

Christian Advocate.

JNO. W. BOSWELL,
Editor.

NEW ORLEANS, THURSDAY, JANUARY 7, 1904.

TERMS: { One Year, \$2.
To Preachers, \$1

WHOLE NO. 2472.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51--NO. 1.

Published for the Louisiana, Mississippi, and
North Mississippi Conferences, Method-
ist Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all com-
munications, whether on business or for publi-
cation, to the Editor, 513 Camp St., New Orleans.
Write with ink, and only on one side of the
paper. No attention will be paid to rolled
manuscripts.

THE PRINTED LABEL on a paper shows the date
to which a subscription is paid. It is as good as
a written receipt. When renewal is made, if
the date is not moved forward after two weeks,
notify us, and we will make it right. Papers
will be continued unless subscribers order
otherwise.

Glances at the World.

From the exalted position of
Chicago alderman and bar keeper
to dish-washer in a common prison
is quite a fall. Possibly more
men deserve such a fate than
meet it, but such is the fate of one
gentleman, unless the law's loops
and delays outwit and defraud
justice. This alderman and sa-
loon-man was convicted of buying
votes, and sentenced to the Bride-
well, where he will be put in the
kitchen—not to cook (for he is
unacquainted with that fine art),
but to scouring pans and such
drudgery as is usual in that de-
partment of the household. "If
the alderman had a trade, he
would not be humiliated in this
manner, but being skilled only in
the mixing of liquors, he will have
to do menial work. There is not
such a thing as a bar at the Bride-
well, and he will be given work
peeling potatoes, washing vege-
tables, and cleaning pots and pans.
Unless he can show ability in
some other line, he goes into the
kitchen." How the mighty do
sometimes fall!

Two or three railroad disasters
have occurred within the past few
days, accompanied with a fearful
loss of life. But these disasters
sink into insignificance, if only the
number of deaths are considered,
when compared with the burning
of Iroquois Theater, in Chicago,
one afternoon last week. About
sixteen hundred persons were in
the building—mostly women and
children. The cry of fire was
started, and a panic immediately
ensued. There was a rush from
all parts of the house, and as is
the case always, there was a
scramble for the doors, the
stronger pushing and trampling

on the weaker. Men, women and
children piled one upon another
in the aisles three and four deep.
Six hundred persons were killed
outright, many of them being torn
and trampled beyond recognition.
Hundreds more were seriously in-
jured. In all, counting the dead
and injured and the missing, the
number reaches beyond eleven
hundred. Not for many years has
there been such a terrible disaster
in our country. Nothing ap-
proached it in the loss of life save
the Galveston flood and the
Jamestown overflow. All Chi-
cago, and many parts of the coun-
try, are in mourning, and the
sympathy of the civilized world
has been awakened. The author-
ities have taken action with a view
to fixing the responsibility for the
fire, and for failure to provide
proper fire escapes. But, with all
necessary precautions, panic
stricken people can not be con-
trolled, and nobody can prevent a
panic.

The Union League Club, of New
York—an organization founded
during the war for the support of
the Federal Government, and
which is still strong in numbers
and influence—has taken up the
subject of the disfranchised
Southern negroes, and proposes to
work for their restoration to vote
under the Fifteenth Amendment.
The League will bring its influ-
ence to bear on President Roose-
velt and Congress. The commit-
tee appointed to consider the mat-
ter, and which drew the resolu-
tions presented for final action, it
is said, "encountered lively oppo-
sition." But there was no out-
spoken opposition before the club,
for the reason that those who op-
posed action were absent when the
committee's report was made. The
older and cooler heads of the club
are afraid to agitate the question
—"there's dynamite under it."
For policy's sake, they feel that
quiet should be maintained just
now. Besides, they know that the
State Constitutions under which
suffrage is regulated have been
decided by the Supreme Court to
be clearly within the Constitution
of the United States. Looking at
it from that standpoint, it appears
to be ill-advised to agitate the
matter now. Mr. Crumpacker's

slow progress in Congress along
the same line should satisfy these
agitators that nothing can be
done—nothing save the stirring
up of bad blood, and that is not
advisable at this interesting junc-
ture—the presidential election
year.

Arrangements were made at
Washington to send a salutation
by telegraph and cable at the be-
ginning of the New Year around
the world. The message was di-
rected to Hong Kong by way of
San Francisco. Thence by way
of Borneo to New Zealand, through
Russia, and Northern and Central
Europe, and passing London, it
spanned the Black Continent.
Leaping the sea, it registered in
Madagascar. It traversed the
Cape Verde Islands, and touched
Brazil. It went to Argentina to
the Lesser Antilles and the West
Indies, and then home again. In
its zizzag travel it traversed 1,180,
000 miles. To go this distance,
almost inconceivable, required
only ten seconds. It could have
been traveled in one second had
all lines of communication been
on land. This feat has been made
possible only within the past year
—the Pacific not having hitherto
been spanned by wire. Verily, we
may exclaim, "Behold, what hath
God wrought!"

As one of the signs of the times
the Inter-Ocean, of Chicago, prints
the following paragraph: "Nearly
a thousand more locomotives were
built in American locomotive works
last year than the year before, and
most of them were hurried to
completion to meet the home de-
mand, which for two years has
been urgent. The new cars and
locomotives are in use, and there
is a persistent demand for more.
With due allowance for the old
cars that have become unservice-
able, the reports indicate that
there are now more locomotives
and more cars—particularly more
freight cars—in use on American
railways than ever before. This
shows that in spite of the business
depression, which a few months
ago seemed a foreboding of dis-
aster, there is abiding strength at
the foundations of our industrial
fabric."

Music is not at all necessary to
draw a congregation at Conference on
Sunday. Nor is it necessary to keep
the people interested; and our notion
is that soloists, and quartets, and all
other tets, should keep silent on
such occasions, and let the Bishop
conduct the service according to the
prescribed order of worship. He
should not be straitened for time.
His sermon is worth far more than
the music. Besides, some of the
music is not edifying, and should
never be rendered in church at any
time, let alone on Conference Sunday
at eleven o'clock. The choir thinks
differently.

In an argument against a warm,
well-lighted, and otherwise comfort-
able liquor saloon, the answer was:
"You can't fight a devil who offers
shelter, light, warmth and comfort to
those who have none, with good ad-
vice and tracts on a cold street cor-
ner." With many people that an-
swer is conclusive, and forthwith
they proceed to establish club-rooms,
with all the furnishings of first-class
saloons save the liquor. It never oc-
curs to them that if they will expel
the devil they will not be compelled
to use his inventions to tempt boys
and men to be good.

When policemen are compelled un-
der special orders, or merely on their
own motion as officers of the law, to
raid private dwellings and arrest
women of high social standing en-
gaged in gambling, it is time for
common gamblers to call a halt and
inquire, Whereunto shall this thing
grow? We feel they would not like
to see their own wives and daughters
patrons of the "green cloth." The
fact that respectable women play
poker, and bet for money, is a shame.
It is a sin and disgrace.

The people seem to grow more and
more indifferent to the character of
Christmas as a festival, and are turn-
ing it more and more into a carnival.
It is now in our towns and cities a
carnival of crime. We do not re-
member at any time in the past of
reading of more shooting and killing
than during the season just past—
much of it accidental, but the most
of it the result of the use of liquor.
The millennium in our country seems
to be a long way in the future.

We are perfectly willing to concede
the goodness of a man whose daily
life is clean, notwithstanding he may
hold to some minor errors in doc-
trine; but we are not willing to trust
him with the education of our boys.
And we are just as free to say that
the man who teaches our young
preachers should be sound in the
faith.

Times of Retrospection.

It is easy to sympathize with Moses in that he was not permitted to enter the land of promise. He "spoke with a heavy and a lips," in which he was less discreet than the Archangel Michael, who brought no "railing accusation" against the devil when he disputed with him about the body of Moses. The man lost his temper and unworthily represented him whose minister he was. It was a sudden and exceptional act, and the punishment which followed it was not severe. It was a disappointment not to enter the land to which he had led his people, and it was a humiliation. The fault was so needless! For some sins we are penitent, and for others we are also ashamed, and these are the harder to bear. Yet the career of Moses, and his fame, have not been impaired by his folly. He lived to be a hundred and twenty years old, and his eye was not dim, nor his natural force abated. His life was distinguished from the start. He accomplished his work, and gave to the tribes of Israel a constitution which would guide their policy. For that which remained, Joshua, trained under him, could do as well as his master.

Moses saw the land, knew that those whom he had led would enter it, and went his way to the better country which was his own. Long afterwards, at the transfiguration, he came into the land from which he had been excluded, and stood in the glory of the Son of God. It was a great life, and the experience of which we have spoken was not a very important part of it. We must distinguish between an incident and a career. Yet, as we read the account of the disappointments of Moses, we think at once of the incompleteness of life. The hopes are not fulfilled. The reality is not in keeping with the anticipation. There is a prophetic quality in man by which he forecasts events. He is distinguished by this. This was encouraged at Pentecost in the visions and dreams which were promised. Indeed, the whole Bible sends our thoughts before us. It is to our credit that our mind can outrun our feet, and that we can think more than we can accomplish. It adds to our pleasures and gives incentive to exertion. It is safer, restrained and balanced as it is by disposition, training, experience, inertia. Our temerity is touched by our timidity.

It is true enough that the past has not been all we thought it would be, but it was good. It brought to us many advantages,

and we accomplished much work which will remain. We are inclined to speak lightly of that we have done. We have no right to do this. Coasting is vulgar and boasting is vain, but a just estimate of our achievements is natural. It has been suggested that the value of the day of judgment will be in the righting of the self-accusations of good people, rather than the condemnation of the wicked. Certainly it is helpful to know that then the good deeds we have done will be recalled. There is a needed inspiration from the Lord's "Inasmuch." We have had disappointments and losses, but we have lost only what we had; and to have had it was good. Perhaps it has been removed merely, and is waiting for us to overtake it. There is a conservation of things, of friends as well as forces. Through these changes come a fine training of our higher nature; a deliverance from the seen and temporal; the raising of the mind to the things above. When we lightly spoke of the possibility of being free from sickness and death, or the pain which attends them, if we had faith enough, a saintly woman answered; "I do not think we should be willing to give up the good which has come with our sorrow." No sane mind would. Whatever happens, there is always a morrow, and no one can despair who knows that. Around us and our life is always a God, and God is love. The best things of the past may be still our own, even if, for the present, they are beyond our sight.—Alexander MacKenzie.

Concerning the Dispensary.

It is scarcely five years since the dispensary was brought to Alabama to take the place of the saloon. The good people of the State were assured that it would lessen the temptations to drinking, and also lead us toward prohibition. Besides this, does it not build, equip, and sustain those badges of our Christian civilization—the public schools? We have had a little experience, and four years of careful observation, and have been forced to these conclusions:

1. The distinctive work of the saloon is being done by the dispensary. This is not apparent at first. The place is quiet and respectable, but the effects of drinking, profanity, rowdiness, and moral deterioration, appear elsewhere. In the plain quart bottle of the dispensary there is the same demon which lurks in the cut-glass decanter of the saloon.

2. The dispensary does not lessen the sale of intoxicants. Nearly all the annual reports which have come to me—and I have them from South Carolina and Georgia as well as our own State—nearly all these reports give an increasing yearly income. In all of them the profits are greater the last year than the first.

3. This means the indefinite postponement of success in temperance work. Not only does the dispensary utterly fail as a remedy for drinking; it brings in conditions which are a peculiar menace to us. (1) It makes the place and business respectable. (2) It appeals to the selfish interests of a people. And the average man will not closely examine the institution which builds a splendid school for him, and then educates his children for nothing. He will not become zealous for moral reformation if he would thereby endanger the educational welfare of his community. So long as it pays taxes for him, he will not look at its dark side. And it is wonderful how many things a man is unable to see when his eyes are shut.

Our relation to the dispensary should be that of uncompromising opposition. Its promises have miserably failed. In place of the half-loaf, it gives us a stone.—Rev. N. R. Hamer, in Christian Advocate (Nashville).

National Anti-Saloon League Convention.

The eighth annual convention of the American Anti-Saloon League, held in the First Congregational Church of Washington, D. C., Dec. 9-11, was in many respects an epoch-making session. Twenty-five States were represented.

Rev. P. A. Baker, of Ohio, whose skill as an organizer has made the Ohio League the outstanding successful Anti-Saloon League of the country, was selected general superintendent to succeed Dr. Howard H. Russell, who was obliged by pressure of domestic duties to retire from the field, and has been elected superintendent of the New York State League. Much important business was transacted. A financial plan apportioning the expenses of the National League among the States to avoid duplication of collections, and bring about closer union and greater efficiency, was adopted.

Much interest centered about the national legislative work. The reports made by Rev. E. C. Dinwiddie, national legislative superintendent, emphasized the importance of this branch of the work. The opinion appears to be gaining—at least, in League circles—that temperance work at the national capitol can most effectively be done by an organization which confines itself to temperance work, and which has in the States a constituency which can be appealed to and will back up congressional men in any stand for decent legislation.

It was unanimously decided by the superintendents to center our efforts and support, until it is passed, upon the Hepburn-Dolliver bill, known in the last session as the Hepburn bill, which is needed in every district to protect no-license and local-option communities, and the passage of which would, according to the testimony of the liquor dealers, be the hardest blow which has ever been struck the trade. There will be fran-

tic efforts to distract attention from this measure. All other bills are subordinate in importance to this one, which is needed as insurance and a guaranty upon the value of the efforts put forth to secure restrictive and prohibitive legislation in each State, and attempts to exploit other measures at the expense of this one, whether so intended or not, will be giving aid and comfort to the enemy.—The Standard.

A Brave Judge.

Circuit Court is in session at Vicksburg, with Judge George Anderson on the bench. On the first day of the court he charged the grand jury with special reference to the violation of the Sunday law on the part of the saloons. It is notorious that the saloon men of Vicksburg, or in most other towns where that barbarous institution is tolerated, have no regard for law and order. They have gone on so long at this iniquitous business until they seem to think that courts and juries could not call them to justice.

Something like a year ago they came before the same Judge Anderson's court, and promised good behavior; but, as is their custom, they soon forgot this promise, and went back to their old habit of keeping open house on Sunday contrary to the laws of the State of Mississippi.

And last week, when the grand jury brought in its report and had failed to indict these old violators of the law, he "fined" ten of them, and has their places filled with new men who would, it is hoped, have some regard to their oath, and drag their men who defy the law to justice.

The action of the saloon men of Vicksburg would be repeated in every town in the State were it not for prohibition. No doubt the defiant attitude of these Vicksburg saloon men toward the courts will have a fine effect upon the Legislature when it convenes, and the question of constitutional amendment is before them. The saloon is a curse, and that continually, and "Away with it from the face of the earth" should be our battle cry until it has gone.—The Baptist (Mississippi).

Now is a good time to make improvement on the parsonage, and every preacher's family ought to see to it that the parsonage is well taken care of. Put in the broken panes of glass, mend the old steps, nail on the pickets that have fallen from the railing, plant a rose bush, fix the broken hinge of the window blind, or make any other needed little repair without waiting for a committee of ladies to look after it. A parsonage neatly kept makes the people glad that they have a nice home for their preacher's family; but if it is neglected or kept in bad condition, they do not take much interest in it, and we can not blame them.—Texas Christian Advocate.

Active participation in the duties of this world seems to be the surest safeguard for the health of body and mind.—Lydia Maria Child.

Capt. J. N. Pharr.

Capt. John N. Pharr entered into rest Nov. 21, 1903, at 9:50 o'clock p. m. He was born in Mecklenburg county, N. C., March 19, 1829. A successful career and a highly useful life was compressed into the latter half of this cycle of seventy-four years. A Christian warrior who fought a good fight, kept the faith, and surely received the crown of life from the High Captain of his salvation.

The Pharr, or Farr, family came to this country early in the eighteenth century, landing in Philadelphia, but soon emigrated to North Carolina, settling in Mecklenburg county. They were of Scotch-Irish descent, strong Presbyterians, several ministers among the descendants, who took high rank in the church, and one who assisted in the founding of Davidson College, N. C., by furnishing that institution with a building.

When Capt. Pharr was quite young his father moved to Tennessee, thence to Mississippi, and engaged in cotton planting. The family being large, and his mother having died, John, as a youth, determined to seek his own fortune. He came to Louisiana in 1850 to make a start in the world. Fortunately, he applied for employment to that courtly gentleman, Judge Joshua Baker, who gave the poor young man a place as second overseer on the Fairfax Sugar Plantation, near Franklin. With only the capital of a sturdy physical manhood, indomitable will, energies which seemed to be limitless, and strict adherence to the principles of honesty and truthfulness, the young man began the work of making his fortune. By perseverance, industry, and strictest attention to details, he became a proficient sugar planter, and the trusted and most valuable employee of Judge Baker. The war between the States coming on, though on principle opposed to secession, yet he enlisted, and served throughout the struggle with commendable courage. Coming home, as all other soldiers, without any means, he embarked in steamboating, towing cypress logs on the Teche; then soon entered into partnership with Mr. Gall, of New Iberia, in manufacturing cypress lumber. He was successful in these lines of business, and was amassing a moderate fortune, but it was when he obtained the contract for carrying the mail from Morgan City up the Teche and round to Abbeville, the bulk of his fortune was made. For a decade he ran a line of steamboats from Morgan City to St. Martinsville, and on Bayou Vermilion to Lafayette and Abbeville. The Morgan railroad finally building to Lafayette, and the Louisiana Western extending to Houston, supplanted this line of steamboats, and Captain Pharr, though offered flattering inducements to enter into steamboating on the Mississippi river, very wisely declined all offers, and purchased Fairview plantation, near Morgan City, and returned to his loved occupation of raising sugar cane and manufacturing sugar;

thence broadening his business till he owned ten sugar plantations, and manufactured in favorable seasons ten million pounds of sugar.

It was during the last two decades of his life that he built up his Christian character, and in a great degree he became the Lord's almoner, distributing freely his wealth, though unostentatiously, wherever a worthy case came under his view.

During these years it was beautiful to see his generosity and reverential respect given to the courtly old Judge Baker, now in poverty extreme, being delicately provided for by the Captain in gratitude for that first employment given to a poor youth seeking his fortune.

In 1868 he married Miss Henrietta C. Andrus, and joined the Methodist Church in New Iberia. Thus in mid-career he began a new battle to master the evil practices of his young manhood, which had run with a loose rein so long that he was held in an iron grasp by vicious habits. The religious training of his saintly mother all came back, re-enforced by the faith, hope, and confidence of his Christian wife. With these, through indomitable courage and the grace of our Lord, he overcame. Among the first startling acts of his reformation was the abolition of all bars on the steamboats plying the Teche when Capt. Pharr took charge. The sporting set and fashionable set predicted dire failure for such unbusiness-like steamboating, but there was prosperity.

Shortly after purchasing his house Brother Pharr built the Morgan City Methodist Church about 1877; then the parsonage in 1887. Both of these were almost exclusively built out of his own means. Nearly ten years later the Berwick Methodist Church was built, he giving very largely toward its erection. In 1881 he became the superintendent of the Morgan City Sunday school, holding this office without interruption till his work was finished. Soon he became a most ardent promoter of Sunday-school Institutes throughout his own parish and the State at large, always on hand at the State Sunday-school Convention, and giving generously towards its support.

When his sons reached the age to enter college, he chose Centenary College as the place to send them, thus becoming connected with that venerable institution. Soon he became a true friend to that cause. For ten years, or more, he served as trustee on the Board, and gave annually six hundred dollars toward the support of the college.

While the foregoing large benefactions were going forward known to the church, there were widows and orphans receiving monthly stipends, poor boys being kept at college, and numerous other private benevolences being carried on unknown to the public.

When, in 1896, he ran for governor of the State, his uncompromising adherence to Christianity came forth by refusing to hold political meetings on the Sabbath (a custom prevalent throughout the Creole parishes of

our State); refusing to travel on Sunday from town to town, always resting and attending worship on the Lord's day; by always, whether at hotel or private residence, returning thanks at every meal to his Heavenly Father for his gifts to sustain life, thus nailing to the mast his religion, and holding fast to his faith votes, or no votes. From the white heat of that campaign he emerged with an untarnished reputation, an unsullied character. All men knew his uncompromising antagonism to the political corruption and common sins of the day.

As a strong advocate of temperance, he gave liberally to further the cause, and ever where opportunity presented itself, spoke out in no uncertain sound for the abolition of the liquor traffic.

His quick step, striking personality, shall be missed in his daily contact with business men, but his character, largely influencing men, will live on. That brusqueness of manner and impatience of speech was the outcome of pent-up energies asserting themselves, and not an exemplar of his heart, for there was a depth of large-hearted sympathy and tenderness quickly responding to every case of sorrow and trouble which manifested itself in offering generous aid immediately.

As a devoted father, he developed all of Christian manliness in his sons. He gave them every advantage of becoming skilled and proficient workmen in their vocation. He believed in the old regime of his saintly mother. While strict with his sons, he inspired in them loving reverence, and all are Christians—worthy scions. He was an indulgent, loving husband, honoring his noble wife for all the sustaining force of her faith in him while battling against the evil habits acquired in his young manhood.

As employer of scores of toilers, he was loved and respected; kind, but firm; quick to recognize ability and reward faithfulness in his employees; a most fearless and unrelenting antagonist for all unreasonable strikers. His strong character was woven out of many golden qualities. Hatred of all cant and sham, transparency and openness of purpose, utter reliability in all things, staunchest devotion to duty; stern, unbending adherence to principles; love of truth that avoided the very semblance of falsehood; faithfulness to friends, whether in adversity or prosperity, not forgetting them in the hours of his greatest success; large generosity; a natural taste for good sound reading, which made him a capable Bible student and creditable historian.

The State and his community have lost a chief citizen; our church a pillar, a devout Christian among his brethren; the home a devoted husband and true father; the poor and distressed a responsive, generous benefactor, and an innumerable company a true friend. His church loved to honor him, being once elected lay delegate to the General Conference, and many times delegate to the Annual Conference. Among

his last words he committed his church work to his son, and declared his readiness to depart. "He rests from his labors," and his works shall follow on. May the consolations of the Holy Comforter sustain his widow in her loneliness, and his sons take up their father's work, and carry it forward though the grace of the Lord enabling and fitting them for it.

S. S. KEENER.

A Poor Farmer Boy Goes from the Plow Handles to the Presidency of a Leading Business College.

From the Jackson, Miss., Evening News.

A SPLENDID INSTITUTION.

HARRIS' BUSINESS COLLEGE DOING A GOOD WORK FOR THE STATE IN EVERY DEPARTMENT.

This is an age of opportunity. Men born in obscurity and in moderate circumstances have risen to places of prominence in the world, and this process is going on every day. Among the men who have helped to make the later-day Jackson what it is, is Prof. N. J. Harris, the president of Harris' Business College, which is to-day recognized as one of the leading business colleges in the South. Prof. Harris reached this place of eminent usefulness in the city and the State by years of hard toil and diligent application. He was born and reared on a farm, and owing to the death of his father, was compelled at an early and tender age to go to work to help support his widowed mother, brothers and sisters. He started in life at twenty-one with no money and no education, but with that ambition which is all conquering. He recognized in his early career that education was the essential thing, and he bent all of his energies to getting a good practical education. It was an uphill work, but pluck and perseverance won out. To-day Prof. Harris combines that book learning, which is so essential for a successful teacher, and that practical experience gained in the stern school of necessity. What he knows he can impart to others. The graduates of his institution have been wonderfully successful, and many of them are now drawing salaries of from seventy-five to one hundred and twenty-five dollars per month. He has taken young men from the fields and factories of the State, instilled into them ambition and taught them how to win for themselves a higher place in the world. So well known has he become to the business world through his excellent institution that it is impossible for him to supply the demand for office help. The demand for bookkeepers and stenographers is one which has steadily increased and bids fair to increase to even a greater extent. These positions pay from forty to one hundred and twenty-five dollars per month and are very desirable. Prof. Harris has more calls for people of this character than he can fill.

The time was when the young men of the State were compelled to leave the borders to get a business education, but this is no longer necessary, as Harris' Business College is one of the best equipped in the South for training young men and women. Skilled and practical professors are employed in all of the departments. Prof. Harris has had a very extensive experience as an accountant, and this branch of the school is in his charge. For six years he held one of the most responsible positions with one of the largest institutions in the State. Prof. Harris and his excellent college are worthy of the large patronage that they receive from all parts of Mississippi, and both are doing a great work in dispelling the demon of ignorance. It gives the News pleasure to testify to the good work that this excellent school has done.

PARKER'S HAIR BALM
Cleanses and beautifies the hair. Promotes its growth. Never fails to cure itching scalp. Hair to its natural color. Cures dandruff and itching.

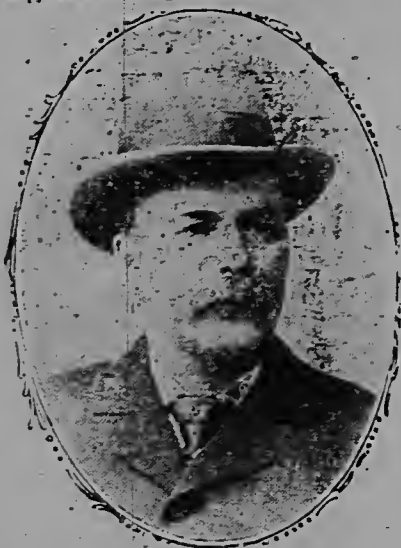
OPIUM Cures on a...
Cured on a...
Cured on a...
Cured on a...

WEAK KIDNEYS AND BLADDER TROUBLE.

Had to Pass Water Very Often Day and Night.

Cured by the Great Kidney Remedy, Swamp-Root.

Among the many famous cures of Swamp-Root investigated by "CHRISTIAN ADVOCATE" the one we publish this week for the benefit of our readers, speaks in the highest terms of the wonderful curative properties of this great kidney remedy.



A. H. NOONEY.

DR. KILMER & CO., Binghamton, N. Y.

About two years ago I had a very severe case of kidney and bladder trouble. The pain in the small of my back was so severe that I could not stand it to stay in one position more than a moment or two, and was obliged to pass water very often day and night. I tried

medicines and doctors without getting relief. Noticing an advertisement in the TOPEKA STATE JOURNAL of Swamp-Root, I determined to give it a trial and bought a bottle. By the time I had finished the first bottle the pain had entirely disappeared from my back. The pain and frequent desire to pass water ceased. However, I continued to take the medicine, using about six bottles in all. That was over a year ago, and I have had no return of the trouble since.

A. H. Nooney.

Chief Engineer, State Capitol Building,
Jan. 2nd, 1902. Topeka, Kan.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease, therefore, when through neglect or other causes, kidney trouble is permitted to continue, fatal results are sure to follow.

We often see a relative, a friend or an acquaintance apparently well, but in a few days we may be grieved to learn of their severe illness, or sudden death, caused by that fatal type of kidney trouble—Bright's Disease.

The mild and extraordinary effect of the world famous kidney and bladder remedy, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. A trial will convince anyone—and you may have a sample bottle sent free by mail.

Sample Bottle of Swamp-Root Free by Mail.

EDITORIAL NOTE—Swamp-Root has been tested in so many ways, and has proven so successful in every case, that a special arrangement has been made by which all readers of the "CHRISTIAN ADVOCATE" who have not already tried it may have a sample bottle sent absolutely free by mail. Also a book telling all about Swamp-Root, and containing many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives, to the wonderful curative properties of Swamp-Root. In writing, be sure and mention reading this generous offer in NEW ORLEANS "CHRISTIAN ADVOCATE" when sending your address to Dr. Kilmer & Co., Binghamton, N. Y.

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhoea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH FOR TEETHING CHILDREN

On sale at all drug stores. Two sizes. 25c and 50c

Manufactured only by WALTWANGER-TAYLOR DRUG CO., ATLANTA, GA.

A Happy Preacher.

Many thanks to the good people of the Tranquil charge. On the twenty-fourth day of December, 1903, wife, children and I arrived at Sims' Switch, where we got off of the train. After spending some time with Bro. R. J. Coker and family, two nice mules were hitched to a wagon (with a goods box in it filled with sugar, rice, coffee, meat, flour, molasses, apples, and other good things). We got in, and, after driving a distance of about eight miles, we reached our new home, and found it nice and well-furnished, and (almost every day since we have been here) the good people of Tranquil have brought in butter, milk, and many other good things that have added to our comfort; and on the night of the thirtieth of December some of our neighbors came in and found wife and I singing. They were very anxious to join us, and while we were singing two other neighbors drove up near the gate, loaded with flour, sugar, potatoes, and many other things, and had placed the barrel of flour and some "bundles" in the door, and had gone back to the gate and hailed, and (of course) I went rushing to the door, and jerked it open, and there was something in my way. I thought it was a large white "dog," and it frightened me, and (of course) that created much laughter.

The people here are very good to us, for which we are very grateful. May God give us a prosperous year, and grant us a glorious victory over sin and Satan!

Readers of the ADVOCATE, let me ask you to "pray" for me and mine, that we may become more useful in leading poor, lost souls to Christ, and may the Lord help us to press the "battle" to the gate!

R. W. THURMAN.

Free Run, Miss.

Stormed, But Not Destroyed.

DEAR DR. BOSWELL: Last evening, as the old year was slowly and quietly bidding farewell to all mankind, and was slyly fitting down the corridors of time into the broad expanse of the past, the "gentle breezes" began to blow into our humble home. Ere long the "storm" broke forth, and as beautiful a bevy of girls and as courtly a set of young men as may be found walked into our home, with joy and gladness beaming in their sparkling eyes, and in their arms were bundles. A very pleasant evening was spent in happy conversation and innocent games, and a short while before the bride of "nineteen-four" gayly danced into our midst the pleasant "storm" had ceased to blow, and all returned to their respective homes with our best wishes for a joyous New Year. Mrs. Bass, the daughter of one of our esteemed doctors here, marshalled her forces so well that to her we extend our many thanks and best wishes for prosperity and happiness evermore. After the "storm" had cleared away we found that it had left in its path many articles of value which are al-

ways welcome in our home. May bright flowers of happiness ever brighten the pathway of the queenly girls and noble boys of Buena Vista!

A joyous New Year to the editor and success to the ADVOCATE.

Your brother, D. O. FOUR.
Buena Vista, Miss.

The American Bible Society in Need of Funds.

The Board of Managers of the American Bible Society at the close of the present fiscal year, March 31, 1904, will have so far expended the funds at its disposal that, unless large contributions are received in the meanwhile, it will be imperative upon it to seriously curtail its work, and it may even be compelled in some fields to discontinue the distribution of the Bible. The benevolent receipts of the last year have fallen about \$50,000 below the average for the last ten years.

This falling off has been largely due to decrease in gifts from legacies. The permanent trust funds in the hands of the society, which amount to \$522,120.72, yield an income only sufficient to carry on the present work of the society for a few weeks. The only other income-bearing property of the society is the Bible House, which was given for the especial purpose of making a home for the society's work. The rentals of the portion not used by the society are applied to the cost of administration, thereby in large measure relieving the benevolent funds of these expenses. The society also has as assets its plant and its stock of books at home and abroad, but these, of course, yield no income. The regular gifts from the churches and individuals must be very greatly increased, and large special gifts must be received before April 1, 1904, or the work of the American Bible Society, at home and abroad, will be seriously curtailed, to the injury of the missionary work of the American churches.

All funds for the American Bible Society should be sent directly to Mr. William Foulke, treasurer, Bible House, Astor Place, New York.

CONSTIPATION.

Its Cause and Cure.

A person, in order to be healthy, must get rid of the waste products (or poisons) of the body. Nature has provided four ways to get rid of them: The Bowels, the Kidneys, the Bladder, and the pores of the Skin.

If the bowels become inactive, that portion of the food which should be thrown off lies in the intestines and decomposes, causing blood, nerve, liver and kidney trouble, and closes the pores of the skin, thus creating disease in the entire system.

You can immediately relieve and permanently cure yourself of stubborn constipation or distressing stomach trouble, and perfectly regulate your kidneys and liver, by taking one dose a day of DRAKE'S PALMETTO WINE. Any reader of CHRISTIAN ADVOCATE can secure absolutely free a bottle by writing to Drake Formula Co., 300 Drake Bldg., 100 Lake St., Chicago.

A FREE trial bottle alone has brought health and vigor to many, so you owe it to yourself to prove what it will do in your case.

Write the company this very day.

TAKE HEED!

And if you are troubled with a hacking cough
tightness in the chest, tickling in the throat,

USE

Locock's COUGH ELIXIR

It is unsurpassed for the relief and cure of all
Throat and Lung Troubles. Coughs, Colds
and Incipient Consumption yield readily
to its medicinal virtues.

TESTIMONIAL

L. L. LYONS, New Orleans—
Dear Sir: Last winter I had a severe cough,
pain in the chest and spitting of blood. I pre-
pared a bottle of Dr. Locock's Cough Elixir,
and am happy to state that four doses relieved
me entirely, and I can safely say that I think it
the best cough medicine I ever saw.
E. L. WALSTON

Price: 50 cts. and \$1 a Bottle.

L. L. LYONS & CO., Prop's
NEW ORLEANS, LA

Stammering Cured

I guarantee to cure anything
that walks the earth of this habit.
There are no cases we can not
cure. We require no money for
treatment or board for three
months, or until patient is perfect-
ly satisfied that he or she is cured
and ready to return home. Any
reference you want. Address all
communications to

J. S. HILL, JR., Greenville, Ill.

Church Directory.

Bishop John C. Keener, D. D., 1007 Dub-
lin street.

Bishop H. C. Morrison, D. D., Prytania and
Napoleon avenues (river side).

New Orleans District, Rev. W. H. La-
Prade, D. D., P. E.; residence, 1407 State
street.

Carondelet Street, between Lafayette and
Girod streets; six squares above Canal
street; Rev. H. G. Davis, pastor; residence,
2255 Carondelet street.

Bayne Memorial, St. Charles avenue and
General Taylor street; Rev. Richard Wil-
kinson, pastor; residence, 5216 Pitt street.

Louisiana Avenue, Louisiana avenue and
Magazine street; Rev. E. K. Means, pastor;
residence, 1240 Louisiana avenue.

Felicity Street, corner of Felicity and
Chestnut streets; Rev. W. W. Drake, pas-
tor; residence, 2028 Camp street.

Dryades Street, Dryades, between Eu-
torpe and Felicity; Rev. Wm. Schule, pas-
tor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street;
Rev. J. F. Foster, pastor; residence, 2529
Burgundy street.

Parker Memorial, Magazine street and
Peters avenue; Rev. K. W. Dodson, pastor; re-
sidence, — Nashville avenue.

Carrollton, corner Carrollton avenue and
Elm street; Rev. W. W. Holmes, pastor; re-
sidence, 1004 Carrollton avenue.

Algiers, Lavergne street, corner Dela-
rende; Rev. J. M. Henry, pastor; residence, 214
Seguin street.

Mary Werlein, 1028 Tchoupitoulas street;
Rev. J. W. Reed, pastor; residence, 1026
Tchoupitoulas street.

Our Old Men.

Cicero's epistle was "to an old
man from an old man about old age."
This is a letter from a young man on
the same subject. Other differences
between this letter and Cicero's epis-
tle will be apparent to careful readers.

We have a number of old men, or
men who are called old, in our Con-
ference. But it is hard to tell
whether they are really old. It is
hard to define old age. Some of
these dear brethren have such a trick
of renewing themselves, and coming
up to Conference with young ideas
and plans and sympathies, poking
up behind their grey masks, that I
half suspect they are never going to
get old at all. They'll leave us some
day, but it will be only to drop the
garb and frosty mask of their years,
and step forth clad in strength and
crowned with immortal youth.

They have wrought valiantly, these
veterans. Why, the church prop-
erty is worth close on to a million
dollars in our Conference! These
old men have made us rich; made us
young fellows everyone of us a mil-
lion heir. They are old and bowed
now, the men who made this goodly
heritage. Some of them are laid
upon the superannuate shelf in lone-
some corners. Some have fallen on
sleep, and gone into the silent land.
God bless and spare to us long the
dear white heads that remain.

Sometimes we restless young bloods
get impatient with the slow and care-
ful steps of our fathers. We think
Big Town station needs young blood.
We forget and cry "Question!" or
"Vote!" at Conference when some
old fellow gets up and begins to un-
limber his Conference speech. Did
you ever think that the whole thing
belongs to these old fellows, and
that we do, too? And I can think of
several little Conference speeches I'll
miss sadly, all too soon.

They love our appreciation, and
that's mighty good of them. All the
money in the world couldn't buy
from me the memory of some private
love-feasts I have had with some of
our Conference veterans.

We know what it means to weep
over unrealized ambitions; to tear
our hands on walls of circumstance
that close upon us, smotheringly; to
sit down in despair at the foot of the
long slopes and the unmeasured
cliffs that lead to the heights where
our vision shines. And so do they.
And they know of valleys of humilia-
tion, deep and dark, and desert
stretches of thankless toil that lie all
before us yet.

The time of New Year resolutions
is at hand. Let us resolve to love
these dear old fathers and brethren
more tenderly, to pray for them more
earnestly, and to reverence them
more genuinely for what they have
been and are to us and to our great
and dearly loved church.

Titus.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use
in time. Sold by druggists.
CONSUMPTION

H. M. S.

New Year's Greeting.

To the Sisters of the Woman's Home
Mission Society:

The old year is dead, and with it
many things passed into nothingness,
and much of hope and love lie dead;
but the new year, fresh from the
Father's hand, beckons us to renewed
efforts, to redoubled diligence in the
Master's cause. Let us heed the
signal, and bend our energies to the
work.

REPORTS OF GENERAL WORK.

There is much cause for encourage-
ment in the reports for the first six
months of this fiscal year. The col-
lections are fuller for that time than
for the same season at any time in
the last three years, as shown by the
following record of total collections:
First six months of 1901-2, \$18,949.40;
first six months of 1902-3, \$17,449.43;
first six months of 1903-4, \$22,923.33.
The real test of growth and perpetu-
ity, however, lies in the fact that the
dues have increased each year as fol-
lows: 1901-2, \$8,644.29; 1902-3, \$10,-
460.92; 1903-4, \$12,870.05. Surely
the good hand of our God is upon us
in this work.

NORTH MISSISSIPPI CONFERENCE NOTES.

The district secretaries of Sardis
and Durant districts have each re-
ported two new societies organized.
Grenada reports three, two of which
flourish in our Orphans' Home—one
young people and one juvenile.
Greenville reports one new society.
The gain in membership is over one
hundred. Our aim is to pass the
thousand mark, and with this in view
we urge all our district secretaries
"to press toward the mark for the
prize."

FINANCIAL REPORTS.

The report of our Conference treas-
urer for the second quarter was so
good as to elicit a note of praise from
the general treasurer. Let us close
this fiscal year with all collections of
dues, contingent fees and pledges in
full.

LITERATURE AND PRESS.

North Mississippi has received a
"head-mark" from the general su-
perintendent of this department, Mrs.
L. G. Johnson, in the November is-
sue of Our Homes.

Thanks are due to the courteous
editors of twenty-three secular papers
who have opened their columns for
our articles at the urgent, earnest
appeal of our Conference superin-
tendent, Mrs. G. L. Wrenn. Of
course, every Conference has its or-
gan among the church papers.

SUPPLY DEPARTMENT.

Thirteen boxes have been sent and
reported to Conference Superintend-
ent of Supplies, Mrs. W. H. Wall,
of Sardis. Some of these were for
needy preachers; some for the Or-
phans' Home. Holly Springs sent a
box to the orphans valued at \$50.

MRS. A. C. YEAGER.

Dr. Weaver's Treatment.

Syrup for the blood; Cerate for skin eruptions.

Books for the Season.

Sunday-school Lesson Notes, 1904,
by Neely, \$1; Sunday-school Lesson
Notes, 1904, by Peloubet, \$1; Sun-
day-school Lesson Notes, 1904, by
Hoss, 50 cents; Gist of the Lesson
(for the vest pocket), 1904, by Tor-
rey, 25 cents.

The Religion of the Incarnation,
The Cole Lectures, 1903, by Bishop
Hendrix, \$1.

The Personality of the Holy Spirit,
The Quillian Lectures, 1903, by
Bishop Hendrix, \$1.

Senior Epworth League Reading
Course, 1903-04, \$2.25; Junior Ep-
worth League Reading Course,
1903-04, \$1.35.

Any of these sent, postpaid, at
prices given.

Now that the preachers and Sun-
day-school and Epworth League
workers are entering upon a new year
of service, they need fresh and time-
ly equipments in the way of study
helps and reading matter, that they
may the more intelligently and effi-
ciently do the work assigned them.
They would do well, therefore, for
themselves and the cause in which
they are engaged, to procure and
study some or all of the above books.
Let us have orders quickly and rap-
idly.

G. W. BACHMAN,
Colporteur.

Winona, Miss.

NEW ORLEANS MARKET.

COTTON.	
Low ordinary.....	13-18
Ordinary.....	10-16
Good ordinary.....	11-13
Low middling.....	12-13
Middling.....	13-16
Good middling.....	13-16
Middling fair.....	13-16
Fair.....	14-15

COTTON-SEED PRODUCTS.
The following are the official quotations of
cotton and cotton-seed products, as posted at
the New Orleans Cotton Exchange:
Prime refined oil, in bbls, per gal.....30 1/2
Off refined oil, in bbls, per gal.....28 1/2
Prime crude oil, loose, per gal.....31 1/2
Prime G. S. cake, per ton, 2240 lbs.....\$25.12 1/2
Prime G. S. meal, per ton, 2240 lbs.....\$25.12 1/2
Soap stock, per lb.....1.07 1/2

Cotton Seed—
In sack, delivered at N. O., per ton, 2000 lbs \$17
In bulk, delivered at N. O., per ton, 2000 lbs \$16

TYPE AND PAPERS OF A. L. P. GREEN, D.D.

By Dr. Rev. Wm. A. Green, D.D.

12mo; 288 pages—250 Biography, the rest Papyrus

NEW & USED, Agents, Books, Maps, Bibles, etc.

Dr. Young's Books.

"Calisthenics and Lase".....\$1.00
"Ruminations".....1.00
"Sketchy Pages of Foreign Travel".....2.00
"Twenty Thousand Miles Over
Land and Water".....1.00

By the REV. E. A. YOUNG, D.D.

NEW & USED, Agents, Books, Maps, Bibles, etc.

OLYMYER
BCHURCH
BELLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for
Catalogue. The C. S. BELL CO., HILLSBORO, O.

Situations.
WILBUR R. SMITH,
LEXINGTON, KY.
"Cheapest and Best College."
COMMERCIAL COLLEGE OF KY. UNIVERSITY
Refers to thousands of successful graduates. Cost to complete
Full Business Course, including Tuition, Board and Board about
\$90. Phonography, Type-Writing, and Telegraphy taught.
Address: WILBUR R. SMITH, Lexington, Ky.



Women's Headaches

542 1-2 Congress Street.
PORTLAND, MAINE, Oct. 17, 1902.

I consider Wine of Cardui superior to any doctor's medicine I ever used and I know whereof I speak. I suffered for nine months with suppressed menstruation which completely prostrated me. Pain would shoot through my back and sides and I would have blinding headaches. My limbs would swell up and I would feel so weak I could not stand up. I naturally felt discouraged for I seemed beyond the help of physicians, but Wine of Cardui came as a God-send to me. I felt a change for the better within a week. After nineteen days treatment I menstruated without suffering agonies I usually did and soon became regular and without pain.

Wine of Cardui is simply wonderful and I wish that all suffering women knew of its good qualities.

Mrs. Wilhelmina Snow
Treasurer, Portland Economic League.

Headaches are the danger signals of coming disease. Both men and women suffer headaches, but periodical headache falls only to the lot of women and is the unerring sign of irregular menstruation and bearing down pains. Completely prostrated by nine months of suppressed menses, blinded by headaches and racked with pain Mrs. Snow was made a strong and healthy woman again. Remember with Wine of Cardui no case is hopeless because this great remedy cures permanently nineteen out of every twenty cases and never fails to benefit those who are discouraged and doctors have failed, try Wine of Cardui, and you will now. Remember that headaches mean female weakness. Secure a bottle of Wine of Cardui today.

All druggists sell \$1.00 bottles of Wine of Cardui.

WINE of CARDUI

Home Circle.

Peter's Answer.

Peter was only eight years old and in the fifth grade in school which, his mama thought, was doing very well. Then he could do long division "perfickly," as he confided to his best friend (his mother); and all the children knew he could read the loudest and say the longest words in the reading-book. To be sure, they weren't always pronounced as his teacher said them; but he never gave up trying.

He had a way of standing very straight and looking right out of his bright gray eyes with a winsomeness that made you want to hug him. But occasionally his active little mind could not grasp a subject in toto. He often wondered why people smiled at his questions and answers. But then grown up folks often do queer things.

The other day he came home from school quite grieved. He said his teacher, Miss Avery, whom he loves dearly, had laughed at him. He looked quite pensive and, said, and even forgot to eat his gingerbread for fully a minute.

"But why did Miss Avery laugh, Peterkin? What far-away answer did you make?" Something in her tone made him feel she was still a friend, anyway. So, taking his first bite of gingerbread, and between the munchings, he explained:

"Well, I don't know 'zactly why;

you see it was in geography. She was teaching exports and in-ports, and that's easy 'nuff to understand. You see, if you send a thing—out—its exports, but, if you bring it in, its in-ports, of course; anyone can see that. But Miss Avery kept it a-going and a going till I got tired of it. And I was just a wondering if you'd have pudding for dinner when I heard her say, 'Now, Peter, you may give me an 'lustration of it.' I knew she didn't mean the puddin', but I couldn't tell 'zactly where they left off. They'd been talking about 'boots' and 'Lynn,' I just remembered that, so I got up and said: 'If a man sends some boots from Lynn to Boston, why it would be—it would be,' and I couldn't think, mama, what it would be. I couldn't think of nothin', but that old puddin', Miss Avery looked kind of cross-like at me; and, when I said, 'It would be' again, she said, 'Yes, Peter, what, what would it be a case of?' And I said as quick and as loud as I could, 'a case of boots!'

"She looked at me awful queer and then she laughed right out. 'O Peter, Peter,' she said, 'who is to blame, you or I?' Just a teeny piece more of gingerbread, please. What did she mean, mama?"—Mabel P. Foster, in Christian Register.

If I can put some touches of rosy sunset into the life of any man or woman, then I feel that I have wrought with God.—George Macdonald.

Henry Hudson.

"A young Englishman made four stubborn, painful, dangerous attempts to find a western water-way to the Indies; he got nearer to the North Pole than any other sailor of his day; he failed every time to find his northwest passage; and was finally turned adrift in an open boat, with his young son, on a wild waste of waters, never to be seen or heard from again—perhaps you can name my man who failed."

Mr. Wright paused. "Henry Hudson," said one of the older boys, recognizing the tragedy.

"It was Henry Hudson," continued the story teller, "who thus made four big, expensive and humiliating failures, and finally lost his life in a shameful and pitiful way, as far as ever from the goal of his purpose."

"But look here, boys. Henry Hudson's first voyage opened up the great Spitzbergen whale fisheries, by which thousands of families have been supported, commerce advanced, and the interests of the race served for these hundreds of years. Henry Hudson's second voyage opened up the Hudson Bay fur trade, which has been almost as great an enterprise as the other. Henry Hudson's third voyage—setting sail from the Zuyder Zee this time—established the Dutch on Manhattan Island, and laid the foundation for the city of New York; and his fourth voyage gave his name to one of the most beautiful rivers of America, and an example of noble heroism and skill to all future races of men."—Selected.

Don't Wait for the Funeral.

"If folks could have their funerals when they are alive and well and struggling along, what a help it would be!" sighed Aunt Jerusha, folding her Paisley shawl with great care.

"Now, there is poor Mis' Brown," she added, as she pinned her Sunday bonnet into the green veil, "how encouraged she'd have been if she could have heard what the minister said to day! I wouldn't wonder one mite if she'd have got well. And Deacon Brown a wipin' his eyes and all of them takin' on so! Poor soul, she never dreamed they set so much by her."

"Mis' Brown got discouraged. Yer see, Deacon Brown, he'd got a way of blamin' everything onto her. I don't suppose the deacon meant it—'twas just his way—but it's awful wearing. When things wore out, or broke, he acted just as if Mis' Brown did it herself on purpose, and they all caught it, like the measles or the whooping cough."

"And the minister a tellin' how the deacon brought his young wife

here when 't wa'n't nothing but a wilderness; and how patiently she bore hardship, and what a good wife she'd been! Now, the minister wouldn't have known anything about that if the deacon hadn't told him. Dear, dear! if he'd only told Mis' Brown herself what he thought, I do believe he might have saved the funeral."

"And when the minister said how the children would miss their mother, seemed as though they couldn't stand it, poor things! Well, I guess it is true enough. Mis' Brown was always doing for some of them. When they were singing about 'sweet rest in heaven,' I couldn't help thinking that that was something Mis' Brown would have to get used to, for she never had none of it here."

"She'd have been always pleased with the flowers. They were pretty, and no mistake. You see the deacon wa'n't never willing for her to have a flower-bed. He said 'twas enough prettier sight to see good cabbage a-growin'; but Mis' Brown always kind o' hankered after sweet-smellin' things, like sweet-peas, and such."

"What did you say, Levi? Most time for supper? Well, land's sake, so it is! I must have got to meditating. I've been thinking, Levi, you needn't tell the minister anything about me. If the pan-cakes and the pumpkin-pies are good, you just say so as we go along. It ain't best to keep everything laid up for funerals."—Evening Herald.

How to Bring Up a Boy.

Mrs. Mary G. Mears, the president of the New York State Assembly of Mothers, whose object is the advancement of American mothers, says: "Mothers should try to make the home the most beautiful spot on earth for the boy, so that no other place shall be so attractive to him. Harsh methods should not be used. I believe in the public school system."

"Boys should be watched in order that the parent may learn the tendencies in the boy's nature and plan their education along the lines for which they seem most fitted. Parents should make their children their companions."

"Make the meal time an hour for the exchange of ideas with them. Encourage them to talk freely about what has impressed them in the day's work and pleasure, and gently correct any mistaken ideas in their minds. Give plain and substantial food, with plenty of fruit. Impress the value of order and regularity upon them. Insist upon their keeping early hours, and give them a good deal of outdoor exercise. I

prove of the kindergarten methods, and believe that education should begin at the kindergarten.

"Above all, remember that happy home life makes good boys and superior men. The remembrance of happy home life is an influence that has made home a potent factor in life. The devotion of father and mother is remembered and cherished. There should be a close intimacy between parents and children. Many problems now confronting the home would find solution in this helpful intimacy between parent and child."—Exchange.

A Cat Angler.

Cats can be trained as easily as dogs, and form the same habit of following one about. My big black Tom has gone everywhere with me since his kitten days; long tramps in the woods, coaching tours, picnics—no journey proves too hard for him. Once when we were starting on a fishing trip I locked him up, quite securely, as I thought, supposing, of course, that he would not enjoy the uncertain motion of the boat or the inevitable wetness of the surroundings. But at the last moment he came bounding down the wharf and serenely established himself on the cushions in the stern, evidently prepared to take fisherman's luck with the rest of us. He showed no sign of fear as long as we were around. He enjoyed the minnows that fell to his share, and since then the collection of rods and tackle is a sign for him to trot off happily to where the boats are moored.

He has now become quite an experienced sport, watching the water keenly for the ripples that tell of a "bite," and cocking his shiny black head excitedly on this side and that as the line grows taut and the rod curves in the struggle. His joy knows no bounds when the victim is landed at last, and he runs from one to another, purring and rubbing his back against any projecting hand or foot, apparently in an ecstasy of congratulation. Some one frivolously suggested that my black beauty relieved the soul of a complete angler, and since then he has been "Ike" to his numerous friends and acquaintances.—Exchange.

Worth Trying.

One exercise, repeated fifty or a hundred times a day, requiring no more than ten minutes altogether, is of the greatest advantage, and can be done out-of-doors as well as in, at almost any season of the year. It consists in inhaling through the nostrils a deep breath, retaining it a few

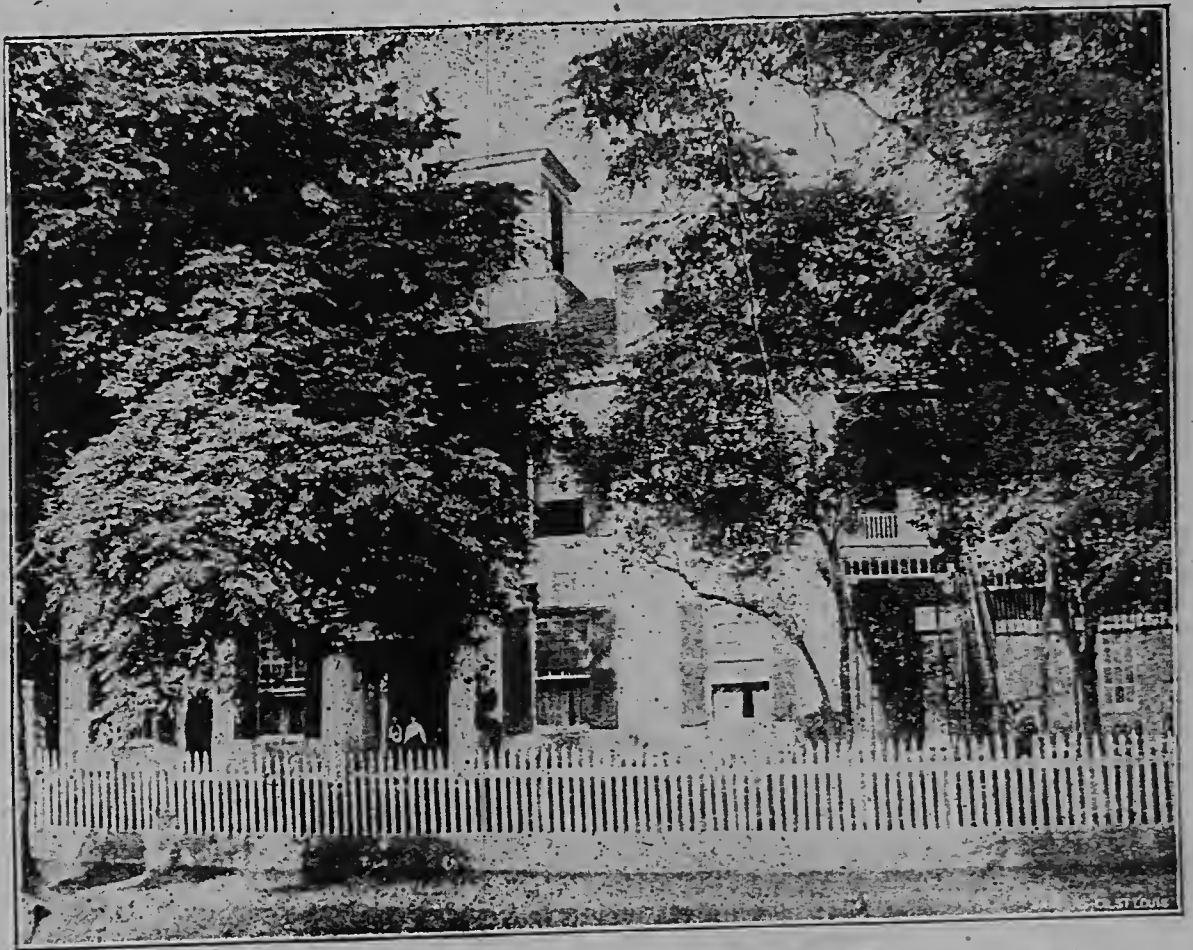
seconds, and then, with the lips adjusted as if one intended to whistle, expelling it slowly through the contracted orifice. There is no physiological objection to exhaling through the mouth; there are no muscles whereby the course of the breath can be restrained through the nostrils, but the lips contain sufficient muscular strength for this purpose. If students would rise from their studies, bookkeepers from their desks, women from their sewing or reading, two or three times a day, and take from fifteen to thirty such breaths, the result would surprise them.—Selected.

The conscience of a guilty man is like the great clock of St. Paul's, in London. At midday in the roar of business few hear it. But when the work of the day is over and silence reigns, it may be heard for miles. In the whirl of excitement, conscience is not heard, but the time will come when it will sound and bring misery to the soul. Bessus, a native of Greece, being one day seen by his neighbors pulling down birds' nests and passionately destroying their young, was severely reprov'd for his cruelty. He replied that their notes were to him insufferable, as they never ceased twitting him of the murder of his father.—Arvine.

METHODIST HISTORY.

- Methodism, A History of.** Comprising a View of the Rise of This Revival of Spiritual Religion in the First Half of the Eighteenth Century, and of the Principal Agents by Whom It Was Promoted in Europe and America; with Some Account of the Doctrine and Polity of Episcopal Methodism in the United States, and the Means and Manner of Its Extension Down to A.D. 1844. By Holland N. McTyeire, D.D., one of the Bishops of the Methodist Episcopal Church, South. 8vo. 692 pp. 41 Fine Steel Portraits. Price: Without engravings, cloth, \$2; with engravings, cloth, \$2.50; half morocco, marbled edges, \$3; Turkey morocco, gilt edges, \$4.00.
- Methodism, A Short History of.** By John W. Boswell, D.D. Large 8vo. 753 pp. Net 2.00.
- Methodism in Alabama, A History of.** By Rev. Anson West, D.D. Large 8vo. 753 pp. Net 2.00.
- Early Methodism in the Carolinas.** By Dr. A. M. Chrelitzberg. Royal 8vo. Illustrated 1.00.
- Methodism in Mississippi.** A Complete History of Methodism as Connected with the Mississippi Conference of the Methodist Episcopal Church, South. By Rev. John G. Jones. Vol. I. From 1799 to 1817. 12mo. 1.00.
- Methodism in South Carolina, A History of.** By Rev. Albert M. Shipp, D.D. 12mo. 1.00.
- Methodism in Tennessee, A History of.** By Rev. John B. McFerrin, D.D. In three volumes. 12mo. Per volume. 1.00.
- Methodism in Texas, A Brief History of.** By Dr. Homer B. Thrall. 304 pp. 12mo. 1.00.
- Methodism in the United States, A Short History of.** By Rev. W. P. Lovejoy. Paper. .50.
- Methodist Episcopal Church, Disruption of the—1844-1846.** Comprising a Thirty Years' History of the Relations of the Two Methodisms. By Edward H. Meyers, D.D. 12mo. 1.25.
- Perhaps no man was better qualified to write upon this subject, since no one probably was better acquainted with the matters discussed in this book. It is therefore as nearly as possible an authoritative statement of facts and principles as maintained by the Methodist Episcopal Church, South.
- Methodist Union. Threatened in 1844, Formally Dissolved in 1844.** By Rev. W. P. Harrison, D.D. Paper, 40 cents.
- "The ablest presentation of the Southern case that has ever been made."—Dr. C. K. Marion. "The ablest presentation of the Southern case that has ever been made."—Dr. C. K. Marion. "We hope that every Methodist, at least every Methodist family in the South, will obtain a copy of this book."—Richmond Christian Advocate. "Our whole country owes Dr. Harrison a debt of gratitude for the able, manly way in which he has brought out the facts of history."—Prof. R. W. Jones, LL.D., University of Mississippi.
- Methodism, A Constitutional History of American Episcopal.** By John J. Tigert, D.D., LL.D. Large 8vo. 1.00.
- "Lucid, exact, fair, historical."—Bishop Keener. "Our common Episcopal Methodism is under large obligations to Dr. Tigert for the fruits of exhaustive research in so important and fruitful a field."—Bishop Nide, of the M. E. Church.
- The Making of Methodism: Studies in the Genesis of Institutions.** By John J. Tigert, D.D., LL.D. Royal 8vo. Illustrated. Pp. xiv-177, fully indexed. 1.00.

Publishing House of the Methodist Episcopal Church, South,
Nashville, Tenn.; Dallas, Tex.



PORT GIBSON FEMALE COLLEGE, PORT GIBSON, MISS.

REV. L. S. JONES, A. M., President.

We are pleased to report this Institution, the property of the Methodist Church, in a state of unprecedented prosperity. We have the largest attendance we have had for many years. Our curriculum is advanced, fitting girls for Randolph-Macon, Va., without entrance examinations. Our faculty is well selected; discipline mild, but firm, and sanitary conditions unsurpassed. Have not had a serious spell of sickness for four years.

Our rates are reasonable, and terms easy. Charges range from \$100 to \$225. Girls can take Art, Music and Expression, with board and tuition, for \$200. For illustrated Catalogue address the President,

L. S. JONES.

Christian Advocate

REV. JNO. W. BOSWELL D. D.
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND-CLASS MATTER

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

ONE COPY, one year, \$2.00; six months, \$1.00
to preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener
J. D.; Rev. F. H. Parker, D. D.; Rev. John T.
Lewy, D. D.
MISSISSIPPI CONFERENCE.—Rev. T. W. Adams
Rev. J. M. Weems, D. D.; Rev. W. E. Lewis.
NORTH MISSISSIPPI CONFERENCE.—Rev. W.
J. Sullivan, D. D.; Rev. J. T. Murrah, Rev.
T. O. Morehead

Thursday, January 7, 1904.

THE NEW EDUCATION.

"New Education" means the education of the heart, the head and the hand. . . . New Education puts character first, emphasizes moral principle, aims to form correct habits of life; then adds to this thorough training in English branches, and mathematics, and completes the course by teaching manual labor. This makes an all-around man. . . . New Education puts heart-training first. Truthfulness, honor, manliness, politeness, self-control, obedience to authority, punctuality, system, economy, diligence, and neatness in every detail of person and of conduct—these are some of the essential things of New Education."

Such in part is the definition of the new education as given by Work, the organ and exponent of "New Education," published at Lumberton, Miss. The definition is good. The principles set forth, instilled into the minds and hearts of girls and boys, and put into practice, will tell for good on the next generation.

But a serious question is presented. It is asked and answered by Work. "Where will you get this kind of education? Not in the Church colleges. They will teach the classics, and in some of them the mechanical arts; but, alas for character! Little attention is paid to the moral development of the pupil; so that unless his principles are pretty well established, he runs a serious risk by going to college. . . . They do not give this kind of education in the State schools. They can't. In the first place, the students are too numerous to receive that close individual attention necessary to the proper development of moral character; and, in the second place, in the nature of things, the State is excluded from the sphere of religion."

What the editor says about our Church colleges is new to us. We have been laboring under the impression that these colleges exist

for the express purpose of giving our young people Christian education. The presidents of these schools visit our Churches and Conferences and raise money for them almost solely on the plea that they are dedicated to religious instruction. They never fail to impress the idea that the morals of the boys and girls are of prime consideration and are closely guarded. To ignore or neglect such instruction would be to place our Church schools on a level with State schools, which, as Work says, "is excluded from the sphere of religion."

Have we been deceived all along in this matter? Is the president of Centenary College endeavoring to perpetrate a fraud when he stands in the pulpit, and preaches to the Louisiana Conference on Christian Education, declaring that the atmosphere of Centenary is distinctively religious? Did Dr. Murrah knowingly misrepresent Millsaps at Holly Springs and Meridian? Or, is he laboring under a delusion as to the true character of the college over which he presides? Dr. Tillett and the Board of Trust, and our whole College of Bishops, unite in endorsing Vanderbilt University, as also do all of the Annual Conferences. Is the whole Church fooled, and all the time fooling all the people in reference to the character of this great school? And what about Whitworth, and Grenada, and Mansfield, and Port Gibson Colleges? Are they turning loose upon society a set of women with more heels than head, and more head than heart? We do not believe it.

If "little attention is paid to the moral development of the pupils" in our Church schools, they are operating as wolves in sheep's clothing, and wasting on so-called Christian education millions of the Lord's money. If we are all deceived about this matter, the sooner our eyes are opened the better.

THE GOSPEL OF PERCENTAGES.

Occasionally we read of men who achieve wonderful success. In less than a year's work they report an increase in membership or collections of a large per cent.—twenty five, fifty, and, in some instances, a hundred per cent. The percentage of increase is astounding, and the people say, Brother A is a great worker, or, Brother B serves a liberal and willing people. Yet these statements may be utterly misleading. A man goes to a mission with a handful of members organized and in fairly good working order. Scattered round about are numbers of unorganized Methodists.

These he succeeds in getting into the fold, and, with a few converts gathered as the result of a revival, he reports one hundred per cent. increase. This sounds like great success. But the magnitude of the work depends wholly on the basis of calculation. He may have started in with twenty five members. If he wound up his year's work with fifty, the increase was one hundred per cent. Another man reports an increase of only twenty-five per cent, or even as little as ten per cent., yet his actual net increase was much larger than the one who reported one hundred per cent. advance. The success of foreign missionaries is often contrasted with the success of men in the home work on the basis of percentage. Nothing is unfairer.

The same method of computing increase is used with reference to collections. In this way the work in our Eastern Conferences are made to suffer in comparison with the work in the West. We are told that one of the smallest Conferences in the West pays a larger per cent. to the general collections, and to the support of the ministry, than any of the large Conferences in the East. This comparison would be fair if the membership in the two sections were equal in financial ability. But such is not the case, if we have been correctly informed. We know that in the East very many of our people, if not a majority are poor, and able to do but little. The burden of ministerial support, and payment to the collections, falls on the few. In the West it is different. We are constantly reminded of the peculiarities of our Western work—stress is specially laid on the fact that the people are above the average in intelligence, and well-to-do in the World. As a class, they are able to do more per capita than their fellow-Methodists in the East. If this is so, the gospel of percentage, as we sometimes hear it preached, is "another gospel," which, to say the least, is not fair. None of us hurt ourselves in paying and giving, but let us give to all their due.

LOOK OUT.

A WORD OF WARNING TO THE FRIENDS
OF TEMPERANCE IN MISSISSIPPI.

We have no fear that any open anti-temperance legislation will be enacted by the law makers of Mississippi who are now in regular session in Jackson, but do have fears of efforts at legislation in the name of temperance, which, if enacted, will be equivalent to the re-establishment of open saloons in territory now protected by local option. An effort will be made to

establish the "dispensary system" after the order of temperance legislation in South Carolina: The system is nothing more than the legalizing of the liquor traffic, with the State as the seller, and the people as sharers in the profit of the business.

Under the dispensary system the State, through an agent or commissioner, buys the liquor, and establishes a selling place—one or more in a county—according to the will of the people. The salesman is an officer of the State, bound to observe the regulations—one of which is to limit the quantity to customers; and another is to allow no drinking in the dispensary. The scheme simply contemplates furnishing the people with liquor without seeming to tolerate the saloon. The scheme is taking, and holds the people by assuring them that the profit of the business goes to the school fund. It parades under the temperance banner, but is anything but a temperance measure. It is death to all forms of prohibition.

Some plausible talking has been done for the dispensary in Mississippi. The object in view is to kill off all further progress towards prohibition. A nice little paper, moral in its tone, and well edited, has lately been launched, the purpose of which is to plead for the dispensary in the name of temperance. We call to the friends of temperance and prohibition to be on guard. Do not suffer this dispensary to find a place in the ranks. Every liquor seller in the State and the friends of liquor will favor the dispensary. Kill the monster the moment it raises its head! There is death in its fangs!

MINISTERIAL COURTESY.

We had a request some time ago for an article on ministerial courtesy. But, as we could give only our individual views—there being no standard work on the subject—we have hesitated to write. We have a paper in hand that touches some phases of the matter. We shall print it soon. We refer our brother who made the request, and other interested ones, to that article. If what we occasionally hear is true, it would be well for some preachers to read and heed. To do so would, at least, save some unpleasant remarks, and possibly keep down some unpleasant feelings. Doctors, lawyers, and others, are rigid in observing the ethics of the profession. There is no reason why preachers should not. Some things that come to our ears are utterly inexcusable. If preachers have no written code, they have the golden rule, and can govern their conduct by that. It is quite sufficient.

Translated.

A telegram from Rev. J. C. Park on the second instant, and later a letter from Rev. J. E. Cunningham, tell us of the translation of Mrs. Paine, widow of Bishop Robert Paine, of precious memory. She had been a great sufferer, and her death was not wholly unexpected. The "end came gently, and she passed away as she had lived—quietly, yet with perfect bravery." She was in the eighty-fourth year of her age. For well-nigh, or quite, fifty years she lived in Aberdeen, if we mistake not, a useful and loved member of society and the church, always adorning the doctrine of God our Savior. We trust some one who was acquainted with her will furnish a suitable memoir for our columns.

PERSONAL

The postoffice address of Rev. J. A. Parker has been changed from Simmesport to Rayville, La.

Bishop Morrison is delighting the Churches of New Orleans with his strong gospel preaching. He instructs and edifies as well as pleases his hearers.

Prof. Wamsley, of Millsaps College, honored our office with a visit last week. We were out of the city at the time, and failed to meet him, for which we are sorry.

Rev. W. H. Saunders has entered hopefully upon his third year at Fayette. He serves a noble and appreciative people. We thank him for a pressing invitation to visit his charge.

Rev. C. D. Atkinson paid a hurried visit to his new charge, White Castle, this week. He will move into the parsonage before next Sunday. He is well pleased; thinks he has a fine field for work. And he will work it.

Rev. J. M. Henry, appointed to Algiers, has arrived and entered upon his mission. The Preachers' Association complimented him on Monday last by electing him vice-president. He is cordially welcomed to the city.

Dr. W. C. Black, passing through the city from Moss Point to Natchez, paid his respects to the Advocate, but as it was Christmas, the house was closed. The Doctor's health has greatly improved, and he is now ready for a year of hard work.

A brotherly note from Rev. T. W. Adams, presiding elder of the Natchez district, is much appreciated. He expresses sympathy for us in our work as editor. Such expressions, coming from strong men like Brother Adams, comfort and strengthen us.

A note from Rev. T. J. Upton informs us that he is "improving in health, though slowly." He has been sorely afflicted, but finds the grace of God sufficient. Friends who desire to correspond with him will please direct their letters to Minden, La.

The letter from South Carolina, in last week's Advocate, should have been credited to Dr. John O. Will-

son, but in a way easily explained the initials, "S. L.," which in South Carolina spell S. Lander, were attached to the article. We beg Dr. Willson's pardon.

Bishop Keener has been feeble several weeks—part of the time quite sick, but he is up now, and in his usual cheerful mood, though not so strong physically. There is no abatement of his intellectual vigor. He is as incisive and striking in his sayings as in the days of his prime.

Rev. and Mrs. John H. Mitchell announce the marriage of their daughter, Lillie Viola, to Mr. Jennings B. Wadsworth, of Winona, Miss. The marriage was solemnized at Greenwood on the thirty first of December. May the fondest hopes of the young couple be realized!

We had the pleasure, on Monday last, of meeting President C. C. Miller, of Centenary. He spent Sunday in the city. He is putting in his Christmas vacation working for the college. He is much encouraged over the prospects. He talks hopefully. He is meeting with success in his work.

Rev. W. H. Lewis, appointed to Edwards, Miss., has been unable, up to this date, to reach his charge, owing to the severe and protracted illness of one of his children at Morgan City, La. The little one has been at death's door, but is now (Jan. 4) much improved, and Brother Lewis will soon be able to leave her. We rejoice with him that the life of his daughter has been spared.

Rev. F. N. Sweeny, appointed to Ponchatoula circuit, began his work at Hammond on Sunday last. He gave the people a plain, sensible, and comforting gospel message. It was our pleasure to hear him. His people were well pleased. He will not be able to supplant Brother Porter in their affections—were he disposed to try—but they will stand by him loyally, and he will do them good.

Rev. J. A. Bowen always has a good word for his friends and his pastoral charge. He says, Dec. 29, 1903: "Our presiding elder, Bro. Park, was with us last Sunday, to the delight and edification of all our people. He begins his second year on Aberdeen district with every prospect of success. He is deservedly popular with people and preachers. Our work in Tupelo grows all the time."

Rev. James Cannon, Jr., has purchased a controlling interest in the Baltimore and Richmond Christian Advocate, and now fills the position of president of the Publishing Company and managing editor. The Southern Methodist Recorder, of which he has been editor and proprietor for several years, has been merged with the old Richmond. Drs. Lafferty and Cox still retain their places as editors.

Rev. R. T. Nolen has again been kindly received by the good people of the Paris charge, North Mississippi Conference. They "pounded"

him well on Christmas; sent him a box of good things—"oranges, apples, candies, raisins, nuts, cakes and canned goods, etc." For this expression of kindness Brother Nolen is truly thankful, and prays the blessings of the Lord on the people who are so thoughtful.

Brother Jaco, of Grenada, writes that he has "the harness on," and is pulling on the traces. We trust he will not find the load too heavy to move. We do not know much of Grenada now, but we do know that a little more than thirty years ago the Official Board and the Church worked in harmony with the preacher. Rev. Amos Kendall was presiding elder, and this scribe never served under a more faithful and efficient officer.

An Opening for Two.

MR. EDITOR: Allow me space to say that we have two vacancies in our school for girls. Our girls assist in the domestic work, and their help in that department pays all their expenses. I emphasize "all," because notwithstanding the frequency of the statement, I am continually receiving letters asking what it will cost to come here. All the students' expenses at the Lumberton Manual Labor School are paid in work. As the girls are taken into our family, they must be sixteen years old and have a good character. There is room here now for two such girls, and the first to come will get the places.

S. A. STEEL.

Lumberton, Miss.

Epworth League Notice.

During the week following the first Sunday in May we will hold a League Conference. In order that we may reach all the Leagues now in existence, I earnestly beg the pastors to send names of president and secretary of your League to B. P. Jaco, Grenada, Miss. If you have no League, send names of two leading young people of your charge.

T. W. LEWIS.

Notice.

To the Preachers-in-Charge in the Meridian District, Mississippi Annual Conference—

Please send at once the names of all your Sunday-school superintendents, with their postoffice address, to Bro. N. A. Mott, Yazoo City, that he may be able to carry out the instructions of the Discipline, in sending to Dr. Atkins the list. Please don't delay.

W. M. SULLIVAN, P. E.

Centenary College.

Students will be admitted at any time. Special assistance and attention to their classification will be cheerfully given. Any time between Jan. 5 and Feb. 2, the opening of our Spring term, will be a suitable time to enter and be advantageous to the student and college. Let our people patronize our college. Write us for terms. Send on your sons. God is blessing us.

C. C. MILLER, President.

Jackson, La.

THE OLD RELIABLE



**Absolutely Pure
THERE IS NO SUBSTITUTE**

Dryades Street Church.

We have been silent for some time, owing to our not having any news of importance to write. Now that Conference is over, and that we have our same preacher back, and having had our Christmas entertainment, we have a little news.

One of the little tots in the infant class was told that Brother Schuble was sent back. Thinking of the examinations at the public schools, she replied, "Oh! yes, he didn't pass." Well we are glad he didn't pass, and we have set in for a good year's work, and we hope to accomplish some good results.

Our Christmas entertainment was quite a success, and everything went off without a single jar. Two valuable presents were awarded. One was a Bible given to Miss Corinne Wilson, in Miss Lizzie Davis' class, for bringing in the most new scholars during the year; the other was a silver medal given for scholarship to Newton Barnes, in L. E. Wicht's class. Our Sunday-school is thriving very nicely, with a few new scholars being added occasionally.

Our Epworth League is at present on a boom. We have four new members to initiate Sunday night. We are planning a more systematic work in all departments this year. There is also some talk of a Junior organization.

Our prayer meetings are pretty well attended, but there is some room for improvement on this line.

Communications.

We have on hand two communications written with pencil instead of ink. They have not found their way to the printer's case yet, and it is more than likely they never will. The rule of the office is to print nothing written with a pencil. We do not deviate from that rule except in case of news items, official communications, and papers from certain old men who find it hard to use a pen. If you ask us why this rule, we refer you to the printer up stairs, who will tell you that pencil-written matter on glazed paper is hard to read, especially on printer's cases that receive light from only one direction. Let this suffice.

\$1.50

will buy
a pair**Dixie Girl**Women's
Shoes

Made by Dixie Girls

BEST SHOE ON
EARTH FOR
PRICEHard to find a dealer without them. If
so, write us, and we will tell you where
to find them.**Geo. D. Witt Shoe Co.**

Makers

LYNCHBURG, VA.

Illinois CentralDOUBLE DAILY SERVICE;
Through Sleepers

BETWEEN

New Orleans and
St. Louis,

Louisville,

Cincinnati and
Chicago.Steam Heated, Gas Lighted,
Wide Vestibule Trains with**DINING CARS**For New Orleans, Serving
meals a la carte, Free Reclining
Chair Cars between New Or-
leans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo & Mississippi Valley**RAILROAD COMPANY**

SCHEDULE IN EFFECT JAN. 3, 1904.

Trains leave and arrive at UNION STATION

Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	8:30 p. m.	7:45a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	8:45p. m.
Bayou Sara Acc'd.....	8:30 a. m.	4:00 p. m.

Solid Trains with Pullman Sleepers New Orleans
to Natchez, Vicksburg, and Memphis.
Earlier Cars on Vicksburg and Natchez ExpressDirect and favorite route to North Louisiana
and Arkansas. Only line through the
Old-Mississippi Sugar Country and
the far-famed Yazoo Delta.Ticket Office, Corner St. Charles
and Common Sts.

A. J. McDUGALL, D. P. A.

JOHN A. SCOTT,

A. H. HANSON,

Asst. Gen. Pass. Agt.

Gen. Pass. Agt.

Is Your Soul Attuned?

Marconi's new discovery has aston-
ished two continents. At his little
station on the coast of Newfoundland
he has received wireless telegraphic
messages from Great Britain, across
three thousand miles of ocean which
lies between. His discovery may yet
supersede all cables, telephones and or-
dinary telegraph by wire. It is the
greatest wonder of the new century—
and, like other wonders, simple enough.
His instrument sets in motion certain
waves in that ether which pervades
and surrounds all things. These waves,
like the ripples in a pond, spread in
every direction, and when they reach
any receiver, far or near, tuned to take
them, they give their message to it.
A receiver not tuned to the proper pitch,
however, is useless; the subtle ether
waves pass it by to give their message
elsewhere. Thus a hundred messages
may reach a tuned receiver with abso-
lute certainty, while one wrongly tuned
misses them all.

Like all great physical facts in this
world of God's making, this new discov-
ery finds an analogy in the realm of
spiritual and moral fact. How many
souls assert that to them the voice of
God is obscured, and his secret mes-
sage an unknown experience. The
Bible is to them an unreal record. For
how could Moses and Abraham, David
and Paul, receive a direct inspiration?
Answers to prayers they do not believe
in. They have never had any, nor does
such a thing seem possible to their
minds. Indeed, they proclaim the impos-
sibility of any direct personal commu-
nications with the Divine Spirit so
loudly and emphatically that many weak
Christians are led to wonder whether
there really can be any efficacy in pray-
ers, or any absolute knowledge of God
by a human soul.

Does it not all depend upon the re-
ceiver? The message is there, whis-
pering through all the universe. The
soul in tune with the divine hears it,
obeys it, records it. The untuned soul
misses it inevitably—but does that
make it any the less real and true? The
fault is not in the message, but in the
receiver. Once in tune, the message
will come, straight and clear, and keep
on coming. "Speak, Lord, for thy serv-
ant heareth," prayed the lad Samuel
in the dark time when no prophet had
risen in Israel for many years; and the
word of the Lord came to Samuel, di-
rect and powerful, at once. It had only
been waiting for a soul tuned to hear
it. Are our souls in tune to-day for
divine messages? If not, can we ex-
pect to receive them?—*Wellspring.*

Wounded for My Transgressions.

The Rev. Maltbie D. Babcock, D. D.,
in a meeting of ministers, told of the
day when Harry Morehouse, the cele-
brated evangelist, was a guest in his
father's house. He was staying one
night in his room, waiting for the time
of the service, when he heard the door
open, and looking about, saw it close
quickly again. He turned to his Bible,
and heard the same thing repeated; and
then, without turning, he said: "Come
in," and there entered one of the
children of the household, who had seen
so much of Christ in the face of the
preacher, that she desired to know him,
and she said: "Mr. Morehouse, I
should like to be a Christian."

"Well," said he, in his quiet, gentle
way, "you may." And he said: "Will
you please turn to the fifty-third chapter
of Isaiah, and read it, making it per-

sonal to yourself? Whenever the pro-
nouns are general, make them personal."

She began: "He hath no form nor
comeliness; and when I shall see him,
there is no beauty that I should desire
him. He is despised and rejected of
men; a man of sorrows, and acquainted
with grief; and I hid as it were my face
from him; he was despised, and I es-
teemed him not. Surely he hath borne
my griefs and carried my sorrows; yet
I did esteem him stricken, smitten of
God, and afflicted."

When she had read thus far, she
stopped, and Harry Morehouse said:
"Go on and read it."

"But he was wounded for my trans-
gressions; he was bruised for my ini-
quities; the chastisement of my peace
was upon him; and with his stripes I
am healed."

She could not read any further for
her tears, but she had caught a glimpse
of her Savior in this reading, and Harry
Morehouse said to her: "This is all we
need to do to be saved—to lay hold upon
him by faith, of whom Isaiah speaks."
—*J. W. Chapman, D. D.*

The Dead Man's Key.

A story is told of an English minister
who, being called to pray by the bedside
of a dying man, sought to take him
by the hand, in token of their agree-
ment in offering united prayer. The
sick man withheld his hand, keeping it
under the bedclothes, and the minister
prayed without it. Presently the man
died, and then as his hand was uncov-
ered the mystery was explained—he
was holding in his hand with the grasp
of death, a key—the key of his safe
where his money was kept.

The *Lexington Journal* tells of a man
in Durham, Maine, who was very pe-
nurious and a very determined man.
He died at an advanced age. On his
death-bed he kept his right hand closely
clutched. As he drew his last breath
he tightened his hold. Everybody there
knew what he held in that hand. It
was the key to the chest in which he
kept his gold.

As his nerveless hands unclosed, the
key dropped from them, and clattered
against the bedside. As if to hold it
even after he was dead, the miser had
tied the key about his wrist by a strong
cord, which he grasped as long as life
remained.

He could not take his gold with him,
but he kept the key. They buried him
as he was, with the key to his money
chest tied about his wrist.

"And what became of the gold?"
"Oh, the heirs have taken care of that
just the same! They split open the
chest with an ax, and divided the gold,
and let the miser keep the key about his
wrist." He is moldering in the grave,
and the key is resting beside him. "We
brought nothing into this world, and it
is certain we can carry nothing out."
"What shall it profit a man if he gain
the whole world and lose his own soul?"
—*The Common People.*

Read and Act Now.

Of course, you want to make your
money double itself in a short time
in a legitimate business, and do good
to your fellow-man in the act. We
manufacture an article that is as
staple as bread, as current as gold,
and as safe as government bonds. It
costs you only one cent to learn all
about it. A postal card, with name,
postoffice, county and State, ad-
dressed to Rev. Dr. O. H. Gregory,
Conway, Ark., will bring to you the
wanted information by return mail.
Write to day.

FERRY'S**Seeds**

cost more—yield more—
save all experimenting—
save disappointments. 48
years the Standard Seeds.
Sold by all dealers. 1904
Seed Annual postpaid free,
to all applicants.

D. M. FERRY & CO.,
Detroit, Mich.**WORLD'S FAIR
ROUTE.**THROUGH SLEEPERS
NEW ORLEANS TO ST. LOUIS
Without Change.Lve. New Orleans... 9:10 am 7:30 pm
Arr. St. Louis... 7:36 am 7:04 pmThe Shortest and Best Line.
Superb Dining-Car Service on All
Trains.

Library Observation Cars.

MAKE NO MISTAKE!Our trains leave from depot,
foot of Press street, at 9:10 a. m.
and 7:30 p. m. Take Carondelet
car on Carondelet or Bourbon St.

Ticket Office: 229 ST. CHARLES ST.

Cor. Gravier, opp. Postal and Western
Union Tel. Co.

Phone 3000-11.

LUIGI ROLLAND, A. T. A.

F. E. GUNDEY, D. P. A.

BIBLE HOUSE.BIBLES, TESTAMENTS,
and Other Good Books for Sale.Come and see us, or drop us a
line, and let us know what you
want. We will do our best to ac-
commodate you.

THE PLACE:

Bible House

785 BARONNE ST., NEW ORLEANS

Philanthropy.

The subject is old. It has been rolled out and spread down and trampled over and rolled up again, until one finds it difficult to say anything that has not already been said many times. But the importance of the theme justifies its reappearance before thoughtful minds and considerate hearts. So long as humanity struggles and suffers in the hard places of life, so long will there be a demand upon the strong to bear the infirmities of the weak. While this necessity has its dark and dreadful conditions, yet much brightness comes out of it to some helping souls. Anything that softens a heart and opens a hand can not be all sadness.

It is a gratifying fact that the average human heart is readily responsive to a case of real want. Many persons do not concern themselves sufficiently about possible cases of suffering, nor put themselves to any inconvenience to find out if a helping hand is needed. Yet even these are generally sympathetic if facts are brought to their attention. Let it be known that a family needs fire and food and clothing, and these necessities will quickly be forthcoming. But whose business is it to find out? Who above others should spread the news and serve as a carrier of contributions to the unfortunate? The preachers? Yes. But can they act as proxies for whole communities? Are deaconesses and representatives of associated charities to look after the multitudes? A willingness to respond when a case of need is brought under one's nose is not enough.

There can be no iron-clad rule as to who are worthy recipients of help. Generally those who ask for it are professionally inclined, and are harmed more than helped by charity. Occasionally very worthy persons are driven by desperation to make their conditions known. The fact can be recognized, though, by embarrassment of manner. The bold whine of the beggar is itself a warning to watch out. Usually it will be far better to give the suppliant a chance to earn their assistance by some sort of labor. City authorities have effectively established a sort of public works in time of extraordinary suffering, that anybody might take a task and make a dollar by toil. The fellow who resents an invitation to a woodpile as a matter of breakfast reciprocity is a suitable one to let alone. But there are cases where any suggestion of toil to earn the needed help would be cruel. Decrepit age and crippled maturity and bed-ridden sickness preclude any such expectation.

Helping people, like everything else in this world, should be done in the right way. A condescending air makes a gift hateful to the receiver. The careless toss of an offering to one in trouble hurts, sometimes, as much as the trouble. A frown as an accompaniment to a contribution spoils everything. Heartiness of manner, kindness of words, gentleness of sympathy are all worth even more than meat or meal or money. To be sure, a genial smile can not take the place of some substantial sort of appreciation. Our own relish of the good things of life will be whetted by a care for those more unfortunate.

Christians, in particular will be strangely inconsistent and inconsiderate not to think of soul as well as body. Much sport is made of tracts and prayers and songs where hunger stares and shivers. But those who believe in an immortal spirit can not fill the full measure of their obligation by giving cloaks and coal and cash. "Preaching,"

as such, is to be avoided in the places of poverty. But a genuine interest in heart as well as body is always in order. To hint that persons ought to do so and so by way of gratitude is to be indelicate and tactless. But to show a warm and real interest in the spiritual as well as the bodily life is meet and proper. Affectation here, as well as elsewhere, is a farce and a failure. Awkwardness may be all right. The ring of honest purpose is far more important than due form and suave style. The poor we have with us always, and whenever we will we may do them good. And the Master says that in ministering to them we minister to him.—*Midland Methodist.*

Will It Never End?

No, my friend, these collections will never end! We have heard you ask the above question till we have gotten as tired of it as you are of the collections! We think it best, therefore, to give you a negative answer and assure you once for all that the collection plate and the subscription book will continue to pass your way till you pass the other way. We hope that you will not take this matter to heart, as did the little boy who was found by the wash bowl weeping under the thought that he would have to wash his face at least once per day during the balance of his natural life!

Don't weep, my friend. These collections "offenses must needs come." They may seem to be grievous, but they yield the peaceable fruit of righteousness to all them that are exercised thereby. They save you the trouble of building larger barns, as well as from the fatal results that attend those who have no knowledge of mathematics beyond the rule of addition. They save you from both physical and spiritual gout. They are intended to tap the hidden spring of your being, and prevent your soul from becoming a dead sea, where no holy impulses move nor heavenly principles control. The outlet is of more importance than the inlet. "More blessed to give than to receive." Don't weep. You know from experience that we must keep right on taking collections.

You take collections every second of your life, don't you? Even the air you breathe is a steady collection; the bread on your table, the shoes on your feet, the fiber upon your back—all these you are gathering every day. Now why should you weep over the continued appeals of the imperishable soul? The soul, as well as the body, is in constant need, and you should wipe away your tears and be glad that you can deposit something for the good of others besides yourself—besides your big, fat, gentry, selfish self! Remember the one who extracted sweetness from that suffering scene between Jerusalem and Jericho. He is the one who learned from experience the sweets of self-sacrifice and self-denial. Don't weep, but rather rejoice that you will meet the collector the balance of your natural life.—*Florida Advocate.*

IN ORDER TO BE ABLE TO FILL SOME IMPORTANT POSITIONS, Harris' Business College, Jackson, Miss., proposes to take twenty FIRST-CLASS young men, pay their board, instruct them, and furnish books for a complete course. Call on or write them AT ONCE.—*Daily Clarion Ledger.*

You pay five times too much for lamp-chimneys.

Buy good ones. **MACBETH.**

If you use a wrong chimney, you lose a good deal of both light and comfort, and waste a dollar or two a year a lamp on chimneys.

Do you want the Index? Write me.

MACBETH, Pittsburgh.

Queen and Crescent Route

Shortest, Quickest and Best Line

TO
Cincinnati, St. Louis, Chattanooga, Washington, New York, Birmingham, Knoxville, Philadelphia.

Train Leaves 7:30 P. M., Daily.
Through Sleeping Cars to Cincinnati, New York and St. Louis.

All Meals in Dining Car.

Train Leaves 9:10 A. M., Daily.
Through Sleeping Car to Cincinnati and St. Louis.

All Meals in Dining Car.

Ticket Office: 211 St. Charles St.

J. R. WELLS, J. H. LIVELY,
D. P. A. C. P. A.
GEO. H. SMITH, R. J. ANDERSON,
G. P. A. A. G. P. A.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T. P. A., Houston, Texas
T. H. KINGSLEY, T. P. A., Dallas, Texas
J. K. RIDGLEY, D. P. A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co. - L. W. R. R.

---SUNSET ROUTE---

Superior Through and Local Service TO

LOUISIANA, TEXAS, MEXICO, NEW MEXICO, CALIFORNIA, and PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars, Compartment and Observation Sleepers, Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. C. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York. Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba. Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or, W. H. MASTERS, Traffic Manager, F. S. DECKER, Ass't Gen'l Pass. Agt., New Orleans, La.

4 IMPORTANT GATEWAYS



2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free Only Line Running Through Coaches and Sleepers to New Orleans Without Change...

DIRECT LINE TO

Arizona,

New Mexico,

AND California.

L. S. THORNE, E. P. TURNER,
Third Vice-Prest. General Pass. and Ticket Agent,
and Gen'l Mgr., DALLAS, TEXAS.

There's Health IN Lemon Juice.

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. MOZLEY'S LEMON ELIXIR is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50c. per bottle at all drug stores

Mozley's Lemon Elixir

Made of Lemons.

The Cause of Hard Times.

There is an idea prevalent that poverty and want is the result of drunkenness or laziness, and that these, in turn, are the cause of crime and disease. This may or may not be true. It is not the rule; like many other afflictions, they are incidental only.

In studying the history of Israel we may learn many truths that would apply as readily to any other nation. These were recorded by Moses and the prophets for the good of Israel, time having demonstrated in other nations that these things were abiding, eternal—hence, in fact, the teaching of God. So all truth wherever found will be in perfect harmony with the teaching of the God of Abraham, Isaac and Jacob, the Father of our Lord.

After the return of Israel from captivity all appeared to go well for a time. Later, however, a change came and Jerusalem was in a very bad way. This news came to Nehemiah, a man of God and cup bearer to the king. He sought and obtained permission to go to the help of the people. After his arrival at Jerusalem he sought to learn the true state of affairs; that the people had departed from God was evident. It was not necessary for him to visit Jerusalem to learn that; so in the fifth chapter of Nehemiah, first to fifth verses, we find this record

"And there was a great cry of the people and of their wives against their brethren the Jews.

"For there were that said, We, our sons, and our daughters, are many: therefore we take up corn

for them, that we may eat, and live.

"Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

"There were also that said, We have borrowed money for the king's tribute, and that upon our lands and vineyards.

"Yet now our flesh is as the flesh of our brethren, our children as their children: and lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage already: neither is it in our power to redeem them; for other men have our lands and vineyards."

He said nothing about those things we are so accustomed to look upon as the cause of all trouble, but went right to the root of the matter—that vital principle that reaches every man in a nation, "Ye exact usury every one of his brother." Interest or profit was forbidden by the law under such conditions (See Ex. 22-25, also Lev. 25-36), consequently sin, for sin was a transgression of the law. If this was in the sight of God a sin in Israel, it can be no less so with any other people. Nehemiah's remedy for temporary relief is found in the eleventh and twelfth verses. A careful study of the law and the history of all nations that have been destroyed will reveal this fact. Exact profit or gain every man of his neighbor, and following the law of descent and distribution, has called down the wrath of God upon them, and their dissolution has followed. America will not escape—"For the love of money is the root of all evil."

ARTHUR ERWIN.

Cold Comfort from Doctors.

Doctors say neuralgia is not dangerous. This is poor consolation to a sufferer who feels as if his face were pierced with hot needles and torn with a thousand pairs of pincers. A word of advice to him: Stay indoors and use Perry Davis' Painkiller. The blessed freedom from pain which follows this treatment can not be told. There is but one Painkiller, Perry Davis'.

Rev. S. A. Ellis.

Rev. S. A. Ellis, who peacefully passed away on Dec. 8, was a member of the Ministerial Relief Association of the North Mississippi Conference; therefore, assessment No. 19, favor of his family, is now due. Let brethren remit by money order, bank check, or registered letter.

J. C. PARK, Sec. and Treas.

Aberdeen, Miss., Dec. 21, 1903.

Wanted.

One young man to wait on table to pay part expenses in College. Apply at once. Address.

M. A. BEESON, President,
Meridian Male College.

Positions Guaranteed

BY A \$30,000
CAPITAL.

They will take your note for tuition, payable when you secure a position.

CAR FARE PAID.
GOOD BOARD: CHEAP.
Some Free Scholarships.

HARRIS BUSINESS COLLEGE, Jackson, Miss.

Millsaps College

Jackson, Miss.

Owned and Controlled Jointly by the Mississippi and North Mississippi Conferences.

A high-grade college offering the very finest advantages under the best Christian influences. Greatly enlarged boarding facilities. Prices very low.

Law Department with advantages unsurpassed.

Twelfth session begins Sept. 23, 1903, and closes June 7, 1904, giving best months of the year for school work.

For catalogue with full information address

W. B. MURRAH, President.

CENTENARY COLLEGE OF LOUISIANA,

Situated among the hills of East Feliciana, Jackson, La. Eight Professors and Instructors. College Department offers courses leading to A. B., B. S., and A. M. Degrees. Fitting School prepares students for entrance to the Freshman Class of this and other Colleges of the South. Commercial School offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

CHAS. C. MILLER, PRESIDENT, Jackson, La.

Memphis Conference Female Institute,

JACKSON, TENNESSEE.

Next Session begins Wednesday, Sept. 2, 1903, and continues TEN school months. Every facility offered for a thorough education for girls. All departments taught, including Music, Art, Elocution, Bookkeeping, Stenography and Typewriting. Charges reasonable. For Catalogues, etc., apply to

REV. A. B. JONES, President, Jackson, Tenn.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

Cyclone. Lightning. Fire.

Churches, Parsonages, Schools, Ministers' Property insured at low rates by the Methodist Mutual—endorsed by the Board of Insurance of the M. E. Church, South, under authority from the General Conference.

For information and application blanks, address

WILBUR F. BARCLAY, Secretary,
Lock Box E 380, Louisville, Ky.



Our money winning books, written by men who know, tell you all about

Potash

They are needed by every man who owns a field and a plow, and who desires to get the most out of them.

They are free. Send postal card.
GERMAN KALI WORKS
New York—98 Nassau Street,
or
Atlanta, Ga.—22½ So. Broad St.

In Memory.

Mrs. Elizabeth Upton (nee Wheelless) was born in Talbot county, Ga., Sept. 26, 1830. She was married to Thos. J. Upton on Dec. 13, 1849. She joined the Methodist Church in Marion county, Ga., in January, 1850, and in the year 1855 was happily converted in an old-fashioned prayer meeting. She died in great peace on Dec. 23, 1903, at the residence of her son-in-law, Mr. A. Rhodes, near Gibbs, La., and was buried in the cemetery of that village.

Thus briefly may be written an epitome of a life's history; but far too brief it is to impress the lessons taught by her life and her death, or to give expression to the sorrow of those who knew her, and knew her but to love. She leaves her husband, Rev. T. J. Upton, three sons and three daughters, and grandchildren, who, with many of her friends, gathered to pay the last tribute of love to one whose life had been a ministry of gentle helpfulness and peace to all who came within the radius of its influence.

As a wife, she was the true helpmeet from God to man; in counsel wise, and in trouble a stay and comfort. Wanting confidence in herself, yet she was an inspiration of strength, and for fifty-four years she was Heaven's angel to the Lord's minister of the gospel. As a mother, she endeavored, in the fear of God and trusting in his guidance, to lead her children into a Christian manhood and womanhood. If she had a fault, it was that she loved her children too tenderly and sacrificed herself too unselfishly for their welfare. But well we know that, if any of those sons or daughters should fall by the way and not meet her beyond the pearly gates, they will not—a thousand times, no, they can not—lay the charge at moth-

er's door. As a friend, she was ever helpful, true and trusted. No one sought help or sympathy and did not find her glad to give it. Many are the tributes of love paid in memory of her kindness. Men grown gray and bent by time came to say, "She ministered to me when I was a soldier, and needed a helping hand." One, himself, tottering upon the verge of death, said: "Give me that spade. I am not too old to help put Bettie away. The old should have flowers as well as the young, but we have none." Ah, well he knew that then her spirit, freed from its earthly tenement, reveled in the perfume of the flowers that grow along the banks of the eternal river, and breathed the inspiration and life of the Rose of Sharon.

It is needless to recount the many tokens of remembrance for the kind deeds, words of sympathy and helpfulness that she constantly gave. They are written in many a heart and in many a life—and they will live on.

As a Christian, that was the crowning glory of her life. There was the source of her power in human weakness. From the time of conversion she never faltered in Christian duty or abiding faith in her Savior. To her, Christ was all, and in all. She took the Word of God as the Man of her Counsel, and implicitly believed in every word of her Bible. She knew nothing, and cared less about any criticisms, higher or lower, or other species of skepticism and infidelity; but, with an abiding faith in the Word of God, she died the death of the true Christian, enshrouded by the very halo of God's smile and of God's love.

Her life's work is full, complete, rounded out, and she rests from her labors. Ours is the sorrow and the tears, hers the joy and the song. Ours the labor and the prayers, hers the rest and the crown—a crown sparkling with a thousand jewels.

The loving Father grant that her mantle may fall upon us.

Her affectionate son,
L. L. UPTON.

Mobile and Ohio Railroad.

The Mobile and Ohio Railroad dining-car service, under the management of the Passenger Department, is superb. Everything in season is kept in store, and furnished on order, and in first-class style. We acknowledge receipt of a copy of the Christmas dinner menu, together with the compliments of the season of the local management. We thank the management for the tokens of good-will. May the "Old Reliable" never lose its good name!

By Bribing the Nerves

with opium a cough may be stopped temporarily, but the inflammation of which the cough is a symptom goes from bad to worse. Do not waste time and money on delusive "cough mixtures." Remember that Allen's Lung Balsam does not merely put the nerves to sleep; it gets right down to the root of the trouble, and so cures even deep-seated affections of the throat and lungs.

In the matter of changing postoffice addresses of the preachers, we are hard pushed, the requests are so numerous. The task is a hard one for the printer, and some brethren will probably be disappointed, especially those who fail to give the old address. If any brother's name is overlooked, we hope he will write again after a reasonable length of time.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOU LAS STREET,
WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Saws, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Saws, Sauce Pans, Seives, Sops, Stoneware, Tacks, Tin Ware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

Important.

A large map of the United States and Mexico, size 19½ x 35½ inches, is being distributed by the Nashville, Chattanooga & St. Louis R'y. It is printed in five colors, and shows all of the principal railroads and the largest cities and towns. It is an excellent map for a business man.

A copy will be mailed to any address upon receipt of 2-cent stamp.

W. L. DANLEY,
General Passenger Agent,
Nashville, Tenn.

Mention this paper.

WANTED.

A situation. Qualifications: The English branches, elocution, and physical culture. Post graduate of one of the best schools. Normal training on English branches. Elocutionary and physical culture training in best School of Oratory, and by a noted specialist. Splendid reciter. High references. Eight years' successful experience in teaching. Address (Miss) L., Box 325, Wagoner, Indian Territory.

Wanted.

A Sanctified young man to take charge of the Military Department and teach Sciences in the Meridian Male College. Single man preferred. Address, M. A. BEESON, Pres.

Top of the Ozarks

EUREKA SPRINGS

The Ideal Summer Resort

LOW RATES

VIA



For full information address

J. N. GORNATZER, General Agent,

Memphis, Tenn.

W. W. Carre Co. Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

Epworth Pianos



The right time to get the piano is when the children are small. They take to it naturally, and learn rapidly. Besides, it's lots of joy for the parents to watch the little ones progress in all that makes for education and refinement.

The influence of a piano in the home is far reaching. You cannot estimate its value in advance, but look back in five, ten, twenty years, you will see it plainly.

There's more in it than the mere enjoyment;—it's a good influence.

But in getting the piano you should look ahead, and make sure to get a good one—one which is *sweet toned and durable*.

Such a piano is the Epworth, and our method of selling direct to homes means quite a saving in the price.

Our Catalogue tells why the tone of some pianos soon becomes hard and metallic while others seem to get better and better—sweeter toned with use. No matter what piano you are thinking of buying, it will pay you to sit down and write for the Epworth Piano Catalogue—*do it now*.

WILLIAMS ORGAN & PIANO COMPANY
Methodist Book Concern Building
57 Washington St., Chicago

(The Editor of this paper purchased an Epworth Piano for his home, and can recommend these instruments and the Williams firm.)

The Allurements of Business.

The annual report of the school controllers of Allegheny City shows a falling off in the attendance on the schools of that city during the past year. The decrease is not large, but it is significant, in view of the fact that the city is increasing in population. The explanation given by Superintendent John Morrow adds still further interest to the situation. He says the falling off is due to the demand for help in stores and offices, owing to the enormous business done in this section. In proof of this he cites the fact that almost the entire loss is in pupils over thirteen years of age. Having reached this age, they can find work at fair wages, and are even sought after. As a result, they turn aside from school to earn money.

In some cases, no doubt, this action is taken under pressure of circumstances; the help of the children is needed in the support of the family. But we are at a loss to know why this reason should have operated any more forcefully last year than in other years.

The fact must be that the inducements are now greater than formerly. No other reason can explain the unusual situation. But whatever the cause, the result is unfortunate. Children are deprived of the advantages of an education at the time when they can acquire it to the best advantage. No amount of money they may make can compensate them for the loss.

We have no doubt that the same cause is operating to draw young men away from the Christian ministry. The attendance at the theological seminaries of some

denominations is falling off. Business openings are more numerous, and they offer larger pecuniary rewards than can be hoped for in the ministry. As a result, young men are turning to them, instead of to the ministry. Thus it happens that prosperous times operate against education and against the church. The allurements of money and wealth are too strong to be resisted. These things are to be regretted, and as far as possible prevented. The present and temporary advantages should not be suffered to lead either children or young men away from the real and permanent good. An education and the opportunity to spend a lifetime in the service of God and our fellows should be more desired than a little money. —Pittsburg. Christian Advocate.

There is no one who has it not in his power to pray a smaller or a larger prayer—to pray a prayer, that is, which either asks merely for some endowment or adornment of the life, or a prayer which asks for an elevation and alteration of the life itself.—Phillips Brooks.

Special Land Buyers' Excursions

Will run to the new lands of Greer County, Oklahoma, and other sections of the great Southwest in November and December, via the Frisco System.

Are you looking for rich and fertile farming lands in the Southwest which you can buy for from one-fourth to one-tenth the cost of lands of the East and North? They produce as much acre for acre. Here is a chance to better your condition and add a liberal amount to your pocketbook.

For full particulars and special railroad rates apply at once to R. S. Lemon, Secretary Frisco System Immigration Bureau, St. Louis, Mo.

Millsaps College.

We have a few more vacant rooms in Founder's Hall which we want occupied at once by model young men. Parents need not hesitate to place their sons with us, as no young man is allowed to remain in Founder's Hall who fails to conduct himself as becomes a Christian gentleman.

Religious service is conducted in the Hall every night under the auspices of the Young Men's Christian Association, thus keeping up a healthy spiritual condition.

Good wholesome table board; \$7; rooms furnished with beds, tables, chairs and steam heat, \$2 per month for each student, two students to each room. For further particulars address,

W. W. GRAVES, Gen. Mgr.

Our Number 9670



Self-Pronouncing Teacher's Bible

Is the most popular book we have ever sold. It is praised by all who see it, and justly so. It would be hard to describe it in cold type. Some of its features are: Large type (Long Primer); three hundred pages of up-to-date helps, including maps, and the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining and red-under-gold edges. Price, \$1.85.

Rev. J. W. Brown, Natchez, Miss., says: "Your \$3.35 offer of ADVOCATE and Bible brings a Bible that affords justly great satisfaction."

Rev. Jas. King, Daisy, Miss., says: "I want to thank you for such a nice Bible. It is beautiful. Worth \$5.00, and yet sold for \$1.85. I am trying to get the people to take the paper and the book. They are missing a great deal by not taking the ADVOCATE and Bible."

The above are two unsolicited testimonials.

Until further notice our Number 9670 is the only Bible we will offer in connection with the ADVOCATE.

Let us send you our complete catalogue. Just issued and can be had for the asking. If you desire to purchase any kind of Bible or Testament, our catalogue will not fail to interest you. It describes a large and complete line, giving prices and specimen pages, so that you can see the exact reproduction of the page of the book you wish to purchase. Drop us a card.

OUR OFFER:

The ADVOCATE, one year, and Bible 9670 will be sent, postpaid, to new subscribers for \$3.35. Also to all present subscribers who pay all dues to date and send us \$3.35 additional for the Bible and one year's subscription in advance.

Patent Thumb Index costs 35 cents extra.

Your name in gold (one line) on the cover page, 25 cents extra.

If personal check is sent, add ten cents to cover cost of collection.

Send your orders to

N. O. CHRISTIAN ADVOCATE,
512 Camp Street, New Orleans.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

JOHN M. FOSTER, son of Dr. T. W. Foster, was born in Madison county, Miss., Dec. 16, 1877, and died at the family home in Lexington, Miss., Oct. 7, 1903. He leaves a father and mother, and younger brothers and sisters, bereaved and sorrow-stricken. He was well endowed, physically and intellectually. Up to the time of his fatal sickness—typhoid fever—he was a picture of robust health, and of youthful, but manly vigor. He was educated at the University of Mississippi. Being fond of athletic exercises, he became a leader among his fellow-students in the games of the campus. At the same time he maintained his standing as a student in his classes. He was unwilling to drag or fall behind in anything to which he gave his attention. Leaving the university before graduation, he gave himself energetically to looking after his father's business. He was not only a dutiful son, but a counselor, to whom even his father could look for advice in matters of business or importance. It is not strange that the parents of such a son should look forward hopefully, and expect to lean upon his strong arm when, to them, life's shadows should begin to grow long. To our young friend life's outlook was full of hope and promise; all of which might have been realized could he have lived to man's allotted time. But the all-wise God, whose providence may often be mysterious to us, called him hence. John was reared under religious influences, and when about sixteen years of age was converted in a meeting held by Rev. W. M. McIntosh in Lexington. So bright and joyous was his new-born experience that he wanted to be the first to tell the glad news to his mother. Joining the Methodist Church, he remained a member to the close of life. He manifested a lively interest in a revival meeting conducted in the town of Tchula last Summer by Rev. Mr. Compton, of the Baptist Church. He tried to influence his young friends also to take interest in the meeting. Such was his interest at this time as to suggest to another minister present that he was in touch with the Savior. While the father, mother, brothers and sisters are deeply stricken, they cherish the hope of meeting the loved son and brother in that brighter world where sickness and death and sorrow never come.

T. C. WIER.

LEE BALLARD WHITE, only son of George F. and Lizzie White, was born in East Feliciana parish, La., July 25, 1877, and his spirit was borne by angels to Abraham's bosom on the night of Aug. 30, 1903. As everyone says, and we know to be true, Lee was naturally a good boy; so exceedingly obedient and charitable to his parents and sisters, so kind and obliging to his friends and neighbors, until they all loved him dearly; and sad, sad are the many hearts over his death. He joined the M. E. Church, South, under the ministry of Rev. J. R. Whittington in 1890, and lived a faithful Christian life until his death. The claims of his church always received help at his hands. He took great interest in the spiritual welfare of his boy associates, exhorting them to

the practice of godliness and a holy Christian life; advising that when their parents would not hold family worship, for them to do so. As the natural consequence of such a life, he became stronger and stronger in the Christian faith, and his religious experience brighter and brighter all the time, until God said, "It is enough; come up higher," and took him to himself. His life is well worthy of imitation. How we do sympathize with his parents and sisters! We can the better do so the more deeply because part of their sorrow is ours. How we will miss him!—miss him when we go over home again. But, thank God! "we mourn not as those who have no hope," for we know that by and by the mist will clear away. The angel will call the roll of heaven, and we can all answer, "Here;" and there sickness, sorrow, pain and death are felt and feared no more. That the good Lord may bless, and the Holy Spirit comfort, the hearts of parents and sisters, is the prayer of one who loves them.

J. P. HANEY.

Mrs. OLLIE C. McNAMEE was born Nov. 9, 1860; happily married to Mr. Walter McNamee, June 26, 1882, and died Oct. 30, 1903. She possessed a genial and bright nature that made for her many friends, and greatly lightened the trials, cares, and burdens of life. She considered the interest of others rather than her own, and was never happier than when conscious of being a factor in contributing to the happiness of others. As a friend, she was kind and considerate; as a daughter and mother, gentle and loving; as a wife, devoted and faithful. Though she clung tenaciously to life for the sake of her friends and family, yet she was perfectly resigned to go when the divine summons came, because her faith in Christ as Savior and Friend was steadfast unto the end. Loving hands and hearts spared neither labor nor money in an effort to alleviate suffering and arrest the rapid progress of the cruel disease that was preying upon the vitals. When assured that the fight against the dreaded foe was lost, she exclaimed: "I am ready and willing to go. I wish the Lord would come now." After delivering to each of her loved ones the most tender and affectionate farewell words, and exacting a promise from all to meet her in heaven, she said: "I will not be alone over there; Sister Charlie is waiting for me." May our Heavenly Father comfort the bereaved friends and relatives, and grant that we may meet Sister McNamee in "the sweet by and by!"

EUGENE JOHNSON.

On Oct. 18, 1903, we baptized in the Methodist Church at Ocean Springs, HAMILTON GEORGE, six-months-old child of Bro. and Sister H. G. McGowan, and on the following Friday we laid the little form to rest to await the resurrection. No one thought, on that beautiful Sabbath morning, when this bright, healthy child was dedicated to God by baptism, that he would so soon be called away. May He who "doeth all things well" comfort the heart-broken parents, and enable them to say, "Thy will be done!"

JAS. G. G.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. Twenty-five cents a bottle.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FIRST ROUND.

Gulfport: 25th Avenue..Sat. and Sun..Jan. 2, 3	
Gulfport: 28th Street..Sun. p. m. and Mon.	3, 4
District Stewards' Meeting at Hattiesburg.....Tues., 10:30 A. M.	9, 10
Moss Point.....Sat. p. m. and Sun.	11
Escatawpa, at Zion.....Mon.	12
Pascagoula.....Tues.	13
Biloxi.....Wed.	16, 17
Ocean Springs.....Sat. and Sun.	18
P. and Logtown, at Pearlborough.....Mon.	19
Bay St. Louis.....Tues.	20
McHenry and Wiggins, at Sancer.	21
Vanolive, at Pine Grove..Sat. and Sun.	30, 31
Lucedale at Pleasant Hill.....Wed..Feb. 3	
New Augusta, at New Augusta.....Thurs.	4
Brooklyn, at Brooklyn..Sat. and Sun.	5, 6
Wolf River, at Durham..Sat. and Sun.	13, 14
Carriere, at Carriere.....Tues.	16
P. and Parvia, at Poplarville.....Wed.	17
Lumberton.....Thurs.	18
Columbia.....Fri.	19
Muh, at Hub.....Sat. and Sun.	20, 21
Williamsburg, at Williamsburg..Sat. and Sun.	27, 28
Collins, at Collins..Sun. p. m. and Mon.	29, 30
Mt. Olive.....Mon. p. m.	31
Samrall, at Oloah.....Sat. and Sun.	6, 7
Mt. C. and Silver Creek, at Blountsville.....Sat. and Sun.	13, 14
Hattiesburg: Main Street..Sat. and Sun. a. m.	20, 21
Hattiesburg: Court Street..Sun. p. m. and Mon.	21, 22
Eastabothie, at Tusculum.....Tues.	23
Coalville, at Coalville..Sat. and Sun.	27, 28

"All collections in full, a percentage for every pastor, a house of worship for every congregation, and two thousand souls for Christ," be our watchword for the new year.

T. L. MELLER, P. E.

MERIDIAN DIST.—FIRST ROUND.

Leaksville, at Leaksville..Sat. and Sun.	Jan. 2, 3
District Stewards' Meeting at Meridian, Central.....Tues.	5
Winchester, at Buckatanna..Sat. and Sun.	9, 10
Waynesboro, at Waynesboro..Mon.	11
Wayna, at Goldwood.....Tues.	12
Shubuta, at Goldman..Sat. and Mon.	17, 18
Middleton, at Manassah.....Tues.	19
Matheraville, at Poplar Springs.....Thurs.	21
Enterprise, at Enterprise..Sat. and Sun.	22, 23
Chunkey, at Chankey..Sat. and Sun.	30, 31
Porterville, at Porterville..Sat. and Sun.	Feb. 6, 7
Binnsville, at Scooba.....Tues.	9
DeKalb, at DeKalb.....Thurs.	11
North Kemper, at Mellen..Sat. and Sun.	18, 19
Daleville, at Bethel.....Tues.	20
Landerdale, at Landerdale.....Thurs.	21
Pachata, at Salem..Sat. and Sun.	28, 29
Vimville, at Marion..Sat. and Sun.	27, 28
Meridian—Central..Sat. and Sun. a. m.	Mar. 5, 6
Meridian—East End..Sun. p. m. and Mon.	6, 7
Meridian—West End..Sat. and Sun.	12, 13
Meridian—South Side..Sun. p. m. and Mon.	13, 14
Meridian—Poplar Springs..Sat. and Sun. a. m.	19, 20
Meridian—7th Ave..Sun. p. m. and Mon.	20, 21

The district stewards' meeting at Central, Meridian, will be at 10 o'clock A. M. or as soon as the brethren can get there—not later than 11 o'clock. The pastors of the district are requested to be present.

W. M. SULLIVAN, P. E.

VICKSBURG DIST.—FIRST ROUND.

Edwards, at Edwards.....Jan. 2, 3	
Angulla, at Angulla.....Jan. 9, 10	
Rolling Fork, at E. F.....Jan. 16, 17	
Mayersville, at M.....Jan. 23, 24	
Satartia, at S.....Feb. 6, 7	
Utica, at U.....Feb. 12, 13	
Bolton, at B.....Feb. 19, 20	
Port Gibson.....Feb. 27, 28	
Hermanville.....Mar. 5, 6	
Warren, at O. Ridge.....Mar. 12, 13	
Rocky Springs, at E. S.....Mar. 19, 20	
Vicksburg, Crawford Street.....Mar. 27, 28	
Vicksburg, Washington Street.....Mar. 27, 28	

The district stewards are called to meet in Crawford Street Church on Tuesday, Jan. 5, at 11 A. M.

W. H. HUNTLEY, P. E.

JACKSON DIST.—FIRST ROUND.

Jackson, First Church.....Jan. 2, 3	
Jackson, Capitol Street.....Jan. 10, 11	
Jackson, Rankin Street.....Jan. 17, 18	
Yazoo City, First Church.....Jan. 24, 25	
Lintonia, at Bennett Chapel.....Jan. 31, 1	
Braxton, at Braxton.....Feb. 6, 7	
Florence, at Florence.....Feb. 13, 14	
Pinola, at Pinola.....Feb. 20, 21	
Deasonville, at Vaughn's.....Feb. 27, 28	
Madison, at Madison.....Mar. 5, 6	
Palmetto Home, at Silver City.....Mar. 12, 13	
Sharon, at Sharon.....Mar. 19, 20	
Benton, at Midway.....Mar. 26, 27	
Tranquil, at Pleasant Hill.....Mar. 26, 27	
Lake City, at Lake City.....Mar. 26, 27	
Flora, at Flora.....Mar. 26, 27	
Thomasville, at Gallie.....Mar. 26, 27	
Bradford.....Mar. 26, 27	
Fannin, at Andrews Chapel.....Mar. 26, 27	

The district stewards will please meet at Epworth Hall, Jackson, Miss., Dec. 30, 1903, at 11:30 A. M. Would be glad to have the pastors of the district to meet with us.

J. W. LEWIS, P. E.

BROOKHAVEN DIST.—FIRST ROUND.

Bogue Chitto, at Norfield.....Jan. 2, 3	
Magnolia.....Jan. 9, 10	
Fernwood, at Whitestown.....Jan. 16, 17	
McComb, LaBranch Street..7:10 p. m.	17, 18
McComb, Centenary..Mon., 7:30 p. m.	18
Adams, at Adams.....Jan. 23, 24	
Tylertown, at Waterholes.....Jan. 30, 31	
Crystal Springs.....Feb. 6, 7	
Topisaw, at Topisaw.....Jan. 13, 14	
Osyka, at Muddy Springs.....Jan. 20, 21	
Galtman, at Bethesda.....Jan. 27, 28	
Summit, at Summit.....Mar. 5, 6	
Pleasant Grove, at Pleasant Grove.....Jan. 12, 13	
Caseyville, at Bethesda.....Jan. 19, 20	
Bayou Pierre, at Tabernacle.....Jan. 26, 27	
Hazlehurst.....Jan. 27, 28	
Wesson.....Mon., 7:30 p. m.	29
Beauregard, at Beauregard..Tues., 11 a. m.	29
Brookhaven.....Wed., 7:30 p. m.	30
Providence, at Bahala.....Apr. 2, 3	
Pearlhaven.....Wed.	6
Terry, at Byram.....Jan. 9, 10	

District stewards will meet in Brookhaven, Thursday, Jan. 21, at 11:30 a. m. A full attendance is desired. Pastors are invited to be present.

B. F. JONES, P. E.

FOREST DIST.—FIRST ROUND.

Shiloh, at Shiloh.....Fri., Jan. 1	
Trenton, at New Prospect..Sat. and Sun.	2, 3
Scott, at Independence.....Jan. 9, 10	
Worton and Pelkatehlie, at Morton.....Jan. 16, 17	
Raleigh, at Raleigh.....Jan. 23, 24	
Mt. Rose, at Mt. Rose.....Jan. 25	
Tallahala, at Rawls.....Mon., 26	
Rose Hill, at Rose Hill.....Tues., 26	
Newton and Hickory, at Hickory.....Thurs., 28	
Decatur, at Decatur.....Jan. 30, 31	
Ellisville circuit.....Feb. 6, 7	
Ellisville station.....Feb. 7, 8	
Euclid, at Philadelphia.....Tues., 9	
Vossburg and Heidelberg, at Heidelberg.....Wed., 10	
Laurel, M. Street.....Jan. 13, 14	
Laurel, Kingston and Fifth Avenue.....Jan. 11, 15	
Taylorville, at Taylorville.....Jan. 16	
Lake, at Lake.....Jan. 19	
Forest, at Forest.....Jan. 21, 22	
Harpersville, at Hillsboro.....Mar. 5, 6	
Walnut Grove, at Walnut Grove.....Mar. 6, 7	
Carthage, at Carthage.....Wed., 9	
Edinburg, at Edinburg.....Wed., 9	
North Neshoba, at Sand Town.....Jan. 12, 13	
Philadelphia, at Philadelphia.....Jan. 13, 14	
Indian Mission, at Blosha School-house.....Tues., 15	
Scotland circuit, at Scotland.....Wed., 16	

J. M. MORSE, P. E.

NATCHES DIST.—FIRST ROUND.

Fayette, at Fayette.....Jan. 2, 3	
Wesley Chapel, Natchez.....Jan. 9, 10	
Jefferson Street, Natchez.....Jan. 10, 11	
Barlow, at Rahoboth.....Jan. 16, 17	
Meadville, at Providence.....Jan. 23, 24	
Homochitto, at E. Chapel.....Jan. 30, 31	
Liberty, at Liberty.....Feb. 6, 7	
Gloster.....Tues., 9	
Perry Creek, at P. Creek.....Jan. 13, 14	
Woodville.....Jan. 14, 15	
Washington, at Washington.....Jan. 20, 21	
Harrison, at Cane Ridge.....Jan. 27, 28	
Centerville, at Centerville.....Mar. 6, 7	
Wilkinson, at Mt. Carmel.....Jan. 12, 13	
Hamburg, at Hamburg.....Jan. 19, 20	

The district stewards and trustees will please meet me at the Methodist Church in Gloster at 3 o'clock p. m., Wednesday, Feb. 10.

T. W. ADAMS, P. E.

NORTH MISSISSIPPI CONFERENCE.

DURANT DIST.—FIRST ROUND.

Durant, at Durant.....Dec. 19, 20	
Plokena, at Plokena.....Jan. 26, 27	
Sallis, at Sallis.....Jan. 2, 3	
Sturges, at Sturges.....Jan. 9, 10	
Chester, at Chester.....Jan. 10, 11	
Ackerman, at Ackerman.....Jan. 16	
Ebenezer, at Hebron.....Jan. 17, 18	
Lexington, at Lexington.....Jan. 23, 24	
Tohula, at Tohula.....Jan. 30, 31	
Kosciusko, at Marvin.....Jan. 31, Feb. 1	
Kosciusko station.....Feb. 6	
Poplar Creek, at Shiloh.....Jan. 7, 8	
West.....Jan. 13	
Bural Hill, at Bural Hill.....Jan. 14, 15	
Louisville, at Louisville.....Jan. 20, 21	
McCool, at McCool.....Jan. 27	
Inverness, at Inverness.....Jan. 28, 29	
Belzona, at Belzona.....Jan. 28, 29	

District stewards and pastors will meet at Durant, Jan. 26, at 2 P. M. Let us organize and plan for a great work this year.

W. S. LAGROSE, P. E.

CORINTH DIST.—FIRST ROUND.

Booneville station.....Dec. 19, 20	
Corinth station.....Jan. 26, 27	
Inka station.....Jan. 2, 3	
Inka circuit, at Bethel.....Jan. 5	
Kosuth circuit, at Kosuth.....Jan. 9, 10	
Corinth circuit, at Boice Chapel.....Jan. 11	
Ripley and New Hope, at Weir's Ch. l.....Jan. 16, 17	
Jonesboro, at Ebenezer.....Jan. 19	
New Albany circuit, at Wells Chapel.....Jan. 21	
New Albany and Ingomar, at Ingomar.....Jan. 23, 24	
Booneville circuit, at Carolina.....Jan. 30, 31	
Bine Springs, at Liberty.....Feb. 4	
Guntown and Baldwin, at Baldwin.....Feb. 6, 7	
Mantachie, at Shiloh.....Jan. 13, 14	
Wheeler's, at Wheeler's.....Jan. 20, 21	
Marietta, at Marietta.....Jan. 25	
Belmont, at New Valley.....Jan. 27, 28	
Burnt Mills, at Mt. Nebo.....Jan. 27, 28	

W. C. HARRIS, P. E.

GENERAL NEWS.

The Supreme Court, in deciding the case of a Porto Rican woman, decided that the Porto Ricans were citizens of the United States.

The Senate Committee on Military Affairs recommended the confirmation of General Wood's nomination to be Major General by a vote of 7 to 2.

The Charity Hospital, this city, has announced the opening of the Pasteur ward, to which the \$1,000 contributed by Italian colony was devoted.

A boycott was declared lately by the shoemakers of Bogota refusing to repair in any way shoes of American manufacture, having become alarmed at their cheapness and the hold they are getting on the market of Colombia.

The advances as to the progress of negotiations between Japan and Russia are so conflicting that it is difficult to arrive at an accurate opinion as to the actual situation. That the dispute has reached a critical stage there can be no doubt, as the movement of warships and troops indicate that very clearly.

Railway communication has recently been established between Germany and Denmark. Two ferryboats of immense size have been built for this purpose, on which passenger and freight trains will be carried from Germany to Denmark, and vice versa. The sea passage requires about three and a half hours.

Mayor Harrison closed every theater in Chicago for defects in construction, and failure to thoroughly observe the city ordinances. None will be allowed to reopen unless they comply with the law. The city bells were tolled for an hour and all business suspended during the hundreds of funerals which took place on Saturday.

General James Longstreet, at the age of 84 years, one of the last of the ranking Lieutenant Generals of the Confederacy, hero of the Mexican War and United States Commissioner of Railways, died at the home of his daughter, Gainesville, Ga., on Jan. 2, of pneumonia, which was greatly aggravated by an old wound received by him at the hands of his own men through mistake at the battle of the Wilderness.

The President on Monday sent to Congress a very voluminous message on the subject of his action in regard to affairs on the Isthmus of Panama, and his action in recognizing the independence of Panama. The President details the negotiations with the Government of Colombia for the completion of the treaty that would enable the United States to proceed at once with the construction of a ship canal over the Panama route, Panama being at that time a State of the Colombian Republic. The refusal of Colombia to agree to such a treaty, and the consequent dissatisfaction of the people of Panama at this failure, are set forth.

Marriages.

Nov. 8, 1903, at the home of the bride's mother, Tillatoba, Yalobusha county, Miss., by Rev. J. W. Raper, Mr. O. T. Robinson, of Water Valley, Miss., and Miss Dora Lester.

Nov. 22, 1903, at the home of the bride, in Tallahatchie county, by Rev. J. W. Raper, Mr. J. A. Morgan and Mrs. Lizzie Foster.

Dec. 23, 1903, at the home of the bride's brother, Oakland, Miss., by Rev. J. W. Raper, Mr. S. W. Farr and Miss Fannie Bailey.

Dec. 24, 1903, at the parsonage in Charleston, Miss., by Rev. J. W. Raper, Mr. Marshall Stapp, of Pierce's Mill, Ala., and Miss Kate Laughlin, of Tallahatchie county, Miss.

Dec. 27, 1903, at the home of the bride's father, Pattison, Miss., by Rev. J. W. Raper, Mr. Thomas Blount Coopwood, of Memphis, Tenn., and Miss Mattie Reola Prince.

Dec. 29, 1903, at the home of the bride, near Charleston, Miss., by Rev. J. W. Raper, Mr. W. W. Pass and Miss Georgia Lyles.

Dec. 15, 1903, at the Methodist parsonage in Batesville, Miss., by Rev. D. W. Babb, Mr. S. E. Hill to Miss Sliety Johnson, all of Panola county.

Dec. 22, 1903, in the Methodist Church, Batesville, Miss., by Rev. D. W. Babb, Mr. Will W. Whitten to Miss Pearl Watson.

Dec. 27, 1903, at the residence of the bride's mother, near Batesville, Miss., by Rev. D. W. Babb, Mr. Dan Thomas, of Batesville, to Miss Mamie Walker.

Dec. 22, 1903, at the home of the bride's father, Hon. Fred W. Collins, Summit, Miss., by Rev. M. L. Burton, Mr. James Nicholas Atkinson and Miss Mayme Collins.

Dec. 24, 1903, at the residence of the bride's father, Mr. A. B. Livingston, Stage, Miss., by Rev. J. W. Thompson, Mr. Ted Gaddis, of Stage, Miss., and Miss Ella Livingston.

Dec. 24, 1903, in the Methodist Church, Franklin, La., by Rev. J. I. Hoffpauir, Mr. Russell Perry, of Lafayette parish, La., to Miss Ernestine Hoffpauir, of Franklip, La.

Dec. 27, 1903, in the Methodist Church, Franklin, La., by Rev. J. I. Hoffpauir, Mr. Henry G. Vaught, of Magnolia, Miss., to Miss Mae A. Baoot, of McComb City, Miss.

Dec. 29, 1903, at the residence of the bride's father, Dr. V. M. Neal, Hillsboro, Miss., by Rev. Irvin Miller, Mr. Geo. H. Walker, of Columbia, Miss., to Miss Addie May Neal.

Dec. 30, 1903, at the home of the bride's father, Mr. E. J. Scott, Jefferson county, Miss., by Rev. W. H. Saunders, Mr. W. H. Newsom, of Columbia, La., to Miss Edna Scott.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—FIRST ROUND.

Aberdeen station.....	Dec. 20
Tupelo station.....	27
Okolona station.....	Jan. 3
Shannon circuit at Shannon.....	9, 10
Amory and Nettleton at Amory.....	17, 18
Montpelier at Foster's Chapel.....	22
Bona Vista circuit at Ebenezer.....	23, 24
Prarie circuit at Muldon.....	29
Verona at Verona.....	30, 31
Okolona circuit at Grady's Chapel.....	Feb. 6, 7
Houston and Wesley at Houston.....	13, 14
Atlanta circuit at Atlanta.....	15
Fulton at New Bethel.....	20, 21
Aberdeen circuit at Paine Memorial.....	27, 28
Nettleton circuit at New Church.....	Mar. 5, 6

JNO. C. PARK, P. E.

COLUMBUS DIST.—FIRST ROUND.

Columbus—First Church.....	Dec. 19, 20
Mayhew.....	26, 27
Columbus—Second Church.....	Jan. 2, 3
Columbus circuit, at Point Hill.....	9, 10
Crawford at Crawford.....	16, 17
West Point.....	23, 24
Starkville.....	30, 31
Starkville circuit, at Smyrna.....	Feb. 6, 7
Brooksville circuit, at Brooksville.....	13, 14
Macon.....	20, 21
Winstonville, at Middleon.....	27, 28
Shnqualak, at Shnqualak.....	Mar. 5, 6
Hebron.....	12, 13
Cumberland, at Cumberland.....	19, 20
Cedar Bluff, at Cedar Bluff.....	20, 21

The district stewards will meet in the study of the First Methodist Church, Columbus, Jan. 7, at 7 P. M.

J. W. DORMAN, P. E.

GRENADA DIST.—FIRST ROUND.

Water Valley, W. & S. Lee.....	Dec. 13, 14
Oxford station.....	20, 21
Water Valley, Main St. & t.....	27, 28
Grenada circuit, at Behe.....	Jan. 3, 4
Grenada circuit, at Pi sboro.....	9, 10
Eliz y circuit, at Antioch.....	14
State Springs, at State Springs.....	16, 17
Cascilla, at Till's o's.....	23, 24
Charleston circuit, at Craleston.....	30, 31
Water Valley circuit, at Coft.....	Feb. 6, 7
Chester circuit, at Coft.....	13, 14
Locoopa, at Lafayette Springs.....	20, 21
Minter City and S. rathmore.....	27, 28
Paris circuit, at Mt. Liberty.....	Mar. 5, 6

JNO. W. BELL, P. E.

HOLLY SPRINGS DIST.—FIRST ROUND.

Holly Springs station.....	Dec. 20, 21
Olive Branch, at Olive Branch.....	26, 27
Byhalia, at Byhalia.....	Jan. 2, 3
Red Banks, at Mahon.....	9, 10
Holly Springs circuit at Lamar.....	16, 17
Potts Camp, at Potts Camp.....	23, 24
Waterford, at Waterford.....	30, 31
Cornerville, at Ebenezer.....	Feb. 6, 7
Mt. Pleasant at Mt. Pleasant.....	13, 14
Shawnee, at Liberty.....	20, 21
Bethel, at Bethel.....	27, 28
Abbeville, at Abbeville.....	Mar. 5, 6
Randolph, at Randolph.....	12, 13
Pontotoc, at Pontotoc.....	19, 20
Ash and, at Ashland.....	26, 27

District stewards will please meet in Holly Springs, Jan. 6, 1904, in pastor's study.

EUGENE JOHNSON, P. E.

WINONA DIST.—FIRST ROUND.

Winona station.....	Dec. 26, 27
Greenwood station.....	Jan. 2, 3
Valden circuit.....	9, 10
Carrollton station.....	16, 17
Empors circuit.....	23, 24
Itta Bena circuit.....	28
Carrollton circuit.....	30, 31
Black Hawk circuit.....	Feb. 6, 7
Webb circuit.....	13, 14
Vance circuit.....	16
Indianola circuit.....	20, 21
McNitt circuit.....	27, 28
Ruleville circuit.....	Mar. 5, 6
Morehead circuit.....	6, 7
Tom Nolen circuit.....	12, 13
Mare Hill circuit.....	19, 20
Winona circuit.....	26, 27

The district stewards will please meet in the Methodist Church, Winona, Miss., Thursday, Jan. 7, 1904, at 9 o'clock A. M.

HOS. H. DORSEY, P. E.

SARDIS DIST.—FIRST ROUND.

Sardis.....	Dec. 12, 13
Como.....	20, 21
Pleasant Hill, at Pleasant Hill.....	Jan. 2, 3
Hernando and Hines, at Hernando.....	9, 10
Cockrum, at Independence.....	16, 17
Gold Water.....	23, 24
Wall Hill, at Wall Hill.....	30, 31
Tyro, at Fredonia.....	Feb. 6, 7
Senatobia.....	13, 14
Longtown, at Longtown.....	20, 21
Arkabutla, at Hunter Chapel.....	27, 28
Batesville and Wesley.....	Mar. 5, 6
Montland, at Courtland.....	12, 13
Enreka, at Mt. Olivet.....	19, 20
Winona circuit.....	26, 27

The district stewards will please meet in the Methodist Church in Senatobia at ten o'clock Tuesday morning, Jan. 19, 1904.

W. T. J. SULLIVAN, P. E.

LOUISIANA CONFERENCE.

ALEXANDRIA DIST.—FIRST ROUND.

Opelousas, at Opelousas.....	Jan. 16, 17
Boyce, at Boyce.....	23, 24
Melville, at Melville.....	30, 31
Slmsport, at Slmsport.....	Feb. 6, 7
Bunkie, at Bunkie.....	13, 14
Natchitoches, at Natchitoches.....	20, 21
Columbia, at Columbia.....	27, 28
Pollock, at Pollock.....	Mar. 5, 6
Colfax, at Montgomery.....	12, 13
Jena, at Jena.....	19, 20
Dry Creek, at Dry Creek.....	26, 27

The district stewards will meet in Alexandria, Jan. 14, 1904, at 10 A. M.

J. L. P. SHEPPARD, P. E.

NEW ORLEANS DIST.—FIRST ROUND.

Fellcity.....	A. M. Jan. 3
Burgandy.....	P. M. 10
Louisiana Avenue.....	A. M. 10
Parker Memorial.....	P. M. 10
Plaquemine.....	A. M. 12
Algiers.....	P. M. 24
New Orleans Mission.....	P. M. 24
Covington.....	A. M. 3
Siddall.....	P. M. Feb. 3
White Castle.....	A. M. 7
Carrollton Avenue.....	A. M. 14
Dryades.....	P. M. 14
Mandeville.....	A. M. 21
Carondelet.....	A. M. 28
McDonoughville.....	P. M. 28
Rayne Memorial.....	Mar. 6

District stewards will please meet at Carondelet Church, pastor's office, Jan. 12, at 7:30 P. M.

WM. H. LAPEADE, P. E.

BATON ROUGE DIST.—FIRST ROUND.

Baton Rouge—Second Church.....	Jan. 5, 6
E. Feliciana, at Oak Grove.....	9, 10
Jackson.....	16, 17
Raker, at Baker.....	23, 24
Wilson, at Wilson.....	30, 31
St. Francisville, at St. Francisville.....	Feb. 6, 7
Zachary, at Zachary.....	13, 14
Live Oak at Live Oak.....	20, 21
Port Vincent, at Port Vincent.....	27, 28
Clinton.....	Mar. 5, 6
Amite.....	12, 13
Ponchartraine, at Hammond.....	19, 20
Kentwood, at Kentwood.....	26, 27
Franklinton, at Franklinton.....	Mar. 5, 6
St. Helena, at Center.....	12, 13
Baton Rouge—First Church.....	19, 20
Pine Grove at Pipkin's Chapel.....	Apr. 2, 3

The district stewards are requested to meet at Slaughter, Jan. 30, 1904, at 11 A. M.

F. N. PARKER, P. E.

SHREVEPORT DIST.—FIRST ROUND.

Shreveport and Greenwood, at M.....	Jan. 2, 3
First Church, Shreveport.....	10, 11
Texas Avenue, Shreveport.....	12
Provençal, at Lambert Town.....	16, 17
Pleasant Hill, at warthaville.....	18, 19
Grand Cane, at G. C.....	23, 24
Keachie, at Keachie.....	25, 26
Pelican, at Pelican.....	30, 31
South Bossier, at Houghton.....	Feb. 2, 4
Many at Many.....	6, 7
Hornbeck, at Hornbeck.....	7, 8
Leesville station.....	13, 14
Bon Ami station.....	14, 15
DeKiddier, at DeKiddier.....	15, 16
Gilliam, at Dixie.....	20, 21
Zwolle, at Z.....	24, 25
Benton, at Benton.....	27, 28
North Bossier, at Pain Dealing.....	28 Mar. 1
LaChute and Lake End, at Campo.....	6, 7
Blo.....	7, 8
Conahatta, at Conahatta.....	12, 13
DeSoto mission, at Ebenezer.....	13, 14
Manfield station.....	18, 20
Wesley, at Carol Creek.....	19, 20

The district stewards will meet at Manfield, Jan. 22, at 3 P. M.

J. R. MOORE, P. E.

CROWLEY DIST.—FIRST ROUND.

Franklin.....	Jan. 2, 3
Morgan City.....	9, 10
Jeanerette.....	16, 17
Lafayette.....	23, 24
New Iberia.....	30, 31
Patterson.....	Feb. 6, 7
Abbeville.....	13, 14
Crowley.....	14, 15
Rayne.....	17, 18
Frenoh Mission.....	27, 28
Gneydan.....	Mar. 3
Prudhomme circuit.....	5, 6
Lake Charles.....	12, 13
Sniphar.....	19, 20
Laosaine.....	26, 27
Jennings.....	Apr. 2, 3
Indian Bayou.....	8
Grand Cheniere.....	19, 20

District stewards will meet in Lafayette, Friday, Jan. 22, at 12 M.

S. S. KEENER, P. E.

MONROE DIST.—FIRST ROUND.

Winnebago.....	Jan. 2, 3
Waterproof.....	9, 10
Gibert.....	16, 17
Harrisonburg, at P. Hill.....	23, 24
Rayville.....	30, 31
Bastrop.....	Feb. 6, 7
Dal and Tallulah at D.....	13, 14
Lake Providence.....	20, 21
Floyd.....	27, 28
Bonita.....	Mar. 5, 6
Mer Rouge.....	12, 13
Monroe.....	19, 20

Pastors are requested to notify me of nearest railroad station, and arrange conveyance at my expense.

J. A. PARKER, P. E.

ARCADIA DIST.—FIRST ROUND.

Lisbon, at Alabama.....	Jan. 9, 10
Gibbsland, at Gibbsland.....	Wed. 13
Hayneville, at Hayneville.....	16, 17
Homer, at Homer.....	19
Ringgold, at Ringgold.....	23, 24
Lanesville, at Lanesville.....	26
Valley, at West Winden.....	30, 31
Minden, at Minden.....	30, 31
Arcadia, at Arcadia.....	Wed. Feb. 8
Ruston, at Ruston.....	7, 8
Farmer'sville, at Farmer'sville.....	11
Downsville, at Douglas.....	13, 14
Brooklyn, at Lapine.....	18
Calhoun, at Calhoun.....	20, 21
Vernon, at New Prospect.....	Wed. 24
Vienna, at Salem.....	27, 28
Jonesboro, at Dodson.....	Wed. Mar. 3
Antioch, at Dodson.....	Wed. 3
Blenville, at Blenville.....	5, 6

The district stewards will please meet in Arcadia on Wednesday, Jan. 6, at 10 A. M.

J. O. BENNETT, P. E.

Catarrh Can Not Be Cured

with LOCAL APPLICATIONS, as they can not reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials, free.

F. J. CHENEY & CO., Props., Toledo, O.
Sold by druggists; price, 75c.
Hall's Family Pills are the best.

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

NEW ORLEANS, THURSDAY, JANUARY 14, 1904.

TERMS: { One Year, \$2.
To Preachers, \$1

WHOLE NO. 2473.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51 NO. 2.

Published for the Louisiana, Mississippi, and
North Mississippi Conferences, Methodist
1st Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all com-
munications, whether on business or for publi-
cation, to the Editor, 512 Camp St. New Orleans.
Write with ink, and only on one side of the
paper. No attention will be paid to rolled
manuscripts.

Glances at the World.

THE CHURCH ABOVE NATIONS.

The Church is supreme in the world. It is above the individual, the family, the State and the Nation. Such is the sentiment of Roman Catholicism as voiced by Archbishop Quigley in an address recently delivered before the Roman Catholic Woman's League of Chicago. We shall not stop to argue the fallacy of the proposition. It is sufficient to say that God is supreme. Allegiance first of all is to him. Other things are left to individual judgment and conscience. If Roman Catholics prefer to surrender judgment, will and conscience to the Church—that is to say, to the dictates of the hierarchy—it is their business, not ours. But in carrying out the purposes which they think are justified by their doctrine of Church supremacy, they must prepare to meet determined opposition.

In the United States all forms of religion have the protection of the State. The Roman Catholic Church has all the privileges that any other Church has. But Rome is not satisfied. She is chafing under what Archbishop Quigley calls tyranny. This charge grows out of the fact that Roman Catholics, though taxed to support the public schools, are not, as Catholics, beneficiaries of the funds. Their contention is that, as they are not beneficiaries, by virtue of the fact that they do not patronize the schools, they should control the amount of taxes paid by Roman Catholics and use it according to the direction of the Church. If it be a species of tyranny to exact support of the public schools of Romanists, and deny them control of the amount they pay for the schools, then other Churches have the same right to complain, for their members are taxed to the same extent, and for

the same purpose, and none of them have control of the funds they pay. As citizens, they submit to the control of the State for the general good.

Archbishop Quigley throws himself on the mercy of the public, and begs the question by pleading for the "minority," as though the "minority" were actually suffering persecution. This is an unfair method of putting the matter. The Archbishop speaks as if the whole country were divided into two classes only—the Roman Catholics on one side, and the masses of the people, overwhelmingly in the majority, and a unit against the Roman Catholic Church, on the other side. This is not true in the sense in which the term "minority" is evidently intended. In this country we have Romanists, Protestants, Jews, Mormons and infidels. In point of numbers Protestants are far ahead of all others, but they are divided into different sects, and some of them quite as diverse from one another as they are from the Romanists. And in the sense in which Archbishop Quigley used the term "minority," each denomination of Protestants, as can also the Jews, Mormons and infidels, claim to be on the weaker side, and, therefore, can throw itself on the mercy of the people, and plead for special privileges, for each one of these classes is fully as much in danger from the public schools as is the Roman Catholic Church. Possibly we may except the fact that Catholic children who attend the public schools learn to be tolerant of other forms of religion, and to that extent repudiate the exclusiveness of Romanism. This we do not regard as a curse to the Catholic child, but a blessing. This, though, is just what the Roman clergy fear.

Archbishop Quigley's idea is that the public school system should be so modified as to give Roman Catholics the benefit of them. This system, he says, "should be paid for by the State, but controlled by the Church." "The State should divide the public-school system and maintain a separate system for the minority—separate in the sense of religious teaching." Such a system as this,

devised for the special benefit of Romanists, would work just as well in favor of Baptists, Methodists, and other bodies, and they have quite as much ground for asking for such a system as the Roman Catholics. But such a division of public funds for sectarian uses is not only against the genius of our government, but would prove at once the death of our public schools.

The demands thus set forth by this son of the Church are based on two assumptions. One is that the State is the enemy of the Roman Catholic Church, and takes this method of alienating the affections of her children and preventing the growth of the Catholic faith. In view of the fact that all other denominations stand in precisely the same relation to the State, and the further fact that Romanism receives its full share of recognition by the State, this assumption of the Archbishop is patent to all. The other assumption is that the public schools are godless. This assumption is based solely on the fact that Roman Catholics are not in control, and that Catholic teachers employed in the schools are not allowed to teach Romanism. Everything is godless with Romanists that Rome does not dictate and control.

As we see the matter, the purpose of the Roman hierarchy is to wrest from the State not only the public school, but the right of the people to self-government. Why not? If the Church is above the Nation, why should not the people be made subservient thereto? The Pope is the vicar of Christ, set to rule both in Church and State. Such is the position of Rome as held by the clergy, and the clergy speak for the people—but not for all of them, as we have reason to believe. It is barely possible that Archbishop Quigley went further in his statements than he intended, but he was frank and, doubtless, spoke his sentiments—which sentiments, the New York Times says, "will create bitterness and antagonism where only kindness and toleration existed." The address forcibly reminds us of the old, true saying: "Eternal vigilance is the price of liberty."

The death of Gen. John B. Gordon, which occurred Saturday evening at his Winter home near Miami, Fla., removes one of the great leaders of the Confederate Army. No man in the South was more generally respected by the whole country, nor more ardently admired and loved by the people of his native section. For many years past he has been Commander in chief of the United Confederate Veterans, and could have held the position for an indefinite term of years. He gave his life to the cause of the South—a valiant soldier in time of war, and a statesman and patriot without reproach in time of peace. Above all, he was a Christian. The whole South mourns with Georgia over the death of her noble citizen. Gen. Stephen D. Lee succeeds him in command of the Veterans.

For some time past there has been a bill before the Cuban Congress to establish a lottery—not for private gain, as we understand, but as a revenue measure. Time and again it was asserted that, should the bill pass, President Palma would veto it. Notwithstanding the warning, the bill passed. President Palma promptly vetoed it, accompanying the veto with a message that did credit to his head and heart. He unhesitatingly declared to the Congress that the lottery business was utterly demoralizing; that with the exit of Spain from the island the lottery, bull fights, etc., had departed, and that they ought to stay away forever. This veto of President Palma should be sustained by the good people of Cuba.

There was never such concern in the country as is now manifest for the protection of human life against fire and panic in public places. Theatres, hotels, business houses, halls and church buildings, by the hundreds, have been inspected, and many have been pronounced destitute of safety appliances. Not a single theatre in Chicago, it has been discovered, had complied with fire regulations, and they were promptly closed by order of the mayor. The play actors and the play goers are having an enforced rest.

Representative Hepburn, of Iowa, has introduced a bill to extend the law regulating interstate transportation of obscene literature to include such literature as may be brought into the country from abroad. Should this bill be passed, it will exclude a large amount of vicious stuff that comes into the country in the shape of novels with taking titles.

Letter from "Gilderoy."

Hardly a week passes that some traveling man—generally a decapitated preacher, a lecturer—does not come along asking for free entertainment and the use of my church, with the privilege of taking up a collection for himself. I feel called upon to protect my people against all such. I am in the parsonage, and I enjoy being hospitable, but I am not running a free boarding house. It costs me money and takes up my time to entertain every traveling man who comes along. If he is running his own private business for the money there is in it, there is no good reason why I should furnish him board and bed. He may be a preacher, but, all the same, he is plying his private avocation. The cause he represents may be worthy, and all of that, but still he is at his trade. The church was not built for a private lecture hall. It saves rent and fuel and lights for the lecturer to get the church; saves expenses, pays the fiddler, and pays for the fiddle, too. How comes it that so many preachers are out of preaching jobs, and are running private enterprises of their own? Does it pay better than the regular work? Must the church furnish store-room, and pay the running expenses of these private and personal enterprises? It can not be so in any church where I have charge. I shall protect the church-house against such intrusion, and my people and myself against such imposition. A handful of good certificates from pastors in adjoining charges will not prevail in this charge. This church was built for the use and benefit of the M. E. Church, South, and for the worship of God, and not for the benefit of every worthy private enterprise that comes along. Some of these good men get mightily vexed with me, but I can stand that with the most perfect complacency.

Some preachers find it hard work to give up the old charge when they are moved to another. It takes some of them—in our own church and other churches—two or three years to pull loose. They go back, visit extensively, hang around, and plead earnestly to perform many pastoral functions. They keep the young folks, particularly the girls, pledged to send for them when they are to be married. They want to baptize all the babies. This is not genteel, brotherly, or gentlemanly. The people make a great mistake in having one preacher for pastor, and then calling on another preacher to perform pastoral functions. It is not right, not courteous, not polite. If there is any

good reason why some other preacher should perform the marriage ceremony for Mary, or baptize the baby, the pastor should be informed of it, and invited to be present and take part in the exercises. This is the polite thing to do. The pastor is not then wholly ignored. His place, position and rights are recognized.

As the code of ethics between pastors has not been written, I long ago adopted some rules for myself. When presiding elder, I performed no pastoral functions, baptized no adults or infants, unless publicly requested to do so by the pastor. I wanted to magnify the pastoral office and relation before the people. This work I often had to do, for the reason that the pastor was not ordained, but I had him to state that fact, and to request me to do that work. Quite often, when leaving a charge, some sweet girl says, "I want you to come back in a month and marry me." "I would be proud to do so, Miss Mary, but why not call on your new pastor and begin right with him, and then he will be good to you as long as he is here?" If I must come, then I say, "You explain all this to your pastor, and have him present." When they write me to come and marry a couple of our church or some other, I always write to the pastor, and ask him to assist me, and to the family, and request them to have the pastor present. This tends to keep things sweet between me and my brother ministers of our own and of other churches. Only once in forty-five years have I gone to a former charge to marry a couple, and that was in ten days, and my successor was forty miles away. The call came by wire, and there was no time for delay. I am often consulted in the sick-room about the right and polite thing to do when another doctor is to be called in. The people—parents and young people—often do not know what is the nice and courteous thing to do in matters involving the pastoral relation. Very often preachers are puzzled to know what course to pursue. These are small matters, but life is made up of small things.

It is a violation of the postoffice regulations for a postmaster to open the mail, or to keep the postoffice open during the hours for divine service in the churches. The law protects our people in the worship of God. I carry no man's sealed letters over a postoffice route or beyond a postoffice, for the reason that I am liable to a heavy fine for so doing. The government has gone to infinite pains and enormous expense to trans-

port the mails. It is a public carrier, and I am not. I am not willing to lay myself liable to a fine of fifty dollars to save some friend two cents. I'd rather pay the two cents, to begin with.

I do not know what the law is now, but when I began, I had to have my credentials of ordination recorded in some county in the State, and get authority from the State to solemnize the rites of matrimony. My papers are on record in Mississippi, Tennessee, Alabama, and Georgia, having been called upon to marry people in each of these States. The law was then about the same in each of them. It may not be the law in any of them now. There was a good reason for this law. Marriage is a civil institution, and one needed authority from the civil power to perform a civil act. These, too, are small things, but none the less worthy of attention on that account. GILDEROY.

Dec. 20, 1903.

Faith's Warfare.

There are those who demand an easy-going and simple faith. They are tired of the contentions of theological disputants, and ask for what is "simplest and easiest in the Christian creed." They do not want it either too long or too hard. The shorter and easier it is, the better.

But Christianity does not summon to its standard those who are afraid of conflict and testing. It makes both large and heavy draughts upon one's faith, and requires him to contend earnestly, wisely and persistently for it. Our Lord did not call his disciples to his side merely to teach them the simplest forms of his religion. He took three years in which to instruct them. He gave them a still larger body of truth, under the illumination of the Holy Spirit, for their own and others' information, guidance, and benefit. He put on record by inspired penmanship for all ages what his people are to believe and to practice. His infallible Word is the rule of faith and practice. Our creed can be no larger, and no smaller, than the Bible. What it teaches in regard to God, and Christ, and the Spirit, and life, and death, and eternity, we are to accept implicitly and fully. It is not ours to question, and minimize, and apologize, and set aside. God knows what is true and necessary, and it is ours to credit all that he has made known for our enlightenment, quickening, direction, and salvation.

This Bible faith has always encountered resistance, and to-day opposition to it is as general and pronounced as ever. Critics are doing much to destroy confidence in it. Under the influence of an age of compromise and of materialism, it has become the fashion to discount a too-decided and vigorous evangelical religion. The ease-loving and pleasure-seeking do not take kindly to the demands of a high-toned and exact-

ing order of Christianity. There is a growing indifference to the claims of Christ and his cross, if not a more and more open opposition to them. The cry is for a prophesying of smooth things. The prophet who lifts up his voice in behalf of the fullest claims of the Bible upon belief and practice is not at all popular.

Under these conditions those who love and adhere to a distinctive faith in an inspired Bible, in a Sovereign God, in a loving Father, in an atoning sacrifice, in a sole interceding Priest before God, in a reigning Christ, in a gracious kingdom, in a renewing and sanctifying Spirit, in a life of godliness, in a hell to be avoided, in a heaven to be won, in a universal judgment, and in a complete triumph of the Redeemer of the race, must stand by their colors and wage a firm, uncompromising and determined warfare in behalf of all that is scripturally revealed for their acceptance and guidance. The battle for a Christian faith is upon us. We dare not retreat. We must show the spirit of the warrior. Truth's foes must be overcome. The cause of Christ must be upheld. Jesus calls for decided, manly and courageous confessors and defenders.—The Presbyterian.

Small Causes of Defeat.

I begin my day's work some mornings perhaps wearied, perhaps annoyed by the multiplicity of trifles which seem too small to bring great principles to bear upon them. But do you not think there would be a strange change wrought in the petty annoyances of every day, and in the small trifles which all our lives, of whatever texture they are, must largely be composed of, if we began each day and task with that old prayer, "Rise, Lord, and let thine enemies be scattered"? Do you not think there would come a quiet in our hearts and a victorious peace to which we are too much strangers? If we carried the assurance that there is One who fights for us into the trifles as well as into the sore struggles of our lives, we should have peace and victory. Most of us will not have many large occasions of trial and conflict in our career; and if God's fighting for us is not actual in regard to the small annoyances of home and daily life, I know not for what it is available. There are more deaths in skirmishes than in the pitched field of a great battle. More Christian people lose their hold of God, their sense of his presence, and are beaten accordingly by reason of the little enemies which come down on them like a cloud of gnats on a Summer's evening, than are defeated by the shock of a great assault or a great temptation, which calls out their strength and sends them to their knees to ask for help from God.—Dr. Alexander MacLaren.

Write your name in kindness, love and mercy on the hearts of those who come in contact with you, and you will never be forgotten.—Chalmers.

The Old Judge in San Francisco.

Let me give you another California sketch—that of Judge D. O. Shattuck. He came from Mississippi, where he had lived a good life and left a good name. He came at an early day, some time in the early fifties, and so belonged to the romantic pioneer period of California history.

He was as plucky as Andrew Jackson and as friendly as William Penn. As a judge he was a terror to evil-doers, and the special aversion of dishonest litigants and tricky lawyers. All such freely denounced "Old Shattuck," as they called him, with looks and tones expressing mingled hatred and admiration—hatred because of the fact that he opposed and thwarted their dishonest schemes, admiration of the sort that is extorted even from the evil-minded for a true man. Among lawyers his reputation was that of a jurist possessing a fair share of legal learning, of excellent common sense, with uncommon quickness and clearness of intuition in all matters involving the equities in jurisprudence. It was a very frequent occurrence for sinister-faced attorneys and litigants of similar type to be seen coming out of his courtroom muttering anathemas and looking beaten, but wrathful. One of these defeated litigants, a well-known lawyer-politician, bitterly resentful of an adverse decision, avowed his purpose to challenge the Judge to mortal combat. "You need not do that," replied Senator Gwin. "Judge Shattuck will not fight you; remember he is a Methodist preacher." "Well, then, I know what I will do," said the irate barrister; "I will meet him in the street, and spit in his face, and if he makes any resistance I will shoot him on the spot." "If you attempt to carry out that programme, I suggest that you shoot first," said Gwin with a knowing look in his keen, bluish gray eyes. Gwin knew Shattuck in Mississippi, where in the old days everybody claimed and exercised the right of self-defense, and where self-defense, in most cases, was apt to become rather aggressive in its method of expression. That challenge was never sent. That spitting and shooting performance was indefinitely postponed.

In a new community like San Francisco at that time, where human nature uncurbed was moving at such a rapid gait, with the forces of good and evil in sharpest conflict, the influence of such a man as Judge Shattuck was most salutary and potent. Men who were becoming skeptical as to their former ideals of truth and goodness in their fellow-men; and despondent as to the triumph of right over wrong in the world, recognized in this plain-spoken, clear-sighted, God-fearing old lawyer that which strengthened their devotion to righteousness and quickened into fresh activity their hope of the certain, if not speedy, coming of the better time for which they yearned. The very looks of the old Judge were a demonstration of the potency of a goodness rooted in a

belief in God and bringing forth the good fruit of a life without stain matching a faith that was without cloud. Forceful, grave, reverend, kindly, he might be taken for an elder of the heroic type of the early day, or a well-to-do planter of the old school who went regularly to church and kept up family prayers, or a politician who did not accept the notion that party platforms can supersede the decalogue. He was not the sort of public servant who is perfunctory in his work, but prompt in the drawing of his salary. And truly he had touched life at many points, and in his make-up many elements were blended. In the fullest sense of that word he "belonged" to the church. Day or night, rain or shine, he was in his place at the hour of worship. He was a good listener—not over-critical, but ready to kindle responsively to any uplifting thought or flash of fervor from the pulpit. A young preacher who was timid, or an older one who felt his weakness, was consciously helped by the presence of the benignant old lawyer who sat there before him listening with his upturned face. When called on, as he often was, he was ready to lead in prayer. And when he prayed, he truly prayed; his prayers were not of the nature of platform harangues, nor were they rigmoroles of rambling homiletics, nor the overflowings of emotionality that is noisy and persistent in proportion to its incoherency. The blessed old Judge! his image is before me now as he sat with the little flock in the little wooden church on Pine Street, the expression on his face indicating the responsiveness that was more audibly expressed by the ever-glowing Father Newmar, whose "Amen" enlivened every service, and who will be at home in the city of God where the worship of the congregation that never breaks up consists so largely of anthems of rapture, and where "the smile of the Lord is the feast of the soul." Friendly reader, excuse the familiar words: the precious old hymn sings itself as I write this December day, looking back to those old times in San Francisco with a grateful heart, and looking forward to that heavenly city whose spires are almost in sight and whose melodies float down to me in my still moments while I wait a little longer for the call to come home.

Judge Shattuck was the senior member of the law firm, Shattuck, Spencer and Reichert, in San Francisco, a firm which ranked justly with the foremost. Reichert was a German by birth, and spoke the German language fluently: he brought to the firm a clientage of the best German citizens of the city, who knew they would be intelligently and honestly served.

Spencer—Charles Spencer, or "Charlie" Spencer, as he was called by those belonging to the inner circle of friends—was the son-in-law of Judge Shattuck. He was a native of Louisiana, and a typical Southerner of the best class. For any cause that he espoused, or for any friend

that he loved, you might draw on him for all that he was worth. Where his convictions or feelings were involved he was perhaps a little over-sensitive; but he was a stranger to suspicion, because he was incapable of dishonor. While he was too broad minded for narrow sectionalism or partisanship of the baser type, he had such a consciousness of rectitude of purpose, and was so strong in the belief that in the long run right makes might, that he had no concealments as to what he believed, and left no room for doubt as to where he stood during that stormy period in our country's history when the rash ones of our land went wild, and when the timid ones were playing their ignoble parts of neutrality or double-mindedness. Chivalrous, devout, open-hearted, open-handed Charlie Spencer—he gave his allegiance ungrudgingly without reserve to his people in their struggle and to his church in its need. Had he lived to see these happier times, when as the new century opens the angel of peace spreads her white wings over all our land, North, South, East, and West, his great heart would swell with a mighty joy as he thought of himself as a citizen of a unified nation. But he knows what St. Paul in the first chapter of his Epistle to the Philippians says is "far better:" having died in the faith of the gospel, he has entered into the fellowship of the saints in light.

I received a kindly welcome from Judge Shattuck on my first arrival in San Francisco in 1855. Our friendship, then begun, never waned or lapsed while we were both on the same side of the narrow stream that separates us now. Dear old friend, we will know more, but love no less, when we meet again. And when the California contingent is mustered in the army of the skies, the writer of this sketch hopes to greet with him many other old California friends who through grace abiding and abounding will be numbered with those who have fought the good fight, kept the faith, and won their crowns.—Bishop Fitzgerald, in Christian Advocate, Nashville.

What is electricity? The question is a difficult one. Its effects are known, but what it really is can not be precisely said. That it is one of the various forms of energy there is no doubt, and it would certainly appear one of the most wonderful forms. Let it be clearly understood (a scientific journal points out) that electricity is not a power in itself; it is simply a form of energy, and as such can only be produced by the expenditure of an equivalent amount of energy in some other form—heat or mechanical work, for instance.

Barnum's Egyptian giant, well-known in this country as one of the chief attractions of the "Greatest Show on Earth," has recently returned for the winter to the land of his birth. The giant, who is still only twenty-three years of age, is 8 feet in height, rather thin, but enjoying good health. He has a good knowledge of English, is of a most amiable temperament, and makes friends everywhere.

A Poor Farmer Boy Goes from the Plow Handles to the Presidency of a Leading Business College.

From the Jackson, Miss., Evening News.

A SPLENDID INSTITUTION.

HARRIS' BUSINESS COLLEGE DOING A GOOD WORK FOR THE STATE IN EVERY DEPARTMENT.

This is an age of opportunity. Men born in obscurity and in moderate circumstances have risen to places of prominence in the world, and this process is going on every day. Among the men who have helped to make the later-day Jackson what it is, is Prof. N. J. Harris, the president of Harris' Business College, which is to-day recognized as one of the leading business colleges in the South. Prof. Harris reached this place of eminent usefulness in the city and the State by years of hard toil and diligent application. He was born and reared on a farm, and owing to the death of his father, was compelled at an early and tender age to go to work to help support his widowed mother, brothers and sisters. He started in life at twenty-one with no money and no education, but with that ambition which is all conquering. He recognized in his early career that education was the essential thing, and he bent all of his energies to getting a good practical education. It was an up-hill work, but pluck and perseverance won out. To-day Prof. Harris combines that book learning, which is so essential for a successful teacher, and that practical experience gained in the stern school of necessity. What he knows he can impart to others. The graduates of his institution have been wonderfully successful, and many of them are now drawing salaries of from seventy-five to one hundred and twenty-five dollars per month. He has taken young men from the fields and factories of the State, instilled into them ambition and taught them how to win for themselves a higher place in the world. So well known has he become to the business world through his excellent institution that it is impossible for him to supply the demand for office help. The demand for bookkeepers and stenographers is one which has steadily increased and bids fair to increase to even a greater extent. These positions pay from forty to one hundred and twenty-five dollars per month and are very desirable. Prof. Harris has more calls for people of this character than he can fill.

The time was when the young men of the State were compelled to leave the borders to get a business education, but this is no longer necessary, as Harris' Business College is one of the best equipped in the South for training young men and women. Skilled and practical professors are employed in all of the departments. Prof. Harris has had a very extensive experience as an accountant, and this branch of the school is in his charge. For six years he held one of the most responsible positions with one of the largest institutions in the State. Prof. Harris and his excellent college are worthy of the large patronage that they receive from all parts of Mississippi, and both are doing a great work in dispelling the demon of ignorance. It gives the News pleasure to testify to the good work that this excellent school has done.

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never fails to restore Gray Hair to its Youthful Color. Cures scalp diseases and hair falling. 25c and 50c at Druggists.

OPIUM Cocaine and Whisky
Cured on a positive guarantee with the Whitfield Cure. At the OXFORD SANITARIUM, Oxford, Miss. Look for Dr. Richardson.

BLUMYER BELL CHURCH BELLS
UNLIKE OTHER BELLS WHICH ARE DURABLE, LOWER PRICES. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS
Steel Alloy Church and School Bells. See Sample Catalogue. The C. N. BELL CO., Hillsboro, O.

HOW TO FIND OUT.

Fill a bottle or common glass with your water and let it stand twenty-four hours; if sediment or stringy particles are in the water, it is evidence of kidney trouble. Frequent desire to pass water, pain in the back, is also evidence that the kidneys and bladder are out of order.

WHAT TO DO

There is comfort in the knowledge so often expressed that Dr. Kilm's Swamp-Root, the great kidney and bladder remedy, fulfills every wish in curing inflammation, pain in the back, kidneys, bladder, and every part of the urinary passage. It corrects impurities in the water and scalding pain in passing it, or bad effects following use of liquor, wine, or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine, you should have the best. Sold by druggists in fifty-cent and one dollar sizes.

You may have a sample bottle of Swamp-Root, the great kidney remedy, and a book that tells all about it, both sent absolutely free by mail. Address, Dr. Kilm & Co., Binghamton, N. Y. When writing be sure to mention that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE. Do not make any mistake, but remember the name, Swamp-Root, Dr. Kilm's Swamp-Root, and the distinctive marking, N. Y. in every bottle.

NEW ORLEANS MARKET.

Low grade	10 7-10
Ordinary	5-10
Good ordinary	12 1/2
Low middling	1 1/2
Middling	1 1/2
Good middling	8 1/2
Middling fair	4 1/2
Fair	4 1/2

Cotton Seed	1.10
One to four bags	1.10
Prime refined oil	5 1/2
Prime refined oil	5 1/2
Prime refined oil	5 1/2
Prime refined oil	5 1/2
Prime refined oil	5 1/2
Prime refined oil	5 1/2
Prime refined oil	5 1/2
Prime refined oil	5 1/2
Prime refined oil	5 1/2

WANTED.

A situation. Qualifications: The English branches, elocution, and physical culture. Post graduate of one of the best schools. Normal training on English branches. Elocutionary and physical-culture training in best School of Oratory, and by a noted specialist. Splendid reciter. High references. Eight years' successful experience in teaching. Address (Miss) L. Box 325, Wagouer, Indian Territory.

Mobile and Ohio Railroad

The Mobile and Ohio Railroad dining-car service, under the management of the Passenger Department, is superb. Everything in season is kept in store, and furnished in order, and in first-class style. We acknowledge receipt of a copy of the Christmas dinner menu, together with the compliments of the season of the local management. We thank the management for the tokens of good-will. May the "Old Reliable" never lose its good name!

MISSISSIPPI CONFERENCE ASSESSMENTS.

The following are the assessments made by the various Boards on the several districts of the Mississippi Annual Conference for the year 1904:

Districts	Bishops	Conf Clm's	F Miss.	D Miss	Ch Ex	Educa'n.	A. B. S.	Del. G. O.
Brookhaven	\$230	\$1 100	\$1,525	\$1,200	\$550	\$500	\$160	\$105
Forest	200	950	1,350	1,000	450	450	160	100
Jackson	230	1,100	1,525	1,200	450	450	175	105
Meridian	220	1,000	1,475	1,200	450	450	175	105
Natchez	190	800	1,150	850	350	450	150	90
Seashore	250	1,200	1,750	1,600	750	750	235	105
Vicksburg	200	800	1,225	900	400	425	145	90

H. M. ELLIS.

Notes from North Mississippi

The appointments must suit Ackerman, as Rev J. H. Smith and family have received many holiday invitations and donations of substantial welcome—almost enough to start a department store. He inquires how a preacher's family can stand it all, as if the situation were a new kind of trouble. He has hope of a successful year in church work and prays that his people may be prospered according to their liberality.

Rev W. S. Shipman is enthusiastic about rebuilding his burned church. He was more distressed over the loss than his congregation. They prefer promoting the glory of a latter house.

Dr. R. W. Jones writes that Rev J. R. C. is a faithful pastor, a good preacher, and an earnest servant of the Lord—popular in his church and in Oxford generally. The students at the university like him personally, and attend his preaching. He wins the confidence of young people, and holds it, because he is worthy.

Corinth has become interested in financial religion; the last report at Conference almost doubling that preceding, and the preacher and presiding elder are paid up to time. The pastor, Rev. J. H. Felt, has received an accession of three members since returning, with two new and two renewal subscriptions to the New Orleans Advocate, and several for the Nashville. He is making a house-to-house canvass for the papers and the Sunday-school, and has organized a Home Department with twenty-five members, and much promise of more. He has planned a three days' missionary meeting for the first week in February, possibly protracting. His people are helpful and helpful.

Rev J. A. Randolph's proficiency in translating has made him in demand for the business outside of his calling, but his skilled labor is kept for the Master's use.

In his new office Rev. W. C. Harris is recorded as preaching well and preaching satisfactorily.

Bishop Smith's counsel to his class at Conference about assuming an apologetic air appears to have been a familiar rule lived up to by the whole body. Their independent bearing has a dignity not observable in representatives of any other standard. As everybody knows, they are

"Gentlemen, sir; gentlemen and scholars," all wise enough—and brave enough—to follow suit of Mother Goose's townsmen, should occasion arise.

Though the old year has gone, with "so little done, so much to do," still "God's in his heaven; all's well with the world."

Notice

At the last Mississippi Annual Conference I was appointed financial agent for Port Gibson and Whitworth Colleges. This step looks to the consolidation of the two colleges into one under one management, and to the speedy re-opening of business our Conference college.

Of course the brethren will be their pupils to me, and encourage their people to respond to this call in behalf of female education.

The following is a list of our appointments:

Natchez, Jan. 17; Fayette, Jan. 24; Utica, Jan. 31; Vicksburg, Feb. 7; Jackson, First Church, Feb. 14, 11 A. M.; Jackson, Capitol Street, Feb. 14, 7:30 P. M.; Yazoo City, Feb. 21; Crystal Springs, Feb. 28.

Will the brethren get this work in their minds and lay it on their hearts, and pray God to open the hearts of the Mississippi Conference Methodists for our message, and move them to endow a college for girls in the bounds of our Conference? We must do this, brethren, or sooner or later close our schools for lack of patronage. Please talk up this work, and get your people to hear our message.

L. S. JONES.

From Bon Ami.

Bon Ami and Carson this year constitute the pastorate charge. They are three miles apart, on the Kansas City and Southern railroad. Carson is an elegant young lumber town, and has a nice two-story school building of oak and maple; and they are very happy to have a preaching set.

Christmas eve was warm, dry, and all that could be wished in the way of weather. Some ladies in charge had a platform erected in the academy building, and on it was placed the organ and two evergreen trees, whose limbs were so laden with fruit that some of them broke with a crash. Some of the most valuable and heavy fruit lay under the tree. This writer, by request, delivered a brief exordium, touching upon the history and

significance of Christmas, which was followed by devotions and songs rendered by Sunday School and some well-trained children. Last of all, like reading the appointments at an Annual Conference, came the distribution of presents. The crowd in the building was a jam, and everyone looked expectant, and but few left empty-handed. This old itinerant received a \$10 rocking chair, and himself and better-half received over \$30 in cash and its equivalent. We had a nice Christmas to Bon Ami. God bless everybody.

H. ARMSTRONG

DRAKE'S PALMETTO WINE.

A tonic palmetto medicine that relieves immediately and absolutely cures every case of Indigestion, Flatulency, Constipation and Catarrh of the Mucous Membranes to stay cured. Drake's Palmetto Wine is a specific for Kidney and Liver Congestion and Inflammation of Bladder.

Seventy-five cents at Drug Stores for a large bottle, usual dollar size, but a trial bottle will be sent free and prepaid to every reader of CHRISTIAN ADVOCATE who writes for it.

Simply send your name and address by letter or postal card to Drake Formula Company, Lake and Dearborn Streets, Chicago, Ill.

Centenary College

I deem it wise to call the attention of the many friends of education in Louisiana Methodism to the fact that, while the recent Annual Conference took action looking to the possibility of establishing a new college, it also most heartily commended President C. C. Miller's administration of Centenary College.

It is very gratifying to the friends of Centenary that there has been a large increase in the number of students; that excellent discipline and a fine esprit de corps prevail.

Whatever may be the final decision as to what is best for the cause of Christian education in Louisiana, in so far as Methodism is responsible for it, it is to be borne in mind that for the present Jackson is the place for Louisiana Methodists to send their boys.

If it has not already been done, the Conference Board of Education should furnish the columns of the ADVOCATE with that portion of its report, at least, which pertains to Centenary and Mansfield.

R. H. WYNN.

Ruston, La.

A Home Cure for Whisky habit; will cure. Try it.

Dr. J. S. HILL,
Greenville, Ill.

118.1

TESTIMONIA.

Price: 50 cts. and \$1 a bottle.

NEW ORLEANS, LA

J. S. HILL, JR., Greenville, Ill.

It contains a larger variety of songs than any other hymn book of its kind ever published.
256 pages. Full Cloth Bound, 278 hymns.
\$25 per 100; 30 cts. per copy, postpaid.
A returnable copy for examination will be sent on request.
THE BIGLOW & MAIN CO., New York—Chicago.

Whiskey Cure.

A HOME CURE FOR WHISKY HABIT is my latest and greatest discovery. It has been fully tested in the Sanitarium here by some of the very worst cases of inebriety or Whisky habit, and has proven a success. It can be taken without any inconvenience or detention from business. Price, Twenty five Dollars.

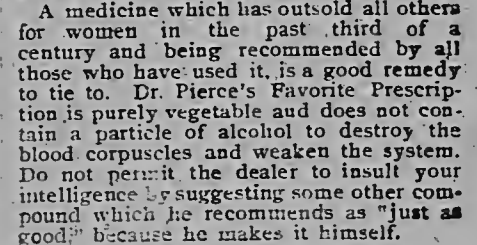
DR. J. S. HILL.
Greenville, Ill.

Wanted.

One young man to wait on table to pay part expenses in College. Apply at once Address.
M. A. BEESON, President,
Meridian Male College.

The Epworth League is in fine condition. The officers were elected at the December business meeting, and a simple installation service was held on the first Sunday in the year.

It is a pleasure, in this day of great industrial combinations, to note an instance where an independent concern has attained to mammoth proportions, and has grown steadily but surely for years from a small beginning into the fullness of the present time. Such an institution is cited in the seed business of D. M. Ferry & Co., which for nearly half a century has gone forward each year, constantly adding new customers and retaining its old ones, until it is to-day the source of seed supply from which the great crops of this country spring. Seed houses have come and gone—some survived and flourished for years, but finally succumbed for one reason or another—while Ferry's kept growing all the time. Thousands of farmers, gardeners and flower growers look to them year after year for the seeds from which the prosperity of their fields and gardens is to grow, and the fact that they are never disappointed in Ferry's seeds is the secret of the wonderful expansion of this popular firm. You can buy their seeds in every city, town or hamlet of this land, and you are always certain that they are fresh, true to name and sure to grow. Their 1904 Seed Annual, a valuable guide in the selection of the proper seeds to plant, will be sent free to all readers of the NEW ORLEANS CHRISTIAN ADVERTISER who apply to D. M. Ferry & Co., Detroit, Mich.

[illegible]

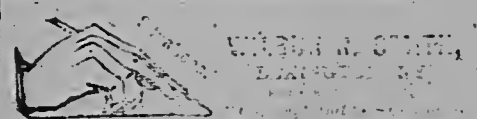
LIFE AND PAPERS OF
A. L. P. GREEN, D.D.

By the Rev. Wm. H. Cross, D.D.
 Price: 45 pages—250 Biography, the rest Papeete
 1882 & 1883. London: Longmans, Green & Co. Ltd.

Dr. Young's Books

"Catechism and Less"..... 1 00
 "Reminiscences"..... 1 00
 "Sketchy Pages of Foreign Travel"..... 1 00
 "Twenty Thousand Miles Over
 Land and Water"..... 1 00
 By the REV. R. A. YOUNG, D.D.

1947 - 1954 from 1947 to 1954



COMMERCIAL COLLEGE OF KY. UNIVERSITY
 Refer to this card for a complete list of courses. For complete
 Full Business Catalog, send 10¢ to Commercial College and Board, about
 290 Phosphoric, Louisville, Ky. 40202. Telephone and Telegraphic taught.
 Address **WILSON 4111 N. 2nd St., Lexington, Ky.**

Wanted.

A Satisfied young man to take charge of the Military Department at the Soldiers in the Meridian Military College. Single man preferred. Address, M. A. BEESON, Pres.

Home Circle.

The Gift without the Giver.

For a rich father to pay his heir to do some boyish work and see that it is earned by faithful performance—something as well done as the boy's power permits—and let him earn a covered toy, would mean trouble on the father's part, and many times, some resistance on that of the child; but that thing, so worked for, would neither be abused nor quickly cast aside. It would be worth all the treasures found on the Christmas tree or lavished on a birthday. Deep down in every human heart there is an instinct stifled by our over-rich times. It is said of a certain king that, traveling while a prince, he saw a laborer eagerly eating his dinner by a roadside. "I wonder what makes that taste so good?" he asked good-naturedly.

"I worked for the flour, your highness, and my wife made the bread. Labor and love make the poor man's sauce. It would not taste the same to you."

Many a thin-limbed little girl earns her new shoes and the right "to go on Saturday with papa to the country" by "minding the baby" or drudging away at some housework which is within her power. To these the demonstration is plain enough—the shoes are more precious than Cinderella's—I often see them dusted with a small handkerchief; the twenty minutes' trip across the nearest ferry is a fair exchange for the ocean voyage of an emigrant. Worth—why, what is it not worth? Carrying a heavy little sister or brother "for a week and a day"—that strange time measure of the old ballads—is a small price to pay.

But for the well-to-do, wholly comfortable girls growing up in so many thousand American homes, how shall we find a way to make known the value conferred by personal effort with its necessary accompaniments of perseverance and self-denial? This we know; as long as the fact is hidden from their eyes and understandings, they are unfairly dealt with and deprived of a great aid to happiness and healthful enjoyment of life.

Let them realize how bare is the gift without the giver—let them have the delight, the "exuberant joy" of creating what they give. The writer can well remember a certain dress for a little neighbor, over which tears of anxiety were shed, needles too lightly held, broken, and threads snapped to exasperation. The moments in which its fair proportions were held up by a more than

patient mother's delicate hands, and the last touch of perfection was added by running a blue ribbon in the neck, were of too deep satisfaction for all the bruises and friction of a long life to efface. With the happy arms of the recipient tight about my throat, I learned what it meant to labor to make another glad. It would seem to me indeed a pity for any child to lose such a delight as that proved to be.

Everything we plan and do ought to include the recognition of this pregnant truth; let us make room in our lives, our recreations, our desire to perfect our family organization, for a measure of effort for one another and for ourselves as well; the keenest zest is lost if we omit the element of production by our own effort. Heart, hand, and thought must unite before the highest value has been given to anything.

It comes out in so many ways which our children can not comprehend. The head of a great establishment tastes languidly the morsel provided by his costly chef and says: "I wish I could get any one to make this as my mother did." Their grandmother preparing food for her children, is an incomprehensible idea: "Do you mean that she cooked it herself?" "Yes, and it had something about it that only a lady's care and delicate taste could give." "You say you want to be a 'Colonial dame'—don't forget that they all had to work for their households in revolutionary days." We have lost the idea of elegance and dignity associated with that labor of the hands which is in the case of gentlewomen an art, and as gracefully done as many a thing called an accomplishment.—"C," in N. Y. Post.

Manners.

Every day the editors of this magazine receive hundreds of letters on questions of etiquette, says the Woman's Home Companion. People have worked themselves into a state of worry over questions of no more importance than whether a man shall or shall not wear a gray tie at a morning wedding, or whether a girl may ask a man to come and see her if she likes him.

Let us neither underrate the value of detail, nor mistake the reason for rules of behavior. Rules make social intercourse easier; but many rules which are excellent and necessary in a complicated society such as Washington or Newport are absurd if applied in smaller towns or country places, where life is simple and rules may be few. Because certain methods are in vogue at a

court reception, it does not mean that these methods need be followed by a housewife who gives a party to her village neighbors. Perhaps everybody would be more comfortable with simpler ways. And so in most matters of etiquette. What might be good for one place could be bad in another if it seemed forced and exotic. Manners should adjust themselves nicely to every society. You must, in a certain sense, be your own law; you must act from within; you can not read a book and become a lady.

To us it appears that it is important to get the foundations of good manners, which are kindness, an appreciation of the rights and likes of others, a care for the women and for the aged, thoughtfulness for all, and a sense of the fitness of any action in any place. Let us think first not of what is proper, but of what is thoughtful and sensible; then we may go on to consider the means of displaying these qualities.

It is this means which we call manners, and these come after the thought. A good heart will not make you good-mannered. "Manners are the happy ways of doing things;" and to do things happily requires not only goodwill, but tact and experience. It is common sense rather than rules that must guide us; only this will enable us to act naturally.

It is a curious fact that an attempt to behave properly frequently interferes with behavior. To act simply and naturally is of more importance than to get every detail correct. It is better to shake hands at the wrong time (according to the book), if you do it heartily and honestly, than to pause and stare and show that you are in doubt as to what to do. And it is better to use a fish-fork for the oysters than to sit in dumb terror for fear you will make a mistake. If you know just what is correct in either of these cases, it will be best for everybody, but it is no crime to be mistaken. Never despise rules if they are helpful; do not go out of your way to transgress acceptable ones; but, on the other hand, do not make laws of those laid down by people for other conditions. Be natural, and use common sense.—From the Presbyterian.

Evening Games.

Guessing games are enjoyed by the older children, and several can be used in an evening. With slight preparation tests of the five senses can be made. On a table in one room have twelve familiar objects, allowing one or two minutes for observation, then ask all to retire to another room and

write the names of the twelve articles without help from each other. An umbrella, flatiron, inkwell, vase, pencil, lemon, teacup, purse, book, slipper, key and scissors are suggested.

Next, in very quick succession, let them hear sounds made by a saw, hammer, tea bell, triangle, music box or gramophone, piano or organ, door banging, tearing paper, cat mewing, sneeze and other causes, not allowing any memorandum to be made till the noises are over, and then limiting the time for writing.

For testing the third sense, have small packages as near one size as possible, all wrapped alike, in which there is coffee, tea, cloves, cinnamon, ginger, cheese, soap, mustard, lemon, banana, cabbage, and halibut (or any smoked fish) and allow all to sniff at them for two or three minutes and then make out their list.

In a dimly lighted room set ten or twelve bowls on a table, supply each guest with a tiny spoon and see how quick they are to discover and remember what they taste. In the bowls have diluted vinegar, coffee, cider, weak peppermint tea, maple syrup, catsup (diluted), water, beef broth or clear soup, salted water and chocolate, all of the same temperature—preferably cold.

If convenient, prepare a small room for testing the senses of touch, so there may be no accidents to mar the evening's pleasure. Remove all furniture except one heavy chair, and all pictures or bric-a-brac within reach of the outstretched arms. Beside the chair have a basket and a feather duster and large tin pan in the chair. In one corner have a broom, a fishing pole and mop stick, and in another an ironing board, having an old fur cap or box, or sponge, fastened to it. A wooden chopping bowl having artificial flowers in, may be set on a very firm table if the room is large enough, and over the curtains ropes may be hung. After spending three minutes in the dark room, each one must write the name of at least ten objects touched. If such a plan is not feasible, have the company blindfolded, and hand around quickly a clothes' brush, shell, sponge, pencil, eraser, pie pan, potato, handkerchief, flower, blotter, egg-whip, paper cutter and a lump of coal the size of the potato.—The Pilgrim.

Brass on bedsteads should be rubbed every day with a soft cloth, and when discolored a little sweet oil rubbed in thoroughly with a finishing polish by candle. Ordinary brass polish will destroy the laquer finish put on to prevent the brass from tarnishing.

Which Is of More Consequence?

The little fellow that came to our house about eight years ago, and ever since has slept with us and eaten at our table, whose school reports we sign, and whom we call "Boy," recently came tramping through the hall, leaving tracks of mud on the lately cleaned carpets. I saw him and yelled, "Oh, Boy, get out there!" He ran out wounded.

I went back to the library. I thought of the little fellow now out in the orchard, hurt by my harsh words. Which was of more value, the carpet or the boy? Why, I would have burned up a hundred carpets rather than have anything happen to that boy. But here I was, hurting him and destroying my influence over him—and all for a little mud.

I know a woman who said she planned to keep abreast of her husband in intellectual work. I remarked that it must be difficult, while she had so much housework. She straightened up and said, "I am of much more consequence than my house."

The French have a proverb, "He was born a man, but died a merchant." That wouldn't make very good reading, would it? He was born a man, but died a clerk, or a manufacturer; was born a woman, but died a housekeeper, or a teacher.

Mud or the Boy, which shall we pay attention to?—Sydney Strong, in Exchange.

Why He Was Not Promoted.

- He watched the clock.
- He was always grumbling.
- He was always behindhand.
- He had no iron in his blood.
- He was willing, but unfitted.
- He didn't believe in himself.
- He asked too many questions.
- He was stung by a bad book.
- His stock excuse was "I forgot."
- He wasn't ready for the next step.
- He did not put his heart in his work.
- He learned nothing from his blunders.
- He felt that he was above his position.
- He chose his friends among his inferiors.
- He was content to be a second-rate man.
- He ruined his ability by half-doing things.
- He never dared to act on his own judgment.
- He did not think it worth while to learn how.
- He tried to make "bluff" take the place of ability.
- He thought he must take amusement every evening.
- Familiarity with slipshod methods paralyzed his ideal.

He was ashamed of his parents because they were old-fashioned.

He did not learn that the best part of his salary was not in his pay-envelope.—Success.

Church Directory.

Bishop John C. Keener, D. D., 1007 Dnb in street.

Bishop H. C. Morrison, D. D., Prytania and Napoleon avenue (river side).

New Orleans District, Rev. W. H. La Prade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkinson, pastor; residence, 5516 Pitt street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Means, pastor; residence, 1240 Louisiana avenue.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Eulerpe and Felicity; Rev. Wm. Schule, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street, Rev. J. E. Foster, pastor; residence, 2523 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. K. W. Dodson, pastor; residence, — Nashville avenue.

Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton avenue.

Algiers, Laverne street, corner Dela roud; Rev. J. M. Henry, pastor; residence, 214 Seguin street.

Mary Werlein, 1026 Tchoupitoulas street, Rev. J. W. Reed, pastor; residence, 1026 Tchoupitoulas street.

METHODIST HISTORY.

Methodism, A History of. Comprising a View of the Rise of This Revival of Spiritual Religion in the First Half of the Eighteenth Century, and of the Principal Agents by Whom It Was Promoted in Europe and America; with Some Account of the Doctrine and Policy of Episcopal Methodism in the United States, and the Means and Manner of Its Extension Down to A.D. 1884. By Holland N. McTear, D.D., one of the Bishops of the Methodist Episcopal Church, South. 8vo. 682 pp. 41 Fine Steel Portraits. Price: Without engravings, cloth, \$3; with engravings, cloth, \$2.50; half morocco, marbled edges, \$3; Turkey morocco, gilt edges, \$4.00.

Methodism, A Short History of. By John W. Boswell, D.D. 12mo. 1.00

Methodism in Alabama, A History of. By Rev. Anson West, D.D. Large 8vo. 735 pp. Net 2.50

Early Methodism in the Carolinas. By Dr. A. M. Christyberg. Royal 8vo. Illustrated 1.50

Methodism in Mississippi, A Complete History of Methodism as Connected with the Mississippi Conference of the Methodist Episcopal Church, South. By Rev. John G. Jones, Vol. I. From 1789 to 1817. 12mo. 1.50

Methodism in South Carolina, A History of. By Rev. Albert M. Shipp, D.D. 12mo. 1.00

Methodism in Tennessee, A History of. By Rev. John B. McFerrin, D.D. In three volumes. 12mo. Per volume. 1.00

Methodism in Texas, A Brief History of. By Dr. Homer S. Thrall. 804 pp. 12mo. 1.00

Methodism in the United States, A Short History of. By Rev. W. P. Lovejoy. Paper. 20

Methodist Episcopal Church, Disruption of the—1844-1846. Comprising a Thirty Years' History of the Relations of the Two Methodisms. By Edward H. Meyers, D.D. 12mo. 1.25

Perhaps no man was better qualified to write upon this subject, since no one probably was better acquainted with the matters discussed in this book. It is therefore as nearly as possible an authoritative statement of facts and principles as maintained by the Methodist Episcopal Church, South.

Methodist Union, Threatened in 1844, Formally Dissolved in 1848. By Rev. W. P. Harrison, D.D. Paper, 40 cents. 75

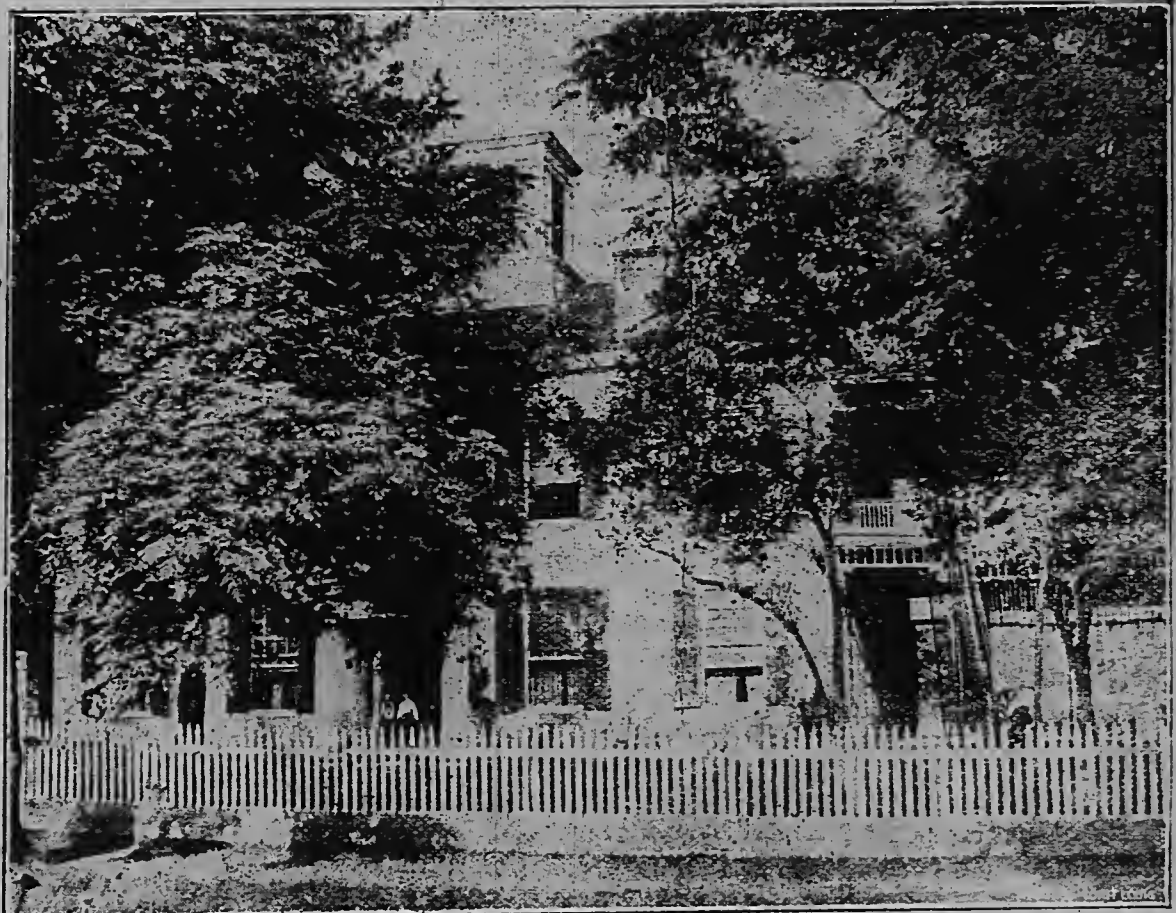
"The ablest presentation of the Southern case that has ever been made."—Dr. C. K. Marshall. "We hope that every Methodist, at least every Methodist family in the South, will obtain a copy of this book."—Richmond Christian Advocate. "Our whole country owes Dr. Harrison a debt of gratitude for the able, manly way in which he has brought out the facts of history."—Prof. R. W. Jones, LL.D., University of Mississippi.

Methodism, A Constitutional History of American Episcopal. By John J. Tigert, D.D., LL.D. Large 8vo. 1.50

"Lucid, exact, fair, historical."—Bishop Keener. "Our common Episcopal Methodism is under large obligations to Dr. Tigert for the fruits of exhaustive research in so important and fruitful a field."—Bishop Nims, of the M. E. Church.

The Making of Methodism: Studies in the Genesis of Institutions. By John J. Tigert, D.D., LL.D. Royal 8vo. Illustrated. Pp. xiv-177, fully indexed. 1.00

Publishing House of the Methodist Episcopal Church, South,
Nashville, Tenn.; Dallas, Tex.



PORT GIBSON FEMALE COLLEGE, PORT GIBSON, MISS.

REV. L. S. JONES, A. M., President.

We are pleased to report this Institution, the property of the Methodist Church, in a state of unprecedented prosperity. We have the largest attendance we have had for many years. Our curriculum is advanced, fitting girls for Randolph-Macon, Va., without entrance examinations. Our faculty is well selected; discipline mild, but firm, and sanitary conditions unsurpassed. Have not had a serious spell of sickness for four years.

Our rates are reasonable, and terms easy. Charges range from \$100 to \$225. Girls can take Art, Music and Expression, with board and tuition, for \$200. For illustrated Catalogue address the President,
L. S. JONES.

Death of Rev. B. F. White.

Rev. B. F. White, one of the veterans of the Louisiana Conference, who had been on the retired list several years, and for several months past in feeble health, died at his residence in Alexandria, La., on the afternoon of Jan. 6. He was one of the oldest and most widely known preachers in the State. For many years he occupied a commanding position among his brethren, and filled with success many of the most important stations of his Conference, and at different times served as presiding elder. To the surviving widow and children we tender our sympathy as also to his brother, Rev. H. O. White—all of whom have hope of reunion in heaven. A note from Rev. J. D. Harper tells us that a more extended notice will be given later.

North Mississippi Minutes.

We acknowledge, with thanks, the receipt of two copies of the North Mississippi Conference Minutes. The pamphlet was printed in good time, and copies are being shipped to the preachers as fast as practicable. Brother Bachman deserves the thanks of the brethren for the energy he has displayed in pushing the work to completion in so short a time. The job is creditable to all parties. In this connection we take occasion to suggest that, if brethren discover mistakes in the figures, they send corrections directly to Brother Bachman, at Winona, who, when all have been received, will make the corrections public through the Advocate. We respectfully request brethren not to send any corrections to this office.

The Century Magazine.

The Century Magazine, standing at the head of our monthly periodical literature for years past, still holds its place, and will doubtless make a new record for itself during 1904. We may safely make this prophecy, basing it on the January number, which in all particulars, literary character and mechanical make-up and execution is superior. There is enough solid matter to satisfy the soundest and most judicious mind, and enough fiction of the finest order to please all who indulge in light reading. It is restful after a day of hard work to turn to the pages of the Century. The literary man can literally revel in its pages. And what is said of the Century for general readers, can be said with equal truth of the St. Nicholas Magazine for the young people. To be fully satisfied our readers must get the magazines and read. Century Company, New York.

PERSONAL.

Rev. H. M. Young, appointed for the second year to Chester circuit, has been cordially received by the brethren, and is hopeful of success.

Rev. R. W. Tucker, of Crowley, La., was in the city last week, and paid his respects to the Advocate. We were out of the office when he called, and missed seeing him.

Kind things are being said of Rev. K. W. Dodson, who, after four years of hard and successful work at Algiers, goes to Parker Memorial. We have no doubt that he will keep up the record he has already made.

We thank Bro. S. H. Cox, of Citronelle, Ala., for kind words. He is in the eighty-first year of his age, but reads the Advocate with interest. He has been a subscriber from the beginning. God bless the dear old man.

Rev. O. L. Savage has been warmly received by the good people of his charge, Amory, and the outlook is hopeful. Brother Savage has a way of inspiring his people with hope. He seems always to be in a good humor.

Rev. W. B. Lewis is meeting large audiences in Meridian—which indicates a warm welcome in that hospitable place—and he is busy getting acquainted with his people, and attending to other duties of his important pastorate.

We thank Dr. I. W. Cooper, of Whitworth College, for kind words commending the tone of the Advocate. Would that we were worthy altogether of the commendation! The encouraging words strengthen us, nevertheless.

Dr. S. S. Keener, presiding elder of Crowley district, has been sick nearly all the time since Conference, but had sufficiently recovered last week to visit his father in the city. He is now able to be at work. We thank him for a friendly visit to our office.

We are brought under obligation to Rev. O. L. Savage, of Amory, and Rev. W. A. Clark, of Starkville circuit, both of the North Mississippi Conference, for successful work in behalf of the Christian Advocate. Both have sent in handsome lists of subscribers, with several renewals. We highly appreciate their efforts, and humbly trust that the homes into which they have introduced the paper will have no occasion to regret its coming.

Grenada College.

The Executive Committee of the Board of Trustees of Grenada College have scrutinized the business affairs, and reviewed the scholastic and general work of the college to January 1, 1904. The friends of the school will be glad to know that our examination revealed a most gratifying condition. The school commands the respect of those who know what real education is. Friends and supporters of the institution multiply constantly. Our regret is that we can not receive all who wish to come. Before the close of this session a majority of the rooms will be taken for next session.

More room must be had. We are now planning for a further improvement in our work. Let all the friends of our school have us in mind and get ready to help us. Our girls are entitled to the best always, and we mean that they shall have it.

J. R. BINGHAM,
Pres. Bd. Trustees.

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. O. Black to send his latest book, "IS MAN IMMORTAL," in connection with the CHRISTIAN ADVOCATE. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations

Address orders to

JNO. W. BOSWELL,
New Orleans, La.

Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2.50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried it, if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.

Notice.

LOUISIANA CONFERENCE.

I have had several requests for information as to assessments, statistics, and such matters, from brethren in the Conference that I would be glad to give, but the matter has gone out of my hands, copy for the Annual being in the hands of the printers.

I hope to have the book in circulation in thirty days, and hope this will be in plenty of time for all who need the information for Boards of District Stewards. Respectfully,

W. G. EVANS.

Covington, La., Jan. 5, 1904.

Notice.

To the Breachers-in-Charge in the Meridian District, Mississippi Annual Conference—

Please send at once the names of all your Sunday-school superintendents, with their postoffice address, to Bro. N. A. Mott, Yazoo City, that he may be able to carry out the instructions of the Discipline, in sending to Dr. Atkins the list. Please don't delay.

W. M. SULLIVAN, P. E.

Greenville District.

The district stewards of the Greenville district will meet in Greenville, Friday, the 22nd, 1904.

T. W. DYE, P. E.

THE OLD RELIABLE



**Absolutely Pure
THERE IS NO SUBSTITUTE**

Mississippi Legislature.

THE EVENING NEWS GIVES THE NEWS AS IT HAPPENS.

The proceedings of the legislature, which assembled in Jackson, Tuesday, the fifth of January, will be of peculiar interest to the people of the entire State.

All intelligent and law-abiding people desire to become acquainted with the laws of their State as soon as they become such.

The Evening News has reporters specially assigned to the legislative halls whose duty it is to gather all the news of that body and prepare it in readable shape, and the proceedings as printed in this paper will reach you earlier than any other paper printed.

Legislative subscribers have been made a special rate during the session, which will last three months and possibly longer. This rate will be \$1.25 for the entire session, or 50 cents for one month. The weekly will be sent during the session for 35 cents or \$1 per year.

Besides giving a complete legislative report, the Evening News is the only paper published at the capital containing the Associated Press reports and will continue to give its readers full market quotations.

Those who wish to take advantage of the special rates must pay in advance.

THE EVENING NEWS,

Jackson, Miss.

Whitworth College.

Our enrollment to date, 198; second term begins Jan. 20. We expect to enroll 15 or 20 more between now and second term. Several have engaged to enter second term; let others do so. We can give work to six students, who can bring their expenses down to a small sum.

During the present administration of less than two years, \$6,000 worth of improvements have been made. We contemplate making \$1,000 worth of improvements during the coming Summer.

The number of our friends is increasing.

WHITWORTH COLLEGE.

Brookhaven, Miss., Jan. 6, 1904.

The postoffice address of Rev. J. A. Parker has been changed from Simmesport to Rayville, La.

\$3.50will buy
a pair**Americus
Shoes**

In 18 Styles

Men's fine custom-
made work.The Greatest
Selling Shoe
in America
for **\$3.50**For sale by all up-to-date
dealers. Pair "Americus"
would be an appropriate
present for a friend.Geo. D. Witt Shoe Co.
Manufacturers
LYNCHBURG, VA.**Illinois Central****DOUBLE DAILY SERVICE;
Through Sleepers**

BETWEEN

New Orleans and
St. Louis,
Louisville,Cincinnati and
Chicago.Steam Heated, Gas Lighted,
Wide Vestibule Trains with**DINING CARS**For New Orleans, Serving
meals a la carte, Free Reclining
Chair Cars between New Or-
leans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo & Mississippi Valley**RAILROAD COMPANY**

SCHEDULE IN EFFECT JAN. 3, 1904.

Trains leave and arrive at UNION STATION

Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	3:30 p. m.	7:45 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:55 p. m.
Bayou Sara Acc'd.....	9:30 a. m.	4:00 p. m.

Solid Trains with Pullman Sleepers New Orleans
to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natches ExpressDirect and favorite route to North Louisiana
and Arkansas. Only line through the
Old-Mississippi Sugar Country and
the far-famed Yazoo Delta.Ticket Office, Corner St. Charles
and Common Sts.

A. J. McDOUGALL, D. P. A.

JOHN A. SCOTT, A. H. HANSON,
Asst. Gen. Pass. Agt. Gen. Pass. Agt.**Resolutions.**Resolutions adopted by the Rayne
Memorial Foreign Missionary Soci-
ety, on the death of Mrs. F. M.
Henderson:

Mrs. Fannie Malone Henderson, one of the first members of Rayne Memorial Church, and one of the charter members of this society, has recently been called to her heavenly home. Mrs. Henderson's devotion to her church was constant and strong. She loved its services, and it was her delight to advance its interests in all ways within her power. Many who came to the church as strangers will remember her warm words of welcome and her no less loving deeds. When our society was caring for the mission school in Mexico City, she was deeply interested; and collected large sums of money for its maintenance.

When, after an absence of many months, Mrs. Henderson returned to New Orleans from another city, it was a great grief to her that increasing feebleness frequently kept her from the house of God, and her face would shine with joy whenever she could fill her accustomed place.

As expression of our love for our sister and fellow-worker, and of our high appreciation of her worth, be it

Resolved, 1. That we have lost a faithful member and a dear friend, but we submit to the will of "Him who doeth all things well."

2. That we extend to the bereaved daughter and son, and to all the members of the family, our tenderest sympathy in the loss of her who was their daily comfort and blessing, and pray that the loving Savior, who binds up broken hearts and comforts those who mourn, may be with them in their sorrow.

3. That a copy of these resolutions be presented to the bereaved family, and also be published in the NEW ORLEANS CHRISTIAN ADVOCATE.

MRS. W. H. LAPRADE,
MISS MARY WERLEIN.**TEMPERANCE.****One Young Lady's Method.**

"The most effectual temperance lecture I ever heard in my life was preached to me on New Year's Day", said a young man, recently, in our hearing.

"Why, Horace, where were you? And who delivered it?" we asked.

"I was visiting in Philadelphia, and with my cousin, John Levine, set out to pay a number of New Year's calls. It is not the custom now, as formerly, to set out wine before guests, but it is still done sometimes. Our second call was at the princely home of Franklin Graves, of whom you have heard. His lovely daughter greeted us, smiling and beautiful, a very queen among women. There was also an elegant assortment of choice wines which the father pressed upon the guests. 'Did you come to see papa, or me?' was always the question asked of each guest, and, so far as I know, there was but one answer: 'We

came to see you.' 'My guests touch no wine,' she said; 'I have other refreshments provided for them.' The wine glasses stood untouched, the fair young girl flitted to and fro among her guests, ministering herself to their needs. The father gracefully acquiesced, and finally had the wine-glasses removed."

"Did you ever witness anything so effectual as that?" said Cousin John, as we started up the street together.

"Never," I answered. "No temperance lecture ever touched me like that quiet speech: 'My guests touch no wine.' God helping me, it is the last time the glass shall ever touch my lips."

I have since learned that more than one young man began reformation on New Year's day, the result of that very call.

"My guests touch no wine." They were simple words, quietly spoken, but what did they not imply!

This Christian girl performed a service as faithfully as though the kingdom of God depended upon her fidelity. Perhaps it does?—Christian Intelligencer.

Read and Act Now.

Of course, you want to make your money double itself in a short time in a legitimate business, and do good to your fellow-man in the act. We manufacture an article that is as staple as bread, as current as gold, and as safe as government bonds. It costs you only one cent to learn all about it. A postal card, with name, postoffice, county and State, addressed to Rev. Dr. C. H. Gregory, Conway, Ark., will bring to you the wanted information by return mail. Write to day.

Books for the Season.

Sunday-school Lesson Notes, 1904, by Neely, \$1; Sunday-school Lesson Notes, 1904, by Peloubet, \$1; Sunday-school Lesson Notes, 1904, by Hoss, 50 cents; Gist of the Lesson (for the vest pocket), 1904, by Torrey, 25 cents.

The Religion of the Incarnation, The Cole Lectures, 1903, by Bishop Hendrix, \$1.

The Personality of the Holy Spirit, The Quillian Lectures, 1903, by Bishop Hendrix, \$1.

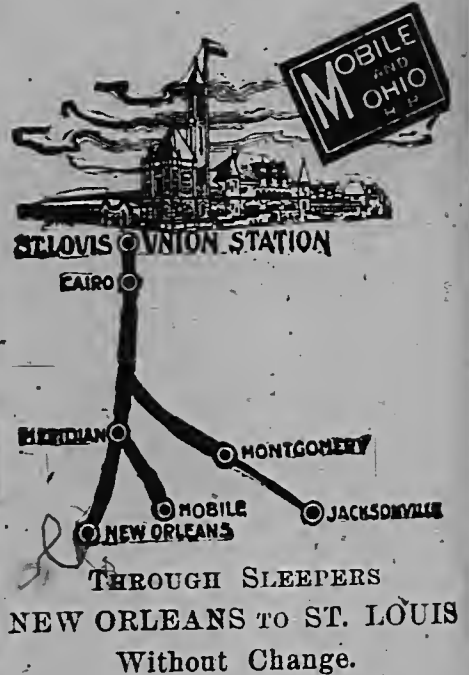
Senior Epworth League Reading Course, 1903-04, \$2.25; Junior Epworth League Reading Course, 1903-04, \$1.35.

Any of these sent postpaid at prices given.

Now that the preachers and Sunday-school and Epworth League workers are entering upon a new year of service, they need fresh and timely equipments in the way of study helps and reading matter, that they may the more intelligently and efficiently do the work assigned them. They would do well, therefore, for themselves and the cause in which they are engaged, to procure and study some or all of the above books. Let us have orders quickly and rapidly.

G. W. BACHMAN,
Colporter.

Winona, Miss.

**FERRY'S
SEEDS****MEET
ALL
NEEDS**Experience has established it as
a fact. Sold by all dealers. You
sow—they grow. 1904 Seed
Annual postpaid free to all ap-
plicants.**D. M. FERRY & CO.**
DETROIT, MICH.**WORLD'S FAIR
ROUTE.**Lve. New Orleans. 9:10 am 7:30 pm.
Arr. St. Louis. 7:36 am 7:04 pm

The Shortest and Best Line.

Superb Dining Car Service on All
Trains.

Library Observation Cars.

MAKE NO MISTAKE!

Our trains leave from depot,
foot of Press street, at 9:10 a. m.
and 7:30 p. m. Take Carondelet
car on Carondelet or Bourbon Sts.

Ticket Office: 229 ST. CHARLES ST.,

Cor. Gravier, opp. Postal and Western
Union Tel. Co.

Phone 329-11.

LUCIEN ROLLAND, A. T. A.

F. E. GUNDRY, D. P. A.

BIBLE HOUSE.BIBLES, TESTAMENTS,
and Other Good Books for Sale.

Come and see us, or drop us a
line, and let us know what you
want. We will do our best to ac-
commodate you.

THE PLACE:

Bible House

785 BARONNE ST., NEW ORLEANS.

How the Choir Rallied.

Just a little sentence uttered by one of her companions, but it would keep repeating itself over and over in her mind, and making a sorry disturbance there.

"Only a deacon's meeting next Sunday; no need to have any rehearsal of choir music. I shan't go anyway, if they do have; shall you?"

That was the sentence, with a query at the end, to which she had at the time given an unhesitating reply in the negative.

But Kate Gray had not turned the corner twenty steps after leaving her friend at her own home before the words and her own hasty response had begun to torment her.

"Only a deacon's meeting"—was that true? Why should it be called thus? Simply because they happened to be left for one Sabbath day without a minister, and the services were to be conducted by one of the deacons.

"A deacon's meeting." What a strange name to call a church service by, she thought. Why did they not call the ordinary service, led by their pastor, "a minister's meeting?" That would be just as sensible and proper.

Kate's mind went on and on, and reviewed the matter from all points. At last she arose from the hall chair, where she had been sitting for ten minutes, thinking, with her hat on just as she came from the street, and went out again.

"I'm going to see Jennie Dean now, before she has told everyone that we are not going to rehearse hymns for Sunday. We are, if I have any influence at all, and I believe I have. Deacon's meeting, indeed! I'm ashamed of myself for falling in with such an idea for an instant."

Fifteen minutes later Jennie Dean opened her door to admit the friend from whom she supposed she had parted for the day.

Kate Gray proceeded promptly to the point.

"Jennie, I've been thinking the matter of the choir rehearsal over ever since I left you, and the more I think of it the more it seems to me that we would be doing a mean thing to neglect our choir rehearsal because the minister is going to be away. Now, just think of it a moment, and see if it doesn't seem the same way to you.

"It will be not a deacon's meeting any more than our ordinary service is a minister's meeting; it will be God's meeting; and if the service is going to be deficient as regards the sermon, we ought to do all we possibly can to make up the deficiency by trying to have

the song service better than usual."

Kate paused to hear Jennie's reply, which was quite in sympathy with her own idea—so easily may we influence another for the right if we only try earnestly.

"You are right, Kate," said Jennie, "that was a silly notion of mine. I'm ashamed to think that I ever thought or said what I did to you. We'll call on Teresa Palmer together, and talk it all over, and make the song service the best we have had in a long time."

Teresa Palmer, older, more serious minded generally, and the best singer in the village, who would yet have never had the courage to stir others in a reform movement, fell gladly in with the suggestion made by Jennie and Kate.

"Yes dear girls, of course that is the right thing to do. As we have no regular leader we three will talk with all the others, and all together call on the organist, and next Sunday morning the dear old church shall ring with music as it has not before in a long time."

And so it came about that Deacon Ames was cheered and inspired to do his best by such a burst of sweet harmony from the full choir as he had not heard in many a day.

Hearing a report of that day's service from Deacon Ames, and others, the pastor took heart, and felt that perhaps his people were not so indifferent as he had sometimes feared; and later, listening to the words in which his soul-felt satisfaction was conveyed, the girls who had fanned the flame which warmed the worship of that memorable Sabbath, were strengthened in their Christian resolves as never before.—Mary Sweet Potter, in American Messenger.

Happiness consists in loving and being loved. There is enough to love in the world; but to be loved we must deserve it. We may be admired for our beauty or talent, courted for our influence or wealth, but we can only be loved as we are good. Therefore, happiness consists in goodness.—Selected.

Religion is not a little fenced-off inclosure, within which all is sacred, and outside of which all is secular and profane. There is no such distinction to be drawn. Religion is life, character, conduct; it reaches up to God and down into the smallest details of daily duty; it covers everything.—Selected.

Dr. Weaver's Syrup and Cerate.
Successful treatment for blood and skin diseases, &c.

Small Potatoes

result from a lack of

Potash

in the soil. Potash produces size and quality.

We have valuable books which explain more fully the fertilizing value of Potash.

We will send them free to any farmer who writes for them.

GERMAN KALI WORKS,
New York—98 Nassau Street, or
Atlanta, Ga.—22 So. Broad St.



Queen and Crescent Route

Shortest, Quickest and Best Line

TO

Cincinnati,
St. Louis,
Chattanooga,
Washington,

New York,
Birmingham,
Knoxville,
Philadelphia.

Train Leaves 7:30 P. M., Daily.
Through Sleeping Cars to Cincinnati, New York
and St. Louis.

All Meals in Dining Car.

Train Leaves 9:10 A. M., Daily.
Through Sleeping Car to Cincinnati and
St. Louis.

All Meals in Dining Car.

Ticket Office: 211 St. Charles St.

J. R. WELLS, J. H. LIVELY,
D. P. A. C. P. A.
GEO. H. SMITH, R. J. ANDERSON,
G. P. A. A. G. P. A.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T. P. A., Houston, Texas
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. K. HIGLEY, D. P. A., New Orleans, La.

Southern Pacific

M. L. and T. R. R. and S. S. Co. L. W. R. R.

---SUNSET ROUTE---

Superior Through and Local Service

TO

LOUISIANA, TEXAS, MEXICO, NEW MEXICO, CALIFORNIA, and PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars, Compartment and Observation Sleepers. Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. C. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York. Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba. Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or, W. H. MASTERS, Traffic Manager, F. S. DECKER, Ass't Gen'l Pass. Agt., New Orleans, La.

4 IMPORTANT GATEWAYS



2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free. Only Line Running Through Coaches and Sleepers to New Orleans Without Change...

DIRECT LINE TO

Arizona, New Mexico, AND California.

L. S. THORNE, E. P. TURNER,
Third Vice-Pres't General Pass.
and Gen'l Mgr. and Trk. Agt.
DALLAS, TEXAS.

There's Health IN Lemon Juice.

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are destroyed in the system by the failure of the blood to neutralize them. **MOZLEY'S LEMON ELIXIR** is a natural extract made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It gets promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50c. per bottle at all drug stores.

**Mozley's
Lemon Elixir**

Made of Lemons.

SUNDAY-SCHOOL DEPARTMENT

Conducted by N. J. MOULTON, Pastor, First Church.

Address: All Saints, New Orleans.

Bro. N. J. Moulton has an appreciation check on the Bank of Pro-sperity for three hundred and sixty-six happy days. May Bro. N. J. Moulton and his fellow-workers of the North Mississippi Conference enjoy a year of unprecedented prosperity!

The Sunday-school Board of the Mississippi Conference has selected Brookhaven as the place for holding their annual Sunday-school Institute, and after correspondence with Dr. Hamill, May 2, 3 and 4 has been selected as the time for holding it. Prof. and Mrs. Hamill will both be present (D. V.), and will conduct the Institute.

We pray that our Louisiana brethren will have a prosperous year in their Sunday-school work, and we trust they will see the Associated Colored Church of the future in the hands of the children of the South.

There is nothing better than our Study Circle Course for learning the best Sunday-school methods and the best methods for teaching. It is the cheapest and most practical method

ever provided for raising the standard of Sunday-school work. Let every teacher and every superintendent get the books, and study them thoroughly. It is hard to conceive how a superintendent or teacher can be satisfied with a shallow method when they can learn their business thoroughly by the expenditure of only a dollar for each course, and a few minutes' time each day in studying these books. And then every superintendent and everybody who hopes to be a superintendent some day, ought to study Axtell's "The Organized Sunday-school," which is the Study Circle Course for superintendents.

More things are wrought by prayer than this world dreams of. And we trust the workers of our Conferences will be much in prayer for our children and young people the coming year. Our Sunday-schools, as a whole, are on the up grade; but more spirituality and personal experience on the part of workers and teachers is sadly needed nearly everywhere. Let us pray to have and also let us pray that a revival wave may sweep over our Sunday-schools during the coming year. Let us work and pray not only that they may be gathered into our churches, but to lead them into a personal experience in the things of God. That is the only way to keep them from the prevailing worldliness.

The Vidalia Sunday-School

The Vidalia Sunday school—M. E. Church, South—is the banner school of Concordia parish. Although we have labored under many disadvantages, we are progressing. Having no church, we meet in the courthouse. Notwithstanding the weather was freezing on Sunday, Jan. 8 eighteen children were present to receive Christmas cards. I looked around; they all stood up in good order. The children of Vidalia represent the church of ten years, grown up and married. We have forty enrolled—a large part of the congregation. God has blessed our Sunday school. **LAURA L. CHEVALIER.**

Our Friends, the Druggists.

It is a pleasure to testify to the generally high character of druggists. But because of a few exceptions of the rule, it is necessary to call the public to be on guard against imitations of Perry Davis' Pain-Ex-Poser. See that you get a genuine bottle of soothing relief. Pain-Ex-Poser was the first remedy talked into being a substitute. There is but one Pain-Ex-Poser, Perry Davis'.

Why go away to a Sanitarium when you can get a Home Cure for Whisky habit that will not detain you from business, and will only cost you Twenty-five Dollars?

DR. J. S. HILL,
Greenville, Ill.

PISCO'S CURE FOR CONSUMPTION
CURES WHEN ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use 1 1/2 times. Sold by druggists. 25 CTS.

Positions Guaranteed

BY A \$30,000
CAPITAL.

They will take your note for tuition,
payable when you secure a position.

OUR FARE PAID.
GOOD BOARD CHEAP.
Some Free Scholarships.

HARRIS BUSINESS COLLEGE, Jackson, Miss.

Millsaps College

Jackson, Miss.

Owned and Controlled Jointly by the Mississippi and North Mississippi Conferences.

A high grade college offering the very finest advantages under the best Christian influences. Greatly enlarged boarding facilities. Prices very low.

Law Department with advantages unsurpassed.

Twelfth session begins Sept. 23, 1903 and closes June 7, 1904, giving best months of the year for school work.

For catalogue with full information address

W. B. MURRAH, President.

CENTENARY COLLEGE OF LOUISIANA

Situated among the hills of East Feliciana, Jackson, La. Eight Professors and Instructors. College department offers courses leading to B. B. S. and A. B. degrees. Strong school prepares students for entrance to the E. School of this and other colleges. Commercial school offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH URBANUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue Address

CHAS. C. MILLER, PRESIDENT, Jackson, La.

Memphis Conference Female Institute,

JACKSON, TENNESSEE.

Next Session begins Wednesday, Sept. 2, 1903, and continues TEN school months. Every facility offered for a thorough education for girls. All departments taught, including Music, Art, Elocution, Bookkeeping, Stenography and Typewriting. Charges reasonable. For Catalogues, etc., apply to

REV. A. B. JONES, President, Jackson, Tenn.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI

School Bibles, Teachers' Bibles, Self-Permanence Testaments. All styles, sizes and prices. Disciplines, Church Hygiene books with and without Reg. stars. Conference and Sunday School Records, account Books.

All Church, Sunday School and Epworth League supplies. Book or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, **REV. G. W. BACHMAN,**
Colporteur and Sunday-School Agent,
Winona, Mississippi.

Cyclone. Lightning. Fire

Churches, Parsonages, Schools, Ministers' Property insured at low rates by the Methodist Mutual—endorsed by the Board of Insurance of the M. E. Church, South, under authority from the General Conference.

For information and application blanks, address
WILBUR F. BAROLAY, Secretary,
Lock Box E 530, Louisville, Ky.

Note From Dr. Steel.

MR. EDITOR: I will answer some of the questions you asked in your editorial last week in the next issue of Work. I have just put my daughter in Grenada College, which ought to attract our attention on that point. Meantime, I want to say a word through the ADVOCATE to the Methodists of North Mississippi, and it is this: that it is a burning shame that they let Grenada College turn away girls for want of room. And that is what they are doing. The college is crowded as much as can be to do justice to the pupils. I do not wonder. President Clifton is an unusually gifted and qualified man for the position he fills. It is not what a girl learns from books in the class room that constitutes the best or most potential part of education, but the unconcious absorption in the character of the influences brought to bear upon her through the personality of her teachers. She teaches in books, but, perhaps, never publishes algebra after she leaves the class; but the influence of her teacher's example becomes a permanent part of her life. President Clifton has a rare faculty of lifting and high carrying of women. With all the limitations under which he is obliged to do his work, in the way of lack of adequate equipment, I would rather my daughter should come under the influence of such women as Mrs. Clifton, and Mrs. Wynn, and Mrs. Sawood, and the other ladies of the Grenada College faculty, than go to a school that had everything else, but lacked the high personnel of the Grenada school.

Now, I say it is a shame to let such an institution lack for room. There are scores of rich men in the bounds of the North Mississippi Conference able to build an additional boarding hall there. Why in the name of common sense don't they do it? Why, one of our best business men, Mr. W. D. Lloyd of Little Rock, Arkansas, became editor of the *Rock Mountain Christian* and was elected to the board of the Rock Mountain College. He is a rich man, and he has built a fine boarding hall for the college. Why don't the rich men of the North Mississippi Conference do the same for Grenada College? Unnumbered young men, Mr. Editor, blaze away at me, and say you please. I'm "Swell" glad. But ring the change on the great need of providing adequate educational opportunity for the young women who are seeking to enter our schools. Stir them up to enlarge at Grenada.

S. A. STEEL.

Lumberton, Miss.

GENERAL NEWS.

The cost of the Army maneuvers in Kentucky and Kansas was over half a million dollars.

The bill creating an assay office in New Orleans and wiping out the local mint is reported both House and will pass.

The Germans are hot about the delay in accepting the statue of Frederick the Great, but Washington has an understanding with Berlin about the matter.

It has been learned that all arrangements are complete for the payment of the \$10,000,000 to the Panama Canal Company without disturbing financial conditions.

The British defeated a force of 5,000 ferries under the Mad Mahlah in Somaliland. A thousand ferries were killed. The losses of the British were light.

Notwithstanding all the pressure brought to bear to persuade the Pope to receive President Loubet in his forthcoming visit to Rome, Pius X. has decided not to receive him. The reason is to be found in the attitude of the French Government toward the Church.

Although the political forecasters continue to express a confident belief that President Roosevelt will be nominated this year to succeed him, there is a strong impression that if Senator Hanna would accept the presidential nomination he could have it.

The remains of General Gordon will leave Miami Tuesday morning and reach Atlanta Wednesday. The funeral will take place Thursday. Tributes are pouring into Atlanta from all parts of the South. The remains will lie in state in the State Capitol.

W. J. Bryan has returned from his trip abroad. He spoke of his reception by the rulers of European countries. He would not discuss politics beyond opposing holding the National Convention in New York and saying there was nothing to be eliminated from the 1900 platform.

Japan has sent a note to Russia, and Europe is speculating as to its contents. It looks as if the negotiations will continue. China is expected to be a factor. The Chinese Emperor is expected to be a factor. The negotiations will be changed speedily.

The Czar has decided to make public the exact status of the Russian situation, and is working to pacify the country. Japan was ready for war. Sentiment in Russia is against war. Russia announces that she will respect treaty rights in Manchuria. Japan's final answer will be sent to Russia in a day or two. It is said that Japan has again demanded the consent of the Korean Emperor to a Japanese protectorate.

My latest and greatest discovery. A perfect HOME CURE for Whisky habit. Dr. J. S. Hill, Greenville, Ill.

Top of the Ozarks

LUXURY SPRINGS

The Ideal Summer Resort

LOW RATES

VIA

For full information address

J. S. CORNATZER, General Agent,

Memphis, Tenn.

W. W. Carre Co. Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhea, dysentery, cholera and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH FOR TEETHING CHILDREN

On sale at all drug stores. Two sizes. 25c and 50c

Manufactured only by HALLIWANGER-TAYLOR DRUG CO., ATLANTA, GA.

A SHORT HISTORY OF METHODISM

By JOHN W. GOSWELL, D.D.

Some 650 pp. Price 80 Cents

A valuable summary of the history of Methodism from its beginning to the present. Useful to the young, the busy, and to any other who would make a rapid review of its history, or have by him a convenient handbook of its salient facts.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Amos West, D.D.

8vo, pp. 255. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

How Epworth Organs are sent on trial

Intelligent and careful buyers want to know where they can get strictly reliable, high grade, sweet toned organs—and at the right prices.



Style 622—Parlor Queen

They want to avoid two mistakes:—paying too much for a good organ; or worse yet—getting a common, cheap-toned organ at no matter how low a price.

Such people should send for our catalogue of Epworth organs. It explains how to get a satisfactory organ at the factory price.

We take pride in making extra fine toned organs. We are not willing to use cheap materials or to slight the work to cheapen the cost—as is commonly done.

We have a better way of reducing cost;—instead of cheapening the making we save from \$15 to \$40 in the selling.

Our plan of selling direct from our factory at the net factory price, thereby avoiding all that middle dealers' profit and traveling agents' expense, makes it possible for us to furnish you a much better and sweeter toned organ for the price you pay; that middle expense would have to come from somewhere, either out of the quality of the organ or out of the pocket of the buyer,—in either case a loss.

The only point against buying direct from the maker, is that the buyer likes to try the organ in the home before closing the bargain. Our new trial plan makes that point entirely satisfactory.

By this new trial-order plan, we ship organs on trial to responsible people anywhere in the United States; guaranteeing same to arrive without injury and to be found perfect and satisfactory, or returned to us at our expense of freight both ways. You may pay after trial,—cash or payments.

Our prices:—Style 622, a handsome parlor organ, is \$65.00; payable as follows: \$32.50 after organ arrives, and is approved, \$16.25 in three months, \$16.25 in six months.

Other styles, \$40, \$50, \$55, \$75, \$85, \$90, \$100, etc. Write for catalogue. Mention this paper.

WILLIAMS ORGAN & PIANO COMPANY
Methodist Book Concern Building, Chicago

[The Editor of this paper purchased an Epworth Piano for his home, and can recommend these instruments and the Williams firm.]

I, Though Dead, He Yet Speaketh.

DEAR DR. BOSWELL: While visiting the home of Bro. J. R. Dowdle and his sister recently, who are members of my church, I came into the possession of the following interesting facts: They have in their possession the ordination papers of their uncle, Rev. Jacob Rickhow, who was born in the year 1763 in Staten Island, N. Y. He came down the Ohio river in 1799, reaching Natchez, Miss., in 1802. He was stationed in Natchez two or three years. From there he went to Massachusetts. He was sent to the southern part of Mississippi about the year 1846; located in 1850; departed this life Nov. 19, 1856, being about ninety-three years of age at his death. He was ordained a deacon in the M. E. Church by Bishop Francis Asbury on the thirtieth day of September, 1796; was ordained an elder by Bishop Asbury on the twenty-first day of September, 1798, at a Conference which was held in Granville, Mass. And while history does not record the work which was done by Bro. Rickhow as fully as it might have been done, yet his name and labors would compare favorably with those of the other pioneers of Methodism.

We regard these veterans of the cross with the greatest veneration. When superstition, ignorance and heathenism prevailed, God raised up

men who were men indeed, to whom were committed the gospel of the Son of God, and who were commissioned to "Go into all the world" and preach the gospel to every creature. "And lo, I am with you alway." Truly the benedictions of Almighty God have attended the labors of these men of God. The ministry of to-day, taken as a whole, experience none of the hardships and deprivations of the pioneers. Bro. Rickhow's body sleeps peacefully upon the Southern soil of Mississippi, where he labored long and faithfully. He has returned to God. We say Bro. Rickhow is dead, but he liveth. "His works do follow him."

R. A. SIBLEY, JR.

Woolmarket, Miss., Jan. 4, 1904.

The seed sown in the ground contains in itself the future harvest. The harvest is but the development of the germ of life in the seed. A holy act strengthens the inward holiness. It is a seed of life growing into more life.—F. W. Robertson.

Millsaps College.

We have a few more vacant rooms in Founder's Hall which we want occupied at once by model young men. Parents need not hesitate to place their sons with us, as no young man is allowed to remain in Founder's Hall who fails to conduct himself as becomes a Christian gentleman.

Religious service is conducted in the Hall every night under the auspices of the Young Men's Christian Association, thus keeping up a healthy spiritual condition.

Good wholesome table board, \$7; rooms furnished with beds, tables, chairs and steam heat, \$2 per month for each student, two students to each room. For further particulars address,

W. W. GRAVES, Gen. Mgr.

Important.

A large map of the United States and Mexico, size 19 1/2 x 35 1/2 inches, is being distributed by the Nashville, Chattanooga & St. Louis R'y. It is printed in five colors, and shows all of the principal railroads and the largest cities and towns. It is an excellent map for a business man.

A copy will be mailed to any address upon receipt of 2-cent stamp.

W. L. DANLEY,
General Passenger Agent,
Nashville, Tenn.

Mention this paper.

IN ORDER TO BE ABLE TO FILL SOME IMPORTANT POSITIONS, Harris' Business College, Jackson, Miss., proposes to take twenty FIRST-CLASS young men, pay their board, instruct them, and furnish books for a complete course. Call on or write them AT ONCE.—Daily Clarion Ledger.

Our Number 9670



Self-Pronouncing Teacher's Bible

Is the most popular book we have ever sold. It is praised by all who see it, and justly so. It would be hard to describe it in cold type. Some of its features are: Large type (Long Primer); three hundred pages of up-to-date helps, including maps, and the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining and red-under-gold edges. Price, \$1.85.

Rev. J. W. Brown, Natchez, Miss., says: "Your \$3.35 offer of ADVOCATE and Bible brings a Bible that affords justly great satisfaction."

Rev. Jas. King, Daisy, Miss., says: "I want to thank you for such a nice Bible. It is beautiful. Worth \$5.00, and yet sold for \$1.85. I am trying to get the people to take the paper and the book. They are missing a great deal by not taking the ADVOCATE and Bible."

The above are two unsolicited testimonials.

Until further notice our Number 9670 is the only Bible we will offer in connection with the ADVOCATE.

Let us send you our complete catalogue. Just issued and can be had for the asking. If you desire to purchase any kind of Bible or Testament, our catalogue will not fail to interest you. It describes a large and complete line, giving prices and specimen pages, so that you can see the exact reproduction of the page of the book you wish to purchase. Drop us a card.

OUR OFFER:

The ADVOCATE, one year, and Bible 9670 will be sent, postpaid, to new subscribers for \$3.35. Also to all present subscribers who pay all dues to date and send us \$3.35 additional for the Bible and one year's subscription in advance.

Patent Thumb Index costs 35 cents extra.

Your name in gold (one line) on the cover page, 25 cents extra.

If personal check is sent, add ten cents to cover cost of collection.

Send your orders to

N. O. CHRISTIAN ADVOCATE,

512 Camp Street,

New Orleans.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Mrs. SUSAN E. JACKSON (nee Murry) was born Aug. 23, 1834, in Dublin, Ireland, and died at her home at Lecompte, La., Oct. 20, 1903. Sister Jackson was converted and joined the church in her girlhood days, and lived a most beautiful Christian life for about fifty years, when God called her home. On Aug. 25, 1863, she was married to the Rev. Geo. Jackson, then a member of the North Mississippi Conference, now an honored superannuate of our own Louisiana Conference. For forty years she was one of the tried and faithful heroines of the Methodist itinerancy, and in her quiet, unassuming way, did much for the advancement of the cause of her Lord and Master, being (as all such women are) the power behind the throne that pushes out the weary itinerant, inspiring and encouraging him on to battle and to victory. She was the mother of three children, two of whom, with their father, remain to mourn their loss. Sister Jackson's lot in life was for the most part a hard one, serving, as they did, many large, hard works, with only a very meager support as a material compensation; but, with all this, her life was one of submission to the Master's will. It was the writer's privilege to know her, as her pastor, the last two years of her life, and to witness the beauty of her devotion to her church and her God. In her last days of affliction, though her reason was partially dethroned, her faith never wavered, and her Christian experience was as bright and clear as the noonday sun, and thus closed a life of toil and sacrifice in this world of trial and hardships, and dawned one of eternal peace and joy in that world of everlasting bliss.

L. L. ROBERTS.

SANKEY BOOTH LAURANCE was eight years old when death came and took him from his loving parents' fond embrace. He had not lived long enough to form any bad habits; nor, indeed, does it seem to have been his nature to have done so, had he lived. Kind and obedient to his parents, loving and tender to his children associates, he was a good boy, and loved by all who knew him. He was not sick long; congestion soon did its work, and the bright, loving little spirit went home to its Savior. May God bless the sorrowing parents and brothers and sisters, and bring them to little Sankey in heaven!

E. H. ROOK.

Mrs. C. C. FELTS (nee Lane) was born in North Carolina, Nov. 17, 1812, and died of old age, Nov. 20, 1903, near Lanesville, Webster parish, La., making her at the time of her demise ninety-one years of age. She moved to Louisiana in 1870, and settled in Webster parish about ten miles south of Minden, at which place she has resided ever since. She joined the M. E. Church in her native State in 1824, which was before the Methodist Church divided, which took place in 1844. She joined the church at twelve years of age. She was a member of the church seventy-nine years, all of which time was spent as a loyal and consistent Christian. It has been the writer's privilege to visit her at her home, and read portions of Scripture to her, and pray with her, and talk with her in regard to her spiritual condition, and always found her ready to depart

from this life at any moment. She was one of the ripest and brightest Christians that I have ever had the privilege of conversing with. To have heard her talk and relate her Christian experience was always a benediction to anyone. After having moved to Louisiana she identified herself with the M. E. Church, South, in which church she lived until she was called from labor to rest. She leaves three daughters—two in Louisiana and one in Hawkinsville, Ga.—to mourn the loss of an affectionate mother. To the bereaved ones let us say: Our loss is her eternal gain, for she was ripe for the sickle, and has been gathered to the great home above.

H. J. BOLTZ.

RUFUS S. CARROLL was born in DeSoto parish, La., July 7, 1869, and died April 30, 1903. He was killed by the explosion of a saw-mill boiler while working at a saw-mill near the town of Orange, in Vernon parish, La. He joined the M. E. Church, South, in DeSoto parish in the year 1881, at twelve years of age. Two years later he was converted, making him fourteen years old at the time of his conversion and thirty-four years old at the time of his demise. He was a member of the church twenty-two years, most of which time was spent as a true and faithful Christian. He was married to Miss Lula Sistrunk, Jan. 19, 1893, with whom he lived happily until he was called from his earthly home to his eternal home in the heavens. While living in DeSoto parish before his marriage, I was his pastor for four years, and I feel proud and happy to say that during these years Rufus (the name by which he was generally called) always proved himself to be an earnest, faithful, consecrated Christian. He was a faithful and affectionate husband, a tender and loving father. He leaves a wife and two precious little girls to mourn their loss. May our great, loving Father bless the bereaved home, and bring solace and comfort to the heart-broken wife and dear little children who are waiting for the reunion in the mansions above!

H. J. BOLTZ.

In the early morning of July 1, 1903, there passed from us our sister, Mrs. L. D. VAUSE. The daughter of A. H. and A. C. Watkins, she was born in Jefferson county, Miss., April 18, 1853. She was married, Oct. 17, 1877, to A. K. Vause. She was the mother of four children, three of whom—all daughters—with the husband, survive her. In early girlhood she professed religion, and became a member of the M. E. Church, South, to which she bore allegiance and service until called higher. I found her a member of our Main Street Church, in Hattiesburg, and an invalid. She had been here but two years, during most of which time she had been a great sufferer; hence could not attend the services of the church she loved so much. Her attitude to the fact of invalidism and consequent suffering may be inferred from her unmurmuring patience and her oft-repeated prayer, "Thy will, O Lord, not mine, be done." At the last she said, "I am ready; let me go." A loving wife, self-sacrificing mother, true neighbor and faithful child of God went home when she died.

HER PASTOR.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. Twenty-five cents a bottle.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FIRST ROUND.

Gulfport: 25th Avenue..Sat. and Sun..Jan. 2, 3	
Gulfport: 28th Street..Sun. p. m. and Mon.	3, 4
District Stewards' Meeting at Hattiesburg.....Tues. 10:30 A. M.	5
Mose Point.....Sat. p. m. and Sun.	9, 10
Escatawpa, at Zion.....Mon.	11
Pascagoula.....Tues.	12
Biloxi.....Wed.	13
Ocean Springs.....Sat. and Sun.	16, 17
P. and Logtown, at Pearl River.....Mon.	18
Bay St. Louis.....Tues.	19
McHenry and Wiggins, at Sander.	21
Vanolive, at Pine Grove..Sat. and Sun.	30, 31
Lnedale at Pleasant Hill.....Wed. Feb.	3
New Augusta, at New Augusta.	4
Brooklyn, at Brooklyn..Sat. and Sun.	6, 7
Wolf River, at Durham..Sat. and Sun.	13, 14
Carriere, at Carriere.....Tues.	16
P. and Purvis, at Poplarville..Wed.	17
Lumberton.....Thurs.	18
Columbia.....Fri.	19
Hub, at Hub.....Sat. and Sun.	20, 21
Williamsburg, at Williamsburg..Sat. and Sun.	27, 28
Collins at Collins..Sun. p. m. and Mon.	28, Mar. 1
Mt. Olive.....Mon. p. m.	1
Smrall at Oloh.....Sat. and Sun.	6, 7
Mt. C. and Silver Creek at Blountsville.....Sat. and Sun.	13, 14
Hattiesburg: Main Street..Sat. and Sun.	20, 21
Hattiesburg: Court Street..Sun. p. m. and Mon.	21, 22
Eastabothie, at Tusculum.....Tues.	23
Coalville, at Coalville..Sat. and Sun.	27, 28

"All collections in full, a parsonage for every pastor, a house of worship for every congregation, and two thousand souls for Christ," be our watchword for the new year.

T. L. MELLER, P. E.

MERIDIAN DIST.—FIRST ROUND.

Leaksville, at Leaksville..Sat. and Sun.	Jan. 2, 3
District Stewards' Meeting at Meridian, Central.....Tues.	5
Winchester, at Buckatuna..Sat. and Sun.	9, 10
Waynesboro, at Waynesboro..Mon.	11
Wayne at Goldwood.....Tues.	12
Shubuta at Quitman..Sun. and Mon.	17, 18
Middleton, at Manassah.....Tues.	19
Matheraville, at Poplar Springs.	21
Enterprise, at Enterprise..Sat. and Sun.	23, 24
Chunkey, at Chunkey..Sat. and Sun.	30, 31
Porterville, at Porterville..Sat. and Sun.	Feb. 6, 7
Binnville, at Binnville.....Tues.	9
DeKalb at DeKalb.....Thurs.	11
North Kemper, at Mellen..Sat. and Sun.	13, 14
Daleville, at Bethel.....Tues.	18
Landerdale at Landerdale.....Thurs.	19
Pachuta, at Salem.....Sat. and Sun.	20, 21
Vlmville, at Marion.....Sat. and Sun.	27, 28
Meridian Central..Sat. and Sun. a. m. Mar.	5, 6
Meridian—East End..Sun. p. m. and Mon.	6, 7
Meridian West End..Sat. and Sun.	12, 13
Meridian—South Side..Sun. p. m. and Mon.	13, 14
Meridian—Poplar Springs..Sat. and Sun. a. m.	19, 20
Meridian—7th Ave..Sun. p. m. and Mon.	20, 21

The district stewards' meeting at Central, Meridian, will be at 10 o'clock A. M., or as soon as the brethren can get there—not later than 11 o'clock. The pastors of the district are requested to be present.

W. M. SULLIVAN, P. E.

VICKSBURG DIST.—FIRST ROUND.

Edwards, at Edwards.....Jan. 2, 3	
Anguilla, at Anguilla.....9, 10	
Bolling Fork, at R. F.....16, 17	
Mayersville, at M.....23, 24	
Salatia, at S.....30, 31	
Utica, at U.....Feb. 6, 7	
Bolton, at B.....13, 14	
Port Gibson.....21, 22	
Hermanville.....27, 28	
Warren, at O. Ridge.....Mar. 5, 6	
Rocky Springs, at R. S.....12, 13	
Vicksburg, Crawford Street.....20, 21	
Vicksburg, Washington Street.....27, 28	

The district stewards are called to meet in Crawford Street Church on Tuesday, Jan. 5, at 11 A. M.

W. H. HUNTLEY, P. E.

JACKSON DIST.—FIRST ROUND.

Jackson, First Church.....Jan. 3, 4	
Jackson, Capitol Street.....10, 11	
Jackson, Rankin Street.....17, 18	
Yazoo City, First Church.....23, 24	
Lintonia, at Bennett Chapel.....24, 25	
Braxton, at Braxton.....30, 31	
Florence, at Florence.....Feb. 6, 7	
Pinola, at Pinola.....12, 13	
Deasonville, at Vaughn's.....11 a. m.	20
Canton.....21, 22	
Madison, at Madison.....11 a. m.	23
Palmetto Home, at Silver City.....27, 28	
Sharon, at Sharon.....Mar. 5, 6	
Benton, at Midway.....12, 13	
Tranqui, at Pleasant Hill.....11 a. m.	14
Lake City, at Lake City.....19, 20	
Flora, at Flora.....11 a. m.	21
Thomasville, at Gallies.....11 a. m.	26
Brandon.....27, 28	
Fannin, at Andrews Chapel.....11 a. m.	28

The district stewards will please meet at Epworth Hall, Jackson Miss., Dec. 30, 1903, at 11:30 A. M. Would be glad to have the pastors of the district to meet with us.

J. W. LEWIS, P. E.

BROOKHAVEN DIST.—FIRST ROUND.

Bogue Chitto, at Norfield.....Jan. 2, 3	
Magnolia.....9, 10	
Fernwood, at Whitestown.....16, 17	
McComb, LaBranch Street..7:40 p. m.	16, 17
McComb, Centenary..Mon., 7:30 p. m.	18
Adams, at Adams.....23, 24	
Tylertown, at Waterholes.....30, 31	
Crystal Springs.....Feb. 6, 7	
Topisaw, at Tonisaw.....13, 14	
Osyka, at Muddy Springs.....20, 21	
Gallman, at Bethesda.....27, 28	
Summit, at Summit.....Mer. 5, 6	
Pleasant Grove, at Pleasant Grove.....12, 13	
Casseyville, at Bethesda.....19, 20	
Bayou Pierre, at Tabernacle.....26, 27	
Hazlehurst.....27, 28	
Weason.....Mon., 7:30 p. m.	28
Beauregard, at Beauregard..Tues. 11	
a. m.	29
Brookhaven.....Wed., 7:30 p. m.	30
Providence, at Bahala.....Apr. 2, 3	
Pearlhaven.....Wed.	6
Terry, at Byram.....9, 10	

District stewards will meet in Brookhaven, Thursday, Jan. 21, at 11:30 a. m. A full attendance is desired. Pastors are invited to be present.

B. F. JONES, P. E.

FOREST DIST.—FIRST ROUND.

Shiloh, at Shiloh.....Fri. Jan. 1	
Trenon, at New Prospect..Sat. and Sun.	2, 3
Scott, at Independence.....9, 10	
Yorton and Pelahatchie, at Merion ..	10, 11
Raleigh, at Raleigh.....16, 17	
Mt. Rose, at Mt. Rose.....23, 24	
Tallahala, at Rawls.....Mon.	25
Rosa Hill, at Rosa Hill.....Tues.	26
Newton and Hickory, at Hickory.	28
.....Thurs.	29
Decatur, at Decatur.....30, 31	
Willaville circuit.....Feb. 6, 7	
Ellisville station.....7, 8	
Kucutta at Philadelphia.....Tues.	9
Vossburg and Heidelberg, at Heidelberg.	10
.....Wed.	10
Laurel, M. Street.....13, 14	
Laurel, Kingston and Fifth Avenue..	14, 15
Taylorville, at Taylorville.....16	
Lake, at Lake.....19	
Forest, at Forest.....21, 22	
Harperaville, at Hillsboro.....27, 28	
Walnut Grove, at Walnut Grove.....Mar. 5, 6	
Carthage, at Carthage.....6, 7	
Edinburg, at Edinburg.....Wed.	9
North Neshoba, at Sand Town.....13, 14	
Philadelphia, at Philadelphia.....13, 14	
Indian Mission, at Biola School-house.....Thurs.	15
Scotland circuit, at Scotland.....Wed.	16

J. M. MOUSE, P. E.

NATCHEZ DIST.—FIRST ROUND.

Fayette, at Fayette.....Jan. 2, 3	
Wesley Chapel, Natchez.....9, 10	
Jefferson Street, Natchez.....10, 11	
Barlow, at Behoboth.....16, 17	
Leadville, at Providence.....23, 24	
Homochitte, at H. Chapel.....30, 31	
Liberty, at Liberty.....Feb. 6, 7	
Gloster.....Tues.	9
Percy Creek, at P. Creek.....13, 14	
Woodville.....14, 15	
Washington, at Washington.....20, 21	
Harrison, at Care Ridge.....27, 28	
Centerville, at Centerville.....Mar. 6, 7	
Wilkinson, at Mt. Carmel.....12, 13	
Hamburg, at Hamburg.....19, 20	

The district stewards and trustees will please meet me at the Methodist Church in Gloster at 3 o'clock p. m., Wednesday, Feb. 10.

T. W. ADAMS, P. E.

NORTH MISSISSIPPI CONFERENCE.

DURANT DIST.—FIRST ROUND.

Durant, at Durant.....Dec. 19, 20	
Pickens, at Pickens.....26, 27	
Sallis, at Sallis.....Jan. 2, 3	
Sturges, at Sturges.....8	
Chester, at Chester.....9, 10	
Ackerman, at Ackerman.....10, 11	
Ebenezer, at Hebron.....16	
Lexington, at Lexington.....17, 18	
Tehula, at Tehula.....23, 24	
Kosciusko, at Marvin.....30, 31	
Kosciusko station.....31, Feb. 1	
Poplar Creek, at Shiloh.....6	
West.....7, 8	
Rural Hill, at Rural Hill.....13	
Consville, at Louisville.....14, 15	
McCool, at McCool.....20, 21	
Inverness, at Inverness.....27	
Belzona, at Belzona.....28, 29	

District stewards and pastors will meet at Durant, Jan. 20, at 2 P. M. Let us organize and plan for a great work this year.

W. S. LAGRONE, P. E.

CORINTH DIST.—FIRST ROUND.

Booneville station.....Dec. 19, 20	
Corinth station.....26, 27	
Inka station.....Jan. 2, 3	
Inka circuit, at Bethel.....5	
Kosuth circuit, at Kosuth.....9, 10	
Corinth circuit, at Boxes Chapel.....11	
Ripley and New Hope, at Weir's Ch. I.	16, 17
Jonesboro, at Ebenezer.....19	
New Albany circuit, at Wells Chapel.	21
New Albany and Ingomar, at Ingo-	23, 24
mar.....30, 31	
Booneville circuit, at Carolina.....Feb. 4	
Blue Springs, at Liberty.....6, 7	
Guntown and Redwyn, at Redwyn..	13, 14
Wentworth, at Shiloh.....16	
Wheeler's, at Wheeler's.....20, 21	
Marietta, at Marietta.....25	
Belmont, at New Valley.....27, 28	
Burnt Mills, at Mt. Nebo.....28, 29	

W. C. HARRIS, P. E.



**LOOK
OUT!**

Many a man is looking out for his health, but looking for disease in the wrong direction. He takes medicine for his nerves, which seem "gone to pieces." He "doctors" for his heart, which is acting irregularly. He constantly stirs up his liver with pills and powder. But he does not get any better. He is looking for the cause of his complaints in the wrong direction.

It is a common thing for some one who has used Dr. Pierce's Golden Medical Discovery for "stomach trouble" to find that when the diseased stomach is cured the "weak" heart is made sound, the sluggish liver stimulated, and the throbbing nerves tranquilized. This fact alone suggests the truth which every leading medical scientist knows and recognizes—that diseases which seem remote from the stomach are often caused by the disease of the stomach and other organs of digestion and nutrition. When the diseased stomach and the digestive and nutritive system are cured of disease, the other organs are cured with them.

Food is the basis of life and of strength. But it is not the quantity of food eaten which supports the life and health of the body. The body is sustained by that portion of the food which after being eaten is converted into nourishment and properly assimilated. When the stomach and its allied organs of digestion and nutrition are diseased or "weak," only part of the food eaten is converted into nutrition, and the body and its organs are therefore only partly nourished. Dr. Pierce's Golden Medical Discovery cures the diseases of the stomach and digestive and nutritive system which prevent the proper nourishment of the body. In that way the body is once more strengthened in the only way possible, by food properly digested and perfectly assimilated.

Any person suffering from disease in chronic or aggravated form, is invited to consult Dr. Pierce by letter free. All correspondence strictly private and confidential. Address Dr. R. V. Pierce, Buffalo, N. Y.

There is no alcohol in "Golden Medical Discovery," and it is entirely free from opium, cocaine, and all other narcotics.

Accept no substitute for "Golden Medical Discovery." The main motive of substitution is the desire of the dealer to make a little more profit out of you by selling you a less meritorious medicine.

ABLE TO WORK AGAIN.

Mr. John L. Coughenour, of Glensavage, Somerset Co., Penna., writes: "I had been doctoring for about a year and a half, being unable to work most of the time. The doctor said I had heart disease and indigestion. It began with a choking and oppressed feeling in the chest; later on I was troubled with a hungry feeling, and I seemed to be raw from my throat clear down into my stomach. My appetite was unusually poor, I was weak and nervous, and my heart kept throbbing continually, and I was short of breath. Finally I wrote to you for advice. I did not think your diagnosis was right, but I ordered six bottles of 'Golden Medical Discovery' and began its use. After using three bottles I began to improve slowly and soon went to work, and I have been working ever since."

"SUFFERED ALL THE TIME."

"I feel that I would be doing an injustice to you if I did not send you a statement of my case," writes Mrs. David W. Guice, of Hamburg, Franklin Co., Miss. "I had liver complaint and indigestion. Everything that I ate disagreed with me. I suffered all the time with swimming in my head, heart beat too fast, my feet and hands were cold all the time. Did not sleep at all. Was able to get about but very little. I commenced to use Dr. Pierce's Golden Medical Discovery and 'Pleasant Pellets' in May, 1897, and by December I could begin to get about very well. Have been doing my work ever since except washing. Feel better than I have for several years. I would recommend Dr. Pierce's medicines to all who are troubled as I was. I am now sixty-one years old and I thank you most kindly for the happy relief and cure."

Dr. Pierce's Pleasant Pellets assist the action of the "Discovery" and should be used with it when a laxative is needed.

Marriages.

Nov. 12, 1903, at the residence of the bride's father, Mr. Wm. Stewart, near Woolmarket, Miss., by Rev. R. A. Sibley, Jr., Mr. St. Elmo King and Miss Lillie L. Stewart.

Dec. 23, 1903, at the home of the bride's mother, Mrs. Hatley, Handsboro, Miss., by Rev. R. A. Sibley, Jr., Mr. Charles E. Rushing and Miss Amanda A. Hatley.

Dec. 29, 1903, at Coalville Methodist Church, by Rev. R. A. Sibley, Jr., Mr. Joseph F. Fritz and Miss Mary E. Ramsay.

Dec. 30, 1903, at the home of the bride's mother, Mrs. Taylor, near Woolmarket, Miss., by Rev. R. A. Sibley, Jr., Mr. Wash Fayard and Miss Etha Taylor.

Nov. 25, 1903, at Youngton, Warren county, Miss., by Rev. E. H. Mounger, Mr. George K. Birchett, of Vicksburg, and Miss Mary Virginia Grant, of Youngton.

Dec. 8, 1903, at the home residence, near Moscow, Miss., by Rev. B. W. Lewis, Dr. Elmer Key and Miss Ola Oliver.

Dec. 8, 1903, at the residence of the bride, DeKalb, Miss., by Rev. B. W. Lewis, Mr. H. T. Ohandler and Mrs. Mollie Kellis.

Dec. 23, 1903, at the residence of the bride's parents, Mr. and Mrs. Gus Key, by Rev. B. W. Lewis, Mr. Algie Oliver and Miss Tatia Key.

Dec. 24, 1903, at the residence of the bride's parents, Mr. and Mrs. George Eldridge, by Rev. B. W. Lewis, Mr. T. O. Pickett and Miss Ellen Eldridge.

Jan. 5, 1904, at the residence of the bride's parents, Mr. and Mrs. A. B. Tartt, by Rev. B. W. Lewis, Mr. W. D. Hopper and Miss Maud Tartt.

Dec. 20, 1903, at the residence of the bride's parents, Orange, Miss., by Rev. H. Mellard, Mr. James Smith to Miss Eugenia Doris.

Dec. 23, 1903, at the residence of the bride's parents, Orange, Miss., by Rev. H. Mellard, Mr. Lindsey Lovitt to Mrs. Pattie Oliver.

Dec. 27, 1903, at the residence of the bride's parents, Pachuta, Miss., by Rev. H. Mellard, Mr. G. E. Tillman to Miss Cora Gunn.

Dec. 30, 1903, at the home of the bride's father, New Albany, Miss., by Rev. Thomas Cameron, Mr. Thomas E. Marshall and Miss Nettie May Cameron, daughter of the officiating minister.

Jan. 7, 1904, at the residence of the bride's mother, Ridge, Scott county, Miss., by Rev. Irvin Miller, Mr. A. W. Harkey to Miss Leathy Thrash.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

SARDIS DIST.—FIRST ROUND.

Sardis	Dec. 12, 13
Como	20, 21
Pleasant Hill, at Pleasant Hill	Jan. 2, 3
Hernando and Bines, at Hernando	3, 4
Cockrum, at Independence	9, 10
Cold Water	10, 11
Wall Hill, at Wall Hill	Fri. 15
Tyro, at Fredonia	16, 17
Sanatobia	23, 24
Longtown, at Longtown	30, 31
Arkabutla, at Hunter Chapel	Feb. 6, 7
Batesville and Wesley	13, 14
Courtland, at Courtland	20, 21
Enreka, at Mt. Olivet	27, 28

The district stewards will please meet in the Methodist Church in Senatobia at ten o'clock Tuesday morning, Jan. 19, 1904.

W. T. J. SULLIVAN, P. E.

COLUMBUS DIST.—FIRST ROUND.

Columbus—First Church	Dec. 19, 20
Mayhew	26, 27
Columbus—Second Church	Jan. 2, 3
Columbus circuit, at Flint Hill	9, 10
Crawford, at Crawford	16, 17
West Point	23, 24
Starkville	30, 31
Starkville circuit, at Smyrna	Feb. 6, 7
Brooksville circuit, at Brooksville	13, 14
Macon	20, 21
Winstonville, at Middleton	27, 28
Shuqualak, at Shuqualak	Mar. 5, 6
Hebron	12, 13
Cumberland, at Cumberland	19, 20
Cedar Bluff, at Cedar Bluff	26, 27

The district stewards will meet in the study of the First Methodist Church, Columbus, Jan. 7, 7 P. M.

J. W. DORMAN, P. E.

GRENADE DIST.—FIRST ROUND.

Water Valley Wood Street	Dec. 13, 14
Oxford circuit	20, 21
State Valley, Main St. & t.	27, 28
Grenada circuit, at B. H.	Jan. 2, 3
Grenada circuit, at B. H.	9, 10
Pittsboro circuit, at Pittsboro	16, 17
East Springs circuit, at East Springs	23, 24
Cascadia circuit, at Cascadia	30, 31
Water Valley circuit, at Water Valley	Feb. 6, 7
Cascadia circuit, at Cascadia	13, 14
Cascadia circuit, at Cascadia	20, 21
Cascadia circuit, at Cascadia	27, 28
Cascadia circuit, at Cascadia	Mar. 5, 6

JNO. W. BELL, P. E.

HOLLY SPRINGS DIST.—FIRST ROUND.

Holly Springs station	Dec. 20, 21
Olive Branch, at Olive Branch	26, 27
Byhalia, at Byhalia	Jan. 2, 3
Red Banks, at Mahon	9, 10
Holly Springs circuit, at Lamar	16, 17
Potts Camp, at Potts Camp	23, 24
Waterford, at Waterford	30, 31
Cornerstone, at Cornerstone	Feb. 6, 7
Mt. Pleasant, at Mt. Pleasant	13, 14
Shawnee, at Liberty	20, 21
Bethel, at Bethel	27, 28
Abbeville, at Abbeville	Mar. 5, 6
Randolph, at Randolph	12, 13
Pontotoc, at Pontotoc	19, 20
Ashland, at Ashland	26, 27

District stewards will please meet in Holly Springs, Jan. 6, 1904, in pastor's study.

EUGENE JOHNSON, P. E.

WINONA DIST.—FIRST ROUND.

Winona station	Dec. 26, 27
Greenwood circuit	Jan. 2, 3
Vaiden circuit	9, 10
Carrollton circuit	16, 17
Eupora circuit	23, 24
Itta Bena circuit	30, 31
Carrollton circuit	Feb. 6, 7
Black Hawk circuit	13, 14
Webb circuit	20, 21
Vance circuit	27, 28
Indianola circuit	Mar. 5, 6
McNutt circuit	12, 13
Morehead circuit	19, 20
Tom Nolen circuit	26, 27
Ward Hill circuit	Mar. 5, 6
Winona circuit	12, 13

The district stewards will please meet in the Methodist Church Winona, Miss., Thursday Jan. 7, 1904, at 9 o'clock A. M.

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—FIRST ROUND.

Aberdeen station	Dec. 20
Tupelo station	27
Okolona station	Jan. 3
Shannon circuit, at Shannon	9, 10
Amory and Nettleton, at Amory	17, 18
Montpelier, at Foster's Chapel	24, 25
Buena Vista circuit, at Ebenezer	31, 1
Prairie circuit, at Maudon	8, 9
Verona, at Verona	15, 16
Okolona circuit, at Grady's Chapel	22, 23
Houston and Wesley, at Houston	29, 30
Atlanta circuit, at Atlanta	Mar. 5, 6
Fulton, at New Bethel	12, 13
Aberdeen circuit, at Faine Memorial	19, 20
Nettleton circuit, at New Church	26, 27

JNO. C. PARK, P. E.

LOUISIANA CONFERENCE.

ALEXANDRIA DIST.—FIRST ROUND.

Opelousas, at Opelousas	Jan. 16, 17
Boyce, at Boyce	23, 24
Melville, at Melville	30, 31
Slmsport, at Slmsport	Feb. 6, 7
Bunkie, at Bunkie	13, 14
Natchitoches, at Natchitoches	20, 21
Columbia, at Columbia	27, 28
Pollock, at Pollock	Mar. 5, 6
Colfax, at Montgomery	12, 13
Jena, at Jena	19, 20
Dry Creek, at Dry Creek	26, 27

The district stewards will meet in Alexandria, Jan. 14, 1904, at 10 a. m.

J. L. P. SHEPPARD, P. E.

NEW ORLEANS DIST. FIRST ROUND.

Felliot	Jan. 3
Burgundy	10
Louisiana Avenue	17
Parker Memorial	24
Plaquemine	31
Algiers	7
New Orleans Mission	14
Covington	21
Slidell	28
White Castle	Mar. 5
Carrollton Avenue	12
Dryades	19
Mandeville	26
Carondelet	Mar. 5
McDonoughville	12
Rayne Memorial	19

District stewards will please meet at Carondelet Church, pastor's office, Jan. 12, at 7:30 p. m.

WM. H. LAFRANCE, P. E.

BATON ROUGE DIST.—FIRST ROUND.

Baton Rouge—Second Church	Jan. 3, 4
E. Feliciana at Oak Grove	10, 11
Jackson	17, 18
Raker at Baker	24, 25
Wilson, at Wilson	31, 1
St. Francisville, at St. Francisville	8, 9
Zachary, at Zachary	15, 16
Live Oak at Live Oak	22, 23
Port Vincent, at Port Vincent	29, 30
Clinton	Mar. 6, 7
Amite	13, 14
Ponchartraine, at Hammond	20, 21
Kentwood, at Kentwood	27, 28
Franklinton, at Franklinton	Mar. 5, 6
St. Helena, at Center	12, 13
Baton Rouge—First Church	19, 20
Pine Grove at Pipkin's Chapel	26, 27

The district stewards are requested to meet at Slaughter, Jan. 10, 1904, at 11 a. m.

F. N. PARKER, P. E.

SHREVEPORT DIST.—FIRST ROUND.

Mooringport and Greenwood, at M.	Jan. 2, 3
First Church, Shreveport	10, 11
Texas Avenue, Shreveport	17, 18
Provence, at Lambert Town	24, 25
Pleasant Hill, at earthville	31, 1
Grand Cane, at G. C.	8, 9
Keachie, at Keachie	15, 16
Pelican, at Pelican	22, 23
North Bossier, at Houghton	29, 30
Many at Many	Mar. 6, 7
Hornbeck, at Hornbeck	13, 14
Leesville station	20, 21
Bon Ami station	27, 28
DeRidder, at DeRidder	Mar. 5, 6
Gilliam, at Dixie	12, 13
Zwolle, at Zwolle	19, 20
Benton, at Benton	26, 27
North Bossier, at Pain Dealing	Mar. 5, 6
LaChute and Lake End, at Campo	12, 13
Bello	19, 20
Coushatta, at Coushatta	26, 27
Wabato mission, at Ebenezer	Mar. 5, 6
Wansfield station	12, 13
Wesley, at Carroll Creek	19, 20

The district stewards will meet at Mansfield, Jan. 21, at 3 p. m.

J. R. MOORE, P. E.

CROWLEY DIST.—FIRST ROUND.

Franklin	Jan. 2, 3
Morgan City	10, 11
Jeannette	17, 18
Lafayette	24, 25
New Iberia	31, 1
Patterson	8, 9
Abbeville	15, 16
Crowley	22, 23
Rayne	29, 30
French Mission	Mar. 6, 7
Gueydan	13, 14
Prudhomme circuit	20, 21
Lake Charles	27, 28
Sulphur	Mar. 5, 6
Lacassine	12, 13
Jennings	19, 20
Indian Bayou	26, 27
Grand Cheniere	Mar. 5, 6

District stewards will meet in Lafayette, La., day, Jan. 22, at 12 m.

S. S. KEMER, P. E.

MONROE DIST.—FIRST ROUND.

Winnsboro	Jan. 2, 3
Waterproof	10, 11
Gilbert	17, 18
Harrisonburg at P. Hill	24, 25
Rayville	31, 1
Bayou	8, 9
DeRidder	15, 16
Lake Providence	22, 23
Floyd	29, 30
Bonita	Mar. 6, 7
Mer Rouge	13, 14
Monroe	20, 21

Pastors are requested to notify me of nearest railroad station, and arrange conveyance at my expense.

Preaching at all places on Saturday.

J. A. PARKER, P. E.

ARCADIA DIST.—FIRST ROUND.

Lisbon, at Alabama	Jan. 2, 3
Gibbsland, at Gibbsland	10, 11
Haynesville, at Haynesville	17, 18
Homer, at Homer	24, 25
Ringgold, at Ringgold	31, 1
Lanesville, at Lanesville	8, 9
Valley, at West Linden	15, 16
Minden, at Minden	22, 23
Arcadia at Arcadia	29, 30
Ruston, at Ruston	Mar. 6, 7
Farmersville, at Farmersville	13, 14
Douglasville, at Douglas	20, 21
Brooklyn, at Lapine	27, 28
Calhoun, at Calhoun	Mar. 5, 6
Vernon, at New Prospect	12, 13
Vienna, at Salem	19, 20
Jonesboro, at Dodson	26, 27
Antioch, at Dodson	Mar. 5, 6
Bienville, at Bienville	12, 13

The district stewards will please meet at Arcadia on Wednesday, Jan. 6, at 10 a. m.

J. O. BENNETT, P. E.

Catarrh Can Not Be Cured

with LOCAL APPLICATIONS, as they can reach the seat of the disease. Catarrh is a local constitutional disease and in order to cure you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. It is a Catarrh cure is not a quack medicine. It is prescribed by one of the best physicians in the country for years and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials, free.

F. J. CHENNEY & CO., Props., Toledo, O. Sold by druggists; price, 75c. Hall's Family Pills are the best.

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

NEW ORLEANS, THURSDAY, JANUARY 21, 1904.

TERMS: { One Year, \$2.
To Preachers, \$1

WHOLE NO. 2474.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 3.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

Stringent action on the liquor question will be asked at the hands of the Mississippi Legislature. Already the matter of constitutional prohibition is up for consideration. But at this early period it is impossible to form any definite idea as to the position of the members on the question. News from Jackson is to the effect that the matter will be referred to two committees, one called by the reporter, "the constitutional committee," and the other, "the liquor committee." Both houses will be represented by such committees. It is said that in the lower house, the "local optionists control the liquor committee." Of course, the liquor men in the Legislature and throughout the State have their eyes open and are watching, though they are saying nothing just now. They will make their "inning," or try, when they learn the exact status of affairs at the capitol. The temperance forces of the State can not be too vigilant—and whatever else may be said, they can not afford to be divided. But sharp eyes will be fixed on the liquor men. Every movement will be closely watched.

The case of Reed Smoot, Senator-elect from Utah, is now being investigated by the committee appointed for that purpose. The investigation will be thorough. We judge from the preliminary hearing that the committee will pay little attention to the question as to whether Mr. Smoot is a polygamist. Nor will it pay much attention to the question as to whether he ever did or does now practice polygamy. The main points of inquiry will be whether as an apostle of the Mormon Church, or whether as a Mormon

elder, he has taken an oath inconsistent with his oath as a United States Senator, and whether he was elected to represent Utah or to represent the Mormon hierarchy. Intimations are, as we gather them, that proof will be strong supporting the charge that his oath as a Mormon ruler is inconsistent with his loyalty to the government, and incidentally that, while ostensibly elected as a Senator, he was really elected as an apostle of the church, and to represent the church. One of the leading lights of the church, Joseph Cannon, makes no secret of the fact Mr. Smoot was elected as an apostle, and to serve Mormonism in his capacity as United States Senator. In this contest we are sure to have much authentic information brought to light as to the teachings and practices of Mormonism. Vital matters will be aired that were not discussed in the case of Brigham Young, who was denied a seat in the Lower House. Young was not an apostle.

The Picayune, of this city, commenting on the prosperity of the South, quotes the Manufacturers' Record, of Baltimore, as saying that the cotton crop of the South for 1903, including the seed, is valued at \$625,000,000, and that sugar, rice, tobacco, sweet potatoes, live stock, etc., amounted in value to \$484,000,000. In the matter of grain the Record says: "The yield of corn in the fourteen Southern States last year was 640,000,000 bushels, against 502,000,000 bushels in 1902, a gain of 138,000,000 bushels; in wheat there was an increase from 48,000,000 bushels in 1902 to 68,000,000 bushels in 1903, and in oats a gain from 56,000,000 bushels to 64,000,000 bushels. The total increase in the grain crop of the South was 166,000,000 bushels, the yield for 1903 having been 773,000,000 bushels, against 607,000,000 bushels in 1902. The total value of the corn, wheat, oats, Irish potatoes, rye and hay crops (the only ones on which the Agricultural Department has yet made its full reports) for 1903 was \$506,887,000, against \$402,700,000 in 1902, an increase in these crops

of \$104,000,000." These figures indicate an era of prosperity in the South, and will do much to direct the attention of home seekers to our country.

The friars' lands in the Philippines have finally been purchased by our Government, the papers being signed December 22. The price paid is \$7,239,784, and the number of acres is 391,000. The Government agrees to finish the surveys and make the final payments within six months. The lands are nearly all valuable, being adapted to the production of sugar, coffee and some hemp. The United States authorities will offer them for sale this month, and if the tenant already in possession desires to purchase, he will be allowed an extended time in which to make payment for them. The income from them will be used for the advancement of the charitable interests of the Islands. The Spanish priests will be replaced as soon as possible by Americans, and Filipino youths will be sent by the Romish Church to this country to be educated for the priesthood.—The Presbyterian.

The Supreme Court of the United States has had before it a case involving the validity of some parts of the new constitution of the State of Alabama. One Dan Rogers, a negro, was tried for murder, and convicted. The verdict of the court was sustained by the Alabama Supreme Court. From there the case was carried to the United States Supreme Court, which reversed the verdict and remanded the case. The court held that Rogers had been denied equal rights under the fourteenth amendment, in that "the exclusion of all persons of the African race from a grand jury which finds an indictment against a negro in a State court, when they are excluded solely because of their race or color, denies him equal protection of the laws in violation of the fourteenth amendment of the Constitution of the United States, whether such exclusion is through the action of the Legislature through the courts or through the executive or administrative officers of the State."

The Louisiana Legislature, in special session, "instructed" her senators to vote for the ratification of the Panama treaty, and the Mississippi Legislature gave voice to its wishes in the same manner, only the senators are "urged" rather than instructed. The canal project involves no party issue—it is in the interest of the commerce of the whole country, especially in the interest of the South, and Southern Legislatures may with propriety urge their representatives to ratify the treaty. They might go a step further and rebuke the conduct of those who block the way and retard the work. In this connection we might as well say that the show of fight on the part of Colombia amounts to little. It will be nothing more than a show of authority—and the show will soon be over.

A good brother writes to say that we "are in trouble," and "must let up on the short-tail coat." Resolving to take our advice, he called on his merchant for a Prince Albert, who informed him that his stock was exhausted, adding: "A show-man came in the other day and bought us out—dressed his company in new suits." We "let up" some time ago. So many of our preachers live where high water prevails, we concluded, after hearing their reports at Conference, and seeing the lack of coat tails almost entirely, that we had better say no more, lest they should take our remarks as personal.

"The church is above the nation." So says Archbishop Quigley, but no great disturbance has been created on account of it, perhaps because coming from a Roman Catholic nobody was taken by surprise. But suppose Archbishop Quigley should be elected to the Senate, or House of Representatives of the United States, how much more acceptable would he be than Mr. Reed Smoot, who, according to common understanding, believes the same thing, and has taken an oath to that effect? If the church is the man's master, one is quite as dangerous as the other.

We are both surprised and grieved to learn that a Methodist preacher, whose name is given in one of the journals of the Methodist Episcopal Church, lost his life in the great theatre fire that occurred in Chicago the first of the year. Of course, we do not believe that it was a special judgment visited upon him because he attended a theatre, but we are grieved to know that in this day of liberalism, when there is such a strong inclination to worldly—not to say, sinful—amusements, a minister of the gospel should sanction the sentiment by his example.

Paragraphs 455 and 458 interpreted.

By BISHOP O. P. FITZGERALD.

A ministerial brother, a pastor in active service, whose zeal for the church is notable, and who has "a good business head on him," as the saying goes, submits a question to me concerning the transfer or sale of church property, which demands careful consideration by all concerned. My answer is given only as my individual opinion. The only one of my colleagues from whom I have heard takes the same view of the matter that I do. But let opinions differ as they may, the importance of a right understanding and uniform action will be conceded by all. Practical unanimity, I trust, will follow due inquiry.

The question refers to the inalienability of funds arising from the proceeds of the sale of a church-building or of parsonage property. To me it seems clear that neither in the one case nor the other can such funds be diverted from the object for which they were originally contributed and invested. The law in the case is found in paragraphs 455 and 458 of our Book of Discipline.

Paragraph 455 provides that in all conveyances of grounds for the building of houses of worship, or upon which they may have been already built, this "trust clause" shall be inserted at the proper place: "In trust, that said premises shall be used, kept, maintained, and disposed of, as a place of divine worship for the use of the ministry and membership of the M. E. Church, South, subject to the discipline, usage, and ministerial appointments of said church, as from time to time authorized and declared by the General Conference of said church, and by the Annual Conference within whose bounds the said premises are situate."

Paragraph 458 provides that in all conveyances of ground for the building of dwelling-houses for the use of the preachers, or upon which they may have been already built, that the following clause be inserted at the proper place: "In trust, that such premises shall be held, kept, maintained, and disposed of, as a place of residence for the use and occupancy of the preachers of the M. E. Church, South, who may from time to time be appointed in said place; subject to the usage and discipline of said church, as from time to time authorized and declared by the General Conference of said church, and by the Annual Conference within whose bounds the said premises are situate."

It will be observed that the

same language is used in both paragraphs 455 and 458, except that a different kind of property is named. The same interpretation, therefore, seems to be called for *prima facie*.

The author of both of these paragraphs (adopted in 1866) was Judge Merritt, a reputable lawyer and jurist, whose testimony as to their intent might be accepted as conclusive by all interested persons. He says: "The language used was to prevent the alienation of funds in either case. The wording of these paragraphs, correctly interpreted, will not permit church funds to be put into a parsonage, or parsonage-funds to be put into a church-building."

This means that funds arising from the sale of parsonage property must be reinvested in the same kind of property. In other words, paragraph 458 is as binding in this particular as paragraph 455.

The law seems to be explicit in its provisions. The interpretation given by its author seems to be that which is natural and inevitable. Good faith toward the donors in all cases would seem to point to the same conclusion.

A recent utterance by the editor of the Nashville Christian Advocate presented what seemed to me the right view of this matter. After due consideration by his editorial colleagues, it is hoped that there will be general agreement of opinion on their part. I also indulge the hope that throughout our whole church there will be agreement in opinion and action. And if there should be any entanglements or embarrassments among our people anywhere growing out of former transactions in this matter, the exhibition of a spirit of patience and conciliation, and the exercise of a reasonable share of common sense, ought to prevent hard feelings and harsh measures in all cases.

Vaiden, Miss.

DEAR DR. BOSWELL: Having passed the mile-stone of another twelve months, we start out with renewed zeal and energy. Having already turned several pages in the new book, nineteen and-four, and hoping not to blot or blur the clean leaves as we turn them day after day, and that each leaf shall be filled with good deeds and a clear record before God. Having been on the grounds now one Conference term, we hope and pray that the second term may be even more successful than the first. To know this good people is to love them, for a more loyal, generous and cultivated people I have seldom met. We hope and pray that in this army of the Master we may fight shoulder to shoulder in the front ranks in this, the Vaiden brigade, and that the

blood stained banner of the Christ may ever be unfurled to the breeze as we cheerfully move onward and upward to greater efforts and larger things, hoping to stack arms some sweet day in the great armory of heaven, where all wars have ceased, and where we can greet and meet all the blood-stained heroes of the centuries who have fought on this terrestrial globe, and with all God's faithful wear the celestial robe, for God's Word over all shall prevail. Then press on, ye soldier; never falter, never fail.

Our new presiding elder was with us last Sunday. We are delighted with T. H. Dorsey and his preaching. The salary for the pastor was again raised fifty dollars. (We paid fifty over last year's assessment.) The parsonage has been painted inside and out since Conference; have bought a beautiful set of oak furniture (from Vaiden Furniture Factory). Have started afresh on the Conference collections (paid twenty dollars over the assessment for last year). Our hands are full, but the Master is always ready to help.

Yours in Christ,

E. P. CRADDOCK.

Jan. 13, 1903.

Mt. Olive Circuit.

Mt. Olive circuit is composed of two appointments—Mt. Olive and Ora. Ora is nine miles south of Mt. Olive, on the G. and S. I. R. R. It is one of the nicest mill-towns I have ever seen. It has about 800 inhabitants, and Mt. Olive about 1,200.

We left Columbia (and we did hate to leave those good people), Monday, Dec. 21, and arrived at Mt. Olive, 9 p. m., same day. We were met at the train by some of the faithful brethren, and at the parsonage by many of the elect women, who had everything nice and warm, and a sumptuous repast awaiting us, with lots more good and substantial things to eat in the pantry. These people know how to make a preacher and family feel good, and encourage him to put forth his best efforts. They seem so ready to co-operate with us in the work of the Master. We have a nice new parsonage nicely furnished, which makes us comfortable. We are having the house painted, and building a garden wire fence, a buggy-house and a stable for (Rob) my horse, who deserves a comfortable house. We have a fine Sunday-school and prayer meeting. We had more adults at Sunday-school yesterday than I remember to have ever seen in any Sunday-school. Bro. B. S. Rayner planned well and wrought well, and we have entered into his labors. The prospect here for a fruitful year is as good, I think, as I have ever seen. We only need to put forth honest, diligent, consecrated effort, with faith in God, to reap a bountiful harvest. We had 14 accessions yesterday by certificate. We have had our stewards' meetings and Church Conferences at each place, and are now organized and systematically at work.

W. M. WILLIAMS.

TEMPERANCE.

The Hepburn-Dolliver Bill.

Following is the copy of the Hepburn-Dolliver bill, of which liquor men say, "If it passes Congress, it will be the hardest blow the liquor traffic ever had."

THE BILL.

"Be it enacted, etc., That all fermented, distilled, or other intoxicating liquors or liquids transported into any State or Territory for delivery therein, or remaining therein for consumption, sale or storage therein, shall, upon the arrival within the boundary of such State or Territory, before and after delivery, be subject to the operation and effect of the laws of such State or Territory enacted in the exercise of its police powers to the same extent and in the same manner as though such liquors or liquids had been produced in such State or Territory, and shall not be exempt therefrom by reason of being introduced therein in original packages or otherwise.

"Sec. 2. That all corporations and persons engaged in interstate commerce shall, as to any shipment or transportation of fermented, distilled or other intoxicating liquors or liquids, be subject to all laws and police regulations with reference to such liquors or liquids, or the shipment or the transportation thereof of the State in which the place of destination is situated, and shall not be exempt therefrom by reason of such liquors or liquids being introduced therein in original packages or otherwise: But nothing in this Act shall be construed to authorize a State to control or in any wise interfere with the transportation of liquors intended for shipment entirely through such a State and not intended for delivery therein."

On general principles we desire to gain what our enemies hope to prevent, but the passage of this bill means much in the way of protection. Under the guise of interstate commerce liquor has been continuously shipped into local-option prohibition territory without question, and it has been a constant menace to the people who, by their vote, have outlawed the sale of liquor in their communities.

We believe this bill to be the remedy, especially to the South, where State after State is rolling up such magnificent majorities for local option.

The German societies are almost unanimously against us, and are asking for hearings before the House Judiciary Committee.

We must do our utmost to secure the passage of the Hepburn-Dolliver bill. The nature and scope of the measure has been very generally commented upon by the religious press throughout the country, and, in consequence, ministers are acquainted with its provisions; and upon receiving petitions in its favor they will, we trust, give every opportunity for a proper presentation to their congregations. We realize, however, that non-voters make up a large proportion of the congregations in the churches; hence the need of a thorough canvass of towns and cities to secure the names of voters. By a careful division of the territory, so that no one shall be overburdened, the work can be done systematically and thoroughly.—Exchange.

The Rev. B. F. White.

The Rev. Benjamin Franklin White, who died at his home in the suburbs of this city on Wednesday, the sixth instant, was a man of such strong personality, such wide and varied experience, and such intimate acquaintance with the history of Louisiana for almost half a century, that more than a passing notice of him is appropriate.

He was one of a family of six sons and three daughters, children of Benjamin R. and Eliza White. His grandfather was a ship captain, and was lost with his vessel at sea. His father was born in the year 1800, in the State of North Carolina, and moved thence to Tennessee during his boyhood. Many reminiscences of the life of Benjamin R. White are current among his descendants. He went to school with Mush-La-Tubbe, a Cherokee chieftain, and was intimate with him. On one occasion in a court trial in Middle Tennessee the great lawyer, Felix Grundy, undertook, very reprehensibly, to offer Mr. White some abuse. After appealing unsuccessfully to the court for protection, on a repetition of the offense, Mr. White snatched a hickory stick from a bystander and knocked the great lawyer senseless in the presence of the judge and the jury. He was a carpenter by trade, as was the son whose life is here being outlined. Benjamin R. White and his wife were sturdy, brave, self-reliant, religious pioneer folks, such as gave tone and stamina to the great middle class of the South.

The subject of this sketch was born at Franklin, Tenn., in the year 1828; thence moved with his parents to Tullahoma, and afterwards to Nashville, in the same State. In childhood he was exceedingly weak and sickly, and only after mature years acquired strength and strong constitution by self-discipline and perfectly correct habits. As before stated, he was trained as a carpenter, and knew how to make a window sash before he had the physical strength to push the plane and saw to accomplish the desired result. He became a master mechanic, and in after years many a house of worship was planned and completed by his skill.

His education, while not classic, was fair, and afterwards greatly increased by reading and travel. He was converted at the age of seven, his religious experience being clear and unequivocal, and one who knew him long and loved him well is authority for the assertion that no conscious wrong ever marred the beauty of his Christian character.

His ambition was to be a lawyer and to go to Congress—an ambition which could have been accomplished—for on one occasion while he was pastor of the Methodist Church at Decatur, Ala., he was offered the Democratic nomination for Congress, then, as now, equivalent to an election. He often said that his greatest temptation in life was to accept, but he said to the committee who waited on him: "Gentlemen, I cannot lower the dignity of my high calling as an ambassador of Christ by accepting your nomination." Thus he laid aside for the hard times of a Methodist preacher the bright dream of his youth.

He felt early called to preach, but his ambition caused him to resist the call, and in order to try to avoid it he enlisted in the First Tennessee Regiment to leave for the Mexican war—that commanded by Colonel Campbell. After his return, however, from Mexico, the call to the ministry was stronger than ever

upon him, and he was licensed to preach. From that time until his death he was a soldier of Christ and served in many fields. His ministry carried him for some years over Tennessee and North Alabama, and at one time he volunteered as a missionary to China, but was rejected because it was thought that his health would not stand the duties of such a life.

About the year 1857 a call was made for volunteers to plant the banner of Methodism in Central Louisiana, and he, among others, transferred to the Louisiana Conference. His first year in Louisiana was spent at Waterproof, and then he was stationed at Opelousas. While there the war came on, and, though he opposed secession, he was forced by his fellow-citizens of Saint Landry to assume command of a company of volunteers for the Confederate army raised in that parish. His company was mustered into the heavy artillery branch of the service, and first saw duty in some of the works just below New Orleans. When the Federals passed Forts Jackson and St. Philip his command exhausted all their ammunition upon the approaching fleet and tore up their flannel drawers and shirts to make cartridges for their guns. The puny opposition which their batteries could make availed but little, however. So they had to spike their cannon and retreat. Avoiding capture at New Orleans, they had further service at Grand Gulf, and finally were thrown into Vicksburg, being the first heavy artillery placed in charge of guns for the defense of that devoted place. His batteries there received the first fire of the Federal fleet, and it was at his command that the first gun was fired in defense of Vicksburg. He had a heavy Columbiad named Sallie Marshall, in honor of the accomplished daughter of Dr. C. K. Marshall. This was the first gun fired, and at its second discharge a gunboat was disabled and caused to float down onto a sandbar, where it stayed during the remainder of the siege.

When his war service was over he returned to Opelousas, and in connection with his ministry founded a female college, where many of the daughters of Central Louisiana received their education. Part of the years '67 to '69 were spent traveling in Europe, and there he learned to speak and read the German language, which he always loved and often spoken to his friends of that nationality. Though a preacher, he took active part in the reconstruction of the State, was an officer in the Knights of the White Camelia, and a member of the White League. He served congregations all over Louisiana, built churches and parsonages, and probably baptized more babies, married more couples and buried more dead, than any Protestant minister in Louisiana. He conducted many revivals, and once estimated that probably 8,000 conversions had occurred under his ministry. Surely the stars in his crown must be many.

When he first came to Louisiana he perceived the great natural advantages of the State, especially of the Opelousas country, and wrote articles in the Tennessee and Alabama papers, causing large numbers of intelligent citizens to found homes in Louisiana. In large measure the prosperity of the great Attakapas section is due to his influence in bringing immigration to the State.

He was an inventor, and among other things invented a military wagon which attracted notice from the officers of the

Prussian army, and a cotton compress which was regarded by capable persons as a success. He wrote much and had a fine poetic vein, and published several poems which received very favorable mention.

He was thrice married and leaves two sons, a daughter and a widow to mourn their loss. His family life was beautiful, and his ideals of duty as husband and father were the highest. He abhorred vulgarity of thought, word or deed, and exacted the same standard of living for men as for women. He uttered no word in the presence of gentlemen that might not have been spoken before the most refined lady. His deference to women was reverential, and he compelled the same respect for them in others which he showed himself.

But though he was a soldier, a man of affairs, a poet, an educator, a traveler and an inventor, he was primarily and principally always a preacher. As age came upon him his powers began to fail, but his gentleness and loving kindness glowed like a halo around his reverend head. While he is respected for many things, he is chiefly mourned for the love which he exhibited—enduring all things—overcoming all things.

Here in Alexandria many years of his life and labor were spent, and here he laid down his armor and fell on sleep—having fought a good fight and finished his course and won his crown. Brave in deed, loyal in truth, pure in heart—a characteristic type of what he himself most admired—a Christian gentleman.

Interesting Facts.

Probably the most expensive saws in the world are those in use in the slate quarries of Pennsylvania. One factory has three hundred saws, each furnished with seventy-five cutting diamonds. Each saw costs \$5,000.

There is a village in the heart of Bavaria—Mittenwald—where the inhabitants are supported almost exclusively by the manufacture of violins. The yearly output of Mittenwald reaches the incredible figure of 50,000 violins. They are exported to all countries in the world, the better class of instruments going to England and America.

Curious ceremonies are witnessed in Siam when one of the sacred white elephants dies. It is given a funeral grander than that accorded to princes of royal blood. Buddhist priests officiate, and thousands of devout Siamese men and women follow the deceased animal to the grave. Jewels and offerings, representing some thousands of pounds, are buried with the elephant.

Everybody has heard of fortunes being missed, owing to their existence being unsuspected. A remarkable illustration of this has recently occurred in Belgium. A pork butcher named Bidaine in 1870 purchased two French military saddles after the route of Sedan. At his death recently they were pointed out to M. Sibenater, director of the Provincial Museum, as "objects of historic interest." On examining them after purchase, the director found in the saddle pocket 85 old French bank notes of 1,000 francs, or £40, each—evidently the property of some trooper or officer whose fate had lain for 32 years in oblivion. Thus Bidaine died rather poor, with £3,200 within reach of his hand daily for the last half of his life.



It is just a common cold, people say, there's no danger in that. Admitting their statement, then there are uncommon colds, colds which are dangerous; for many a fatal sickness begins with a cold. If we could tell the common cold from the uncommon we could feel quite safe. But we can't. The uncommon variety is rarely recognized until it has fastened its hold on the lungs, and there are symptoms of consumption.

At the first symptoms the careful person will heed the warning by taking a mild laxative; some vegetable pill that will not disturb the system or cause griping. About the best is "Dr. Pierce's Pleasant Pellets." If the cold starts with a cough, and it persists then some local treatment for this condition should be taken. A well known alternative extract, which has been highly recommended by thousands of users, is Dr. Pierce's Golden Medical Discovery. This tonic compound is composed of an extract of roots and herbs and has a soothing effect upon the mucous membrane, allays the irritation and at the same time works in the proper and reasonable way, at the seat of the trouble—the stagnated or poisoned blood.

It contains no alcohol to shrivel up the blood corpuscles, but makes pure rich red blood.

Dr. Pierce's 1000-page illustrated book, "The Common Sense Medical Adviser," is sent free in paper covers on receipt of 21 one-cent stamps to pay cost of mailing only. For 31 stamps the cloth bound volume will be sent. 1008 pages. It was formerly sold for \$1.50 per copy. Address Dr. R. V. Pierce, Buffalo, N. Y.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOUAS STREET,

WHOLESALE DEALERS IN

Axes, Axle Grease, Bisk to, Blacking Blank Books, Brooms Brushes Cages Clocks, Corks Chewing Gum Coffee Mills, Croquet, Cutlery, Cheese Scales, Dusters, Freezers Furnaces Enamelled Steelware, Fishing Tackle Galvanized Wire Tumblers Fruit Jars, Hammocks, Ladders, Lamp Lanterns, Mops Oars Oil Cans, Wrapping Paper Pipes, Refrigerators, Rope Scales Sauce Pans Seives Soaps, Stoneware Ticks Tin Ware Traps, Twines Water Coolers Water Filters, Whips, Wringers Wicking Woodenware, etc.

Dr. Young's Books.

"Cathartism and Laxation"..... 10
"Reminiscences"..... 10
"Sketchy Pages of Foreign Travel"..... 10
"Twenty Thousand Miles Over Land and Water"..... 10

By the REV. R. A. YOUNG, D.D.

CHAS. & SONS, 1212-1214, 1216, 1218, 1220, 1222, 1224, 1226, 1228, 1230, 1232, 1234, 1236, 1238, 1240, 1242, 1244, 1246, 1248, 1250, 1252, 1254, 1256, 1258, 1260, 1262, 1264, 1266, 1268, 1270, 1272, 1274, 1276, 1278, 1280, 1282, 1284, 1286, 1288, 1290, 1292, 1294, 1296, 1298, 1300, 1302, 1304, 1306, 1308, 1310, 1312, 1314, 1316, 1318, 1320, 1322, 1324, 1326, 1328, 1330, 1332, 1334, 1336, 1338, 1340, 1342, 1344, 1346, 1348, 1350, 1352, 1354, 1356, 1358, 1360, 1362, 1364, 1366, 1368, 1370, 1372, 1374, 1376, 1378, 1380, 1382, 1384, 1386, 1388, 1390, 1392, 1394, 1396, 1398, 1400, 1402, 1404, 1406, 1408, 1410, 1412, 1414, 1416, 1418, 1420, 1422, 1424, 1426, 1428, 1430, 1432, 1434, 1436, 1438, 1440, 1442, 1444, 1446, 1448, 1450, 1452, 1454, 1456, 1458, 1460, 1462, 1464, 1466, 1468, 1470, 1472, 1474, 1476, 1478, 1480, 1482, 1484, 1486, 1488, 1490, 1492, 1494, 1496, 1498, 1500, 1502, 1504, 1506, 1508, 1510, 1512, 1514, 1516, 1518, 1520, 1522, 1524, 1526, 1528, 1530, 1532, 1534, 1536, 1538, 1540, 1542, 1544, 1546, 1548, 1550, 1552, 1554, 1556, 1558, 1560, 1562, 1564, 1566, 1568, 1570, 1572, 1574, 1576, 1578, 1580, 1582, 1584, 1586, 1588, 1590, 1592, 1594, 1596, 1598, 1600, 1602, 1604, 1606, 1608, 1610, 1612, 1614, 1616, 1618, 1620, 1622, 1624, 1626, 1628, 1630, 1632, 1634, 1636, 1638, 1640, 1642, 1644, 1646, 1648, 1650, 1652, 1654, 1656, 1658, 1660, 1662, 1664, 1666, 1668, 1670, 1672, 1674, 1676, 1678, 1680, 1682, 1684, 1686, 1688, 1690, 1692, 1694, 1696, 1698, 1700, 1702, 1704, 1706, 1708, 1710, 1712, 1714, 1716, 1718, 1720, 1722, 1724, 1726, 1728, 1730, 1732, 1734, 1736, 1738, 1740, 1742, 1744, 1746, 1748, 1750, 1752, 1754, 1756, 1758, 1760, 1762, 1764, 1766, 1768, 1770, 1772, 1774, 1776, 1778, 1780, 1782, 1784, 1786, 1788, 1790, 1792, 1794, 1796, 1798, 1800, 1802, 1804, 1806, 1808, 1810, 1812, 1814, 1816, 1818, 1820, 1822, 1824, 1826, 1828, 1830, 1832, 1834, 1836, 1838, 1840, 1842, 1844, 1846, 1848, 1850, 1852, 1854, 1856, 1858, 1860, 1862, 1864, 1866, 1868, 1870, 1872, 1874, 1876, 1878, 1880, 1882, 1884, 1886, 1888, 1890, 1892, 1894, 1896, 1898, 1900, 1902, 1904, 1906, 1908, 1910, 1912, 1914, 1916, 1918, 1920, 1922, 1924, 1926, 1928, 1930, 1932, 1934, 1936, 1938, 1940, 1942, 1944, 1946, 1948, 1950, 1952, 1954, 1956, 1958, 1960, 1962, 1964, 1966, 1968, 1970, 1972, 1974, 1976, 1978, 1980, 1982, 1984, 1986, 1988, 1990, 1992, 1994, 1996, 1998, 2000, 2002, 2004, 2006, 2008, 2010, 2012, 2014, 2016, 2018, 2020, 2022, 2024, 2026, 2028, 2030, 2032, 2034, 2036, 2038, 2040, 2042, 2044, 2046, 2048, 2050, 2052, 2054, 2056, 2058, 2060, 2062, 2064, 2066, 2068, 2070, 2072, 2074, 2076, 2078, 2080, 2082, 2084, 2086, 2088, 2090, 2092, 2094, 2096, 2098, 2100, 2102, 2104, 2106, 2108, 2110, 2112, 2114, 2116, 2118, 2120, 2122, 2124, 2126, 2128, 2130, 2132, 2134, 2136, 2138, 2140, 2142, 2144, 2146, 2148, 2150, 2152, 2154, 2156, 2158, 2160, 2162, 2164, 2166, 2168, 2170, 2172, 2174, 2176, 2178, 2180, 2182, 2184, 2186, 2188, 2190, 2192, 2194, 2196, 2198, 2200, 2202, 2204, 2206, 2208, 2210, 2212, 2214, 2216, 2218, 2220, 2222, 2224, 2226, 2228, 2230, 2232, 2234, 2236, 2238, 2240, 2242, 2244, 2246, 2248, 2250, 2252, 2254, 2256, 2258, 2260, 2262, 2264, 2266, 2268, 2270, 2272, 2274, 2276, 2278, 2280, 2282, 2284, 2286, 2288, 2290, 2292, 2294, 2296, 2298, 2300, 2302, 2304, 2306, 2308, 2310, 2312, 2314, 2316, 2318, 2320, 2322, 2324, 2326, 2328, 2330, 2332, 2334, 2336, 2338, 2340, 2342, 2344, 2346, 2348, 2350, 2352, 2354, 2356, 2358, 2360, 2362, 2364, 2366, 2368, 2370, 2372, 2374, 2376, 2378, 2380, 2382, 2384, 2386, 2388, 2390, 2392, 2394, 2396, 2398, 2400, 2402, 2404, 2406, 2408, 2410, 2412, 2414, 2416, 2418, 2420, 2422, 2424, 2426, 2428, 2430, 2432, 2434, 2436, 2438, 2440, 2442, 2444, 2446, 2448, 2450, 2452, 2454, 2456, 2458, 2460, 2462, 2464, 2466, 2468, 2470, 2472, 2474, 2476, 2478, 2480, 2482, 2484, 2486, 2488, 2490, 2492, 2494, 2496, 2498, 2500, 2502, 2504, 2506, 2508, 2510, 2512, 2514, 2516, 2518, 2520, 2522, 2524, 2526, 2528, 2530, 2532, 2534, 2536, 2538, 2540, 2542, 2544, 2546, 2548, 2550, 2552, 2554, 2556, 2558, 2560, 2562, 2564, 2566, 2568, 2570, 2572, 2574, 2576, 2578, 2580, 2582, 2584, 2586, 2588, 2590, 2592, 2594, 2596, 2598, 2600, 2602, 2604, 2606, 2608, 2610, 2612, 2614, 2616, 2618, 2620, 2622, 2624, 2626, 2628, 2630, 2632, 2634, 2636, 2638, 2640, 2642, 2644, 2646, 2648, 2650, 2652, 2654, 2656, 2658, 2660, 2662, 2664, 2666, 2668, 2670, 2672, 2674, 2676, 2678, 2680, 2682, 2684, 2686, 2688, 2690, 2692, 2694, 2696, 2698, 2700, 2702, 2704, 2706, 2708, 2710, 2712, 2714, 2716, 2718, 2720, 2722, 2724, 2726, 2728, 2730, 2732, 2734, 2736, 2738, 2740, 2742, 2744, 2746, 2748, 2750, 2752, 2754, 2756, 2758, 2760, 2762, 2764, 2766, 2768, 2770, 2772, 2774, 2776, 2778, 2780, 2782, 2784, 2786, 2788, 2790, 2792, 2794, 2796, 2798, 2800, 2802, 2804, 2806, 2808, 2810, 2812, 2814, 2816, 2818, 2820, 2822, 2824, 2826, 2828, 2830, 2832, 2834, 2836, 2838, 2840, 2842, 2844, 2846, 2848, 2850, 2852, 2854, 2856, 2858, 2860, 2862, 2864, 2866, 2868, 2870, 2872, 2874, 2876, 2878, 2880, 2882, 2884, 2886, 2888, 2890, 2892, 2894, 2896, 2898, 2900, 2902, 2904, 2906, 2908, 2910, 2912, 2914, 2916, 2918, 2920, 2922, 2924, 2926, 2928, 2930, 2932, 2934, 2936, 2938, 2940, 2942, 2944, 2946, 2948, 2950, 2952, 2954, 2956, 2958, 2960, 2962, 2964, 2966, 2968, 2970, 2972, 2974, 2976, 2978, 2980, 2982, 2984, 2986, 2988, 2990, 2992, 2994, 2996, 2998, 3000, 3002, 3004, 3006, 3008, 3010, 3012, 3014, 3016, 3018, 3020, 3022, 3024, 3026, 3028, 3030, 3032, 3034, 3036, 3038, 3040, 3042, 3044, 3046, 3048, 3050, 3052, 3054, 3056, 3058, 3060, 3062, 3064, 3066, 3068, 3070, 3072, 3074, 3076, 3078, 3080, 3082, 3084, 3086, 3088, 3090, 3092, 3094, 3096, 3098, 3100, 3102, 3104, 3106, 3108, 3110, 3112, 3114, 3116, 3118, 3120, 3122, 3124, 3126, 3128, 3130, 3132, 3134, 3136, 3138, 3140, 3142, 3144, 3146, 3148, 3150, 3152, 3154, 3156, 3158, 3160, 3162, 3164, 3166, 3168, 3170, 3172, 3174, 3176, 3178, 3180, 3182, 3184, 3186, 3188, 3190, 3192, 3194, 3196, 3198, 3200, 3202, 3204, 3206, 3208, 3210, 3212, 3214, 3216, 3218, 3220, 3222, 3224, 3226, 3228, 3230, 3232, 3234, 3236, 3238, 3240, 3242, 3244, 3246, 3248, 3250, 3252, 3254, 3256, 3258, 3260, 3262, 3264, 3266, 3268, 3270, 3272, 3274, 3276, 3278, 3280, 3282, 3284, 3286, 3288, 3290, 3292, 3294, 3296, 3298, 3300, 3302, 3304, 3306, 3308, 3310, 3312, 3314, 3316, 3318, 3320, 3322, 3324, 3326, 3328, 3330, 3332, 3334, 3336, 3338, 3340, 3342, 3344, 3346, 3348, 3350, 3352, 3354, 3356, 3358, 3360, 3362, 3364, 3366, 3368, 3370, 3372, 3374, 3376, 3378, 3380, 3382, 3384, 3386, 3388, 3390, 3392, 3394, 3396, 3398, 3400, 3402, 3404, 3406, 3408, 3410, 3412, 3414, 3416, 3418, 3420, 3422, 3424, 3426, 3428, 3430, 3432, 3434, 3436, 3438, 3440, 3442, 3444, 3446, 3448, 3450, 3452, 3454, 3456, 3458, 3460, 3462, 3464, 3466, 3468, 3470, 3472, 3474, 3476, 3478, 3480, 3482, 3484, 3486, 3488, 3490, 3492, 3494, 3496, 3498, 3500, 3502, 3504, 3506, 3508, 3510, 3512, 3514, 3516, 3518, 3520, 3522, 3524, 3526, 3528, 3530, 3532, 3534, 3536, 3538, 3540, 3542, 3544, 3546, 3548, 3550, 3552, 3554, 3556, 3558, 3560, 3562, 3564, 3566, 3568, 3570, 3572, 3574, 3576, 3578, 3580, 3582, 3584, 3586, 3588, 3590, 3592, 3594, 3596, 3598, 3600, 3602, 3604, 3606, 3608, 3610, 3612, 3614, 3616, 3618, 3620, 3622, 3624, 3626, 3628, 3630, 3632, 3634, 3636, 3638, 3640, 3642, 3644, 3646, 3648, 3650, 3652, 3654, 3656, 3658, 3660, 3662, 3664, 3666, 3668, 3670, 3672, 3674, 3676, 3678, 3680, 3682, 3684, 3686, 3688, 3690, 3692, 3694, 3696, 3698, 3700, 3702, 3704, 3706, 3708, 3710, 3712, 3714, 3716, 3718, 3720, 3722, 3724, 3726, 3728, 3730, 3732, 3734, 3736, 3738, 3740, 3742, 3744, 3746, 3748, 3750, 3752, 3754, 3756, 3758, 3760, 3762, 3764, 3766, 3768, 3770, 3772, 3774, 3776, 3778, 3780, 3782, 3784, 3786, 3788, 3790, 3792, 3794, 3796, 3798, 3800, 3802, 3804, 3806, 3808, 3810, 3812, 3814, 3816, 3818, 3820, 3822, 3824, 3826, 3828, 3830, 3832, 3834, 3836, 3838, 3840, 3842, 3844, 3846, 3848, 3850, 3852, 3854, 3856, 3858, 3860, 3862, 3864, 3866, 3868, 3870, 3872, 3874, 3876, 3878, 3880, 3882, 3884, 3886, 3888, 3890, 3892, 3894, 3896, 3898, 3900, 3902, 3904, 3906, 3908, 3910, 3912, 3914, 3916, 3918, 3920, 3922, 3924, 3926, 3928, 3930, 3932, 3934, 3936, 3938, 3940, 3942, 3944, 3946, 3948, 3950, 3952, 3954, 3956, 3958, 3960, 3962, 3964, 3966, 3968, 3970, 3972, 3974, 3976, 3978, 3980, 3982, 3984, 3986, 3988, 3990, 3992, 3994, 3996, 3998, 4000, 4002, 4004, 4006, 4008, 4010, 4012, 4014, 4016, 4018, 4020, 4022, 4024, 4026, 40

DID NOT KNOW SHE HAD KIDNEY TROUBLE.

Thousands of Women Have Kidney Trouble and Never Suspect It.

Gertrude Warner Scott Cured by the Great Kidney Remedy, Swamp-Root.

WOMEN suffer untold misery because the nature of their disease is not always correctly understood; in many cases when doctoring, they are led to believe that womb trouble or female weakness of some sort is responsible for their ills, when in fact disordered kidneys are the chief cause of their distressing troubles. Perhaps you suffer almost continually with pain in the back, bearing-down feelings, headache and utter exhaustion.

Your poor health makes you nervous, irritable, and at times despondent; but thousands of just such suffering or broken-down women are being restored to health and strength every day by the use of that wonderful discovery, Dr. Kilmer's Swamp-Root, the great kidney, liver and bladder remedy.

Among the many famous cures of Swamp-Root investigated by "CHRISTIAN ADVOCATE" the one we publish this week for the benefit of our readers, speaks in the highest terms of the wonderful curative properties of this great kidney remedy.

Doctors Said I Had No Kidney Trouble

Vinton, Iowa, July 15th, 1902.
DR. KILMER & CO., Binghamton, N. Y.
GENTLEMEN:—My trouble began with pain in my stomach and back, so severe that it seemed as if knives were cutting me. I was treated by two of the best physicians in the county, and consulted another. None of them suspected that the cause of my trouble was kidney disease. They all told me that I had cancer of the stomach, and would die. I grew so weak that I could not walk any more than a child a month old, and I only weighed ninety pounds. One day my brother saw in a paper your advertisement of Swamp-Root, the great kidney remedy. He bought me a bottle at our drug store and I took it. My family could see a change in me, for the better, so they obtained more, and I continued the use of Swamp-Root regularly. I was so weak and run down that it took considerable time to build me up again. I am now well, thanks to Swamp-Root,

and weigh 148 pounds, and am keeping house for my husband and brother. Swamp-Root cured me after the doctors had failed to do me a particle of good.



MRS. SCOTT.

Not only does Swamp-Root bring new life and activity to the kidneys, the cause of the trouble, but by treating the kidneys it acts as a general tonic and food for the entire constitution.

The mild and extraordinary effect of the world-famous kidney and bladder remedy, Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. A trial will convince anyone—and you may have a sample bottle sent free by mail.

In taking Swamp-Root you afford natural help to Nature, for Swamp-Root is the most perfect healer and gentle aid to the kidneys that has ever been discovered. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

To Prove What SWAMP-ROOT, the Great Kidney, Liver and Bladder Remedy, Will do for YOU, Every Reader of the "Christian Advocate" May Have a Sample Bottle FREE by Mail.

EDITORIAL NOTICE—No matter how many doctors you have tried—no matter how much money you may have spent on other medicines, you really owe it to yourself, and to your family, to at least give Swamp-Root a trial. Its strongest friends to-day are those who had almost given up hope of ever becoming well again. You may have a sample bottle of this wonderful discovery, Swamp-Root, sent absolutely free by mail, also a book telling all about Swamp-Root, and containing many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives, to its wonderful curative properties. In writing to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say that you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE." Swamp-Root is pleasant to take, and is for sale at all drug stores everywhere in bottles of two sizes and two prices—fifty cents and one dollar.

NEW ORLEANS MARKET.

COTTON.

Low ordinary.....	16 7-16
Ordinary.....	16 15-16
Good ordinary.....	12 1/2
Low middling.....	18 1/2
Middling.....	18 1/2
Good middling.....	18 12-16
Middling fair.....	14 3-16
Fair.....	14 1/2

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:
Prime refined oil, in bbls, per gal.....\$5.40
Off refined oil, in bbls, per gal.....\$4.40
Prime crude oil, loose, per gal.....\$3.40
Prime C. S. cake, per ton, 2240 lbs.....\$25.25
Prime C. S. meal, per ton, 2240 lbs.....\$25.00
Seed stock, per lb.....1.10c
Cotton Seed—
In sack, delivered at N. O., per ton, 2000 lbs \$17
In bulk, delivered at N. O., per ton, 2000 lbs \$16

WANTED.

A situation. Qualifications: The English branches, elocution, and physical culture. Post-graduate of one of the best schools. Normal training on English branches. Elocutionary and physical-culture training in best School of Oratory, and by a noted specialist. Splendid reciter. High references. Eight years' successful experience in teaching. Address (Miss) L., Box 325, Wagoner, Indian Territory.

Our New Brick Dormitory.

Our treasurer's report shows that friends are rallying to our institution by sending in contributions for our new brick dormitory, and we are encouraged to press the matter upon the hearts of our people until a sufficient amount is in hand to commence work.

This matter has been upon the hearts of all closely connected with the Home for years. And our prayers have gone to the Father of the fatherless to open the way and help us. Now that not a dissenting voice is heard, and the way opens more and more, we feel that our prayers are being answered, and we begin to feel that soon it will be a reality. By faith it is even so now.

If anyone doubts the need of it, he will only have to stay in the Home a week, and see that we are full—not uncomfortably so, but full—and sit at our desk and read letters from brethren, preachers, and others, appealing in behalf of homeless and helpless ones. Within ninety days a dozen have been turned away. Never before have we been compelled to say no to needy and helpless ones as now. We could always take the most destitute cases, but now we must decline, though to do so hurts us more than can be told. When we know in some cases it means a life and a soul lost to the church and to heaven, it makes the responsibility the greater. And, further, anyone can see the danger we are in in case of fire—so many small ones in a frame building. Should fire occur at night, it would be next to impossible to save all.

With nearly one hundred thousand Methodists and many other friends, and in the midst of the greatest prosperity known for many years, how can we afford to sit still when we see our "brother hath need," and not care for their little ones? It will be sinning against God and humanity not to do this work. It must be done!

The orphanage work is no more an experiment with us, having cared for over one hundred for two years, and one hundred and twenty-one year, and not one dollar of indebtedness, evidences that the work is upon the hearts of our people, and has Heaven's approval. Surely, if we could commence with not a foot of land or a dollar in the treasury, and make such progress as has been made, we can, with the good foundation we have, go on to much greater things.

Our chapel, used for a school-room, is full, and over forty children are taught in a little private room. The dining-room is full with nine tables, having two chairs at the ends of nearly all the tables. The girls' dormitory has over sixty children sleeping in it, every available foot of space being utilized. It will be seen that in putting up a new building we need not in any sense discard the splendid building we have.

W. T. GRIFFIN, Sup't.

Dr. Weaver's Treatment.
Syrup purifies the blood, Cerate heals skin eruptions,

W. F. M. S., North Mississippi Conference.

REPORT FOR QUARTER ENDING Dec. 1, 1903.

Amount received this quarter.....\$ 891 20
Add specials held last quarter..... 52 70

\$1,043 90

Deduct Con. and Pub.....\$ 42 82
Specials held..... 150 25
Amount for Training-school..... 10 00

\$ 203 07

Remitted Mrs. McTyeire.....\$ 840 83

The following amounts were contributed by districts for General Fund, Conference Fund, and Specials:

Aberdeen.....\$ 62 65
Columbus..... 115 77
Sardis..... 145 70
Grenada..... 91 80
Holly Springs..... 195 45
Corinth..... 100 81
Durant..... 32 70
Greenville..... 123 25
Winona..... 123 07

Total.....\$991 20

General Fund from all districts.....\$391 18
Tallu Hargrove Memorial.... 154 55
Lucy Fant Day-school..... 100 00
Scholarships..... 80 00
Isabella Hendrix Home and School..... 20 00
Thank-offerings..... 106 15

Total.....\$840 83

Contingent Fund on hand....\$15 47

Dear sisters, our treasurer's report was unavoidably late this quarter, but I trust our funds will not be late or short for this, our last quarter. What we do must be done by the first of March. The Lord has blessed us in "store-house and barn." Let us render unto him that which is due, and then make an offering to show our appreciation of his blessings. Yours in the work,

MRS. W. M. MCINTOSH.

Walnut Grove, Miss.

DEAR DR. BOSWELL: As you know, I have been returned to Walnut Grove circuit. Last year was very profitable in many ways. We are expecting better things this year. Our presiding elder is hopeful, and is very much loved on my circuit. The churches here have received me very kindly, and are remembering us often with substantial tokens of love. On New Year's night they came in upon us, and gave us a surprise (agreeable). Many nice things were brought. Walnut Grove circuit is becoming one of the best circuits in the district. Yours, etc.,

M. L. WHITE.

Jan. 15, 1904.

A Blow in the Back.

An overcoat is a necessary nuisance, and the tendency to take it off on warmish days in late Autumn and Winter is as strong as it is unwise. A treacherous wind hits you in the back, and the next morning you have lumbago. Rub well and often with Perry Davis' Painkiller, and you will be astonished to find how quickly all soreness is banished. There is but one Painkiller, Perry Davis'.

TAKE HEED!

And if you are troubled with a hacking cough
tightness in the chest, tickling in the throat,

USE

Locock's COUGH ELIXIR

It is unsurpassed for the relief and cure of all
Throat and Lung Troubles. Coughs, Colds
and Incontinent Consumption yield readily
to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—
Dear Sir: Last winter I had a severe cough
pain in the chest and spitting of blood. I procured
a bottle of Dr. Locock's Cough Elixir,
and am happy to state that four doses relieved
me entirely, and I can safely say that I think it
the best cough medicine I ever saw.
E. L. WALTON.

Price: 50 cts. and \$1 a Bottle.

I. L. LYONS & CO., Prop's.

NEW ORLEANS, LA.

Stammering Cured

I guarantee to cure anything
that walks the earth of this habit.

There are no cases we can not
cure. We require no money for
treatment or board for three
months, or until patient is perfectly
satisfied that he or she is cured
and ready to return home. Any
reference you want. Address all
communications to

J. S. HILL, JR., Greenville, Ill.

The long looked for hymn book
Just issued.

NORTHFIELD HYMNAL

By GEO. C. STEBBINS

For use in Evangelistic and Church Services, Con-
ventions, Sunday Schools and all Prayer and
Social Meetings of the Church and Home.

It contains a very large number of most useful and
valuable sacred songs, both new and old, among which are
MANY of the favorite "Gospel Hymns" and
"Sacred Songs."

MANY NEW SONGS soon to become FAVORITES.
MANY Church Hymns and tunes, new and old,
from the best American and English composers.
MANY pieces especially useful for Evangelistic and
Convention Chorus, and many for Solo, Duet
and Quartet purposes.

Substantially bound in cloth, \$25.00 per 100.
5c. each per copy extra by mail.

Before deciding on the new hymn book for your
church you had better see
NORTHFIELD HYMNAL
A returnable copy for examination sent free to any
earnest inquirer on application.

THE BIGLOW & MAIN CO., New York and Chicago.

WILBUR R. SMITH,
LEXINGTON, KY.
FOR CIRCULAR OF THE
"Cheapest and best College."
COMMERCIAL COLLEGE OF KY. UNIVERSITY
offers to thousands of successful graduates. Cost to complete
all Business Course, including Tuition, Books and Board, about
\$10. Photography, Type-Writer and Telegraphy taught.
Address **WILBUR R. SMITH, Lexington, Ky.**

A Surprised Parson.

After an eventful 111-mile trip on
horse-back from Arcadia to Many, a
postal and a letter awaited, advising
that Bishop Key and Dr. Moore had
appointed me to Mansfield. We had
not unpacked fully before marching
orders came to strike tent and pro-
ceed to Mansfield.

The possibilities on the Many cir-
cuit are rich, rare, and ripening. We
found that Rev. J. S. Sanders and
others had done much permanent
good. Varied kindnesses have been
poured out on us, and to leave such
an open handed, broad-gauged, and
hopeful flock, cost us heart sacrifices.
Dr. Middleton, Bro. Hunter, and
others, have exhibited the finest
Christian consideration of the in-
mates of the parsonage.

Bro. Alonzo Monk, who is fresh
from Vanderbilt—a B. A. graduate
and "theolog" of one session, the
son of an eminent minister, and a
young man of fine promise and dig-
nity of bearing—succeeds me here.
In a flying trip to Mansfield we ex-
perienced a taste of Southern hospi-
tality, and the good people propose
to do in a large way kind things for
the preacher and his family.

En route from Arcadia to Many we
passed a night with that saintly
spirit, Rev. J. M. Franklin, at Bien-
ville, who gave us his parting
blessing.

We shook hands with the depart-
ing Weir at Coushatta, to find Bro.
J. M. Brown deeply sympathizing
with Weir and the Coushattaites at
the exchange, but full of quiet re-
serve force and hope that Weir had
left him much to build to.

A night at Sodus, with Rev. T. S.
Randle, gave us another insight into
the large hospitalities of a Methodist
parsonage.

Rev. C. B. Carter, brainy and
brilliant, is "the irrepressible Bris-
coe" of other days, seeming to enjoy
the stir of packing his household
goods. He released enough time to
extend to us appreciated courtesies.

To Bro. Cowley we owe a night of
comfort at his lovely home.

The itinerancy is worth more than
it costs. It turns out much high-
grade character, and the "unex-
pected" brings out hidden beauties
of character from the great heart of
the church.

Dr. J. R. Moore is an eagle-
visioned presiding elder. Alert, ag-
gressive, and acute; knows the value
of a well-balanced poise; swift to
seize every evanescent advantage for
Christ and his church.

Success and a Happy New Year to
you as editor. H. W. RICKEY.

Many, La., Jan. 14, 1904.

Just as a Fire

spreads in dry grass and weeds, so
does an inflammation of the throat—
the result of a cold—grow down into
the sensitive air-passages of the
lungs. The cold, like the fire, should
be promptly dealt with. When you
begin to cough, use Allen's Lung
Balsam. It will certainly heal the
sore throat and lungs, and it may
save you from consumption.

Benton Charge.

MR. EDITOR: We moved to the par-
sonage on Dec. 22, and found that
thoughtful and kind preparation had
been made for our coming. This is
an old section of country, and a good
degree of culture in the people. I
have been at every point, but have
not as yet visited much. I have ob-
tained three ADVOCATE subscribers,
but hope this is only "a drop in the
bucket" of the year's work. Death
has thrice saddened some homes here
this month. Kindly,

C. McDONALD.

Benton, Miss., Jan. 15, 1904.

Dryades Street Church.

The attendance at both the morn-
ing and evening services for the
past two Sundays has been very
good—that is, the congregations
have been larger than ordinarily.
The only way to account for this is
the excellent sermons that Brother
Schuhle has been giving us all
along. The sermon on Sunday
evening last was exceptionally force-
ful in both the delivery and the
practical points which were brought
out. There remains plenty of room
for improvement in the attendance
at prayer meeting.

There were five new members
added to the League after the instal-
lation of the newly elected officers,
Sunday, Jan. 10. We are very
highly elated and take great pride
in these new members, as we are
quite sure that we have secured
some very fine material. Our League
is in good working order, and the
attendance is very good. All of the
older members will lead in prayer,
and we hope to soon have the new
members trained to do any kind of
religious work.

The Sunday-school, under the su-
perintendency of Brother Voss, con-
tinues to hold its own. New mem-
bers are frequently added and the
old scholars are being retained with
but few exceptions. There is more
material in the Sunday-school for
our League, and we hope to soon
gather them into it.

Rayne Memorial Church.

An attractive folder showing a cut
of the church-building, and giving
statistics of last year's work, finan-
cial report, and names and addresses
of members received during 1903 and
to date, 1904, was distributed Sun-
day.

The attendance at Sunday-school
was larger than usual. After the
study of the lesson a short address
was delivered by a visiting minister,
Rev. Mr. Norton, of Chicago.

The attendance at the morning
church service was also large, the
room being comfortably filled. The
congregation at night was good.

Four new members were received
into the church.

DRAKE'S PALMETTO WINE.

A complete medicine and tonic for im-
mediate relief and absolute cure of
Chronic Stomach Troubles, Flatulency,
Constipation, Liver and Kidney Conges-
tion, Inflammation of Bladder, and Cat-
arrh of Mucous Membranes. When
used for the cure of Bright's Disease,
Diabetes, and female troubles, it cures
to stay cured, and promotes health and
vigor. One tablespoonful, once a day,
establishes a perfect cure, and is a won-
derful tonic for the appetite and nerves,
and purifies and enriches the blood.
Seventy-five cents at Drug Stores for a
large bottle, usual dollar size, but a trial
bottle will be sent free and prepaid to
every reader of CHRISTIAN ADVOCATE
who writes for it to Drake Formula
Company, Lake and Dearborn Streets,
Chicago, Ill. Simply send your name
and address, with request for one bottle
of Drake's Palmetto Wine prepaid, free
of charge.

Marriages.

Oct. 25, 1903, at the Methodist par-
sonage in Eureka Springs, Miss., by
Rev. J. A. Goad, Mr. T. D. Selby and
Miss Daley Helms.

Nov. 25, 1903, at the home of the
bride's father, Pope, Miss., by Rev. J.
A. Goad, Mr. Willie Gardiner and Miss
Cordie Goad.

Dec. 20, 1903, at Cloud, Miss., by Rev.
J. A. Goad, Mr. Will Tidwell and Miss
Olivia Barnett.

Dec. 23, 1903, at the home of the
bride's father, Melborn, Miss., by Rev.
J. A. Goad, Mr. G. W. Life and Miss
Ola Selby.

Dec. 24, 1903, at the home of the
bride's mother, Shuford, Miss., by Rev.
J. A. Goad, Mr. P. C. Magee and Miss
Belle Gill.

Jan. 6, 1904, at the home of the
bride's father, Orwood, Miss., by Rev.
J. A. Goad, Mr. H. L. Prince and Miss
Pearl Stogner.

Dec. 20, 1903, at Midway M. E.
Church, South, Yazoo county, Miss., by
Rev. R. S. Lawson, Mr. Willie Boyd
Thomas and Miss Ella Rainer.

Dec. 23, 1903, at the home of the
bride's parents, near Ebenezer, Miss.,
by Rev. R. S. Lawson, Mr. Earnest E.
Brown and Miss Nannie Ellison.

Dec. 24, 1903, at the home of the
bride's parents, near Brosville, Miss.,
by Rev. R. S. Lawson, Mr. Edgar G.
Evans and Miss Willie Cansey.

Dec. 28, 1903, at the residence of the
bride's father, Mr. L. L. Cole, near
Deerbrook, Miss., by Rev. R. O. Brown,
Mr. C. C. Clay to Miss Maude M. Cole.

Dec. 28, 1903, at the residence of Mrs.
Clark Lewis, Macon, Miss., by Rev. R.
O. Brown, Dr. W. M. Ledbetter, of
Shreveport, La., to Miss Pattie Ham-
brick, of Brooksville, Miss.

Dec. 23, 1903, at the residence of the
bride's parents, by Rev. T. J. O'Neil,
Mr. Napoleon Brown, of Lucedale,
Miss., and Miss Sabra Goff, of Basin,
Miss.

Dec. 24, 1903, at the residence of the
bride's parents, by Rev. T. J. O'Neil,
Mr. Julian Cookran and Miss Lilly
Rouse, all of Cross Roads, Miss.

Jan. 3, 1904, at the Methodist parson-
age in Lucedale, Miss., by Rev. T. J.
O'Neil, Mr. Lawrence Evans, of Evans-
ton, Miss., and Miss Florence Ward, of
Donavan, Miss.

Dec. 30, 1903, at the home of the
bride's parents, Gueydan, La., by Rev.
H. S. Johns, Mr. J. J. Martin to Miss
Thulu Doss.

Jan. 6, 1904, at the home of the
bride's parents, Wright, La., by Rev.
H. S. Johns, Mr. Luther E. Hardee to
Miss Lillie A. Hair.

Jan. 10, 1904, at the residence of the
bride's father, Mr. Jim Pugh, near Mor-
ton, Miss., by Rev. J. W. Thompson,
Mr. Sim Free and Miss Estelle Pugh,
of Scott county, Miss.

Jan. 10, 1904, at the Methodist par-
sonage in Pachuta, Miss., by Rev. H.
Mellard, Mr. Semmes Walker, formerly
of Lauderdale, Miss., to Miss D. K. At-
wood, of Orange, Miss.

Wanted.

One young man to wait on table to
pay part expenses in College. Apply
at once Address.

M. A. BEESON, President,
Meridian Male College.

YOU MAY BE CURED



544 Garfield Avenue,
CHICAGO, ILL., October 9, 1902.

After doctoring for eleven months and taking forty-three bottles of medicine and finding no relief for leucorrhoea resulting from irritation of a fallen womb I took Wine of Cardui and fourteen bottles cured me. This seems strange but it is the simple truth. Wine of Cardui helped me from the time I

began taking it and having heard it praised so highly by friends who had tried it I felt satisfied that it would help me, and it did. It cured me. Took every bit of ache, pain and headache, cramps and dragging down sensations away till I felt young, strong and happy once more. It is a wonderful medicine and a true friend to women. When I look back on the months of torture I had it seems like a hideous nightmare. Wine of Cardui will cure any woman I believe. I have more faith in it than all other medicines combined.

Frances Kingsley

Vice-Pres., Chicago Historical Club.

How can you refuse relief when you know you are growing worse day after day? Shooting pains, irregularity, inflammation and bearing down pains make thousands of women miserable. Why drag through life never enjoying anything? Wine of Cardui has made over 1,500,000 weak and suffering women well and strong. We ask you to go to your druggist today and secure a \$1.00 bottle of Wine of Cardui and begin to take it at once. Do that and the health Mrs. Kingsley writes about will soon be yours. If you think special directions are needed in your case, address, giving symptoms, Ladies' Advisory Department, The Chattanooga Medicine Co., Chattanooga, Tenn.

WINE of CARDUI

Home Circle.

A Blessing in the Home.

In many a home that woman of varied endowment, the maiden aunt, plays her quiet role of unrecorded and most valuable service, and her beneficiaries are scarcely aware of her sacrifice of time or personal enjoyment, or of the check she has to put on her individual preferences or opinions in order to carry out the family rule, which she often neither approves nor sympathizes with. She is ever ready to take the helm when illness or absence forces the heads of the homes to yield it to other hands. If she has an independent income, this boy goes to college, and that girl receives the musical education for which she longs. Too often, even in grateful young hearts, no inquiry is made as to what might have come into her single and, in some ways, lonely life had she used the money to gratify herself. She is dear and good and generous—they fully understand that; but where she would have traveled, what she would have taken delight in possessing—books, pictures, a home which was her very own, in which to express herself—they do not think or dream of these. "How could she be happier than she is?"

Beside a sick-bed she keeps her close and tender watch, and when the mother, refreshed by sleep, made beneficial by her perfect trust in the care which supplements her own, returns to her post, she sees with unjealous eyes

the joy with which the patient welcomes back the best beloved. Never to be the nearest and dearest, and yet gladly and cheerfully to fill all the offices in which many a brave and high-hearted single woman serves her family, calls forth the very highest type of character and belongs to the noblest class of human endeavor. It would surprise many a household, and even astonish the minds of many a mother, to know how often a lovely and richly endowed sister or daughter shuts the door of her heart against the entreating affection which would woo her to come forth into a freer life and world of her own, and stands valiantly at a post where she feels she is needed. Unrecorded, except in those angelic tablets where we love to believe human endeavor is never without comprehending recognition, to day, and every day, fair girls mature, but at the most receptive and perfect stage of life's experience see before them the way to their hearts' full satisfaction, and deliberately turn back to keep the cup of joy full for a mother or father, otherwise desolate. "I thought they cared for each other, but I am glad to say there is nothing in it." How often have you heard some dependent mother say this?

Can we not readily bring to mind homes which are absolutely permeated by the patience and enduring love of one strong, devoted heart? Have you not seen flaxen locks grow gray, and the straight carriage of a beautiful figure change to the stoop of an

old, bent woman, without one faltering moment or backward look toward a past youth, while the burden of labor and administration and the fond bearing of burdens went on from decade to decade? And yet no man called this faultless woman wife, nor did any child name her mother. Not until the great summing up of human achievement shall be made, will the true estimate of such heroic lives be known.—Mrs. James Farley Oxb.

Facts Concerning Yourself.

Each ear has four bones.

The body has about 500 muscles.

The human skull contains thirty bones.

The lower limbs contain thirty bones each.

Every hair has two oil-glands at its base.

The sense of touch is duldest on the back.

The globe of the eye is moved by six muscles.

The wrist contains four bones; the palm, five; the fingers, fourteen.

The roots of the hair penetrate the skin about one-twelfth of an inch.

Hair is very strong. A single hair will bear a weight of about fifteen hundred grains.

The enamel of the teeth contains over 95 per cent. calcareous matter.

Straight hairs are nearly cylindrical; curly hairs are elliptical, or flat.

The weight of the average man is 140 pounds; of a woman, 115 pounds.

The brain is supposed to contain over two hundred million cells, in which thought works out problems.—Christian Advocate (New York).

Shoes and Self-Respect.

A boy couldn't hate shoes any more than did Harry Smith. They were hot and they cramped his feet and made him fidget. He liked to walk along the road and plow up the dust with his brown toes, and when he dipped those same toes into a brook the sensation was delightful.

The Board of Education of Jersey City said Harry must wear shoes. There was no place in school for barefooted boys. His father protested and so did some friends, but the board was firm.

There isn't anything immoral about bare feet. They are honorable. Abe Lincoln was a barefooted boy once. When he went to school he didn't wear enough clothes to dust a fiddle box, and he was tanned and awkward.

But times have changed, if not the hearts of the people. We

dress better than we did fifty years ago. We pay more attention to the little niceties of life. The clean collar and the polished shoes count for more, and the schoolboy who looks spick and span isn't called a dude nowadays. It is a part of progress. It is a part of the elevation of mankind. It is putting the best foot forward.

You can't tell the size of a man's heart by the cut of his coat, or the purity of his motives, or the extent of his ability by the creases in his trousers.

But you do judge largely by appearances. You haven't always the time to get under the surface. You view rags with suspicion and dirt with disgust, and you respect good clothes—at least until you find that they cover a scoundrel.

The boy with shoes may not be a better boy than the barefooted boy, but he'll look better. It is just one step from looking better to feeling better. The decently dressed lad respects himself, and respecting himself he can form others to respect him. It is a process of evolution, and that is the way men are made in this world.—Kansas City World.

The Customs of Norway.

One marked characteristic of the people of Norway is their intense and artistic love of flowers. They never heap them in indiscriminate masses, but the poorest peasant woman will gather a few of the wild blossoms which grow at her door and arrange them in a glass at her window with an exquisite taste and feeling which are good to see. The custom obtains with high and low, and flowers are necessary to a Norwegian dinner table as the food.

The religion of the country is Lutheran, but Sunday is not observed with Puritan strictness, for the settlements are small and far apart, so that the hard-worked pastor must travel miles from one to another, and even in summer service is only held once in three weeks.

Sunday begins on Saturday night, so that Sunday evening is a time for pleasure, and wherever a squeaky musical instrument can be found the peasants will dance together in the streets. The women, grasping each other's shoulders and whirling round like dizzy human tops.

A wedding is a festivity for people for miles around. It is celebrated at the nearest village church, and the guests row enormously long boats across the fiord, wearing gay-colored dresses. The bride and bridegroom bring

the ceremony the silver spoons which were presented to them when they were christened. These are then linked together by a silver chain and are hung up in the new home, to be an heirloom for coming generations.—The Presbyterian.

A Queer Christmas Present.

Aunt Jennie had lived out West ever since Mamie and Charlie were babies, and now she had come to make them a visit, and they found that she could tell the funniest stories, and every one true, as Charlie used to say when he repeated them to the boys.

One day the children were talking about Christmas presents, and Aunt Jennie said, "That reminds me of the Christmas present Uncle Charlie gave one of our Indian customers.

"This squaw was called Jennie Iron Shoes, and she came into our store on the day before Christmas with a papoose fastened in a shawl upon her back.

"Well, Jennie," said Uncle Charlie, "I wish you a Merry Christmas." Any woman but an Indian would have smiled, at least, in response, but Jennie only grunted.

"Uncle Charlie, however, had learned to know the Indian pretty well, so he said, 'Let me give you a Christmas present.' To my astonishment he went to the case of tallow, cut off a piece and handed it to her. I expected to see her throw it down in anger, but instead, she leaned up against a barrel, and ate it as you children would eat a bar of cocoanut candy.

"Then she said, 'Wash to shahamp-sha-shadie,' which is Indian for 'good candy.' And after that she was always sure when in town to come to our store to trade."—Youth's Companion.

He Was Rusty.

"Papa," said Archie, after poring over his atlas for several minutes, "where is Botany Bay?"

"Botany Bay?" replied papa; "why, it's—um—er—I've forgotten just where. It's been a long time since I studied botany."—Kansas City Journal.

A rug that will save the cook a deal of work is made of several thicknesses of newspaper covered with brown paper and stitched near the edge, to lay in front of sink or range on the hardwood floor. When soiled, it is useful to kindle a fire with.

Wanted.

A Sanctified young man to take charge of the Military Department and teach Sciences in the Meridian Male College. Single man preferred. Address, M. A. Bresson, Pres.

Church Directory.

Bishop John C. Keener, D. D., 1007 Duane street.

Bishop H. C. Morrison, D. D., Prystania and Napoleon avenue (river side)

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkinson, pastor; residence, 5216 Pitt street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Means, pastor; residence, 1210 Louisiana avenue.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Enterpe and Felicity; Rev. Wm. Schulte, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. K. W. Dodson, pastor; residence, — Nashville avenue.

Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes pastor; residence, 1001 Carrollton avenue.

Algiers, Laverne street, corner Delaronde; Rev. J. M. Henry, pastor; residence, 214 Seguin street.

N. O. City Mission, 1026 Tchoupitoulas street; Rev. J. W. Reed, pastor; residence, 1026 Tchoupitoulas street.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use
in time. Sold by druggists.
CONSUMPTION

METHODIST HISTORY.

Methodism, A History of. Comprising a View of the Rise of This Revival of Spiritual Religion in the First Half of the Eighteenth Century, and of the Principal Agents by Whom It Was Promoted in Europe and America; with Some Account of the Doctrine and Polity of Episcopal Methodism in the United States, and the Means and Manner of its Extension Down to A. D. 1834. By Holland N. McTyeire, D.D., one of the Bishops of the Methodist Episcopal Church, South. 8vo. 632 pp. 41 Fine Steel Portraits. Price: Without engravings, cloth, \$3; with engravings, cloth, \$2.50; half-morocco, marbled edges, \$3; Turkey morocco, gilt edges, \$4.00.

Methodism, A Short History of. By John W. Boswell, D.D. 12mo. 75

Methodism in Alabama, A History of. By Rev. Anson West, D.D. Large 8vo. 75 Net 2 50

Early Methodism in the Carolinas. By Dr. A. M. Chrelitzberg. Royal 8vo. Illustrated 1 50

Methodism in Mississippi. A Complete History of Methodism as Connected with the Mississippi Conference of the Methodist Episcopal Church, South. By Rev. John G. Jones. Vol. I. From 1769 to 1817. 12mo. 1 50

Methodism in South Carolina, A History of. By Rev. Albert M. Shipp, D.D. 12mo. 1 50

Methodism in Tennessee, A History of. By Rev. John B. McFerrin, D.D. In three volumes. 12mo. Per volume. 1 50

Methodism in Texas, A Brief History of. By Dr. Homer S. Thrall. 304 pp. 12mo. 1 50

Methodism in the United States, A Short History of. By Rev. W. P. Lovejoy. Paper. 25

Methodist Episcopal Church, Disruption of the—1844-1846. Comprising a Thirty Years' History of the Relations of the Two Methodisms. By Edward H. Mayens, D.D. 12mo. 1 25

Perhaps no man was better qualified to write upon this subject, since no one probably was better acquainted with the matters discussed in this book. It is therefore as nearly as possible an authoritative statement of facts and principles as maintained by the Methodist Episcopal Church, South.

Methodist Union. Threatened in 1844, Formally Dissolved in 1845. By Rev. W. P. Harrison, D.D. Paper, 40 cents 25

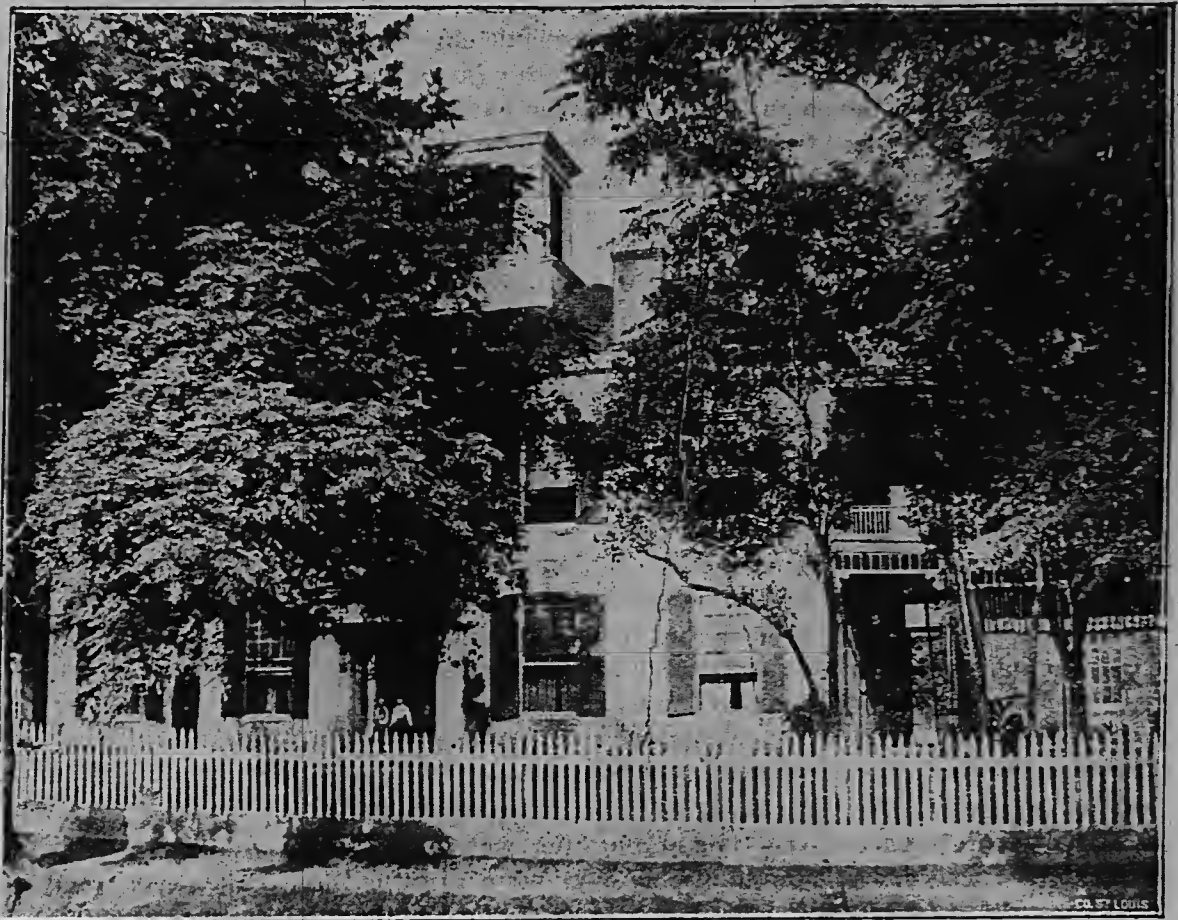
"The ablest presentation of the Southern case that has ever been made."—Dr. C. K. Marshall. "We hope that every Methodist, at least every Methodist family in the South, will obtain a copy of this book."—Richmond Christian Advocate. "Our whole country owes Dr. Harrison a debt of gratitude for the able, manly way in which he has brought out the facts of history."—Prof. B. W. Jones, LL.D., University of Mississippi.

Methodism, A Constitutional History of American Episcopal. By John J. Tigert, D.D., LL.D. Large 8vo. 1 50

"Lucid, exact, fair, historical."—Bishop Keener. "Our common Episcopal Methodism is under large obligations to Dr. Tigert for the fruits of exhaustive research in so important and fruitful a field."—Bishop Nind, of the M. E. Church.

The Making of Methodism: Studies in the Genesis of Institutions. By John J. Tigert, D.D., LL.D. Royal 8vo. Illustrated. Pp. xiv-177, fully indexed. 1 50

Publishing House of the Methodist Episcopal Church, South,
Nashville, Tenn.; Dallas, Tex.



PORT GIBSON FEMALE COLLEGE, PORT GIBSON, MISS.

REV. L. S. JONES, A. M., President.

We are pleased to report this Institution, the property of the Methodist Church, in a state of unprecedented prosperity. We have the largest attendance we have had for many years. Our curriculum is advanced, fitting girls for Randolph-Macon, Va., without entrance examinations. Our faculty is well selected; discipline mild, but firm, and sanitary conditions unsurpassed. Have not had a serious spell of sickness for four years.

Our rates are reasonable, and terms easy. Charges range from \$100 to \$225. Girls can take Art, Music and Expression, with board and tuition, for \$200. For illustrated Catalogue address the President,

L. S. JONES.

Christian Advocate

JNO. W. BOSWELL, D. D.
Editor and Publisher

STARTED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND CLASS MATTER

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

ONE COPY, one year, \$2.00; six months, \$1.00.
to preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. E. S. Keener,
D. D.; Rev. F. N. Parker, D. D.; Rev. John T.
Wyer, D. D.
MISSISSIPPI CONFERENCE.—Rev. T. W. Adams,
Rev. J. M. Weems, D. D.; Rev. W. B. Lewis.
NORTH MISSISSIPPI CONFERENCE.—Rev. W.
J. Sullivan, D. D.; Rev. J. T. Murrah, Rev.
C. C. Morehead.

Thursday, January 21, 1904.

TAXING CHARITY.

Fifty years ago our Church determined to establish a publishing house. In view of the commercial importance of the enterprise, several of the leading cities of the South competed for the prize—St. Louis, Louisville, Atlanta, Memphis, Nashville—and, if we mistake not, Richmond. The matter was thoroughly canvassed, the advantages offered by the various cities were duly considered, and Nashville proved to be the successful bidder. One consideration among others was the obligation on the part of the City Council of Nashville to exempt the property from taxation. This obligation Nashville has observed up to this time. But an attempt is now being made to repudiate the obligation. A legal opinion delivered by the City Attorney is to the effect that the Publishing House is subject to taxation, because it comes in competition with secular business. This decision affects not only our House, but the Cumberland Presbyterian Publishing House, the Young Men's Christian Association, Vanderbilt University, and every other Church or private school in the city that undertakes to care for boarding pupils. It also affects one hospital—possibly more.

So far as our Publishing House is concerned, the City Attorney decided that the Council transcended its authority in entering into a contract with the Church to exempt the property from taxation, and hence it was void. Acting under the decision of the attorney, the assessor proceeded to fix the value of the property. Thus Nashville taxes charity, and violates a legal and moral obligation.

But the end is not yet. The collection of the tax will be resisted by injunction, and the question carried to a higher court. Other institutions will join in the suit, and the matter be resisted to the end.

This agitation may result in another, viz.: the removal of the Publishing House. We need a larger and a modern concern. Steps have been taken to build, but the matter has not gone too far to stop. Other cities would like to have the institution, and we have no doubt will stand ready to assist in the removal of the concern, as heavy as the undertaking would prove to be.

Indications point to the permanent establishment of a Book House at Dallas, and if Nashville persists in taxing her benevolent institutions, we can readily move our publishing interests to another center. With one house at Dallas, and another at Atlanta or Louisville, we would be quite as well off as at Nashville.

DR. STEEL AND GRENADA COLLEGE.

The rebuke administered by Dr. Steel, in last week's issue of the ADVOCATE, to the good Methodists of North Mississippi, we think was not altogether deserved. A word of encouragement from him would have been better. He says: "It is a burning shame that they let Grenada College turn away girls for want of room." The Doctor's charge might be properly urged had the Methodists of North Mississippi never taken any steps to supply the want. But they did. The old college building, as it came into our hands, was sufficiently large to accommodate all the patronage that was given for many years. But the patronage a few years ago began to outgrow the building, and a large annex, at great cost, was constructed. That annex has been in use less than two years, and is already outgrown by the school. This fact was discovered by the faculty and Board of Trustees before Dr. Steel made known the fact to the public, and simultaneously with the appearance of Dr. Steel's note there is a statement from the president of the Board of Trustees to the effect that more room is needed, and that the trustees "are now planning for enlargement and improvement in every way."

The necessity for enlargement in less than two years after the building of an annex, which at the time of building was deemed ample for a long time to come, speaks volumes in favor of the faculty and the loyalty of North Mississippi Methodists. These Methodists bought the property, improved it, and paid for it. They added to it as the necessities of the case demanded, and now that another call is made for expansion, we doubt not they will respond and rise up and build. North Mississippi Methodists are not in-

different to the needs of their schools.

The ADVOCATE will do its part in encouraging the people, but just now we do not see that they are chargeable with shame for neglect of duty.

THE FIGURES FOR 1903.

Dr. H. K. Carroll, who makes church statistics a study, has furnished his annual statement to the Christian Advocate (New York). The figures are for all the Churches in the United States, even down to the Harmony Society, whose total enrollment amounts only to one preacher and eight members. Dr. Carroll's figures are mostly official, and may be relied on as correct—as nearly so as possible. In six or seven instances he gives estimates based on the most reliable data at hand. In these estimates are the Roman Catholic, the Regular Baptists, North and South, and Colored, and the Methodist Episcopal Church, South.*

As expected, the Roman Catholics stand first. This is to be accounted for by the fact that the Roman Catholics count their whole population—men, women and children. No other denomination, as far as we know, does this. Other churches count only communicants, which, if Romanists did, would place them about third instead of first.

Among Protestants the Methodists stand first; Baptists, second; Lutherans, third; Presbyterians, fourth; Disciples of Christ (commonly known as Campbellites), fifth; Episcopalians, sixth; and so on down the list to the end.

The following are the figures:

Roman Catholic population	9,905,219
Methodists, 17 bodies	6,232,128
Baptists, 13 bodies	4,761,604
Lutherans, 22 bodies	1,723,253
Presbyterians, 12 bodies	1,673,915
Disciples	1,242,365
Episcopalians, 2 bodies	787,693

The denominations are credited with the following numbers:

Methodist Episcopal (including its colored membership)	2,839,818
Methodist Episcopal, South (No colored members)	1,540,147
Baptists (North)	1,031,051
Baptists (South)	1,790,225
Baptists (Colored)	1,636,059
Presbyterians, Northern	1,051,606
Presbyterians, Southern	236,659
Cumberland	186,729

Episcopalians. See figures above of which number 9,382 are Reformed Episcopal.

NET GAINS FOR 1903.

Methodists	112,946
Baptists	61,146
Catholic population (8 bodies)	116,110
Disciples	28,421
Presbyterians	26,506
Episcopal	15,209
Lutherans	36,567

*NOTE.—When the official figures for those Churches which Dr. Carroll has estimated come to hand, we will give them. Our own Church is one of the number.

NEW ORDER OF SERVICE.

One of our exchanges, a good secular paper, gives its readers what purports to be the new order of public service for the Methodist Episcopal and the Methodist Episcopal Church, South. That a commission was appointed, one from each Church, to formulate "a common order of worship," is a fact. That this Joint Commission did agree upon an order we have heard by the "hearing of the ear;" but that said commission had authority to give it to the Churches, and order its use in the congregations, we have not heard. No official announcement of the matter has been made. Until that is done the old order of service is the law of the Church, and no preacher in Southern Methodism has a right to use any other. Until official announcement is made we can not know certainly what the new order of service is. The position of "Methodist," on another page, is well taken.

PASTORAL WORK.

Some men are classed as poor preachers, but as excellent pastors. They seem well adapted by nature and grace for the difficult, and often the delicate work of the pastorate. Others, not naturally fitted for the work, make it a study, and determine to succeed. Any man with good religion, and any tact at all for getting along in society, can, in the course of time, achieve a good degree of success. No iron-clad rules can be laid down for every man to follow—there must be some latitude for the exercise of common sense. All people are not alike. What suits and wins some is disgusting to others, and repels rather than draws. We knew a man once who was of the opinion that he was superior as a pastor. He was as stiff as an iron poker, and his message at every house was the same. It might have been stereotyped and sent around by mail. It would have been as welcome. With the majority of preachers the main thing is to determine to get around among the people, and then learn how to do it—when to go, what to do while among them, and when and how to leave. We know how to sympathize with the brother who feels that he is too awkward to make a pastoral call. We can only advise such a brother to keep at it until the awkwardness is worn away. Take some man as a model and follow his example.

Appointments Canceled.

Rev. L. S. Jones, of Port Gibson, Miss., financial agent for Whitworth and Port Gibson Colleges, authorizes the cancellation of appointments announced in last week's issue of the ADVOCATE.

PERSONAL.

Rev. H. Mellard, of Paschuta circuit, Mississippi Conference, is happy in prospect of a new parsonage, the material for which was placed on the ground last week.

Rev. J. W. Brown, appointed to Gilbert circuit, Louisiana Conference, moved into the parsonage about the first of January, and began his work, the prospect being good for a year of success.

Rev. C. McDonald, Benton, Miss., is happy among a kind and thoughtful people. He is sowing with a view to an abundant harvest. We trust his most ardent hopes may be realized.

Rev. J. M. Henry, pastor of our Algiers Church, is hard at work, and is delighted with his charge. As a matter of course, the charge is delighted with him. He is in health and in good humor with everybody.

Rev. N. J. Roberts asked us a few days ago to change his address from Montgomery to Colfax, La. A letter just received from him says it has been arranged for him to remain at Montgomery. His friends will please take notice.

Senator W. A. Belk, of Holly Springs, is chairman of the Committee on Temperance in the Mississippi Legislature. If we do not misjudge the man, the matter is in safe hands. He is a man of fine sense, and of sound judgment.

Rev. E. B. Sharp, received on trial at the last session of the North Mississippi Conference, and appointed to Rural Hill, has made a fine start, and the people are treating him with much kindness. He served the charge last year as a local preacher.

The many friends of Mr. E. P. Mackie, well known in Church and Sunday-school work, and a member of the International Sunday-school Committee, will be glad to learn that his health has been restored, and that he is able to resume his business.

We learn with great pleasure that the newly-appointed presiding elder of the Jackson district, who has located in West Jackson, has met with a warm reception. The good women of the city had everything in order for the accommodation and comfort of his family.

The boys and girls of Pineville, La., gave Rev. W. T. Woodward and wife a genuine pounding on the evening of Jan. 8. There were about forty of them, and each brought a bundle of something substantial, or something good to eat between meals. Brother Woodward and wife were happy.

Rev. W. T. Griffin, superintendent of our Orphans' Home at Water Valley, Miss., in a note to this office, says: "After a siege of pneumonia we are all well again. The Lord continues to bless us in many ways." We are glad to learn that the disease among the little ones was not attended by any fatalities.

In an hour's pleasant conversation, on Monday last, with Dr. W. H. La.

Prade, among the things we learned was that the preachers of the New Orleans district are all at their posts, hard at work, in favor with their people, and hopeful of success. Methodism in the city has not had a fairer prospect in a long while.

Price of Bibles.

We have been notified by the publishers that the price of manufacturing Bibles has been advanced, and that no more can be furnished at the old figures. What the advance is we have not yet learned. Our Bible offer is still open, and we will charge our friends no greater advance than the publishers charge us. We laid in a small supply not long since, and have on hand six copies, No. 9670, without patent index, which we will supply at the old price.

Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2.50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried it, if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.

Millsaps College.

We are now nearing the close of the first half session of our college year. We have never had a better session thus far. It has been characterized by fine health, earnest work, and enthusiastic loyalty to the interests of the college on the part of students and faculty.

Our Spring term will begin Feb. 1. That will be a favorable time for new students to enter whose stage of advancement fits them for taking up the work of any of our classes half advanced.

I take great pleasure, in this connection, in gratefully acknowledging the receipt of valuable contributions to our library and museums from the Rev. I. D. Borders and the Rev. M. M. Black. W. B. MURRAH.

Jackson, Miss., Jan. 16, 1904

Board Meeting.

The next annual meeting of the Woman's Board of Home Missions will be held in Kansas City, Mo., in April, 1904. Kansas City is the seat of the Scarritt Bible and Training-school, where both home and foreign missionaries are trained for their work. This will give many of the delegates an opportunity to attend the World's Fair in St. Louis.

The postoffice address of Rev. J. A. Parker has been changed from Simmesport to Rayville, La.

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. C. Black to send his latest book, "IS MAN IMMORTAL," in connection with the CHRISTIAN ADVOCATE. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations

Address orders to

JNO. W. BOSWELL,
New Orleans, La.

Press Notices.

"IS MAN IMMORTAL?" BY DR. W. C. BLACK.

"The book is full of profound scientific truth. It will help the reader to a wider vision and hope in the life beyond the grave. It should be in every home."—Meridian Star.

"On several occasions we had the pleasure of hearing Dr. Black deliver the contents of this volume in the form of lectures, and we never heard finer. The book is worthy of a place in a library."—Greensboro (Ala.) Watchman.

"Much good will be accomplished by a wide circulation of this popular presentation of these two most interesting subjects."—Central Methodist (Louisville, Ky.).

"Worth its weight in gold."—St. Helena Echo (Greensburg, La.).

"These are two lectures which have had many times a very appreciative hearing by large and delighted audiences, and are now fitly given to a wider public. The style and method of treatment can be unfeignedly commended. Profound scientific truth is translated into the language of the common people, and a most wholesome impression is produced. The greater part of the first lecture—which has been delivered more than 120 times, including twice before different sessions of the Mississippi Legislature, and also before the Mississippi Constitutional Convention—is occupied with showing that man, with his immense powers and possibilities, must have an opportunity beyond this brief life for their employment and development. A very strong argument is made."—Zion's Herald (Boston, Mass.).

"In a small compass this book is the clearest setting forth of man's inherent immortality we have ever read. From the standpoint of reason and analogy, our immortality is placed beyond doubt. The author's thought is as clear as noonday and

THE OLD RELIABLE



**Absolutely Pure
THERE IS NO SUBSTITUTE**

expressed in pure English that is easily understood."—Florida Advocate.

"This book is the product of mature thought, and is the work of a strong man. The subject is one of vital importance at this time. Dr. Black has made out his case to all thinking men."—Wesleyan Advocate (Atlanta, Ga.).

"No man, whether saint or sinner, can be without this book in his library and do justice to his wife and children, for no boy or girl can possibly read it without feeling a very perceptible expansion of the mind and a fixed and steady belief in the fact that the Lord God Omnipotent reigneth, and that the soul of man shall never die."—St. Helena Echo (Greensburg, La.).

Strictures by a Methodist.

MR. EDITOR: I propound a question: Have we a new order of service in our church? The Discipline says nothing of it. Par. 227 is the law on the subject. I find nothing else; but it is binding.

What do you think of innovations like this, i. e.: All stand and repeat creed, prayer, chant, ending a-men; a-men; hymn; reading Scriptures, etc.? How would it do to add a little holy water, sign of cross, a few candles, standing in prayer, etc.? It would augment the spectacular effect, at least, and be charming to some folks.

I love the beautiful simplicity of our order of worship, and any departure from it is not only painful, but positively offensive. And Methodist preachers offend against their vows, and the order and dignity of the church, when they introduce such things. They all obligated themselves not to "mend," but to "keep" the "rules." The Discipline is the law of the church for preachers as well as for laymen. If the preacher may add to, take from or ignore the law, why not the layman also? I see no difference. The General Conference is our law-making body, and until it makes the change—changes the law—the law, as it stands, is binding on all alike.

What do you think, Mr. Editor? Am I right or just a—foggy?

METHODIST.

\$1.50

will buy
a pair**Dixie Girl**
Women's
Shoes

Made by Dixie Girls

BEST SHOE ON
EARTH FOR
PRICEHard to find a dealer without them. If
so, write us, and we will tell you where
to find them.**Geo. D. Witt Shoe Co.**
Makers
LYNCHBURG, VA.**Illinois Central**
DOUBLE DAILY SERVICE;
Through Sleepers

BETWEEN

New Orleans and
St. Louis,

Louisville,

Cincinnati and
Chicago.Steam Heated, Gas Lighted,
Wide Vestibule Trains with**DINING CARS**For New Orleans, Serving
meals a la carte, Free Reclining
Chair Cars between New Or-
leans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo & Mississippi Valley**RAILROAD COMPANY**

SCHEDULE IN EFFECT JAN. 3, 1904.

Trains leave and arrive at UNION STATION

Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	8:30 p. m.	7:45 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:55 p. m.
Bayou Sara Acc'd.....	8:30 a. m.	4:00 p. m.

Solid Trains with Pullman Sleepers New Orleans
to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana
and Arkansas. Only line through the
Old-Mississippi Sugar Country and
the far-famed Yazoo Delta.Ticket Office, Corner St. Charles
and Common Sts.

A. J. McDOUGALL, D. P. A.

JOHN A. SCOTT,

A. H. HANSON,

Asst. Gen. Pass. Agt.

Gen. Pass. Agt.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by H. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This De-
partment Must Be Sent.

All of our pastors and superintendents have got settled down to business for the coming year, and the Sunday-schools ought to take on new life. Let each officer and member determine to do better work this year than ever.

In determining to do better work, however, do not let the matter of preparation be overlooked. Whenever a leader has been needed, either in religious or civil affairs, God has given him special training for the work in hand. It was so with Abraham, with Moses, with Samuel, and with David. Such was the case also with John the Baptist, with the apostles, and with St. Paul. It is also the case with the ministry of to day.

Surely these facts, and a study of God's dealings with men, should lead every thoughtful Sunday-school worker to see the need of preparation for his or her own life-work. And it is a life-work, or ought to be, because Sunday-school workers are called just as ministers are called. How often our heart has ached, when we have seen Christian men and women, or young ladies and young men, who are evidently called by the Holy Spirit, by God's providences, and by open doors, to engage in Sunday-school work, but who refuse or draw back from the work. The usual excuse is lack of qualification, but the true reason is, a love of ease and an unwillingness to make the necessary exertion. What an awful account these people will have to render on the judgment day!

But speaking of the lack of qualification and training for the work, neither God nor our church have been unmindful of the needs of Sunday-school workers. God has given to everyone a little common sense, and to him that hath, more will be given—for the asking, if they have used what they already had. God has also given us the Bible, the greatest book on teaching in the world. Of course, all will admit that it is the greatest book in the world; yet but few realize that the Bible not only gives us what to teach, but also teaches us how to teach. All books on teaching, whether for Sunday-school or day-school teachers, have their foundation in the principles of teaching taught in the Bible.

But our church also has provided means for teacher-training—the teachers' meetings, the Normal class, the Institute, and the Study Circle Course. There may be some excuse in some schools for not having a teachers meeting or Normal class; there may be some excuse also for some workers not attending

some Institute or Convention, though surely every Sunday-school ought to send a delegation to its Conference Institute; but there is utterly no excuse for any teacher or worker not joining the Study Circle. The cost is so small that the books are within reach of all, and they can be studied in the privacy of our own homes. Ten minutes a day will master the course in less than two years.

Let every Sunday-school in the Mississippi Conference be praying for and preparing to send a delegation to the Institute to be held at Brookhaven, May 2-4.

Whisky Cure.

A HOME CURE FOR WHISKY HABIT is my latest and greatest discovery. It has been fully tested in the Sanitarium here by some of the very worst cases of inebriety or Whisky habit, and has proven a success. It can be taken without any inconvenience or detention from business. Price, Twenty-five Dollars.

Dr. J. S. HILL,
Greenville, Ill.**Read and Act Now.**

Of course, you want to make your money double itself in a short time in a legitimate business, and do good to your fellow-man in the act. We manufacture an article that is as staple as bread, as current as gold, and as safe as government bonds. It costs you only one cent to learn all about it. A postal card, with name, postoffice, county and State, addressed to Rev. Dr. C. H. Gregory, Conway, Ark., will bring to you the wanted information by return mail. Write to day.

Books for the Season.

Sunday-school Lesson Notes, 1904, by Neely, \$1; Sunday-school Lesson Notes, 1904, by Peloubet, \$1; Sunday-school Lesson Notes, 1904, by Hoss, 50 cents; Gist of the Lesson (for the vest pocket), 1904, by Torrey, 25 cents.

The Religion of the Incarnation, The Cole Lectures, 1903, by Bishop Hendrix, \$1.

The Personality of the Holy Spirit, The Quillian Lectures, 1903, by Bishop Hendrix, \$1.

Senior Epworth League Reading Course, 1903-04, \$2.25; Junior Epworth League Reading Course, 1903-04, \$1.35.

Any of these sent postpaid at prices given.

Now that the preachers and Sunday-school and Epworth League workers are entering upon a new year of service, they need fresh and timely equipments in the way of study helps and reading matter, that they may the more intelligently and efficiently do the work assigned them. They would do well, therefore, for themselves and the cause in which they are engaged, to procure and study some or all of the above books. Let us have orders quickly and rapidly.

G. W. BACHMAN,
Collector.

Winona, Miss.

FERRY'S**Seeds**

cost more—yield more—
save all experimenting—
save disappointments. 48
years the Standard Seeds.
Sold by all dealers. 1904
Seed Annual postpaid free,
to all applicants.

D. M. FERRY & CO.,
Detroit, Mich.**WORLD'S FAIR
ROUTE.**

THROUGH SLEEPERS
NEW ORLEANS TO ST. LOUIS
Without Change.

Lve. New Orleans. 9:10 am 7:30 pm
Arr. St. Louis 7:36 am 7:04 pm

The Shortest and Best Line.

Superb Dining-Car Service on All
Trains.

Library Observation Cars.

MAKE NO MISTAKE!

Our trains leave from depot,
foot of Press street, at 9:10 a. m.
and 7:30 p. m. Take Carondelet
car on Carondelet or Bourbon Sts.

Ticket Office: 229 ST. CHARLES ST.

Cor. Gravier, opp. Postal and Western

Phone 2639-11.

Union Tel. Co.

LUCIEN BOLLAND, A. T. A.

F. E. GURDEY, D. P. A.

BIBLE HOUSE.

BIBLES, TESTAMENTS,
and Other Good Books for Sale.

Come and see us, or drop us a
line, and let us know what you
want. We will do our best to ac-
commodate you.

THE PLACE:

Bible House

785 BARONNE ST., NEW ORLEANS.

H. M. S.

All communications for this column from North Mississippi Conference should be sent to Mrs. A. C. Yeager, Water Valley, Miss.

"The children of this day are in their generation wiser than the children of light." Business men scan closely the daily reports from the markets of whatever commodity they are interested in; keep themselves well posted as to the exact state like no important step without well informed and satisfied as to the wisdom of it. Could not women do better work for the Master's cause, if they were well informed along all lines? The object of this column is to furnish information in convenient form, so that the busy housewife, in moments of rest, can find knowledge and get food for thought. Business women read the secular papers; let this column attract attention and fix its subject matter in the minds of casual readers.

As our object in holding monthly meetings is to keep the work well in hand, as well as to keep up interest among members, does it not seem like feeding them with an empty spoon if we can not encourage them by good reports from all departments of work in which the W. H. M. S. is engaged? This it is our object to do by reading the "items" published in the columns of both secular and religious papers. Let the corresponding secretary of every auxiliary read this printed matter as prepared by our superintendents and correspondents. Then knowledge will be disseminated rapidly.

Who can better give the latest news from our new school at Brevard, which has recently had another teacher added to the faculty, making five in all? This is in itself an indication of growth. Who can tell us better about the Chinese and Japanese schools on the Pacific Coast, and of the organization of our first Japanese Church in America, which will have a native pastor, while he is here studying?

It has long been the duty of the Conference Secretary to be a bureau of useful information for the benefit of the auxiliaries, so we must strongly emphasize the fact that this is no new machinery to render our work more cumbersome, but an improved tool to expedite the work. Few farmers drop their seed into the bosom of Mother Earth by the old-hand method. Acting on this hint, we do not rely on the pen for individual communication to give information, but avail ourselves of the facilities of the press.

There are several very encouraging items from the Cuban work. At Ybor City 65 children are enrolled, and the school has never been in so flourishing a condition, much to the gratification of the principal, Miss Ford. These little ones have raised \$3 in their own missionary society the past quarter, showing that they are being trained to giving toward good enterprises.

In Memoriam.

At 9:30 P. M., Dec. 27, 1903, at his home, Woodlawn, in East Feliciana parish, La., Mr. Warren Taylor died. With the close of the year a well-spent life closed its book of life on earth, but to open anew in a blessed eternity. Of my earliest recollections of the pleasures of my childhood, the best was a visit to the home of Mr. and Mrs. Warren Taylor. They were both fond of children, and knew no greater pleasure than adding to the pleasure of their grandchild-

dren; they were all the grandparents that I ever knew, and I was always counted as one of their grandchildren. So well regulated were their lives, so diligent in all of their undertakings, so earnest in their domestic, social, and religious life, that one was made to feel that they were a part and plan of the universe, and that really they must go on living in their perfect, earthly home; but just as God needed them here to do His work, so He hath need of them in that "upper and better kingdom," where they will continue their good works time without end; for, having so well equipped themselves in this preparatory life, they will all the better forward God's work in eternity. They were both full of charity, not of an ostentatious sort, but only where it was needed, and truly "their left hands never knew what their right hands did." How sadly will they be missed by their old servants, who were never neglected, but most carefully cared for, especially the old and feeble.

So exemplary were their lives that one could scarcely know them without being influenced to a desire of living a truer, purer, better life; and surely their influence will be handed down through many years to come, in the lives of their children and grandchildren, to whom they were very dear; for indeed "it is not all of life to live, nor all of death to die." Like St. Paul, we may say of them: "They have fought a good fight, they have finished their course, they have kept the faith." But we can not bear to picture dear, beautiful Woodlawn, so home-like, so entire in its Southern hospitality, with its great, generous verandas, halls, and chambers, now closed and silent. May some of the family see fit to make it their home, and thus perpetuate the memory of the loved ones gone before "to dwell in the house, not made with hands, eternal in the heavens." *

The Late Mr. D. A. James.

RESOLUTIONS.

Whereas, The late Mr. Dan A. James made several large and judicious donations to Millsaps College, namely: (1) The handsome Astronomical Observatory which adorns Observatory Hill, and which, in honor of the generous donor, is named The James Observatory; (2) the Equatorial telescope with which the observatory is furnished, a costly and very serviceable instrument; (3) the Kappa Alpha Hall, or Chapter House, which is a notable ornament to the college campus, and which is destined to contribute very largely to the social enjoyment and profit of the students; And, whereas, Before he had reached the meridian of his life, and usefulness, he died in the city of Vicksburg, on December 14, 1903; therefore, be it

Resolved (1), That we, the faculty of Millsaps College, in honor of the memory of such a generous friend of the college, hereby order that the above statement of facts be duly recorded on our Minutes.

Resolved (2), That we hereby extend our sincere condolence to the bereaved family.

Resolved (3), That copies of these resolutions be furnished for publication to the city papers of Jackson, Vicksburg, and Yazoo City, and to the New Orleans Christian Advocate.

W. B. MURRAH, Pres't.

J. A. MOORE, Sec'y.

Millsaps College, Jackson, Miss., Jan. 5, 1904.

Cotton Must Have
Potash

Potash is an essential plant food which must be added as a fertilizer



or the soil will become exhausted, as is true of so many cotton fields.

We have books giving valuable details about fertilizers. We will send them free to any farmer who asks us for them.

GERMAN KALI WORKS,
New York - 98 Nassau Street, or
Atlanta, Ga. - 22 1/2 So. Broad St.

Queen and Crescent Route

Shortest, Quickest and Best Line
TO

Cincinnati, New York,
St. Louis, Birmingham,
Chattanooga, Knoxville,
Washington, Philadelphia.

Train Leaves 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati, New York and St. Louis.

All Meals in Dining Car.

Train Leaves 9:10 A. M., Daily.

Through Sleeping Car to Cincinnati and St. Louis.

All Meals in Dining Car.

Ticket Office: 211 St. Charles St.

J. R. WELLS, J. H. LIVELY,
D. P. A. C. P. A.

GEO. H. SMITH, R. J. ANDERSON,
G. P. A. A. G. P. A.

Going
East
or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T. P. A., Houston, Texas
T. H. KINGALEY, T. P. A., Dallas, Texas
J. K. BINGLEY, D. P. A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co. - L. W. R.R.

---SUNSET ROUTE---

Superior Through and Local Service
TO

LOUISIANA, TEXAS, MEXICO, NEW
MEXICO, CALIFORNIA, and
PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars,
Compartment and Observation Sleepers,
Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. O. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York.
Leave New Orleans Every Wednesday,
9:00 A. M.

New Orleans and Havana, Onba.
Leave New Orleans Every Saturday at
Noon.

For Further Information Apply to
Any Agent of the Company, or,
W. H. MASTERS, Traffic Manager,
F. S. DECKER, Ass't Gen'l Pass. Agt.,
New Orleans, La.

4 IMPORTANT GATEWAYS

2 - Fast Trains - 2
Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled
Buffet Sleepers. Handsome
New Chair Cars. Seats Free
Only Line Running Through
Coaches and Sleepers to New
Orleans Without Change.

DIRECT LINE TO

Arizona,
New Mexico,
AND California.

L. S. THORNE, E. P. TURNER,
Third Vice-Pres't. General Pass. Agt.
and Gen'l Mgr. and Trk. Agt.
DALLAS, TEXAS.

There's Health IN Lemon Juice.

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. **MOZLEY'S LEMON ELIXIR** is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50c. per bottle at all drug stores

Mozley's Lemon Elixir

Made of Lemons.

DeKalb, Miss.

DEAR DOCTOR: I am beginning my third year's work on the DeKalb circuit. The past two years have been fraught with many blessings, and while we have attempted to minister to the people in spiritual things, we have been the recipients of many kindnesses from them. At the close of the year 1902 our people were in a financial strait. We believed at that time that they did what they could for us. To prove this: At the close of this past year, after reaping a bountiful harvest, they paid the preacher's and presiding elder's salaries in full, and Bishops and foreign mission claims in full, and a good per cent. of the other claims.

We have some as liberal people here as you will find anywhere. If they had the means, there would be no difficulty in raising all the collections ordered by the Conference; or if I was not so much like "Gilderoy," "unable to get money under any and all circumstances." During my two years' stay here there have been about seventy names added to the church roll. There has been a net gain of about fifty; some of these young members are making bright and useful Christians.

Several good families have left this work, viz: W. V. Rush, H. T. Chandler, and J. I. Hunnicutt. While the churches here will suffer from these removals, those in the vicinity to which they go will be benefited.

On the first night of the new year some of our fellow townsmen gave us a gentle pounding.

Wishing the dear old ADVOCATE a prosperous year, and that it may bring blessings to all who read it,

I am, Your brother,

B. W. LEWIS.

Jan 13, 1904.

Cleveland, Tenn.

DEAR DOCTOR: As you know, I was transferred by Bishop Key to Holston Conference, and stationed at Cleveland. We have had a most hearty reception by Dr. Blake, P. E., Dr. Sullins, Dr. Stubblefield, Dr. Stewart, and many others, with a host of elect women. We are very comfortably domiciled at the parsonage, which is a splendid house and nicely furnished. We have a splendid church, with every department well organized and in good working order. Our Board of Stewards made a good assessment for the pastor, and we have started out most auspiciously, and confidently expect a good year.

May the Lord be most gracious to you in your work, and may you have thousands added to your subscription list. Fraternally yours,

W. D. DOMINICK,

Jan. 12, 1904.

Charleston, Miss.

DEAR BRO. BOSWELL: We begin our third year on Charleston and Oakland charge, with fine prospects for a good year, having been kindly received. This is one among the best appointments of the kind in our Conference. There has been development along all lines of work, as will be indicated by reference to the Minutes. Every claim ordered by the Conference has been paid in full the two years just past.

Our District Conference for Grenada district will be held at this place. We hope to have a great Conference, and believe it will be a great blessing to our town and the Methodist Church here. You are most cordially invited to come. Your home is ready at all times. With best wishes.

Fraternally, J. W. RAPER.

Jan. 12, 1904.

A Homely Illustration.

When you get a sliver in your finger, the sensation is anything but pleasant. Allow it to remain long enough, and it will fester and give you a lot of trouble. Remove the cause, and the pain will stop.

It's the same way with your whole body. When your head aches, it is nature's message sent from the stomach to the brain. Every throb is but a click in the message whose letters spell "danger—send relief." Some people, when they get a headache, rush to the drug store and swallow some powerful tablet or powder which sets the heart to thumping and the blood racing around the body at a terrific rate. Do you? Other people take strong purgatives which rip and tear through stomach and bowels, leaving them irritated and sore. Do you? Still other people take VERNAL PALMETTO (formerly known as Vernal Saw Palmetto Berry Wine). It is a sensible remedy to use. It removes the cause of the trouble. It helps the stomach and bowels to get rid of poisonous waste matter by stimulating their natural muscular action. It tones up and strengthens the nerves; it enriches the blood and builds up hard, healthy tissues. ONLY ONE SMALL DOSE A DAY IS REQUIRED to permanently cure ailments of stomach, liver, bowels, heart, kidneys and blood. Try it before you buy. Write us for a FREE SAMPLE BOTTLE. It will do you good. Promptly sent postpaid. Formula sent in every package. Address, Vernal Remedy Co., 422 Seneca Building, Buffalo, N. Y. Sold at all druggists.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH for TEETHING CHILDREN

On sale at all drug stores. Two sizes. 25c and 50c
Manufactured only by HALTIWANGER-TAYLOR DRUG CO., ATLANTA, GA.

Millsaps College

Jackson, Miss.

Owned and Controlled Jointly by the Mississippi and North Mississippi Conferences.

A high-grade college offering the very finest advantages under the best Christian influences. Greatly enlarged boarding facilities. Prices very low.

Law Department with advantages unsurpassed.

Twelfth session begins Sept. 23, 1903, and closes June 7, 1904, giving best months of the year for school work.

For catalogue with full information address

W. B. MURRAH, President.

CENTENARY COLLEGE OF LOUISIANA,

Situated among the hills of East Feliciana, Jackson, La. Eight Professors and Instructors. College Department offers courses leading to A. B., B. S., and A. M. Degrees. Fitting School prepares students for entrance to the Freshman Class of this and other Colleges of the South. Commercial School offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

CHAS. C. MILLER, PRESIDENT, Jackson, La.

Memphis Conference Female Institute,

JACKSON, TENNESSEE.

Next Session begins Wednesday, Sept. 2, 1903, and continues TEN school months. Every facility offered for a thorough education for girls. All departments taught, including Music, Art, Elocution, Bookkeeping, Stenography and Typewriting. Charges reasonable. For Catalogues, etc., apply to

REV. A. B. JONES, President, Jackson, Tenn.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address,

REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

W. W. Carre Co., Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

Lamp-chimneys that break are not

MACBETH'S.

If you use a wrong chimney, you lose a good deal of both light and comfort, and waste a dollar or two a year a lamp on chimneys.

Do you want the Index? Write me.

MACBETH, Pittsburgh.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

SARDIS DIST.—FIRST ROUND.

Sardis	Dec. 12, 13
Como	20, 21
Pleasant Hill, at Pleasant Hill	Jan. 2, 3
Hernando and Binos, at Hernando	3, 4
Cockrum, at Independence	9, 10
Cold Water	10, 11
Wall Hill, at Wall Hill	Fri. 15
Tyre, at Fredonia	16, 17
Senatobia	23, 24
Longtown, at Longtown	30, 31
Arkabutla, at Hunter Chapel	Feb. 6, 7
Batesville and Wesley	13, 14
Courtland, at Courtland	20, 21
Eureka, at Mt. Olivet	27, 28

The district stewards will please meet in the Methodist Church in Senatobia at ten o'clock Tuesday morning, Jan. 19, 1904.

W. T. J. SULLIVAN, P. E.

COLUMBUS DIST.—FIRST ROUND.

Columbus—First Church	Dec. 19, 20
Mayhew	26, 27
Columbus—Second Church	Jan. 2, 3
Crawford, at Crawford	9, 10
West Point	16, 17
Starkville	23, 24
Starkville circuit, at Smyrna	30, 31
Brooksville circuit, at Brooksville	Feb. 6, 7
Macon	13, 14
Winnsboro, at Middleboro	20, 21
Shuqualak, at Shuqualak	27, 28
Hebron	Mar. 5, 6
Cumberland, at Cumberland	12, 13
Cedar Bluff, at Cedar Bluff	19, 20
Cedar Bluff	26, 27

The district stewards will meet in the study of the First Methodist Church, Columbus, Jan. 7, at 7 p. m.

J. W. DORMAN, P. E.

GRENADE DIST.—FIRST ROUND.

Water Valley, Wood Street	Dec. 13, 14
Oxford station	20, 21
Water Valley, Main Street	27, 28
Grenada circuit, at Bethel	Jan. 2, 3
Grenada station	9, 10
Pittsboro circuit, at Pittsboro	16, 17
Ellis circuit, at Antioch	23, 24
State Springs, at State Springs	30, 31
Osceola, at Tillatoba	Feb. 6, 7
Charleston circuit, at Charleston	13, 14
Water Valley circuit	20, 21
Offeseville circuit, at Coffeyville	27, 28
Tocopola, at Lafayette Springs	Mar. 5, 6
Minter City and Strathmore	12, 13
Paris circuit, at Mt. Liberty	19, 20
Paris circuit	26, 27

JNO. W. BELL, P. E.

HOLLY SPRINGS DIST.—FIRST ROUND.

Holly Springs station	Dec. 20, 21
Oliver Branch, at Olive Branch	26, 27
Byhalia, at Byhalia	Jan. 2, 3
Red Bank, at Mahon	9, 10
Holly Springs circuit, at Lamar	16, 17
Potts Camp, at Potts Camp	23, 24
Waterford, at Waterford	30, 31
Cornerville, at Ebouzer	Feb. 6, 7
Mt. Pleasant, at Mt. Pleasant	13, 14
Shawnee, at Liberty	20, 21
Bethel, at Bethel	27, 28
Abbeville, at Abbeville	Mar. 5, 6
Randolph, at Randolph	12, 13
Pontotoc, at Pontotoc	19, 20
Ashland, at Ashland	26, 27

District stewards will please meet in Holly Springs, Jan. 6, 1904, in pastor's study.

EUGENE JOHNSON, P. E.

WINONA DIST.—FIRST ROUND.

Winona station	Dec. 26, 27
Greenwood station	Jan. 2, 3
Vaiden circuit	9, 10
Carrollton station	16, 17
Kapera circuit	23, 24
Ita Bena circuit	30, 31
Carrollton circuit	Feb. 6, 7
Black Hawk circuit	13, 14
Vance circuit	20, 21
Indianola circuit	27, 28
McNutt circuit	Mar. 5, 6
Ruleville circuit	12, 13
Morehead circuit	19, 20
Tom Nolen circuit	26, 27
Mars Hill circuit	Jan. 2, 3
Winona circuit	9, 10

The district stewards will please meet in the Methodist Church, Winona, Miss., Thursday, Jan. 7, 1904, at 9 o'clock A. M.

THOS. H. DORSEY, P. E.

ABERDEEN DIST.—FIRST ROUND.

Aberdeen station	Dec. 20
Tupelo station	27
Okolona station	Jan. 3
Shannon circuit, at Shannon	9, 10
Amory and Nettleton, at Amory	17, 18
Montpelier, at Foster's Chapel	23, 24
Buen Vista circuit, at Ebenezer	29, 30
Prairie circuit, at Milledon	30, 31
Verona, at Verona	Feb. 6, 7
Okolona circuit, at Grady's Chapel	13, 14
Houston and Wesley, at Houston	20, 21
Atlanta circuit, at Atlanta	27, 28
Fulton, at N. W. Bethel	Mar. 5, 6
Aberdeen circuit, at Paine Memorial	12, 13
Nettleton circuit, at New Church	19, 20

JNO. C. PARK, P. E.

LOUISIANA CONFERENCE.

ARCADIA DIST.—FIRST ROUND.

Lisbon, at Alabama	Jan. 9, 10
Gibbsland, at Gibbsland	16, 17
Haynesville, at Haynesville	23, 24
Homor, at Homor	30, 31
Ringgold, at Ringgold	Feb. 6, 7
Lanesville, at Lanesville	13, 14
Valley, at West Minden	20, 21
Minden, at Minden	27, 28
Arcadia, at Arcadia	Mar. 5, 6
Ruston, at Ruston	12, 13
Farmersville, at Farmersville	19, 20
Downsville, at Douglas	26, 27
Brooklyn, at Lapine	Mar. 5, 6
Calhoun, at Calhoun	12, 13
Vernon, at New Prospect	19, 20
Vienna, at Salem	26, 27
Jonesboro, at Dodson	Mar. 5, 6
Antioch, at Dodson	12, 13
Bienville, at Bienville	19, 20

The district stewards will please meet in Arcadia on Wednesday, Jan. 6, at 10 a. m.

J. O. BENNETT, P. E.

NEW ORLEANS DIST.—FIRST ROUND.

Felicity	a. m. Jan. 3
Burgundy	p. m. 10
Louisiana Avenue	a. m. 10
Parker Memorial	p. m. 10
Plaquemine	a. m. 17
Algiers	a. m. 24
New Orleans Mission	p. m. 24
Covington	a. m. 31
Sidell	p. m. Feb. 7
White Castle	a. m. 14
Carrollton Avenue	a. m. 14
Dryades	p. m. 21
Mandeville	a. m. 28
Carondelet	a. m. 28
McDonoughville	p. m. 28
Rayne Memorial	a. m. Mar. 6

District stewards will please meet at Carondelet Church, pastor's office, Jan. 12, at 7:30 p. m.

WM. H. LAPRADE, P. E.

BATON ROUGE DIST.—FIRST ROUND.

Baton Rouge—Second Church	Jan. 5, 6
E. Feliciana, at Oak Grove	12, 13
Jackson	19, 20
Baker, at Baker	26, 27
Wilson, at Wilson	30, 31
St. Francisville, at St. Francisville	Feb. 6, 7
Zachary, at Zachary	13, 14
Live Oak, at Live Oak	20, 21
Port Vincent, at Port Vincent	27, 28
Clinton	Mar. 5, 6
Amite	12, 13
Ponchatoula, at Hammond	19, 20
Kentwood, at Kentwood	26, 27
Franklinton, at Franklinton	30, 31
St. Helena, at Center	Mar. 5, 6
Baton Rouge—First Church	12, 13
Fine Grove, at Pipkin's Chapel	19, 20

The district stewards are requested to meet at Slaughter, Jan. 10, 1904, at 11 a. m.

F. N. PARKER, P. E.

SHREVEPORT DIST.—FIRST ROUND.

Moorginsport and Greenwood, at M.	Jan. 2, 3
First Church, Shreveport	10, 11
Texas Avenue, Shreveport	17, 18
Provençal, at Lambert Town	24, 25
Pleasant Hill, at Marthaville	31, 1
Grand Cane, at G. C.	8, 9
Keachle, at Keachle	15, 16
Pelican, at Pelican	22, 23
South Bossier, at Haughton	29, 30
Many, at Many	Mar. 5, 6
Hornbeck, at Hornbeck	12, 13
Leesville station	19, 20
Bon Ami station	26, 27
DeRidder, at DeRidder	30, 31
Gilliam, at Dixie	Feb. 6, 7
Zwolle, at Z.	13, 14
Benton, at Benton	20, 21
North Bossier, at Plain Dealing	27, 28
L. Chute and Lake End, at Campo	Mar. 5, 6
Bello	12, 13
Coushatta, at Coushatta	19, 20
DeSoto mission, at Ebouzer	26, 27
Manassett station	30, 31
Wesley, at Carroll Creek	Mar. 5, 6

The district stewards will meet at Manassett, Jan. 22, at 3 p. m.

J. R. MOORE, P. E.

CROWLEY DIST.—FIRST ROUND.

Franklin	Jan. 2, 3
Morgan City	9, 10
Jeanerette	16, 17
Lafayette	23, 24
New Iberia	30, 31
Patterson	Feb. 6, 7
Abbeville	13, 14
Crowley	20, 21
Rayne	27, 28
French Mission	Mar. 5, 6
Gueydan	12, 13
Prudhomme circuit	19, 20
Lake Charles	26, 27
Sulphur	Mar. 5, 6
Lacassino	12, 13
Jennings	19, 20
Indian Bayou	26, 27
Grand Cheniere	Mar. 5, 6

District stewards will meet in Lafayette, Friday, Jan. 23, at 12 m.

S. S. KEENER, P. E.

MONROE DIST.—FIRST ROUND.

Winnsboro	Jan. 2, 3
Waterproof	9, 10
Gilbert	16, 17
Harrisonburg, at P. Hill	23, 24
Rayville	30, 31
Bastrop	Feb. 6, 7
Dal. and Tallulah, at D.	13, 14
Lake Providence	20, 21
Floyd	27, 28
Bonita	Mar. 5, 6
Mer Rouge	12, 13
Monroe	19, 20

Pastors are requested to notify me of nearest railroad station, and arrange conveyance at my expense.

Preaching at all places on Saturday.

J. A. PARKER, P. E.

Mississippi Legislature.

THE EVENING NEWS WILL GIVE THE NEWS AS IT HAPPENS.

The Evening News contains from day to day full legislative proceedings. It prints all the news that's fit to print while it is news. It will mail while Legislature is in session, from this date, Jan. 18, postage prepaid:

Evening News for session	\$1 00
Evening News per month	50
Weekly News for session	25
Weekly News one year	1 00

Payments must be in advance.

Address, EVENING NEWS, Jackson, Miss.

Catarrh Can Not Be Cured

with LOCAL APPLICATIONS, as they can not reach the seat of the disease. Catarrh is a blood or constitutional disease and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials, free.

F. J. CHENEY & CO., Props., Toledo, O.
Sold by druggists; price, 75c.
Hall's Family Pills are the best.

A Home Cure for Whisky habit; will cure. Try it.

DR. J. S. HILL,
Greenville, Ill.

What Catarrh Is.

Catarrh, as defined by Webster, is an inflammatory affection of any mucous membrane, any condition in which there are congestion, swelling, morbid action or any alteration in the quantity and quality of mucous secreted. It can be present in any part of the body where is a mucous membrane, the head, nose, throat, stomach, intestines, bowels, bladder or kidneys, and as a clot of dust impairs the workings of the finest watch, so a catarrhal condition of any organ enfeebles its power, prevents the proper functional activity, and results in a complication of ills of many names and symptoms, treated in many different ways, but no cure is possible unless the Catarrhal condition, the primary cause, is checked and removed.

To successfully treat catarrh of any part, it is necessary to use medicaments which possess the power of allaying inflammation, arresting morbid action, and of purifying diseased mucous.

Vita-Ore, the natural mineral remedy, which has been frequently offered in the columns of this publication on thirty days' trial, is recommended to cure Catarrh of any part of the body, used for the different conditions in the several ways prescribed. It is a natural astringent, possessing qualities as such which it seems impossible to duplicate in any manufactured or artificial product, and immediately allays all inflammation, stops all morbid or irregular action on the membrane, eradicates all catarrhal conditions, and places each organ in a natural, healthy condition, so as to faithfully perform its individual function, and restores the entire system to a state of total and perfect health.

Read the 30-day trial offer made in this issue by the proprietors, the Theo. Noel Company of Chicago.

ECZEMA AND PILE CURE FREE.

Knowing what it was to suffer, I will give FREE OF CHARGE, to any afflicted, a positive cure for Eczema, Salt Rheum, Erysipelas, Piles, and skin diseases. Instant relief. Don't suffer longer. Write F. W. WILLIAMS, 400 Manhattan Ave., New York.

Top of the Ozarks

EUREKA SPRINGS

The Ideal Summer Resort

LOW RATES

VIA



For full information address

J. N. CORNATZER, General Agent,

Memphis, Tenn.

Something extra rich in the Epworth tone



Epworth sounding boards are made after the old reliable German method,—by hand,—and by old-time German experts. The result is the Epworth tone is remarkably sweet and mellow,—not only when new, but you can depend upon it lasting.

Our Catalogue tells all about it; also tells how to save \$75.00 to \$100.00. We send Epworth Pianos to reliable people anywhere in the United States, on trial; if piano suits you may pay for it in cash or easy payments as agreed; if piano is not perfect and satisfactory to you, it comes back at our expense of freight both ways. Nothing could be fairer than that.

Write for Catalogue to-day. Mention this paper.

WILLIAMS ORGAN & PIANO COMPANY
57 Washington St., Chicago

[The Editor of this paper purchased an Epworth Piano for his home, and can recommend these instruments and the Williams firm.]

Boyle, Miss.

DEAR BRO. BOSWELL: We reached our new field of labor in a few days after Conference. We found a good parsonage and an appreciative people. I have preached four times on the work, and have conducted one burial service. The people have been very kind to us since we came, sending us many nice things—just such things that a preacher and his family needs. On New Year's night they gave us a nice pounding, amounting to about fifty dollars. We are planning and praying for a successful year. May the Lord bless you and your work.

Your brother,

JNO. H. ROGERS.

Jan. 6, 1904.

Laurel, Miss.

DEAR DR. BOSWELL: We have closed our first week at Fifth Ave. Church; made 58 pastoral visits. Met most of the members. Have let contract to finish our church, and have raised \$50 as a start on the work. Have held Church Conference and laid out year's work. Have held called session of Quarterly Conference to "break the grip" of the debt over our church. Have received 4 into the church and have sent for certificate for 11 more. More later.

CHAS. M. CHAPMAN, P. C.

Jan. 7, 1904.

Amory, Miss.

DEAR DOCTOR: Our reception at Amory has been very warm and cordial. The ladies gave us a welcome that was truly refreshing. The new year's pounding was very vigorous. The outlook is hopeful. Have received 7 since Conference, one by vows. I am enjoying the ADVOCATE. Wish you a Happy New Year.

O. L. SAVAGE.

Jan. 7, 1904.

My latest and greatest discovery. A perfect HOME CURE for Whisky habit.

DR. J. S. HILL,
Greenville, Ill.

Morton, Miss.

DEAR DR. BOSWELL: This is my third year on Scott circuit, and we have begun nicely, and hope to have the best year of the three. We are praying for a number of souls to be saved and all the claims in full. My stewards are all good men, and are ready to do their duty. May the Lord bless you and the ADVOCATE.

J. W. THOMPSON.

Notice.

The following is the financial report of Mississippi Conference W. F. M. Society for third quarter of 1903-4.

Brookhaven district.....	\$ 47 35
Forest district.....	41 95
Jackson district.....	290 10
Meridian district.....	102 10
Natchez district.....	144 35
Seashore district.....	102 06
Vicksburg district.....	47 15

\$775 06

The Silver Jubilee Fund lacks \$21.05 of the \$100 pledged, and the Conference pledge \$245.60 of the longed-for \$600. If these amounts are raised, we shall have to be very diligent during this last quarter.

CLARA B. DRAKE,
Conf. Treas.

Millsaps College.

We have a few more vacant rooms in Founder's Hall which we want occupied at once by model young men. Parents need not hesitate to place their sons with us, as no young man is allowed to remain in Founder's Hall who fails to conduct himself as becomes a Christian gentleman.

Religious service is conducted in the Hall every night under the auspices of the Young Men's Christian Association, thus keeping up a healthy spiritual condition.

Good wholesome table board, \$7; rooms furnished with beds, tables, chairs and steam heat, \$2 per month for each student, two students to each room. For further particulars address,

W. W. GRAVES, Gen. Mgr.

Important.

A large map of the United States and Mexico, size 19½ x 35½ inches, is being distributed by the Nashville, Chattanooga & St. Louis R'y. It is printed in five colors, and shows all of the principal railroads and the largest cities and towns. It is an excellent map for a business man.

A copy will be mailed to any address upon receipt of 2-cent stamp.

W. L. DANLEY,
General Passenger Agent,
Nashville, Tenn.

Mention this paper.

Why go away to a Sanitarium when you can get a Home Cure for Whisky habit that will not detain you from business, and will only cost you Twenty-five Dollars?

DR. J. S. HILL,
Greenville, Ill.

Our Number 9670



Self-Pronouncing Teacher's Bible

Is the most popular book we have ever sold. It is praised by all who see it, and justly so. It would be hard to describe it in cold type. Some of its features are: Large type (Long Primer); three hundred pages of up-to-date helps, including maps, and the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining and red-under-gold edges. Price, \$1.85.

Rev. J. W. Brown, Natchez, Miss., says: "Your \$3.35 offer of ADVOCATE and Bible brings a Bible that affords justly great satisfaction."

Rev. Jas. King, Daisy, Miss., says: "I want to thank you for such a nice Bible. It is beautiful. Worth \$5.00, and yet sold for \$1.85. I am trying to get the people to take the paper and the book. They are missing a great deal by not taking the ADVOCATE and Bible."

The above are two unsolicited testimonials.

Until further notice our Number 9670 is the only Bible we will offer in connection with the ADVOCATE.

Let us send you our complete catalogue. Just issued and can be had for the asking. If you desire to purchase any kind of Bible or Testament, our catalogue will not fail to interest you. It describes a large and complete line, giving prices and specimen pages, so that you can see the exact reproduction of the page of the book you wish to purchase. Drop us a card.

OUR OFFER: The ADVOCATE, one year, and Bible 9670 will be sent, postpaid, to new subscribers for \$3.35. Also to all present subscribers who pay all dues to date and send us \$3.35 additional for the Bible and one year's subscription in advance.

Patent Thumb Index costs 35 cents extra.

Your name in gold (one line) on the cover page, 25 cents extra.

If personal check is sent, add ten cents to cover cost of collection.

Send your orders to

N. O. CHRISTIAN ADVOCATE,

512 Camp Street,

New Orleans.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

BESSIE CONNALLY was born April 21, 1880, and fell on sleep at Bogue Chitto, Miss., May —, 1903. The daughter of Brother and Sister B. E. Brister, she was happily married on June 20, 1900, to Mr. A. B. Connally. In her death two infant sons—Charles, eighteen months, and Dudley, four weeks of age—were left motherless, and a devoted husband, fond parents, and many relatives and friends, experienced a stroke of grief beyond expression. The sorrowing father said, "She was always a Christian," and we would adopt the sentiment of a good minister of the gospel at the grave of another woman whose life was short, but beautiful, and say that, "If the Scriptures did not teach that the depravity of the human race is universal, we should be inclined to think there was an exception in her case, so smooth and gentle was the course of her life." A minister who knew her in her childhood days said to me, "Bessie was a sweet girl." Through a two years' pastorate the writer knew her as a young woman of marked piety and rare devotion. Remarkably unassuming, she was, nevertheless, unfaltering in the discharge of her religious duties, whether it were to preside at the organ, or to lead the congregation in supplicating the throne of grace. She was a regular attendant at Sunday-school and church services from infancy, uniting with the church when eleven years of age. A later pastor, who knew Sister Connally as a mother, speaks in highest terms of her Christian character. After being with her in her home, and knowing her well in church and social relations for two years, he says, "I can not express the tender feeling I have for her memory." He characterizes her as "faithful, hopeful, quiet, patient, loving, and lovely." He appropriates the language of Holy Writ, and says, "In her tongue was the law of kindness;" and again he attributes to her the "ornament of a meek and quiet spirit, which is in the sight of God of great price;" and, finally, he says, "Give her of the fruit of her hands, and let her own works praise her in the gates." We would heartily adopt the foregoing characterization as a most felicitous one. A good woman has gone to her reward. To those who knew and loved her death seemed an untimely taking away. But the Divine Father, who knew her better, saw in her a ripened sheaf ready for the heavenly garner. Death was sudden; there was no time for dying testimony; none was needed. The life she had lived was an evidence of her faith far outweighing any death-bed confession. If we are faithful unto death, we shall see her again in the land where "sad partings come no more." JOHN A. MOORE.

NANCY FRANCES LEACH, wife of James M. Leach, died at her home in Florien, La., Nov. 26, 1903. Sister Leach was born Jan. 1, 1854, in the State of Alabama (Perry county). She moved to this country with her father, Wm. Leach. She joined the M. E. Church, South, in 1871, under the ministry of Rev. J. M. Franklin. She was married to J. M. Leach in 1872. She was the mother of seven children—four girls and three boys. Two of the girls preceded her to that home above. She and her husband were third cousins.

This is the cause of her name not being changed. Sister Leach loved her church. Her greatest desire was to see her children live for the Lord. She leaves a host of friends and relatives to mourn her departure. She died in the faith. Her sickness was of short duration. May the dear boys think of the words of a kind mother, and turn unto the Lord! She is no more with us, but with Jesus. Weep not, dear loved ones, but look to him who doeth all things well. Your dear daughter, wife, sister and mother is at rest. She has paid the debt that you and I must pay soon. Think of mother as being at rest in that sweet by-and-by. May the Lord help us all to be ready to meet that hour!

Written by her pastor,

H. C. MURPHY.

Mrs. SALLIE DUBARD (née Nason) was born in Grenada county, Miss., July —, 1850; married M. G. Dubard in 1872; died Nov. 18, 1903. For several years past she had been a great sufferer, and hence a considerable part of her life was spent in the seclusion of home. It is evident from the spirit and character of their children that she was a cautious, kind, affectionate mother; a devoted, thoughtful wife. Her life bore good fruits in the excellent family of children she reared, and in her kindly, beneficent influence upon neighbors and friends. Sister Dubard was a consistent Christian, and strove earnestly, with her noble husband, to make home what it should be—a household where Christ is ever an honored guest. For six or seven years Bro. Dubard and his dutiful children tenderly and lovingly nursed the invalid wife and mother—the real object of their love and devotion. Now they sadly miss and mourn the loving care and angel of their home. The Lord kindly and richly bless these dear bereaved ones who grieve not as those who are without hope, for they, with an eye of faith, behold her radiant and happy in those blessed mansions not made with hands, eternal in the heavens. J. M. WYATT.

The subject of this sketch, Dr. EUGENE L. HOUSTON, was born in Mississippi, April 13, 1849, and grew to manhood among the hills of Bossier parish, La., spending his early life with such environment as make stalwart men. Dec. 23, 1869, he took for a life companion Miss Lizzie J. Moore, of Claiborne parish, than whom, perhaps, no woman ever had a better husband, or the four children who mourn their loss a nobler father. He joined the Methodist Church in 1885, and his ever after life gave evidence of the indwelling mind of Christ. In 1895 he graduated as a physician from Tulane College, and then gave his life for the lives of the people; but he was more than a physician: he was a loving, sympathetic, helpful friend, and his name a household word. His house was a home for the Master and his servants. Nov. 7, 1903, at Kovan, La., he passed to his reward, and loving hands laid him to rest, crowned with the love and esteem of all who knew him, yet living again in the lives of the people. W. F. HENDERSON.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. Twenty-five cents a bottle.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FIRST ROUND.

Gulfport: 25th Avenue..Sat. and Sun..Jan. 2, 3	
Gulfport: 28th Street..Sun. p. m. and Mon.	3, 4
District Stewards' Meeting at Hattiesburg..Tues., 10:30 A. M.	5
Moss Point..Sat. p. m. and Sun..9, 10	
Escatawpa, at Zion.....Mon.	11
Pascagoula.....Tues.	12
Biloxi.....Wed.	13
Ocean Springs.....Sat. and Sun..16, 17	
P. and Logtown, at Pearllington..Mon.	18
Bay St. Louis.....Tues.	19
McHenry and Wiggins, at Sander.	20
Vanolive, at Pine Grove..Sat. and Sun.	30, 31
Lucedale at Pleasant Hill.....Wed..Feb. 3	
New Augusta, at New Augusta.	4
Brooklyn, at Brooklyn..Sat. and Sun.	6, 7
Wolf River, at Durham..Sat. and Sun.	13, 14
Carriere, at Carriere.....Tues.	16
P. and Furvie, at Poplarville..Wed.	17
Lumberton.....Thurs.	18
Columbia.....Fri.	19
Hub, at Hub.....Sat. and Sun.	20, 21
Williamsburg, at Williamsburg..Sat. and Sun.	27, 28
Collins at Collins..Sun. p. m. and Mon.	28, Mar. 1
Mt. Olive.....Mon. p. m.	1
Sumrall at Oloh.....Sat. and Sun.	6, 7
Mt. C. and Silver Creek at Blountsville.....Sat. and Sun.	13, 14
Hattiesburg: Main Street..Sat. and Sun. a. m.	20, 21
Hattiesburg: Court Street..Sun. p. m. and Mon.	21, 22
Eastabuchie, at Tusculum.....Tues.	23
Coalville, at Coalville..Sat. and Sun.	27, 28

"All collections in full, a passage for every pastor, a house of worship for every congregation, and two thousand souls for Christ," be our watchword for the new year.

T. L. MELLER, P. E.

MERIDIAN DIST.—FIRST ROUND.

Leakville, at Leakville..Sat. and Sun.	Jan. 2, 3
District Stewards' Meeting at Meridian. Central.....Tues.	5
Winchester, at Buckatuna..Sat. and Sun.	9, 10
Waynesboro, at Waynesboro..Mon.	11
Wayne, at Goldwood.....Tues.	12
Shubuta at Quitman..Sun. and Mon.	17, 18
Middleton, at Manassah.....Tues.	19
Mathersville, at Poplar Springs.	21
Enterprise, at Enterprise..Sat. and Sun.	23, 24
Chunkey, at Chunkey..Sat. and Sun.	30, 31
Porterville, at Porterville..Sat. and Sun.	Feb. 6, 7
Bismarck, at Bismarck.....Tues.	9
DeKalb at DeKalb.....Thurs.	11
North Kemper, at Mellen..Sat. and Sun.	13, 14
Daleville, at Bethel.....Tues.	16
Lauderdale, at Lauderdale.....Thurs.	18
Pachuta, at Salem.....Sat. and Sun.	20, 21
Vimville, at Marion.....Sat. and Sun.	27, 28
Meridian Central..Sat. and Sun. a. m. Mar.	5, 6
Meridian—East End..Sun. p. m. and Mon.	6, 7
Meridian West End..Sat. and Sun. a. m.	12, 13
Meridian—South Side..Sun. p. m. and Mon.	13, 14
Meridian—Poplar Springs..Sat. and Sun. a. m.	19, 20
Meridian—7th Ave..Sun. p. m. and Mon.	20, 21

The district stewards' meeting at Central, Meridian, will be at 10 o'clock A. M., or as soon as the brethren can get there—not later than 11 o'clock. The pastors of the district are requested to be present.

W. M. SULLIVAN, P. E.

VICKSBURG DIST.—FIRST ROUND.

Edwards, at Edwards.....Jan. 2, 3	
Anguilla, at Anguilla.....9, 10	
Rolling Fork, at E. F.....16, 17	
Mayeraville, at M.....23, 24	
Saturnia at S.....30, 31	
Utica, at U.....Feb. 6, 7	
Bolton, at B.....13, 14	
Port Gibson.....21, 22	
Hermanville.....27, 28	
Warren, at O. Ridge.....Mar. 5, 6	
Rocky Springs, at E. S.....13, 14	
Vicksburg, Crawford Street.....20, 21	
Vicksburg, Washington Street.....27, 28	

The district stewards are called to meet in Crawford Street Church on Tuesday, Jan. 5, at 11 A. M.

W. H. HUNTLEY, P. E.

JACKSON DIST.—FIRST ROUND.

Jackson, First Church.....Jan. 3, 4	
Jackson, Capitol Street.....10, 11	
Jackson, Rankin Street.....17, 18	
Yazoo City, First Church.....23, 24	
Lintonia, at Bennett Chapel.....24, 25	
Braxton, at Braxton.....30, 31	
Florence, at Florence.....Feb. 6, 7	
Pinola, at Pinola.....13, 14	
Deaconville, at Vaughn's.....11 a. m.	20
Canton.....21, 22	
Madison, at Madison.....11 a. m.	23
Palmetto Home, at Silver City.....27, 28	
Sharon, at Sharon.....Mar. 5, 6	
Benton, at Midway.....12, 13	
Tranquil, at Pleasant Hill.....11 a. m.	14
Lake City, at Lake City.....19, 20	
Flora, at Flora.....11 a. m.	21
Thomasville, at Gallies.....11 a. m.	27, 28
Brandon.....8 a. m.	28
Fairfax, at Andrews Chapel.....11 a. m.	29

The district stewards will please meet at Epworth Hall, Jackson, Miss., Dec. 30, 1903, at 11:30 A. M. Would be glad to have the pastors of the district to meet with us.

J. W. LEWIS, P. E.

BROOKHAVEN DIST.—FIRST ROUND.

Bogue Chitto, at Norfield.....Jan. 2, 3	
Magnolia.....9, 10	
Fernwood, at Whitestown.....11 a. m.	16, 17
McComb, La Branch Street..7:50 p. m.	16, 17
McComb, Centenary..Mon., 7:50 p. m.	18
Adams, at Adams.....23, 24	
Tylertown, at Waterholes.....30, 31	
Crystal Springs.....Feb. 6, 7	
Topisaw, at Topisaw.....13, 14	
Osyka, at Wuddy Springs.....20, 21	
Gallman, at Bethesda.....27, 28	
Summit, at Summit.....Mar. 5, 6	
Pleasant Grove, at Pleasant Grove.....12, 13	
Caseyville, at Bethesda.....19, 20	
Bayou Pierre, at Tabernacle.....26, 27	
Haslehurst.....27, 28	
Weason.....Mon. 7:50 p. m.	28
Beauregard, at Beauregard..Tues., 11 a. m.	29
Brookhaven.....Wed., 7:30 p. m.	30
Providence, at Bahala.....Apr. 2, 3	
Pearlhaven.....Wed.	6
Terry, at Byram.....9, 10	

District stewards will meet in Brookhaven, Thursday, Jan. 21, at 11:30 a. m. A full attendance is desired. Pastors are invited to be present.

B. F. JONES, P. E.

FOREST DIST.—FIRST ROUND.

Shiloh, at Shiloh.....Fri. Jan. 1	
Trenton, at New Prospect..Sat. and Sun.	2, 3
Scott, at Independence.....9, 10	
Worton and Pelabatchie, at Morton..10, 11	
Raleigh, at Raleigh.....16, 17	
Mt. Rose, at Mt. Rose.....23, 24	
Tallahala, at Rawls.....Mon. 25	
Rose Hill, at Rose Hill.....Tues. 26	
Newton and Hickory, at Hickory.	28
Decatur, at Decatur.....30, 31	
Ellenville circuit.....Feb. 6, 7	
Ellenville station.....7, 8	
Euclata, at Philadelphia.....Tues. 9	
Vosburg and Heidelberg, at Heidelberg.	10
Laurel, M. Street.....13, 14	
Laurel, Kingston and Fifth Avenue..14, 15	
Taylorville, at Taylorville.....16	
Lake, at Lake.....19	
Forest, at Forest.....21, 22	
Harpersville, at Hillboro.....27, 28	
Walnut Grove, at Walnut Grove.....Mar. 5, 6	
Carthage, at Carthage.....6, 7	
Edinburg, at Edinburg.....Wed. 9	
North Neshoba, at Sand Town.....12, 13	
Philadelphia, at Philadelphia.....13, 14	
Indian Mission, at Blocha School-house.....15	
Scotland circuit, at Scotland.....Wed. 16	

J. M. MORSE, P. E.

NATCHEZ DIST.—FIRST ROUND.

Fayette, at Fayette.....Jan. 2, 3	
Wealey Chapel, Natchez.....9, 10	
Jefferson Street, Natchez.....10, 11	
Barlow, at Bahoboth.....16, 17	
Wadville, at Providence.....23, 24	
Homochitta, at H. Chapel.....30, 31	
Liberty, at Liberty.....Feb. 6, 7	
Gloster.....9	
Percy Creek, at P. Creek.....13, 14	
Woodville.....14, 15	
Washington, at Washington.....20, 21	
Harrison, at Cane Ridge.....27, 28	
Centerville, at Centerville.....Mar. 6, 7	
Wilkinson, at Mt. Carmel.....12, 13	
Hamburg, at Hamburg.....19, 20	

The district stewards and trustees will please meet me at the Methodist Church in Gloster at 2 o'clock p. m., Wednesday, Feb. 10.

T. W. ADAMS, P. E.

NORTH MISSISSIPPI CONFERENCE.

DURANT DIST.—FIRST ROUND.

Durant, at Durant.....Dec. 19, 20	
Plokena, at Plokena.....26, 27	
Sallis, at Sallis.....Jan. 2, 3	
Sturges, at Sturges.....8	
Chester, at Chester.....9, 10	
Ackerman, at Ackerman.....10, 11	
Ebeneser, at Hebron.....16	
Lexington, at Lexington.....17, 18	
Tchula, at Tchula.....23, 24	
Kosciusko, at Marvin.....30, 31	
Kosciusko station.....31, Feb. 1	
Poplar Creek, at Shiloh.....6	
West.....7, 8	
Rural Hill, at Rural Hill.....13	
Cousville, at Louisville.....14, 15	
McCool, at McCool.....20, 21	
Inverness, at Inverness.....27	
Belzona, at Belzona.....28, 29	

District stewards and pastors will meet at Durant, Jan. 20, at 2 p. m. Let us organize and plan for a great work this year.

W. S. LAGRONE, P. E.

CORINTH DIST.—FIRST ROUND.

Booneville station.....Dec. 19, 20	
Corinth station.....26, 27	
Inka station.....Jan. 2, 3	
Inka circuit, at Bethel.....5	
Kosuth circuit, at Kosuth.....9, 10	
Corinth circuit, at Boxes Chapel.....11	
Ripley and New Hope, at Weir's Ch. I. 16, 17	
Jonesboro, at Ebenezer.....19	
New Albany circuit, at Wells Chapel. 21	
New Albany and Ingomar, at Ingomar.....23, 24	
Booneville circuit, at Carolina.....30, 31	
Blue Springs, at Liberty.....Feb. 4	
Guntown and Baldwin, at Baldwin.....5, 6	
Wentworth, at Shiloh.....13, 14	
Wheeler's, at Wheeler's.....16	
Marietta, at Marietta.....20, 21	
Belmont, at New Valley.....25	
Burnt Mills, at Mt. Nebo.....27, 28	

W. O. HARRIS, P. E.

GENERAL NEWS.

In the primaries held in Louisiana on Tuesday, Blanchard, the Democratic nominee for governor, was selected.

Chairman Jones has issued the call for the Democratic Convention. He has also named the necessary sub-committees.

W. J. Bryan was tendered a popular banquet at Lincoln, and made a speech on "The Moral Issue," in which he stood squarely on the Kansas City platform, and urged that no Democrat be nominated for President who did not so stand.

The Supreme Court reversed the decisions of the Alabama Supreme and District Courts in the case of Dan Rogers, who appealed because negroes had been excluded from the jury. The decision is based on a previous decision in the Carter case, from Texas.

The Panama Canal Treaty was presented to the United States Senate in executive session, but no action was taken. It was amended in three minor particulars. Senators Morgan and Daniel protested against what they claimed was precipitated action by the Committee.

The annual meeting of the Louisiana State Horticultural Society will be held in Garig Hall, at Louisiana State University, Baton Rouge, La., on Feb. 11 and 12, 1904. The programme will be full of valuable papers and discussions of great interest to those engaged in horticultural work.

Special cable dispatches from Clifford Smyth, at Bogota, tell of the receipt of cables from the United States which have disillusioned the officials regarding reliance to be placed in Democrats to defeat the treaty. The news is being kept secret in Bogota, and when it leaks out trouble will ensue.

George W. Vanderbilt contemplates building another model village near his estate at Asheville, N. C. The village will be built about thirty miles from Asheville, and \$1,000,000 at least will be expended on the project. Mr. Vanderbilt has already expended about ten million dollars in Western North Carolina.

The Mississippi Legislature has adopted resolutions condemning President Roosevelt for his action in the Indianola Postoffice case. . . World's Fair Commissioner Henry is to address both houses on the plans. . . The Senate provided for the State Experiment Stations. . . The Governor has been authorized to appoint a commissioner to revise the Code.

In every respect the calendar year 1903 was the greatest cotton year on record. It is true that the volume of cotton actually produced fell short of many previous years, but the prices realized were so far above all records, since the crop grew to anything like the proportions of recent years, that the biggest crop on record fell far short of producing such results for the producers as the volume of cotton actually marketed in 1903.

Personal to Subscribers!

WRITE FOR IT!

THIS announcement won't cure you! The reading of it won't ease your aches and pains. The medicine advertised WILL, but if you NEED it, if you WANT it, you MUST WRITE FOR IT. WE have it and are willing to send it to you ON TRIAL, AT OUR RISK, YOU TO BE THE JUDGE, but we cannot know that you need it, that you want it, unless you write to us and tell us to send it to you. How many times have you seen "Personal to Subscribers" in this paper? How many times have you THOUGHT you would answer it and send for a package on trial, AT OUR RISK? Now suit the ACTION to the THOUGHT, and write for it to-day. Hundreds of your FELLOW SUBSCRIBERS have done what we ask you to do and are not sorry for having done it. You do it NOW! YOU ARE TO BE THE JUDGE!

READ OUR SPECIAL OFFER:

WE WILL SEND to every subscriber or reader of N. O. Advocate, or worthy person recommended by a subscriber, a full-sized One Dollar package of VITÆ-ORE, by mail, post-paid, sufficient for one month's treatment, to be paid for within one month's time after receipt, if the receiver can truthfully say that its use has done him or her more good than all the drugs or dopes of quacks or good doctors or patent medicines he or she has ever used. Read this over again carefully, and understand we ask our pay only when it has done you good and not before. We take all the risk: you have nothing to lose. If it does not benefit you you pay us nothing. VITÆ-ORE is a natural, hard, adamantite, rock-like substance—mineral—Ore—mined from the ground like gold and silver, and requires about twenty years for oxidation. It contains free iron, free sulphur and magnesium, and one package will equal in medicinal strength and curative value 800 gallons of the most powerful, efficacious mineral water drunk fresh at the springs. It is a geological discovery, to which there is nothing added or taken from. It is the marvel of the century for curing such diseases as Rheumatism, Bright's Disease, Blood Poisoning, Heart Trouble, Dropsy, Catarrh and Throat Affections, Liver, Kidney and Bladder Affections, Stomach and Female Disorders, La Grippe, Malarial Fever, Nervous Prostration and General Debility, as thousands testify, and as no one, answering this, writing for a package, will deny after using. VITÆ-ORE has cured more chronic, obstinate, pronounced incurable cases than any other known medicine, and will reach cases with a more rapid and powerful curative action than any medicine, combination of medicines, or doctor's prescription which it is possible to procure.



VITÆ-ORE will do the same for you as it has for hundreds of readers of this paper if you will give it a trial. Send for a \$1.00 package at our risk. You have nothing to lose but the stamp to answer this announcement. If the medicine does not benefit you, write us so and there is no harm done. We want no one's money whom VITÆ-ORE cannot benefit. Can anything be more fair? What sensible person, no matter how prejudiced he or she may be, who desires a cure and is willing to pay for it, would hesitate to try VITÆ-ORE on this liberal offer? One package is usually sufficient to cure ordinary cases; two or three for chronic, obstinate cases. We mean just what we say in this announcement, and will do just what we agree. Write to-day for a package at our risk and expense, giving your age and ailments, and mention this paper, so we may know that you are entitled to this liberal offer.

This offer will challenge the attention and consideration, and afterward the gratitude of every living person who desires better health, or who suffers pains, ills and diseases which have defied the medical world and grown worse with age. We care not for your skepticism, but ask only your investigation, and at our expense, regardless of what ills you have, by sending to us for a package.

SENT ALWAYS BY MAIL. WE PAY POSTAGE.



He Wrote for It.

REV. W. P. BANKS,
Sec'y Cent. Tenn. M. E. Conference, Cured of Rheumatism.

READ WHAT HE SAYS:

"In October, 1902, I had a severe and prolonged attack of Muscular Rheumatism, the disease taking hold particularly in my back, and at times so affecting my right hip joint that I could not walk a step without support. In spite of all medical aid, of which I secured the best in this section, the condition continued until the following January, at which time I began the use of Vitæ-Ore. After using one and a half packages of this remedy every vestige of the Rheumatism had disappeared, and I also felt improved in every respect, much stronger and better in a general way. Vitæ-Ore is certainly a wonderful medicine. I have seen it tried in other cases in this neighborhood with like results."

REV. W. P. BANKS,
Dowalltown, Tenn.

Address
N. O. Advocate
Dept., Vitæ-Ore Bldg.

THEO. NOEL COMPANY

CHICAGO, ILL.

MISSISSIPPI CONFERENCE ASSESSMENTS.

The following are the assessments made by the various Boards on the several districts of the Mississippi Annual Conference for the year 1904:

Districts.	Bishops.	Conf. Cl'm's.	F. Miss.	D. Miss.	Ch. Ex.	Educa'n.	A. B. S.	Del. G. C.
Brookhaven..	\$230.....	\$1,100.....	\$1,525.....	\$1,200.....	\$550.....	\$500.....	\$160.....	\$105
Forest.....	200.....	950.....	1,350.....	1,000.....	450.....	475.....	160.....	100
Jackson.....	230.....	1,100.....	1,525.....	1,200.....	450.....	550.....	175.....	105
Meridian.....	220.....	1,000.....	1,475.....	1,200.....	450.....	425.....	175.....	105
Natchez.....	190.....	800.....	1,150.....	850.....	350.....	400.....	150.....	90
Seashore.....	250.....	1,200.....	1,750.....	1,600.....	750.....	550.....	235.....	105
Vicksburg...	200.....	800.....	1,225.....	900.....	400.....	425.....	145.....	90

H. M. ELLIS.

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

NEW ORLEANS, THURSDAY, JANUARY 28, 1904.

TERMS: { One Year, \$2.
Preachers, \$1.

WHOLE NO. 2475.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51 - NO. 4.

THE CHRISTIAN CITIZEN.

1. Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?
2. He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.
3. He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor.
4. In whose eyes a vile person is contemned; but he honoreth them that fear the Lord. He that sweareth to his own hurt, and changeth not.
5. He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.—Psalm xv.

Our Orphans' Home.

FROM A PRESBYTERIAN VISITOR.

I took advantage of a recent sojourn in Water Valley, Miss., to take a peep at the Mississippi Methodist Orphans' Home at that place. Bro. Griffin, whom I have known for several years, received me most cordially, and showed his appreciation of my visit by inviting me over to dine with him and the children the next day, along with several of the pastors of Water Valley. During this visit I had every opportunity to learn about the condition and management of the institution, and while I have no desire to meddle in other men's matters, I want to say a few words in behalf of this noble enterprise. And I trust that what I say may be read in the spirit in which it is written, and that good to the institution may result.

In the first place, I know it will be gratifying to the many generous supporters of the Home to be assured that their money reaches the spot, and is doing great good. I found there one hundred and sixteen healthy and growing children, all being well cared for and trained for usefulness in life, many of whom would otherwise not only suffer for food, clothing, and shelter, but would grow up in ignorance, sin, and shame.

In the next place, let me say that the new dormitory for which funds are now being raised is an absolute necessity if the best results are to be obtained. The accommodations are not sufficient for the children who are there now, to say nothing of those who are waiting to be received. The children are crowded too much for either comfort or health, and yet it is very hard to turn away a helpless child that asks for a place to sleep. It seems to me also that provision should be made as soon as possible to increase the teaching force and other help about the Home. I heard no complaint from anyone, but it is very evident that those who have the care of the children are overworked. Of course, the children themselves help, but it takes much of the time of the grown people to teach them to be efficient helpers. And since it is one of the aims of the Home to teach these boys and girls to work, a sufficient number of teachers should be provided to give them the best possible training.

These thoughts were suggested by what I saw of the needs of this particular Home, but what I say is intended to have a wider application. There is too much so-called economy in some of these institutions, and there are too many who are ready to criticize

the management if the poor orphan is given anything more than the bare necessities of life. I am inclined to think, however, that such criticism usually comes from those who do not give much, and should be utterly disregarded by those to whom these precious children are committed.

The purpose of the Orphans' Home is not simply to keep the body and soul of the child together until it reaches a certain age, but it is to train both soul and body for the highest ends of life. The orphan child is not to be looked upon merely as an object of pity, but as an opportunity, for many of them are better off without their parents than they would have been with them. And Christian people miss a grand opportunity when they do not take these little ones and do the very best they can for them. It should be remembered that the only chance that many of these children ever have to learn what good, wholesome food is, and what neatness and good manners are, and many other things to which our children have been accustomed all their lives, is in these Homes. Give them the best, and give liberally and cheerfully. It takes much to make up to a child the loss of a good mother, and the poor, unfortunate one who never knew what it is to have a good mother is entitled to our tenderest love and care.

I commenced this letter with the intention of saying something nice about Bro. Griffin and his able assistants, but I drifted off to something else. I think, however, that he will be pleased to see that I have made an appeal for the children instead of throwing bouquets at him.

JAMES S. HILLHOUSE,
Pastor Presbyterian Church.
Vicksburg, Miss., Jan. 16, 1904.

St. Louis Letter.

Sunday, Jan. 10, Bishop Galloway preached morning and evening in our First Church. At both services the house was filled to its capacity. The occasion was the re-opening of the church-building after extensive repairs and adornments costing more than five thousand dollars. The organization of to-day is descended from the first Methodist society formed in the city in 1821. It was fifteen years from the coming of the first Methodist preacher appointed west of the Mississippi river (September, 1806) till the start of a Methodist society in St. Louis.

The first Protestant preacher who crossed the Mississippi river was John Clark. He was from "old Scotia;" was a sailor on the seas. Once, while his vessel was in London docks, he encountered the Methodists in John Wesley's Foundry Chapel, and he became one of them.

Later, when his ship was at Charleston, S. C., he concluded to become a "land's-man." He wandered into a Methodist settlement in Georgia, and became a preacher and an itinerant. He served a circuit annually for several years. The "O'Kelly" disaffection of 1792 and later, out of which grew a "Republican Methodist Church," reached Georgia and unsettled the itinerant Methodism of John Clark. He left the Connexion, wandered Westward, and reached the Territory of Illinois, where he preached Protestantism. He occasionally crossed the Mississippi river into the then Spanish territory known as "New Spain," and preached to a few American settlers in what is now St. Louis county; but he did not preach as a Methodist, or organize a Methodist society, as he is sometimes represented to have done. After some years he found in Illinois a man who had been a Methodist local preacher in his former home. The two joined forces and organized a Baptist Church. Clark had baptized the other man, and the other man baptized Clark by immersion. I have read a life of Clark by an old-time Baptist preacher who personally knew John Clark, and he is my authority for what I have written about him. After the United States authority was introduced into Missouri, Clark preached frequently to the pioneers. Twenty five years ago I was in the house of an aged Baptist woman who was a convert of John Clark, who showed me a little book that she had owned for a half century. It contained the number and places of Clark's preaching, and the texts from which he discoursed.

The first itinerant Methodist preacher who entered the "Louisiana Purchase" was Joseph Oglesby. In 1804, after the American flag had taken the place of that of Spain, he came over from his Illinois circuit, "spied out the land" in a few American settlements, and reported his discoveries at the next Western Conference, but a preacher was not sent till a year later. In 1850 it was my privilege to have Joseph Oglesby to share the hospitalities of my home, and to preach to my congregation, twelve miles from Louisville, Ky. He was a tall, slender man, and a good preacher. His home was in Indiana, and he was on a visit to kindred in Kentucky. He was born and reared in that county. It was my privilege to solemnize the marriage rite between the youngest son of Dr. Oglesby and the lady of his choice. I say "Dr. Oglesby." He was a local preacher and an M. D. The son was a steamboat pilot between Louisville and New Orleans when that was the only mode of travel between the two cities.

When I went to my first circuit (sixty years ago in the coming month of September) I found James Ward there as a superannuated preacher of the Kentucky Conference. I was nearly three years the pastor of James Ward prior to October, 1851. When I first became his pastor all Methodists in the town of Augusta, Ky., called him "Father Ward." I

am now five and a half years older than a man than he was then, and I have not yet won the revered title of "Father." James Ward was the opposite of Joseph Oglesby in physical stature. Dr. Oglesby must have been eighteen inches taller than "Father Ward." I had the privilege of uniting James Ward's youngest son in marriage with the lady of his choice fifty-three years ago.

I have preached at three churches in whose vicinity William McKendree ministered as presiding elder or Bishop in Missouri in 1807-8, and whose societies John Trass organized in 1806-7.

When I commenced this letter I had no thought of taking the course that I have.

J. W. CUMMINGHAM.

St. Louis, Mo., January, 1904.

Kossuth Circuit.

DEAR DR. BOSWELL: At our Conference, Bishop Smith sent me to Kossuth, and on the seventeenth of December we arrived here, and found the old parsonage so completely remodeled and renovated as to be just as good as new. We also found it comfortably and tastefully furnished. It is a continual reminder of the efficiency and energy of Bro. Cain, and of the loyalty and liberality of the charge. I have made my first round, and am delighted with the work.

On the ninth and tenth of January our first quarterly meeting was held at Kossuth, and our new presiding elder, Bro. W. C. Harris, was present, and presided as if to "the manner born." He preached two strong and thoughtful sermons, to the delight and edification of his old parishioners of eleven years ago. He is the right man for the place. The churches were all represented but one. The pastor's salary was raised fifty dollars, and there was the most intense and lively interest shown in all the work, which was done in the very best spirit; not a note of discord or suggestion of failure from any quarter.

Looking at the work from the present view-point, our faith is strong, our hopes are high, and our determination is firm, that this shall be, under the blessing of God, the best year's work of our life, and I also trust that it may be made the happiest and most successful to the good people of Kossuth circuit that they have ever had. Success to the Advocate. Fraternally,

R. W. EVANS.

The morning is the gate of the day, and should be well guarded with prayer. It is one of the threads on which the day's actions are strung, and should be well knotted with devotion. If we felt more the majesty of life, we should be more careful of its mornings. He who rushes from his bed to his business, and waiteth not to worship, is foolish, as though he had not put on his clothes or cleansed his face, and as unwise as though he dashed into battle without arms or armor. Be it ours to battle in the softly flowing river of communion with God before the heat of the wilderness and the burden of the way begins to oppress us.—Spurgeon.

Salem.

THE FIRST METHODIST CHURCH IN THE STATE OF LOUISIANA.

I might add to the above heading, "The first Protestant Church in Louisiana." Some years ago a writer in the ADVOCATE gave some account of a church-house east of the Mississippi river as the first church-building in the State. I can not recall the name of the writer, nor do I remember the name of the church, nor the date of its being built. But my impression then was that I had a case of seniority in the church named above.

This Salem Church was enterprised by Captain Jacob Chambers, a veteran of the Revolution. He fought in that war under General Marion, and won his title on the field, and was promoted to his captaincy for daring courage in saving from capture the only piece of artillery Marion had at that time in his command. After the war he settled with his family near Charleston, S. C. His family increased, and his children were growing up. Like many a father has felt since, he thought he would like to be in some country where his children could settle in homes around him. The then distant and broad territory of Louisiana seemed to present that attraction. The long trip had to be made by private conveyance, and what seems strange to us now, he struck the Tennessee river. A year or two later he floated out of the Tennessee and down the Mississippi river in flat boats, making his permanent landing at the then village of Baton Rouge. From thence he made it out across the country twelve miles, and settled on the bank of the Amite river. He soon found that the early pioneer Methodist preacher was already in the country preaching to the woodmen, the hunters, and farmers, as they came to hear him. The preaching was in private houses, or under forest trees. To have a church was a new thought to the times, a new idea, but the old captain thought a house specially for worship ought to be built. A Mr. Christmas, a Mr. Taylor, and some others, tendered some assistance, but the success of the undertaking devolved on the old revolutionary soldier. There were no saw-mills in the country, and to obtain lumber for any building purpose was impracticable. The captain had a number of negro men, and with these he went into the swamp of the little river, and cut down the great cypress trees which stood there in abundance. These were cut into logs of lengths for lumber suitable for the building in contemplation. Then on the freshets which came rushing down from the hills in the rainy seasons into the little river, covering its broad valley, he floated these logs to the foot of the hill, where they were hewn into four square timbers. One side was lined to mark the thickness of the lumber wanted; then it was rolled upon what was much more familiar in those times than now—a saw-pit; then two men, with the old time whip-saw—

one standing on the log to lift and guide the saw on the line, the other to pull it down—doing the sawing. The house was twenty-four feet wide by thirty long, the walls ten feet high; the walls, the floor, benches, and the pulpit (this last was no small item of lumber for the pulpits of those early times); also the benches (or pews), were all of lumber from the whip-saw. There were two doors—one midway the wall opposite the pulpit, the other in the corner beside the pulpit. It was furnished with three windows—one in the rear of the pulpit at the preacher's back, two midway each side wall; the sill five feet from the floor.

My first recollection of the church was about 1831. I well remember a couplet of the old hymn frequently sung by the congregation there:

"He dies! the Friend of sinners dies!
Lo! Salem's daughters weep around."

I learned to listen to the men singing the words when the women would be weeping. I thought, as Salem's daughters, they were acting their part in weeping.

I will not attempt to give the very year in which the house was built, but, from tradition and incidents of history, I can approximate it. The mother of this scribe was born in 1801. In my childhood I was entertained by a story of her girlhood to the effect that when the saw-pit was clear of logs, she, with other children, would amuse themselves by running out on the skids, and jumping-off down in the saw-dust below. This saw dust was the accumulation from the lumber for the church cut by the old-time whip-saw (an incident never forgotten in the family). I am not willing to admit that this was later than 1811, as this would bring my mother to just that age of childish frolicsomeness. In connection with this, I am strongly of the impression that the church was built before the last war between the United States and England commenced. I am sure it was a house of worship when the battle of New Orleans was fought. The old captain, his wife, three sons and five daughters, at once, or early, became members of the church organized in this house. Nearly all of his grandchildren, first and last, appear to have been members of the church here. I know of two of his grandsons who preached from that quaint old pulpit. The influence that went out from it has spread into more than three States in the Union. From deaths, removals, and other causes, it came to be an inconvenient place of worship. It was no longer central. Upon consultation, a grandson and grandson-in-law of the old captain led in the enterprise of moving the old house to a central point nearer the city of Baton Rouge, where it answered better for purpose of divine worship. This occurred before the war between the States (North and South). During the war a body of Federal troops camped near it for a time. They tore up floor and benches, and pulled down its sacred walls, splitting them into kindling for their camp fires.

J. D. NEWSON.

Gibbsland, La.

DEAR DR. BOSWELL: I feel like it would be ingratitude not to speak of our work and good people. Twelve months ago I was appointed to the Gibbsland charge. I found a kind-hearted people, somewhat backward, but they decided to venture out a little on the financial line; so they made my assessment \$700, which was \$400 more than paid the year before, and they paid \$27 more than they promised. Doubtless, the secret of this was that we had gracious revivals on all the work. My experience is, that if you can have a revival, you can get the money. So last Conference, at Minden, I was sent back to Gibbsland, and it met my approval, and I trust it also met the approval of my people.

On the thirteenth instant my beloved, J. O. Bennett, came over and preached a most excellent sermon, as he is capable of doing. After a good dinner we assembled with the officials. Quarterly Conference was called to order by the presiding elder, who presided with dignity and honor to himself and church. The stewards made my assessment \$800, which is \$100 more than last year. Of this amount \$154.48 was paid to preacher in charge, and \$19.08 to presiding elder. We reported two received into the church.

I had forgotten to mention the kindness of our Gibbsland Sunday-school. On Christmas eve this Sunday-school had a well-prepared programme, which was well rendered, after which there were presents handed out to the different classes by the teachers. When this passed off, the programme was over. There was stacked in front of the pulpit boxes and paper sacks of various sizes containing almost everything good to eat. The pastor was then called to the front by the superintendent. After a modest speech by the superintendent these eatables were presented to him. A preacher ought to do his best when treated in this way. So we start out this year with a bright prospect before us. Brethren, pray for us, that we may do our duty.

J. R. ROR.

Hazlehurst, Miss.

The beginning of this new Conference year promises well. Very cordial and inspiring welcome given us by our people. Seven infants baptized; nine applicants for church membership. First round of pastoral visits nearly completed. "Food and raiment" assured by first quarterly installment of annual poundings from Bacot Bros., Osyka, Miss.; clothing, corn, oats, bran, sugar, coffee, lord, creamery butter, from Lodi Mic; cases of canned fruits, vegetables, etc.

J. A. B. JONES.

Franklinton, La.

MY DEAR DOCTOR: Our reception at Franklinton was all that we could wish. The parsonage was heated and dinner prepared. The larder was filled, and money awaiting our arrival. The outlook is promising. I intend to make this the best year of my life. We have some of the very best people in Louisiana in this town and community.

Wishing you a Happy New Year,
I am, Your brother,

H. W. MAY.



M. U. McClendon, Esq., Merchant, Gravel-ridge, Ark., writes: "My wife (Mrs. L. L. McClendon), was confined to room and bed for some time with indigestion and female trouble. Was unable at times to walk across the room. We tried two as good doctors as I thought could be found in our part of the country. Neither of them did her any good. Afterward she decided to write to Dr. Pierce for advice. I thought it not wise as I was sure she would be buried before she could receive an answer, but she commenced on your remedies and I could see that she was some better by the time she had taken the third bottle. We continued the use of the medicine quite a while and now she does all the housework, and stood the examination for life insurance all O. K. Any one who so wishes may write to me at my place of abode."

Doctor Pierce's Favorite Prescription restores weak and sick women to sound health, by curing the local womanly diseases which are generally responsible for the failure of the general health. A woman's entire being is centered in her womanly nature. When the delicate womanly organism is attacked by disease; when there is irregularity or a disagreeable drain; when inflammation burns and ulcers gnaw the general health will reflect the progress of disease, in increasing weakness, nervousness, backache, headache, loss of appetite and sleeplessness.

So sure of it is the World's Dispensary Medical Association, of Buffalo, N. Y., proprietors of Dr. Pierce's Favorite Prescription, that they offer \$500 reward for women who cannot be cured of Leucorrhea, Female weakness, Prolapsus, or Falling of Womb. All they ask is a fair and reasonable trial of their means of cure.

Dr. Pierce's Pleasant Pellets regulate the stomach, liver and bowels.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOUAS STREET,

WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Backing, Blank Books, Broom Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Saws, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope Scales, Sauce Pans, Seives, Saws, Stoneware, Tacks, Tin Ware, Traps, Twine, Water (co.)ers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

Dr. Young's Books.

"Calculus and Loss"..... \$1.00
"Reminiscences"..... 1.00
"Sketchy Pages of Foreign Travel" 25
"Twenty Thousand Miles Over Land and Water"..... 1.00

By the REV. R. A. YOUNG, D.D.

SOLE & SELLERS: Agents, Extraordinary, Dallas, Tex.

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never fails to restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 25c and 50c at Druggists.

OPIUM Cocaine and Whisky
Cured on a positive guarantee with the Whitfield Cure. At the OXFORD SANITARIUM, Oxford, Miss. Look for the Dr. SIGNATURE.

BLMYER BELL CHURCH BELLS
UNLIKE OTHER BELLS SWEETER, MORE DURABLE, LOWER PRICE. Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hulseboro, O.

THOUSANDS HAVE KIDNEY TROUBLE AND NEVER SUSPECT IT.



Mrs. E. Austin.

An interesting letter to our readers from Mrs. E. Austin, of New York City.

Brooklyn, N. Y., Nov. 9th, 1902.

A little over a year ago I was taken with severe pains in my kidneys and bladder. They continued to give me trouble for over two months, and I suffered untold misery. I became weak, emaciated, and very much run down. I had great difficulty in retaining my urine, and was obliged to pass water very often night and day. After I had used a sample bottle of Dr. Kilmer's Swamp-Root, which you so kindly sent me on my request, I experienced great relief. I immediately bought of my druggist two large bottles, and continued taking it regularly. I am pleased to say that Swamp-Root cured me entirely. I can now stand on my feet all day without having any bad symptoms whatever. You are at liberty to use this testimonial letter if you wish.

Gratefully yours,

Mrs. E. Austin.
19 Nassau St.

The mild and prompt effect of Dr. Kilmer's Swamp Root, the great kidney, liver and bladder remedy, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. Recommended and taken by physicians, used in hospitals and endorsed by people of prominence everywhere. To prove what Swamp Root will do for you, a sample bottle will be sent absolutely free, by mail, also a book telling all about Swamp-Root and its wonderful cures. Address Dr. Kilmer & Co., Binghamton, N. Y., and be sure to mention reading this generous offer in NEW ORLEANS "CHRISTIAN ADVOCATE."

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

NEW ORLEANS MARKET.

COTTON.

Low ordinary	12 1-16
Ordinary	2 9-16
Good ordinary	13 1/2
Low middling	14 1/2
Middling	15 1/2
Good middling	16 1/2
Middling fair	17 1/2
Fair	18 1/2

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange	
Prime refined oil, in bbls. per gal.	35 1/2
Off refined oil, in bbls. per gal.	34 1/2
Prime crude oil, loose, per gal.	30 1/2
Prime S. S. cake, per ton 2240 lbs.	5 5 1/2
Prime U. S. meal, per ton 2240 lbs.	5 5 1/2
Meal stock, per lb.	1 1/2

Cotton Seed -
In sack, delivered at N. O., per ton, 2000 lbs \$17
In bulk, delivered at N. O., per ton, 2000 lbs \$16

From the Colporteur's Desk.

In response to a pressing request from Rev. J. R. Jones, P. C., Flora, Mississippi Conference, I went thither last Saturday and spent three days with him and his people in ministerial and official work.

I preached Sunday morning and night in the church, and afternoon at a school-house five miles in the country, where the pastor has a regular appointment. The congregations were good, and I hope the services were profitable to all as they were to the writer.

Brother Jones is serving his third year on this charge, where he is in good favor with the people, and is doing excellent work. They are moving for the building of a new church, which they expect to have completed during the year. With the friendly aid of the alert pastor the colporteur was enabled to render effective service in supplying the church and people with needed literature. With such hearty co-operation on the part of the pastor, the visiting connectional brother will usually succeed in his mission.

My association with the people of Flora was very pleasant, and especially was my stay in the parsonage made comfortable and delightful by its occupants. May the Lord reward them all for their kindness and helpfulness in the work!

Wednesday I met with the pastors' and stewards' meeting in Durant. Most of the district stewards and several of the preachers were present. Brother Lagrone and his co-laborers are planning and praying for a prosperous year.

The North Mississippi Conference Minutes have been sent by mail or express to all the pastors and presiding elders—to each their quota. After due inquiry, if any have failed to receive their lot, they will please notify me. There is a remnant on hand which I shall be glad to send to brethren who may wish them, and are willing to pay cost of mailing, which is two cents per copy. The funds for printing and distributing are exhausted. As Dr. Boswell very wisely suggested last week, let all who note errors send their corrections and criticisms to me directly, and I will tabulate and have all published at once in the Advocate. Some have already written me. Let others do so at once, so that we can be done with it.

G. W. BACHMAN.

Winona, Miss., Jan. 22, 1904.

Sunday Trains and Excursions.

DEAR DOCTOR BOSWELL: I am informed by one of our legislators in Jackson that there will be a bill introduced during the session of the Legislature to prohibit the running of freight and excursion trains on Sunday. It will be a conservative bill, making provision for the transportation of live stock and perishable freight. I understand that there is considerable opposition to such a bill. In view of this fact, I suggest that petitions be sent from different parts of the State to their respective

legislators, requesting them to support the bill.

The State of Georgia has such a law; why should not the State of Mississippi? The demoralization produced by these Sunday excursions is simply appalling. The consciences of our people need to be aroused to the fact that a corporation has no more right to do unnecessary labor on the Sabbath than the individual.

I hope from every pulpit in Mississippi, just at this time, there will be started a wave of moral influence that will reach our law-makers now in session, and strengthen the moral backbone of each to vote on the right side of this great question.

The memorial from the North Mississippi Conference to our Legislature, requesting them to make such a law as is contemplated in this bill, will be presented.

Fraternally yours,

P. E. DUNCAN.

Throat Sore?

There's no telling what a sore throat will do if you give it "right of way." Uncertain remedies often cause dangerous delay. Make a cure sure with Painkiller, known for half a century as a specific for sore throat, croup, coughs, and all kindred troubles. Keep it by you for an emergency. It never fails. Avoid substitutes; there is but one Painkiller, Perry Davis'. 25c. and 50c.

"Dr. Steel and Grenada College," and Dr. Boswell.

Those immediately in charge at Grenada College have no controversy with any of our friends, whether they praise and rebuke, as does Dr. Steel, or whether they praise and defend, as does Dr. Boswell. They are all ours, and we are theirs. "Therein do we rejoice; yea, and will rejoice." Our friends are our chief asset.

Dear friends, praise, "reprove, rebuke, exhort," as you will, so that it be done "with all long-suffering and doctrine." We are doing, and will do our best. With your help success is assured. With thanks to Dr. Steel, Dr. Boswell, and to all our friends, who are a great host, I am,

Gratefully, J. R. BINGHAM.

Aberdeen District.

RESOLUTIONS.

Whereas, The great mission of the church is to save the world; And, whereas, This end can be attained only by the consecrated co-operation of the ministry and laity; therefore, be it

Resolved, 1. That the Board of District Stewards of Aberdeen district pledges to the presiding elder and pastors of this district its earnest, prayerful, and practical support in maintaining church discipline, promoting church loyalty, increasing church activity, and pushing the conquests of Christ.

2. This Board herein records its conviction that the collections ordered by the Annual Conference ought to and can be paid in full, and this body herein offers its prayerful assistance to presiding elder and pastors to this end.

3. That this Board declare itself for a more liberal support for the preachers, and recommends that, where conditions allow, the Boards of Stewards make a more liberal provision for the support of their pastors. This we account imperative in view of the large increase in cost of living.

4. That this Board calls attention of the churches to the great need of a genuine revival. In this age of dominant commercialism and aggressive worldliness the church must accentuate its primal claim upon and super-eminent place in the thought and life of the world. We need a revival that will not only quicken the life of the church, but one which will emphasize the gospel mission of reaching and saving the world.

(Signed) F. P. McELWRAITH,
S. T. HARKEY.

Passed unanimously by the body of district stewards.

J. C. PARK, P. E.

Notice to Pastors.

DEAR BRETHREN: The Master greatly blessed my labors last year in Louisiana, Texas, and Mississippi. Those of you desiring my assistance in conducting your revivals during Spring and Summer should write me at once. Don't wait till mid-Summer to write me, when all of my time will be engaged.

For the information of those whom it may concern, I will say that, in order to roll away the stone of financial burden from those brethren serving hard works who would like to have help, but don't feel able to get it, I will not accept pay for my labors, above traveling expenses, until the pastor's salary has been paid up. Then, pursuing my own methods for the good of the church, if my work does not merit a living from the poorest charge, I shall be content. My greatest desire is to help build up the most needy places for Christ. I never want to be considered "outside help," since I do all of my work in line with the regular pastors, and labor every year till I can hardly go on my feet.

May the Lord give us a genuine revival in every charge, and all assessments paid in full!

W. D. BASS.

Corinth, Miss., Jan. 18, 1904.

DRAKE'S PALMETTO WINE.

Every sufferer gets a trial bottle free. Only one small dose a day of this wonderful tonic, Medicinal Wine promotes perfect Digestion, Active Liver, Prompt Bowels, Sound Kidneys, Pure, Rich Blood, Healthy Tissue, Velvet Skin, Robust Health. Drake's Palmetto Wine is a true, unfailing specific for Catarrh of the Mucous Membranes of the Head, Throat, Respiratory Organs, Stomach and Pelvic Organs. Drake's Palmetto Wine cures Catarrh wherever located, relieves quickly, has cured the most distressful forms of Stomach Trouble, and most stubborn cases of Flatulency and Constipation; never fails, cures to stay cured. Seventy-five cents at Drug Stores for a large bottle, usual dollar size, but a trial bottle will be sent free and prepaid to every reader of CHRISTIAN ADVOCATE who writes for it.

A letter or postal card addressed to Drake Formula Company, Lake and Dearborn Streets, Chicago, Ill., is the only expense to secure a satisfactory trial of this wonderful Medicinal Wine.

TAKE HEED!

And if you are troubled with a hacking cough
tightness in the chest, tickling in the throat,

USE

Locock's COUGH ELIXIR

It is unsurpassed for the relief and cure of all
Throat and Lung Troubles. Coughs, Colds
and Incipient Consumption yield readily
to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.
L. L. LYONS, New Orleans—
Dear Sir: Last winter I had a severe cough
pains in the chest and spitting of blood. I pre-
pared a bottle of Dr. Locock's Cough Elixir,
and am happy to state that four doses relieved
me entirely, and I can safely say that I think it
the best cough medicine I ever saw.
E. L. WALSTON

Price: 50 cts. and \$1 a Bottle.

I. L. LYONS & CO., Prop's
NEW ORLEANS, LA.

Stammering Cured

I guarantee to cure anything
that walks the earth of this habit.
There are no cases we can not
cure. We require no money for
treatment or board for three
months, or until patient is perfect-
ly satisfied that he or she is cured
and ready to return home. Any
reference you want. Address all
communications to

J. S. HILL, JR., Greenville, Ill.

— JUST ISSUED! — Devotional Songs

EDITED BY THREE
FAMOUS COMPOSERS
AND COMPILERS

W. H. DOANE, MUS. DOC.

WM. J. KIRKPATRICK AND HUBERT P. MAIN

It contains a larger variety of songs than any
other hymn book of its kind ever published.
256 pages. Full Cloth Bound, 276 hymns.
\$25 per 100; 30 cts. per copy, postpaid.
Returnable copy for examination will be sent on request.
THE BIGLOW & MAIN CO., New York—Chicago



WILEY R. SMITH
LEXINGTON, KY

COMMERCIAL COLLEGE OF KY. UNIVERSITY

Refers to thousands of successful graduates. That to complete
Full Business Course, in Bookkeeping, Typing, and Book-keeping, about
\$20. Photography, Typewriting and Telegraphy taught.
Address WILEY R. SMITH, Lexington, Ky.

ECZEMA AND PILE CURE FREE.

Knowing what it was to suffer, I will give FREE OF
CHARGE, to any afflicted, a positive cure for Eczema,
Salt Rheum, Erysipelas, Piles and skin diseases. In-
stant relief. Don't suffer longer. Write F. W. WIL-
LIAMS, 400 Manhattan Ave., New York.

LOUISIANA CONFERENCE—ASSESSMENTS FOR 1904.

Districts.	Bishops.	Conf. Cl'm's	F. Miss.	D. Miss.	Ch. Ex.	Educa'n.	Del. G. C.	Pr'g Minutes
Alexandria ...	\$150.....	\$644.....	\$ 948.....	\$615.....	\$361.....	\$400.....	\$ 77.....	\$42
Acadia	170.....	733.....	1,009.....	655.....	419.....	500.....	88.....	48
Baton Rouge..	170.....	725.....	1,058.....	688.....	420.....	520.....	88.....	48
Crowley	200.....	755.....	1,178.....	765.....	401.....	530.....	92.....	54
Monroe.....	150.....	631.....	945.....	607.....	304.....	440.....	77.....	48
New Orleans..	200.....	766.....	1,243.....	803.....	382.....	630.....	93.....	54
Shreveport ...	220.....	850.....	1,337.....	867.....	463.....	655.....	110.....	56
	1,260	5,104	7,718	5,000	2,750	3,675	625	350

District stewards should consult the Annual Conference rule in the last Minutes before making a
distribution of these assessments.
W. G. EVANS.

"Strictures by a Methodist."

Reading under the above caption
in the ADVOCATE, of Jan. 21, I
thought, What about the brother
who constantly injects "a-men" into
the prayer of the leader, frequently
at the wrong place, and often to the
confusion of the leader and bewilder-
ment of the congregation? Where
in the Discipline do we find direction
for that? Take the administration of
the sacrament at the recent session of
the Annual Conference as an ex-
ample. There we have definite direc-
tions, and the point for the response
plainly indicated, and yet, on the
occasion named, there were constant
groanings and amens where the ritual
did not indicate them, and frequently
in the midst of sentences, and in such
voice and tones that the congregation
could not hear the prayer being
offered. Is that "decent and in
order," and helpful to worshipers?
Doubtless, to some it may be; cer-
tainly to many it is not. What is the
lesson of it all? Let us pray, and
let pray; worship, and let worship.
ANOTHER METHODIST.

Sunday-School Work.

DEAR DR. BOSWELL: I herewith
hand you a list for my work among
the districts; getting in touch with
the work for another year.

Nashville, Dr. Hamill's office, Jan.
26-Feb. 2; Durant district, Feb. 5-
14; Columbus district, Feb. 15-21;
Aberdeen district, Feb. 23-27; Cor-
inth district, March 1-7; Holly
Springs district, March 9-16; Sardis
district, March 17-22; Grenada dis-
trict, March 23-27; Greenville dis-
trict, April 3-12; Winona district,
April 13-23.

May to September will be given to
rural work exclusively.

Very truly yours,

R. P. NEBLETT.

Eupora, Miss., Jan. 21, 1904.

Some interesting facts have recently
been published in connection with the
1901 census. For instance, an inquiry
into the birthplace of London's 4,536,
541 inhabitants yields the following re-
sult: 56,605 were born in Scotland,
60,211 in Ireland, 5,549 in islands in
British seas, 33,350 in British Colonies.
3,016,580 were born in London, 1,202,
070 in the provinces, and 952 at sea.
The number of foreigners resident in
London at the time of the census was
135,377.

Dr. Weaver's Syrup

Purifies the blood; Cerate (ointment) for the skin.

The Epworth League and the Era.

A STATEMENT BY THE GENERAL SECRE-
TARY.

MR. EDITOR: May I ask a little
space to make a general business
statement to the members and friends
of the Epworth League throughout
the Connection?

First, that the year just closed
shows the greatest prosperity in
League work that we have yet been
able to report. The increase is about
one hundred and seventy-five chap-
ters and six thousand five hundred
members. The activity in League
organization at this time is most
gratifying. We are earnestly seek-
ing to effect an organization in every
congregation in the church. The
League has fully vindicated the
claim which was made for it in the
beginning.

Second, that the subscription in-
come of the Era has been so consid-
erably increased as that we are now
in sight of a long-wished-for consum-
mation, namely: the overcoming of
the annual deficit. The margin is
now so small that any considerable
immediate movement amongst the
Leagues to extend the circulation
will more than balance the accounts.
The fiscal year ends April first, next.
Will not our League chapters every-
where read our meaning out of this?

Faithfully, H. M. DeBose,
Gen. Sec. and Editor.

Bad Cancer of the Nose Cured with- out Disfigurement or Pain.

DeSoto, Mo., Feb. 18, 1902.

Dr. D. M. Bye Co. Dallas, Texas:

DEAR SIR—How proud I am to have
my nose well once more. It is all
healed up. Will recommend your treat-
ment to anyone troubled; as far as I
can I will try to have some one else use
your treatment, and hope you may live
to see many more cured. I thank you
for what you have done for me.

Yours with regards,

MRS. MARY POMEROY,
DeSoto, Mo.

The Combination Oil Cure for Cancer
and Malignant diseases, cures more
cases than all the other treatments
combined; it is soothing and balmv,
safe and sure, and can be used at home
with entire success. Free illustrated
books and papers sent on request. Call
on or address DR. D. M. BYE CO., 418
Main street, Dallas, Texas P. O. Box
462.

The postoffice address of Rev. J. A.
Parker has been changed from
Simmesport to Rayville, La.

My latest and greatest discovery:
A perfect HOME CURE for Whisky
habit.

DR. J. S. HILL,
Greenville, Ill.

Marriages.

Jan. 13, 1904, at the home of the
bride's mother, Mrs. J. J. Bass, West
Corinth, Miss., by Rev. J. H. Bass, of
Water Valley, Miss., Miss Ida Bass to
Mr. William N. Melton, both of Cor-
inth, Miss.

Jan. 14, 1904, at the home of the
bride's mother, Martinsville, Miss., by
Rev. J. J. Golden, Mr. G. T. Mercier
and Miss Bettie Allen.

Jan. 18, 1904, at Logtown, Miss., by
Rev. L. Carley, Mr. Gus Tartavouille
and Miss Eva Favre.

Dec. 21, 1903, in the parlors of the
Forest House, Ackerman, Miss., by
Rev. Jas. T. McCafferty, Mr. Charles
R. Freeman, of Checotah, Ind. Ter., to
Miss Eunie McCafferty, of Bywy, Miss.

Dec. 29, 1903, in the Methodist
Church, Booneville, Miss., by Rev. T.
C. Wier, Dr. W. W. Vaught, of Ten-
nessee, to Miss Elizabeth M. Moore, of
Booneville.

Dec. 31, 1903, in the Methodist
Church, Mount Olive, Miss., by Rev. B.
S. Rayner, Mr. Robert Lee Martin, of
Ora, Miss., and Miss Genevieve Mohler,
daughter of Major E. G. Mohler.

Jan. 7, 1904, at the residence of the
bride's father, Mr. A. F. Lampton, near
China Grove, Miss., by Rev. M. L. Bur-
ton, Mr. C. H. Carruth to Miss Anna
Lampton.

Jan. 14, 1904, at the residence of the
bride's mother, Mrs. Fidelia Sample,
Magnolia, Miss., by Rev. M. L. Burton,
Mr. J. W. Elliott to Miss Adah Minnie
Sample.

Jan. 10, 1904, at the residence of Mr.
Wm. Covington, Magnolia, Miss., by
Rev. M. L. Burton, Mr. Isaac R. Hayes
to Mrs. Minnie Turner.

Jan. 18, 1904, at the Magnolia Grove
Hotel, Magnolia, Miss., by Rev. M. L.
Burton, Mr. Henry Booth to Miss Agnes
Gray, both of Hammond, La.

Jan. 13, 1904, at the residence of the
bride's father, Prairie Gregg, La., by
Rev. R. S. Isbell, Mr. William S. Lewis
and Miss Laura B. Lee, all of the parish
of Vermilion, La.

You Can Not Change

the course of a storm by tearing
down the signals that give warning
of its approach. Neither can you
cure a cold by temporarily stopping
a cough with opium laden "medi-
cines". Allen's Lung Balsam, in
which there is no opium, cures sore
throats and sore lungs because it al-
lays the inflammation and rids you
of the mucus that stops up the air
passages.

A Home Cure for Whisky habit;
will cure. Try it.

DR. J. S. HILL,
Greenville, Ill.

Home Circle.

A Feathered Miriam.

A gentleman traveling in the South, in a letter from Mississippi, gives the following description of a thrilling scene in bird life:

"While digging flowers I heard the flutter of a bird and its cry of distress. Looking up I discovered a mocking bird plunging rapidly downward, then soaring only to dive again upon some enemy in the grass. I left my work and moved quietly to the spot where the bird had made attack. The mocker, confident that I was her ally, upon my approach alighted on the bough of a mulberry and waited results. At first I failed to discern the cause for alarm, but in a moment I saw in the grass near the water's edge an ugly-looking moccasin, with his dirty, dull, obscurely blotched crotaline skin. Mr. Moccasin was in the act of swallowing a young, half-grown mocking bird.

"I thought the bird was as good as dead and was anxious to see how Mr. Snake would manage such a mouthful, for he had bitten off more than he could chew. So I stepped back, not wishing to disturb the moccasin, lest he should dart into the water with his prey. When the mother bird saw my move her anxiety was renewed. Again she flew down, pouncing upon the snake, picking at it, clawing at it like an angry woman, all the while making a piteous, yet harsh cry. Soft-hearted I certainly was when that bird suddenly flew to me, alighting upon my shoulder just a second, then back to the branch of the mulberry. Yes, I understood. It was the plea of a mother heart. She was powerless, and grief robbed her of fear. She made this eloquent plea for aid when she saw I had refused help in the first instance.

"I picked up a stick and, edging near the river to prevent retreat, I came near the moccasin, and before he was aware of my presence, wily and alert as they generally are, save when gormandizing, I readily dispatched him and sent him where all bad snakes belong. The bird released, I picked it up. No bones were broken, the feathers were hardly ruffled. It was barely more than a callow fledgling, and feeling its tiny heart throb, I knew that it was alive. I laid it upon the grass, not knowing what to do to resuscitate the half-dead creature, and retired to watch. The mother bird flew to it, tenderly pecked at its plumage, and in soft notes, dulcet and luscious, cooed and

solaced the little sufferer. Soon it stirred, then staggered to its feet, then with help and the most endearing encouragement from the mother bird, tried its wings and feebly flew beside the now happy mother.

"I turned again to the prosaic labor of digging plants, but I heard swelling from distant mulberry tops the joyous song of the feathered Miriam, whose liquid notes were burdened with, 'Sing ye to the Lord, for he hath triumphed gloriously.'"

How human seems this bit of bird life, and who can say that the heart of the mother bird was not filled with a prayer that found a timely answer as she bravely fought for the life of her fledgling? If so little a creature could accomplish her hard task, how much can human determination do when it begins to "fight and pray!" The liquor moccasin would receive some killing blows from men high in power, and that very speedily, if these good men could realize the keen anguish of the mother heart, instead of watching to see what the snake would do with the bird.—Mary E. David, in *Christian Advocate*.

An Afternoon's Amusement.

How slowly the hours passed! Only 3 o'clock, and it seemed days to Harry, since morning!

Poor Harry had been sick; and now, although he was much better, he had to lie in bed from morning till night. Mamma had read to him and told him stories and he had looked at pictures; but now there seemed nothing left to do.

Two big tears slowly found their way out from under the eyelids which were shut tight to keep them back; for Harry was not a very little boy and would have scorned to cry had he been strong and well. Now he felt so weak and tired!

Just then mama came up to the bed, and somehow her bright smile cheered Harry up wonderfully. She had both hands behind her and Harry wondered what she had for him.

"You can never guess," said mama. "It is round and lighter than air, and is a bright red."

"It is—no, it can't be; but I can never guess it, I know!" exclaimed Harry.

Just then above mama's shoulder Harry saw it—a bright red toy balloon. "Why, what am I to do with it?" he asked.

Mama held the balloon by a string about a yard long, which was fastened to it. "You hold on to the string," she told Harry, "while I get some paper."

Harry watched her. She tore quite a good-sized piece out of a

newspaper, and then she took the balloon and tied the paper to the end of the string and let go. Harry thought, of course, it would go up to the ceiling; but, no, down it came, until the paper rested on the floor.

Then mama tore off some of the paper to make it lighter and let it go again. It was going up this time, surely; no, down it came and again rested on the floor. Some more paper was torn off, and this time it did not go to the floor, but sailed about the room as the little currents of air moved it.

Harry watched it. It hovered over the bed, and then moved away again. It would be so quiet for several minutes, and Harry would wonder if it would again come toward the bed; and soon back it would come.

Before Harry knew it, mama brought him his supper, and the lights were lit and the long afternoon had passed.—Exchange.

An Island of Birds.

In the Hawaiian group of islands is one, Laysan, that is possibly the most wonderful home of birds in the whole world.

Uncle Sam maintains a lighthouse there now, since Hawaii became part of American territory, and the Stars and Stripes that flutter over this lonely little government reservation have the distinction of flying over the strangest population that is under any American flag, for the population is composed entirely of albatrosses, booby birds, stormy petrels, puffins, frigate birds, and other strange sea fowl.

They all nest on Laysan Island. So numerous are the birds there that, long before the island itself can be seen above the horizon from an approaching ship, the crew will sight a cloud above it. That cloud is formed by the birds that are forever rising and settling.

Recently Uncle Sam sent an expedition of naturalists to study the island, and Walter K. Fisher, the ornithologist, who was one of the party, says that when they got into the petrel colonies, and that the earth was so completely honeycombed by their burrows that the members of the expedition were continually sinking to their knees.

"From out the shadow of the tussocks," says he, "young albatrosses, uncouth and awkward, snapped their beaks at us and, occasionally losing their balance from overhaste, fell forward on their ohins. This proceeding usually made them actively sick.

"Few of the birds seemed frightened, and with the exercise of a little care we were able to

approach most of the species as close as we wished. It was certainly gratifying to be able to walk up to an albatross or a booby and watch it feed its young, and to record this domestic duty with the camera.

"It might, perhaps, be difficult to convey the pleasure I experienced when, standing in a group of albatrosses, one came up and peered into my face, and finding my intentions good, proceeded to examine inquisitively the polished top of my tripod.

"Many of the young albatrosses would allow themselves to be stroked after a ludicrous show of displeasure, that would soon disappear as if they had known us always. The little rails scampered hither and thither like diminutive barnyard fowls, but soon returned, craning their necks to discover why they retreated.

"When we sat working, the little miller-bird came and perched for a moment on our table and chair backs, and the Laysan finch and rail walked about our feet in busy search for flies and bits of meat.

"The beautiful little red honey-eater visited us each day at meal time, and sought for 'millers' in the crannies and seams between the boards.

"Thus, wherever we went we were free to watch and learn and were trusted by the birds. It seems a most touching and unique experience, and one which demonstrates all too forcibly the attitude of wild creatures which have not yet learned that man is usually an enemy."—San Francisco Bulletin.

Fleet-Footed Dogs.

A French writer has been looking into the subject of the speed of dogs, and after pointing out the marvelous endurance shown by fox-terriers, who follow their masters patiently for hours while the latter are riding on bicycles or in carriages, he says that even greater endurance is shown by certain wild animals that are akin to dogs. Thus the wolf can run between fifty and sixty miles in one night, and an arctic fox can do quite as well, if not better. Dr. Nansen met one of these seventy miles northwest of the Sankow territory, which is 480 miles from the Asiatic coast.

Eskimo and Siberian dogs can travel forty-five miles on the ice in five hours, and there is one case on record in which a team of Eskimo dogs traveled six and a half miles in twenty-eight minutes. According to M. Rusolier, the speed of the shepherd dogs and those used in hunting ranges from ten to fifteen yards a second. English set-

ters and pointers hunt at the rate of eighteen to nineteen miles an hour, and they can maintain this speed for at least two hours.

Foxhounds are extraordinary swift, as is proved by the fact that a dog of this breed once beat a thoroughbred horse, covering four miles in six and a half minutes, which was at the rate of nearly eighteen yards a second. Grey hounds are the swiftest of all four-footed creatures, and their speed may be regarded as equal to that of carrier pigeons. Greyhounds, which are carefully selected and which are used for coursing, are able to cover at full gallop a space between eighteen and twenty-three yards every second.—Exchange.

This Is How They Rise.

A young woman recently found employment in a queensware store. She immediately began a course of study in her leisure moments upon glassware and china. She then read some recent works upon the appointments of the table, and in a short time, by applying herself to her business, became the most valued employe in a large store.

In the millinery establishment the young woman who found time for reading a book or two on colors and their harmonious combination found her own taste greatly improved and her ability to please patrons greater. She was soon a favorite with employers and customers.

The young woman who to learn an honorable living went into a lady's kitchen, and instead of gossiping every evening found time to read a few good books and household papers, was soon too valuable a housekeeper to be kept in a subordinate position in the kitchen. She knew how a table should look for a formal dinner; she knew what dishes were in season; she knew how to serve a meal in its proper courses; and more than that she knew something about the food value of different dishes.

A fair average of good sense and proper amount of application will accomplish everything.—Womankind.

The other day a little, red faced Irishman approached a postoffice which had three letter-boxes outside. One was labelled "city," and the other "domestic," and the third "foreign." He looked at the three in turn, and then, as a puzzled expression crossed his face, scratched his head. "Faith," he was heard to mutter, "I don't know in which one to put th' letter. Sure, Katie's a domestick, an' she lives in the city all right, an' she's a furriner, too; but how in this world can the thing go in both of th' three holes at wance?"—Selected.

Church Directory.

Bishop John C. Keener, D. D., 1007 Duval street.

Bishop H. C. Morrison, D. D., Prytanis and Napoleon avenue (river side).

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkinson, pastor; residence, 516 Pitt street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Means, pastor; residence, 1240 Louisiana avenue.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Eulerpe and Felicity; Rev. Wm. Schule, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street, Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. K. W. Dodson, pastor; residence, — Nashville avenue.

Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton avenue.

Algiers, Laverne street, corner Delaronde; Rev. J. M. Henry, pastor; residence, 214 Seguin street.

N. O. City Mission, 1026 Tchoupitoulas street; Rev. J. W. Reed, pastor; residence, 1026 Tchoupitoulas street.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use
in time. Sold by druggists.
CONSUMPTION

METHODIST HISTORY.

Methodism, A History of. Comprising a View of the Rise of This Revival of Spiritual Religion in the First Half of the Eighteenth Century, and of the Principal Agents by Whom It Was Promoted in Europe and America; with Some Account of the Doctrine and Polity of Episcopal Methodism in the United States, and the Means and Manner of Its Extension Down to A.D. 1844. By Holland N. McTear, D.D., one of the Bishops of the Methodist Episcopal Church, South. 8vo. 692 pp. 41 Fine Steel Portraits. Price: Without engravings, cloth, \$2; with engravings, cloth, \$2.50; half morocco, marbled edges, \$3; Turkey morocco, gilt edges, \$4.00.

Methodism, A Short History of. By John W. Boswell, D.D. 12mo. 75 pp. 1.00

Methodism in Alabama, A History of. By Rev. Anson West, D.D. Large 8vo. 763 pp. Net 2.00

Early Methodism in the Carolinas. By Dr. A. M. Christyberg. Royal 8vo. Illustrated 1.50

Methodism in Mississippi. A Complete History of Methodism as Connected with the Mississippi Conference of the Methodist Episcopal Church, South. By Rev. John G. Jones. Vol. I. From 1799 to 1817. 12mo. 1.00

Methodism in South Carolina, A History of. By Rev. Albert M. Shipp, D.D. 12mo. 1.00

Methodism in Tennessee, A History of. By Rev. John B. McFerrin, D.D. In three volumes. 12mo. Per volume 1.00

Methodism in Texas, A Brief History of. By Dr. Homer S. Thrall. 204 pp. 12mo. 1.00

Methodism in the United States, A Short History of. By Rev. W. P. Lovejoy. Paper. 20

Methodist Episcopal Church, Disruption of the—1844-1845. Comprising a Thirty Years' History of the Relations of the Two Methodisms. By Edward H. Meyers, D.D. 12mo. 1.25

Perhaps no man was better qualified to write upon this subject, since no one probably was better acquainted with the matters discussed in this book. It is therefore as nearly as possible an authoritative statement of facts and principles as maintained by the Methodist Episcopal Church, South.

Methodist Union. Threatened in 1844, Formally Dissolved in 1844. By Rev. W. P. Harrison, D.D. Paper, 40 cents. 75

"The ablest presentation of the Southern case that has ever been made."—Dr. C. K. Marshall. "We hope that every Methodist, at least every Methodist family in the South, will obtain a copy of this book."—Richmond Christian Advocate. "Our whole country owes Dr. Harrison a debt of gratitude for the able, manly way in which he has brought out the facts of history."—Prof. E. W. Jones, LL.D., University of Mississippi.

Methodism, A Constitutional History of American Episcopal. By John J. Tigert, D.D., LL.D. Large 8vo. 1.00

"Lucid, exact, fair, historical."—Bishop Keener. "Our common Episcopal Methodism is under large obligations to Dr. Tigert for the fruits of exhaustive research in so important and fruitful a field."—Bishop Nind, of the M. E. Church.

The Making of Methodism; Studies in the Genesis of Institutions. By John J. Tigert, D.D., LL.D. Royal 8vo. Illustrated. Pp. xiv+177, fully indexed. 1.00

Publishing House of the Methodist Episcopal Church, South.
Nashville, Tenn.; Dallas, Tex.



PORT GIBSON FEMALE COLLEGE, PORT GIBSON, MISS.

REV. L. S. JONES, A. M., President.

We are pleased to report this Institution, the property of the Methodist Church, in a state of unprecedented prosperity. We have the largest attendance we have had for many years. Our curriculum is advanced, fitting girls for Randolph-Macon, Va., without entrance examinations. Our faculty is well selected; discipline mild, but firm, and sanitary conditions unsurpassed. Have not had a serious spell of sickness for four years.

Our rates are reasonable, and terms easy. Charges range from \$100 to \$225. Girls can take Art, Music and Expression, with board and tuition, for \$200. For illustrated Catalogue address the President,

L. S. JONES.

Christian Advocate

REV. JNO. W. BOSWELL D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND CLASS MATTER
OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS

PER COPY, one year, \$2.00; six months, \$1.00
preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener
D. D.; Rev. F. N. Parker, D. D.; Rev. John T.
Wynn, D. D.
MISSISSIPPI CONFERENCE.—Rev. T. W. Adams
Rev. W. H. Huntley, Rev. W. B. Lewis.
NORTH MISSISSIPPI CONFERENCE.—Rev. A.
J. Sullivan, D. D.; Rev. J. T. Murrell, Rev.
C. Morehead.

Thursday, January 28, 1904.

A FORWARD MOVEMENT.

A movement for expansion has been inaugurated by the Methodists of New Orleans. Bishop Morrison has enlisted in the cause, and on Sunday last, at Carondelet Church, preached a rousing sermon urging a forward movement.

The time was never more propitious than now. Prosperity abounds, and New Orleans is experiencing as much of its benefits as any city in the Southern States. Commercial statistics testify to this fact. And one has only to take a ride around the city to be convinced of the city's growth. New houses are going up in many directions—some of them large and elegant. The hotels are barely sufficient to accommodate visitors and the traveling public. Expansion is the order of the day.

New Orleans Methodists have shared in the general prosperity. Their Churches have felt the quickening and enlargement of the spiritual pulse. The addition of many strangers to the population adds to the responsibility of all the Churches. And the responsibility of Protestants is augmented by the fact that the strangers coming into our midst are not all Roman Catholics. It is but a matter of time when we will cease to say: "New Orleans is a Roman Catholic city." But just now composing the majority, and being better supplied with church facilities, and standing the equals of any in social life, they will capture many strangers unless Protestants are on the lookout. We can not afford to suffer the capture of our people.

We are not thoroughly informed as to the details of the forward movement. If not mistaken, one object is to give a better and more united support to the mission work of the city. This is not only important, but absolutely essential. The needs of the poor cry loudly into our ears. We must heed their wants, and obey to the letter the apostolic injunction:

"Look not every man on his own things, but also on the things of others."

Room is needed to gather in and house the Lord's poor—not a shanty, not an old fashioned "shanghai"—nor even a moderately respectable chapel, but a building after the order of a Church. The time was when almost any sort of a house would answer the purpose of a mission. That day has passed. The day has also gone when a house built just anywhere one may see proper to give a lot, or where one may be purchased at low figures. The house should be eligibly located, even at the cost of much money. We had better spend much money judiciously than to throw little of it away on a lot that nobody else will have.

This forward movement demands that the churches lose sight of their individual interests, and recognize the connectional spirit of Methodism. This requires not only a brotherly and charitable membership, but broad-minded Methodists. The Methodists of New Orleans can afford to do this. Liberal men are also needed—men who are willing to open their hearts and their purses.

We presume not to dictate, but we venture to suggest that the efforts of every Church in the city be centered on one enterprise—and work on that enterprise until the house is completed and dedicated. Then center on another. Do that, and in a few years the fruit of the work will begin to appear.

What Methodist layman in New Orleans will take the lead and show his brethren what can be done? The time is at hand. "Say not ye, There are yet four months and then cometh harvest; behold I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto eternal life: that both he that soweth, and he that reapeth may rejoice together."

TO GRATIFY THE CHOIR.

If all our pastors were as independent as Brother Thos. J. Smith was, choirs would give them but little trouble; they would quit the service altogether, else learn and appreciate the purpose for which choirs are organized. Having some misunderstanding with his "men singers and women singers," let determined to make no apology, and to conduct the service according to the Discipline. Whereupon the choir secretly conspired against him, and determined on a strike. By some means he got wind of the conspir-

acy, and awaited developments. Their plan was to take their places the following Sunday, and just at the moment of beginning worship to march out in a body. Brother Smith was watching. True to agreement, at the moment they filed out of the Church. Brother Smith looked over the book-board, and loud enough for all in the house to hear, said: "Good-bye, choir." That was the last of the trouble.

Why should the choir be gratified to the exclusion of everybody else? In some places nobody seems to have any rights that need to be respected except the choir. The greater number of people attend Church to worship and to hear the sermon. Many of them love good singing, and would engage in it if they were allowed. But often the words and the music are such as is not found in the hymnal, and is utterly beyond the reach of common mortals. Besides, much of it inspires anything but the spirit of devotion. At a big Methodist meeting, not long since, more than once the music was incomprehensible, and more than once partook of the character of the dance-house, and the feet of those who came to worship unconsciously began to pat. Others were reminded that they should join in, as the band had begun to play.

And the choir takes up too much time. Service is announced to begin at eleven o'clock. It begins promptly, the choir taking the lead. Sometimes more than forty-five minutes are consumed before the text is announced, the preacher's work being limited to a short prayer, and reading the Scripture lessons, and announcing two hymns. It is nearly twelve o'clock before the sermon begins. On ordinary occasions, the pastor being the preacher, the sermon must be short. This is the demand. Is it any wonder that he curtails or omits other parts of the service. This is to gratify the choir. The law is nothing—it is broken, and the preacher alone is responsible. If he has the right "to add somewhat to the required order," he also has the right to subtract from it. This is Bible logic—it may not be according to Tigert. But whether the preacher adds to, or subtracts from, he does it to gratify the choir.

The preacher and choir and congregation should be in accord. This would be the case if all recognized the law and obeyed it. The choir is supposed to understand music and, to some extent, might be gratified. It might select its own voluntaries, and unless the preacher is both a judge and a master of music, the choir

might be left to select the tunes. But choirs now and then, especially if the preacher is a visitor undertake to dictate both the hymns and the tunes. The preacher who submits to this demand will soon find himself at the mercy of his choir.

A hymnal for the two leading bodies of Methodists has been prepared; at the same time a common order of service has been arranged. To accomplish these purposes in full will cost a vast sum of money. Are the time of our leading men, and the expense to which the Church will be put, to be set at naught by choirs and evangelists, and others? We shall see. If we live, we shall keep an eye on this matter, and probably report.

We close this scribble by saying, any prudent preacher can control his choir without offense either to the choir or congregation, and to the edification of all concerned.

A BAPTIST PLEA.

The editor of one of our Baptist exchanges pleads with tears in his eyes that brethren of pedo-Baptist faith do not make light of the practice of immersion. It is hurtful to the feelings of those who accept and practice immersion as the proper mode of baptism. That may be true, and possibly we sometimes indulge in too much levity, not only over the matter of immersion, but also over other ordinances. But "what is sauce for the goose is also sauce for the gander." It hurts the feelings of an immersionist to make light of his baptism! We wonder if it ever occurred to our Baptist brother that it is quite as disagreeable to one who believes in pouring and in infant baptism to be laughed at as a "rantizer" and "a baby sprinkler"! All of us have feelings about alike. If it is also impolite in one case, it is fully as much so in the other. And while our brother is perfectly conscientious in his belief and happy in his practice, he should grant that his pedo-Baptist friend is conscientious and happy, too. His dogmatizing about the ordinance simply passes for what it is worth. Other people have the right of declaring their convictions as well, and they have as good standing before the people as have our Baptist brethren, and, as far as we know, before the Lord also.

The Commission appointed to prepare a new hymn book for the use of the two Churches represented has finished the work, save what is necessary in the way of editing which has been committed to two of the members. How long until the new book is ready for the public has not been stated. If it is ready inside of a year, it will be well.

WHITWORTH COLLEGE.

The annual debate at Whitworth College between the members of the Harvey Johnson and the Philomathean Societies occurred on the evening of the seventh of January. The debate was interspersed with music and reading by members of the societies. The occasion was most interesting, the question being one of live interest, viz: That President Roosevelt's action in acknowledging the independence of Panama was reprehensible. The debate was conducted by four young ladies, who made their arguments in writing. One who was present says, "Their papers would have done credit to mature statesmen's minds."

Whitworth is in a flourishing condition.

PERSONAL.

Rev. M. L. Ward, Mantachie, Miss., deserves our thanks for a fine list of subscribers. Within the past week he has sent us fourteen. This is good work, for which we are grateful.

Rev. J. J. Golden is happy over his return to Beauregard, Miss.. He says "the good people on the charge have in many ways shown their appreciation of our return to them. We expect another pleasant and profitable year on this work."

Rev. H. C. Edmondson is comfortably located in the parsonage at Blue Springs, Miss. Everything looks promising, and he is hopeful of a good year. Improvements on the parsonage are now being made. We trust that success may crown his efforts.

We thank Rev. J. C. Lowe, of Byhalia, Miss., for good work and kind words in behalf of the Advocate. His people are treating him well, and we are sure he is doing his part. We have no more conscientious and painstaking preacher among us.

Mrs. A. C. Bledsoe, of Meridian, Miss., is one of our oldest and most faithful subscribers. Though aged, she reads the Advocate with great pleasure and, we trust, with profit. Unable to go to Church, she calls the Advocate her best friend. God bless the dear old saint.

The reception planned by the ladies of Rayne Memorial Church to be tendered Mrs. Bishop H. C. Morrison has been postponed to a future date, owing to the absence of the Bishop, who was unexpectedly called from the city to some point in California. We acknowledge an invitation to attend the gathering.

A note from Rev. R. G. Porter informs us of the death of the youngest daughter of Rev. A. H. Williams, of the North-Mississippi Conference. No particulars were given save that she died in Dr. Maury's Infirmary, Memphis, early on the morning of Jan 24. We tender our brother and family our sympathy and prayers in

this great trial. May grace abundantly sustain them.

Rev. M. L. Burton is pleased with his new charge, Magnolia, Miss. He kindly promises us entertainment if we will visit him, and also to give us an opportunity "to entertain" his congregation. We are afraid to promise so much—the people might complain at the price they will be asked to pay for forty minutes of their pastor's time. Many people in town object seriously to swapping preachers.

Rev. W. H. Huntley, after holding several quarterly meetings on Vicksburg district, declares the beginnings are favorable. At Edwards, Anguilla and Rolling Fork there is substantial progress. Brother Huntley's address is 1004 Marshall street, Vicksburg. We beg his pardon for failing up to date to place his name in our directory as a member of the Publishing Committee from the Mississippi Conference. The matter will be attended to at once.

We have received from Rev. T. J. Newell, pastor of Broadway Church, Paducah, Ky., the Quarterly Review of the Broadway Sunday-school, prepared by the superintendent, Prof. J. D. Smith. It is complete. It presents every item of interest and importance connected with the Sunday-school, which is in a flourishing condition. The Mississippi friends of Brother Newell will be glad to know that he is serving one of the best Churches, not only of his Conference, but of the connection. And he is useful and popular among his people.

Our old Arkansas friend and co-laborer, Dr. B. H. Greathouse, now of Jacksonville, Texas, is a constant reader of the Advocate, and likes it. He kindly invites us to visit one of the finest charges in Texas—in peach season—promising us the sight and taste of the finest peaches that grow. When the season arrives, if time and means are at command, we may accept his invitation. If not, the express company will be in operation, and we will, perhaps, have cash enough to pay charges on a peck. The last first-class peach we saw was in 1888. We carried that from Morrilton, Ark., to Nashville, and gave it to Bishop, then Doctor, Fitzgerald.

Miscellaneous Notes.

It is almost like hunting for needles in haystacks to look through secular papers for church news. A few of them take special pains to give church news, and to emphasize morals and religion. Others pay no attention to such. We went through about twenty of them a short time since, and four items only did we find. One of the largest and best printed of the batch did not have a single such item. It did not even have a Church directory. Yet probably the bigger part of the patronage of these papers is furnished by church members.

It seems to us that if anyone is anxious to know just the character and qualifications of men who should be elevated to the Episcopacy, all that

is necessary is simply to consider the character and qualifications of those who have occupied the position of General Superintendent in the past, and those now who are so honored by the Church. Just in advance of a General Conference to tell the Church at large that we want no "opinionated, autocratic and uneducated" men in the Episcopacy, is a reflection both on the men who fill the place, and the intelligence of the Conference that elected them.

In an article last week we stated that the Nashville authorities, in violation of an agreement that had been in force for nearly fifty years, had determined to tax our Publishing House on the ground that it was in competition with secular business. We learn with pleasure that the purpose has been abandoned. A resolution to that effect was presented in the city council. All the large printing and publishing houses of the city generously joined in a request not to tax the establishment, stating that the house was not in competition with their business. Dr. Denny, chairman of the Book Committee, was allowed to present the case to the council, and the vote was unanimous in favor of the resolution. This action of the council will be gratefully recognized by the Church.

Our Missionaries in Korea.

Korea has for some weeks been the center of political disturbance. While the antagonistic forces in diplomacy have been those of Russia and Japan, the storm center is on the little peninsula which lies between Manchuria and the Japanese Empire.

Naturally the friends and relatives of our missionaries in Korea have been made anxious by the press dispatches and reports from the far East. It is hardly necessary to say that many of these reports are vague and unreliable. There has been sufficient ground, however, in view of the war-like attitude of the two countries mentioned, and on account of some danger of riot among the populace in Korea, to take precautionary measures. This was done by the Secretaries of the Board of Missions under instructions of the Executive Committee of the Board at its meeting in Nashville on the fifth of January.

The communication sent the missionaries of both boards, was to the effect, first: that they should report their names and residence, with value of property at their respective mission stations, to the Hon. H. N. Allen, our United States Minister at Seoul; second, that they were to follow the instructions of Minister Allen in case he thought their personal safety demanded their withdrawal from the interior; and, third, in case of war and the necessity arising from such extraordinary conditions, that the male members of the mission were to convey the women and children to a place of safety beyond the confines of Korea. These instructions were accompanied by an authorization to draw upon the Board of

THE OLD RELIABLE



**Absolutely Pure
THERE IS NO SUBSTITUTE**

Missions for funds to meet exigencies in case such should arise.

It is due the Church and those who are personally interested that this statement should be published. The secretaries have given careful study to the situation, and while they have taken every precaution there is no necessity, in their opinion, for further steps at present. In this they have the judgment of those in charge of the Presbyterian and Northern Methodist Boards. The secretaries and representatives of which and of other missionary bodies to the number of fifty met last week in New York City for annual conference and discussion of questions pertaining to their great work in the Orient and in other fields.

W. R. LAMBETH.

A communication has just been placed on my desk from L. M. Thomas, Esq., Chattanooga, Tenn. In response to a cable dispatch to Minister Allen concerning the welfare of his sister, Mrs. C. G. Hounshell, the following reply was received: "All are well. There is no danger. Can be fully protected."

W. R. LAMBETH.

Church Extension.

Notice to all who wish to apply to the General Board for aid at the meeting to be held in their office at Louisville, April 29 and 30:

All applications properly prepared must be in the hands of one of the officers of the Conference Board by March 1, to be considered by them, and, if approved, to be graded as to their relative importance, and forwarded to the undersigned not later than April 1. Black applications will be forwarded promptly to any who wish them by addressing P. H. Whisner, corresponding secretary, 705 West Chestnut street, Louisville, Ky. Most respectfully,

P. H. WHISNER, Cor. Sec.

Price of Bibles.

We have been notified by the publishers that the price of manufacturing Bibles has been advanced, and that no more can be furnished at the old figures. What the advance is we have not yet learned. Our Bible offer is still open, and we will charge our friends no greater advance than the publishers charge us. We laid in a small supply not long since, and have on hand six copies, No. 9670, without patent index, which we will supply at the old price.

\$3.50will buy
a pair**Americus
Shoes**

In 18 Styles

Men's fine custom-
made work.The Greatest
Selling Shoe
in America
for **\$3.50**For sale by all up-to-date
dealers. Pair "Americus"
would be an appropriate
present for a friend.**Geo. D. Witt Shoe Co.**
Manufacturers
LYNCHBURG, VA.**Illinois Central**
DOUBLE DAILY SERVICE;
Through Sleepers

BETWEEN

**New Orleans and
St. Louis,
Louisville,****Cincinnati and
Chicago.**Steam Heated, Gas Lighted,
Wide Vestibule Trains with**DINING CARS**For New Orleans, Serving
meals a la carte, Free Reclining
Chair Cars between New Or-
leans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.**Yazoo & Mississippi Valley****RAILROAD COMPANY**

SCHEDULE IN EFFECT JAN. 3, 1904.

Trains leave and arrive at UNION STATION

Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	8:30 p. m.	7:45 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:55 p. m.
Bayou Sara Acc'd.....	9:30 a. m.	4:00 p. m.

Solid Trains with Pullman Sleepers New Orleans
to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana
and Arkansas. Only line through the
Old-Mississippi Sugar Country and
the far-famed Yazoo Delta.Ticket Office, Corner St. Charles
and Common Sts.

A. J. McDUGALL, D. P. A.

JOHN A. SCOTT, A. H. HANSON,
Asst. Gen. Pass. Agt. Gen. Pass. Agt.**SUNDAY-SCHOOL DEPARTMENT.**

Conducted by N. A. MOIT, Yazoo City, Miss.

To Whom All Communications for This De-
partment Must Be Sent.

We trust that the presiding elders of the Mississippi Conference will not arrange for any of their district meetings or quarterly meetings to conflict with the Conference Sunday-school Institute, which will meet at Brookhaven, May 2-4. The Institute will open Monday evening, May 2, at 7:30 o'clock, and close Wednesday evening, May 4, at 9:30 o'clock. Not only do we hope that the presiding elders will not arrange anything to conflict with those dates, but we earnestly beg that they will grace the Institute with their presence. Let us ask them also to talk about the Institute to the Sunday-schools on their quarterly rounds.

The General Sunday-school Board has arranged for Dr. Hamill to spend the entire month of April on the Pacific Coast in Institute work.

The coming trip of our Sunday-school workers to the Holy Land will be of life-long interest to those fortunate enough to be able to go. Side trips to different historic points have been arranged, and among them are a number of trips to missionary stations, where the Sunday-school people can see the practical side of missionary work. Personal contact with the missionaries and with the work ought to give them enlarged views of the duties and responsibilities of Sunday-school workers to the cause of missions. The steamer bearing the party will leave New York about the middle of March. Quite a number from Louisiana and Mississippi are going, and we shall expect a report from some of them on their return.

During the session of the Mississippi Conference, at Meridian, the conductor of this department was made Field Secretary by the Sunday-school and Epworth League Boards, and a few words about the work may not be out of place at this time. It is our desire to visit every pastoral charge in the Conference during the Conference year, and we will be glad to have the pastors or superintendents write us and let us know what dates will suit them best. We wish to plan the work, however, as nearly as possible, so we can visit a number of places along the same route to save expense. Our desire is especially to visit missionary schools and places where our services are most needed. The Boards above named will pay our traveling expenses, and only ask the privilege of letting their Field Secretary take a collection whenever practicable. But we trust that no pastor or superintendent will hesitate to ask for our services whenever and wherever needed, on account of the expense. We will be burdensome to none, but wish to be helpful to as many schools as possible.

O! be little, be little; and then thou wilt be content with little; and if you feel, now and then, a check or a secret smiting—in that is the Father's love; be not overwise, nor overeager, in thy own willing, running, and desiring, and thou mayst feel it; and by degrees come to the knowledge of thy guide, who will lead thee, step by step, in the path of life and teach thee to follow. Be still and wait for light and strength. —I. Pennington.

Whisky Cure.

A HOME CURE FOR WHISKY HABIT is my latest and greatest discovery. It has been fully tested in the Sanitarium here by some of the very worst cases of inebriety or Whisky habit, and has proven a success. It can be taken without any inconvenience or detention from business. Price, Twenty five Dollars.

Dr. J. S. HILL,
Greenville, Ill.**Read and Act Now.**

Of course, you want to make your money double itself in a short time in a legitimate business, and do good to your fellow-man in the act. We manufacture an article that is as staple as bread, as current as gold, and as safe as government bonds. It costs you only one cent to learn all about it. A postal card, with name, postoffice, county and State, addressed to Rev. Dr. C. H. Gregory, Conway, Ark., will bring to you the wanted information by return mail. Write to day.

Books for the Season.

Sunday-school-Lesson Notes, 1904, by Neely, \$1; Sunday-school Lesson Notes, 1904, by Peloubet, \$1; Sunday-school Lesson Notes, 1904, by Hoss, 50 cents; Gist of the Lesson (for the vest pocket), 1904, by Torrey, 25 cents.

The Religion of the Incarnation, The Cole Lectures, 1903, by Bishop Hendrix, \$1.

The Personality of the Holy Spirit, The Quillian Lectures, 1903, by Bishop Hendrix, \$1.

Senior Epworth League Reading Course, 1903-04, \$2.25; Junior Epworth League Reading Course, 1903-04, \$1.35.

Any of these sent postpaid at prices given.

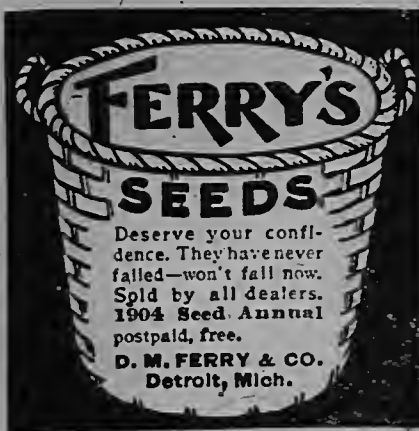
Now that the preachers and Sunday-school and Epworth League workers are entering upon a new year of service, they need fresh and timely equipments in the way of study helps and reading matter, that they may the more intelligently and efficiently do the work assigned them. They would do well, therefore, for themselves and the cause in which they are engaged, to procure and study some or all of the above books. Let us have orders quickly and rapidly.

G. W. BACHMAN,
Colporter.

Winona, Miss.

Wanted.

A Sanctified young man to take charge of the Military Department and teach Sciences in the Meridian Male College. Single man preferred. Address, M. A. BRISON, Pres.

**THE
WORLD'S FAIR
ROUTE.**

THROUGH SLEEPERS
NEW ORLEANS TO ST. LOUIS
Without Change.

Lve. New Orleans.. 9:10 am 7:30 pm
Arr. St. Louis 7:36 am 7:04 pm

The Shortest and Best Line.
Superb Dining-Car Service on All
Trains.

Library Observation Cars.

MAKE NO MISTAKE!

Our trains leave from depot,
foot of Press street, at 9:10 a. m.
and 7:30 p. m. Take Carondelet
car on Carondelet or Bourbon Sts.

Ticket Office: 229 ST. CHARLES ST.

Cor. Gravier, opp. Postal and Western
Union Tel. Co.

Phone 2632-11.

LUCIEN ROLLAND, A. T. A.

F. E. GUEDEY, D. P. A.

BIBLE HOUSE.

BIBLES, TESTAMENTS,
and Other Good Books for Sale.

Come and see us, or drop us a
line, and let us know what you
want. We will do our best to ac-
commodate you.

THE PLACE:

Bible House

785 BARONNE ST., NEW ORLEANS.

H. M. S.

All communications for this column from North Mississippi Conference should be sent to Mrs. A. C. Yeager, Water Valley, Miss.

JANUARY QUESTIONS.

Is there a hindrance to the success of my auxiliary which I can remove?

Sisters, think of this. Is your auxiliary a success? If not, are you the cause? Are you always in your place at the appointed time?

If president, do you always begin your meeting at the hour announced from the pulpit?

If a vice president, do you bring your reports of local work, of tithing, or of Baby Roll or mite-box work, written out, so that, when the report is called for, you can rise and read it? This will add to the dignity of the proceedings, and also obey the apostolic injunction, "Let all things be done decently and in order." If corresponding secretary, do you always bring your book to the meeting, so that you can supply answers to the questions? Do you simply read the "Items" as sent you by superintendent, or do you talk about them to the members, or read them as they are prepared by the correspondent?

If recording secretary, do you give thought to the preparation of the Minutes which you are to read at the next meeting, especially emphasizing the devotional part of the hour? This work is in His name and for His cause, and should we not give to Him, "the Giver of every good and perfect gift," the very best of which we are capable?

If treasurer, do you use efforts to bring up all the collections in full? Are you prompt in your quarterly reports to Conference treasurer?

If only a "high private in the rear ranks," do you always leave your mark on those present by your earnestness and zeal? "Whatsoever your hands find to do, do it with all your might." Let these questions search every heart; let every life respond.

NEW READING COURSE.

The joint committee of the M. E. Church and of the M. E. Church, South, has been in recent session, and have arranged the Reading Course as follows:

BIBLE STUDY.

Old Testament, from Genesis to Ruth. "Outlines of an Introduction to Old Testament," by Beardsley. Price, \$1.50. "How to Pray," by Torrey. Price, 75 cents.

HOME MISSION STUDIES.

Annual Reports. Our Homes.

"Under Our Flag," by Miss Guernsey. Price, paper, 30 cents; cloth, 50 cents. "The Leaven in a Great City," by Lillian Betts.

Let all Conference, district and auxiliary officers begin active work at once on this course. Our best efforts should be put forth in this endeavor to improve our minds, and live up to the highest and best there is in us.

CITY MISSION BOARDS.

Less than a year ago, at the Board Meeting in Atlanta, twelve City Mission Boards, with sixteen missionaries, were reported. Now there are fifteen City Mission Boards affiliated with W. H. M. Society. Seven of these are conducted on the settlement plan.

A NEW LINE OF WORK.

At the annual meeting of one of the Conference societies complimentary mention was made of a new line of work which had been entered upon by one of the auxiliaries. This society had clothed a daughter of one of our needy ministers, who had a large family on a poorly paid circuit, and was not able to afford her the advantage of a college education. This idea is recommended for adoption as a worthy one. Ministers' daughters are entitled to a scholarship in the denominational school, but there are other things lacking that can be supplied by thoughtful, willing women, and in a way not to wound pride or cause a feeling of dependence.

Catarrh Can Not Be Cured

with LOCAL APPLICATIONS, as they can not reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials, free.

F. J. O'LEARY & CO., Props., Toledo, O.
Sold by druggists; price, 75c.
Hall's Family Pills are the best.

Mississippi Legislature.

THE EVENING NEWS WILL GIVE THE NEWS AS IT HAPPENS.

The Evening News contains from day to day full legislative proceedings. It prints all the news that's fit to print while it is news. It will mail while Legislature is in session, from this date, Jan. 18, postage prepaid:

Evening News for session.....\$1 00
Evening News per month..... 50
Weekly News for session..... 25
Weekly News one year..... 1 00

Payments must be in advance.

Address, EVENING NEWS,
Jackson, Miss.

Wanted.

One young man to wait on table to pay part expenses in College. Apply at once Address.

M. A. BEESON, President,
Meridian Male College.

Corn

must have a sufficient supply of

Potash

in order to develop into a crop.

No amount of Phosphoric Acid or Nitrogen can compensate for a lack of potash in fertilizers [for grain and all other crops].



We shall be glad to send free to any farmer our little book which contains valuable information about soil culture.

GERMAN KALI WORKS,
New York—98 Nassau Street, or
Atlanta, Ga.—22 1/2 So. Broad St.

Queen and Crescent Route

Shortest, Quickest and Best Line

TO

Cincinnati, New York,
St. Louis, Birmingham,
Chattanooga, Knoxville,
Washington, Philadelphia.

Train Leaves 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati, New York and St. Louis.

All Meals in Dining Car.

Train Leaves 9:10 A. M., Daily.

Through Sleeping Car to Cincinnati and St. Louis.

All Meals in Dining Car.

Ticket Office: 211 St. Charles St.

J. R. WELLS, J. H. LIVELY,
D. P. A. O. P. A.
GEO. H. SMITH, R. J. ANDERSON,
G. P. A. A. G. P. A.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T. P. A., Houston, Texas.
T. R. KINGSLY, T. P. A., Dallas, Texas.
J. K. HIGLEY, D. P. A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co. L. W. R. R.

---SUNSET ROUTE---

Superior Through and Local Service

TO

LOUISIANA, TEXAS, MEXICO, NEW MEXICO, CALIFORNIA, and PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars, Compartment and Observation Sleepers. Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. O. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York.

Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba. Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or, W. H. MASTERS, Traffic Manager, F. S. DEOKER, Ass't Gen'l Pass. Agt., New Orleans, La.

4 IMPORTANT GATEWAYS



2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

DIRECT LINE TO

Arizona,
New Mexico,
AND California.

L. S. THORNE, E. P. TURNER,
Third Vice-Prest. General Pass. and Gen'l Mgr., and Trt. Agt., DALLAS, TEXAS.

There's Health IN Lemon Juice.

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. **MOZLEY'S LEMON ELIXIR** is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50c. per bottle at all drug stores.

Mozley's Lemon Elixir

Made of Lemons.

Sardis Station.

DEAR DR. BOSWELL: It is with pleasure I make this my first report from Sardis. My predecessor, Rev. W. C. Harris, wrought well, and leaves behind many warm friends, as he goes to take charge of the Corinth district as sub-Bishop. I am prepared to say his lot has fallen to him in a pleasant place, and he will serve a worthy people.

We have been received here superbly, and the substantial treatment, which has not let up to this good day, brings us under many lasting obligations to these good and loyal Methodists, and, in return, we propose to do our very level best to show our deep gratitude by giving out the best we have in store.

Large congregations came out the first Sunday to see and hear the "new" preacher, but the crowd last Sunday eclipsed all former ones. It was the largest (so I am informed) that has assembled at church here in a long time.

I have already met the most of my church members, and visited quite a number of their homes. The outlook for a very prosperous year seems somewhat flattering. The question, "whether or not Sardis is able, and should erect an \$8,000 or \$10,000 new brick church," is being favorably considered, and there is a probability of its being done in the near future.

The stewards met a few nights ago, and fixed the pastor's salary at \$900, which is \$100 in advance of former years.

The church, led by Dr. John Wright, has just finished placing electric lights in the parsonage; so we now have plenty of good light on the subject.

The W. H. M. and Aid Societies are in full blast, and are now fur-

nishing the parsonage with a new suit of furniture, carpet, window shades and curtains, and a fine cook-stove.

The different societies of the church are represented here, our forces are well organized and trained, and the main duties of the preacher are to visit the people and preach the gospel.

We are delightfully situated, and are hard at work.

Yours sincerely,

L. W. CAIN.

North Mississippi Conference.

ASSESSMENTS FOR MISSIONS, 1904.

District.	For.	Don.
Sardis.....	\$ 1,185	\$ 545
Grenada.....	1,175	541
Winona.....	1,275	587
Durant.....	1,135	523
Columbus.....	1,425	656
Aberdeen.....	1,325	610
Corinth.....	970	447
Holly Springs...	885	394
Greenville.....	1,045	481

Total..... \$10,420 \$4,784

This was not sent me in time for its place in the Minutes, so, by request, I send it for publication in the *Advocate*. Those who wish to do so can paste it in their copy of the Minutes. G. W. BACHMAN.

Meridian Male College.

NEW FEATURE—BOYS MAKING OWN WAY.

Since receiving so many letters from young men who are wanting an education, and have not the means to pay for it, but are willing and able to work for an education, I have established an industrial feature in connection with the college where a young man may pay part or all of his expenses by work.

We have two propositions to offer these boys and young men who want an education, and have not the money to pay for it. First, to work one year and go to school the next. Second, work half the day on Saturdays and during the Summer, and I will allow them what their work is worth. Under this proposition they can go to school half the day and study at night. A good work-hand ought to work out enough to pay for board, washing, lights, fuel and tuition.

It has been truthfully said that a boy in this country who wants an education can get it if he wants it bad enough, whether he has a dollar or not. If he has the grit, determination and backbone, circumstances can not hold him down. Our greatest men are those who have had to struggle for their education. The wage-earning student is better prepared, perhaps, to step into his chosen occupation when college days are over than is the fellow-student whose way has been made easy and who knows nothing of difficulties to be encountered. For what the wage-earning student loses from the college course he makes up in practical application of his talent to the real work of life. No boy needs to despair because his father is not rich enough to buy him an education. If he wants it bad enough, he can get it. Of course, if a boy has the money, it is best for him to enter college at once and pay all of his expenses as he goes, and work out the remainder. I can help only a limited number of boys to get an education in this way. If you wish to take advantage of this opportunity, please apply at once and send in references as to your character, health, etc.

Our second term begins February 1st, and now is a good time to enter.

Yours truly,

M. A. BEESON, Pres.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH FOR TEETHING CHILDREN

On sale at all drug stores. **Two sizes. 25c and 50c**
Manufactured only by HALLIWANGER-TAYLOR DRUG CO., ATLANTA, GA.

Millsaps College

Jackson, Miss.

Owned and Controlled Jointly by the Mississippi and North Mississippi Conferences.

A high-grade college offering the very finest advantages under the best Christian influences. Greatly enlarged boarding facilities. Prices very low.

Law Department with advantages unsurpassed.

Twelfth session begins Sept. 23, 1903, and closes June 7, 1904, giving best months of the year for school work.

For catalogue with full information address

W. B. MURRAH, President.

CENTENARY COLLEGE OF LOUISIANA,

Situated among the hills of East Feliciana, Jackson, La. Eight Professors and Instructors. College Department offers courses leading to A. B., B. S., and A. M. Degrees. Evening School prepares students for entrance to the Freshman Class of this and other Colleges of the South. Commercial School offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

CHAS. C. MILLER, PRESIDENT, Jackson, La.

Memphis Conference Female Institute,

JACKSON, TENNESSEE.

Next Session begins Wednesday, Sept. 2, 1903, and continues TEN school months. Every facility offered for a thorough education for girls. All departments taught, including Music, Art, Elocution, Bookkeeping, Stenography and Typewriting. Charges reasonable. For Catalogues, etc., apply to

REV. A. B. JONES, President, Jackson, Tenn.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Students' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

W. W. Carre Co. Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

Centenary College.

ITS HISTORIC BUILDINGS: ITS NOBLE ALUMNI.

In the great rush for commercial position in our United States there are still those who cherish traditions, who "spare old buildings," and nobly exemplify that great truth, "There is no poetry in forgetting."

Louisiana has in Centenary College that of which she may be uniquely proud. As one of her alumni and presidents said: "Centenary College has always been a struggler, financially; yet, when the character of her alumni and students are considered, she stands in the front rank of colleges."

I would not be considered as writing against the colleges which are situated in cities, but I do believe that since Centenary College has been in Jackson, La., for so many years, it would be best to give it a "moneyed chance" in the same place where its struggles have been.

When I first heard that they thought of changing its location, I wished that I could have a grand rally of the friends of the college—those for and those against its removal. Thrilled with the memory of her grand commencement occasions, I wished that I might enlist the most talented of her alumni to speak in her behalf, and to have the most splendid "band" in the United States play in harmony with the rhythmic memories associated with Centenary College. I do not urge its continued situation at Jackson solely because of my personal association with that place, but for the broader reason that there is in tearing down and building again a loss of vitality that can be restored only by years of great effort. And while I have seen many cities and towns which surpass Jackson, La., in many respects, nowhere have I seen a higher standard of character maintained than that evidenced by the students of "Centenary College of Jackson, La." The blossoms of the majestic magnolia tree attain bloom in great perfection in Jackson; so also there seems to be something in the atmosphere which helps the character of young manhood to unfold to an exalted degree. I have actually had persons look at me in wonder, and ask where I received my ideas of the "grand possibility" which men have for "walking on the heights." And a recent acquaintance, whose broad mind was engaged in solving moral questions, acknowledged with gratitude that I had given him a higher conception of the plane on which the male portion of human-

ity might live. And for this high conception I throw bouquets of pleasant thoughts to the memory of the Centenary students, who had the blessed responsibility of first showing me the beauty of noble manhood.

MARTHA ANDREWS CLEVELAND.

The Security of the Constitution.

By Rev. J. W. SANDELL.

MR. EDITOR: In an editorial paragraph of the ADVOCATE, Jan. 14, I am reminded of some readings of the Constitution of the United States since the year 1860. I have the Life of Washington, by Hon. J. T. Brady, published that year. It contains the Constitution of the United States, and judging from the internal evidence, I take it to be a true copy of the original Constitution. Article IV., Section 1, reads as follows: "The Constitution shall guarantee to every State in this Union a Republican Form of Government, and shall protect each of them against Invasion; and on Application of the Legislature, or of the Executive (when the Legislature can not be convened) against domestic violence."

Now, it is worthy of notice that in copies of the Constitution published since the times of disunion and reconstruction, we read "United States" instead of "Constitution" in the section to which attention is called. Is the reading in the Life of Washington correct, or is it a mistake? If it is correct, when and how did the change come which substitutes "United States" for "Constitution"? There are certain principles of the Constitution of the United States to which the Constitution itself is bound, and its security depends upon a strict adherence to these original principles. Let our statesmen look well into these matters.

Ponchatonla Circuit.

DEAR DOCTOR BOSWELL: We arrived on our new field of labor the thirty-first of December, which makes the third move for us since we went into the itinerancy nine years ago. We have been kindly received by these people, and are beginning to feel at home among them. This circuit is made up of eight appointments, at which I preach twelve sermons a month, not including the prayer-meeting services. Six of these are in the country, ranging from four to fifteen miles from the parsonage. But I feel perfectly at home traveling through these pine woods, having traveled the Dry Creek circuit two years, and the Pine Grove circuit four years. I am glad to say that I am following a

good man, Rev. W. J. Porter, who has a warm place in the hearts of these people, and who has wrought his work well.

My three years' stay on the Indian Bayou circuit seemed but a very short while. We had learned to love the dear people of that circuit, and our association with them was pleasant indeed; and I am so grateful to our kind Heavenly Father for the success we had while on that work. During our pastorate there we raised \$1,071.80 for all purposes, received into the church 150 members, baptized 218 infants, 170 souls converted, and buried 42 people and married 11 couples. From what I can learn, Bro. J. F. Waltman, my successor, is the right man in the right place, and my prayer is that he may have abundant success. Pray for me, brethren, that the Lord may bless me in my work here.

F. N. SWEENEY, P. C.

Ponchatonla, La., Jan. 19, 1904.

Important.

A large map of the United States and Mexico, size 19½ x 35½ inches, is being distributed by the Nashville, Chattanooga & St. Louis Ry. It is printed in five colors, and shows all of the principal railroads and the largest cities and towns. It is an excellent map for a business man.

A copy will be mailed to any address upon receipt of 2 cent stamp.

W. L. DANLEY,

General Passenger Agent,

Nashville, Tenn.

Mention this paper.

Notice.

To the Members of the Mississippi Conference Brotherhood—

DEAR BRETHREN: Your committee appointed to ascertain from Brother J. H. Shumaker, the secretary of the Connectional Brotherhood, the terms on which we as a Brotherhood, could be admitted to his organization, desire to report that the conditions are to us satisfactory. You will each receive from Brother Shumaker an application blank, and we trust that you will accept the offer and take a certificate in this organization. This connectional organization is as safe as our own Brotherhood, and having a larger membership, will insure a larger protection.

For the benefit of those members not present at the annual meeting at Metairie, we insert the following motion there unanimously adopted:

"N. B. Harmon moves the appointment of a committee to confer with the Board of Directors of the above-named association (the Methodist Benevolent and Fraternal Association) looking to the merging of the Brotherhood into the association, naming the president and secretary as the committee, and giving them plenary power in the matter, the result of their conference with the Board of Directors to be announced to the membership of the Brotherhood through the NEW ORLEANS ADVOCATE." The motion prevailed."

Your names have been sent to Brother Shumaker, and he will, in due time, forward to you the necessary papers. With best wishes for success, we are,

Your brethren,

M. L. BURTON, Pres.,
J. A. MOORE, Sec.

An Easy Way to Make Money.

Those called upon to sell Dish-washers. I cut my housework up the same time. I don't can wash. But I can use a Dish-washer. It is the best on the market. It is easy to use. It washes and dries the dishes perfectly in two minutes. Every lady who uses it wants one. I will devote all my future time to this business and expect to clear \$1,000.00 this year. Any intelligent person can do as well as I have done. Write for particulars to the Monard City Dish-washer Co., St. Louis, Mo.

Mrs. W. B.

Top of the Ozarks

EUREKA SPRINGS

The Ideal Summer Resort

LOW RATES

VIA



For full information address

J. N. CORNATZER, General Agent,

Memphis, Tenn.

Epworth Pianos



The right time to get the piano is when the children are small. They take to it naturally, and learn rapidly. Besides, it's lots of joy for the parents to watch the little ones progress in all that makes for education and refinement.

The influence of a piano in the home is far reaching. You cannot estimate its value in advance, but look back in five, ten, twenty years, you will see it plainly.

There's more in it than the mere enjoyment;—its a good influence.

But in getting the piano you should look ahead, and make sure to get a good one—one which is *sweet toned and durable*.

Such a piano is the Epworth, and our method of selling direct to homes means quite a saving in the price.

Our Catalogue tells why the tone of some pianos soon becomes hard and metallic while others seem to get better and better—sweeter toned with use. No matter what piano you are thinking of buying, it will pay you to sit down and write for the Epworth Piano Catalogue—do it now.

WILLIAMS ORGAN & PIANO COMPANY
Methodist Book Concern Building
57 Washington St., Chicago

(The Editor of this paper purchased an Epworth Piano for his home, and can recommend these instruments and the Williams firm.)

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. G. Black to send his latest book, "IS MAN IMMORTAL," in connection with the CHRISTIAN ADVOCATE. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations

Address orders to

JNO. W. BOSWELL,
New Orleans, La.

Press Notices.

"IS MAN IMMORTAL?" By Dr. W. C. BLACK.

"The book is full of profound scientific truth. It will help the reader to a wider vision and hope in the life beyond the grave. It should be in every home."—Meridian Star.

"On several occasions we had the pleasure of hearing Dr. Black deliver the contents of this volume in the form of lectures, and we never heard finer. The book is worthy of a place in a library."—Greensboro (Ala.) Watchman.

"Much good will be accomplished by a wide circulation of this popular presentation of these two most interesting subjects."—Central Methodist (Louisville, Ky.).

"Worth its weight in gold."—St. Helena Echo (Greensburg, La.).

"These are two lectures which have

had many times a very appreciative hearing by large and delighted audiences, and are now fitly given to a wider public. The style and method of treatment can be unfeignedly commended. Profound scientific truth is translated into the language of the common people, and a most wholesome impression is produced. The greater part of the first lecture—which has been delivered more than 120 times, including twice before different sessions of the Mississippi Legislature, and also before the Mississippi Constitutional Convention—is occupied with showing that man, with his immense powers and possibilities, must have an opportunity beyond this brief life for their employment and development. A very strong argument is made."—Zion's Herald (Boston, Mass.).

"In a small compass this book is the clearest setting forth of man's inherent immortality we have ever read. From the standpoint of reason and analogy, our immortality is placed beyond doubt. The author's thought is as clear as noonday and expressed in pure English that is easily understood."—Florida Advocate.

"This book is the product of mature thought, and is the work of a strong man. The subject is one of vital importance at this time. Dr. Black has made out his case to all thinking men."—Wesleyan Advocate (Atlanta, Ga.).

"No man, whether saint or sinner, can be without this book in his library and do justice to his wife and children, for no boy or girl can possibly read it without feeling a very perceptible expansion of the mind and a fixed and steady belief in the fact that the Lord God Omnipotent reigneth, and that the soul of man shall never die."—St. Helena Echo (Greensburg, La.).

Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2.50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried it, if they will order a box, will find it equal to any soap for general household purposes.

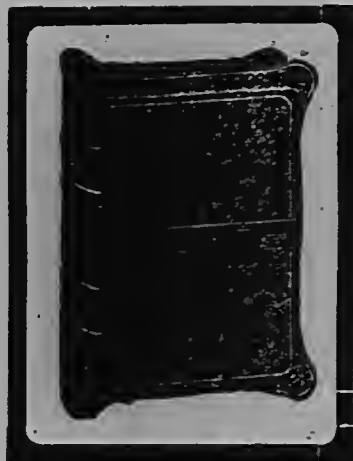
The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.

Board Meeting.

The next annual meeting of the Woman's Board of Home Missions will be held in Kansas City, Mo., in April, 1904. Kansas City is the seat of the Scarritt Bible and Training-school, where both home and foreign missionaries are trained for their work. This will give many of the delegates an opportunity to attend the World's Fair in St. Louis.

Our Number 9670



Self-Pronouncing Teacher's Bible

Is the most popular book we have ever sold. It is praised by all who see it, and justly so. It would be hard to describe it in cold type. Some of its features are: Large type (Long Primer); three hundred pages of up-to-date helps, including maps, and the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining and red-under-gold edges. Price, \$1.85.

Rev. J. W. Brown, Natchez, Miss., says: "Your \$3.35 offer of ADVOCATE and Bible brings a Bible that affords justly great satisfaction."

Rev. Jas. King, Daisy, Miss., says: "I want to thank you for such a nice Bible. It is beautiful. Worth \$5.00, and yet sold for \$1.85. I am trying to get the people to take the paper and the book. They are missing a great deal by not taking the ADVOCATE and Bible."

The above are two unsolicited testimonials.

Until further notice our Number 9670 is the only Bible we will offer in connection with the ADVOCATE.

Let us send you our complete catalogue. Just issued and can be had for the asking. If you desire to purchase any kind of Bible or Testament, our catalogue will not fail to interest you. It describes a large and complete line, giving prices and specimen pages, so that you can see the exact reproduction of the page of the book you wish to purchase. Drop us a card.

OUR OFFER: The ADVOCATE, one year, and Bible 9670 will be sent, postpaid, to new subscribers for \$3.35. Also to all present subscribers who pay all dues to date and send us \$3.35 additional for the Bible and one year's subscription in advance.

Patent Thumb Index costs 35 cents extra.

Your name in gold (one line) on the cover page, 25 cents extra.

If personal check is sent, add ten cents to cover cost of collection.

Send your orders to

N. O. CHRISTIAN ADVOCATE,
512 Camp Street. New Orleans.

In connection with above offer, attention is directed to "Price of Bibles," on the ninth page of this paper.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Twice within the last few months has the dreaded visitor, Death, called upon the parsonage at Stone, Ala., occupied by Rev. E. E. Langford and his saddened wife. His first visit was to claim the beautiful little three-year-old HAZEL. She was born Feb. 24, 1900, and was baptized by T. B. Holloman, of the Mississippi Conference, in October, 1900, and took her departure for heaven Nov. 12, 1903. She was a choice child in form and spirit. Again that awful call was made on Dec. 22, 1903, and this time the little infant daughter, CAROL, answered the summons. She was about seven weeks old, but in the short time of her little life she drew heavily upon the hearts of father and mother, leaving them almost broken-hearted when she went away. Three times in a little more than one year this gruesome caller has been to this home, and left the pall of sadness there. Three children taken from the same hearts within a year! How sad! I hope those who pray will not forget Bro. and Sister Langford in their sore need. I commend them to the Lord and the power of his might. It is said that a large proportion of the race die in infancy. God loves the little children, and takes many of them to fill his own house, and be attended by the angels, advancing in life in the immediate presence of his Son; therefore, let the parents of the three little ones remember that, as an offset to their grief, how beautifully they advance in the knowledge of Christ and his love. They are housed forever. They can not come to us; let us go to them.

J. W. DORMAN.

ANNIE MITTIE ROSS was born in Panola county, Texas, Sept. 23, 1873, and died in Ruston, La., Sept. 8, 1903. She united with the Methodist Church in childhood, and was an earnest, active, and consistent member unto the end. She was married April 4, 1892, to John Lockwood, who, with three children, survive. The home life of this godly couple was ideal. Sister Lockwood had only been a resident of Ruston a few months, but in that time had become thoroughly identified with every good work in the church, and made for herself a host of friends. Through her long illness the sympathy of the whole town went out to her, and her death brought grief to many hearts. A large concourse of her new-made friends filled the church at the funeral service, and followed the body to the grave. Her loved ones bow submissively to the will of God, knowing that, "Whosoever believeth on me, though he were dead, yet shall he live." We all know she is happy in the presence of her Savior now, and expect to meet her by and by.

H. R. SINGLETON.

The following resolutions were unanimously adopted by the members of the Ladies' Aid Society of the M. E. Church, South, at Lafayette, La., in September, 1903:

Inasmuch as our Heavenly Father, in his infinite wisdom and love, has seen fit to call our beloved president and sister, Mrs. T. B. HOPKINS, SR., to her

eternal home, where Christ has gone to prepare a place for each of his followers; and inasmuch as the intimate relations long held by the deceased with the members of the Ladies' Aid Society render it proper that we should place upon record our appreciation of her services as a Christian and president of this society, and her merits as a woman; therefore, be it

Resolved, That we, her co-workers in the Master's vineyard, deplore the loss of Mrs. Hopkins with deep feelings of regret, softened only by the confident hope that her spirit is with those who, having fought the good fight here, are enjoying perfect happiness in a better world, and have that crown of righteousness which the Lord shall give unto all that love his appearing.

Resolved, That we tender to her loved ones our sincere condolence and our earnest sympathy in their affliction at the irreparable loss of one who was an earnest Christian, a sincere friend, a devoted wife and mother.

Resolved, That these resolutions, signed by the president, treasurer, and secretary, be spread on the Minutes, and that a copy be sent to the relatives of the deceased.

Committee: Mrs. J. J. Davidson, president; Mrs. P. D. Biraud, treasurer; Mrs. F. Demanade, secretary.

THOMAS LEVI GLASS, son of John H. and Mrs. Martha A. Glass, was born in Kemper county, Miss., Aug. 4, 1875, and died Oct. 24, 1903. He was married on Dec. 31, 1896, to Miss Emma L. Bozeman, who, with her children, are left to mourn their loss. Brother Glass joined the church at Linwood Church, in Kemper county, Miss., when about fourteen years old, but he had never been converted until about three weeks before he passed away. At the time of his death he lived in Laurel, Miss., where the writer visited him in his last illness, and found him powerfully convicted by the Holy Spirit, and weeping over his sins. After exhortation and prayer he repented, trusted Christ, and was saved, the Holy Spirit witnessing to the pardon of his sins. On Oct. 12 he was carried to the hospital in Hattiesburg, Miss., where, in a few days, he died. While in the hospital the Rev. W. M. Sullivan visited and found him rejoicing in Christ. He passed away in peace. "Precious in the sight of the Lord is the death of his saints." (Psalm cxvi, 15.) His pastor.

W. W. HOPPER.

Nov. 22, 1903, was a sad day in Jones-town, Miss., for, in spite of all skillful physicians and tender nurses could do, membranous croup had done its work, and death claimed sweet little VIRGINIA, the five-year-old daughter of Mr. and Mrs. J. B. Mitchell, loved by all who knew her. She is so missed in the well-ordered home by her playmates, and in the Sabbath-school which she loved. She was pleased to carry money for Sunday-school expenses from her own little purse. The Drs. Longino were so faithful, the good mother and friends so untiring, but God took her home. Why should we mourn that Virginia has gone to heaven? May our Heavenly Father help those who grieve to know how happy the dear little girl is in the eternal home! CARRIE E. COGDILL.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. Twenty-five cents a bottle.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

SARDIS DIST.—FIRST ROUND.

Sardis	Dec. 12, 13
Como	20, 21
Pearson Hill, at Pleasant Hill	Jan. 2, 3
Hernando and Wines, at Hernando	3, 4
Cookrum at Independence	9, 10
Cobb Water	10, 11
Wall Hill, at Wall Hill	15
Tyro, at Fredonia	16, 17
Senatobia	23, 24
Longtown, at Longtown	30, 31
Arkabula at Hunter Chapel	Feb. 6, 7
Bateville and Wesley	13, 14
Courtland at Courtland	20, 21
Enreka, at Mt. Olivet	27, 28

The district stewards will please meet in the Methodist Church in Senatobia at ten o'clock Tuesday morning, Jan. 19, 1904.

W. T. J. SULLIVAN, P. E.

COLUMBUS DIST.—FIRST ROUND.

Columbus—First Church	Dec. 19, 20
Mayhew	26, 27
Columbus—Second Church	Jan. 2, 3
Columbus circuit, at Flint Hill	9, 10
Crawford, at Crawford	16, 17
West Point	23, 24
Starkville	30, 31
Starkville circuit, at Smyrna	Feb. 6, 7
Brooksville circuit, at Brooksville	13, 14
Macon	20, 21
Winstonville, at Middle's on	27, 28
Shuqualak, at Shuqualak	Mar. 5, 6
Hebron	12, 13
Cumbarland, at Cumbarland	19, 20
Cedar Bluff, at Cedar Bluff	26, 27

The district stewards will meet in the study of the First Methodist Church, Columbus, Jan. 7, at 7 P. M.

J. W. DORMAN, P. E.

WINONA DIST.—FIRST ROUND.

Winona station	Dec. 26, 27
Greenwood station	Jan. 2, 3
Vallen circuit	9, 10
Arrollton station	16, 17
Eupor circuit	23, 24
Itta Bena circuit	30, 31
Carrollton circuit	Feb. 6, 7
Black Hawk circuit	13, 14
Webb circuit	20, 21
Vance circuit	27, 28
Iodanola circuit	Mar. 5, 6
McNitt circuit	12, 13
Ruleville circuit	19, 20
Morehead circuit	26, 27
Toni Noleo circuit	30, 31
Mara Hill circuit	Feb. 6, 7
Winona circuit	26, 27

The district stewards will please meet in the Methodist Church, Winona, Miss., Thursday, Jan. 7, 1904, at 9 o'clock A. M.

EUGENE H. DORSEY, P. E.

HOLLY SPRINGS DIST.—FIRST ROUND.

Holly Springs station	Dec. 26, 27
Olive Branch, at Olive Branch	28, 29
Byhalla, at Byhalla	Jan. 2, 3
Red Banks, at Mahon	9, 10
Holly Springs circuit at Lamar	16, 17
Potts Camp, at Potts Camp	23, 24
Waterford, at Waterford	30, 31
Corneraville, at Kennesaw	Feb. 6, 7
Mt. Pleasant at Mt. Pleasant	13, 14
Shawnee, at Liberty	20, 21
Bethel, at Bethel	27, 28
Abbeville, at Abbeville	Mar. 5, 6
Randolph, at Randolph	12, 13
Pontotoc at Pontotoc	19, 20
Ashland, at Ashland	26, 27

District stewards will please meet in Holly Springs, Jan. 6, 1904, in pastor's study.

EUGENE JOHNSON, P. E.

DURANT DIST.—FIRST ROUND.

Durant, at Durant	Dec. 19, 20
Pickens, at Pickens	26, 27
Falls, at Falls	Jan. 2, 3
Sturges, at Sturges	9, 10
Chester, at Chester	16, 17
Ackerman, at Ackerman	23, 24
Ebenezer, at Hebron	30, 31
Lexington, at Lexington	Feb. 6, 7
Tchula, at Tchula	13, 14
Kosciusko, at Marvin	20, 21
Kosciusko station	27, 28
Poplar Creek, at Shiloh	Mar. 5, 6
West	12, 13
Rural Hill, at Rural Hill	19, 20
Louisville, at Louisville	26, 27
McCool at McCool	30, 31
Inverness, at Inverness	Feb. 6, 7
Belzona, at Belzona	13, 14

District stewards and pastors will meet at Durant, Jan. 20, at 2 P. M. Let us organize and plan for a great work this year.

W. B. LAGRONE, P. E.

CORINTH DIST.—FIRST ROUND.

Booneville station	Dec. 19, 20
Corinth station	26, 27
Luka station	Jan. 2, 3
Luka circuit, at Bethel	9, 10
Kosuth circuit, at Kosuth	16, 17
Corinth circuit, at Boxes Chapel	23, 24
Ripley and New Hope, at Weir's Ch. I.	30, 31
Jonesboro, at Ebenezer	Feb. 6, 7
New Albany circuit, at Wells Chapel	13, 14
New Albany and Ingomar, at Ingomar	20, 21
Booneville circuit, at Carolina	27, 28
Blue Springs, at Liberty	Mar. 5, 6
Guntown and Baldwin, at Baldwin	12, 13
Manishele, at Shiloh	19, 20
Wheeler's, at Wheeler's	26, 27
Maricetta, at Maricetta	30, 31
Belmont, at New Valley	Feb. 6, 7
Burnt Mills, at Mt. Nebo	13, 14

W. C. HARRIS, P. E.

MISSISSIPPI CONFERENCE.

VICKSBURG DIST.—FIRST ROUND.

Edwards, at Edwards	Jan. 2, 3
Anguilla, at Anguilla	9, 10
Bolling-Fork, at R. F.	16, 17
Mayersville, at M.	23, 24
Satartia, at S.	30, 31
Utica, at U.	Feb. 6, 7
Bolton, at B.	13, 14
Port Gibson	20, 21
Hermanville	27, 28
Warren, at O. Ridge	Mar. 5, 6
Rocky Springs, at R. S.	12, 13
Vicksburg, Crawford Street	20, 21
Vicksburg, Washington Street	27, 28

The district stewards are called to meet in Crawford Street Church on Tuesday, Jan. 5, at 11 A. M.

W. H. HUNTLEY, P. E.

JACKSON DIST.—FIRST ROUND.

Jackson, First Church	Jan. 2, 3
Jackson, Capitol Street	9, 10
Jackson, Barkin Street	16, 17
Yazoo City First Church	23, 24
Lin'onia, at Bennett Chapel	30, 31
Brax'on, at Brax'on	Feb. 6, 7
Florence, at Florence	13, 14
Pinola, at Pinola	20, 21
Deasonville, at Vaughn's	27, 28
Canton	Mar. 5, 6
Madison, at Madison	12, 13
Palmetto Home, at Silver City	19, 20
Sharon, at Sharon	26, 27
Barton, at Midway	30, 31
Tranqui, at Pleasant Hill	Feb. 6, 7
Lake City, at Lake City	13, 14
Flora, at Flora	20, 21
Thomasville, at Galilee	27, 28
Brandon	Mar. 5, 6
Fannin, at Andrews Chapel	12, 13

The district stewards will please meet at Epworth Hall, Jackson, Miss., Dec. 30, 1903, at 11:30 A. M. Would be glad to have the pastors of the district to meet with us.

J. W. LEWIS, P. E.

BROOKHAVEN DIST.—FIRST ROUND.

Bogue Chitto, at Norfield	Jan. 2, 3
Magnolia	9, 10
Farmwood, at Whitestown	16, 17
McComb, LeBranch Street	23, 24
McComb, Centenary	30, 31
Adams, at Adams	Feb. 6, 7
Tylertown, at Waterholes	13, 14
Crystal Springs	20, 21
Topisaw, at Topisaw	27, 28
Oakka, at Waddy Springs	Mar. 5, 6
Gal'man, at Bethesda	12, 13
Summit, at Summit	19, 20
Pleasant Grove, at Pleasant Grove	26, 27
Caseyville, at Bethesda	30, 31
Bayou Pierre, at Tabernacle	Feb. 6, 7
Hatchersburg	13, 14
Weason	20, 21
Beanregard, at Beanregard	27, 28
Brookhaven	Mar. 5, 6
Providence, at Bahala	12, 13
Pearlhaven	19, 20
Terry, at Byram	26, 27

District stewards will meet in Brookhaven, Thursday, Jan. 21, at 11:30 a. m. A full attendance is desired. Pastors are invited to be present.

B. F. JONES, P. E.

FOREST DIST.—FIRST ROUND.

Shiloh, at Shiloh	Jan. 2, 3
Trenton, at New Prospect	9, 10
Sun	16, 17
Scott, at Independence	23, 24
Worton and Peisahatche, at Morton	30, 31
Raleigh, at Raleigh	Feb. 6, 7
Mt. Rose, at Mt. Rose	13, 14
Tallahala, at Rawla	20, 21
Rose Hill, at Rose Hill	27, 28
Newton and Hickory, at Hickory	Mar. 5, 6
Decatur, at Decatur	12, 13
Ellisville circuit	19, 20
Ellisville station	26, 27
Kuontta at Philadelphia	30, 31
Vossburg and Heidelberg, at Heidelberg	Feb. 6, 7
Berg	13, 14
Laurel, M. Street	20, 21
Laurel, Kingston and Fifth Avenue	27, 28
Taylorville, at Taylorville	Mar. 5, 6
Lake, at Lake	12, 13
Forest, at Forest	19, 20
Harperville, at Hillsboro	26, 27
Walnut Grove, at Walnut Grove	30, 31
Carthage, at Carthage	Feb. 6, 7
Edinburg, at Edinburg	13, 14
North Neshoba, at Sand Town	20, 21
Philadelphia, at Philadelphia	27, 28
Indian Mission, at Bioha School house	Mar. 5, 6
Scotland circuit, at Scotland	12, 13

J. M. MORSE, P. E.

NATCHEZ DIST.—FIRST ROUND.

Fayette, at Fayette	Jan. 2, 3
Wesley Chapel, Natchez	9, 10
Jefferson Street, Natchez	16, 17
Barlow, at Rehoboth	23, 24
Meadville, at Providence	30, 31
Homochitto, at H. Chapel	Feb. 6, 7
Liberty, at Liberty	13, 14
Gloster	20, 21
Perov Creek, at P. Creek	27, 28
Woodville	Mar. 5, 6
Washington, at Washington	12, 13
Harrison, at Cape Ridge	19, 20
Centerville, at Centerville	26, 27
Wilkinson, at Mt. Carmel	30, 31
Hamburg, at Hamburg	Feb. 6, 7

The district stewards and trustees will please meet me at the Methodist Church in Gloster at 2 o'clock p. m. Wednesday, Feb. 10.

T. W. ADAMS, P. E.

GENERAL NEWS.

Moundville, Ala., was destroyed by a tornado on Friday morning. Thirty-eight persons were killed.

The m. b. spirit has entered academic halls, and Princeton students recently joined a mob to run down a negro.

According to The Tradesman, of Chattanooga: 5,235 new industries were started in the Southern States during 1903.

The Iroquois Club, of Chicago, is planning to launch a boom for General Miles for President on the Democratic ticket.

The Treasury Department estimates that it will cost \$605,287,000 to run the government for 1904 and \$624,502,000 for 1905.

The contract for raising the grade of the city of Galveston has formally been signed and the contractors announce that they will soon be in shape to begin the great work.

Melting snows have caused freshets in all the rivers of the North and West. An unprecedented flood is predicted for Friday at Pittsburg and residents of lowlands are fleeing to places of safety.

The State Department has received official information of an attack by a mob of native Koreans on an electric car in Corea, the line being owned by Americans, because of the fact that it had killed a Korean.

There arrived in port on Monday, for a stay of five or six days, the German cruiser Vineta, the flagship of the German Atlantic squadron. One of the objects of the visit of the Vineta to New Orleans is to celebrate in a friendly port the birthday of Emperor William.

How to raise chickens will be taught at the University of Missouri. The curators have decided to offer a full course in poultry raising. The poultry business has become one of the leading industries in Missouri, the annual income being estimated at over \$10,000,000.

The Standard Oil Company has made an appropriation for the construction of a pipe line to connect the new Kansas and Indian Territory oil fields with the mammoth refinery at Whiting, Ind., a few miles from Chicago. The total outlay will probably be over \$4,000,000.

W. B. Wilson, secretary and treasurer of the United Mine Workers of America, will recommend in his annual report that the miners establish a bank of their own to control and invest the more than \$1,000,000 belonging to the organization and now on deposit in Indianapolis banks.

Japan has seized all railroads for military purposes, thus indicating an early outbreak. The Russian reply, it is said, will be framed just so as to avert war. China has suggested to the foreign ministers at Peking some action towards mediation. It is said that Russian agents are seeking to get white men in the South to form negro regiments for service in the East.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FIRST ROUND.

Gulfport: 25th Avenue..Sat and Sun..Jan. 2, 3	
Gulfport: 28th Street..Sun. p. m. and Mon.. 3, 4	
District Stewards' Meeting at Hattiesburg..Tues. 10.30 A. M.. 5	
Moss Point..Sat. p. m. and Sun.. 9, 10	
Escatawpa, at Zion..Mon.. 11	
Pascagoula..Tues.. 12	
Biloxi..Wed.. 13	
Ocean Springs..Sat. and Sun.. 16, 17	
P. and Logtown, at Pearl River..Mon.. 18	
Bay St. Louis..Tues.. 19	
McHenry and Wiggins, at Saucier..Thurs.. 21	
Vancleave, at Pine Grove..Sat. and Sun.. 30, 31	
Lucedale at Pleasant Hill..Wed..Feb. 3	
New Augusta, at New Augusta..Thurs.. 4	
Brooklyn, at Brooklyn..Sat. and Sun.. 6, 7	
Wolf River at Durham..Sat. and Sun.. 13, 14	
Carriere, at Carriere..Tues.. 16	
P. and Purvis, at Poplarville..Wed.. 17	
Lumberton..Thurs.. 18	
Columbia..Fri.. 19	
Hub, at Hub..Sat. and Sun.. 20, 21	
Williamsburg, at Williamsburg..Sat. and Sun.. 27, 28	
Collins, at Collins..Sun. p. m. and Mon.. 28, 29	
Mt. Olive, at Mt. Olive..Mon.. 29	
Samrall, at Oloh..Sat. and Sun..Mar. 5, 6	
Mt. C. and Silver Creek, at Blountsville..Sat. and Sun.. 12, 13	
Hattiesburg: Main Street..Sat. and Sun.. 19, 20	
Hattiesburg: Court Street..Sun. p. m. and Mon.. 20, 21	
Eastabouche, at Tuscumbia..Tues.. 22	
Coalville, at Coalville..Sat. and Sun.. 26, 27	

District Conference will meet in the Court Street Church, Hattiesburg, Tuesday-Thursday, March 23-25. The Discipline requires all local preachers, unordained or ordained, to present written reports of their labors.

"All collections in full, a parsonage for every pastor, a house of worship for every congregation, and two thousand souls for Christ," be our watchword for the new year.

T. L. MILEN, P. E.

MERIDIAN DIST.—FIRST ROUND.

District Stewards' Meeting at Meridian Central..Tues. Jan. 5	
Winchester, at Buckatunna..Sat. and Sun.. 9, 10	
Waynesboro, at Waynesboro..Mon.. 11	
Shubuta, at Quitman..Sun. and Mon.. 17, 18	
Middletown, at Manassah..Tues.. 19	
Mathersville, at Poplar Springs..Thurs.. 21	
Enterprise, at Enterprise..Sat. and Sun.. 28, 29	
Chunkey, at Chunkey..Sat. and Sun.. 30, 31	
Porterville, at Porterville..Sat. and Sun.. Feb. 6, 7	
Binnville, at Binnville..Tues.. 9	
North Kemper, at Mellen..Thurs.. 11	
DeKalb, at DeKalb..Sat. and Sun.. 13, 14	
DeKalb, at Bathel..Tues.. 16	
Lauderdale, at Lauderdale..Thurs.. 18	
Pachota, at Salem..Sat. and Sun.. 20, 21	
Leakeville, at Leakeville..Tues.. 11	
Wayne, at Goldwood..Thurs.. 11 a. m.. 23	
Vimville, at Marion..Sat. and Sun.. 27, 28	
Meridian—Central..Sat. and Sun. a. m. Mar. 5, 6	
Meridian—East End..Sun. p. m. and Mon.. 6, 7	
Meridian—West End..Sat. and Sun.. 12, 13	
Meridian—South Side..Sun. p. m. and Mon.. 13, 14	
Meridian—Poplar Springs..Sat. and Sun. a. m.. 19, 20	
Meridian—7th Ave..Sun. p. m. and Mon.. 20, 21	

The district stewards' meeting at Central, Meridian, will be at 10 o'clock A. M., or as soon as the brethren can get there—not later than 11 o'clock. The pastors of the district are requested to be present.

W. M. SULLIVAN, P. E.

NORTH MISSISSIPPI CONFERENCE.

GRENADA DIST.—FIRST ROUND.

Water Valley, Wood Street..Dec. 13, 14	
Oxford station.. 20, 21	
Water Valley, Main Street.. 27, 28	
Grenada circuit, at Bethel..Jan. 2, 3	
Grenada station.. 3, 4	
Plattsboro circuit, at Plattsboro.. 9, 10	
Elzy circuit, at Antioch.. 14	
State Springs, at State Springs.. 16, 17	
Casolia, at Tillamook.. 23, 24	
Charleston circuit, at Charleston.. 30, 31	
Water Valley circuit..Feb. 6, 7	
C. H. V. circuit, at Coffeeville.. 13, 14	
Coccolia, at Lafayette Springs.. 20, 21	
Winter City and Birmingham.. 27, 28	
Paris circuit, at Mt. Liberty..Mar. 5, 6	

JNO. W. BELL, P. E.

ABERDEEN DIST.—FIRST ROUND.

Aberdeen station..Dec. 20	
Tupelo station.. 27	
Okolona station..Jan. 3	
Shannon circuit at Shannon.. 9, 10	
Amory and Nettleton, at Amory.. 17, 18	
Montpelier, at Foster's Chapel.. 23, 24	
Buena Vista circuit, at Ebenezer.. 29	
Prairie circuit, at Menden.. 30, 31	
Verona, at Verona..Feb. 6, 7	
Okolona circuit, at Grady's Chapel.. 13, 14	
Honston and Wesley, at Honston.. 15	
Atlanta circuit, at Atlanta.. 20, 21	
Fulton, at New Bethel.. 27, 28	
Aberdeen circuit, at Paine Memorial..Mar. 5, 6	
Nettleton circuit, at New Church.. 5, 6	

JNO. C. PARK, P. E.

LOUISIANA CONFERENCE.

ARCADIA DIST.—FIRST ROUND.

Lisbon, at Alabama..Jan. 9, 10	
Gibbsland, at Gibbsland..Wed.. 13	
Haynesville, at Haynesville.. 16, 17	
Homer, at Homer..Tues.. 19	
Kinggold, at Kinggold.. 23, 24	
Laneville, at Laneville..Tues.. 25	
Valley, at West Minden.. 30, 31	
Minden, at Minden.. 30, 31	
Arcadia at Arcadia..Wed..Feb. 8	
Boston at Boston.. 7, 8	
Farmersville, at Farmersville..Thurs.. 11	
Downsville, at Douglas.. 13, 14	
Brooklyn, at Lapine..Thurs.. 15	
Calhoun, at Calhoun.. 20, 21	
Veron at New Prospect..Wed.. 24	
Vienna, at Salem.. 27, 28	
Jonesboro, at Dodson..Wed..Mar. 2	
Antioch, at Dodson..Wed.. 2	
Bienville, at Bienville.. 5, 6	

The district stewards will please meet me in Arcadia on Wednesday, Jan. 6, at 10 a. m.

J. O. BENNETT, P. E.

NEW ORLEANS DIST. FIRST ROUND.

Felicity..a. m. Jan. 3	
Burgundy..p. m.. 3	
Louisiana Avenue..a. m.. 10	
Parker Memorial..p. m.. 10	
Plaquemine..a. m.. 17	
Algiers..a. m.. 24	
New Orleans Mission..p. m.. 24	
Covington..p. m.. 31	
Stidell..p. m..Feb. 3	
White Castle.. 7	
Carrollton Avenue..a. m.. 14	
Dryades..p. m.. 14	
Mandeville..a. m.. 21	
Carondelet..a. m.. 28	
McDonoughville..p. m.. 28	
Hayne Memorial..Mar. 6	

District stewards will please meet at Carondelet Church, pastor's office, Jan. 12, at 7:30 p. m.

WM. H. LAPELLE, P. E.

BATON ROUGE DIST.—FIRST ROUND.

Baton Rouge—Second Church..Jan. 5, 6	
E. Feliciana, at Oak Grove.. 9, 10	
Jackson.. 16, 17	
Baker, at Baker.. 23, 24	
Wilson, at Wilson.. 30, 31	
St. Francisville, at St. Francisville..Feb. 6, 7	
Zachary, at Zachary.. 13, 14	
Live Oak at Live Oak.. 20, 21	
Port Vincent, at Port Vincent.. 22, 23	
Clinton.. 28, 29	
Amite..Mar. 6, 7	
Ponchartraine, at Hammond.. 8, 9	
Kentwood, at Kentwood.. 12, 13	
Franklinton, at Franklinton.. 15, 16	
St. Helena, at Center.. 19, 20	
Baton Rouge—First Church.. 27, 28	
Pine Grove, at Pipkin's Chapel..Apr. 2, 3	

The district stewards are requested to meet at Slaughter, Jan. 10, 1904, at 11 a. m.

F. N. PARKER, P. E.

SHREVEPORT DIST.—FIRST ROUND.

Mooringport and Greenwood, at M..Jan. 2, 3	
First Church, Shreveport.. 10, 11	
Texas Avenue, Shreveport.. 12	
Provençal, at Lambert Town.. 16, 17	
Pleasant Hill, at Marshville.. 18, 19	
Grand Canal, at G. C.. 23, 24	
Keachie, at Keachie.. 25, 26	
Feliciana, at Feliciana.. 30, 31	
South Bossier, at Haughton..Feb. 3, 4	
Many, at Many.. 6, 7	
Hornbeck, at Hornbeck.. 7, 8	
Leesville station.. 13, 14	
Bon Ami station.. 14, 15	
DeRidder, at DeRidder.. 15, 16	
Gilham, at Dixie.. 20, 21	
Zwolle, at Zwolle.. 24, 25	
Benton, at Benton.. 27, 28	
North Bossier, at Pain Dealing..28, Mar. 1	
Lathute and Lake End, at Campo Bello.. 6, 7	
Coushatta, at Coushatta.. 7, 8	
LeSoto mission, at Ebenezer.. 12, 13	
Mansfield station.. 18, 19	
Wesley, at Carroll Creek.. 19, 20	

The district stewards will meet at Mansfield, Jan. 22, at 3 p. m.

J. R. MOORE, P. E.

CROWLEY DIST.—FIRST ROUND.

Franklin..Jan. 2, 3	
Morgan City.. 9, 10	
Jeanerette.. 16, 17	
Lafayette.. 23, 24	
New Iberia.. 30, 31	
Patterson..Feb. 6, 7	
Abbeville.. 10	
Crowley.. 13, 14	
Rayne.. 14, 15	
French Mission.. 17	
Gueydan.. 27, 28	
Prudhomme circuit..Mar. 2	
Lake Charles.. 5, 6	
Snipshur.. 12, 13	
Lacassine.. 19, 20	
Jennings.. 26, 27	
Indian Bayou..Apr. 2, 3	
Grand Cheniere.. 6	

District stewards will meet in Lafayette, Friday, Jan. 22, at 12 m.

S. S. KEENER, P. E.

MONROE DIST.—FIRST ROUND.

Winnaboro..Jan. 2, 3	
Waterproof.. 9, 10	
Gibert.. 16, 17	
Harrisonburg, at P. Hill.. 23, 24	
Rayville.. 30, 31	
Bastrop..Feb. 6, 7	
Dal and Tallulah, at D.. 13, 14	
Lake Providence.. 20, 21	
Floyd.. 27, 28	
Bonita..Mar. 5, 6	
Mer Rouge.. 12, 13	
Monroe.. 19, 20	

Pastors are requested to notify me of nearest railroad station, and arrange conveyance at my expense.

Preaching at all places on Saturday.

J. A. PARKER, P. E.

So Easy to Forget.

In 999 cases out of every thousand the directions which accompany a physician's prescription or proprietary medicine tell you to take a dose three or four times a day, either before or after meals, and on going to bed. In 999 cases out of a thousand this rule is never strictly followed. You start in to observe it religiously, and succeed pretty well at first, but soon you'll begin to skip doses; then the medicine fails in its intended effect. It's SO EASY TO FORGET.

If the remedy is in liquid form, the business man loses a dose in the middle of the day, unless some thoughtful wife, mother or sister gives him a spoon and makes him take an extra bottle to the office. Most men hate to do this. If the medicine is in tablet form, the chances are he will never think of it until he reaches for car fare on his way home. It's SO EASY TO FORGET. This applies to men and women alike.

The proprietors of Vernal Palmettona (formerly known as Vernal Saw Palmetto Berry Wine) had sense and foresight enough to make their remedy so that only ONE DOSE A DAY is necessary. IT IS EASY TO REMEMBER to take it after the last meal or on going to bed. It stands in a class by itself. If you are pestered with indigestion, constipation, liver trouble, bowel trouble, or any skin affliction resulting from bad blood, Vernal Palmettona is what you need. Try it at our expense. Write for a FREE SAMPLE BOTTLE. It will do you good. Address: Vernal Remedy Co., 422 Seneca Building, Buffalo, N. Y. Sold at all druggists.

Millsaps College.

We have a few more vacant rooms in Founder's Hall which we want occupied at once by model young men. Parents need not hesitate to place their sons with us, as no young man is allowed to remain in Founder's Hall who fails to conduct himself as becomes a Christian gentleman.

Religious service is conducted in the Hall every night under the auspices of the Young Men's Christian Association, thus keeping up a healthy spiritual condition.

Good wholesome table board, \$7; rooms furnished with beds, tables, chairs and steam heat, \$2 per month for each student, two students to each room. For further particulars address,

W. W. GRAVES, Gen. Mgr.

WANTED.

A situation. Qualifications: The English branches, elocution, and physical culture. Post graduate of one of the best schools. Normal training on English branches. Elocutionary and physical culture training in best School of Oratory, and by a noted specialist. Splendid reciter. High references. Eight years' successful experience in teaching. Address (Miss) L., Box 325, Waggoner, Indian Territory.

Why go away to a Sanitarium when you can get a Home Cure for Whisky habit that will not detain you from business, and will only cost you Twenty-five Dollars?

Dr. J. S. HILL,
Greenville, Ill.

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

NEW ORLEANS, THURSDAY, FEBRUARY 4, 1904.

TERMS: { One Year, \$2.
Preachers, \$1.

WHOLE NO. 2476.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 5.

THE CHRISTIAN'S PRAYER.

1. God be merciful unto us, and bless us; and cause his face to shine upon us. Selah.

2. That thy way may be known upon earth, thy saving health among all nations.

3. Let the people praise thee, O God; let all the people praise thee.

4. O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

5. Let the people praise thee, O God; let all the people praise thee.

6. Then shall the earth yield her increase; and God, even our own God, shall bless us.

7. God shall bless us, and all the ends of the earth shall fear him.—Psalm lxxvii.

Glances at the World.

Hon. J. K. Vardaman has been inaugurated governor of Mississippi. A vast concourse of people attended the ceremonies, and listened with patience and pleasure to his address. The Mississippi papers characterize it as a masterly effort, a fine deliverance. It was a practical talk to Mississippians about the affairs of Mississippi. He pleased the people well. There was some curiosity to know what he would suggest to the Legislature in regard to negro education, inasmuch as he won the campaign by his position on that subject, which position, if correctly reported, was to the effect that the negroes were entitled to no more education than could be secured by the amount of taxes they paid. He plead during the canvass that the school fund should be divided on that basis. In his inaugural address he urged that the character of negro education should be changed; that it should be of such a character as to make him practically useful, and recommended that the Constitution of the State be so changed as to put the control of the whole matter in the hands of the Legislature. He fully recognized the fact that the State Constitution blocked the way to the carrying out of the views he advocated in his canvass. If Mr. Vardaman adheres to his plans and purposes as outlined, he will make a good governor.

Our readers have seen during past months much in the secular papers about "the situation in the far East," without learning definitely what the situation is, or what brought about the situation. Not until the last few days have we been able to determine the real cause of the extreme uneasiness. We knew that Russia's occupancy of Manchuria was displeasing to Japan, but why, we did not know. A letter from the "far East" in one of our Northern religions exchanges clears up the matter with satisfaction. Russia's ultimate object is a dominating influence in China, if not the possession of the country. To this end it is necessary to achieve the protectorate over Korea, and break the influence of Japan. To occupy Manchuria was essential. But to control Korea, and get a lodgment in China, would not only paralyze the influence of Japan, but would seriously cripple her commercial interests. Not only so, but Russian power in China would retard the progress of civilization. Japan feels called upon to protest against Russia's aggressiveness, and, if need be, to fight. Russia has dealt deceitfully, and this has irri-

tated the little kingdom beyond endurance, and Russia will have to fight, or satisfy the demands of Japan. Both countries are now "playing for time," dreading a war campaign in Winter. Whether it will be war or peace, can not now be foretold.

The country was taken considerably by surprise last week by the report of the coroner's jury who had been a couple of weeks, or more, investigating the recent theater fire in Chicago. It was expected that some of the city officials—the building commissioner, fire marshal, and others, together with the theater managers and employees—would be held responsible, but nobody expected any part of the responsibility to be fixed on the mayor. Such, however, is the fact. Mayor Harrison is held responsible, "as he has shown a lamentable lack of force. . . . Heads of departments, following his weak course, have given Chicago inefficient service, which makes such calamities as the Iroquois Theater horror a menace until the public service is purged of incompetents." The finding of this jury is but one of the many evidences of the corrupt management of American cities, said to be by men who have studied the question, "the worst governed cities in the world." It will always be thus as long as men are elevated to place and great responsibility because of their supposed value to the party in power. The spoils system is the bane of the American Government.

Character-Building.

By PRESIDENT J. W. BEESON.

Everything that is of value in this world, or in the next, costs something. As a general thing, the more it is worth, the higher is its price. The redemption of fallen humanity cost heaven the Son of God. The final salvation of the human soul costs the giving up of the world, the death of the carnal mind, and the life of sacrifice. We often hear young Christians say, "I wish I were in spiritual things where this good man or that saintly woman is;" but it costs much self-sacrifice, many testings and tribulations, to attain the height in spiritual things that they have reached. The gold must go through the furnace before it is pure and shining. After it is purified it must be beaten and molded and polished through many a process before it glitters with the beautiful luster that one sees in its present shape. So it is with the Christian character. People are not born good. Some naturally possess more of good than others, but these are not always worth most to the world. They may not do much harm in the world, but they also may not do much good. It is often a doubtful

compliment that we sometimes hear of the dead, "He never had an enemy on earth."

People can easily drift with the current, not making many enemies, but if they stand definitely against the tide of sin and wickedness, they will sometimes have rough sailing. God is looking for people who will stand in the breach; who will stem the tide of worldliness that is covering this world and swallowing up the churches. He wants men and women who are willing to stand alone, if needs be, when they are right; not only in Africa and China, but in America as well. It is often easier to stand alone for God in a foreign country, where one has no ties, no hindering influences, than in one's own home or community. It takes a strong character to choose the solitary way when friends, relatives and acquaintances beckon to the path lighted by the brilliancy of the throng. Such characters, however, receive their strength, not primarily by inheritance, but by growth, development.

The germ of Christian life must be created or planted in the heart, but the strong fruition must come later, continuing, in fact, throughout one's life. In order to reach or realize this development, there must be supplied the proper conditions as in any other growth. When the athlete is to compete for a prize, he puts himself under a trainer, and undergoes the severest discipline as to diet, exercise, testings of strength, and formation of habit. The greater the testings, the greater the strength he develops. So it is in the Christian life. We are in training to win a prize—"the prize of the high calling of God in Christ Jesus." We ought to be in training for this prize. We must undergo hardships, testings, trials, tribulations, persecutions, privations, and everything else that will strengthen our Christian character, if we would win the greatest prize. The old philosopher told the prince, his student, "There is no royal road to learning." All comes only through hard work and strict discipline. So there is no easy road to high attainments in the Christian life.

There are too many hot-house Christians who are good for nothing but to enjoy the sunshine and refreshing April showers that religion brings. May God give us more men and women that can endure the darksome storm or the roaring tempest for his sake! To do this one must be willing to go through the trials, testings, temptations and persecutions necessary for perfect character-building. When God wanted to make a leader for Israel, he took Moses, first giving him good parentage and a good early training, then the highest intellectual and political education the world could offer. Afterwards God sent him forty years to his great university—the wilderness—to receive the "finishing touches." Finally there was a grand commencement day on which Moses was given a seal—the fire of heaven

and was sent to free his people from Egyptian bondage. This school-master sent David to the sheep-cote to learn lessons of leadership and to commune with nature. God. The court, too, became a training-school, contributing to the youth its knowledge of war and statesmanship. The future ruler of Israel, fleeing from Saul, hiding in caves, hunted like a beast, learned well his lessons of endurance and self-control, and came forth—a man.

God did not make men and women with strength of character in a day in olden times, nor does he do it today. The country boy or girl that is enduring hardships and trials, and rightly endured, will be the true man or woman of to-morrow. The Christian men and women that are undergoing trials and testings will be the strong men and women in this world and will be God's chosen ones in eternity. I believe God will have his "old guard" in heaven. He said, "These are they which came up through great tribulations." They let us never again wonder why these trials and testings are permitted. We ought to "count it all joy when we fall into divers temptations, knowing this: that the trying of our faith worketh patience." "These light afflictions work for us a far more exceeding and eternal weight of glory." "All things work together for good to them that love God, to them that are the called according to his purpose." Even the devil's doings will be turned into a blessing to us if we love God and are in his will.

When something comes up we don't understand, let us take it as one of the "all things" that work together for good. Notice, it is work "together." We must work it in for good, or it may be a curse. It depends upon how we use it. Let us quit trying to dodge all the testings and trials. We miss the lessons and the added strength that comes from them. Our children must undergo some hardships if we want to make men and women out of them. Many boys and girls are not willing to undergo what it takes to make strong men and women, and many parents are not willing for them to endure what must be endured to bring out the best in their children; hence many do not stand the test.

"God has his best things for the few
That dare to stand the test;
God has his second choice for those
Who will not have the best."
Meridian, Miss.

There are those who acquire the habit of helping others, of comforting, of adding cheerfulness and strength, wherever they go. To those who thus give, much is given in return—contentment, trust in God, confidence in their fellow-men, sweet hopes, peaceful memories.—James Freeman Clarke.

The only greatness is unselfish love. . . . There is a great difference between trying to please and giving pleasure.—Henry Drummond.

Centenary College.

By PRESIDENT C. C. MILLER.

DEAR DR. BOSWELL: I note an editorial in a recent issue of your paper in which you quote "Work" as saying a Christian education is not to be had in our church schools. You refer to Centenary, Millsaps, Vanderbilt and church schools in Louisiana and Mississippi, and the various utterances of their respective presidents on the subject. Personally, I am gratified to be mentioned in connection with the institutions named in your editorial. Vanderbilt and Millsaps are eminently qualified to care for themselves, and Centenary needs no defense. Who is "Work"? His definition of Christian education is superb, and indicates a facile, scholarly pen. Is he a man of sound judgment? Pray, where can a man get a Christian education if not in a Christian College? Is "Work" uninformed, misinformed or does he labor under a mental hallucination? Is he in college work? Does his educational work come in competition with Christian education? Has he any form of education that surpasses the regular, old-fashion swaback, classical Christian education? Is he in line with the institutions of the church? What is his viewpoint? What is his criterion?

Centenary has been the champion of Christian education for more than half a century, and its literary motto is "Forma Mentis aeterna." The very brick and cement of its walls are the material crystallizations of the gifts and prayers of Methodism.

The shades of such men as Andrews, Rush, Rivers, Drake, Watkins, and a hundred other moral heroes, hover over its classic walls, and the smile of Providence blesses this time-honored bulwark of Christian education. We are teaching "Jesus Christ our Lord—made of the seed of David according to the flesh, and declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead." We are teaching literature, science and philosophy, truth, honor and virtue, faith, repentance and the judgment, and a thousand things that beautify and adorn the Christian character. We have a fine student body. The boys are in the throes of the intermediate examinations. Our second term begins on the first of February, and this is a fine time to enter. All the crops in Louisiana were fine last year, cane excepted. Money is plentiful. An investment in brains, by way of an education, and especially a Christian education, pays a large dividend. Since Christmas our enrollment has increased from 113 to 137, and everything is moving on serenely. Centenary is well, happy and hopeful.

The president of Centenary would be pleased to have the genial editor of the Advocate visit the college. Come and see us, Doctor. We are teaching the same old Bible—the same old canon. We believe in progress, and progressive ideas, but we believe God is the same yesterday, to-day and forever.

Rev. Dr. R. S. Trippett.

MR. EDITOR: In a recent letter from Dr. Trippett, who is in his eighty-second year, there are some interesting statements in regard to the early days of the Louisiana Conference. His many old friends in this State will be glad to read them. He writes:

"I am glad you had such a delightful Conference. I was with you in spirit all the time. What changes have taken place in 15 years! I look over the names and find but few of the old brethren remain, and only Bro. Harp and myself who were present at the first Conference in January, 1847, at Opelousas. I am glad that some of the older brethren do not forget me, and I occasionally hear cheering words from some of the old friends among the noble band of laymen, from different parts of Louisiana. I deeply sympathize with Brother Upton in this hour of bereavement. I knew Sister Upton well—she has obtained the crown—our people die well. Praise the Lord. I notice that Bishop Galloway dedicated the new church at Opelousas. I was present at the dedication of the old church in January, 1847, and so was Brother Harp. I notice that there were two mothers in Israel at the last dedication, who were present at the first, Mrs. Judge W. B. Lewis and sister, Mrs. Gray—old friends of mine.

"I was present and took part at the opening of a fine Wesleyan brick church in this town on the third of last December. It cost ten thousand pounds, or fifty thousand dollars. We have two very fine churches in this town, also Wesleyan. I was present at the opening of the largest, which seats fifteen hundred people, in July, 1892, a ten-year-old boy, and was the only person present at the opening of the new church who was present at the opening of the old at the same place. My health is pretty good at this time, for which I feel grateful to my Heavenly Father."

JOHN T. SAWYER.

Monroe, La., Jan. 25, 1904.

Forest District Missionary Institute.
To Be Held at WALNUT GROVE, MT. ROSE, AND GOOD WATER, MARCH 2 AND 3.

Opening sermon, March 2, at 7 P. M. Walnut Grove: W. W. Morse; text, Isaiah lii, 10. Mt. Rose: W. J. Dawson; text, Isaiah lii, 10. Goodwater: John A. Moore; text, Isaiah lii, 10.

9 A. M., March 3—Devotional service. Walnut Grove: W. H. Lane; Mt. Rose: C. C. Griffin; Goodwater: W. W. Murray.

9:15—Paper by H. T. Cottrell, J. W. Crisler, T. H. King. Subject: How Can We Best Cultivate a Missionary Spirit among Our Young People and Children? Discussed by J. W. Thompson, D. E. Vickers, E. C. Grice, and R. S. Gale.

9:45—How Can We Cultivate a Better Spirit of Loyalty to All the Interests of Our Church? Paper by J. S. Parker, V. D. Skipper, and D. P. Bradford. Discussed by J. M.

Corley, W. W. Moore, P. L. Blackwell, P. D. Hardin, and T. H. King.

10:15—Woman's Debt to Missions: What Can She Do to Pay It? Mrs. Addie Graham, Walnut Grove; Mrs. A. A. Breckinridge, Mt. Rose, and Mrs. P. D. Hardie, Goodwater. Discussed by Dr. Irvin Miller, J. W. Thompson, W. J. Dawson, and C. M. Chapman.

10:50—Adjournment.

11—Our Six Mission Fields: The Progress, Outlook, and Needs of Each. Presented by Rev. J. S. Parker, Walnut Grove; Rev. V. D. Skipper, Mt. Rose, and Rev. P. D. Hardin, Goodwater. Fifteen minutes' consecration service. Adjournment.

2 P. M.—Devotional. D. E. Vickers, Rev. Heming, and R. C. Dickson.

2:15—Paper by John Reynolds, P. L. Blackwell, and Mr. Carter. Subject: How Can We More Effectually Use Our Sunday-schools to Assist in the Missionary Work? General discussion.

2:45—Paper by Dr. Irvin Miller, E. C. Grice, and John A. Moore. Subject: The Relation between a Revival at Home and the Evangelization of the Heathen. Discussed by W. W. Morse, J. W. Thompson, J. T. Nicholson, and T. H. King.

3—Objection to Missions, and How to Meet Objections. Paper by H. T. Cottrell, W. J. Dawson, and C. M. Chapman. General discussion.

7—Sermon: A Forward Movement. Text, Ex. xiv, 15. H. T. Cottrell, Walnut Grove; V. D. Skipper, Mt. Rose, and Rev. D. P. Bradford, Goodwater.

Rev. V. D. Skipper will take charge of Institute at Mt. Rose, and Rev. D. P. Bradford at Goodwater.

All the preachers north of A. and V., together with the Forest preacher and Shiloh and Scott, will meet at Walnut Grove, Wednesday evening, to hold Institute.

Rev. V. D. Skipper, W. J. Dawson, J. W. Crisler, E. C. Grice, C. C. Griffin, W. W. Moore, J. T. Nicholson, Rev. Heming, will meet at Mt. Rose, March 2, to hold Institute; V. D. Skipper, president.

The preachers on N. O. and N. E. and Laurel Branch will meet at Goodwater. The preacher for Eucutta circuit will please have the people at Goodwater to meet local passenger trains at Vossburg, Wednesday, March 2, with conveyance. Let every brother be on hand. Let this Institute be the best held.

J. M. MORSE, P. E.

He who thinks of the family tie, who feels the sweetness and beauty of family relationship, needs no other proof that the hand which has made us is truly a paternal one. O God! O Parent of the world! Thy providence will forever be adored and comprehended by the heart of a father.—Jules Simon.

The seed sown in the ground contains in itself the future harvest. The harvest is but the development of the germ of life in the seed. A holy act strengthens the inward holiness. It is a seed of life growing into more life.—F. W. Robertson.

The Love of Eating.

IS THE AMERICAN BECOMING A GOURMAND?



In our largest centers of population, such as New York and Chicago, we daily see more attention given to the inner man. Cafes and lunch-rooms are filled with men and women who seem to give all their time and attention to thoughts of 'properly or improperly feeding their stomachs.' 'It is of course best to eat slowly, but not too much,' says Dr. Pierce, chief consulting physician to the Invalids' Hotel and Surgical Institute, of Buffalo, N. Y. In this 20th century people devote so much time to head work that their brain is fogged and there isn't sufficient blood left to properly take care of the other organs of the body. The stomach must be assisted in its hard work—the liver started into action—by the use of a good stomach tonic, which should be entirely of vegetable ingredients and without alcohol. After years of experience in an active practice, Dr. Pierce discovered a remedy that suited these conditions in a blood-maker and tissue-builder. He called it Dr. Pierce's Golden Medical Discovery—an alternative extract that assists in the digestion and assimilation of the food in the stomach—so that the blood gets what it needs for food and oxidation, the liver is at the same time started into activity and there is perfect elimination of waste matter. When the blood is pure and rich, all the organs work without effort, and the body is like a perfect machine.

FREE! Dr. Pierce's Common Sense Medical Adviser is sent free on receipt of stamps to pay expense of mailing only. Send 21 one-cent stamps for the book in paper covers, or 31 stamps for the cloth-bound volume. Address Dr. R. V. Pierce, Buffalo, N. Y.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOU LAS STREET,

WHOLESALE DEALERS IN

Axes, Axle Grease, Bask ts, Baking, Blank Books, Brooms, Brushes, Cages, Cocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Saws, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing Tackle, Galvanized Ware, Lumber, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Wops, Oils, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Saws, Sauce Pans, Selves, Saws, Stoneware, Tacks, Tin Ware, Traps, Twines, Water Coolers, Water Filters, Whips, Wingers, Wicking, Woodenware, etc.

The long looked for hymn book Just issued.

NORTHFIELD HYMNAL

BY GEO. C. STEBBINS

For use in Evangelistic and Church Services, Conventions, Sunday Schools and all Prayer and Social Meetings of the Church and Home.

It contains a very large number of most useful and singable sacred songs, both new and old, among which are MANY of the favorite "Gospel Hymns" and "Sacred Songs." MANY NEW SONGS soon to become FAVORITES. MANY Church Hymns and tunes, new and old, from the best American and English composers. MANY pieces especially useful for Evangelistic and Convention Choirs, and many for Solo, Duet and Quartet purposes.

Substantially bound in cloth, \$25.00 per 100. 5c. each per copy extra by mail.

Before deciding on the new hymn book for your church you had better see NORTHFIELD HYMNAL. A returnable copy for examination sent free to any earnest inquirer on application.

THE BIGLOW & MAIN CO., New York and Chicago.



PARKER'S

HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c and \$1.00 at Druggists.

OPIUM Cocaine and Whisky

Cured on a positive guarantee with the Whitfield Cure. See the OXFORD SANITARIUM, Oxford, Miss. Look for the name on the wrapper.

ARE YOUR KIDNEYS WEAK?

Thousands of Men and Women Have Kidney Trouble and Never Suspect It.

To Prove What the Great Kidney Remedy, Swamp-Root, Will Do for YOU, Every Reader of "CHRISTIAN ADVOCATE" May Have a Sample Bottle Sent Absolutely Free by Mail.

It used to be considered that only urinary and bladder troubles were to be traced to the kidneys, but now modern science proves that nearly all diseases have their beginning in the disorder of these most important organs.

The kidneys filter and purify the blood—that is their work.

Therefore, when your kidneys are weak or out of order, you can understand how quickly your entire body is affected, and how every organ seems to fail to do its duty.

If you are sick or "feel badly," begin taking the great kidney remedy, Dr. Kilmer's Swamp-Root, because as soon as your kidneys are getting better they will help all the other organs to health. A trial will convince anyone.

I was a constant sufferer for a number of years with weakness of the kidneys and back, and frequent desire to urinate, but after using Dr. Kilmer's Swamp-Root, I am entirely cured, and cheerfully recommend this wonderful remedy to any who may suffer from these common complaints.

Most truly yours,
W. C. Bailey, 2d Lieut. of Police,
Columbus, Ga.

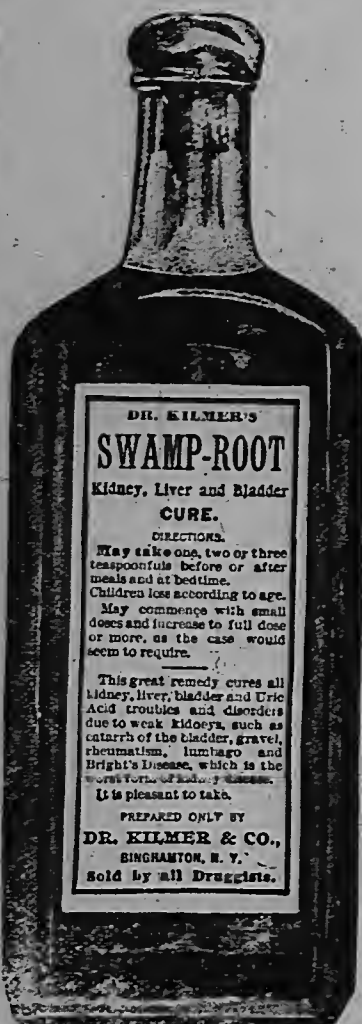
Weak and unhealthy kidneys are responsible for many kinds of diseases, and if permitted to continue much suffering with fatal results are sure to follow. Kidney trouble irritates the nerves, makes you dizzy, restless, sleepless and irritable. Makes you pass water often during the day and obliges you to get up many times during the night. Unhealthy kidneys cause rheumatism, gravel, catarrh of the bladder, pain or dull ache in the back, joints and muscles; makes your head ache and back ache, causes indigestion, stomach and liver trouble, you get a sallow, yellow complexion, makes you feel as though you had heart trouble; you may have plenty of ambition, but no strength; get weak and waste away.

The cure for these troubles is Dr. Kilmer's Swamp Root, the world-famous kidney remedy. In taking Swamp-Root you afford natural help to Nature, for Swamp-Root is the most perfect healer and gentle aid to the kidneys that is known to medical science.

If there is any doubt in your mind as to your condition, take from your urine on rising about four ounces, place it in a glass or bottle and let it stand twenty-four hours. If on examination it is milky or cloudy, if there is a brick-dust settling, or if small particles float about in it, your kidneys are in need of immediate attention.

Swamp Root is pleasant to take and is used in the leading hospitals, recommended by physicians in their private practice, and is taken by doctors themselves who have kidney ailments, because they recognize in it the greatest and most successful remedy for kidney, liver and bladder troubles.

EDITORIAL NOTE—You may have a sample bottle of this wonderful remedy, Swamp-Root, sent absolutely free by mail, also a book telling all about Swamp Root, and containing many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives, to the great curative properties of Swamp Root. In writing to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."



(Swamp-Root is pleasant to take.)

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp Root, and the address, Binghamton, N. Y., on every bottle.

Mississippi Conference Journal.

The printers are putting the finishing touches upon the Minutes of the last session of the Mississippi Conference, and we expect that by the time this issue of the ADVOCATE reaches our people, the Minutes will be in their hands.

There are some new features in the forthcoming journal that we hope will be of interest to the brethren, and will increase the value of the publication. The index, we are sure, will prove helpful. The historical table and the roll of our honored dead were made possible only by the careful examination of such sources of historical information as were accessible to us. We are fully aware of its deficiencies, and would be glad to receive any information that will supply these deficiencies, or add to the correctness of this or any other part of the book.

It has been our purpose, in sending out the work, to furnish one copy of the Minutes for every fifteen members of each pastoral charge, though in a few of the largest charges the number sent will fall slightly below this proportion. If any pastor should receive less than is due his charge, and should need more copies, we will try to supply him from the small number reserved.

We have shipped by mail or express, as considerations of economy and convenience seemed to demand; and should any preacher fail to receive his shipment, a card to either of us will command our prompt attention.

A. F. WATKINS,
H. M. ELLIS.

Jackson, Miss., Jan. 29, 1904.

Sunday-School Work.

DEAR DR. BOSWELL: I herewith hand you a list for my work among the districts; getting in touch with the work for another year.

Nashville, Dr. Hamill's office, Jan. 26-Feb. 2; Durant district, Feb. 5-14; Columbus district, Feb. 15-21; Aberdeen district, Feb. 23-27; Corinth district, March 1-7; Holly Springs district, March 9-16; Sardis district, March 17-22; Grenada district, March 23-27; Greenville district, April 3-12; Winona district, April 13-23.

May to September will be given to rural work exclusively.

Very truly yours,
R. P. NEBLETT.

Eupora, Miss., Jan. 21, 1904.

Notice.

The next annual meeting of the Woman's Board of Home Missions will be held in Kansas City, Mo., in April, 1904. Kansas City is the seat of the Scarritt Bible and Training-school, where both home and foreign missionaries are trained for their work. This will give many of the delegates an opportunity to attend the World's Fair in St. Louis.

Dr. J. S. HILL, the discoverer of ANTI-BACCOLINE, removes his office to Greenville, Texas. Address your orders for the above accordingly.

A Drop of Blood

Taken from a person who has for a few months used Vernal Palmettona (formerly known as Vernal Saw Palmetto Berry Wine) is pure and free from taint.

We say a few months, because it takes time to overcome the effect of years of careless living in the matter of diet, sleep and dissipation. This great ONE DOSE A DAY remedy gives quick relief from indigestion, constipation, dyspepsia, headache, and all kinds of kidney, liver and stomach trouble, but as the impurities entered the system slowly, so they must be gotten rid of.

Poisons and disease germs creep into the blood through the retention of impure waste matter in the stomach and bowels, and through inactive kidneys and a lazy liver. Vernal Palmettona gives gentle aid to the weakened digestive organs. Gradually they gain strength, and are finally able to perform their natural functions without any help. When this stage is reached, use a little judgment in what you eat and drink, and you will have no more trouble. You'll be able to do twice as much work as before, whether it is done with your hands or brain.

Perhaps you have read this kind of talk before, and have found the remedy talked about to be a flat failure in your case. If so, you are prejudiced. Knowing that such a prejudice often exists, we give every one a chance to try Vernal Palmettona before they buy. It is on sale at all leading drug stores, but you can try it free of expense. Write us for a free sample bottle to-day. It will be promptly sent postpaid. If it does you good, it is easy to step into a drug store and get a full size bottle. The druggist will not try to sell you something else. If he does, he is an exception, for druggists know that Vernal Palmettona is the best remedy of its kind in existence. Vernal Remedy Co., 422 Seneca Building, Buffalo, N. Y.

Marriages.

Dec. 28, 1903, at the home of the bride's parents, Poplarville, Miss., by Rev. G. S. Harmon, Mr. Duncan Chalmers McInnis and Miss Mabel Scarborough, both of Poplarville.

Jan. 18, 1904, at the residence of the bride's father, near Good Hope, Miss., by Rev. Irvin Miller, Mr. Robert Chambers to Miss Elvie Bright.

Jan. 19, 1904, at the residence of the bride's parents, near Colony, La., by Rev. H. E. Carter, Mr. Thomas M. Wright to Miss Emma Hill.

Jan. 20, 1904, at 10:30 A. M., at the residence of the bride's uncle, Rev. T. B. Holloman, Vicksburg, Miss., Miss Annie Re Brown to Rev. J. W. Ward, of Washington, Miss.

Jan. 28, 1904, at 1:15 P. M., at the home of the bride's father, Meridian, Miss., by Rev. W. W. Hopper, Mr. Anthony D. Hunter and Miss Carrie Louise Enslin, both residents of Meridian, Miss.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by his firm.

WALDING, KINMAN & MARVIN,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75 cents per bottle. Sold by all Druggists. Take Hall's Family Pills for constipation.

A VALUABLE LITTLE MONEY.

A History of Methodism in Alabama

By Dr. J. A. Anderson West, D.D.

8vo, pp. 255. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

TAKE HEED!

And if you are troubled with a hacking cough
tightness in the chest, tickling in the throat,

USE

Locock's COUGH ELIXIR

It is unsurpassed for the relief and cure of all
Throat and Lung Troubles. Coughs, Colds
and Injunctive Consumption yield readily
to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.
I. L. LYONS, New Orleans—
Dear Sir: Last winter I had a severe cough
pain in the chest and spitting of blood. I pro-
cured a bottle of Dr. Locock's Cough Elixir,
and am happy to state that four doses relieved
me entirely, and I can safely say that I think it
the best cough medicine I ever saw.
E. L. WALSTON.

Price: 50 cts. and \$1 a Bottle.

I. L. LYONS & CO., Prop's
NEW ORLEANS, LA.

Stammering Cured

I guarantee to cure anything
that walks the earth of this habit.
There are no cases we can not
cure. We require no money for
treatment or board for three
months, or until patient is perfect-
ly satisfied that he or she is cured
and ready to return home. Any
reference you want. Address all
communications to

J. S. HILL, JR., Greenville, Ill.

PLYMYER BELL CHURCH BELLS
UNLACED BELL
SWEETER, MORE DUR-
ABLE, LOWER PRICE
OUR FREE CATALOGUE
TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for
Catalogue. The C. S. BELL CO., Hillsboro, O.

Dr. Young's Books

"Calculus and Log" \$1.00
"Rhetoric" \$1.00
"Sketchy Pages of Foreign Travel" \$1.00
"Twenty Thousand Miles Over
Land and Water" \$1.00
By the REV. R. A. YOUNG, D.D.

WILEY & SONS, Agents, London, U.S.A.; Baltimore, Md.

WILBUR R. SMITH, LEXINGTON, KY.
"Cheapest and best College."
COMMERCIAL COLLEGE OF KY. UNIVERSITY
Refers to thousands of successful graduates. Cost to complete
Full Business Course, including Tuition, Room, and Board, about
\$300. Photography, Type-Setting and Telegraphy taught.
Address WILBUR R. SMITH, Lexington, Ky.

ECZEMA AND PILE CURE FREE.

Knowing what it was to suffer, I will give FREE OF
CHARGE, to any afflicted, a positive cure for Eczema,
Salt Rheum, Erysipelas, Piles, and skin diseases. In-
stant relief. Don't suffer longer. Write F. W. WIL-
LIAMS, 400 Manhattan Ave., New York.

McDonoughville.

The work of this place, since the
appointment of our former pastor, is
in a fine condition, and prospects are
for a fruitful year.

Our pastor, Rev. S. L. Riggs, has
located here, and now that this
charge includes only Gretna and
Daisy with McDonoughville, we are
planning for a good year. We have
a large Sunday-school, and the
classes are led by ladies of all Prot-
estant denominations.

I am pleased to say that Bro. Ed-
wards, the Baptist divine, conducted
a service at our church, which was
very well attended.

Our church has sustained a loss in
the death of Sister Pauline Delair,
one of its charter members, a lovely
Christian character, and an influen-
tial member of the church. Her
funeral services were held at the
church by our pastor, taking for his
text Num. xxiii, 10. This was the
state of a wicked man, Balaam, who
was convinced by Balak that the
children of Israel had died a better
death than they. He called to mind
the life and death of Abraham, Isaac
and Jacob. He had some presenti-
ment that his life would be cut short,
and was praying this prayer that his
life might be prolonged. His confi-
dence in Him gave him assurance
that his prayer would be answered,
and the close of a life that had been
made beautiful by divine power had
consecrated its surroundings, and
angelic messengers had wafted the
departing soul to its blissful home in
heaven. How much like the saints
of old was the life of Sister Delair,
mother in Israel, whose faith in
Christ was her "Rock of Ages,"
whose last hours were spent in sweet
communion with God to bless her
children.

Rayne Memorial Church.

The attendance at morning service
on the past two Sundays has been
very gratifying. Sunday before last
Bishop Morrison was present, and
took occasion (as he was spon to
leave to be absent several weeks in
California) to thank the members of
the congregation and those of the
other congregations for "courtesies,
social and substantial," shown him-
self and Mrs. Morrison during their
brief residence here.

Not a Sunday has passed so far
this year without witnessing addi-
tions to the membership.

Superintendent Westerfield, of the
Sunday school, was absent last Sun-
day on account of sickness. We
hope to see him at his post again
next Sunday.

There are now about 650 volumes
in the library. The average number
of books taken out each week is
35 to 40.

With sadness we report the death
of our young brother, Fenner Hen-
derson, a member of our church and
Sunday school, who passed away on
the first instance after a long illness.
The prayers of the church go up for
the sorrowing family in their hour of
trial.

Dr. J. S. HILL, the Whisky,
Tobacco and Morphine Specialist, has
removed his office from Greenville,
Ill., to Greenville, Texas.

EGYPTIAN CEMETERY.

Mr. John Ward, F. S. A., writing
in the London Antiquary, gives
some very interesting details of
excavation work carried on up
the Nile some months ago. Many
thousand tombs, mostly prehis-
toric, have been opened. Most of
them have no inscriptions what-
ever, but in some cylinders and
sarcophagi were found, with inscrip-
tions so old that it will require
great study to decipher their
meaning. Most of the remains are
mere skeletons, and have never
been mummified. These were gen-
erally found lying on their side,
their face to the east, their knees
drawn up to their chins. Nearly
all of the poor old skulls still pos-
sessed excellent teeth. Some
exquisitely formed alabaster
dishes and vases, not turned in
the lathe, but wrought by hand,
and a cylinder of solid gold were
found in the tombs, nearly all of
which had been tunneled into by
robbers thousands of years ago.
In one tomb a fine papyrus was
discovered; the owner had it
buried beside him, that he might
peruse it at his leisure in the fu-
ture state. It was a portion of
the Egyptian Bible, the "Book of
the Dead." Many of the larger
tombs had facades built of brick,
with one or two chambers outside,
the rock-cut portion. Others were
closed by hut-shaped erections
over the mouth of the shaft, and
it was very extraordinary (says
Mr. Ward) on descending one of
these shafts to see several lateral
chambers cut in the crumbling
rock, each with its ghastly occu-
pant, placidly lying on its side, its
hand up to its head, or else with
the knees drawn up to the chin.
But the most curious style of
burial, and one that has never
been seen before, so far as Mr.
Ward knows, is the following:
Numbers of boxes were found,
especially in the northern part of
the huge cemetery, about three
feet by two feet, and nine inches
deep. In each of these there was
found a complete adult skeleton.
How the ancient folk were
doubled up into such small space
passes belief, and yet they had
been boxed up with the flesh on
their bones. Some similar boxes
were found, but made of red baked
clay.

Unique Wedding Party.

A short time ago a wedding
took place at St. Luke's church,
Reddall Hill, Cradley Heath, at
which a man named John Hill was
married to a young woman whose
name was also Hill. The fathers
of the bride and bridegroom were
each named John Hill, the wit-
nesses were all named Hill, and
both the bridegroom and bride re-
sided at Old Hill.

The lantern fly of Surinam,
South America, has two sets of
eyes to catch the light from all pos-
sible directions. The luminosity
which glows from the head is so
brilliant that it is easy to read
by it.

25,000 Boxes Free!

RHEUMATISM CURED BY A
NEW REMEDY THAT YOU
MAY TRY WITHOUT SPEND-
ING A CENT.

On the theory "that seeing is believ-
ing," John A. Smith of Milwaukee
wants everyone to try his remedy for
the cure of rheumatism at his expense.
For that reason he proposes to distribute
25,000 free boxes among all persons
suffering from rheumatism. Mr. Smith
had suffered all the agony and torture
from rheumatism, tried all the remedies
known and yet utterly failed to find
relief.

At times he was so helpless that he
had to take morphine, and after consid-
erable doctoring he gave up in despair.
He began studying into the causes of
rheumatism, and after much experi-
menting finally hit upon a combination
of drugs which completely cured him.
The result was so beneficial to his entire
system that he called his new-found
remedy "Gloria Tonic." Those of his
friends, relatives and neighbors suffering
from rheumatism were next cured, and
Mr. Smith concluded to offer his rem-
edy to the world. But he found the
task a difficult one, as nearly everybody
had tried a hundred or more remedies
and they couldn't be made to believe
that there was such a thing as a cure for
rheumatism. But an old gentleman
from Seguin, Texas, wrote him saying if
Mr. Smith would send him a sample he
would try it, but as he had suffered
forty-one years and wasted a fortune
with doctors and advertised remedies he
wouldn't buy anything more, until he
knew it was worth something. The
sample was sent, he purchased more and
the result was astonishing. He was
completely cured. This gave Mr. Smith
a new idea, and ever since that time he
has been sending out free sample boxes
to all who apply. In Prosser, Neb., it
cured a lady of 67 who had suffered 52
years. In Fountain City, Wis., it cured
Hon. Jacob Sexauer, a gentleman of 70,
who suffered for 33 years. In Perrys-
burg, Ohio, it cured a gentleman 70
years old. In Huron Lake, Minn., it
cured Mrs. John Gehl, who had suffered
for 30 years. Rev. C. Sund of Harris-
ville, Wis., tested this remarkable cure
on two members of his congregation,
one who had suffered 15 and the other
25 years; both were completely cured.
In St. Louis, Mo., it cured Mr. F. Paer-
ber of The Concordia Publ. House. In
Bennington, Vt., it cured an old man
whom the best physicians of Worms
and Frankfurt, Germany, called incur-
able. This old gentleman had walked
for 20 years on crutches, both legs hav-
ing been lame. He can now walk like a
young man. Even prominent physi-
cians had to admit that "Gloria Tonic"
is a positive success, among them Dr.
Quintero of the University of Vene-
zuela, to whom it was recommended by
the United States Consul. In thou-
sands of other instances the result has
been the same. It cured many cases
which defied Hospitals, Drugs, Elec-
tricity and Medical Skill, among them
persons over 75 years old. Many were
so decrepit and pain-racked that they
could neither clothe nor feed them-
selves.

Mr. Smith will send a trial box, also
his illustrated book on rheumatism, ab-
solutely free of charge to any reader of
the NEW ORLEANS CHRISTIAN ADVOCATE,
for he is anxious that everybody
should profit by his good fortune. It is
a remarkable remedy, and there is no
doubt that it will cure any case of
rheumatism, no matter how severe it
may be. Mr. Smith's address in full
is: JOHN A. SMITH, 3260 Germania
Bldg., Milwaukee, Wis.



BEARING DOWN PAINS

8647 Indiana Avenue.
CHICAGO, ILL., Sept. 27, 1902.

I have been a sufferer with almost every kind of female trouble for years, but as long as I could get around and do my work I would not try patent medicines as I had no faith in them.

About eight months ago I had to take to my bed, suffering with prolapsus of the uterus, with bearing down pains and intense pains in the back. My aunt, who came to nurse me told me of Wine of Cardui and sent for a bottle. I am indeed glad that she did, for that first bottle started me on the road to recovery.

In a few weeks I was out of bed and in three months I was in better health and stronger than I had been in years. I take a dose now, occasionally, of Wine of Cardui and am kept in perfect health.

Mabel Cook

Sec'y: Woodman's Circle No. 70.

Wine of Cardui brings certain relief to women suffering any symptom of female weakness and perfectly regulates the menstrual flow. Wine of Cardui stops bearing down pains by permanently relieving the irritation which weakens the ligaments holding the womb in place. You need not suffer every month if you take this medicine. The periodical discharge will be painless and healthy without continual weakening drains. Wine of Cardui will make your health right and you may treat yourself privately in your own home. Secure a \$1.00 bottle of Wine of Cardui from your druggist today.

WINE of CARDUI

Home Circle.

An Object Lesson for the Soul.

To win the love and confidence of nature, we must study her at first hand.

The path to her secrets is not the milky-way, at dizzy height above our heads, but one that leads our loitering steps through pasture fields, or across the meadows into the depths of the shady, tangled woods beyond.

It is better to know intimately, and hold dear, a single tiny flower than to discourse learnedly of worlds, systems, and infinities.

Nature is always shy, and to those who love her not she is as timid as a hermit-thrush. From him who trusts and woos her she withholds no secret. The instruction she gives to her devotees is conveyed chiefly through analogy and suggestion. By this we mean her moral and spiritual lessons.

A striking trait of nature is her maternal instinct. Of all mothers she is the greatest. Every form of life, plant, or animal worth preserving, is jealously guarded by her. Not until a plant or animal has greatly deteriorated, or become impotent, does nature, for the good of the associated whole, permit the individual to perish. These maternal impulses are never more powerful in nature than during the late months of Autumn. No mother ever cared for her first-born with more tenderness than does this great mother in preparing her children in bark, feathers and fur for the wild storms of Winter.

How she cares for the trees! They, in my eyes, are among the noblest specimens of God's workmanship, and well is it worth her while. First, with that keen bladed knife, she strips the trees of almost every tatter of encumbering, storm-catching foliage. Otherwise the weight of sleet and snow, added to the clutch of relentless winds, would twist the branches from the trunks. By December every tree is stripped, like an Indian warrior for battle.

But nature does not rest here. She next empties every vein and artery in the tree's delicate anatomy. The sap flows downward into the roots, and the tree is quickly prepared for the most vigorous attacks of the frost. If next January some cold, moonlight night, while sleigh-riding, you hear above the music of the bells the sound of a tree cracking in the neighboring woods, you may know that some particle of sap was not removed, and that it has frozen, splintering the fibers of wood surrounding it. Again, close observers will find that the layer of wood just under the bark of our Ohio and Indiana trees becomes much tougher on the approach of Winter.

Neither are the buds, like waifs, left by nature out in the cold. By early December each bud is snugly housed. Between the bud proper and the outer scales a warm blanket of woolly material is woven. Thus tucked in their cozy cradles, nature rocks the buds to sleep. Slumber on they will until in sweet amazement they open

their eyes under the warm kisses of April rain and sunshine.

But the trees are not all for which nature makes provisions against the chilling blasts. Warned by some mysterious instinct, the birds suddenly cease their music, and through the still Autumn nights speed in great companies to sunnier climes in the South. In vain will we look for them in their old nesting-places until Spring comes home. A few of our birds are hardy fellows, and tarry with us. Among such are the bluejay, crow, bob-white, and woodpecker. It is an interesting fact that with the coming of the frosts the plumage of these home-stayers becomes closer and thicker. Finally nature takes down her knitting needles, and for each knits the warmest of undershirts.

Not only is there a semi-annual migration of birds, but of fishes. In April and May the finny folk in our streams are all astir. Feeling the warm currents, they swim up from the rivers into our creeks and brooks, entering shallow water to spawn. In the Fall, October usually, when the frosts girdle the sycamores, the fishes slip down the streams into the deep water. There they bury themselves in the mud and crevices of the rocks until the return of warm weather.

The groundhog is a punctual fellow. Little it matters how golden the days, by the middle of October he has retired to his burrow for his Winter nap. Not until the Spring equinox, regardless of the groundhog day tradition, does he come forth from his lethargy to blink in the sun.

Mother Nature, somehow, tells the chipmunk about the advance of Winter. How energetically the cunning little rascal forages! To and fro he scampers, his cheeks stuffed with hickory nuts and acorns. Follow him to yonder hollow log or stonepile, and you will find a well-filled storehouse.

What reader has not anticipated the spiritual lesson behind all this? Who can gaze unmoved on all these preparations in the realm of nature? Bring they no message to the soul? Does not nature's diligence admonish us that by clean, pure Christian living we are to prepare for the tests which will follow the Winter, inevitable? Is it not now we should prepare to live eternally? In the browning Autumn, nature prepares her children, not for death, but for the gladsome Spring which will come with the passing of Winter.

—Exchange.

Everything related to our happiness depends upon our point of view. We may lift up our eyes to the hills, even when walking in the valley of the shadow.—Selected.

Farmers' Wives.

The general opinion is that the lot of the farmer's wife is a hard one; that she is little better than a slave to her work and to her house; that she drags out a sad existence scrubbing and cooking, with few resources beyond those of her immediate environment. If we look about us we find that farmers' wives are not the only ones who have a hard lot. In fact, the fate of a very large majority of people has more or less of hardness in it. How does the lot of a farmer's wife compare with that of a New York washerwoman, or cook, or boarding-house keeper, or city missionary woman, or school-teacher, or woman of fashion? There is no doubt something in the lot of each that is pleasant, and a good deal that is hard. The life of a farmer's wife is hard in two respects. There is often a difficulty in getting good help. This is certainly a great hindrance to comfort and happiness. There seems to be no cure for this, for girls who work for a living generally choose other callings. It might be, and often is, partly overcome by calling on the men folks to do everything in their power to lighten the labors of women. In some families this is now done. We know of one farmer's wife whose husband does a great deal of the work which in most cases wives have to do. Something could be done also by simplifying life, especially as regards food. Two meals a day with a lunch that need not require much labor would be one way. It is a habit that we insist on three meals daily. Two would answer every purpose, if the person would accustom himself to it, just as well as three. There is no doubt but the preparation of food in the farmer's home is one of the greatest of drawbacks to the wife's convenience, and it is here that some thought should be given as to how best to save labor. Pies and cakes might in most cases be dispensed with, and fruit and nuts made to take their places. The preparation of food for the farmer's table should be made more a matter of science and hygiene. That the country appetite is great we all know, but there is no reason why it should demand unreasonable satisfaction. Farmers' wives should put brains into their thoughts on food, and furnish their tables simply, but healthfully. The farmer's wife no doubt also thinks her lot hard because it is so isolated from others. She often goes weeks without seeing friends with whom she can converse. This certainly is a hardship, for women are by nature

social, but people may live isolated lives in great cities as well as on farms. It is not easy to get into society in a city, and when one is once there its delights are rather meagre. Society to be of any account demands gifts not in the possession of all. Culture, and many things little thought of, make social life desirable. The farmer's wife must take the advice of that humorist, Josh Billings, who said, "every one must forever live in his own society, therefore it is wise not to make oneself more disagreeable than is necessary." He might have put this more politely by having put this statement in a positive form instead of the negative one. Those who live in the country should make the friendship of books, of flowers, of trees, of landscape, of cloud and sky, of nature. These never offend, never say hard words, never tire. These may be friends far better than human beings, unless the latter have the best of gifts. Notwithstanding the farmer's wife has, like all human beings, her trials, she is in most cases healthier than the woman who lives in the city, has healthier children, and lives to a greater age. It has been said that there are more farmers' wives insane than any other class, but this is false. As a rule, they are our brightest and most intelligent women.—Jennie Oandler, in Methodist Recorder.

A Receipt for Keeping Young.

She was as fresh in color as a girl, her hair without a touch of gray, her face without a wrinkle, and she felt, I am sure, as she certainly looked, far younger than I did. So I asked her finally:

"How do you keep so fresh and young with all your great family?"

She looked at me a moment and then laughed a merry little laugh. "You see," she said, "I haf my von little naps."

"Your what?" I asked, puzzled to understand her.

"My von little naps," she repeated.

"But tell me; I do not understand," I said.

"Vy so," she said in her pretty broken English, "about twelve o'clock, or maybe one or maybe two, as you like it besser, I takes de baby, vichever is de baby, and goes to de room and takes my naps."

"But if the baby won't sleep at that time?" I objected.

She shrugged her shoulders. "Oh, he sleeps all right."

"But there are so many things to do while the baby sleeps," I went on.

"I vill haf my naps," was her smiling answer.

"But," I urged, "supposing something happens to the other children while you and the baby are asleep?"

Then she did stare at me. "There could be not'ing happen to dose children vorse dan I not get my von little naps," she said, indignantly.

I gave it up. This closed the argument.—Christian Uplook.

Church Extension.

Notice to all who wish to apply to the General Board for aid at the meeting to be held in their office at Louisville, April 29 and 30:

All applications properly prepared must be in the hands of one of the officers of the Conference Board by March 1, to be considered by them, and, if approved, to be graded as to their relative importance, and forwarded to the undersigned not later than April 1. Blank applications will be forwarded promptly to any who wish them by addressing P. H. Whisner, corresponding secretary, 705 West Chestnut street, Louisville, Ky. Most respectfully,
P. H. WHISNER, Cor. Sec.

Mississippi Legislature.

THE EVENING NEWS WILL GIVE THE NEWS AS IT HAPPENS.

The Evening News contains from day to day full legislative proceedings. It prints all the news that's fit to print while it is news. It will mail while Legislature is in session, from this date, Jan. 18, postage prepaid:

Evening News for session.....\$1 00
Evening News per month..... 50
Weekly News for session..... 25
Weekly News one year..... 1 00

Payments must be in advance.

Address, EVENING NEWS,
Jackson, Miss.

Church Directory.

Bishop John C. Keener, D. D., 1007 DuBoulevard street.

Bishop H. C. Morrison, D. D., Prytania and Napoleon avenue (river side).

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence, 2255 Carondelet street.

Bayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkinson, pastor; residence, 528 Pitt street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Means, pastor; residence, 1240 Louisiana avenue.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. Wm. Schule, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. E. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. K. W. Dodson, pastor; residence, — Nashville avenue.

Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton avenue.

Algiers, Lavergne street, corner Delaronde; Rev. J. M. Henry, pastor; residence, 214 Seguin street.

N. O. City Mission, 1024 Tchoupitoulas street; Rev. J. W. Reed, pastor; residence, 1920 Tchoupitoulas street.

OTHERS
DISCUSS
THEM

200-EGG-PER-YEAR

White Wyandottes

WE
POSSESS
THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

PRICES

\$3.00 per 15
\$5.00 " 30
\$7.00 " 45
\$15.00 " 100

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

Send for Folder, "Seven Points About Home White Wyandottes"—FREE

HIGHEST
GRADE
EGGS

Acme Poultry Plant

JNO. W. BOSWELL, Jr., Manager

EAST NASHVILLE, TENN.

AT
LIVING
PRICES

METHODIST HISTORY.

Methodism, A History of. Comprising a View of the Rise of This Revival of Spiritual Religion in the First Half of the Eighteenth Century, and of the Principal Agents by Whom It Was Promoted in Europe and America; with Some Account of the Doctrine and Polity of Episcopal Methodism in the United States, and the Means and Manner of Its Extension Down to A. D. 1884. By Holland N. McTear, D. D., one of the Bishops of the Methodist Episcopal Church, South. 8vo. 692 pp. 41 Fine Steel Portraits. Price: Without engravings, cloth, \$2; with engravings, cloth, \$2.50; half morocco, marbled edges, \$3; Turkey morocco, gilt edges, \$4.

Methodism, A Short History of. By John W. Boswell, D. D.

Methodism in Alabama, A History of. By Rev. Anson West, D. D. Large 8vo. 788 pp. Net 1 50

Early Methodism in the Carolinas. By Dr. A. M. Chrelitzberg. Royal 8vo. Illustrated 1 50

Methodism in Mississippi, A Complete History of Methodism as Connected with the Mississippi Conference of the Methodist Episcopal Church, South. By Rev. John G. Jones. Vol. I. From 1789 to 1817. 12mo. 1 50

Methodism in South Carolina, A History of. By Rev. Albert M. Shipp, D. D. 12mo. 1 50

Methodism in Tennessee, A History of. By Rev. John B. McFerrin, D. D. In three volumes. 12mo. Per volume 1 50

Methodism in Texas, A Brief History of. By Dr. Homer S. Thrall. 304 pp. 12mo. 1 50

Methodism in the United States, A Short History of. By Rev. W. F. Lovejoy. Paper. 50

Methodist Episcopal Church. Disruption of the—1844-1846. Comprising a Thirty Years' History of the Relations of the Two Methodisms. By Edward H. Meyers, D. D. 12mo. 1 50

Perhaps no man was better qualified to write upon this subject, since no one probably was better acquainted with the matters discussed in this book. It is therefore as nearly as possible an authoritative statement of facts and principles as maintained by the Methodist Episcopal Church, South.

Methodist Union. Threatened in 1844, Formally Dissolved in 1844. By Rev. W. F. Harrison, D. D. Paper, 40 cents

"The ablest presentation of the Southern case that has ever been made."—Dr. C. K. Marshall. "We hope that every Methodist, at least every Methodist family in the South, will obtain a copy of this book."—Richmond Christian Advocate. "Our whole country owes Dr. Harrison a debt of gratitude for the able, manly way in which he has brought out the facts of history."—Prof. R. W. Jones, LL.D., University of Mississippi.

Methodism, A Constitutional History of American Episcopal. By John J. Tigert, D. D., LL.D. Large 8vo. 1 50

"Lucid, exact, fair, historical."—Bishop Keener. "Our common Episcopal Methodism is under large obligations to Dr. Tigert for the fruits of exhaustive research in so important and fruitful a field."—Bishop Nind, of the M. E. Church.

The Making of Methodism: Studies in the Genesis of Institutions. By John J. Tigert, D. D., LL.D. Royal 8vo. Illustrated. Pp. xiv-177, fully indexed. 1 50

Publishing House of the Methodist Episcopal Church, South,
Nashville, Tenn.; Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D. D.,

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

Christian Advocate

REV. JNO. W. BOSWELL D. D.
Editor and Publisher.

PRINTED AT THE POSTOFFICE AT NEW
ORLEANS SECOND CLASS MATTER
OFFICE: 515 CAMP STREET, NEW ORLEANS.

TERMS

AN COPY, one year, \$2.00; six months, \$1.00
preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener
D.; Rev. F. N. Parker, D. D.; Rev. John T.
Wynn, D. D.
MISSISSIPPI CONFERENCE.—Rev. T. W. Adams.
Rev. W. H. Huntley, Rev. W. B. Lewis.
NORTH MISSISSIPPI CONFERENCE.—Rev. W.
J. Sullivan, D. D.; Rev. J. T. Murrah, Rev.
C. Morehead.

Thursday, February 4, 1904.

JUSTIFICATION BY FAITH.

There is not, as far as we know, any difference of opinion among Protestants concerning the nature and blessing of justification. Perhaps for this reason it is a neglected theme. Preachers, we fear, take it for granted that the people are fully informed on the subject, and deem it unnecessary to discuss it. This is a mistake. How can they be fully informed when they seldom hear anything about it? Some years ago at a suburban church we ventured a discourse on justification. At the close of the service, an old brother said the sermon had "a familiar sound," and added, "It has been a long time since I heard the subject discussed." A young man standing by—far above ordinary in general intelligence, and an earnest Christian—said: "That was the only sermon I ever heard on the subject." He lived in the city—was a regular church-goer. Of course, his pastor never preached on justification. How many such throughout the connection?

It was a passion with St. Paul to preach justification by faith. It could not have been otherwise. The matter was vital to the gospel and of first importance. Luther so regarded it, and on it, as the foundation, he effected the reformation. Mr. Wesley discovered that "men are justified before they are sanctified," and never ceased to make it prominent in his preaching. A genuine, all-comprehending work of grace can not be had if the subject is ignored. Some who engage in revival work as specialists are doubtless sincere, but they make a great mistake in constantly preaching the higher life to the exclusion of the first principles. As a result their hearers have a full and correct understanding of sanctification, while utterly ignorant of justification—its place in theology, and how it affects man in his relation to God. We have known beardless youths undertake to enlighten

the people on the higher attainment who knew as little of theology as they did of biology or teleology. And we have heard a village lass, less than fourteen years of age, give expression to thoughts on sanctification. True, her words, like the talk of a parrot, were but the repetition of what she had heard others say, but she did the best she could. She was trained under specialists, and knew nothing about religion except sanctification.

Now, we have no objection to the preaching of sanctification—it is part of our business as gospel teachers, but it is clearly a reversal of the divine order to preach and stir a whole community of sinners and saints on the subject of sanctification until we are sure they know what is repentance and what justification—until they have experienced the bitter pangs of the one, and the blessing of the other. The young preacher was not far wrong when he made repentance the constant theme of his sermons. He adhered so tenaciously to the one subject that the brethren were constrained to ask him why. His reply was: "I am sent to call the people to repentance. I see that they have not repented. When they do, I will preach something else." The point is this: It is out of place to make a specialty of the higher attainments in the Christian life until the hearers have been justified, and thus made to experience the first blessing of the gospel.

We did not purpose in the outset to discuss the doctrine of justification. Our preachers do not need such a dissertation, though, we dare say, hundreds of the people do, especially the young members of the Church. We simply desire to arouse some interest in the neglected theme, believing that if there can be brought about a revival of such preaching, the people will be enlightened as to the first principles, and a genuine awakening will follow.

We have little faith in the genuineness of a revival—no matter how many persons profess by the holding up of the hand to have been converted, if the basic principles of the gospel are ignored. What is profession worth if the professors know nothing about religion?

PREACHERS AND BUSINESS.

It is frequently said that preachers know nothing about business. That is true of some preachers just as it is true of some men in other walks of life. As a class, preachers average fairly well when compared with men in trades or professions. True, they are not called to engage in business, but being men of reading

habits, they put thought into their reading, and become acquainted more or less with matters and things with which they are never called to deal in practical life. It would surprise many men to learn how much some preachers knew about business who never sold a bale of cotton or a rag of calico in their lives. But preachers show their business sense in other ways.

If our preachers, as a class, did not have some knowledge of business, and were not able to make use of that knowledge, they would be utterly unable to hold their own in this progressive and mercenary age. But they do hold their own, and in many instances show to advantage. They are as well educated as the majority, and somehow manage to give their children education equal to the well-to-do people of the land. Men often say: "How Brother Blank gets along, and keeps so cheerful on the small amount paid him by the Church, we do not understand." The mystery is greater when it is considered that, in addition to living and well-doing, many of these preachers, on small salaries, send their sons and daughters to college. Possibly some of these brethren go in debt to accomplish this. They feel justified in so doing because an education is about all they can give their children in the way of worldly endowment. But it should be understood that the preacher who goes in debt is an exception, and is always uncomfortable until he pays out.

Perhaps a look into the preacher's home may assist some wondering brother to solve the question. He has learned the lesson of economy. He applies the lesson in daily life—how rigidly, no one knows save his wife, who sympathizes with him, and joins him in every effort to make ends meet and keep him out of debt. Whatman, save a sensible preacher with a wife and six children, without a home, without a dollar of productive capital, and whose sole income is from the voluntary contributions of the people—amounting in many cases to less than five hundred dollars a year—can make such a showing? What doctor or lawyer on such an income, at the end of fifteen years, can send his children to college and pay their board? Not one. A farmer who lives at home, whose money, though small in amount, is that much surplus, may be able to do so; but it is a fact that but few who have as little money as the preacher do it.

There are hundreds of preachers all over the land who are managing their affairs with discretion. And yet many people say, "Preachers have no business sense."

HUNTING AND HOLDING PLACES.

As far back as thirty-five years we were credibly informed that a coterie of preachers entered into correspondence with a view to arrange matters between themselves that they could fill certain appointments just as they desired. Their plan was to maintain the standing in the Conference among the people, so that they could "swap with one another" by which means, said one of them in a communication, "we can hold the places for years." We can imagine nothing much more selfish among Methodist preachers—nothing better adapted to break down and destroy the efficiency of our Methodist itinerancy. Nevertheless, once in forty-five years' connection with the ministry have been solicited to enter into such a conspiracy. This was indeed the only solicitation we ever had to enter into a conspiracy, or clique of any kind. We declined the solicitation. The brother who made it was at the time a warm personal friend, one whose advice in many things we considered wise and good. Declining to enter into his scheme to hold the best appointments for ourselves he took as "a parting of the ways," and he lived and died with an unfriendly feeling toward us, if not a feeling of personal enmity.

Only twice have we known brethren to form cliques—"rings," as they are sometimes called—for the purpose of carrying out some of their plans. We have heard of others. But we feel sure that brethren are sometimes misrepresented, for every agreement or coalition can properly be designated as the formation of a "ring." It can have that character among preachers only when it is done in secret and with some selfish purpose. The fact that these cliques are few, and confined to such narrow circles shows how unselfish, as a rule, our ministers are. A clean hearted and -handed set of men do not live.

There were those in St. Paul's day who "loved the pre-eminence." The apostles themselves in the beginning of their career, when the character and functions of the Church were not clearly understood by them, desired high places in the kingdom, and disputed among themselves "who should be greatest." Human nature and ambition are about the same to day they were then, and a word of caution, especially to our young preachers, may not be amiss. We exhort all to cherish ambition, and covet earnestly the best gifts, but do not let your ambition get the better of your judgment or your piety. Do not be hasty to secure the best place. Be sure of the fact that "if you have gifts, and are truly desiring, your brethren will find it soon enough for your good."

A Complaint.

A complaint comes to us from persons concerning the label on our paper. They say it often covers important reading matter. That is probably true, and it also defaces the page to some extent; but as the paper comes from the folding machine with the first page on the outside, and as the label is pasted on by a mailing machine, we see no way to remedy the trouble. It is quite as much of an eye-sore to us as it is to anyone else. For the present we are obliged to endure it. We would remedy the trouble if we could.

PERSONAL.

Rev. P. Howard requests us to say that his postoffice address is changed from McComb City to Summit, Miss.

Rev. Richard Wilkinson will deliver a lecture at White Castle on Friday evening, the fifth. The people will hear something to please and to profit.

Rev. J. H. Montgomery, who was compelled, on account of ill health, to retire for a while from active work in the ministry, has located for the year at Ponchatoula.

Rev. C. D. Atkinson, of White Castle, was in the city on Monday last, visiting his friends. He gave a favorable report of his pleasant charge. He is extending the borders of his parish.

Rev. James Porter, the "new preacher" at Victoria, Miss., is well pleased. He says: "We are all right on this charge; getting along well, and the people seem to be very much interested in church work."

Dr. Murrah authorizes us to announce that Rev. Dr. J. W. Lee, pastor of St. John's Church, St. Louis, will preach the annual commencement sermon at Millsaps College on Sunday, the fifth of June.

The Reporter, of last week, devotes a paragraph to a meeting now in progress in Holly Springs. Rev. J. B. Culpepper is doing the preaching. The paper gives no particulars save that the preaching is "able, interesting, and beneficial." We hope to hear of a great revival.

Rev. M. M. Black writes that he "received a very cordial welcome at East End," Meridian, and that "the outlook is quite encouraging." We have on hand an interesting communication from him as Missionary Secretary for the Mississippi Conference. We will give it space next week.

Rev. S. H. Whatley, of Point Coupee mission, Louisiana, is now engaged in building a parsonage at Fordoche. The material is on the ground, but money is lacking to finish. He requests that those who feel kindly towards the work will send a gift. Remit to Mrs. John Wesley Green, Lottie, La.

The address of Bishop Galloway before the Methodist Club of St. Louis, an account of which we had in our last issue, was printed in full in the St. Louis Advocate. We received, through the courtesy of Dr.

W. F. McMurray, a proof-sheet, and would have reproduced it but for lack of space. It was good reading for Methodists.

We had the pleasure of a call, on Monday last, from Bro. F. A. Daniels, of Algiers. He is one of the patriarchs of that church, and is always in his place. He has served the Master many years, trying to be ready for the last call. We doubt not that he is fully prepared. God bless the dear old man. He holds receipts for paid-up subscriptions to the Advocate for thirty years, or more.

We congratulate our young brother, J. W. Ward, on his marriage to Miss Annie Re Brown, of Vicksburg. Brother Ward was received into the traveling connection at the late session of the Mississippi Conference, and appointed to Washington charge. Immediately after the marriage he and bride left for their new home, where they met with a cordial reception at the hands of the membership. May Brother and Sister Ward have a happy and successful career.

Bishop Hoss and family are now in Dallas, occupying the episcopal residence built by the Methodists of Texas at large expense. The Bishop's residence in Texas, we trust, will be to the advantage of all concerned, and to the glory of God, and spread of our Methodism in the great State. Bishop Hoss is a great preacher, and as devout a Christian as lives. Our eyes dim with tears, and our heart swells with thankfulness, as we recall the frequent "class-meeting" talks we had with him in the editorial rooms of the Advocate.

Miscellaneous Notes.

We can hardly estimate the magnitude of the printing business of the United States, the newspapers alone amounting to eight billions of copies a year. If any industrious idler feels disposed to find out how long it will take to count that number, let him try it, counting four every second for twelve hours of the day.

The German Imperial Board of Health has made a wonderful discovery, and generously announced it to the world. It is to the effect that "total abstinence from strong drink is not injurious to health." That should prove very encouraging to the beer guzzlers who have been deluded into the belief that if they quit drinking, they would sicken and die.

A man may be a true patriot, and advocate policies not well adapted to promote the good of the country, but one can not be a true patriot who will sacrifice his principles for the sake of the votes of factions which have no concern in government beyond their own selfish interests. How can a man be classed with patriots who panders to distillers, brewers and saloon-keepers only to secure their votes?

Had Adam lived four thousand years, and laid by two dollars every day, he would have accumulated little less than three millions of dollars

—not one-tenth as much as some millionaires of to-day who are less than fifty years of age. One man, it is said, made about six millions of dollars during the past year speculating in cotton. This is small compared to the annual income of Solomon. But Solomon was a king.

The Southwestern Presbyterian quotes Dr. George F. Pentecost as saying that among "the able men and statesmen" "whom the government has placed in charge of the Philippine Islands, there is not a church-goer or Sabbath respecter." But has not the government made amends for this oversight by appointing a Roman Catholic Superintendent of Public Instruction, and a Governor-General with a devout Roman Catholic wife? Are such appointments worth nothing to the Philippines?

The suggestion of the Baptist Argus, of Louisville, to hold a World's Conference of Baptists in London in July, meets with considerable favor. When it is understood that the object is "to line up the Baptists of the world with the English Baptists in their fight against the education act" now in force, and "to bring about some kind of federation of the Baptists of the world for their general work in the world," such a gathering would be a confession of the weakness of the congregational or independent form of government.

A National Appeal.

The following appeal has been issued from Washington in behalf of the American Bible Society, signed by eminent public men from all sections of the country:

The American Bible Society for nearly eighty-eight years has pursued its single aim of circulating the Bible without note or comment in this and all lands. For this purpose it has been concerned in securing translations of the Scriptures in nearly one hundred languages. It sustains a close relation to the Christian Churches of the United States as the ally and helper of their mission work at home and abroad, and as such deserves and receives their support. But, in addition, the effect of its labor has been very marked upon our whole civilization. To have circulated, as it has done, seventy-two million Bibles, Testaments or portions thereof, is to have powerfully contributed to the moral health of the world. The social fabric of modern states has no surer foundation than the Bible, especially in a republic like ours, which rests upon the moral character and educated judgment of the individual.

No thoughtful man can doubt that to decrease the circulation and use of the Bible among the people would seriously menace the highest interest of civilized humanity.

Inasmuch as the work of the Society is in danger of being seriously crippled for lack of funds, its appeals for aid should meet generous response from all who love American institutions. We owe a debt to the

THE OLD RELIABLE



**Absolutely Pure
THERE IS NO SUBSTITUTE**

Bible which can be partly paid now by carrying forward this great undertaking with increased vigor.

(Signed) Theodore Roosevelt, Grover Cleveland, Melville W. Fuller, John M. Harlan, David J. Brewer, L. M. Shaw, James Wilson, George B. Cortelyou, John Hay, John W. Foster, William P. Frye, John T. Morgan, H. C. Lodge, Thomas R. Bard, F. M. Cockrell, R. A. Alger, John Dalzell, Séreno E. Payne, John S. Williams, W. J. Bryan.

Carrollton, Miss.

The Carrollton (Miss.) Conservative, always prompt to give the church news, has the following item in its last issue:

Rev. T. H. Dorsey, the new presiding elder, held Quarterly Conference, Saturday and Sunday. He preached three sermons to the delight and profit of good congregations. A bright little girl said: "I understood every word, and think Mr. Dorsey's preaching is the kind that does good." He made a pleasant impression on all who met him socially, as well as by his sermons. He will ever receive a hearty welcome to Carrollton. The singing was unusually good.

Rev. W. M. Brogan's reports showed a large amount of work done since the Annual Conference. Half the assessment for foreign missions has been paid, and some of the assessments in full.

All denominations worshiped with the Methodists. The Presbyterians called in their appointment as a courtesy to the Conference. This is another evidence of the denominational comity existing in Carrollton to which we have heretofore made reference.

Price of Bibles.

We have been notified by the publishers that the price of manufacturing Bibles has been advanced, and that no more can be furnished at the old figures. What the advance is we have not yet learned. Our Bible offer is still open, and we will charge our friends no greater advance than the publishers charge us. We laid in a small supply not long since, and have on hand six copies, No. 9670, without parent index, which we will supply at the old price.

\$2.00 will buy a pair

Roxie Ward

Women's Shoes

Made by Southern Girls and Boys

The equal of any \$2.50 shoes on the market

TAKE NO OTHER



Your dealer should keep the best, and the best is "ROXIE WARD."

GEO. D. WITT SHOE CO.
Manufacturers
LYNCHBURG, VA.

Illinois Central

DOUBLE DAILY SERVICE; Through Sleepers

BETWEEN
New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted,
Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving
meals a la carte, Free Reclining
Chair Cars between New Or-
leans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

Yazoo & Mississippi Valley

RAILROAD COMPANY

SCHEDULE IN EFFECT JAN. 3, 1904.

Trains leave and arrive at UNION STATION
Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	8:30 p. m.	7:45 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:55 p. m.
Bayou Sara Acc'd.....	9:30 a. m.	4:00 p. m.

Solid Trains with Pullman Sleepers New Orleans
to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana
and Arkansas. Only line through the
Old-Mississippi Sugar Country and
the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles
and Common Sts.

A. J. McDUGALL, D. P. A.

JOHN A. SCOTT, A. E. HANSON,
Asst. Gen. Pass. Agt. Gen. Pass. Agt.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This De-
partment Must Be Sent.

Bro. W. D. Hawkins, who is not only a successful Epworth League worker, but a successful Sunday-school worker as well, is superintendent of the South Side (Meridian) Methodist Sunday-school this year, but for several years taught the Bible class in the same school. He sends us the record for the class for the past three years, and we doubt whether any class in our three Conferences has made a better all-round record. If any class can beat it, let us hear from it. There was on the roll of this class during the past three years 60 members. Of this number 11 were married and 49 single; 33 were males and 27 females; number of Christians, 50; sinners, 10; conversions, 12; number of sinners in regular attendance, 1; number of sinners irregular in attendance, 9; not a death during the three years; active Christian workers, 22. From this class the following officers have been taken for 1904: President of the Epworth League and seven other officers, 4 stewards, superintendent of Sunday-school, 2 officers and 2 teachers in Sunday-school, and superintendent of Junior League. Amount paid for Sunday-school supplies, \$125.

Bro. John B. Kent sends us No. 3 of Vol. 1 of the Sunday-school Era, which has been started as the organ of the Louisiana State Sunday-school Association. It is a well-edited paper. Bro. Kent is Field Secretary for the State, and we pray God's blessings on him and his work.

Bro. Neblett, Field Secretary for the North Mississippi Conference, sends us the following pertinent questions and answers:

What is the "Bible Teachers' Study Circle?"

1. It is just the question you should ask.

2. It is what you and your teachers should have.

3. It is a plan to help you to better and more effective teaching.

4. Read the leaflet prepared by Dr. Hamill on this subject, and you need not ask this question. But you may ask: What must I do?

1. Organize a circle at once.

2. If only yourself and one more, you have a circle.

3. Buy the books for the first course, three in number, and read them.

4. Drop a card to Smith & Lamar, Nashville, Tenn., and tell them you want to know what the "Bible Teachers' Study Circle" is, and what to do; they will do the rest.

If there is anything else you don't know about the Sunday-school work, ask Dr. Hamill, Nashville, or your Conference Field Secretary, and you will.

The Sunday-school Board of the

Mississippi Conference would be very glad to have the presiding elders talk up the coming Institute at Brookhaven, May 2-4, as they go on their rounds. A word in its favor dropped by them occasionally would be productive of great good to the Sunday school cause. And, above all, the Board earnestly requests them not to let any of their District Conferences, Missionary Institutes, or, if practicable, their Quarterly Conferences, conflict with the date set for the Institute. It is very desirable that every part of the Conference be represented, so that its benefits may be felt from one end of it to the other. We trust the presiding elders also will grace it by their presence.

Whisky Cure.

A HOME CURE FOR WHISKY HABIT is my latest and greatest discovery. It has been fully tested in the Sanitarium here by some of the very worst cases of inebriety or Whisky habit, and has proven a success. It can be taken without any inconvenience or detention from business. Price, Twenty five Dollars.

Dr. J. S. HILL,
Greenville, Tex.

Read and Act Now.

Of course, you want to make your money double itself in a short time in a legitimate business, and do good to your fellow-man in the act. We manufacture an article that is as staple as bread, as current as gold, and as safe as government bonds. It costs you only one cent to learn all about it. A postal card, with name, postoffice, county and State, addressed to Rev. Dr. O. H. Gregory, Conway, Ark., will bring to you the wanted information by return mail. Write to day.

Books for the Season.

Sunday-school Lesson Notes, 1904, by Neely, \$1; Sunday-school Lesson Notes, 1904, by Peloubet, \$1; Sunday-school Lesson Notes, 1904, by Hoss, 50 cents; Gist of the Lesson (for the vest pocket), 1904, by Torrey, 25 cents.

The Religion of the Incarnation, The Cole Lectures, 1903, by Bishop Hendrix, \$1.

The Personality of the Holy Spirit, The Quillian Lectures, 1903, by Bishop Hendrix, \$1.

Senior Epworth League Reading Course, 1903-04, \$2.25; Junior Epworth League Reading Course, 1903-04, \$1.35.

Any of these sent postpaid at prices given.

Now that the preachers and Sunday-school and Epworth League workers are entering upon a new year of service, they need fresh and timely equipments in the way of study helps and reading matter, that they may the more intelligently and efficiently do the work assigned them. They would do well, therefore, for themselves and the cause in which they are engaged, to procure and study some or all of the above books. Let us have orders quickly and rapidly.

G. W. BACHMAN,
Colporteur.

Winona, Miss.

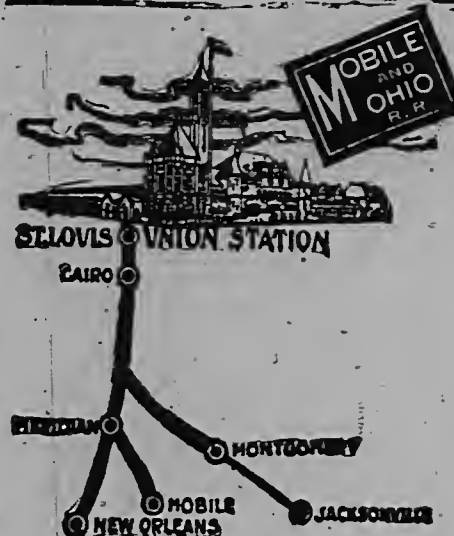
FERRY'S SEEDS

MEET ALL NEEDS

Experience has established it as a fact. Sold by all dealers. You sow—they grow. 1904 Seed Annual postpaid free to all applicants.

D. M. FERRY & CO.
DETROIT, MICH.

THE WORLD'S FAIR ROUTE.



THROUGH SLEEPERS
NEW ORLEANS TO ST. LOUIS
Without Change.

Lve. New Orleans..9:10 am 7:30 pm
Arr. St. Louis.....7:36 am 7:04 pm

The Shortest and Best Line.

Superb Dining-Car Service on All Trains.

Library Observation Cars.

MAKE NO MISTAKE!

Our trains leave from depot, foot of Press street, at 9:10 a. m. and 7:30 p. m. Take Carondelet car on Carondelet or Bourbon Sts.

Ticket Office: 229 ST. CHARLES ST.,

Cor. Gravier, opp. Postal and Western Union Tel. Co.

Phone 2322-11.

LUCIEN ROLLAND, A. T. A.

P. F. GUEDEY, D. P. A.

BIBLE HOUSE.

BIBLES, TESTAMENTS,
and Other Good Books for Sale.

Come and see us, or drop us a line, and let us know what you want. We will do our best to accommodate you.

THE PLACE:

Bible House

785 BARONNE ST., NEW ORLEANS.

Potts Camp, Miss.

MR. EDITOR: We have just held our first quarterly meeting for the Potts Camp circuit. Bro. Johnson was with us, and gave us some strong, good sermons. His preaching is so suggestive and spiritual, it fills me up so that I always want to exhort when he finishes his sermon. Then, too, he is so gentle and kind in the business of the Conference. He makes you feel almost like you are bossing the whole job yourself. He is neither iron clad nor case-hardened. We had a good Conference. Each church was represented. All the stewards except two were present. The assessment for the preacher is in excess of any previous assessment for the circuit. Amount paid in was more than formerly, which is very gratifying.

This ought to be the best circuit in the Holly Springs district. We have both the people and the wealth. We have a good people. I am delighted with them. I would not exchange Potts Camp circuit for Columbus station, or any other appointment in the North Mississippi Conference.

The people have been very kind to us. I notice in your paper that several parsonages have been struck by storms, some others by cyclones, and several of the preachers have been severely pounded. We have had no such disturbance here. In fact, if there were to be a cyclone, or even a storm, we are wholly unprepared for it, there being no storm-pit, or any other place of refuge. As to a pounding, you know that an old one-armed preacher, with a wife and four small children, would be wholly at the mercy of any who should desire thus to maltreat them.

It is a little cold up here; this is about the only inconvenience. We are compelled to use more coal, and keep better fires.

You have a standing invitation to visit us at the Camp.

J. R. ROBERSON.

Patterson, La.

DEAR DOCTOR: I have finished my first round of pastoral visits in Patterson and vicinity, and have to-day finished a thorough canvass of the town. It took me three days. I find here 961 white people, distributed as follows: Catholics, 553; Methodists, 230; Episcopalians, 75; Jews, 25; Baptists, 20; Presbyterians, 13; Greek Catholics, 12; Christian Disciples, 7; Christian Scientist, 1; no creed, 1, and 12 whose creed I could not obtain, they being boarders, and out when I called. This work has given me a tremendous advan-

tage, and I can favorably commend it to my fellow preachers-in-charge. It can be done in a surprisingly short time. It has added a great many to my visiting list. The outlook here is good. Pray for us.

Yours in Christian love,
P. H. FONTAINE, P. C.

Jan. 21, 1904.

Bastrop, La.

DEAR DOCTOR BOSWELL: Just a few words in regard to our new field of labor. We arrived here on the seventh of January. Found some good women in the parsonage preparing dinner for us. It was appreciated very much. Not only that, but the pantry was filled up with good things; so we are enjoying the goodly heritage left by our predecessor, Bro. H. B. Thomason. He left everything in fine shape; the parsonage nicely furnished, the field all ready for the sickle. We are at our post hard at work. Have preached at four places since we arrived; found good Sunday-schools at three places. The work is in fairly good condition; have dismissed two by letter, and have married one couple.

Pray for us, Doctor, and may God bless you and the ADVOCATE.

Fraternally yours,
H. E. CARTER.

Byhalia, Miss.

MR. EDITOR: Please allow me, through the ADVOCATE, to express our thanks to the good people of Byhalia, who so mercifully pounded us on the eighteenth of last month. Provisions of all kinds were brought in, including fruits, enough to last us some time. This was very kind and thoughtful, and we very much appreciate this substantial token of the love and appreciation of our people.

We have not been able to do a great deal since Conference, because of the many and severe changes in the weather, which have caused much sickness, especially grippe and pneumonia.

I send you two subscribers. I think you are giving us an excellent family paper.

Yours, etc., J. O. LOWE.

Wanted.

A Sanctified young man to take charge of the Military Department and teach Sciences in the Meridian Male College. Single man preferred. Address, M. A. Benson, Pres.

PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use
in time. Sold by druggists.
CHLORUMPTION

Vegetables

to bring good prices must have both size and quality.

Even good soil is made better by the use of a fertilizer rich in



Potash

We will send our books, giving full information about the subject, to any farmer who writes for them.

GERMAN KALI WORKS,
New York—95 Nassau Street, or
Atlanta, Ga.—22½ So. Broad St.

Queen and Crescent Route

Shortest, Quickest and Best Line

TO

Cincinnati,	New York,
St. Louis,	Birmingham,
Chattanooga,	Knoxville,
Washington,	Philadelphia.

Train Leaves 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati, New York and St. Louis.

All Meals in Dining Car.

Train Leaves 9:10 A. M., Daily.

Through Sleeping Car to Cincinnati and St. Louis.

All Meals in Dining Car.

Ticket Office: 211 St. Charles St.

J. R. WELLS,	J. H. LIVELY,
D. P. A.	O. P. A.
GEO. H. SMITH,	R. J. ANDERSON,
G. P. A.	A. G. P. A.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T. P. A., Houston, Texas
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. K. ANDERSON, D. P. A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co. L. W. B. R.

---SUNSET ROUTE---

Superior Through and Local Service

TO

LOUISIANA, TEXAS, MEXICO, NEW MEXICO, CALIFORNIA, and PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair Cars, Compartment and Observation Sleepers, Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. C. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York.

Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba.

Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or, W. H. MASTERS, Traffic Manager, F. S. DECKER, Ass't Gen'l Pass. Agt., New Orleans, La.

4 IMPORTANT GATEWAYS



2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vested Buffet Sleepers. Handsome New Chair Cars. Seats Free Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

DIRECT LINE TO

Arizona,
New Mexico,
AND California.

L. S. THORNE, Third Vice-Prest and Gen'l Mgr., DALLAS, TEXAS.
E. P. TURNER, General Pass. and Tkt. Agt., DALLAS, TEXAS.

There's Health IN Lemon Juice.

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. MOZLEY'S LEMON ELIXIR is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50c. per bottle at all drug stores.

Mozley's Lemon Elixir

Made of Lemons.

A Cheering Word from Texas.

DEAR BROTHER BOSWELL: We appreciate the ADVOCATE very much. First, because its editor is a personal and long-trying friend, and, secondly, because of its unyielding fidelity to the doctrines and polity of Methodism. If Louisiana and Mississippi value those things as they ought, they will give you liberal patronage. When you look back over your noble line of predecessors you must feel an inspiration and a responsibility that supplement your natural desire to be true. Some of us Texans value your paper very highly. Like our own Texas Advocate, it can be relied on. Brilliance in an editor or a preacher is desirable, but reliability is indispensable. As your old friend, it does me great good to hear everywhere, "The old NEW ORLEANS is as sound as Gibraltar."

Personally, things are going well with me. I am in the best little town in the best part of Texas. We are trusting God for guidance. His providence has been so clearly manifested in our lives, we trust him without fear for the future. What a blessed heritage is ours through the promise of the life that now is and of that which is to come.

I was sorry to read of the death of Dr. B. F. White. I never met him, but years ago I read a poem he wrote, "There is a God." I regarded it as fine. If you have it, I wish you would send it to me. I lost my copy. If we have a crop this year, I want you to come and see us and eat the finest peaches that grow, and see the crop handled.

B. H. GREATHOUSE.
Jacksonville, Tex. Jan. 21, 1904.

East End, Meridian.

DEAR DR. BOSWELL: This pastor and his family reached Meridian about the first of January, and were given a most cordial reception by representative members of the East End Church. We left an exceedingly generous and hospitable people at Bolton, whose many acts of kindness we can never forget, but we find ourselves among a people whose generosity and thoughtfulness have not been surpassed by any we have ever served. Bro. Clifford, my predecessor, was greatly beloved here, and his removal was much regretted. As loyal Methodists, however, the East End flock are co-operating heartily with the present pastor in all the work committed to his charge.

Since our arrival the stewards have had a bath-room added to the parsonage, and pipes put in connecting us with the city water works system, the total cost of these much appreciated improvements being about \$160. Hitherto the only source of water supply at the parsonage has been a well, the water from which is considered unsafe.

The attendance upon the preaching services is gratifyingly large, especially at night, when the auditorium is usually about full. Twenty new members have been received to date. Meridian continues to grow, and our earnest desire and prayer is that Methodism here may measure up to her opportunity, and make her saving, purifying influence felt more and more.

Yours fraternally,
M. M. BLACK, P. C.

Jan. 28, 1904.

THIS TESTIMONY

Will Surely Interest Many Readers of
Christian Advocate.

James G. Gray, Gibson, Mo., writes about Drake's Palmetto Wine as follows: I live in the Missouri swamps in Dunklin County, and have been sick with Malarial fever and for fifteen months a walking skeleton. One bottle of Drake's Palmetto Wine has done me more good than all the medicine I have taken in that fifteen months. I am buying two more bottles to stay cured. Drake's Palmetto Wine is the best medicine and tonic for Malarial, Kidney and Liver ailments I ever used or heard of. I feel well now after using one bottle.

A. A. Felding, Knoxville, Tenn., writes: I had a bad case of sour Stomach and Indigestion. I could eat so little that I was "falling to bones," and could not sleep nor attend to my business. I used the trial bottle and two large seventy-five cent bottles, and can truthfully say I am entirely cured. I have advised many to write for a free trial bottle.

J. W. Moore, Monticello, Mo., makes the following statement about himself and a neighbor. He says: Four bottles of Drake's Palmetto Wine has cured me of catarrh of Bladder and Kidney trouble. I suffered ten years, and spent hundreds of dollars with best doctors and specialists without benefit. Drake's Palmetto Wine has made me a well man. A young woman here was given up to die by a Minneapolis specialist, and he and our local doctors said they could do no more for her. She has been taking Drake's Palmetto Wine one week, and is rapidly recovering.

The Drake Formula Company, Drake Bldg., Chicago, Ill., will send a trial bottle of Drake's Palmetto Wine free and prepaid to any reader of CHRISTIAN ADVOCATE. A letter or postal card is the only expense to get this free bottle of Drake's Palmetto Wine.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhoea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH for TEETHING CHILDREN

On sale at all drug stores. Two sizes. 25c and 50c
Manufactured only by HALTIWANGER-TAYLOR DRUG CO., ATLANTA, GA.

Millsaps College

Jackson, Miss.

Owned and Controlled Jointly by the Mississippi and North Mississippi
Conferences.

A high-grade college offering the very finest advantages under the best Christian influences. Greatly enlarged boarding facilities. Prices very low.

Law Department with advantages unsurpassed.

Twelfth session begins Sept. 23, 1903, and closes June 7, 1904, giving best months of the year for school work.

For catalogue with full information address

W. B. MURRAH, President

CENTENARY COLLEGE OF LOUISIANA,

Situated among the hills of East Feliciana, Jackson, La. Eight Professors and Instructors. College Department offers courses leading to A. B., B. S., and A. M. Degrees. Fitting School prepares students for entrance to the Freshman Class of this and other Colleges of the South. Commercial School offers courses in Bookkeeping, Penmanship, Typewriting, Stenography, etc.

HIGH CURRICULUM, THOROUGH SCHOLARSHIP, PURE MORALS.

Send for Catalogue. Address

CHAS. C. MILLER, PRESIDENT, Jackson, La.

Memphis Conference Female Institute

JACKSON, TENNESSEE.

Next Session begins Wednesday, Sept. 2, 1903, and continues TEN months. Every facility offered for a thorough education for girls. All departments taught, including Music, Art, Elocution, Bookkeeping, Stenography and Typewriting. Charges reasonable. For Catalogues, etc., apply to

REV. A. B. JONES, President, Jackson, Tenn.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address,

REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

W. W. Carre Co. Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

CHINESE OF PENANG.

The Penang-born Chinese are not slow to recognize that to be progressive they must keep pace with the onward march of the times. So general has this feeling become that within the last decade rapid strides have been made in the direction of reform. There are, however, still many difficult barriers to be negotiated, but with determination these may be surmounted, says the Penang Straits Echo.

It may be pertinently asked what the goal is at which the Straits Chinese should aim. To begin with, they should adopt the European costume, as the Japanese have done. A foreigner to Penang, or the native states, can easily distinguish the difference between a Straits-born Chinese and a celestial proper. This, to some extent, shows that the Straits Chinese are progressing in the right direction. The fashion of the latest cut is closely watched by them, so much so that in Kuala Lumpur an outfitting department owned by a Penang-born Chinese has been established to further this object; loose and baggy trousers, which are an incumbrance to cyclists; coats as if made to provide for bodily growth; Sin Cheong shoes from China are gradually but surely giving way to tight trousers, collars, jackets and English-made boots, while as for the headgear, white hats are becoming popular, such as "Panamas," the Straits and Ellwood's.

White to the Chinese is a sign of the deepest mourning, but the Babas of to-day have learned the absurdity of sticking to antiquated customs and sentiments. The bowchang (queue), a standing menace to cyclists, mechanics and others, is wisely discarded by some, but this dereliction of ancient custom is still looked upon with great horror by the fair sex, who, in conjunction with the scholars of Chinese literature, retain their conservative admiration for it. A friend of the writer, who proved to have the courage of his convictions, recently informed him that it almost threatened to result in divorce when his first wife saw him without his "tail," but after she had got used to the loss she was heard to say that it was a pity others would not follow her husband's sensible example. The change in this direction is impeded, but with the return of the Penang lads who are sent to complete their studies in Europe this obstacle may eventually be removed. The nonias, too, have caught the contagion of reform, but in a lesser degree.

Turning to their social life, the bright and shady side-sights require to be touched upon. In regard to the relationship between husband and wife it cannot be gainsaid that an ornate desire to place the latter on an equal footing is more noticeable each day. A husband is not now ashamed to

give his compeer a seat with him in an open conveyance, or even escort her to a picnic, where necessarily the men and women mix with each other freely. On the other hand, cases of wives leaving their husbands are of frequent occurrence, the real causes of which may be summarized as follows: The husband leads a life of debauchery, cultivated in the so-called Intellectual Improvement clubs, where literature, supposed to be their primary object, is almost unknown. The wife, finding that the husband longs more for his club than his home, naturally resents the change, and, her remonstrances being in vain, she seeks the company of her relatives.

As against the fair sex, the horrible scourge of Peh Bin is to a very great extent responsible for her downfall. She first indulges in a "gentle flutter," only to be lured into the irresistible influence as if by magic, and from small it grows to big stakes, until the husband discovers that his wife has substituted her jewelry for gilt or imitation.

MODERN METHODS.

Hospital methods are adopted more each year in the private treatment of babies—the methods, that is to say, of the superior modern hospital conducted under the best medical supervision, says Collier's Weekly. The cradle is doomed and all its rocking memories. The child lies upon its bed and is not picked up and carried about the room even when it yells. Visitors and relatives are no longer encouraged to pound it in the ribs, pinch its chin or transfer microbes to its lips. This strictness is laughed at by ribald outsiders and resented by relics of the old regime, which, like every other fossil, is attributed to nature, no doubt with justice, but without much relevance. Actually, this intelligent treatment of infancy is doing much to check nervousness in our children, to protect them from bad habits and needless exactions and to make them self-reliant. Babyhood indeed is the best conducted age at present. When the child grows older it meets undoubted loss in the substitution of nurse's for mother's care, a tendency encouraged by the new activities of women and by city life. At the beginning, however, in the first weeks and months of his existence, when change and development are more rapid than at any other period, the human being has never had such decent treatment as it is the happy fashion to bestow upon him now. He is treated for his own welfare instead of for the amusement of his friends.

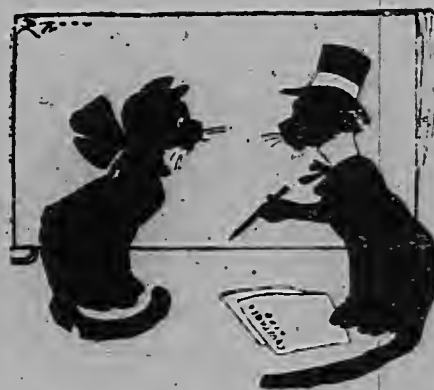
Wanted.

One young man to wait on table to pay part expenses in College. Apply at once Address.
M. A. Benson, President,
Meridian Male College.

Without MACBETH on it what can you expect of a lamp-chimney!

You need to know how to manage your lamps to have comfort with them at small cost.
Better read my Index; I send it free.

MACBETH, Pittsburgh.



LET ME TEACH YOU GOOD THINGS.

Learn to laugh. A good laugh is better than medicine, and use

MAGIC WHITE SOAP.

Learn to keep your own troubles to yourself. The world is too busy to care for your ills and sorrows, and use

MAGIC WHITE SOAP.

Learn to stop oracking. If you can not see any good in this world, keep the bad to yourself, and use

MAGIC WHITE SOAP.

Learn to hide your aches and pains under a pleasant smile, and use

MAGIC WHITE SOAP.

Learn to greet your friends with a smile. They carry too many frowns in their own hearts to be bothered with yours, and use

MAGIC WHITE SOAP.

We will mail you a list of over 500 happy patrons who have received a Beautiful Tea Set of 55 pieces, not counting thousands of other fine presents. Address our office for a free list.

Magic Soap Co., Ltd.
NEW ORLEANS.

Notice.

To the Members of the Mississippi Conference Brotherhood—

DEAR BRETHREN: Your committee appointed to ascertain from Brother J. H. Shumaker, the secretary of the Connectional Brotherhood, the terms on which we, as a Brotherhood, could be admitted to his organization, desire to report that the conditions are to us satisfactory. You will each receive from Brother Shumaker an application blank, and we trust that you will accept the offer and take a certificate in this organization. This connectional organization is as safe as our own Brotherhood, and having a larger membership, will insure a larger protection.

For the benefit of those members not present at the annual meeting at Meridian, we insert the following motion there unanimously adopted:

"N. B. Harmon moves the appointment of a committee to confer with the Board of Directors of the above-named association (the Methodist Benevolent and Fraternal Association) looking to the merging of the Brotherhood into the association, naming the president and secretary as the committee, and giving them plenary power in the matter, the result of their conference with the Board of Directors to be announced to the membership of the Brotherhood through the New Orleans Advocate. The motion prevailed."

Your names have been sent to Brother Shumaker, and he will, in due time, forward to you the necessary papers. With best wishes for success, we are,

Your brethren,

M. L. BURTON, Pres.,
J. A. MOORE, Sec.

When Your Joints Are Stiff

and your muscles sore from cold or rheumatism, when you slip and sprain a joint, strain your side or bruise yourself, Painkiller will take out the soreness and fix you right in a jiffy. Always have it with you, and use it freely. Avoid substitutes; there is but one Painkiller, Perry Davis'. Price 25c. and 50c.

Top of the Ozarks

EUREKA SPRINGS

The Ideal Summer Resort

LOW RATES

VIA



For full information address

J. N. CORNATZER, General Agent,

Memphis, Tenn.

How Epworth Pianos are sent on trial



You first write us for the catalogue, which we mail you together with a letter giving the factory prices and telling how we send pianos on trial, saving you the middle profit.

You choose style desired and fill out trial order form. If you prefer to send no money until after trial of piano, you give us references; all we want to know is that you are reliable, and will treat us right. Piano must arrive in good order and be found satisfactory; if not, it is returned at our expense. We take all risks of damage in shipment; you take no risks.

After many years of selling Epworth pianos and organs on this direct-from-factory plan, we can refer you to thousands of pleased and satisfied customers, many of them cultured musicians. Read what this one says:—

BOSTON, (SOMERVILLE) MASS.

It is a real pleasure to state my experience with the Epworth pianos. Five years ago, as a resident of Ogden, I purchased an Epworth, which was used constantly for three years, tuned three times and improved in tone every day. On leaving there to come East, I sold this piano. Arriving in Boston, I naturally expected to find as good if not a better piano for the price of the Epworth, but after haunting piano stores for some time I became convinced of my mistake and ordered another Epworth.

I now believe the Epworth to be the best piano for the money to be found between the Atlantic and Pacific Oceans. Having now tried them both at sea-level and on the mountains, I find they stand the test equally well in both climates.

MRS. F. E. McMILLAN.

Write for catalogue to-day. Mention this paper.

WILLIAMS ORGAN & PIANO COMPANY
Methodist Book Concern Building
57 Washington St., Chicago

(The Editor of this paper purchased an Epworth Piano for his home, and can recommend these instruments and the Williams firm.)

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. O. Black to send his latest book, "IS MAN IMMORTAL," in connection with the CHRISTIAN ADVOCATE. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

This offer is also good to all old subscribers who will pay up and renew for another year.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations

Address orders to

JNO. W. BOSWELL,
New Orleans, La.

Press Notices.

"IS MAN IMMORTAL?" By Dr. W. O. BLACK.

"The book is full of profound scientific truth. It will help the reader to a wider vision and hope in the life beyond the grave. It should be in every home."—Meridian Star.

"On several occasions we had the pleasure of hearing Dr. Black deliver the contents of this volume in

the form of lectures, and we never heard finer. The book is worthy of a place in a library."—Greensboro (Ala.) Watchman.

"Much good will be accomplished by a wide circulation of this popular presentation of these two most interesting subjects."—Central Methodist (Louisville, Ky.).

"Worth its weight in gold."—St. Helena Echo (Greensburg, La.).

"These are two lectures which have had many times a very appreciative hearing by large and delighted audiences, and are now fitly given to a wider public. The style and method of treatment can be unfeignedly commended. Profound scientific truth is translated into the language of the common people, and a most wholesome impression is produced. The greater part of the first lecture—which has been delivered more than 120 times, including twice before different sessions of the Mississippi Legislature, and also before the Mississippi Constitutional Convention—is occupied with showing that man, with his immense powers and possibilities, must have an opportunity beyond this brief life for their employment and development. A very strong argument is made."—Zion's Herald (Boston, Mass.).

"In a small compass this book is the clearest setting forth of man's inherent immortality we have ever read. From the standpoint of reason and analogy, our immortality is placed beyond doubt. The author's thought is as clear as noonday and expressed in pure English that is easily understood."—Florida Advocate.

"This book is the product of mature thought, and is the work of a strong man. The subject is one of vital importance at this time. Dr. Black has made out his case to all thinking men."—Wesleyan Advocate (Atlanta, Ga.).

"No man, whether saint or sinner, can be without this book in his library and do justice to his wife and children, for no boy or girl can possibly read it without feeling a very perceptible expansion of the mind and a fixed and steady belief in the fact that the Lord God Omnipotent reigneth, and that the soul of man shall never die."—St. Helena Echo (Greensburg, La.).

Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

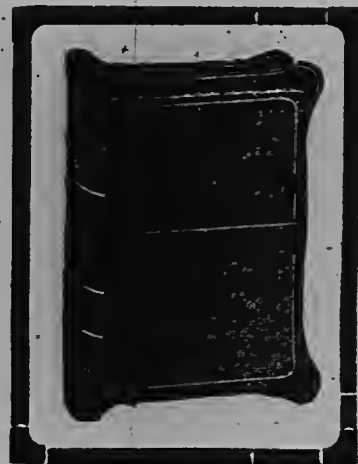
The ADVOCATE one year and Magic Soap for \$2.50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried it, if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.

Our Number 9670



Self-Pronouncing Teacher's Bible

Is the most popular book we have ever sold. It is praised by all who see it, and justly so. It would be hard to describe it in cold type. Some of its features are: Large type (Long Primer); three hundred pages of up-to-date helps, including maps, and the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining and red-under-gold edge. Price, \$1.85.

Rev. J. W. Brown, Natchez, Miss., says: "Your \$3.35 offer of ADVOCATE and Bible brings a Bible that affords justly great satisfaction."

Rev. Jas. King, Daisy, Miss., says: "I want to thank you for such a nice Bible. It is beautiful. Worth \$5.00, and yet sold for \$1.85. I am trying to get the people to take the paper and the book. They are missing a great deal by not taking the ADVOCATE and Bible."

The above are two unsolicited testimonials.

Until further notice our Number 9670 is the only Bible we will offer in connection with the ADVOCATE.

Let us send you our complete catalogue. Just issued and can be had for the asking. If you desire to purchase any kind of Bible or Testament, our catalogue will not fail to interest you. It describes a large and complete line, giving prices and specimen pages, so that you can see the exact reproduction of the page of the book you wish to purchase. Drop us a card.

OUR OFFER: The ADVOCATE, one year, and Bible 9670 will be sent, postpaid, to new subscribers for \$3.35. Also to all present subscribers who pay all dues to date and send us \$3.35 additional for the Bible and one year's subscription in advance.

Patent Thumb Index costs 35 cents extra.

Your name in gold (one line) on the cover page, 25 cents extra.

If personal check is sent, add ten cents to cover cost of collection.

Send your orders to

N. O. CHRISTIAN ADVOCATE,

512 Camp Street.

New Orleans.

In connection with above offer, attention is directed to "Price of Bible," on the ninth page of this paper.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Mrs. MARY M. TERRELL was born in Pike county, Miss., Nov. 14, 1822, and died at her residence near Mansfield, La., Dec. 8, 1903. She was a daughter of Daniel and Charity Eleanor Sandell, who raised five sons and two daughters, the writer being the only surviving one of the family. The death of the mother left the subject of this notice, at the age of fifteen, to care for the family. This experience of five years developed in her the good qualities which were so pronounced in her character. She was married to Jas. L. Terrell, Dec. 22, 1842. As a wife, it may be truly said, "The heart of her husband safely trusted in her." The greater part of the last fifty years of her life was spent in physical suffering, but her prudence and knowledge of herself, with God's blessing, prolonged her days. Her religious training began in childhood. She was converted at the age of fourteen; joined the church and continued a devoted member. She never doubted the good providence of God in her behalf. She loved the church and helped in supporting it, though for many years not able to attend the public services. She was a woman of prayer, and her life was free from idleness and frivolity. Her influence was chiefly in her home. Her retiring disposition made her best known by her husband, children, and servants. She leaves one brother, three daughters, and many grandchildren, to "rise up and call her blessed." May her long life and sudden death teach us all to be ready!

J. W. SANDELL.

EDWARD G. TURNIPSEED was born Feb. 18, 1880; joined the M. E. Church, South, at Spring Hill when thirteen years of age, and sundered his relation with the church militant for the triumphant church, Dec. 12, 1903. Ed Turnipseed, as he was commonly called, was not robust, physically, but morally and spiritually he was strong. The community in which he lived is made up of the very best type of country people, and the Turnipseed family is a representative family of that community. Ed was endowed with a good disposition, and brought up, as he was, in an atmosphere of religion (for his parents are deeply pious, he himself having been soundly converted, without a stain on his outer life). he was a model young man. With a fairly good education, and of industrious habits, he promised great usefulness. From his childhood Ed loved music. He loved the inspiring strains of the Young People's Hymnal, and was always a welcome member of Spring Hill choir. His voice now adds volume to the beautiful choir above, who sing the song of Moses and the Lamb. May God bless the family now so deeply bowed in sorrow, and assuage their grief!

E. H. ROOK.

JAMES WILEY JONES was born in Tennessee, June 10, 1848, and died of pneumonia at his home near Belen, Miss., Jan. 3, 1904. His mother died just before the Civil War, and his father, who was too old for service, died immediately after its close. There were three girls and two boys left, and but little property; so his early struggles were

hard and his educational advantages limited. He entered Southern University, Greensboro, Ala., but, because of financial embarrassment, remained only a short while. On May 11, 1879, he was married to Miss Sarah Ellen Brooks, of Tennessee, who, with the eleven children born unto them (only one of them is married); survive to mourn their loss. At the age of eighteen years Bro. Jones united with the Methodist Church, and but few men are ever more loyal to their church, and more zealous and faithful in the cause of the Master, than was he. He was unobtrusive, yet a man of convictions, and he worked hard to save his family from the conditions by which his boyhood was handicapped. The very high esteem in which he was held by those who knew him, and the sorrow which filled every heart when he was stricken in death, are evidences of the correctness of his life. I believe that he was ready, and no consolation can be more glorious than that. His battles have been fought and his victories won; the heat and toil of strife is over, the builder's work is done, and "so he giveth his beloved sleep."

WM. L. DUREN.

W. P. SIMPSON, Esq., was born in Lawrence county, Ala., eighteen miles south of Florence, March 24, 1821, and died at Macon, Miss., July 3, 1903. A good man has gone to his reward. He had been waiting for the summons quite a while. He told the writer just a few months before, when he was called to mourn the loss of his daughter, the wife of Rev. R. M. Evans, "It won't be long now till I shall follow on." Bro. Simpson professed faith in Christ early in life, and joined the Presbyterian Church, and felt called to preach, but for the lack of an education that was out of his reach at that time, he gave it up. He was happily married to Miss Susan Mays, of Alabama, to whom were born nine children, four of whom are left to mourn his departure, the mother and five children having gone before. Bro. Simpson removed from Alabama to Shuqualak, Miss., in 1861, where he became a member of the M. E. Church, South. He has lived in Macon for the last thirteen years. He was an honored officer, both of his church and county, for a number of years. He loved the church, and his home was the preacher's home. He was loved and honored by all who knew him. May his mantle fall upon the loved ones left!

W. A. BOWLIN.

True greatness is in the character, never in the circumstances. No matter about wearing a crown; make sure that you have a head worthy of wearing a crown. No matter about the purple; make sure that you have a heart worthy of the purple. No matter about a throne to sit on; make sure that your life is regal in its own intrinsic character—that men will recognize the king in you, though you toil in the field or mine, or serve in the lowliest place.—Rev. J. R. Miller, D. D.

A child of God should be a visible beatitude for joy and happiness; and a living doxology for gratitude and adoration.—Rev. C. H. Spurgeon.

FOR OVER SIXTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. Twenty-five cents a bottle.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

SARDIS DIST.—FIRST ROUND.

Sardis	Dec. 12, 13
Como	20, 21
P.asant Hill, at Pleasant Hill	Jan. 2, 3
Hernando and Hines, at Hernando	3, 4
Cockrum at Independence	9, 10
Old Water	10, 11
Wall Hill at Wall Hill	Fri. 15
Tyrol at Fredonia	16, 17
Senatobia	23, 24
Longtown at Longtown	30, 31
Arkadelphia at Hunter Chapel	Feb. 6, 7
Baleaville and Wesley	13, 14
Courtland at Courtland	20, 21
Eureka at Mt. Olivet	27, 28

The district stewards will please meet in the Methodist Church in Senatobia at ten o'clock Tuesday morning, Jan. 19, 1904.

W. T. J. SULLIVAN, P. E.

COLUMBUS DIST.—FIRST ROUND.

Columbus—First Church	Dec. 19, 20
Wayhew	26, 27
Columbus—Second Church	Jan. 2, 3
Columbus circuit, at First Hill	9, 10
Crawford, at Crawford	16, 17
West Point	23, 24
Starkville	30, 31
Starkville circuit, at Smyrna	Feb. 6, 7
Brookville circuit, at Brookville	13, 14
Macon	20, 21
Winstonville, at Middleton	27, 28
Shuqualak, at Shuqualak	Mar. 5, 6
Hebron	12, 13
Cumberland, at Cumberland	19, 20
Cedar Bluff, at Cedar Bluff	26, 27

The district stewards will meet in the study of the First Methodist Church, Columbus, Jan. 7, at 7 P. M.

J. W. DORMAN, P. E.

WINONA DIST.—FIRST ROUND.

Winona station	Dec. 26, 27
Greenwood station	Jan. 2, 3
Valden circuit	9, 10
Arrolton station	16, 17
Eupor circuit	23, 24
Itta Bena circuit	30, 31
Carrollton circuit	Feb. 6, 7
Black Hawk circuit	13, 14
Webb circuit	20, 21
Vance circuit	27, 28
Indianola circuit	Mar. 5, 6
McNutt circuit	12, 13
Kulleville circuit	19, 20
Morehead circuit	26, 27
Tom Nolen circuit	Mar. 5, 6
Mary Hill circuit	12, 13
Winona circuit	19, 20

The district stewards will please meet in the Methodist Church, Winona, Miss., Thursday Jan. 7, 1904, at 9 o'clock A. M.

THOS. H. DORSEY, P. E.

HOLLY SPRINGS DIST.—FIRST ROUND.

Holly Springs station	Dec. 26, 27
Olive Branch at Olive Branch	Jan. 2, 3
Byhalia at Byhalia	9, 10
Red Banks, at Mahon	16, 17
Holly Springs circuit at Lamar	23, 24
Potts Camp, at Potts Camp	30, 31
Waterford, at Waterford	Feb. 6, 7
Cornerstone at Ebenezer	13, 14
Mt. Pleasant at Mt. Pleasant	20, 21
Shawnee, at Liberty	27, 28
Bethel, at Bethel	Mar. 5, 6
Abbeville, at Abbeville	12, 13
Randolph at Randolph	19, 20
Pontotoc at Pontotoc	26, 27
Ash and, at Ashland	Mar. 5, 6

District stewards will please meet in Holly Springs, Jan. 6, 1904, in pastor's study.

EUGENE JOHNSON, P. E.

DURANT DIST.—FIRST ROUND.

Durant at Durant	Dec. 19, 20
Pickens, at Pickens	26, 27
Salina, at Salina	Jan. 2, 3
Sturgeon, at Sturgeon	9, 10
Chester, at Chester	16, 17
Ackerman, at Ackerman	23, 24
Ebenezer, at Hebron	30, 31
Lexington, at Lexington	Feb. 6, 7
Tahula, at Tahula	13, 14
Kosciusko, at Marvin	20, 21
Kosciusko station	27, 28
Poplar Creek, at Shiloh	Mar. 5, 6
West	12, 13
Rural Hill, at Rural Hill	19, 20
Louisville, at Louisville	26, 27
McCool, at McCool	Mar. 5, 6
Inverness, at Inverness	12, 13
Belzona, at Belzona	19, 20

District stewards and pastors will meet at Durant Jan. 20, at 2 P. M. Let us organize and plan for a great work this year.

W. S. LAGONE, P. E.

CORINTH DIST.—FIRST ROUND.

Booneville station	Dec. 19, 20
Corinth station	26, 27
Inka station	Jan. 2, 3
Inka circuit, at Bethel	9, 10
Kosuth circuit, at Kosuth	16, 17
Corinth circuit, at Boxes Chapel	23, 24
Ripley and New Hope, at Weir's Ch. I.	30, 31
Jonesboro, at Ebenezer	Feb. 6, 7
New Albany circuit at Wells Chapel	13, 14
New Albany and Ingomar, at Ingomar	20, 21
Booneville circuit at Carolina	27, 28
Blue Springs, at Liberty	Mar. 5, 6
Guntown and Baldwin, at Baldwin	12, 13
Mantachie, at Shiloh	19, 20
Wheeler's, at Wheeler's	26, 27
Marietta, at Marietta	Mar. 5, 6
Belmont, at New Valley	12, 13
Burnt Mills, at Mt. Nebo	19, 20

W. O. HARRIS, P. E.

MISSISSIPPI CONFERENCE

VICKSBURG DIST.—FIRST ROUND.

Edwards, at Edwards	Jan. 2, 3
Anguilla, at Anguilla	9, 10
Rolling Fork, at R. E.	16, 17
Mayeraville, at M.	23, 24
Satartia at S.	30, 31
Ulrica, at U.	Feb. 6, 7
Boiton at B.	13, 14
Port Gibson	20, 21
Hermanville	27, 28
Warren, at O. Ridge	Mar. 5, 6
Rocky Springs, at R. S.	12, 13
Vicksburg Crawford Street	20, 21
Vicksburg Washington Street	27, 28

The district stewards are called to meet in Crawford Street Church on Tuesday, Jan. 5, at 11 A. M.

W. H. HUNTLEY, P. E.

JACKSON DIST.—FIRST ROUND.

Jackson, First Church	Jan. 2, 3
Jackson, Capitol Street	9, 10
Jackson, Rankin Street	16, 17
Vasco City First Church	23, 24
Lincolnton, at Bennett Chapel	30, 31
Braxton, at Braxton	Feb. 6, 7
Florence, at Florence	13, 14
Pinola, at Pinola	20, 21
Deasouville, at Vaughn's	27, 28
Canon	Mar. 5, 6
Madison, at Madison	12, 13
Palmetto Home, at Silver City	19, 20
Sharon, at Sharon	26, 27
Reston, at Midway	Mar. 5, 6
Tranquil, at Pleasant Hill	12, 13
Lake City, at Lake City	19, 20
Flora, at Flora	26, 27
Thomasville, at Galilee	Mar. 5, 6
Brandon	12, 13
Fannin, at Andrews Chapel	19, 20

The district stewards will please meet at Epworth Hall, Jackson, Miss., Dec. 30, 1903, at 11:30 A. M. Would be glad to have the pastors of the district to meet with us.

J. W. LEWIS, P. E.

BROOKHAVEN DIST.—FIRST ROUND.

Rogue Chitto, at Norfield	Jan. 2, 3
Magnolia	9, 10
Fernwood, at Whitestown	16, 17
McComb, LaBranch Street	23, 24
McComb, Centenary	30, 31
Adams, at Adams	Feb. 6, 7
Tylertown, at Waterholes	13, 14
Trystall Springs	20, 21
Topisaw, at Topisaw	27, 28
Oakka, at Waddy Springs	Mar. 5, 6
Galman, at Bethesda	12, 13
Summit, at Summit	19, 20
Pleasant Grove, at Pleasant Grove	26, 27
Caseville, at Bethesda	Mar. 5, 6
Rayon Pierre, at Tabernacle	12, 13
Hatchurst	19, 20
Wesson	26, 27
Beauregard, at Beauregard	Mar. 5, 6
Brookhaven	12, 13
Providence, at Bahala	19, 20
Pearlhaven	26, 27
Terry, at Byram	Mar. 5, 6

District stewards will meet in Brookhaven, Thursday, Jan. 21, at 11:30 A. M. A full attendance is desired. Pastors are invited to be present.

B. F. JONES, P. E.

FOREST DIST.—FIRST ROUND.

Shiloh, at Shiloh	Jan. 2, 3
Trenton, at New Prospect	9, 10
Ann	16, 17
Scott, at Independence	23, 24
Morton and Pelahatchie, at Morton	30, 31
Raleigh, at Raleigh	Feb. 6, 7
Mt. Rose, at Mt. Rose	13, 14
Tallahatchie, at Rawls	20, 21
Rose Hill, at Rose Hill	27, 28
Newton and Hickory, at Hickory	Mar. 5, 6
Decatur, at Decatur	12, 13
Ellisville circuit	19, 20
Ellisville station	26, 27
Kucutta, at Philadelphia	Mar. 5, 6
Vosahung and Heidelberg, at Heidelberg	12, 13
Laurel, M. Street	19, 20
Laurel, Kingston and Fifth Avenue	26, 27
Taylorville, at Taylorville	Mar. 5, 6
Lake, at Lake	12, 13
Forest, at Forest	19, 20
Harperaville, at Hillsboro	26, 27
Walnut Grove, at Walnut Grove	Mar. 5, 6
Carthage, at Carthage	12, 13
Edinburg, at Edinburg	19, 20
North Neshoba, at Sand Town	26, 27
Philadelphia, at Philadelphia	Mar. 5, 6
Indian Mission, at Biosha School	12, 13
hona	19, 20
Scotland circuit, at Scotland	26, 27

J. M. MORSE, P. E.

NATCHEZ DIST.—FIRST ROUND.

Fayette, at Fayette	Jan. 2, 3
Wesley Chapel, Natchez	9, 10
Jafferson Street, Natchez	16, 17
Barlow, at Behoboth	23, 24
Wadville, at Providence	30, 31
Homechitte, at H. Chapel	Feb. 6, 7
Liberty, at Liberty	13, 14
Gloster	20, 21
Pavoy Creek, at P. Creek	27, 28
Woodville	Mar. 5, 6
Washington, at Washington	12, 13
Harriaton, at Cane Ridge	19, 20
Centerville, at Centerville	26, 27
Wilkinson, at Mt. Carmel	Mar. 5, 6
Hamburg, at Hamburg	12, 13

The district stewards and trustees will please meet at the Methodist Church in Gloster at 2 o'clock p. m., Wednesday, Feb. 10.

T. W. ADAMS, P. E.

From Jefferson Street, Natchez.

We have sold our old parsonage, with the adjacent lots, for four thousand dollars and bought another for forty five hundred dollars. This house is new, having been built only two years. It is a two story building, with all modern improvements—sewerage, waterworks, electric lights, etc. It is in a good neighborhood and is only a block and a half from the Union-street car line. The site is elevated and well drained. No indebtedness has been incurred, the additional five hundred dollars having been raised in cash. Counting the furniture, we now have a parsonage worth nearly five thousand dollars. We get possession at once.

W. C. BLACK.

NEW ORLEANS MARKET.

COTTON.

Low ordinary.....	13 1/2
Ordinary.....	14 1/2
Good ordinary.....	15 7-16
Low middling.....	16 1-16
Middling.....	16 7-16
Good middling.....	16 11-16
Middling fair.....	17 1-16
Fair.....	17 1-16

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:	
Prime refined oil, in bbls, per gal.....	36c
Oil refined oil, in bbls, per gal.....	35c
Prime crude oil, in bbls, per gal.....	31c
Prime O. S. cake, per ton, 2240 lbs.....	\$26.25
Prime O. S. meal, per ton, 2240 lbs.....	\$26.50
Same short, per lb.....	1.15c

Cotton seed—	
In bulk, delivered at N. O., per ton, 2000 lbs \$17	
At bulk, delivered at N. O., per ton, 2000 lbs \$16	

Cancerous Tumor on Cheek Removed by Absorption.

DUMONT, TEX., March 24, 1902.

To whom it may concern:

This is to certify that I was troubled with what the doctors pronounced cancer for about four years. I saw an advertisement of Dr. D. M. Bye Company of Dallas, Texas. I at once wrote them and got a month's treatment. The result was, I was cured in three weeks. I am well, the trouble is, all gone, and there is absolutely no scar. It did just what the doctors said it would do.

Yours truly,

STANLEY KITCHENS.

Dr. D. M. Bye's Combination of Oils cure Cancer, Tumors, Piles, Eczema, Skin, Blood and Womb diseases. Doctors, lawyers, and ministers of the gospel have been cured and endorse it. It is soothing and balmy, safe and sure, and cures without pain or disfigurement. Illustrated books and papers sent free to those interested. If not afflicted, send this to some one who is. Call on or address DR. D. M. BYE CO., 418 Main street, Dallas, Texas. P. O. Box 462.

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE

SEASHORE DIST.—FIRST ROUND.

Locedale at Pleasant Hill.....Wed..Feb.	3
New Augusta, at New Augusta.....Thurs.	4
Brooklyn, at Brooklyn.....Sat. and Sun.	6, 7
Wolf River, at Durham.....Sat. and Sun.	13, 14
Carriere, at Carriere.....Tues.	16
P. and Parvis, at Poplarville.....Wed.	17
Lumberton.....Thurs.	18
Columbia.....Fri.	19
Hnb. at Hub.....Sat. and Sun.	20, 21
Williamsburg, at Williamsburg.....Sat. and Sun.	27, 28
Collins, at Collins.....Sun. p. m. and Mon.	28, 29
Mt. Olive, at Mt. Olive.....Mon.	29
Sumrall, at Oloh.....Sat. and Sun. Mar.	5, 6
Mt. C. and Silver Creek at Blooms-ville.....Sat. and Sun.	12, 13
Hattiesburg, Main Street.....Sat. and Sun. a m.	19, 20
Hattiesburg, Court Street.....Sun. p. m. and Mon.	20, 21
Eastabuchie, at Tuscanola.....Tues.	22
Coalville, at Coalville.....Sat. and Sun.	26, 27

District Conference will meet in the Court Street Church, Hattiesburg, Tuesday-Thursday, March 29-31. The Discipline requires all local preachers, unordained or ordained, to present written reports of their labors.

"All collections in full, a parsonage for every pastor, a house of worship for every congregation, and two thousand souls for Christ," be our watchword for the new year.

T. L. MILLER, P. E.

New Books New Books New Books

The Religion of the Incarnation.

By BISHOP EUGENE R. HENDRIX, D. D.

The Cole Lectures for 1903, Delivered before the Biblical Department of Vanderbilt University.

CONTENTS:

- I. The Fact of Christ—The Historical Basis.
- II. The Masterpiece of the Holy Spirit—The Doctrinal Basis.
- III. The Great Companion; or, The Immanent Christ.
- IV. The Life-Giving Christ; or, The Eternal Atonement.
- V. The Lordship of Christ.
- VI. Spiritual Gravitation; or, The Ascended Christ.

This is Bishop Hendrix's latest and greatest work. It is an able and scholarly disquisition of the most vital and important doctrine of the Christian Religion—The Person and Work of Christ. The author is at his best, both as a speaker and writer, in these lectures. It is an unusually attractive volume, in clear, open type, with marginal notations in the body of the book, and full index at the end. The binding is appropriate and pleasing to the eye. It is 12mo in size, and contains 271 pages.

Price, \$1.00, Net.

Personality of the Holy Spirit.

By BISHOP EUGENE R. HENDRIX, D. D.

No minister or layman of the Methodist Church should fail to secure a copy of this book. Its contents comprise five lectures delivered by Bishop Hendrix before the students of Emory College in the Spring of 1903 on the

QUILLIAN LECTURESHIP FOUNDATION.

Throughout the entire five chapters the Bishop has handled his subject in a most masterful manner. The book can not fail to be one of great value to all its readers.

It contains 219 pages; size, 5 1/2 x 8 inches; beautifully bound in red buckram, with gold back and side stamp.

Price, \$1.00, Net.

Life of James Arminius, D. D.,

Professor of Theology in the University of Leyden, Holland.

Translated from the Latin of Caspar Brandt

By JOHN GUTHRIE, A. M.

With an Introduction by Jno. J. Tigert, D. D., Book Editor.

NEW EDITION.

From the Translator's Preface:

"The name of Arminius stands identified with that gigantic recoil from Calvinism, than which no reaction in nature could have been more certainly predicted. Of all the actors in that movement, so fertile of mighty actors, no one played a more conspicuous, important and trying part than Arminius."

This book should be in the hands of every Methodist minister and layman throughout the whole Church. It contains 14 chapters, 405 pages, and is handsomely bound in red buckram, with gold back stamp.

Price, \$1.00.

Dallas, Tex. **Order of SMITH & LAMAR, Agents,** Nashville, Tenn

LOUISIANA CONFERENCE—ASSESSMENTS FOR 1904.

Districts.	Bishops.	Conf. Cl'm's.	F. Miss.	D. Miss.	Ch. Ex.	Educa'n.	Del. G. C.	Pr'g Minutes
Alexandria	\$150.....	\$644.....	\$ 948.....	\$615.....	\$361.....	\$400.....	\$ 77.....	\$42
Arcadia	170.....	733.....	1,009.....	655.....	419.....	500.....	88.....	48
Baton Rouge..	170.....	725.....	1,058.....	688.....	420.....	520.....	88.....	48
Crowley	200.....	755.....	1,178.....	765.....	401.....	530.....	92.....	54
Monroe	150.....	631.....	945.....	607.....	304.....	440.....	77.....	43
New Orleans..	200.....	766.....	1,243.....	803.....	382.....	630.....	93.....	54
Shreveport ...	220.....	850.....	1,337.....	867.....	463.....	655.....	110.....	56
	1,260	5,104	7,718	5,000	2,750	3,675	625	850

District stewards should consult the Annual Conference rule in the last Minutes before making a distribution of these assessments.

W. G. EVANS.

MERIDIAN DIST.—FIRST ROUND.

Porterville, at Porterville.....Sat. and Sun.	Feb. 6, 7
Binnville, at Scooba.....Tues.	9
North Kemper, at Mellen.....Thurs., 11 a. m.	11
DeKalb, at DeKalb.....Sat. and Sun.	13, 14
Daleville, at Bethel.....Tues.	16
Landerdale, at Landerdale.....Thurs.	18
Pachuta, at Salem.....Sat. and Sun.	20, 21
Leaksville, at Leaksville.....Tues., 11 a. m.	23
Wayne, at Goldwood.....Thurs., 11 a. m.	25
Vimville, at Marion.....Sat. and Sun.	27, 28
Meridian—Central.....Sat. and Sun. a m. Mar.	5, 6
Meridian—East End.....Sun. p. m. and Mon.	6, 7
Meridian—West End.....Sat. and Sun. a m.	12, 13
Meridian—South Side.....Sun. p. m. and Mon.	13, 14
Meridian—Poplar Springs.....Sat. and Sun. a m.	19, 20
Meridian—7th Ave.....Sun. p. m. and Mon.	20, 21

The district stewards' meeting at Central Meridian, will be at 10 o'clock A. M. or as soon as the brethren can get there—not later than 11 o'clock. The pastors of the district are requested to be present.

W. M. BULLVAN, P. E.

NORTH MISSISSIPPI CONFERENCE.

GREENADA DIST.—FIRST ROUND.

Water Valley circuit.....Feb. 6, 7	
Coffeeville circuit, at Coffeeville.....	13, 14
Focopolis, at Lafayette Springs.....	20, 21
Minter City and Strathmore.....	27, 28
Paris circuit, at Mt. Liberty.....Mar. 5, 6	

JNO. W. BELL, P. E.

LOUISIANA CONFERENCE.

ARCADIA DIST.—FIRST ROUND.

Arcadia at Arcadia.....Wed..Feb.	3
Ruston at Ruston.....Thurs.	7, 8
Farmersville, at Farmersville.....Thurs.	11
Downsville, at Douglas.....Thurs.	13, 14
Brooklyn, at Lapine.....Thurs.	18
Calhoun, at Calhoun.....Thurs.	20, 21
Vernon, at New Prospect.....Wed.	24
Vienna, at Salem.....Wed.	27, 28
Jonesboro, at Dodson.....Wed. Mar.	3
Antioch, at Dodson.....Wed.	3
Bienville, at Bienville.....Wed.	5, 6

J. O. BENNETT, P. E.

NEW ORLEANS DIST.—FIRST ROUND.

Blidell.....p. m. Feb.	3
White Castle.....p. m.	7
Carrollton Avenue.....a. m.	14
Dryades.....p. m.	14
Mandeville.....p. m.	21
Carondelet.....a. m.	28
McDonoughville.....p. m.	28
Rayne Memorial.....Mar.	6

WM H. LA PRAD, P. E.

Month after Month

a cold clings to you. The cough seems to tear holes in the delicate tissues of the throat and lungs. You lose weight, and you wonder if you are threatened with a disease you scarcely dare to name. Are you aware that even a stubborn and long-neglected cold is cured with Allen's Lung Balsam? Do not spend more of your life in coughing and worrying.

BATON ROUGE DIST.—FIRST ROUND.

St. Francisville, at St. Francisville.....Feb. 6, 7	
Zachary, at Zachary.....	13, 14
Live Oak at Live Oak.....	20, 21
Port Vincent, at Port Vincent.....	22, 23
Clinton.....	28, 29
Amite.....Mar. 8, 9	
Ponchatoula, at Hammond.....	8, 9
Kentwood, at Kentwood.....	12, 13
Franklinton, at Franklinton.....	18, 19
St. Helena, at Center.....	19, 20
Baton Rouge—First Church.....	27, 28
Pine Grove, at Pipkin's Chapel.....Apr. 2, 3	

F. N. PARKER, P. E.

CROWLEY DIST.—FIRST ROUND.

Patterson.....Feb. 6, 7	
Abbeville.....	10
Crowley.....	13, 14
Bayne.....	14, 15
French Mission.....	17
Guedan.....	27, 28
Frudhomme circuit.....Mar. 8, 9	
Lake Charles.....	5, 6
Sulphur.....	12, 13
Lacassine.....	19, 20
Jennings.....	26, 27
Indian Bayou.....Apr. 2, 3	
Grand Cheniere.....	6

District stewards will meet in Lafayette, Friday, Jan. 23, at 12 m.

A. S. KEENER, P. E.

MONROE DIST.—FIRST ROUND.

Bastrop.....Feb. 6, 7	
Dal. and Tallulah, at D.....	13, 14
Lake Providence.....	20, 21
Floyd.....	27, 28
Bonita.....Mar. 5, 6	
Mer Rouge.....	12, 13
Monroe.....	19, 20

Pastors are requested to notify me of nearest railroad station, and arrange conveyance at my expense.

Freezing at all places on Saturday.

J. A. PARKER, P. E.

Dr. Weaver's Treatment.

Syrup for the blood; Cerate for skin eruptions.

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

NEW ORLEANS, THURSDAY, FEBRUARY 11, 1904.

TERMS: { One Year, \$2.
Preachers, \$1.

WHOLE NO. 2477.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 6.



REV. FITZGERALD S. PARKER, D. D.,
Of the Louisiana Conference.
ASSISTANT SECRETARY OF THE EPWORTH LEAGUE.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

There was not a moment's time between the close of the special session of Congress and the beginning of the regular session. But, according to Mr. Roosevelt's view, there was a "constructive recess," and taking advantage of this construction, he sent in to the Senate some "recess appointments," and thus saved to his nominees, who failed of confirmation during the special session, their places and their salaries. No sooner had Mr. Roosevelt's construction been made public than some congressmen took it into their heads that, after the special session adjourned, they "constructively" traveled home, and then "constructively" traveled back to Washington, and were entitled to mileage for the long and tiresome trip, and are actually claiming mileage. This is an effort to get something for nothing; pay for travel they never did. A bill is before Congress asking for mileage for these constructive journeys. Under the law, it is said, an appropriation can be made. But what about the morals involved? To pass the bill and take the money would be quite equal to the "salary grab" of thirty years ago. To pay this mileage will require about \$145,000, not one cent of which the congressmen earned. What have the people to say about this constructive travel?

A negro for President! Such is the demand of a set of fanatical negroes who propose to organize a "National Civil Liberty League." They pretend to think it unwise for all the negroes to belong to any one political party; that they ought to divide up. They pretend also to think that the "grand old Republican party has lost confidence in the negro," and "as the Democrats are afraid" of them, they propose to form a party of their own and be independent. Of course, they would be delighted to have all men—black and white—unite on their man and elect him. Else why nominate him?

It is said that but one man is spoken of for the place—that is a colored M. D. of Seattle, Wash.: Sam Burdette by name. His running mate is to be one William Trotter, the editor of a fire-eating sheet in Boston, the man who is always fighting Booker Washington, who, according to Editor Trotter, is the greatest enemy of his race in the United States. The entertainment of such a sentiment towards Booker Washington at once designates the character and calibre of the man who holds it. There may be in this move a "play at politics." If so, Mr. Roosevelt and his friends will know where to find the leaders when they are wanted. The Democrats, being afraid of the negro, of course, will not bid for his influence. This move for the presidency on the part of a handful of negroes is the silliest thing of the day.

There was more than an ordinary stir in Democratic ranks a short time since. Mr. Bryan, after an absence of several weeks in Europe, reached home, and, of course, was "interviewed," politics being the chief topic of conversation. He declined to name his choice for the presidency, but declared unequivocally that the last Democratic platform must be reaffirmed in its entirety, and that no man who voted for Palmer and Buckner at the last election must be nominated. About the same time the Democratic National Committee was in session. Many of the committeemen were considerably irritated at Mr. Bryan's utterances, and did not hesitate to express their disapprobation. It seemed to them that he was undertaking to dictate both the policy of the party and the nominee. Nor were some of the leading newspapers at all pleased, some of them going so far as to say that a man who had twice led the party to defeat should be silent at this time. Mr. Bryan, they say, is entitled to his opinions, and will have the privilege of expressing them, but the party in contention, and not Mr. Bryan, must determine the policy to be pursued.

No town in Mississippi is growing so rapidly as Gulfport, the southern terminus of the Gulf and Ship Island railroad. Property is selling rapidly and increasing in value every day. It seems destined to be a city of great commercial importance. The secret of this wonderful growth is the success achieved in securing deep water for sea-going vessels. About four years ago efforts were made in that direction, and the promoters have seen their work pres-

per. As an indication of the amount of shipping done, we learn from a bulletin issued on Dec. 29, last, that on that date, at the port, were eight steamships, three sailing ships, twelve barques, and four schooners; total, twenty-seven. These vessels had an aggregate tonnage of 27,100. This speaks volumes for the enterprise and faith of the men who projected this work. We hope their fondest dreams may be realized. The population, which is growing rapidly, is enterprising, and among them some first class citizens.

The Church versus Comeoutism.

By A CIRCUIT RIDER.

No one who is familiar with the Scriptures will deny that the church is a divine institution. Organized first in the family of Abraham, it has not only maintained a visible existence to the present time, but will continue in visible organization through the last generation. The gates of hell shall not prevail against it.

The church of to day is the same which was organized nearly four thousand years ago. The "olive tree" is not destroyed. The natural branches are only broken off and the Gentiles grafted in. In the Old Testament times the church was under a theocracy, and was called "the congregation." Since the coming of Christ it is under a Christocracy, and is called "the church." Scholars tell us that the Greek word translated "congregation" is the same which is translated "church."

The church has always been, and always will be, the ingathering of men, women and children around the name of Christ. It is of necessity an organization in whatever sense it may be considered. From every standpoint "it is a visible society, bound to observe the laws of Christ, its head."

When Christ was upon earth he not only spoke of the church in its universality, but even in its congregational sense. (Matt. xviii, 17.) Thus he not only gave it his recognition, but in the writings of the apostles it is spoken of as an organization which is perpetual. Upon whatever it is founded, it is of necessity an organized society for the edification of its membership and the salvation of the world. It is the only organization in the world representing the cause of God, and through which the Holy Spirit administers all the offices of Christ. There are sub-organizations in the church, but they are not the church. They are only subservient to it, and parts of the machinery.

Since the church is a visible institution having the divine seal, it would be absurd to suppose that government was not invested. Government flows necessarily from its very nature, to which it is imperative that each follower of Christ submit. It is not optional. Necessity is upon every man to be governed by the laws of Christ, or of his church,

whether of discipline, doctrine, worship, or sacrament.

That evil men in all ages have crept into the church, or that the church, as a whole, has never reached perfection, is readily admitted; still, it is God's visible society, and the man who would disrupt it will find himself fighting against Omnipotence. What it alone has accomplished for society is sufficient to make every man its friend, and frown upon every unrighteous attempt to wreck its organization or curtail its benign influence.

Its most formidable antagonist in some places is comeoutism, an anarchic monstrosity which has stolen the livery of heaven to beguile the froward. Under pretense of a superior, but spurious sanctity, its adherents separate themselves from the church, and work with an energy worthy a better cause toward its complete disruption and disorganization. In localities where they are successful they give the world nothing in its place but a sour and disgruntled godliness. Indeed, it might truthfully be said that comeoutism is a ten-cent side-show, a dime museum composed of the deformities and monstrosities of the church; a lot of hen-pecked, disgruntled individuals whose motto was, "Rule or ruin;" who, unwilling to submit to authority and to support the institutions of the church, took up their tents and boisterously strode away under pretense of superior sanctity. Their preachers, in a large number of instances, are men who were insubordinate to the authority of the church, and under the plea of persecution, and through a braggadocio sanctity, they left the church to rove from Dan to Beersheba, where they would be at liberty, and unamenable to Bishops and presiding elders. It is not an uncommon thing to hear them abuse the church, and assert their independence; to rejoice that no heads are over them. Their sympathizers say, "Amen!" being destitute of that acumen which would enable them to see how sadly they are really in need of "heads."

The same principle which actuates the anarchist actuates comeoutism. It is ecclesiastical anarchy, riot, disorder, insubjection to government, belief that one can do what he pleases with impunity.

Any preacher in Southern Methodism, either local or traveling, who is known to hold meetings for comeouters, and all independent movements opposed to organized Methodism, thus directly or indirectly giving the weight of his influence, should have his credentials taken away from him.

Comeoutism is doing absolutely nothing for the world, save infecting it with an unholy prejudice against the church, and impeding the spread of the gospel. Words are inadequate to express my contempt for the movement.

"Where the spirit of the Lord is there is liberty," says the Scripture; not liberty for us to do as we please, but liberty for God to do as he pleases in us.—A. J. Gordon.

H. M. S.

By MRS. JOHN B. PARKER,
Louisiana Conference Superintendent
of Literature and Press Work.

NO TIME TO BE LOST.

This month marks the close of our fiscal year. Emphasis should be given to the necessity for bringing up the collections to the highest possible point; that all back dues be fully paid, and all pledges outside the regular dues collected. The appropriations this year were unusually large, based on the expectation of larger effort and more liberal giving. Let every auxiliary treasurer remember how much depends upon her faithfully doing her duty, and every member of the society face her own personal responsibility in this matter. WILL YOU FAIL AND BE FOUND WANTING?

In order to keep our Cuban, Pacific, Mountain, Rescue, and other work going, it was found necessary to appropriate no less than \$31,838. If no one of all our membership fails in the payment of her dues, there is only \$16,000 available. To meet this deficit, the Board has made a call for \$1 per member extra, or the work must stop. Week of Prayer money, and all money raised in the auxiliary outside the dues that is not given for a specific purpose, counts on the extra dollar. If you fail with a dollar, it does not seem much; but when hundreds do the same thing, the results are tremendous.

"All the world has need of the help of every man. There is no person whose life does not either further or retard the progress of the race."—W. T. Ellis.

SEWING-SCHOOL FOR TINY TOTS.

An interesting visit was paid last week to the sewing-school in the basement of Carondelet Church. About twenty-five children were present, and with their eager, earnest faces bent over their work, as their chubby little fingers pushed the unmanageable needles in and out, they made a very pretty picture. These are the children of our very poorest population. They are taught all the simple stitches, and every garment they make becomes their own property, and is carried home in triumph. Many of them show quite an aptitude for the work, and from this small beginning may one day become expert seamstresses. For lack of funds, the school is poorly equipped. The most pressing necessity just now is a pair of shears. Who will send a pair of shears to help on this good work?

REPORT OF CONFERENCE TREASURER
FOR QUARTER ENDING DEC. 1, 1903.

Vicksburg district.....	\$ 115 99
Natchez district.....	347 00
Jackson district.....	236 30
Forest district.....	9 05
Meridian district.....	29 90
Seashore district.....	102 90
Brookhaven district.....	134 41
Supplies to Orphans' Home	60 25

Total collections for the
quarter.....\$1,035 80
Donation to Wesley
Chapel, Natchez.... 52 90

Auxiliary treasurers, please to send reports for fourth quarter and annual reports promptly. We have had a prosperous year, encouraging growth in new auxiliaries and in membership, and interest in the older societies. Now that the preachers are settled in their Conference homes for another year, will they not lend their influence and encouragement to this society which is such an aid in pastoral work, adds so much to the comfort of his home, as well as send the gospel to the "stranger within our gates"?

MRS. T. B. HOLLOMAN,
Conference Treasurer.

Notice.

Miss Mary Holloman, Vicksburg, Miss., has accepted the office of corresponding secretary, Woman's Home Mission Society, Mississippi Conference, left vacant by resignation of Miss Florence Kern. Auxiliary societies are requested to make reports promptly by Feb. 15 for the quarter ending March 1, collecting all dues in full.

ADDIE PURNELL, Pres.

Notice.

The district secretaries of the Home Mission Society of the Mississippi Conference will send reports of fourth quarter and annual reports to Miss Mary Holloman, Vicksburg, Miss.

W. F. M. S.

Notice.

To the Members of the Jackson, Seashore, and Vicksburg Districts—

DEAR SISTERS: Mrs. W. B. Lewis will continue as secretary of the Jackson district. Send reports to her at Meridian, Miss.

Mrs. T. B. Clifford, Columbia, Miss., has been appointed district secretary of the Seashore district, and Miss Mary Naason, Port Gibson, Miss., secretary of the Vicksburg district.

MRS. A. F. WATKINS,
Cor. Sec.

A Joint Meeting.

A joint meeting of the Woman's Foreign Missionary and Home Mission Societies of the Brookhaven district, Mississippi Conference, was held in Bogue Chitto on Nov. 28 and 29. Mrs. J. A. Bishop, district secretary of the foreign work, presided over the meeting of that society. Nine societies were reported, also two Golden Links doing good work. The district secretary's report was fine, showing that she had made an efficient worker in the Master's vineyard this Conference year, five new societies having been organized. Mrs. Lipscomb, our Conference President, was with us, and proved to be a great blessing to each by her beautiful and soul-stirring talks, wise counsel and timely suggestions. Her paper on the "Possibilities of the Young in Our Work" was excellent, and I am sure brought forth many resolves to more and better work for the Master in the future.

Mrs. I. L. Peebles, district secre-

tary of the Home Mission Society, was also present and presided over the meeting of that society, which was represented by a number of delegates, each reporting their auxiliaries in good condition, and promising greater things in the future. The report of the district secretary was very encouraging, bespeaking persistent effort and earnest co-operation, the outcome of which is five new auxiliaries. Two auxiliaries are lying dormant, caused by death of the leaders, but ere long she hopes to resuscitate them.

The Lord has abundantly blessed the work of our women this year. All praise to him. Failing to procure a preacher for Sunday, at 11 o'clock, Mrs. A. F. Watkins occupied that hour. Her "little sermon" was spoken of by every one as the right thing in the right place; her theme being "Love," she appealed to all hearts to cultivate and cherish love for the Master and for each other. Sunday afternoon Mrs. Peebles organized a Juvenile Society with thirty members. Sunday evening, eight o'clock, brought us to our praise service. After several beautiful testimonies, Mrs. Watkins read memoirs of Mrs. Chas. Butterfield, Mrs. Bessie Brister Connerly, Mrs. Kate Bostwick, who had been faithful workers with us here, but God saw fit to transplant them in his home. Our loss is heaven's gain.

Dr. I. W. Cooper was to have preached our annual sermon, but serious illness in his family prevented his being with us. The people of Bogue Chitto entertained us royally. May our Father's blessings ever rest upon them, and may we each resolve to do more and better work for him another year.

ONE OF THE WORKERS.

Live Oak Charge.

DEAR BRETHREN: I arrived here on the second day of January, and have been at work ever since. I have made my first round, and am glad to state that I have met with a hearty welcome, and find some real kind and pious people. The people of and around Denham Springs gave me and family (on Saturday evening of Jan. 23) a good, substantial pounding. It was not only enjoyed and appreciated financially, but also socially and spiritually. I thank the old and young for this pounding, and for the courtesy that has been shown to us by our fellow-men. Thanking God for every good and perfect gift, and believing for great things this year, I remain,

Yours in Jesus,

E. L. CARGILL.

Denham Springs, La.

They who live near the shore of the sea know that, even in a calm, the surge moans upon the beach; and they learn to miss, if they go away from it, the solemn undertone of the great singing, sighing ocean. So death, to the contemplative mind, is, as it were, the great other world beating on this; and the thought of it keeps in one's soul a sense of one's life, of its greatness, its reality, the consequences of it.—Henry Ward Beecher.



Backed up by over a third of a century of remarkable and uniform cures, a record such as no other remedy for the diseases and weaknesses peculiar to women ever attained, the proprietors and makers of Dr. Pierce's Favorite Prescription now feel fully warranted in offering to pay \$500 in legal money for any case of Leucorrhoea, Female Weakness, Prolapsus, or Falling of Womb, which they cannot cure. All they ask is a fair and reasonable trial of their means of cure.

Very often a married woman or young girl does not know who to turn to for advice in circumstances where she dislikes to talk with the family physician about delicate matters. At such times write to Dr. R. V. Pierce, chief consulting physician to the Invalids' Hotel and Surgical Institute, of Buffalo, N. Y., for free consultation and advice, and the same will be held as sacredly confidential. It is foolish to consult women friends or persons without medical training.

Dr. Pierce's Favorite Prescription contains no alcohol, is entirely vegetable and was the first exclusively woman's tonic on the market—it has sold more largely in the past third of a century than any other medicine for women.

All other compounds intended for women only are made with alcohol, or alcohol is a large component—this alcohol injures the nerves. The little red corpuscles of the blood are shrunk by alcohol. All such compounds, therefore, do harm.

Dr. Pierce's Pleasant Pellets invigorate the stomach, liver and bowels. Use them with the "Favorite Prescription" when a pill is required. One is a laxative, two, a mild cathartic.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET,

WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Saws, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce Pans, Seives, Soaps, Stoneware, Tacks, Tin Ware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

— JUST ISSUED! —

Devotional
Songs

EDITED BY THREE
FAMOUS COMPOSERS
AND COMPILERS

W. H. DOANE, MUS. DOC.

WM. J. KIRKPATRICK AND HUBERT P. MAIN

It contains a larger variety of songs than any other hymn book of its kind ever published.

256 pages. Full Cloth Bound, 278 hymns.

\$25 per 100; 30 cts. per copy, postpaid.

A returnable copy for examination will be sent on request.

THE BIGLOW & MAIN CO., New York—Chicago

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c and \$1.00 at Druggists.

OPIUM Cocaine and Whisky
Cured on a positive guarantee with the Whitfield Cure at the OXFORD SANITARIUM, Oxford, Mass. Look for M—Dr. HARRISON.

WILBUR R. SMITH, LEXINGTON, KY.
FOR CIRCULAR OF THE "Cheapest and best College."
COMMERCIAL COLLEGE OF KY. UNIVERSITY
Refers to thousands of successful graduates. Cost to complete Full Business Course, including Tuition, Book and Board about \$50. Photography, Typewriting and Telegraphy taught. Address WILBUR R. SMITH, Lexington, Ky.

NATURE'S GREATEST CURE.



An interesting letter to our readers from Hon. H. L. Dunham, Ex-Mayor of Dover, N. J.

Dover, N. J., Nov. 12th, 1902.

I had both kidney and liver trouble for over three years. I tried the best physicians in Washington, D. C., Pittsburgh, Cincinnati and Chicago, and regret to say that I received very little benefit until I commenced taking the great kidney, liver and bladder remedy, Dr. Kilmer's Swamp-Root. After taking the first bottle I noticed quite a change, which satisfied me that at last I had found the right medicine. I continued on until I had taken four bottles; by this time I noticed such a marked improvement in my health, in every way, that I felt satisfied I was cured. But, to be positive beyond a question or doubt, I was in Chicago during July, 1902, and went to the Columbus Medical Laboratory, No. 103 State St., and had them make a thorough and complete microscopical examination, which showed my kidneys and liver to be perfectly well and healthy. I have their written report in my possession, signed by the doctors of the above Medical Laboratory, which is recognized as one of the best in the country.

Very truly yours,

H. L. Dunham
Ex-Mayor of Dover, N. J.

The mild and prompt effect of Dr. Kilmer's Swamp-Root, the great kidney, liver and bladder remedy, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. Recommended and taken by physicians, used in hospitals and endorsed by people of prominence everywhere. To prove what Swamp Root will do for you, a sample bottle will be sent absolutely free, by mail, also a book telling all about Swamp-Root and its wonderful cures. Address Dr. Kilmer & Co., Binghamton, N. Y., and be sure to mention reading this generous offer in NEW ORLEANS "CHRISTIAN ADVOCATE."

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

NEW ORLEANS MARKET.

COTTON.

Low ordinary.....	13 1/2
Ordinary.....	14 1/2
Good ordinary.....	15 7-16
Low middling.....	16 1-16
Middling.....	16 7-16
Good middling.....	16 11-16
Middling fair.....	17 1-16
Fair.....	17 1-16

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:	
Prime refined oil, in bbls., per gal.....	35c
Off refined oil, in bbls., per gal.....	35c
Prime crude oil, loose, per gal.....	31c
Prime C. S. cake, per ton 2240 lbs.....	\$25 25
Prime C. S. meal, per ton 2240 lbs.....	\$25 50
Seed stock, per lb.....	11c
Cotton Seed—	
In sack, delivered at N. O., per ton, 2000 lbs.....	\$17
In bulk, delivered at N. O., per ton, 2000 lbs.....	\$16

Our Missionary Campaign.

To the Pastors of the Mississippi Conference—

DEAR BRETHREN: In a recent communication addressed to the presiding elders of Southern Methodism, our Missionary Secretaries, Drs. W. R. Lambuth and Seth Ward, stress the importance of early collections as follows:

"The reports from the Annual Conferences show that we have made a fair advance in our collections for foreign and domestic missions, as compared with the previous year. It has often been the case, however, that there has been a falling off during the months of January, February, and March. If we would maintain the advance of last year, and be able to send out much-needed re-enforcement by the annual meeting of the Board of Missions in May, it will be necessary to call attention to the importance of taking missionary collections, so that returns can reach us by the thirty-first of March, which is the end of our fiscal year.

"Early collections mean full collections. Full collections will enable us to meet, in larger measure, the imperative demands coming upon us from every field. Bishop Galloway has said more than once, since returning from the Orient the last time, that the greatest embarrassment of the church grows out of her success. God has marvelously answered our prayers, and now we must accept the obligation which those answered prayers have thrust upon us.

"An important business item in this matter of early collections is that we pay enough interest to support one married missionary, which might be saved to the Board and the church if collections were not deferred and remittances were not delayed."

We trust that every pastor in our Conference will give earnest heed to this appeal from our General Secretaries, and act in accordance therewith. Alexander the Great is credited with saying that he conquered the world by not waiting. The experience of not a few brethren has demonstrated that the best way to get the missionary assessments in full is to take time by the forelock, and present the missionary claim as soon as possible.

If the gospel be true, no interest of the church is nearer the heart of our Lord than the enterprise of evangelizing the world. If we really feel the weight of this sacred obligation, and recognize its paramount importance, let us do our best to put the Mississippi Conference in the very forefront as regards loyalty and liberality to the great cause of missions.

In planning our work for the year, let us aim at the following, nothing short of which should be thought of:

1. The circulation of 500 copies of "Go Forward" in every district. This newsy and attractive missionary paper ought to be put into every Methodist home, for the price is within the reach of all. The ignorance of many of our church people regarding missions in general, and

our own work in particular, is both shameful and pitiful. The pastor who neglects to circulate this periodical fails to utilize one of the best aids at his command.

2. The raising of the missionary assessments in full in every district. This aim can not be realized unless every pastor will co-operate to the utmost of his ability. Last year two districts—the Seashore and the Forest—paid their missionary assessments in full. Where is the man who will hazard the assertion that we have done well enough, that the other districts are unable to pay up in full, that it is impossible to improve on the past? Our State was never more prosperous than at present, and we ought not to rest content with any shortages in the missionary collections.

It is a sad fact that in some pastoral changes the missionary interest is the mired wheel. There is much truth in the saying that a missionary pastor makes a missionary church. We firmly believe that there is no surer way to promote vital godliness among our people than to lay upon their hearts and consciences the obligation to spread the gospel. Let us make a long pull, and a strong pull, and a pull all together. Above all, let us not fail to make this matter a subject of prayer as well as of earnest thought and effort.

Much can be done by enlisting the aid of the Sunday-schools, as provided for in the Discipline. Missionary Day in the Sunday-school should be carefully prepared for, and made an occasion of interest and profit. Unfortunately, some schools observe the day only by taking the collection. Suitable selections from "Go Forward" could be read on that day to great advantage. On application, a letter fresh from the mission field will be sent each month from the Mission Rooms at Nashville to every Sunday school desiring it, 25 cents being charged to cover postage, etc.

Yours fraternally,

M. M. BLACK,
Conf. Missionary Secretary.
Meridian, Miss., Jan. 27, 1904.

Rev. S. A. Ellis.

Rev. S. A. Ellis was born March 9, 1824, and died at Potts Camp, Miss., Dec. 8, 1903. He was converted at the age of thirteen years; was licensed to preach when quite young, and served as a local preacher several years. He was admitted into the Tennessee Conference in 1868, and was transferred to the North Mississippi Conference in 1875. For twenty-five years he did the work of an itinerant preacher, and though he never seemed to be physically strong, he did a vast amount of work, and attended well to all of it. He was a nice Christian gentleman, full of good humor, and could enjoy a good joke or laugh, but no man ever heard him indulge in anything coarse or ugly in speech. It is true of him that he had a kind word for all, and was disposed to place the kindest construction on all the acts of others.

Bro. Ellis was a good preacher, clear and forcible in his statements,

always declaring the truth in such a way as to impress you that he believed and felt the gospel he was preaching to others. He was wonderfully gifted in prayer, and often his pleadings with the Lord were beautiful and pathetic. His Christian spirit was manifest in his home life. It was here that his gentle spirit shone most brightly, so mild, so gentle, so elegant in all his home life, showing that it was a pleasure to him to make the inmates of his home happy. He was a Mason, and from the report of the committee appointed by the Lodge of which he was a member, and published in the Holly Springs Reporter, I copy the following: "Not one of the brotherhood had a higher internal or external mien. While Bro. Ellis did not substitute Masonry for religion, yet he believed that if the principles of our order were properly practiced, that no secular organization in the world was capable of lifting mankind to a higher and better plane in life than Masonry. His manly bearing, correct walk, and noble life, seemed to say to his associates that he regarded justice as the greatest of the cardinal virtues. No man seemed to hold himself higher above the low and vulgar."

For about eleven years he has been on the superannuate list, but he had not been idle. He worked in the Sunday-school as teacher and superintendent, and how we did miss him in the class. For several months he was only able to leave his room a few times, but in all his feebleness he would say: "It is all right. Just as the Lord wills, I will go or stay." And as the time of his departure drew nearer, he often had sweet communion with the Lord, and he believed that angels visited him in his room and around his bed, and who will say that they did not? He was laid to rest in the cemetery at Potts Camp after the funeral service conducted by Rev. Eugene Johnson and myself, the brethren of the Masonic fraternity taking part in the sad rites.

Good-by, brother; we expect to see you again. May the tenderest mercies of the Lord be with Sister Ellis, who so patiently and lovingly waited with him to the end, and his niece, Miss Jennie Luter, who helped to minister to him! JAS. PORTER.

Victoria, Miss.

Cured to Stay Cured.

Mrs. S. T. Roberts, Clinton, La., sent a postal card request for a trial bottle of Drake's Palmetto Wine to Drake Formula Company, Drake Block, Chicago, Ill., and received it promptly by return mail without expense to her. Mrs. Roberts writes that the trial bottle of this wonderful Palmetto Wine proved quite sufficient to completely cure her. She says: "One trial bottle of Drake's Palmetto Wine has cured me after months of intense suffering. My trouble was inflammation of Bladder and serious condition of Urinary organs. Drake's Palmetto Wine gave me quick and entire relief, and I have had no trouble since using the one trial bottle."

Drake's Palmetto Wine cures every such case to stay cured. It is a true, unfailing specific for Liver, Kidney, Bladder and Prostate Troubles caused by Indigestion, Congestion or Catarrh. When there is Constipation, Drake's Palmetto Wine produces a gentle and natural action of the bowels, and cures Constipation immediately, to stay cured. One small dose a day does all this splendid work, and any reader of this paper may prove it by writing to Drake Formula Company, Drake Building, Chicago, Ill., for a trial bottle of Drake's Palmetto Wine. It is free, and cures. A letter or postal card is your only expense.

Dr. J. S. HILL, the Whisky, Tobacco and Morphine Specialist, has removed his office from Greenville, Ill., to Greenville, Texas.

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat,

USE

Locock's COUGH ELIXIR

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. Coughs, Colds and Inflammation yield readily to its medicinal virtues.

TESTIMONIAL.

LUNDA, ALA.

I. L. LYONS, New Orleans—
Dear Sir: Last winter I had a severe cough, pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it the best cough medicine I ever saw.
E. L. WALSTON

Price: 50 cts. and \$1 a Bottle.

I. L. LYONS & CO., Prop's,
NEW ORLEANS, LA.

Senatobia, Miss.

DEAR DOCTOR BOSWELL: We have entered, with auspicious indications, upon our third year at Senatobia. The outlook is full of promise and encouragement. The signs of the times betoken growth and progress, and the most healthful spiritual condition within the knowledge of the present pastor. Many obstructions hitherto obstinate have been removed, and the way cleared for larger and freer action. We have the spirit of unanimity, brotherly kindness, sympathetic co-operation and push in church work as I have not seen it heretofore.

At the meeting of the Official Board, just before our first Quarterly Conference, to fix pastor's salary and supervise the financial concerns of the church for the current year, there was manifested a generous and genuine regard for the higher and truer end and aims of spiritual religion. The Board, I am happy to say, was a unit touching every vital issue that appertains to the welfare and upbuilding of the spirit and life of Christianity in the body of the local church. The meeting was truly harmonious, optimistic and hopeful in its view of every question, and its consideration of every enterprise. It was good to be there. There was the heart-throb of a quickened sympathy, and a larger and deeper consecration. I feel that the pastor and people are closer together, and in more sympathetic accord with the promptings of the Holy Spirit, and the leadings of the Great Head of the church. The Official Board generously lifted many of the cares and burdens from the pastor's shoulders, and untied his hands, which heretofore have not been free, and set him at liberty with nothing to do but to study and preach and grow and visit the flock. It was like, to the spirit of the pastor, the balmy sea-breeze to the jaded traveler of

the burning desert, or the salubrious air of the mountain altitudes to the denizen of the low and miasmatic valleys.

I now verily believe that we have the "promise and potency" of a great year before us. The stones have been rolled from the grave of our buried energies, and the old tomb is bursting of new life and purpose. The church-house (a substantial brick) has been overhauled, underhauled, in-hauled, and out-hauled, till it is a thing of beauty and a joy forever. The walls have been shored on the outside, retouched on the inside. The floor has been treated to a new and elegant carpet, and the outside has been adorned with rich colored paint—the first they ever had. The church was built by that prince of itinerants, Rev. A. P. Sage, back in the seventies, but was never painted. From the ground to tip of spire it has been retouched and beautified throughout. It will be illuminated with electricity in a brief space.

Our first Quarterly Conference was held last Saturday and Sunday. Dr. W. T. J. Sullivan, the Aristotle of the North Mississippi Conference, was with us in unwonted pulpit power. All his sermons (3) on this occasion were of a high order, but his sermon on Sunday, at 11 o'clock, deserves special mention. It was surpassing in mental grasp and logical order. It was a profound and masterful presentation of the two pre-eminent themes of theology—sin, and its only antidote, the atonement by Jesus Christ. This sermon would be entitled to consideration along with the greatest sermons of the greatest men. In depth of penetration and breadth of grasp, in logical sequence and scriptural verity, it was mighty. It held the Scripture and philosophy of sin and salvation in solution from beginning to end. It was at once profound enough and plain enough to arouse and convict the masters of logical and psychological science. It was scriptural enough to mark the ultimate of theology to anyone who believes in a revelation from God. He moved along the high rational and scriptural lines of his transcendent theme with the easy grasp of a scholar, the acumen of a logician, the penetration of a philosopher, the vision of a poet, and the fervor of a prophet. His arguments were apt and convincing, his illustrations felicitous and clinching; the impressions upon the audience profound and irresistible. The whole congregation was moved mightily under the spell of such towering communication of gospel truth. "The Holy Spirit came down our souls to greet, and glory shone round the mercy seat." "Did you ever hear a greater sermon?" was on many lips, while not a few said it was the best they had ever heard. Dr. Sullivan is a man of rare spirit and character, of unusual intellectual gifts and scholarly attainments; a man of liberal and refined culture. He is at the age where but few men in his calling do active service, but he has not missed an appointment

this Winter; and, I doubt not, is doing the strongest and richest and most spiritual preaching in his life. He seems to feel that the time is short, and yearns to make full proof of his ministry. God's grace, mercy and peace be upon him, and the fathers in Israel who are along in his class of years, and who have stood sentry about the army of the living God on earth, and gone in and out and refreshed Zion with their messages of salvation and victory! As the scepter of manhood, strength and usefulness to the church militant falls from their tired hands, may the scepter of the kingdom immortal, invisible, slip into them!

L. M. LINSOMB.

Exposure to Wet,

dampness and cold, invariably results in a sudden chill, which, if not attended to immediately, will cause a cold. By mixing a teaspoonful of Perry Davis' Painkiller in half a glass of warm water or milk, the whole system will be heated and the danger of cold avoided. Avoid substitutes; there is but one Painkiller, Perry Davis'. Price, 25c. and 50c.

Leakesville, Miss.

DEAR DR. BOSWELL: I was, as a great many know, appointed by the Bishop, at our last Annual Conference, to Leakesville charge. I began at once to arrange to go to my new field of labor. I was full of hope and courage. My future seemed as bright as the average of my opportunities. I had a happy family, consisting of a loving and faithful wife, a little boy of five summers, my wife's two sisters, who are orphans. We started to our new field Dec. 23, my family by rail, and myself through the country with my horse and buggy—all en route to State Line, where my wife was to spend a few days with her grandmother and uncle. As I left my former charge, I looked forward with happy anticipations when in the next two or three days I would be again united with my loved ones. All was bright; not a cloud in my earthly sky that I could see. I did not the least suspect that there was at that moment a storm cloud rising behind the western horizon, that should bring such a sad change in my experience in so short a time, and cast a shadow over my future life. But, alas! such was only too true.

When I reached State Line, at 12 o'clock Christmas night, I found my wife in a dying condition, with spinal meningitis and pneumonia. I asked the prayers of the church for her recovery, but it seemed good in our Heavenly Father's wisdom to take her from a life of toil and self denial to one of rest. She suffered patiently until Jan. 3, when, in obedience to the summons of our Heavenly Father, she ceased to suffer, and slept peacefully in the arms of Jesus.

The blow seemed severe; it seemed strange that one so young, so good and so useful to the church, and upon whom my success in life depended so much, should be taken, and me left to fight the battles of life alone.

But this was not all. To add to my

grief and pain, the evening before his mother was taken, James, my little boy, and all that I have left now, was taken seriously ill with spinal meningitis, and for ten long, weary days his recovery seemed almost impossible. But I am happy to say that, under God and the earnest efforts of Dr. Boykin, who is a dear, true man, James still lives, and will soon be himself again, I trust.

So, brethren, you see, "I have been through the fire." But I want to tell you that the Lord has been with me in it all. I realize now, as never before, the truth of God's Word where he says, "My grace is sufficient for you," and, "I will never leave nor forsake you." I thank and praise God for a religion that sustains the soul under the darkest cloud.

I bow in silent and humble submission before my God, and say, Thy will be done, O Lord, for I know with her it is well.

I am now on my work, and hope, by God's grace, to do good, and lead many souls to the Christ, who is all and all to me.

I wish to thank the brethren and friends for the interest they have manifested in me, and for the many kind letters of comfort and consolation. Pray for me, brethren.

J. L. RED.

How a Woman Paid Her Debts.

I am out of debt, thanks to the Dish washer business. In the past three months I have made \$200.00 selling Dish-washers. I never saw anything sell so easily. Every family needs a Dish-washer, and will buy one when shown how beautifully it will wash and dry the family dishes in two minutes. I sell from my own home. Each Dish-washer sold brings me many orders. The dishes are washed without wetting the hands. That is why ladies want the Dish-washer. I give my experience for the benefit of anyone who may wish to make money easily. I buy my Dish-washers from the Monard City Dish-washer Co., St. Louis, Mo. Write them for particulars. They will start you in business in your own home.
L. A. C.

METHODIST BENEVOLENT AND FRATERNAL ASSOCIATION.

MEMBERSHIP—CLASS I.—REGULAR INSURANCE.

Dear Brother: Attention! Consider well! Any minister or member of the Methodist Episcopal Church, South, may be admitted to membership in this Class on a scientific and business basis. The actual cost of protection on this basis is about the same in all reliable companies, which will average \$22 annually for \$1,000 insurance, from ages 20 to 60, but the expense of management makes the difference. In Old Line Companies it will average \$10 per thousand annually; in Fraternal Orders, from \$3 to \$6 per member; in our Benevolent Association, from \$2 to \$3 per member in Class I., and \$1 per member in Class II.

The Association gives ideal combination benefits, consisting of certificates for \$500, \$1,000, and \$2,000, payable at death to the dependents of the deceased, a total disability or sickness or accident benefit of \$1, \$2, \$3, \$4, and \$5 per week, payable before the age of seventy, and an annuity benefit of \$100, \$200, \$300, \$400, and \$500, to be paid during the remainder of life, beginning with the seventieth birthday. The organization is complete, and business methods are economical, efficient, just, and fraternal, with every member in partnership. It is self-protective, and every expenditure helps a worthy brother member. Let the household of faith help one another.

MEMBERSHIP—CLASS II.—PREACHERS ONLY.

This class is formed primarily to meet the needs of all itinerant preachers through a Connectional Brotherhood, where there are no hard, fixed, and harsh restrictions on account of age, infirmities, or adversity. It enables members to provide a death benefit of \$500 or \$1,000 for their own actual cost, and the same for them of life calling, conditions, and needs. This being a Brotherhood pure and simple, it belongs to all the ministry, has claims upon all, and can reward all alike, whether members of large or small conferences or in the mission fields.

The average Conference Brotherhood gives about \$400 mortuary benefit at an expenditure of \$5 to \$10 annually for each member. In this Brotherhood Class to which only preachers are admitted on the assessment plan, according to the mortality of the ministry of our Church for the last twenty-two years, the average cost of protection to members, without restrictions on account of age or infirmities, will be \$7 or \$8 annually on a \$500, and \$14 or \$16 annually on a \$1,000 certificate, payable \$1 or \$2 at a time, with \$1 annually for the expense of management.

An assessment is paid on joining, and afterwards only when needed, that the Association shall always have sufficient funds on hand to pay off immediately a death benefit. When the membership is sufficiently large, you will observe that, according to our plan, one assessment may pay off several death claims.

Honorary members aid only the sick, disabled, aged, and very needy, by joining Class IV, or contributing to the Benevolent Fund.

Brethren, make your application at once, and join your brothers in laying by a sacred fund to insure the care and comfort of your family in times of greatest afflictions. Motto: "Brother-love."

Address the Secretary for plan, blanks, and all necessary information.

J. H. SHUMAKER, Secretary, Nashville, Tenn.

Home Circle.

Common Salt.

Everybody has salt in the pantry, and nobody keeps house without it. But few of us realize how very useful just common salt may be in an emergency. Many and various are the remedial uses to which it may be put, and the free use of salt goes far to preserving health in the home.

As a dentifrice, common salt may be relied on. By its judicious use the teeth are kept white, the gums hard and the breath sweet. When the gums are spongy, the mouth should be washed out twice a day with salt and water. Warm salt water, held in the mouth, will sometimes banish toothache, and, at least, make the affliction lighter, while it is both safe and easy to try. Again, equal parts of alum and salt, or even salt alone, placed on a piece of cotton wool and inserted in the hollow of an aching tooth, will often give relief when other means have failed. To allay neuralgic pains in the head and face, take a small bag of flannel, fill with salt, heat thoroughly and apply to the affected part.

A bag of salt placed hot to the feet, or any portion of the body, is better for giving and keeping warmth than is the conventional brick or hot-water bottle. Salt placed on the gum where a tooth has been extracted will prevent profuse bleeding at such a time. An excellent gargle for the throat is simple salt and water. Many serious cases of throat affection might be cured by the use of this alone, if only taken in time, gargling every hour or half hour, as the need warrants. A flannel cloth wrung out of salt water is also an excellent remedy for sore throat. Salt in tepid water is a handy emetic; as an antidote for the poison, silver nitrate or lunar caustic, give salt and water freely. —Christian Herald.

Curious Misquotations.

In a communication in the Transcript a few days ago, I saw that most beautiful hymn of Cowper's beginning "God moves in a mysterious way his wonders to perform?" attributed to Dr. Watts. How often the most famous hymns (known to all English-speaking, well-informed people) are quoted by men and women writers, and attributed to persons who never could have written them. I have heard many persons quote as from the Bible, "God tempers the wind to the shorn lamb," and insist that it is there instead of in "The Sentimental Journey," by Sterne. I have in my scrapbook three notable examples of quota-

tions from the thanksgiving proclamations of the governors of different States. Governor Bell, of Texas, began his with "Now is the winter of our discontent made glorious summer" in the words of "Holy Writ." I once attended a funeral in the country where the clergyman's opening remark was "My bereaved friends, you have loved and lost the demised. It has been truly said, 'It is impossible to solve the biography of death.' That is, my bereaved friends, the only way for us to look at it."

An acquaintance of mine tells me that Cyrus Burleigh, one of the well-known writers of fifty years ago, told her that he had just come from a Quaker meeting, where he saw a woman speaker rise and with a "Quaker tone" say, "'A hoss, a hoss, my kingdom for a hoss.' Doubtless, my friends, the inspired Psalmist, when he penned these words, meant a spiritual hoss." That was all she said and solemnly resumed her place on the "high seats."

Oliver Wendell Holmes had a curious collection of misquotations, and also some quaint old hymns. He was fond of quoting one (which he wrote on his card for me at a reception) from an old Scotch hymn, "Lord, take thine hand from off thy lap and give thy foes a rousing slap." I once showed him some of the so-called quotations from the Bible in my scrap-book of odds and ends. He laughed heartily at some of them and asked me if I would copy the funny ones for him. I did so and sent also some curious epitaphs that I had copied from tombstones in old churchyards in England and Scotland. In his note of thanks he inclosed some epitaphs that had been found in Maine and elsewhere that were unique and almost astounding. I think I shall send some of them, with his funny notes about them, if I may. —Boston Transcript.

Some Costly Saws.

Probably the most expensive saws in use anywhere in the world are those in the factories of Pennsylvania, where various articles are manufactured of slate. In one of these factories there are three hundred horizontal saws, twelve feet in length, each of which is furnished with seventy-five cutting diamonds, each saw being worth five thousand dollars. The slate land which furnishes the material for these costly saws to work upon was once so little valued that the tract upon which one famous quarry in Pennsylvania is situated, it is said, was sold for a pint of whisky. Its subsequent

owners have taken millions of dollars from the land.

The most valuable slate deposits in the world are found in the central and eastern parts of Pennsylvania. In the neighborhood of the Pennsylvania quarries there are houses whose walls are entirely of slate. The blocks of which they are made are smoothly sawed, and are certainly most substantial. When slate is blasted in the quarries the rough slabs are taken to the shanties of the "splitters." The stone forms naturally the layers, and the "splitter," following the grain or "ribbon" with his large chisel, separates the blocks into strips. Then these strips are passed through a trimming machine, where, by the blow of a heavy knife, they are cut into rectangular "shingles." Then they are piled up into "squares," ready to be used for roofing purposes.

When slate is cut up for use in other ways the procedure differs. The huge horizontal saw, with its scores of diamond, in the factory, is called into play; it is lowered upon one of the blocks of slate by a ratchet at the rate of a quarter of an inch a minute. The saw would cut through iron or steel at the same rate. The workmen play a stream of water upon the slate to keep it cool and wash the dust from the cut. After the sawing the block is planed by being moved back and forth by machinery under a firmly fixed chisel. It is afterward polished, much as marble and granite are. The value of the slate quarries runs into millions.—Exchange.

Love as a Tonic.

All through the Bible are passages which show that love is a health tonic and actually lengthens life.

"With long life will I satisfy him," says the Psalmist, "because he hath set his love upon me." Love is harmony, and harmony prolongs life, as fear, jealousy, envy, friction and discord shorten it.

There is no doubt that those who are filled with the spirit of love, which is the Christ-spirit, whose sympathies and tenderness are not confined to their immediate relatives and friends, but reach out to every member of the human family, live longer and are more exempt from the ills of mankind than the selfish and pessimistic, who, centered in themselves, lose their better part of life, the joy and the strength that come from giving themselves to others.

The power of love is often illustrated in a delicate mother who walks the floor, night after night,

whose days pass without recreation or change, week in and week out, and who feels more than compensated if she can only procure relief for her suffering little one.

In no other way than through the marvelous power of love can we account for the wonderful miracles of endurance presented by many mothers in bringing up large families. Think of a mother carrying about, perhaps, for the greater part of a day and the night following, the same weight, in merchandise or other matter, as that of a sick child! She could not stand the strain. She would be ill in a short time. But love lightens her load and makes self-sacrifice a pleasure. This sublimely unselfish mother love is a prototype of the most exalted creative love that enraptures the universe that invites us to be partakers and dispensers of this world- tonic, this great panacea for all the ills of mankind.—Selected.

Mapping Out Their Career.

A group of five Brooklyn children, cousins, were playing in the nursery a few mornings ago, the eldest perhaps ten years of age, and the youngest, the only boy, nearly five. Their mothers are club women, alert and intelligent, and these youngsters had heard much discussion of "the new woman" and of "advanced" topics mentioned in addresses before the clubs. They had absorbed more of the information than their parents realized.

On the morning in question the children were talking over what they had heard, and the oldest said: "Well, everybody's got to be something nowadays. Mother says you can't be just humdrum and comfortable and sit around home any more. Must have a career. I shall be a musician. People will come to hear me play and will clap and give me lots of 'plaws.'"

"I," said Jeanette, "shall be a sculptress. We already make very nice things in clay modeling at school."

"Proudee!" yelled the others.

"No, I ain't. 'I know my limitations,' as mother says when she reads a paper. But I know what I can do! So now!"

Marie thought she would be an actress or a teacher, she had not decided which, only that she "would know a lot" and wear a long gold chain.

"I'll be a p'leesman," piped up little brother. "Nen if you aint good I'll ketch you an' you'll be sorry. N'at's all."

Dear little Marjorie, six years old, who has many dolls to care for, sat contentedly in her little

chair rocking, hugging her baby doll and crooning a "bye low" to it. She had not spoken, and was asked to contribute her idea of a career to this symposium. She glanced up, a puzzled look on her contented little face. "Yes, I heard you all talkin'," said she with a sigh. Then her usual happy expression returned, she lifted baby doll to her shoulder close under her chin, and said: "I'm just goin' to be a mother with a nice fambly o' children."—Brooklyn Eagle.

The Dog Remembered.

A gentleman who is a great traveler, and who is always accompanied in his wanderings by a bull terrier, to which he is much attached, arrived one day in the city of Florence. His dog was for some reason intrusted to the care of a porter at the station, and in the excitement of the crowd and under the unusual experience of being separated from his master, who generally kept the animal with him, Bruno was moved to make his escape.

The most careful search was made, and before going to his hotel the traveler went to the police station to notify the gens d'armes of his loss. It was more than an hour before he reached his hotel. When he got there he spoke of his loss, so that if anything was heard of the dog it would be understood that the animal belonged to him. To his astonishment the porter said:

"But your dog is here, sir. He came before you, and we did not know to whom he belonged."

"The dog is here!" repeated the gentleman, in surprise. "How came he here?"

"He ran in, sir, about half an hour ago, and after snuffing about the office for a little while he ran up stairs. I gave orders to have him driven out, but the boys have been busy, and he is up there somewhere now."

The traveler, of course, went up stairs at once, and there on the mat before the chamber numbered forty-four lay Bruno, who sprang up with the most frantic demonstrations of delight at finding his master again.

The gentleman remembered that two years previous he had been with the dog in Florence, and had staid at this hotel. He did not remember that he had occupied this particular room, but on reference to the hotel register such was found to be the fact.—Youth's Companion.

Remember, when you make an order for home cure for Whisky, Morphine, or Tobacco Habit, send to Dr. J. S. HILL, Greenville, Texas.

Mississippi Legislature.

THE EVENING NEWS WILL GIVE THE NEWS AS IT HAPPENS.

The Evening News contains: from day to day full legislative proceedings. It prints all the news that's fit to print while it is news. It will mail while Legislature is in session, from this date, Jan. 18, postage prepaid:

Evening News for session.....\$1 00
Evening News per month..... 50
Weekly News for session..... 25
Weekly News one year..... 1 00

Payments must be in advance.

Address, EVENING NEWS,
Jackson, Miss.

Church Extension.

Notice to all who wish to apply to the General Board for aid at the meeting to be held in their office at Louisville, April 29 and 30:

All applications properly prepared must be in the hands of one of the officers of the Conference Board by March 1, to be considered by them, and, if approved, to be graded as to their relative importance, and forwarded to the undersigned not later than April 1. Blank applications will be forwarded promptly to any who wish them by addressing P. H. Whisner, corresponding secretary, 705 West Chestnut street, Louisville, Ky. Most respectfully,
P. H. WHISNER, Cor. Sec.

WANTED.

A situation. Qualifications: The English branches, elocution, and physical culture. Post graduate of one of the best schools. Normal training on English branches. Elocutionary and physical culture training in best School of Oratory, and by a noted specialist. Splendid reciter. High references. Eight years' successful experience in teaching. Address (Miss) L., Box 325, Waggoner, Indian Territory.

Church Directory.

Bishop John C. Keener, D. D., 1007 Dubuque street.

Bishop H. C. Morrison, D. D., Pryor and Napoleon avenue (river side).

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence, 2255 Carondelet street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkinson, pastor; residence, 516 Pitt street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Means, pastor; residence, 1240 Louisiana avenue.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. Wm. Schule, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters Avenue; Rev. K. W. Dodson, pastor; residence, — Nashville avenue.

Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton avenue.

Algiers, Laverne street, corner Delaronde; Rev. J. M. Henry, pastor; residence, 214 Seguin street.

N. O. City Mission, 1026 Tchoupitoulas street. Rev. J. W. Reed, pastor; residence, 1026 Tchoupitoulas street.

OTHERS
DISCUSS
THEM

200-EGG-PER-YEAR

White Wyandottes

WE
POSSESS
THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

PRICES

\$3.00 per 15
\$5.00 " 30
\$7.00 " 45
\$15.00 " 100

Send for Folder, "Seven Points About Acme White Wyandottes"—FREE

HIGHEST
GRADE
EGGS

Acme Poultry Plant

JNO. W. BOSWELL, Jr., Manager

EAST NASHVILLE, TENN.

AT
LIVING
PRICES

METHODIST HISTORY.

Methodism, A History of. Comprising a View of the Rise of This Revival of Spiritual Religion in the First Half of the Eighteenth Century, and of the Principal Agents by Whom It Was Promoted in Europe and America; with Some Account of the Doctrine and Policy of Episcopal Methodism in the United States, and the Means and Manner of Its Extension Down to A. D. 1884. By Holland N. McTyeire, D.D., one of the Bishops of the Methodist Episcopal Church, South. 8vo. 692 pp. 41 Fine Steel Portraits. Price: Without engravings, cloth, \$2, with engravings, cloth, \$2.50; half morocco, marbled edges, \$3; Turkey morocco, gilt edges, \$4.

Methodism, A Short History of. By John W. Boswell, D.D. 12mo. 100 pp. 10c.

Methodism in Alabama, A History of. By Rev. Anson West, D.D. Large 8vo. 705 pp. Not 20c.

Early Methodism in the Carolinas. By Dr. A. M. Christyberg. Royal 8vo. Illustrated 100 pp. 10c.

Methodism in Mississippi. A Complete History of Methodism as Connected with the Mississippi Conference of the Methodist Episcopal Church, South. By Rev. John G. Jones. Vol. I. From 1793 to 1817. 12mo. 100 pp. 10c.

Methodism in South Carolina, A History of. By Rev. Albert M. Shipp, D.D. 12mo. 100 pp. 10c.

Methodism in Tennessee, A History of. By Rev. John B. McFerrin, D.D. In three volumes. 12mo. Per volume. 10c.

Methodism in Texas, A Brief History of. By Dr. Homer S. Thrall. 304 pp. 12mo. 10c.

Methodism in the United States, A Short History of. By Rev. W. P. Lovejoy. Paper. 10c.

Methodist Episcopal Church, Disruption of the—1844-1848. Comprising a Thirty Years' History of the Relations of the Two Methodisms. By Edward H. Meyer, D.D. 12mo. 100 pp. 10c.

Perhaps no man was better qualified to write upon this subject, since no one probably was better acquainted with the matters discussed in this book. It is therefore as nearly as possible an authoritative statement of facts and principles as maintained by the Methodist Episcopal Church, South.

Methodist Union. Threatened in 1844, Formally Dissolved in 1848. By Rev. W. P. Harrison, D.D. Paper, 40 cents.

"The ablest presentation of the Southern case that has ever been made."—Dr. C. K. Marshall. "We hope that every Methodist, at least every Methodist family in the South, will obtain a copy of this book."—Richmond Christian Advocate. "Our whole country owes Dr. Harrison a debt of gratitude for the able, manly way in which he has brought out the facts of history."—Prof. R. W. Jones, LL.D., University of Mississippi.

Methodism, A Constitutional History of American Episcopal. By John J. Tigert, D.D., LL.D. Large 8vo. 100 pp. 10c.

"Lucid, exact, fair, historical."—Bishop Keener. "Our common Episcopal Methodism is under large obligations to Dr. Tigert for the fruits of exhaustive research in so important and fruitful a field."—Bishop Nind, of the M. E. Church.

The Making of Methodism: Studies in the Genesis of Institutions. By John J. Tigert, D.D., LL.D. Royal 8vo. Illustrated. Pp. xiv-177, fully indexed. 10c.

Publishing House of the Methodist Episcopal Church, South,
Nashville, Tenn.; Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

18mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

ONE COPY, one year, \$2.00; six months, \$1.00.
To preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. B. S. Keener,
D. D.; Rev. F. N. Parker, D. D.; Rev. John T.
Bawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. T. W. Adams,
Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE.—Rev. W.
F. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev.
H. O. Morehead.

Thursday, February 11, 1904.

AN EARNEST PROTEST.

We feel constrained to call attention again to our order of service, this time by way of earnest protest. We learn that here and there young brethren are following the new order of service prescribed by the Joint Commission. This may be overlooked because of a possible misunderstanding as to the authority of the commission. Others use every part of the old service, but introduce each part as they see proper. This may be because the brethren have faulty memories. But there be those who follow neither the old nor the new, but follow one of their own devising to the confusion of worshipers, and in open violation of the law of the Church. If a young preacher has not reached that point in his ministry at which he is required to keep our rules, not to mend them, he, at least, knows what the law directs, and, as a servant of the Church, that it is his duty to obey. The highest officers in our Church can not alter our order of worship without doing violence to their vows as Methodist preachers. What right have our young preachers to do what our Bishops dare not? We enter our earnest protest against such disregard of our law. Let us keep our vows for conscience sake.

LAYMEN IN THE BISHOP'S CABINET.

Certainly our brethren who are making a plea for introducing laymen into the Bishop's cabinet do not intend, by law, to make it mandatory upon our Bishops to call laymen to their assistance, and to give them a voice in making the appointments of the preachers. If anything short of this is intended, nothing can be gained. If this is the object in view, and it is accomplished, the project will be a revolution.

Under the present law, which is constitutional, the Bishops are solely responsible for the appointment of the preachers, the Annual

Conference itself having no authority other than to put preachers under their jurisdiction, and to take them from under it for cause. This is Episcopal Methodism. To adopt any measure that would hamper, or hinder the free exercise of Episcopal authority, would destroy our plan of itinerant General Superintendency. This authority and single-headed responsibility is guarded by the third restrictive rule. To require our Bishops to make up their councils or cabinets of either preachers or laymen, or both, whether by personal selection, or by election of District or Annual Conference, would be a violation of the rule. It would be revolutionary.

The plea of "no taxation without representation" is made to do duty in the discussion now going on over the question. It is said that "the laymen who pay the bills should be consulted as to who should serve them." But if this is granted to laymen as a right, why should not the preachers be consulted as to the people they would prefer to serve? The rule should work both ways. Let this rule prevail, then what becomes of the boast of those who, misinterpreting the spirit of Episcopal Methodism, declare that our people "have surrendered their right to choose pastors, and our pastors have surrendered their right to choose places."

We know it is said "the preachers are represented in the Bishop's cabinet by the presiding elders." That is true, but it is only half of the truth. The presiding elders are as much the representatives of the people as they are of the preachers, and are fully as faithful in guarding the interests of the one as the other. If there is a leaning one way or the other, our observation is that it is toward the people.

The presiding elders do not meet the Bishops in council as of right, or by law. No such thing is known to Methodist law as the Bishop's Cabinet. There is not a set of presiding elders in Southern Methodist that would come together in council without the Bishop's invitation. This much can not be said of either preachers or laymen. Both classes often seek audience with the Bishop. The object is to "advise with the Bishop," sometimes in their own interest—sometimes in the interest of others. There is nothing wrong in this. The Bishop's ears are always ready to hear. And he hears enough from all sources!

Under the present regime we venture to say that the Bishops have ten or a dozen advisers where they would have only one

were cabinets of laymen or preachers mandatory. A cabinet ordered by law as the representatives of a class would shut off advice from all other sources. Self-respecting laymen at an Annual Conference, or preachers, would feel bound to keep silent. Not only so, but the Bishops would be free to repel any advance from any outside source. And they would be fully justified in doing so. As it is now, all can approach the Bishop—singly or in squads. On one occasion, we knew a large majority of a Board of Stewards, accompanied by their wives, to interview the Bishop. He had a room full of callers—all in the interest of their beloved Church. Our Bishops have had many interviews of the kind. It shows that they are willing to hear the laymen without being compelled to call them into council.

The battle on this question, or its equivalent, an elective presiding eldership, was fought out in the early part of the last century with Episcopal Methodism on one side and O'Kelley on the other. Episcopacy won, and we have prospered. We are doing well now. Just let us alone!

AN ASSET OF GREAT VALUE.

When two good men in partnership dissolve, and the business goes into the hands of one, he generally carries with him the good will of the other. It is so when one man sells his business to another and retires from the trade. The good will is an asset of value. Good will also accounts for much between manufacturers and corporations and their employees. A conscientious laborer may do his work to his own satisfaction and to the satisfaction of his employer, even though he may feel that his employer is a hard-hearted and mercenary man. But with a much lighter heart would he go to his daily task did he feel that his employer had interest in him beyond the dollars and cents he is coining out of his toil and sweat. The employer too often forgets that the good will of his employees is an asset of great value. An employer neither discounts his manhood, nor lessens the respect of his men by little acts of kindness and courtesy, which, to say the least, are evidences of a fellow-feeling. In some large factories and corporations there has never been any dissatisfaction or disagreement—no threat of a strike, all because the employers regard the good will of their laborers as an asset of great value, and have tried to secure and hold it. On the other hand, laborers should remember that the good will of their employers is

worth quite as much to them as their's is to the employers. There should always be a mutual recognition of each other's feelings and rights. With such recognition will come good will, and profit to all concerned.

EMPHASIZE THE SERMON.

Our Lord placed emphasis on preaching the gospel; he commanded it. The duty can not be shunned on the part of one who is called to the work. It is as much the preacher's business to-day as it was when the commission was first given. Not only so; it is still desirable, and the most effective method of evangelization. What the style of preaching was in the beginning, what the manner of delivery, makes no difference. The apostles preached the gospel. To-day preaching has taken the form of what we call the sermon—a prepared discourse founded on the Word of God. And notwithstanding the clamor in some places for pastors instead of preachers, it is still true that the people like to hear good preaching. The better it is, the better they like it. We feel confident that the great mass of people put emphasis on the sermon. Some churches in which the sermon is the one inconspicuous and lifeless part, we are informed, are losing their hold on the people. This is not so in those churches which magnify the power and grace of God through the sermon. If the Master sent out his disciples to evangelize the world, and specifically charged them to preach, and the commission is yet in force, that preacher is faithless who dares not emphasize the sermon and do his best to carry out his Lord's command. And, if people are indifferent on the subject, or demand that something be substituted for the sermon, they should have no rest until convinced that preaching is paramount. There is no better way for the preacher to do this than by concentrating his head and heart on the sermon. When the people see that the preacher is emphasizing his mission as a preacher, they will emphasize it, too, and the world will be moved. The preaching power of the ministry is the secret of its success.

TEMPERANCE INSTRUCTION.

What the Woman's Christian Temperance Union calls a "self-appointed" Committee of Fifty for the Investigation of the Liquor Problem, has sent out a report, and distributed it as widely as possible. This report was so misleading that it was thought necessary to reply to it in detail. This the Woman's Christian Temperance Union has done at length. Anyone interested in this reply can obtain a copy by application to the president of the Mississippi W. C. T. U. at Fayette, Miss.

PERSONAL.

Dr. S. S. Keener was in the city this week. His health is fully restored.

Rev. W. G. Evans is charmed with his new charge, Covington Station. He is sowing with a view to a rich harvest.

The address of Rev. W. G. Roberts is changed from Knowles to Simsboro, La. His friends and correspondents will please take notice.

We had a pleasant visit this week from Dr. George Summey, the genial editor of the Southwestern Presbyterian, one of our very best exchanges.

We announce for the information of the brethren that the postoffice address of Rev. J. A. Alford, preacher-in-charge of DeSoto mission, is Grand Cane, La.

Brother Trawick, the new editor of the Alabama Christian Advocate, is fully meeting the expectations of his many friends. He is sending out a well-filled and high-toned Christian Journal. And the paper prospers.

The good people of Rural Hill, Miss., are showing their appreciation of the pastor, Rev. E. B. Sharp, by acts of substantial kindness. "Forty or fifty of them recently visited the parsonage, each bringing a package of something useful."

Mr. S. T. Harkey, one of our leading brethren at Tupelo, Miss., was in the city last week looking after the interests of a brother who died suddenly on the second instant. We missed seeing him, being out of the office at the time of his call.

Dr. A. F. Watkins and his co-laborer, Rev. H. M. Ellis, succeeded this year in getting out the Minutes of the Mississippi Conference in good time, and in fine shape. We have seen nothing handsomer of the kind. We thank the brethren for a copy.

Rev. H. R. Caldwell, unable to attend the session of the Mississippi Conference, of which he is a superannuated member, writes us that his health has improved, and that he hopes to get about for a while longer. We pray that he may be fully restored.

Rev. T. J. Durrett, assigned to Fulton circuit, North Mississippi Conference, entered cheerfully upon his work, and after making a full round writes that prospects are gratifying. He is "hoping, praying, waiting and laboring for a glorious year." We hope that great success may be realized.

Rev. J. A. Parker, writing from Monroe district, adds this "foot note":

Some of the brethren have been seriously hindered in their work by sickness. Bro. D. C. Barr has suffered painful affliction in his home. The death of his sister, and eight cases of measles in his family—himself being a victim—tell somewhat of his chances to carry on his Master's work. But his official Board are "faithful stewards." Bro. Barnett Wright has been a victim of measles, and unable to begin his work at Lake Providence. Bro. N. F. Hoffpauir has had a battle in his home with the same foe.

Miscellaneous Notes.

Ennui is a disease peculiar to people who belong to society, sometimes called "the 400." Generally they live in towns and cities. In the country the disease is known by the old-fashioned name of laziness. It is very stubborn and difficult to cure.

Many of the ills of life are purely imaginary. Thousands of persons suffer under the delusion that they are afflicted with some local or constitutional disease, and quietly resign themselves to fate. Good, honest hard work will cure any case of the kind.

It is reported that the son of Rev. O. L. Chilton entered upon the itinerancy at the same Conference session that announced his father's withdrawal from the ministry and membership of the Methodist Church.—Arkansas Methodist.

The record shows that Claudius L. Chilton, Jr., was received on trial by the Alabama Conference of 1902. When the senior withdrew from the ministry the junior followed his example.

States' attorneys are not always wise. Certainly they are not thoroughly informed in regard to the character of the Bible. The honorable gentleman who not long since decided that "the Bible is a sectarian book" (in the sense in which that term is commonly understood), and must be excluded from the schools of the State, must have thought that the book is exclusively the creed of a particular denomination. It does contain the creed of "the sect that was everywhere spoken against" in the early days. But it is the creed of Christendom. Why should it be excluded from our schools to please infidels and agnostics?

Brother John Fogy who "raises and totes" the tunes at old Black Jack Chapel, but whose knowledge of music does not go much beyond "good old Ortonville," will have a hard time when he undertakes "Gloria Patri," and to chant the creed, or to sing a modern "offertory." We imagine he will get as badly mixed as old Brother Futrell did, who concluded to sing at family prayer on one occasion when he had a somewhat distinguished visitor. Finding the tune was either "cross-legged," or too long or too short for the words he was using, he said: "O shucks, we've got it all wrong; let's pray." There were no tangles in his prayers.

The Epworth Herald is authority for the story of an amusing bit of ignorance of college talk. A well-to-do Yale student invited half-a-dozen classmates to go home with him on Friday and stay over Sunday. That the family might not be taken by surprise, he sent a telegram which read: "I am going to bring a party of '96 men up to stay over Sunday." One of the members of the family replied, saying: "Can accommodate twenty-five or thirty, but not room enough for ninety-six." This reminds us of college notes which we often see—something like this: "John Jones, '96, and Robt. Smith, '97,

Royal

Baking Powder

Saves Health

and

Saves Money

ROYAL BAKING POWDER CO., NEW YORK.

have resumed their studies after a short vacation." Thousands of good people have no idea on earth what the figures mean.

Not long since a Chicago professor rose up and declared that little else than "doggerel poetry" is found in our hymn books. Now one comes forward and tells us that the Bible "presents the appearance, not so much of a sacred book of revelations as of a divine scrap-book." Chicago professors are altogether too esthetic. They are hard to please. They will never be satisfied until they have fashioned the Bible after their own notion. How well their Book will please others remains to be seen.

Church Destroyed.

A note from Rev. J. W. Ramsey, our pastor at Arkabutla, Miss., informs us that the parsonage at that place was injured by a storm, and our church completely wrecked, on the night of Feb. 6. We are sorry for this misfortune, and as our people at Arkabutla are few in number, and not strong financially, we hope the liberal-souled brethren elsewhere will help them rebuild their house. They will do all they can themselves.

Seashore District.

To the Preachers-in-Charge and Local Preachers Supplying Charges in the Seashore District—

DEAR BRETHREN: Let me urge three things upon your minds and hearts and hands:

1. Press your foreign and domestic missionary collections, and remit promptly to Bro. Linfield.

2. Do not fail to observe "Veteran's Day" in March, take collection for the Conference claimants, and remit without delay to Bro. Thornton.

3. See that every Sunday-school is organized into a missionary society, and the collection taken one Sunday in each month, as required by the law of the church.

Yours faithfully,

T. L. MELLE, P. E.

Notice.

To the Members of the Mississippi Conference Brotherhood—

DEAR BRETHREN: You observed in the ADVOCATE, of the twenty-eight ultimo, Brother M. L. Burton, president of your Brotherhood, announced to the members that all the arrangements are complete and satisfactory to transfer the membership of the Brotherhood to that of The Methodist Benevolent and Fraternal Association. We have mailed to each one whose address we could secure the application blank and careful instructions as to the requirements of each one, that he may become a bona-fide member and beneficiary of our Association. We trust that all will be very prompt to communicate with us according to instructions. As we understand, the Conference Brotherhood is no longer liable for the claims of beneficiaries. Should a death occur before all have sent us their applications, the beneficiaries of the deceased brother would not receive your aid, and surely none would fail to need or appreciate such a token of brotherly love.

We cordially invite every member of the Mississippi Conference to become a member of our Association on the same easy terms as members of the Brotherhood. The way is clear—the door is open, and a warm welcome within awaits every worthy brother who desires membership in our Association. Should anyone fail to receive his application blank and instructions, do not fail to write to us at once for same.

In the bonds of brotherly love,
J. H. SHUMAKER, Secretary.
Nashville, Tenn.

Grenada College Commencement.

Commencement sermon, Rev. W. B. Murrah, D. D.
Sermon before League, Rev. Jno. W. Boswell, D. D.
Literary address, Rev. Thos. J. Newell.
W. L. CLIFTON.

Notice.

Ovette mission has been formed, and Rev. E. J. Taylor has been appointed as supply.

J. M. MORSE, P. E.
Heidelberg, Miss.

\$1.50will buy
a pair**Dixie Girl**
Women's
Shoes

Made by Dixie Girls

BEST SHOE ON
EARTH FOR
PRICEHard to find a dealer without them. If
so, write us, and we will tell you where
to find them.**Geo. D. Witt Shoe Co.**

Makers

LYNCHBURG, VA.

Illinois Central**DOUBLE DAILY SERVICE;
Through Sleepers**

BETWEEN

New Orleans and

St. Louis,

Louisville,

Cincinnati and

Chicago.

Steam Heated, Gas Lighted,
Wide Vestibule Trains with**DINING CARS**For New Orleans, Serving
meals a la carte, Free Reclining
Chair Cars between New Or-
leans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo & Mississippi Valley**RAILROAD COMPANY**

SCHEDULE IN EFFECT JAN. 3, 1904.

Trains leave and arrive at UNION STATION

Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	8:30 p. m.	7:45 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:55 p. m.
Bayou Sara Acc'd.....	9:30 a. m.	4:00 p. m.

Solid Trains with Pullman Sleepers New Orleans
to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana
and Arkansas. Only line through the
Old-Mississippi Sugar Country and
the far-famed Yazoo Delta.Ticket Office, Corner St. Charles
and Common St.

A. J. McDOUGALL, D. F. A.

JOHN A. SCOTT,

Asst. Gen. Pass. Agt.

A. H. HANSON,

Gen. Pass. Agt.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This De-
partment Must Be Sent.**Some Things That a Sunday-School
Worker Should Know.**

Systematic "house-to-house visita-
tion" has recently been conducted,
for the first time, in quite a number
of towns and communities of our
hitherto reputed strongholds; and it
reveals the startling condition of
affairs. They find they are weak—
very weak. How are conditions in
your section?

If it were possible for us to do less
talking and more walking, our Sun-
day-school would be a more health-
ful convalescent, and by a judicious
application of proper nourishment,
attention (Sunday-schools do not
commit suicide), strong muscles, and
a quick pulse, would help you over-
come some of those giants of diffi-
culty. The lions of indifference and
can't are among the most common
seen "in the way." Don't try to
take a "house-to-house canvass" of
your church or community; do it.

What is the "Home Department?"
I am glad you asked that.

1. Read, "How Stand-Still Got
Moved," which may be had of the
Conference agent for five cents.

2. Find out how many people over
fifteen years of age, in reach of your
Sunday-school, do not attend.

3. These are the ones to join the
Home Department.

4. Appoint one, or more, visitors,
or messengers, as you have workers
and the list requires.

How are we to conduct it?

1. Divide them into lists of ten, or
more, names.

2. The visitor, or messenger, sees
each one on his, or her, list at least
once a quarter.

3. Each quarter new "Home De-
partment Quarterlies" are given out,
and report cards taken up.

4. Drones, drags, won't-workers,
or can't-workers, never did, and
never will, organize or maintain a
Home or any other Department.

If this appeals to you, you are
ready for service. If you put this
one side with a sneer, a smile, and a
sigh, there is no hope. May a mer-
ciful Father deal gently!

The two preceding items are from
the pen of Bro. Neblett, Field Sec-
retary of the North Mississippi Con-
ference Sunday-school Board, whose
writings we always appreciate. He
writes us from Nashville that his
Conference Institute will be held at
Tupelo, Miss., Sept. 27-29, and, of
course, will be conducted by Dr. and
Mrs. Hamill.

Do not forget the Mississippi Con-
ference Institute, at Brookhaven,
May 2-4. The basis of representa-
tion has been reduced, with the idea
of getting a representation from every
part of the Conference. Every pas-
tor and superintendent are delegates
ex-officio, and every pastoral charge

is entitled to two delegates, but
where there are more than two Sun-
day-schools on a charge, each Sun-
day-school is entitled to a delegate,
no matter how many there are.

While the basis of representation
has been reduced, yet we wish to
warn our Brookhaven friends to pre-
pare to entertain at least 300 dele-
gates. That is the number for
which we are working, and hoping,
and praying. And, speaking of
praying, we trust that every Sunday-
school worker in the Mississippi Con-
ference will remember the Institute
daily in their prayers.

Why do we pray for 300 delegates?
Because we know the value of the
Institute to the Sunday-school cause,
and wish its benefits distributed over
the entire Conference.

Read and Act Now.

Of course, you want to make your
money double itself in a short time
in a legitimate business, and do good
to your fellow-man in the act. We
manufacture an article that is as
staple as bread, as current as gold,
and as safe as government bonds. It
costs you only one cent to learn all
about it. A postal card, with name,
postoffice, county and State, ad-
dressed to Rev. Dr. C. H. Gregory,
Conway, Ark., will bring to you the
wanted information by return mail.
Write to day.

Books for the Season.

Sunday-school Lesson Notes, 1904,
by Neely, \$1; Sunday-school Lesson
Notes, 1904, by Peloubet, \$1; Sun-
day school Lesson Notes, 1904, by
Hoss, 50 cents; Gist of the Lesson
(for the vest pocket), 1904, by Tor-
rey, 25 cents.

The Religion of the Incarnation,
The Cole Lectures, 1903, by Bishop
Hendrix, \$1.

The Personality of the Holy Spirit,
The Quillian Lectures, 1903, by
Bishop Hendrix, \$1.

Senior Epworth League Reading
Course, 1903-04, \$2.25; Junior Ep-
worth League Reading Course,
1903-04, \$1.35.

Any of these sent postpaid at
prices given.

Now that the preachers and Sun-
day-school and Epworth League
workers are entering upon a new year
of service, they need fresh and time-
ly equipments in the way of study
helps and reading matter, that they
may the more intelligently and effi-
ciently do the work assigned them.
They would do well, therefore, for
themselves and the cause in which
they are engaged, to procure and
study some or all of the above books.
Let us have orders quickly and rap-
idly.

G. W. BACHMAN,
Colporter.

Winona, Miss.

Whisky Cure.

A HOME CURE FOR WHISKY
HABIT is my latest and greatest
discovery. It has been fully tested
in the Sanitarium here by some of
the very worst cases of inebriety or
Whisky habit, and has proven a suc-
cess. It can be taken without any
inconvenience or detention from busi-
ness. Price, Twenty-five Dollars.

Dr. J. S. HILL,
Greenville, Tex.

FERRY'S**Seeds**

cost more—yield more—
save all experimenting—
save disappointments. 48
years the Standard Seeds.
Sold by all dealers. 1904
Seed Annual postpaid free,
to all applicants.

D. M. FERRY & CO.,
Detroit, Mich.



LET ME TEACH YOU GOOD THINGS.

Learn to laugh. A good laugh is better than
medicine, and use

MAGIC WHITE SOAP.

Learn to keep your own troubles to yourself. The
world is too busy to care for your ills and sorrows,
and use

MAGIC WHITE SOAP.

Learn to stop cranking. If you can not see any good
in this world, keep the bad to yourself, and use

MAGIC WHITE SOAP.

Learn to hide your aches and pains under a pleasant
smile, and use

MAGIC WHITE SOAP.

Learn to greet your friends with a smile. They
carry too many frowns in their own hearts, to be
bothered with yours, and use

MAGIC WHITE SOAP.

We will mail you a list of over 500 happy patrons
who have received a Beautiful Tea Set of 55 pieces,
not counting thousands of other fine presents.
Address our office for a free list.

Magic Soap Co., Ltd.

NEW ORLEANS.

CLYMYER
BELLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for
Catalogue. The C. S. BELL CO., Hillsboro, O.

Dr. Young's Books

"Catholics and Lem"..... \$1.00
"Bible Stories"..... \$1.00
"Twenty Thousand Miles Over
Land and Water"..... \$1.00
By the REV. R. A. YOUNG, D.D.

Write to Dr. Young, Agents, London, Eng.; Dallas, Tex.

BIBLE HOUSE.

BIBLES, TESTAMENTS,
and Other Good Books for Sale.

Come and see us, or drop us a
line, and let us know what you
want. We will do our best to ac-
commodate you.

THE PLACE:

Bible House

735 BARONNE ST., NEW ORLEANS.

EQUAL PARTNERS.

When the descendant of a man who received a title of nobility for his achievements a century or more ago marries the daughter or granddaughter of an American who has "done things," the disinterestedness of the foreigner's affection for his wife is often questioned. The doubt implies that no foreigner of rank would marry an American wife except for her money.

This theory is not complimentary to American girls, says the Youth's Companion. Englishmen, with and without titles, are practically unanimous in confessing the charm of the girls brought up in the American atmosphere of freedom and taught to believe in the equality of the sexes. They do say, occasionally, that women here have too many privileges, and that their wishes are deferred to more frequently than is wise; but they all admit that the American system, instead of destroying the feminine charm, makes it irresistible.

It is this attractiveness of American girls that leads young Englishmen to seek them as wives. The wealth of the bride has little to do with the case; many girls who are not rich have married into titled families abroad.

The title itself is an accident. The possessor of it is usually several generations removed from the man who earned the honor; whereas, in the United States, it has frequently happened that the bride of the foreigner is the daughter of a man who, if titles of nobility were conferred by the American government, would have been made a duke, a marquis or a knight because of his statesmanship, his success in war, his inventive genius, or because he conquered the wilderness by building railways through it. The American bride is every time nearer than her husband to the fountain head of the kind of greatness which is decorated with titles in Europe.

WHOOPIING COUGH.

According to the New York Medical Journal, Dr. Morse, during a recent epidemic of whooping cough in Boston, was called upon frequently to state whether the disease could be transmitted through a third party or through contaminated clothes. In this way he was forced to recognize that the opinions that he held on the subject were based on general impressions rather than upon facts. A search of the literature seemed to show that most writers were in the same position as himself. He therefore sent a circular letter to well-known men, asking for their opinion on the subject. Forty answers were received and of these only three gave data, reporting four cases in which indirect transmission of the disease seemed probable. On the whole, it appears impossible to draw very positive conclusions from the ma-

terial at hand. Very little seems to be known of the indirect contagiousness of whooping cough. Four of the cases reported seem to justify the conclusion that in exceptional instances whooping cough may be carried by third persons or by clothing and other articles.—*Prairie Farmer.*

COMPOSERS AS CRITICS.

Musicians are often very unsafe critics. Wagner's attack on Meyerbeer and Schumann's sneers at Wagner are notorious, while an official Blue Book recently issued the government inspector in music has delivered himself of the opinion that Sir Arthur Sullivan's "Brother, Thou Art Gone Before Us" is not by a "composer of any real merit," says London Truth. Tchaikowsky, however, seems to have surpassed them all. A biography of the deceased Russian composer, from the pen of his brother, has recently been published in Russian, and is now being translated into German. Certain extracts which have been issued by the International Musical society show Tchaikowsky in a very violent mood. Concerning Brahms he frankly writes to Frau von Muck: "I must tell you, without false modesty that I rank myself higher than Brahms," adding that if he met the composer he should have to tell him: "Herr Brahms, I consider you a composer ungifted, pretentious and bereft of creative power; I by no means place you high, and I look down upon you with disdain." As to Wagner, Tchaikowsky is very bitter indeed. He found the "Ring" "endless and tedious twaddle, which bores me to death," he was particularly annoyed by the darkened auditorium and the "interminable monologues and dialogues," and, perhaps with greater justice, he declares: "Composers used to try to gladden people by music, but now they seem inclined to torment them."

Monograms on Your Fruit.

Peaches are now grown with initials or monograms on them. The monogram or crest is cut out in paper and pasted on the peaches while growing. As soon as the fruit is ripe the paper patterns are removed, when a facsimile of the monogram or other design used is found picked out in the most delicate green, while the rest of the fruit will be found rosy and deep-hued.

Gigantic Water-Pipe.

The biggest water-pipe in the world—capable, it is said, of holding any average river—is now to be laid by the Ontario Power company on the Canadian side of Niagara Falls. The gigantic pipe, which is made of steel throughout, is a mile and a quarter in length and 60 feet in circumference. The steel plates from which the big tube is being made will have the thickness of one-half inch, and in putting them together 200 tons of rivets will be required.

A Golden Rule of Agriculture:

Be good to your land and your crop will be good. Plenty of

Potash

in the fertilizer spells quality and quantity in the harvest. Write us and we will send you, free, by next mail, our money winning books.

GERMAN KALI WORKS,
New York—93 Nassau St.
or
Atlanta, Ga.—227 So. Broad St.

**Queen and Crescent Route**

Shortest, Quickest and Best Line
TO

Cincinnati, New York,
St. Louis, Birmingham,
Chattanooga, Knoxville,
Washington, Philadelphia.

Train Leaves 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati, New York and St. Louis.

All Meals in Dining Car.

Train Leaves 9:10 A. M., Daily.

Through Sleeping Car to Cincinnati and St. Louis.

All Meals in Dining Car.

Ticket Office: 211 St. Charles St.

J. R. WELLS, J. H. LIVELY,
D. P. A. C. P. A.
GEO. H. SMITH, R. J. ANDERSON,
G. P. A. A. G. P. A.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T. P. A., Houston, Texas
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. K. RIDGLEY, D. P. A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co. L. W. R. R.

---SUNSET ROUTE---

Superior Through and Local Service
TO

LOUISIANA, TEXAS, MEXICO, NEW
MEXICO, CALIFORNIA, and
PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars,
Compartment and Observation Sleepers,
Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. C. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.**Morgan Line Steamers**

BETWEEN

New Orleans and New York.
Leave New Orleans Every Wednesday,
9:00 A. M.

New Orleans and Havana, Cuba.
Leave New Orleans Every Saturday at
Noon.

For Further Information Apply to
Any Agent of the Company, or,
W. H. MASTERS, Traffic Manager,
F. S. DECKER, Ass't Gen'l Pass. Agt.,
New Orleans, La.

4 IMPORTANT GATEWAYS**2 - Fast Trains - 2 Daily**

for St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled
Buffet Sleepers. Handsome
New Chair Cars. Seats Free
Only Line Running Through
Coaches and Sleepers to New
Orleans Without Change.

DIRECT LINE TO

Arizona,

New Mexico.

AND California.

L. S. THORNE, E. P. TURNER,
Third Vice-Pres't General Pass.
and Gen'l Mgr. and Tkt. Agt.
DALLAS, TEXAS.

There's Health IN Lemon Juice.

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. **MOZLEY'S LEMON ELIXIR** is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50c. per bottle at all drug stores.

Mozley's Lemon Elixir

Made of Lemons.

Rayne Memorial Church.

We are glad to report good attendance at last Sunday's services. Sacrament was administered at the morning service. An arrangement which seems to give entire satisfaction is in having the sacrament before the regular services instead of after, as has been the custom.

In response to the preacher's invitation after the night sermon, one young man signified his intention of joining the church on profession.

The Sunday-school was presided over by Col. Zable; Brother Westerfield being still on the sick list, but reported improving.

On Friday last Bro. Wilkinson delivered his lecture, "The Twentieth Century Man," to a delighted audience at White Castle.

The Woman's Home Mission Societies met at the call of the president, Mrs. W. W. Carre, last Friday at eleven A. M. An invitation had been given to all the pastors, and most of them were present. Much important business was transacted, and plans for the future work discussed. The annual election of officers will be held in the near future. An appeal was made for teachers for the industrial school for girls, which is held in Orondelet Church Saturday afternoons from two to four. The ladies wish to emphasize this work and the need of teachers. Any young lady who can do plain sewing can be of service, and should report to the president of the local society or to Mrs. Carre.

Will You Sleep Well

To-night? Not if you have a cough that begins to torment you as soon as you lie down. You can conquer the cough with Allen's Lung Balsam, which will relieve the pain in the chest, the irritation in the throat, and the hard breathing. Since it contains no opium, this remedy may be given freely to children, and to the most delicate adults.

Ackerman Charge.

Ackerman, Durant district, North Mississippi Conference, continues to show appreciation of the pastor. One substantial evidence and sign of prosperity is a raise of one hundred dollars on the preacher's salary. "The water agrees with us here," Doctor. And, say, I would like to give you a little verse in response to the Bro. Baptist's poem:

I'd rather be a Methodist,
And commune with all the good,
Than to be a Baptist,
And deny the brotherhood.
Since to be a Methodist,
I need not fall from grace,
But only believe it's possible,
And live forever blest.

Say, Mr. Editor, I very much appreciate the "Strictures by a Methodist," in your issue of Jan. 21; but the strictures in this week's issue, I think, will bear some criticisms. He does not want any Amens to the public prayer; the Amens at a Conference communion shock him. He says the Discipline does not suggest it. I think if he will turn to our ritual for the communion, he will find about ten different periods where the congregation is expected to say Amen; and if he will turn to his Bible and read Deut. xxvii, 15-26, he will find where all the people said Amen many times, and that by command of the Lord. Again, in Psalm cvi, 48, after an earnest petition, all the people were directed to say Amen; and in I. Cor. xiv, 16, St. Paul exhorts to pray in a known tongue, else, how can the people say Amen? Adam Clarke says it was the custom in the Jewish Church for the congregation to respond, Amen. John Wesley says it was usual in the days of the apostles for the whole congregation to respond, Amen. We also read in Rev. v, 14, "The four beasts said, Amen;" and in the last statement of the Bible, in Rev. xxii, 20, in response to the promised coming of our Lord, was a hearty Amen. Surely, it has always been a Methodist custom to respond to earnest prayer by saying, Amen. Of course, there are some meaningless Amens, but if a hearty Amen grates harshly on our Bro. Methodist's ears, we suggest that he study his Discipline, read his Bible, and listen to the echoes of Mt. Gerizim and Ebal, catch a little of its rhythmic melody from the Psalmist, learn from the earnest exhortations of St. Paul, listen to the hearty echoes from the throne in the skies, and somehow cultivate a taste for the glad, hearty Amens of Methodism and Christianity.

Bidding you, Mr. Editor, a Happy New Year, I am,

Yours in word and work for souls,

J. H. SMITH.

Jan. 30, 1904.

Wanted.

One young man to wait on table to pay part expenses in College. Apply at once. Address.

M. A. BRISON, President,
Meridian Male College.



VIN-O-VITA

"WINE OF LIFE"

Young girls upon the threshold of life, young matrons expecting to become mothers, women passing through the change of life should begin taking Vin-o-Vita to-day.

Have you social and domestic duties that have become a drag because you are suffering with female weakness?

NOW IS THE TIME!

Take Vin-o-Vita, the mighty Tonic and Health Maker.

It cures Ulceration, Displacement, Congestion, Irregularities, Suppressed or Excessive Flow, Nausea in Pregnancy, or Change of Life Disorders.

Write for our free Health Guide.

Price \$1.00 a bottle at all Drug Stores.

DR. GRANGER MEDICINE Co
CHATTANOOGA, TENN.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhoea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH for TEETHING CHILDREN

On sale at all drug stores. Two sizes. 25c and 50c

Manufactured only by MALTWANGER-TAYLOR DRUG CO., ATLANTA, GA.

LAND IS WEALTH

More than that—land is the source of all wealth. The ratio of population to acreage is the sliding scale upon which opportunity is gauged, success determined. Cut the number of land-holders in any State in the Union in two, and what is the result? It's simple arithmetic—opportunities doubled in that State. What if three-fourths the population be eliminated? Opportunities quadrupled; and so on. That's the condition in the great Southwest, Arkansas, Indian Territory and Oklahoma. This vast territory is supporting less than one-fourth the population of its capacity. Fertile—a land where wheat and cotton thrive side by side—where two yearly vegetable crops are demonstrated possibilities—the greatest fruit section in the country; but that's only half the story. The low ratio of population to acreage makes land cheap—that's the main point. There's room for success in the great Southwest. Illustrated literature sent on request.

Rock Island
System

One Fare

Plus Two Dollars

For the Round Trip
First and Third
Tuesdays of each
Month.

GEO. H. LEE, G. P. A.,

Little Rock, Ark.

V. M. CLUIS, D. P. A.,

New Orleans.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address,

REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

CRUELTY TO THE HORSE.

The horse, the most useful of all animals, is the one marked for the most of men's ill treatment, says the Indianapolis News. For the most part housed in ill lighted, ill ventilated and ill smelling quarters; worked to its full capacity, cared for only to the degree that selfish interest prompts, the animal is delivered over as the unprotected object of the unrestrained passions of man. The average man fails apparently to understand that animals have a nervous system, among them in a marked degree the horse, and that were he to govern his own temper he could with a little patience get control of the horse's nervous system, and make out of it a servant vastly more efficient than it is under the system in which he beats and jerks and drives it to distraction.

A short walk in any city will discover many blind horses. Why? There are no blind cows, comparatively. And yet the sight of the one naturally is as good as that of the other. The difference is simply that the horse from the beginning has been abused, ill housed, overworked and worked under conditions that have driven him blind. His eyes are shut in by blinders at each side, for which there is no use but to satisfy the caprice or fashion of man. So, his vision interfered with, and deprived of air, the wonder is that with the other treatment he gets he is not blind oftener. Besides this, in other cases his neck is almost pulled out of joint by overhead check reins that raise his face to the air and turn his eyeballs to the glare of the sun unprotected. Or, on the other hand, deprived of check rein, he is bit-tered with a curb that pulls his jaws to his breast and tortures him in this fashion. And then, according to the spreading fashion of the day, he is subjected to that most cruel of all practices, docking, which not merely tortures in the practice, but leaves him to the torment of flies for the rest of his life. It is the merciful man that is merciful to his beast, and if it is the merciful that obtain mercy, we have, as a people, some way to come before we will obtain that blessing.

UNWELCOME AMERICAN GIRL.

I am surprised that the home producers of girls have not already approached Mr. Chamberlain and begged him to include in his scheme some arrangement to exclude from our shores the dumping of American girls, says London Truth. The latter compete with the home market under most unfair conditions. Their parents, by means of trusts and such like pernicious associations, are able to give their daughters vast sums of money, and in this way they are able to compete unfairly for the best home customer in the matrimonial market. It may be said

that our nation profits owing to these wealthy girls spending the money with which they are freighted in England. The benefit, however, is questionable. Already there is a vast amount of vulgar ostentation in what is called the smart London set, owing to the import of colonial millionaires, which raises the standard of fashionable existence and lowers and degrades the tone of that society into which so many aspire to enter to the despicable level of the competing plutocrats of Newport and New York. This can only increase if we are to have the American golden girls who become peeresses also making London the field of their barbaric lawlessness.

DIVERS AFTER PEARLS.

Pearl fishers do not live long. They often have to dive to a depth of 100 feet or more, and the strain wears them out before their lives are half over. From these depths a diver usually brings two oyster shells each "trip." It is on the mother of pearl in these that the European depends for his sure profit. Pearls are "plums," which only occasionally fall to his lot. Divers work for a wage, and all the shells brought up are the property of the employer. In "Studies in Brown Humanity," Hugh Clifford describes Malay pearl fishers. They anchor on the oyster beds or as near to them as possible, he says, and the diving takes place twice a day.

"All the boats are manned at morning and evening, and the Sulu boys row them out to a point selected for the day's operations. The white man in charge always goes with them in order to keep an eye upon the shells, to resuscitate exhausted divers, and generally to look after his own interests.

"Presently a man lowers himself slowly over the side, takes a long, deep breath, and then, turning head downward, swims into the depths, his limbs showing dimly in froglike motions until, if the water be very deep, he is completely lost to sight.

"In a few minutes he comes into view again, his face straining upward, yearning with extended neck for the air that he now needs so sorely. His hands cleave the water in strong downward strokes; his form grows momentarily more distinct, until the fixed, tense expression of his staring face is plainly visible. Then the quiet surface of the sea splashes in a thousand drops of sunsteeped light as his head tears through it, and his bursting lungs, expelling the imprisoned air, draw in the breath which they crave in long, hard gasps. If the dive has been a deep one, a little blood may be seen to trickle from nose and mouth and ears. At times even the eye sockets ooze blood, the result of fearful pressure to which the diver has been subjected."

Stammering Cured

I guarantee to cure anything that walks the earth of this habit. There are no cases we can not cure. We require no money for treatment or board for three months, or until patient is perfectly satisfied that he or she is cured and ready to return home. Any reference you want. Address all communications to

J. S. HILL, JR., Greenville, Ill.

ECZEMA AND PILE CURE FREE.

Knowing what it was to suffer, I will give FREE OF CHARGE, to any afflicted, a positive cure for Eczema, Salt Rheum, Erysipelas, Piles, and skin diseases. Instant relief. Don't suffer longer. Write F. W. WILLIAMS, 400 Manhattan Ave., New York.

Millsaps College.

We have a few more vacant rooms in Founder's Hall which we want occupied at once by model young men. Parents need not hesitate to place their sons with us, as no young man is allowed to remain in Founder's Hall who fails to conduct himself as becomes a Christian gentleman.

Religious service is conducted in the Hall every night under the auspices of the Young Men's Christian Association, thus keeping up a healthy spiritual condition.

Good wholesome table board, \$7; rooms furnished with beds, tables, chairs and steam heat, \$2 per month for each student, two students to each room. For further particulars address,

W. W. GRAVES, Gen. Mgr.

Top of the Ozarks**EUREKA SPRINGS****The Ideal Summer Resort**

LOW RATES

VIA



For full information address

J. N. CORNATZER, General Agent,

Memphis, Tenn.

W. W. Carre Co. Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. C. Black to send his latest book, "IS MAN IMMORTAL," in connection with the CHRISTIAN ADVOCATE. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

This offer is also good to all old subscribers who will pay up and renew for another year.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations

Address orders to

JNO. W. BOSWELL,
New Orleans, La.

Press Notices.

"IS MAN IMMORTAL?" BY DR. W. C. BLACK.

"The book is full of profound scientific truth. It will help the reader to a wider vision and hope in the life beyond the grave. It should be in every home."—Meridian Star.

"Much good will be accomplished by a wide circulation of this popular presentation of these two most interesting subjects."—Central Methodist (Louisville, Ky.).

"Worth its weight in gold."—St. Helena Echo (Greensburg, La.).

"These are two lectures which have had many times a very appreciative hearing by large and delighted audiences, and are now fitly given to a wider public. The style and method of treatment can be unfeignedly commended. Profound scientific truth is translated into the language of the common people, and a most wholesome impression is produced. The greater part of the first lecture—which has been delivered more than 120 times, including twice before different sessions of the Mississippi Legislature, and also before the Mississippi Constitutional Convention—is occupied with showing that man, with his immense powers and possibilities, must have an opportunity beyond this brief life for their employment and development. A very strong argument is made."—Zion's Herald (Boston, Mass.).

"No man, whether saint or sinner, can be without this book in his library and do justice to his wife and children, for no boy or girl can possibly read it without feeling a very perceptible expansion of the mind and a fixed and steady belief in the fact that the Lord God Omnipotent reigneth, and that the soul of man shall never die."—St. Helena Echo (Greensburg, La.).

Monroe District.

MR. EDITOR: To a preacher who, in the course of forty-four years, has spent thirty three of those years in the pastorate, promotion to the rank of presiding elder—when it does come—brings up many misgivings, and raises serious questions; and some, perhaps, which are not so serious. Somehow, though, I find myself asking: Are the circuits and stations well manned? Is the district work well organized? Has the grace of giving been properly developed? Are the preachers full of the revival spirit? On and on the questions go till I feel almost lost in the wilderness of them. Not that I doubt the wisdom of my predecessor, nor his zeal for the work, nor the good judgment of the Bishop (all these things are taken for granted), but "many men of many minds," and these "minds" follow "many" and different channels. All men can not follow the same channel, any more than all boats can do so. However, some small tugs are quite seaworthy. If they have the depth and keel, the channels can not be too wide nor too deep.

As I see it, after so brief a survey, I am satisfied with my equipage, and convinced of the wisdom of my predecessor and the Bishop who fixed the appointments.

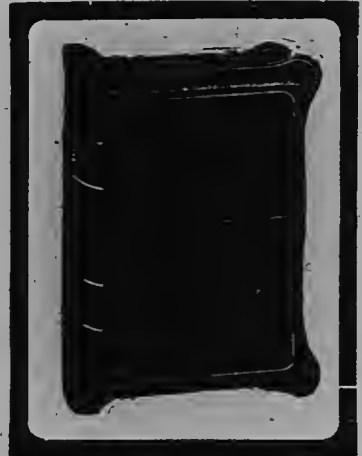
Already the brethren are (some of them) planning pretty large things. Brother N. F. Hoffpauir, at Winnebago, is literally "repairing his fences," and moving for large improvement on his home church-building. Bro. D. C. Barr has money secured for extensive repairs of his church-house and parsonage at Oak Ridge. Dr. Sawyer has already won—last year—"the blue ribbon" at Monroe. Bro. Harvell, of Waterproof, is spreading out—seeking new territory to occupy for the Master. Of other brethren I will write when I see what they are doing.

By the way, what has come—or gone—with the old time itinerant doctrine of expansion? There seems to be no "regions beyond," as in other years. If statistics are correctly tabulated, there are only 30 "societies" and 32 "churches" in all this country bounded north by Arkansas, east by Mississippi, west and south by Ouachita and Black rivers—an area covering more than seven parishes. There must be many portions of this territory unoccupied by our church—regions beyond. The illustrious sires of such slothful sons as we would have gone into every nook and corner of this land, searching for a foothold for Methodism. These 32 churches cover about one-third of the circuit once traveled by the late J. G. Jones, of the Mississippi Conference. No doubt, the footprints of some of the preachers will be left in these neglected regions in the near future. Four or five churches is not a half "job" for a young itinerant.

Yours, J. A. PARKER.

Dr. Weaver's Syrup and Cerate.
Successful treatment for blood and skin diseases.

Our Number 9670



Self-Pronouncing Teacher's Bible

Is the most popular book we have ever sold. It is praised by all who see it, and justly so. It would be hard to describe it in cold type. Some of its features are: Large type (Long Primer); three hundred pages of up-to-date helps, including maps, and the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining and red-under-gold edges. Price, \$1.95.

Rev. J. W. Brown, Natchez, Miss., says: "Your \$3.35 offer of ADVOCATE and Bible brings a Bible that affords justly great satisfaction."

Rev. Jas. King, Daisy, Miss., says: "I want to thank you for such a nice Bible. It is beautiful. Worth \$5.00, and yet sold for \$1.85. I am trying to get the people to take the paper and the book. They are missing a great deal by not taking the ADVOCATE and Bible."

The above are two unsolicited testimonials.

Until further notice our Number 9670 is the only Bible we will offer in connection with the ADVOCATE.

Let us send you our complete catalogue. Just issued and can be had for the asking. If you desire to purchase any kind of Bible or Testament, our catalogue will not fail to interest you. It describes a large and complete line, giving prices and specimen pages, so that you can see the exact reproduction of the page of the book you wish to purchase. Drop us a card.

OUR OFFER: The ADVOCATE, one year, and Bible 9670 will be sent, postpaid, to new subscribers for \$3.45. Also to all present subscribers who pay all dues to date and send us \$3.45 additional for the Bible and one year's subscription in advance.

Patent Thumb Index costs 35 cents extra.

Your name in gold (one line) on the cover page, 25 cents extra.

If personal check is sent, add ten cents to cover cost of collection.

Send your orders to

N. O. CHRISTIAN ADVOCATE,
512 Camp Street, New Orleans.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Mrs. ELIZABETH WIRTZ—Pea—died Jan. 21, 1904. She was born in Germany eighty-five years ago (in March); came to this country when eight years old. At twenty-four years of age she married John G. Wirtz. Eight children were born to them, only three of whom ever lived to maturity. She early united with the church, and has lived a consistent life. She was left a widow in 1865 with three children, whom she raised to honorable manhood and womanhood. All are members of the M. E. Church, South. Hers was a life that will be much missed; ever ready with a helping hand in time of sickness. With Christian consolation she greatly endeared herself to everyone. So true and clear was her life that, as one who knew her remarked, "If Grandma Wirtz is not in heaven, there is no heaven to go to." She leaves one son and two daughters, with a host of grandchildren, besides the whole community, to mourn our loss and rejoice in her gain, for she was a great sufferer for several years before her death, all of which she bore patiently, yet with a longing to go and be at rest. Conscious to the last, she went in peace. May our life and last end be like hers in Christian experience!

Her pastor, C. S. EMBREE.

Mrs. A. G. CLAUGHTON was born in Franklin county, Miss., Aug. 10, 1837, and died in the same county, Dec. 18, 1903. She was first married to Joseph Townsend, of East Baton Rouge parish, July 26, 1856. They lived happy together, working for church, Sunday-school, and prayer meeting; but God called him from her. In July, 1889, she was married to Mr. W. S. P. Claughton, who preceded her. She joined the M. E. Church when young, and ever lived a zealous Christian, ever ready to perform whatever "the hand found to do" for the Master. How often have we heard her express her sorrow at not being able to do more for the church! The many words and deeds she has left as testimonials of a genuine Christian are a comforting solace and a healing balm to the bereaved family.

Her adopted daughter,

EMILY E. WOODYEAR.

WILLIAM DECATUR BULLOCK departed this life on the seventh day of December, 1903. He was born in Perry county, Ala., Nov. 2, 1831, and with his parents moved to North Mississippi, and from there to Harrison county, Miss., in the Spring of the year 1849, where he has been a citizen ever since, and has held important offices in Jackson and Harrison counties. He was the son of Larson Bullock and Margaret Finney. He faithfully discharged the duties of a soldier in the Confederate Army; was a member of the Episcopal Church. He leaves a wife, two brothers and one sister—Franklin Bullock, Wiley Bullock, and Mrs. Annie Saucier—and other relatives, to mourn their loss, and will, doubtless, be greatly missed, not only by those who were united by the ties of nature, but by all who knew him.

His brother,

FRANKLIN BULLOCK.

W. D. HEFFNER was born in Holmes county, Miss., in 1867; professed religion and joined the M. E. Church, South, when about ten years old. As to his success in this relation, we are not informed. Some years ago he went to St. Louis, where he remained for a while, and returned home, but in 1898 returned to St. Louis, where he remained until his death, which occurred Dec. 13, 1903. He was anticipating meeting his parents at the World's Fair in the Spring, and return home with them; but, alas! death came too soon, and severed his earthly relations, and he has gone to the great gathering above. His body was returned to Mississippi to his relatives, and on Dec. 20 was interred in the cemetery at West. May the Lord bless the sorrowing family!

J. J. GARNER.

Sister PAULINE DELAIR, aged eighty years and seven months, a charter member of Carondelet, Algiers, and McDonoughville Churches, died in McDonoughville, Jan. 15, 1904. Her first love for Christ was kindled in her heart at the age of ten, and this mantle of love enveloped her whole life. Her Bible, the staff of her declining years, had become so worn that, like the consecrated servant of Christ, it had to be laid aside in memory of her who had lived in joy and peace among its pages. She left one brother, eleven grandchildren, and six great-grandchildren. Her pastor, Rev. S. L. Riggs, was with her in her illness, and her testimony was that of a firm reliance on the atonement of Christ, and she passed away as a flower that fadeth. May the mantle of the dear departed fall upon the loved ones left!

A FRIEND.

Mrs. MARY ELIZA HUGHES was born in April, 1817, and died in the home of her youngest daughter, Mrs. Jno. Dill, near Montpelier, Miss., on Jan. 19, 1904. She was the mother of fourteen children, nine of whom are still living. Sister Hughes professed religion early in life, and joined the Methodist Church. She loved the church, and gave to it her best service. In the home her life was beautiful, and she left the impress of her godly life upon her children. She was rich in faith and abundant in good works. In her last hours upon earth she was conscious, and prayed to die. She said: "I have served the Lord a long time; now let me go and rest." May the comfortings of the Holy Spirit be given to the bereaved, and may their end be like hers—full of peace and hope!

S. A. BROWN.

LEWIS WILLIAM HUTCHINSON, the son of Bascom B. and Lizzie P. Hutchinson, was born Jan. 6, 1883; joined the Methodist Church at Oak Ridge, on Rocky Springs charge, August, 1900, and died Sept. 26, 1903. Lewis was one of our best young men. He was very attentive to duty, was very devoted to his family, and had many friends. Since he became a Christian he seemed true to his vows. His illness continued several months, but he never murmured. Some weeks before his death he was heard to say, "I am ready to suffer, or I am ready to go and be at rest, as the Lord wills." Before his death he bade the family and friends present good-by, and asked them to meet him in heaven. His last words were, "I'll soon be at home with Jesus."

J. T. ABNEY.

DR. J. S. HILL, the discoverer of ANTI-BACCOLINE, removes his office to Greenville, Texas. Address your orders for the above accordingly.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

SARDIS DIST.—FIRST ROUND.

Arkhamia, at Hunter Chapel.....Feb. 6, 7
Batesville and Wesley.....12, 14
Courtland, at Courtland.....20, 21
Enreka, at Mt. Olivet.....27, 28

W. T. J. SULLIVAN, P. E.

COLUMBUS DIST.—FIRST ROUND.

Starkville circuit, at Smyrna.....Feb. 6, 7
Brooksville circuit, at Brooksville.....13, 14
Macon.....20, 21
Winstonville, at Middleton.....27, 28
Shuqualak, at Shuqualak.....Mar. 5, 6
Hebron.....12, 13
Cumberland, at Cumberland.....19, 20
Cedar Bluff, at Cedar Bluff.....26, 27

J. W. DORMAN, P. E.

WINONA DIST.—FIRST ROUND.

Black Hawk circuit.....Feb. 6, 7
Webb circuit.....13, 14
Vance circuit.....20, 21
Indianola circuit.....27, 28
McNutt circuit.....Mar. 5, 6
Ruleville circuit.....12, 13
Morehead circuit.....19, 20
Tom Nolen circuit.....26, 27
Mars Hill circuit.....27, 28
Winona circuit.....29, 30

THOS. H. DORSEY, P. E.

HOLLY SPRINGS DIST.—FIRST ROUND.

Corneraville, at Ebenezer.....Feb. 6, 7
Mt. Pleasant at Mt. Pleasant.....13, 14
Shawnee, at Liberty.....20, 21
Bethel, at Bethel.....27, 28
Abbeville, at Abbeville.....Mar. 5, 6
Randolph, at Randolph.....12, 13
Pontotoc, at Pontotoc.....19, 20
Ashland, at Ashland.....26, 27

EUGENE JOHNSON, P. E.

DURANT DIST.—FIRST ROUND.

Kosciusko station.....31, Feb. 1
Poplar Creek, at Shiloh.....6, 7
West.....13, 14
Rural Hill, at Rural Hill.....20, 21
Louisville, at Louisville.....27, 28
McCool, at McCool.....Mar. 5, 6
Inverness, at Inverness.....12, 13
Belzona, at Belzona.....19, 20

W. S. LACROIX, P. E.

CORINTH DIST.—FIRST ROUND.

Blue Springs, at Liberty.....Feb. 6, 7
Guntown and Baldwin, at Baldwin.....13, 14
Mantachie, at Shiloh.....20, 21
Wheeler's, at Wheeler's.....27, 28
Marietta, at Marietta.....Mar. 5, 6
Belmont, at New Valley.....12, 13
Burnt Mills, at Mt. Nebo.....19, 20

W. C. HARRIS, P. E.

GRENADA DIST.—FIRST ROUND.

Water Valley circuit.....Feb. 6, 7
Okeville circuit, at Coffeeville.....13, 14
Toccoola, at Lafayette Springs.....20, 21
Minter City and Strathmore.....27, 28
Paris circuit, at Mt. Liberty.....Mar. 5, 6

JNO. W. BELL, P. E.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FIRST ROUND.

Unadilla, at Pleasant Hill.....Wed. Feb. 3
New Augusta, at New Augusta.....Thurs. 4
Brooklyn, at Brooklyn.....Sat. and Sun. 6, 7
Wolf River, at Durham.....Sat. and Sun. 13, 14
Carriere, at Carriere.....Tues. 16
P. and Parvis, at Poplarville.....Wed. 17
Lumberton.....Thurs. 18
Columbia.....Fri. 19
Hnb, at Hnb.....Sat. and Sun. 20, 21
Williamsburg, at Williamsburg.....Sat. and Sun. 27, 28
Collins, at Collins.....Sun. p. m. and Mon. 23, 29
Mt. Olive, at Mt. Olive.....Mon. 29
Sumrall, at Oloh.....Sat. and Sun. Mar. 5, 6
Mt. C. and Silver Creek, at Blountsville.....Sat. and Sun. 12, 13
Hattiesburg, Main Street.....Sat. and Sun. a m. 19, 20
Hattiesburg, Court Street.....Sun. p. m. and Mon. 20, 21
Estatobochia, at Tuscumbia.....Tues. 22
Coalville, at Coalville.....Sat. and Sun. 26, 27

District Conference will meet in the Court Street Church, Hattiesburg, Tuesday-Thursday, March 29-31. The Discipline requires all local preachers, unordained or ordained, to present written reports of their labors.

"All collections in full, a percentage for every pastor, a house of worship for every congregation, and two thousand souls for Christ," be our watchword for the new year.

T. L. MELLER, P. E.

BROOKHAVEN DIST.—FIRST ROUND.

Crystal Springs.....Feb. 6, 7
Topisaw, at Topisaw.....12, 14
Osyka, at Muddy Springs.....20, 21
Galman, at Bethesda.....27, 28
Summit, at Summit.....Mar. 5, 6
Pleasant Grove, at Pleasant Grove.....12, 13
Caseyville, at Bethesda.....19, 20
Bayou Pierre, at Tabernacle.....26, 27
Hazelhurst.....27, 28
Wesson.....Mon. 7:30 p. m. 29
Beauregard, at Beauregard.....Tues. 11 a. m. 29
Brookhaven.....Wed. 7:30 p. m. 30
Providencia, at Bahala.....Apr. 2, 3
Pearlhaven.....Wed. 6
Terry, at Byram.....9, 10

R. F. JONES, P. E.

MERIDIAN DIST.—FIRST ROUND.

Porterville, at Porterville.....Sat. and Sun. Feb. 6, 7
Binnsville, at Scooba.....Tues. 9
North Kemper, at Mellen.....Thurs. 11
DeKalb, at DeKalb.....Sat. and Sun. 13, 14
Daleville, at Bethel.....Tues. 16
Landerdale, at Landerdale.....Thurs. 18
Pachuta, at Salem.....Sat. and Sun. 20, 21
Leaksville, at Leaksville.....Tues. 11 a. m. 27
Wayne, at Goldwood.....Thurs. 11 a. m. 25
Vimville, at Marion.....Sat. and Sun. 27, 28
Meridian—Central.....Sat. and Sun. a m. Mar. 5, 6
Meridian—East End.....Sun. p. m. and Mon. 6, 7
Meridian—West End.....Sat. and Sun. a m. 12, 13
Meridian—South Side.....Sun. p. m. and Mon. 13, 14
Meridian—Poplar Springs.....Sat. and Sun. a m. 19, 20
Meridian—7th Ave.....Sun. p. m. and Mon. 20, 21

W. M. SULLIVAN, P. E.

VICKSBURG DIST.—FIRST ROUND.

Utica, at U.....Feb. 6, 7
Bolton, at B.....13, 14
Port Gibson.....21, 22
Hornsville.....27, 28
Warren, at O. Ridge.....Mar. 5, 6
Rocky Springs, at R. S.....12, 13
Vicksburg, Crawford Street.....20, 21
Vicksburg, Washington Street.....27, 28

W. H. HUNTLEY, P. E.

JACKSON DIST.—FIRST ROUND.

Florence, at Florence.....Feb. 6, 7
Pinola, at Pinola.....13, 14
Deasonville, at Vaughn's.....11 a. m. 20
Canton.....21, 22
Madison, at Madison.....11 a. m. 23
Palmetto Home, at Silver City.....27, 28
Sharon, at Sharon.....Mar. 5, 6
Beaton, at Midway.....12, 13
Tranquil, at Pleasant Hill.....11 a. m. 14
Lake City, at Lake City.....19, 20
Flora, at Flora.....11 a. m. 21
Thomasville, at Galilee.....11 a. m. 26
Brandon.....8 a. m. 27, 28
Faddin, at Andrews Chapel.....11 a. m. 23

J. W. LEWIS, P. E.

FOREST DIST.—FIRST ROUND.

Ellisville circuit.....Feb. 6, 7
Ellisville station.....7, 8
Kucutta, at Philadelphia.....Tues. 9
Vossburg and Heidelberg, at Heidelberg.....Wed. 10
Laurel, M. Street.....13, 14
Laurel, Kingston and Fifth Avenue.....14, 15
Taylorsville, at Taylorsville.....16
Lake, at Lake.....19
Forest, at Forest.....21, 22
Harpersville, at Hillsboro.....27, 28
Walnut Grove, at Walnut Grove.....Mar. 5, 6
Carthage, at Carthage.....6, 7
Edinburg, at Edinburg.....Wed. 9
North Neshoba, at Sand Town.....12, 13
Philadelphia, at Philadelphia.....13, 14
Indian Mission, at Blosha School-house.....Tues. 15
Scotland circuit, at Scotland.....Wed. 16

J. M. MORSE, P. E.

HATCHEZ DIST.—FIRST ROUND.

Liberty, at Liberty.....Feb. 6, 7
Glester.....Tues. 9
Percy Creek, at P. Creek.....13, 14
Woodville.....14, 15
Washington, at Washington.....20, 21
Harrison, at Cane Ridge.....27, 28
Centerville, at Centerville.....Mar. 6, 7
Wilkinson, at Mt. Carmel.....12, 13
Hamburg, at Hamburg.....19, 20

T. W. ADAMS, P. E.



Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2.50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried it, if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.



GENERAL NEWS.

The great fire in Baltimore which began Sunday morning was checked at Jones' Falls at 3 o'clock Monday afternoon. One hundred and forty acres and 2,500 buildings were laid waste. It is figured that the losses will exceed \$200,000,000. General H. C. Corbin and 1,000 Federal troops have arrived in the city to help guard the burned district. A corps of United States engineers, with guncotton, assisted in destroying buildings in the path of the flames and checking their progress. One man lost his life, a fireman, from York, Pa., but many had narrow escapes. The Maryland Legislature empowered the governor to declare a ten-day legal holiday, in order to allow the banks to straighten out their affairs.

A practical state of war exists between Russia and Japan, and a report of a battle may be expected at any time. Japan landed sixty transport loads of troops on the Korean coast, and they will march to Seoul. The capture of three Russian merchantmen has been reported from several sources. Japan has cut the cables to Korea. The statement of Japan's position by the Minister to Russia, presented before his departure, will be the only pronouncement, and no formal declaration of war is likely. The Russian reply has not yet been presented to Japan. A report of heavy firing near Kojé, on the Korean coast, indicates something doing in that vicinity. It is reported that the Powers will take measures to protect China.

Happiness.

What is your opinion of happiness?

What are the essentials upon which you think it depends? Money, love, health—nine out of ten persons would say. Reverse the order of the three, and you'll have them as they should be. You can not be happy if your health is bad. Neither can those around you. Ever notice how grouchy a man or woman is who has dyspepsia or any form of stomach trouble? They can not help it. It's the result of weakened nerves. Don't judge him too harshly. You can not expect to find a sunny disposition where pain is gnawing away the body, mind, and nerves.

Some of them try to get cured—try hard, but finally give up in despair. Vernal Palmettona (formerly known as Vernal Saw Palmetto Berry Wine) has restored more of these people to health and happiness than any other remedy on earth.

It is a purely vegetable remedy which roots out the cause of the trouble at the very start. It is a positive and permanent cure for ailments of stomach, liver, bowels, kidneys, heart, and blood. It doesn't act like harsh purgatives and cathartics. It does its work gently, thoroughly, and with no shock to the nervous system. We want you to try this grand remedy at our expense. Write for a free sample bottle to-day. Gladly sent postpaid. Learn for yourself what it will do before you buy. We know what it has done, what it will do. You do not. We take this way of showing our confidence in it. Address, Vernal Remedy Co., 422 Seueca Building, Buffalo, N. Y.

On sale at leading drug stores.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75 cents per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

Wanted.

A Sanctified young man to take charge of the Military Department and teach Sciences in the Meridian Male College. Single man preferred. Address, M. A. BEESON, Pres.

Marriages.

Nov. 25, 1903, at the residence of the bride's father, near Ackerman, Miss., by Rev. J. H. Smith, Mr. E. J. Matthews, of Virginia, and Miss Wafer Tollerson, of Choctaw county, Miss.

Jan. 6, 1904, at the residence of the bride's brother, near Ackerman, Miss., by Rev. J. H. Smith, Mr. Wm. McCool and Miss Kate Shaw, all of Choctaw county, Miss.

Jan. 18, 1904, at the Forest House, Ackerman, Miss., by Rev. J. H. Smith, Mr. W. C. McCulloch and Miss Beulah McQuirter, all of Choctaw county, Miss.

Jan. 20, 1904, at the residence of the bride's father, near Ackerman, Miss., by Rev. J. H. Smith, Mr. Hulon Boggan and Miss Mabelle Lee, all of Choctaw county, Miss.

Jan. 6, 1904, at the residence of the bride's father, Woodville, Miss., by Rev. C. A. Powell, Mr. James J. Martin, of Kentwood, La., to Miss Rosa Miller.

Jan. 28, 1904, at the residence of the bride's father, Woodville, Miss., by Rev. C. A. Powell, Mr. Howard Anthony Wood to Miss Wynonia V. Martens, both of Woodville, Miss.

Jan. 12, 1904, at the home of the bride's father, Rev. J. L. Jordan, Seashore Camp Grounds, Miss., by Rev. H. W. Van Hook, Mr. William Young, of McHenry, Miss., to Miss Mary Jordan, of Biloxi, Miss.

Jan. 17, 1904, at the home of the bride's father, near Lobutcha, Miss., by Rev. Edward B. Sharp, Mr. A. J. Massey to Miss Ethel Ray.

Jan. 24, 1904, at the home of the bride's father, near Lobutcha, Miss., by Rev. Edward B. Sharp, Mr. A. H. Massey to Miss Emma Massey.

Jan. 31, 1904, at the home of the bride's father, near Rural Hill, Miss., by Rev. Edward B. Sharp, Mr. Ruppie Watts and Miss Willie Burchfield.

Jan. 20, 1904, at 9 p. m., at Wesley Chapel, by Rev. F. N. Sweeney, Mr. Samuel Perrin to Miss Louisa Palmer, of Hammond, La.

Jan. 28, 1904, at 2:30 p. m., at the residence of the bride's parents, by Rev. F. N. Sweeney, Mr. Daniel E. Poche to Miss Noalia E. Wells, both of Tangipahoa parish, La.

Jan. 27, 1904, at the residence of the bride's parents, New Iberia, La., by Rev. A. W. Turner, Mr. Henry J. Clifton, of Paincourtville, La., to Miss Effie Phillips, of New Iberia, La.

LOUISIANA CONFERENCE.

ARCADIA DIST.—FIRST ROUND.

Arcadia, at Arcadia.....	Wed..Feb.	3
Enston, at Enston.....		7, 8
Farmersville, at Farmersville.....	Thurs.	11
Downsville, at Douglas.....		13, 14
Brooklyn, at Lapine.....	Thurs.	18
Calhoun, at Calhoun.....		20, 21
Vernon, at New Prospect.....	Wed.	24
Vienna, at Salem.....		27, 28
Jonesboro, at Dodson.....	Wed..Mar.	2
Antioch, at Dodson.....	Wed.	2
Blenville, at Blenville.....		5, 6

J. O. BENNETT, P. E.

NEW ORLEANS DIST.—FIRST ROUND.

Siddell.....	p. m. Feb.	3
White Castle.....		7
Carrollton Avenue.....	a. m.	14
Dryades.....	p. m.	14
Mandeville.....		21
Carondelet.....	a. m.	28
McDonoughville.....	p. m.	28
Rayne Memorial.....	Mar	6

WM. H. LA PRADÉ, P. E.

BATON ROUGE DIST.—FIRST ROUND.

St. Francoisville, at St. Francoisville.....	Feb.	6, 7
Zachary, at Zachary.....		13, 14
Live Oak, at Live Oak.....		20, 21
Port Vincent, at Port Vincent.....		22, 23
Clinton.....		28, 29
Amite.....	Mar.	6, 7
Ponchatoula, at Hammond.....		8, 9
Kentwood, at Kentwood.....		12, 13
Franklinton, at Franklinton.....		15, 16
St. Helena, at Center.....		19, 20
Baton Rouge—First Church.....		27, 28
Pine Grove, at Pipkin's Chapel.....	Apr.	2, 3

F. N. PARKER, P. E.

CROWLEY DIST.—FIRST ROUND.

Patterson.....	Feb.	6, 7
Abbeville.....		10
Crowley.....		12, 14
Rayne.....		14, 15
French Mission.....		17
Gneydan.....		27, 28
Prudhomme circuit.....	Mar.	2
Lake Charles.....		5, 6
Sulphur.....		12, 13
Lacassine.....		19, 20
Jennings.....		26, 27
Indian Bayou.....	Apr.	2, 3
Grand Cheniere.....		6

District stewards will meet in Lafayette, Fri day, Jan. 22, at 12 m.

S. S. KEENER, P. E.

MONROE DIST.—FIRST ROUND.

Bastrop.....	Feb.	6, 7
Dal. and Tallulah at D.....		18, 14
Lake Providence.....		20, 21
Floyd.....		27, 28
Bonita.....	Mar.	5, 6
Mer Rouge.....		12, 13
Monroe.....		19, 20

Pastors are requested to notify me of nearest railroad station, and arrange conveyance at my expense.

Preaching at all places on Saturday.

J. A. PARKER, P. E.

SHREVEPORT DIST.—FIRST ROUND.

South Bossier, at Houghton.....	Feb.	8, 4
Many, at Many.....		6, 7
Hornbeck at Hornbeck.....		7, 8
Leesville station.....		13, 14
Bon Ami station.....		14, 15
DeRidder, at DeRidder.....		15, 16
Gilliam, at Dixie.....		20, 21
Zwolle, at Z.....		24, 25
Benton, at Benton.....		27, 28
North Bossier, at Plain Dealing.....	28 Mar.	1
LaChute and Lake End, at Campo Bello.....		6, 7
Coushatta, at Coushatta.....		7, 8
DeSoto mission, at Ebeneker.....		12, 13
Manafield station.....		15, 14
Wesley, at Carrol Creek.....		19, 20

J. R. MOORE, P. E.

ALEXANDRIA DIST.—FIRST ROUND.

Opelousas, at Opelousas.....	Jan.	16, 17
Boyce, at Boyce.....		23, 24
Melville, at Melville.....		30, 31
Simsport, at Simsport.....	Feb.	6, 7
Burkie, at Bunkie.....		20, 21
Natchitoches, at Natchitoches.....		27, 28
Columbia, at Columbia.....	Mar.	5, 6
Pollock, at Pollock.....		12, 13
Colfax, at Montgomery.....		19, 20
Jena, at Jena.....		26, 27
Dry Creek, at Dry Creek.....	Apr.	2, 3

J. L. P. SHEPPARD, P. E.

Cancer of the Eyelid Cured without Injury to the Eye.

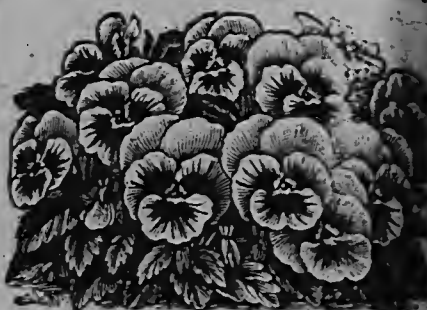
WILLOW HOLE, TEXAS, March 2, 1902.

Dr. D. M. Bye Co., Dallas, Texas:

DEAR SIR:—Some weeks ago I received a letter from you, requesting me to let you know concerning my eye. I think it is well. I give you the credit for curing it. I feel very grateful to you, indeed. Very truly,

MRS. JULIA A. B. WALTHALL.

The above result came from using Dr. D. M. Bye's Combination Oil Cure. Its action is specific on diseased tissue, leaving unharmed the sound. Hundreds of people cured at their own homes, and without pain or disfigurement. Those interested may receive free illustrated book and papers by calling on or addressing DR. D. M. BYE CO., 418 Main street, Dallas, Texas. P. O. Box 462.



Did you ever see 5 straight or circular rows of Pansies side by side, each a different color? If you know that the effect is charming. Did you ever see Childs' Giant Pansies, marvels in beauty and true to color? If not, you have not seen the best. As a Trial Offer we will for 10 cts. mail 5 Pkts. Giant Pansies, Snow White, Coal Black, Cardinal Red, Pure Yellow, Azure Blue; also Our Catalogue for 1904—Greatest Book of Flower and Vegetable Seeds, Bulbs, Plants and Fruits, 140 pages, 500 illustrations, many plates; will be mailed Free. Scores of Great Novelties. John Lewis Childs, Floral Park, N. Y.

THE

WORLD'S FAIR ROUTE.



THROUGH SLEEPERS.

NEW ORLEANS TO ST. LOUIS
Without Change.

Lve. New Orleans... 9:10 am 7:30 pm
Arr. St. Louis... 7:36 am 7:04 pm

The Shortest and Best Line.

Superb Dining Car Service on All Trains.

Library Observation Cars.

MAKE NO MISTAKE!

Our trains leave from depot foot of Press street, at 9:10 a. m. and 7:30 p. m. Take Carondelet car on Carondelet or Bourbon St.

Ticket Office: 229 ST. CHARLES ST.

Cor. Gravier, opp. Postal and Western

Union Tel. Co.

Phone 3639-11.

LUCIEN ROLLAND, A. T. A.

P. E. CHENEY D. P. A.

25 CTS. PISO'S CURE FOR
CURES WHERE ALL ELSE FAILS.
Best Cough Syrup. Tastes Good. Use
In time. Sold by druggists.
CONSUMPTION

Low Rates.

To Louisiana and Texas points for New Orleans Mardi Gras visitors:

Feb. 17, 18 and 19 the Texas and Pacific Railway will sell tickets from New Orleans to points in Louisiana and Texas as far West as Ft. Worth at rate of one fare for the round trip, good to return until March 4, 1904. For rates and other information, call on O. B. Webb, Passenger and Ticket Agent, St. Charles Hotel, New Orleans.

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

NEW ORLEANS, THURSDAY, FEBRUARY 18, 1904.

TERMS: { One Year, \$2.
Preachers, \$1.

WHOLE NO. 2478.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 7.

AT THE GRAVE OF A FRIEND.

When a friend is carried to the grave, we at once find excuses for weakness, and palliations of every fault: we recollect a thousand endearments which before glided off our minds without impression, a thousand favors unrepaid, a thousand duties unperformed; and wish, vainly wish, for his return, not so much that we may receive, as that we may bestow happiness, and recompense that kindness which before we never understood. . . . Let us, therefore, make haste to do what we shall certainly at last wish to have done. . . . Let us be quick to repent of injuries, while repentance may not be a barren anguish, and let us open our eyes to every rival excellence, and pay early and willingly those honors which justice will compel us to pay at last.—Samuel Johnson.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences Methodist Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

War in the East between Russia and Japan seems at this writing to be a certainty. Russia's answer to Japan's ultimatum was not satisfactory, and the little kingdom at once put a portion of her army on the move, the objective point, it is believed, being the port of the Korean capital. Should war actually occur between these two powers, it will be no child's play, nor will it end in a day. Both countries are on a strong war footing, and are fully prepared in every particular. Russia has the advantage of Japan in point of numbers and general resources, but is at a disadvantage, owing to the distance between her stores and the actual seat of war. Russia, it is said, has already 300,000 men in Manchuria, and 100,000 more on the way. The best Japan can do, without a strain, is to put 350,000 men in the field. Both armies are equipped with the most approved modern war weapons, and a conflict at close range would be terrible. On the water Japan is stronger than Russia, but should war be engaged in, the greater part of the fighting will be on land. Though war is imminent, it is still hoped that diplomacy will prevail and the peace be kept.

[Since writing the above, news comes that the Japanese attacked the Russian fleet with torpedo boats off Port Arthur, and crippled several vessels, putting them out of service, captured one, and killed and wounded a considerable number of men. The attack was sudden and unexpected, and created consternation. Japan landed a large force in Corea, and it is probable that by this time has occupied Seoul, the capital.]

The judge of the United States Circuit Court, New Orleans, has granted an injunction restraining ticket scalpers from dealing in railroad tickets sold at reduced rates to persons who will attend the Mardi Gras festivities this week. These tickets are limited and sold as "non transferable,"

and by no sort of reasoning can it be made to appear right to traffic in them by a third party. The scalpers themselves who deal openly may not be amenable to the law as criminals, but the individual who buys a non-transferable ticket at half rates, uses it to the point of destination, and then sells it, has violated a solemn compact with the railroad. The person who buys it from the scalper must either erase the name on the ticket and substitute his own, else must deliberately lie to the railroad authorities if questioned concerning his identity. In either case, if the ticket is used by other than the original purchaser, the railroad is defrauded. No sort of reasoning can make the traffic legitimate, either on the part of the scalper, the original purchaser, or the last buyer.

A scene occurred at the Auditorium in Chicago on the evening of Jan. 21, on the occasion of a banquet given by several brewing firms to the members of the Brewers Association and their wives. The festivities consisted of speeches, gambling, and drinking. To one woman, at least, the thing became unbearable. She rose from her place among the guests and cried out: "This is vile, vile, vile. Shame upon you!" The toastmaster was just beginning a speech, and endeavored to quiet the lady, but she would not be stopped. Several friends pleaded with her, but she answered: "I, for one, will never come here again. It is nothing but drinking—gambling and drinking. Shame upon you. I say again, it is vile, vile, vile." There was silence for a moment. The banqueters put down their half-empty glasses. The interruption was effective. The toastmaster cut short his speech, and there was immediate adjournment by common consent. Would that there were more brave women after the heart of this Mrs. Miller!

The most disastrous fire since the burning of Chicago, in the early seventies, occurred in Baltimore, breaking out on Sunday morning and continuing thirty-six hours before firemen could bring it under control. The Baltimore forces were wholly unable to cope with the flames, and fire companies from other cities aided to their assistance. One fireman lost his life, and a few were slightly injured. The injury to human life was remarkably small, considering the magnitude of the fire. The fire destroyed seventy-five business blocks, on which were situated 2,500 houses, among them the postoffice, customhouse, and

other public buildings. The daily newspapers, five in number, were all destroyed. The value of the property burned it is yet too early to estimate.

Missions.

NORTH MISSISSIPPI CONFERENCE.

We have great reason to be encouraged. The reports at the last Conference for foreign and domestic missions were in advance of last year over eleven hundred dollars, and the best in our history. This may have been due somewhat to the bountiful crop and high price for cotton, but we are persuaded there is a growing intelligence on this subject, and convictions that will yield still greater results this year. There was but one district in the Conference that paid the assessments for foreign and domestic missions in full last year. But a larger number of charges paid these assessments in full than ever before. It is possible for every district in the Conference to do as well as the Winona.

The Board is making plans, and working to make this the best year we have ever had. But, in order to do this, we must have the sympathy and co-operation of every pastor and layman in the Conference.

In making this appeal, I am trying to do the work you have assigned me, and I would be unworthy of the place and unfaithful to you were I not to stir you up by putting you in remembrance of these things. It is of the greatest importance that the collections for foreign and domestic missions be taken as early as possible. This will not only insure full collections, but it will enable us to meet the imperative needs coming to us now at home and in the foreign field. Early collections for foreign missions will enable us to save interest enough to support a married missionary. At home it will enable us to relieve those of our brethren who have been sent to hard and difficult fields, and already there are calls for help that must be met. One brother and his family all down with measles, and in need; another down with la grippe; another has not received anything since Conference.

We feel sure our people will respond to these calls if the pastors will present this matter intelligently and in the spirit of the Master. There may be conditions here and there that it would not be wise to present this cause next Sunday, but there can be no good reason for deferring until the close of the year. You will find it will be a relief to the congregation to get these collections off hand in the early part of the year. Something must be done now. Please do not wait, supposing every other brother will respond to this, and you can come in later. The obligation is upon everyone of us. Send now.

The Board has promised to pay on these appropriations quarterly. In order to do this, the money must be sent in to the treasurer, F. P. Jenkins, Aberdeen, now.

W. S. LAGRONE

The Amen.

In two, or more, numbers of the *Advocate*, of recent date, something has been said of response made to public prayers, injecting the "Amen" out of time and out of place. It is, perhaps, more difficult for some persons to have charity for such characters than it is for others. In a public ministry of more than fifty years I have had some experience with these incongruous responses. At first they were amusing to me; after a time they became decidedly annoying; but at last I came to enter into sympathy with these "random-shot" brethren. I came after long years to accept such as truly religious characters. A case in point may illustrate what I mean. The man was a lover of the church, and had the confidence of the brethren, but was given to injecting "an Amen" without regard to the petition, the end, the middle, or beginning of the sentence. Some of the brethren, annoyed at this eccentricity, remonstrated with him, insisting that he should put in his response in immediate connection with the prayer being made. He promised to do his best to reform. In a prayer following this, for a time the brother seemed quiet, then a little restless, then suddenly broke out vehemently with, "Amen, my God, at a venture." The simple-minded brother was in full sympathy with the service. His "Amen at a venture" was irrepressible, and injected with a pious faith. I have learned to feel that sometimes the worship is better even with such misplaced responses than none at all.

Another form of response upon the same line with the case given above will illustrate how one may misapprehend the real sense of the one leading in prayer, yet true in his own devotions. An old man who regularly occupied a seat in the gallery, in all earnestness was heard from. On one occasion the preacher, in much earnestness, put up this plea, "O Lord, curtail the power of the devil." Our friend from the gallery with a foreign brogue injected, "Amen! mine Gott; cut him tail clean off." No one doubted his devotion, and all knew he meant for the Lord to do the devil harm.

There has been another species of response in no sort of keeping with the above: When the preacher, in the strongest Scripture language, is illustrating the exceeding sinfulness of sin, and the sure and certain punishment of the finally impenitent, hurling him to the remotest depths of outer darkness, where the swiftest lightning-flash could not reach him in an age, covering him with the hopeless despair of a devil's hell. "Where their worm dieth not, and their fire is not quenched." Just here comes an injection, as from a syringe, of mighty force: "Hallelujah, hallelujah, glory, glory." There was nothing left but to sing the exultant shout down, and then call mourners.

J. D. NEWSOM.

If you want more power, then spend more time in prayer.—Exchange.

FOUR FREE FRIENDS FOR FARMERS

Our money winning books, written by men who know, tell you all about

Potash

They are needed by every man who owns a field and a plow, and who desires to get the most out of them.

They are free. Send postal card.

GERMAN KALI WORKS
New York—98 Nassau Street,
Atlanta, Ga.—22½ So. Broad St.

W. F. M. S.

COLLEGIO PIRACICABANO.

The beginning of the quarter was ushered in with preparations for the approaching Annual Conference, to be held here. For a time we were in a quandary as to how we should manage to help entertain the ministers, as school was in session and our dormitories were full. This problem was solved by shortening the June holidays and making up for it the latter part of July. Many children, living near, went home at this time, so we were able to make our guests comfortable.

It was a pleasure to look into the faces of those who had been at work in different parts of our Lord's vineyard, and to hear them tell of the blessings that had been received during the year and of the work that had been accomplished in His name. Sometimes the blessings were in the form of difficulties or trials; in some instances, these had been lifted; and of the remaining, there was faith that they would sooner or later be taken away.

Miss Stradley came a few days before the opening of Conference. It was a joy to see her looking so well and strong, and ready to take up the work so much needed. May our Father bless equally those for whom we are waiting! We welcomed our new sister and helper, Miss Christine, who will be a great addition to our force.

Our meetings with the Bishop were not so satisfactory on account of his having to visit all of our stations. This gives him a better insight into the work than our reports.

Love and peace reign in our home, and I find true friends and sisters in Misses Stradley and Smith.

My work in the school room during the quarter was increased by the addition of a few more English and Bible classes. I am proud of these classes.

This quarter we rejoice in the conversion of some of our girls. Five have been added to the church. Two of them come from Catholic families. Sometimes we grow discouraged and feel that we accomplish so little; but

when the power of God is manifested in the lives of these dear children, we are ashamed of ever allowing a doubt to arise in our hearts.

Pray for our girls, that they may be strong, and that their lives and examples in their homes may be a means of salvation to their families. I am so glad for my small part in helping to bring the Lord's kingdom to this people. Pray that I may do faithfully, that which is in me to do.

HELEN JOHNSTON.

Grenada College.

It is always gratifying to review work well done. "Well done" characterizes the nature of the work accomplished by the students of Grenada College for the term just closed; hence the appearance of this survey for the readers of the ADVOCATE. In the examinations recently taken a much smaller per cent. than last year failed to make the grade required for promotion, and the per cent. making really high grades was noticeably larger than last year. This was accomplished not by the "cramming" process, but was the result of constant and persistent work throughout the term. It has been necessary to press very few pupils to greater endeavor, and some have had to be restrained in their zeal for knowledge. Our greatest trial in the scholastic work is the same that afflicts all colleges: The difficulty of classifying those entering, owing to their lack of preparation or the irregularity of preparation. Correlation of all schools, church and State, would save much time and money, and would make for much more desirable results in education. We should ever labor to make the desirable feasible.

There has been little discipline in Grenada College this year; I mean, of course, apparent. My theory is that, if we can give pupils something good to do, get them at it, and keep them at it we shall be little troubled with, Don't do the objectionable. Is this not, however, a truth self-evident rather than a theory? Is it merely prohibiting in a positive way instead of the negative? Not so; for the results are different. The negative method is destructive or, at least, not productive, while the positive method is aggressive and creative. We, therefore, find the deficit in column for Transgressions credited in columns for Earnest Work and High Achievement.

The exercises of the Epworth League and Missionary Society grow in interest and effectiveness. The same is true of the mid-week prayer meeting. To me it is a source of great inspiration to attend these services, and think what an addition of trained and instructed youthful energy is being added to the forces working for world betterment. We wish we could have more girls brought under the influence of these organizations in your school, but the limit of the accommodations has been reached. Will not our people furnish buildings commensurate with the growth of the school? We have

been forced to turn away several girls this year. Shall we be forced to do this again next year?

Again, you need better library facilities and also better equipment for work in science in your Conference school. You have skilled workmen as teachers, capable of using the plane, chisel, and drawing-knife. Must they be restricted to the use of the adze and broad-axe? They are putting their very life into the service. Are not our people willing to enable them to spend it most efficaciously? I think they are; for, since my service among them, their support has been royal. This promises much for the future, and we are grateful.

W. L. CLIFTON.

Grenada, Miss., Feb. 6, 1904.

Church Extension Notice.

The Executive Committee of the Board of Church Extension of the Mississippi Conference will meet in Epworth Hall, Jackson, Miss., March 10, 9 o'clock A. M., for the transaction of such business as shall come before it.

Notice is hereby given to presiding elders and preachers in charge, who desire applications endorsed to the General Board at Louisville, Ky., to have applications properly filled and before the committee. We earnestly request that all such applications be sent to the secretary by March 1. Also all persons seeking aid for parsonages either from the Conference Board or the General Board of Home Missions should secure proper blanks and have same filled and forwarded to Mrs. T. B. Holloman, Vicksburg, Miss., by March 1.

Blank applications will be sent to any who wish them by addressing N. B. Harmon, McComb City. In ordering please state whether you wish a blank on the Conference Board or the General Board.

Respectfully,

NOLAN B. HARMON, Sec.

McComb, City, Miss.

Ringgold Circuit.

DEAR DR. BOSWELL: I have been cordially received for the third year on the Ringgold circuit. The prospects are very good for a successful year. Preacher and people are united. The stewards advanced the preacher's salary over last year. We have most all the material on hand and on the ground to build anew. Grand Bayou Church in a more central locality, and the work will start soon. We hope to have it ready to dedicate by the last of May. We have one church on the work to repair and will fix it if possible. I am confident of raising my Conference collections in full; will try and send my missionary collection in by the last of March. I am planning for a vigorous campaign against sin and Satan; will hold some meetings in March and April. Thank you for some sample copies of the NEW ORLEANS CHRISTIAN ADVOCATE; will present them and urge our people to subscribe for it; will look after renewals, etc.

T. J. MARTIN.



What The Earth Produces.

The earth has nourished us through unknown ages of human existence. Is it not true that the earth supplies us with everything that we really require for existence? Have you ever thought that it is probable that the earth supplies us with the means to keep our bodily vigor, our health, if we only knew it? The animals know by instinct what is good for them and will search until they find in some plant what they need for correcting indigestion or constipation, etc. Is it, therefore, not possible that there are roots and herbs supplied by nature which will cure the diseases that afflict human kind? That is why Dr. Pierce, of Buffalo, N. Y., has such faith in his "Medical Discovery." Years ago, when he was in general and active practice, he found that a combination of certain herbs and roots made into an alternative extract, without the use of alcohol, would always put the stomach into a healthy condition, nourish the tissues, feed the blood and nerves and put healthy tone into the whole system.

Dr. Pierce's Golden Medical Discovery restores the lost flesh by curing diseases of the stomach and other organs of digestion and nutrition and enabling the perfect digestion and assimilation of food from which flesh and strength are made.

L. Royalty, Esq., Justice of the Peace, Lexington, Ky., for 20 years, writes: "I am satisfied that Dr. Pierce's Golden Medical Discovery will give permanent relief, and cure any one who may be suffering from stomach and liver trouble, which as a rule are the result of bowel difficulties. My experience with the above-named medicine was most satisfactory. It soon had my system well regulated and toned up, and I have felt in splendid health and spirits ever since."

To gain knowledge of your own body—in sickness and health—send for the People's Common Sense Medical Adviser. A book of 1008 pages. Send 21 cents in stamps for paper-covered, or 31 stamps for cloth-bound copy. Address Dr. R. V. Pierce, 663 Main Street, Buffalo, N. Y.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOU LAS STREET,

WHOLESALE DEALERS IN

Axes, Axle Grease, Bask ts, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Saws, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope Scales, Sander Pans, Seives, Soap, Stoneware, Tacks, Tin Ware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

The long looked for hymn book
Just issued.

NORTHFIELD HYMNAL

BY GEO. C. STEBBINS

For use in Evangelistic and Church Services, Conventions, Sunday Schools and all Prayer and Social Meetings of the Church and Home.

It contains a very large number of most useful and singable sacred songs, both new and old, among which are MANY of the favorite "Gospel Hymns" and "Sacred Songs."

MANY NEW SONGS soon to become FAVORITES.

MANY Church Hymns and tunes, new and old,

from the best American and English composers.

MANY pieces especially useful for Evangelistic and

Convention Choirs, and many for Solo, Duet and Quartet purposes.

Substantially bound in cloth, \$25.00 per 100.
50c each per copy extra by mail.

Before deciding on the new hymn book for your church you had better see

NORTHFIELD HYMNAL

A returnable copy for examination sent free to any earnest inquirer on application.

THE BIGLOW & MAIN CO., New York and Chicago.

PARKER'S HAIR BALSAM

Cleanse and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c and \$1.00 at Druggists.

OPIUM Cocaine and Whisky

Cured on a positive guarantee with the Whitfield Cure.

At the OXFORD SANITARIUM, Oxford, Miss.

Look for it in the ADVOCATE.

DOCTORS ENDORSE SWAMP-ROOT

For Uric Acid, Kidney and Bladder Troubles.



A. J. HAILE, M. D.

East Atlanta, Ga., March 1st, 1901.

DR. KILMER & CO., Binghamton, N. Y.

GENTLEMEN:—While it has never been my habit or inclination to recommend remedies, the ingredients of which are not all known to me, it seems as if I should make an exception in the case of Dr. Kilmer's Swamp-Root. My experience, so far as I have tested it in my practice, forces me to the conclusion that it is a remedy of the greatest value in all uric acid, kidney, liver,

The mild and extraordinary effect of the world famous kidney, liver and bladder remedy, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease, therefore, when through neglect or other causes, kidney trouble is permitted to continue, fatal results are sure to follow.

We often see a friend, a relative, or an acquaintance apparently well, but in a few days we may be grieved to learn of their severe illness, or sudden death, caused by that fatal type of kidney trouble—Bright's Disease.

EDITORIAL NOTE—If you are sick or "feel badly," begin taking the famous new discovery, Dr. Kilmer's Swamp Root, because as soon as your kidneys are getting better they will help all the other organs to health. A trial will convince anyone.

Sample Bottle of Swamp-Root Free by Mail.

You may have a sample bottle of this wonderful remedy, Swamp Root, sent absolutely free by mail, also a book telling all about Swamp-Root and containing many of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact their very lives, to the great curative properties of Swamp Root. In writing to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE."

If you are already convinced that Swamp Root is what you need, you can purchase the regular fifty cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp Root, Dr. Kilmer's Swamp Root, and the address, Binghamton, N. Y., on every bottle.

Marriages.

Jan. 26, 1904, at the residence of the bride's father, Mr. Frank Abney, Montrose, Miss., by Rev. Waldo W. Moore, Mr. Preston L. Blackwell and Miss Pearl Abney.

Feb. 7, 1904, at the residence of Bro. Alfred White, Wesson, Miss., by Rev. Isaac L. Peebles, Mr. John Suber to Miss Birdie Thompson, both of Wesson.

Dec. 30, 1903, in the Methodist Church, Lake Arthur, La., by Rev. J. J. Kelly, Mr. George Kirtland to Miss May Walter, both of Lake Arthur.

Jan. 20, 1904, at the home of the bride's parents, in Vermilion parish, La., by Rev. J. J. Kelly, Mr. Z. W. McCann to Miss Mary Fatherree.

Jan. 23, 1904, in the parlors of Hotel Ritchey, Winona, Miss., by Rev. J. Ritchey, Mr. Butler Boon and Miss Laura Bryan.

Feb. 10, 1904, at Hotel Ritchey, Winona, Miss., by Rev. J. Ritchey, Mr. C. M. Sykes and Miss Laura Nations.

bladder, and other inflammatory conditions of the genito-urinary tract. I now take pleasure in prescribing Swamp-Root in all such cases with a feeling of assurance that my patients will derive a great benefit from its use. I shall continue to prescribe it in other cases in my practice with the expectation of the best results.

Very truly yours,

A. J. Haile, M. D.

GENTLEMEN:—I have prescribed that wonderful remedy for kidney complaint, Dr. Kilmer's Swamp-Root, with most beneficial effect, and know of many cures by its use. These patients had kidney trouble, as diagnosed by other physicians, and treated without benefit. Dr. Kilmer's Swamp-Root effected a cure. I am a liberal man, and accept a specific wherever I find it, in an accepted school or out of it. For desperate cases of kidney complaint under treatment with unsatisfactory results, I turn to Dr. Kilmer's Swamp-Root with most flattering results. I shall continue to prescribe it, and from personal observation state that Swamp-Root has great curative properties.

Truly yours,

L. Benton Irish, M. D.
276 9th St., Borough of Brooklyn, N. Y.

Letter from "Gilderoy."

If I am not mistaken, special emphasis ought to be given to some parts of Bishop Galloway's great speech before the Methodist Club of St. Louis, Mo., Jan. 11, 1904. I have been waiting and watching to see some strong editorial endorsement of some of these points in some one, or more, of our church papers. So far not a line has appeared; only the briefest reference to this address. One church paper commended a part of this address, but not the main part of it. The editor, as I understand it, put the emphasis upon an immaterial matter, and ignored the great issues of our to-morrow.

The rapid growth of our towns and cities demand the serious and prayerful consideration of all our preachers and people. If we do not evangelize the masses as they move into these centers of trade and social influence, our towns and cities will become hot-bed centers of corruption to wide circles of country immediately about them. Too many of our own people go wild just as soon as they move from the country to town. Then, too, our towns are filling up with foreigners from the ends of the earth. We must bring them to Christ, or they will drift us away after strange gods. Self-preservation demands earnest and persistent effort to evangelize these hordes as they come to us. The indications are that the tide of immigration has turned this way in a steady stream. The prospect of opening the isthmian canal to the south of us will greatly increase the influx of foreigners and others into this section of our common country.

We need to get into closer fellowship and co-operation with every other branch of Methodism, and with all Christian people who oppose sin and strive to bring men to Christ. It will not do to attempt to maintain a position of isolation in the presence of such important work as lies immediately before us. There ought not to be any Ishmaelites in the church, nor among the churches of God. We need the help of every man who can wield an arm against the enemies of our Lord. We have been shying at the stump of organic union long enough. That question is not upon us to day, and will not be on us to-morrow, and so we can well leave it to be settled according to the developments of some future day. The discussion of ancient history is not well suited to the immediate conversion of souls. Sixty years spent on plans of federation will result in more good than that many more years spent discussing the plan of separation. While we contend about the wells and watering places, the devil will take possession of the plains of Sodom and the valleys of the Jordan, too. We stand on mint, anise and cummin, while souls are perishing for the bread of life. We ought to be ashamed of this.

There ought to be an easy and expeditious way to transfer preachers from one church to the other as the needs of the work may require.

Methodist people are a unit in doctrine, and they are practically one in discipline. There ought to be nothing on the order of "eating crow" when a preacher removes from one jurisdiction to another. This should not be among brethren.

A common catechism, and a common hymn book, and a uniform order of worship, would go far towards cementing the bonds of union existing between us. In the course of time it will break down the unholy rivalry of erecting churches, and stop the struggle to maintain altar against altar where both churches are trying to do precisely the same kind of work. This thing is a reproach to us and to Christianity. The divisive spirit is not the spirit of our Master.

The work of evangelizing and educating in a practical way the negroes of this country presents a convenient, wide, and white unto-the-harvest field for the best efforts of all the home mission laborers found in both great branches of our common Methodism. This work is here at our doors, and most of the laborers can find all they can do in a stone's throw of their own doors. As soon as we gain wisdom and grace enough to get over the passions and prejudices of the past, we will find a field of ripened grain right in front of us. Self protection, if no higher motive, demands that this great work be done in the quickest and most efficient way. This is a great problem, but not one whit greater than the problem presented to his immediate followers in the last command of Christ. The most difficult part of the problem was to get them ready for the work. When they went at it in humble obedience to the Lord's command and full of his Spirit, they found the problem easy enough of solution. A miracle in a vision was necessary to overcome the prejudice of Peter to fit him for going where he was greatly needed. When he got there he found that the Holy Ghost had preceded him, and had done his part of the work, and had left nothing for Peter to do but to open the doors of the church and take the converts in. The divine commission is preceded by the assurance that all power in heaven and on earth has been put into the hands of our Master, and it is followed by the promise of his abiding presence with us even unto the end of the world.

These, in part, and in other and less eloquent words, are some of the main items so ably discussed by Bishop Galloway in St. Louis, Mo.

GILDEROY.

Distressing Stomach Disease

Quickly cured to stay cured by the masterly power of Drake's Palmetto Wine. Invalids no longer suffer from this dread malady, because this remarkable remedy cures absolutely every form of stomach weakness and constipation, as well as a regulator of the kidneys and liver.

Only one dose a day, and a cure begins with the first dose. No matter how long or how much you have suffered, you are certain of a cure with one small dose a day of Drake's Palmetto Wine, and to convince you of this fact the Drake Formula Company, Drake Building, Chicago, Ill., will send a trial bottle of Drake's Palmetto Wine free and prepaid to every reader of this paper who desires to make a thorough test of this splendid tonic Palmetto remedy. A postal card or letter will be your only expense.

We Are All Familiar

with the deep, hoarse bark, gringly called "a grave yard cough." It is the cry of the tortured lungs for mercy. Give them mercy in the form of Allen's Lung Balsam, a remedy for pulmonary trouble, so highly esteemed that it is recommended even in the earlier stages of consumption. In the later stages mortal skill is unavailing. Nobody can afford to neglect a cold.

TAKE HEED!

And if you are troubled with a hacking cough, tightness in the chest, tickling in the throat.

USE

Locock's COUGH ELIXIR

It is unsurpassed for the relief and cure of all Throat and Lung Troubles. Coughs, Colds and Inflammatory Consumption yield readily to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I. L. LYONS, New Orleans—
Dear Sir: Last winter I had a severe cough, pain in the chest and spitting of blood. I procured a bottle of Dr. Locock's Cough Elixir, and am happy to state that four doses relieved me entirely, and I can safely say that I think it the best cough medicine I ever saw.
E. L. WALSTON

Price: 50 cts. and \$1 a Bottle.

I. L. LYONS & CO., Prop's.
NEW ORLEANS, LA.

Millsaps College and Athletics.

By Rev. J. T. LEWIS.

DEAR DR. BOSWELL: One of Millsaps College's ingenious students has had affixed, as a frontispiece, to the January issue of the Collegian a most amusing and, at the same time, a very pathetic cartoon. The author (who, by the way, possesses an Alexanderian mind) of the cartoon has very strikingly illustrated a question that has been much discussed both by the trustees of Millsaps College and the two Methodist Conferences of Mississippi—the question of intercollegiate games as applied to Millsaps College. Of course, all of us know that the two patronizing Conferences have instructed the trustees of Millsaps College to allow no intercollegiate foot-ball, base-ball, etc.; hence the cartoon that appears in the Collegian. Mr. Alexander represents a very lean, tallow-faced student, sitting on a stack of books, with a book open on his lap, looking with much timidity at a reverend gentleman, who is sitting with much determination on a foot-ball suit, a base-ball bat, etc. The student is made to say: "May I go out and play with the other boys?" The reverend gentleman, who represents the two Conferences, replies: "No?"

Now, I do not know what other men may see in this cartoon, but, as to myself, I can easily judge that the students of Millsaps College do not look upon the question of intercollegiate athletics as a dead issue, despite the verdict of our two Conferences. Nor am I in the least surprised at this condition of things, either. Man is composed of a three-fold nature; the physical, intellectual, and the spiritual. At Millsaps College we have made ample provision for the education and training of the intellectual nature. There is a wholesome religious atmosphere surrounding the college for the train-

ing of the spiritual nature, but practically nothing is being done for the training and well-being of the physical nature. It is true that there is at Millsaps College an old trap of a building called a gymnasium, with some little badly abused apparatus that those students, who are thus disposed, may make use of for their own physical training, but there is no instruction provided for these students that they may systematically train their physical man. Nor is there a bath room or dressing-room attached to the gymnasium for the convenience of those who make use of it. There is also another truth that I am going to tell right here: Neither the college authorities nor the Conferences are responsible for the gymnasium and its paraphernalia, but the students. No one is in a better position to know this than myself, for I was a student at Millsaps College when the gymnasium was built, and for four years I acted as instructor of the gymnasium at a very meager salary paid by the students; hence I know whereof I speak. Therefore, let not the trustees nor the two patronizing Conferences take unto themselves credit for anything that has been done at Millsaps College for the physical training of the students.

With the foregoing facts before me, I am going to make an appeal, to those interested in Millsaps College, for a thoroughly equipped gymnasium, and for the establishment of a Chair of Physical Culture at Millsaps College. That we are in need of both—the thoroughly equipped gymnasium and the Chair of Physical Culture—any sane man can easily see, for it does not take a prophet nor a philosopher to discern that fact. And, too, "it is a burning shame" that Millsaps College has been allowed to exist for more than ten years with no provision, by the powers that be, for the physical training of her students. Truly, our two Conferences, by their prohibition of intercollegiate games at Millsaps College, and their failure to provide other physical amusement for the students, have shown themselves no wiser than that parent who refuses to allow his children to play with other children because they will demonstrate the old Adamite nature, and yet provides no amusement nor means of escape for that pent-up energy that is within the child. All wise parents take peculiar pains to make home so very attractive that the dear children will not want to leave home; hence it is in the power of the parents to direct that energy into those channels that will work for the best interest of the child. Our two Conferences ought, at least, to make some kind of a show towards providing amusement and entertainment for our boys at Millsaps College. They are not different from other boys; hence they must have something to do to engage and develop their physical powers. Under present circumstances they are to be pitied; rather than censured, for their desire to go and play with the other boys. Bless their dear lives,

"Especially the BUFFALO LITHIA WATER of Virginia."

For Bright's Disease, Albuminuria, Renal Calculi, Gout, Rheumatism and All Diseases Dependent Upon a Uric Acid Diathesis.

Samuel O. L. Potter, A. M., M. D., M. R. C. P., London, Professor of the Principles and Practice of Medicine and Clinical Medicine in the College Physicians and Surgeons of San Francisco, Cal., in his "Hand-Book of Materia Medica, Pharmacy and Therapeutics," in the citation of remedies under the head of "Chronic Bright's Disease," says: "Mineral waters, especially the **BUFFALO LITHIA WATER** of Virginia, has many advocates." Also, under "Albuminuria," he says: "**BUFFALO LITHIA WATER** is highly recommended."

George Halsted Boyland, A. M., M. D., of Paris, Doctor of Medicine, of the Faculty of Paris, in the *New York Medical Journal*, August 22, 1896, says: "There is no remedy as absolutely specific in all forms of Albuminuria and Bright's Disease, whether **BUFFALO LITHIA WATER**, Spring No. 2, acute or chronic, as a milk diet. In all cases of pregnancy, where albumin is found in the urine as late as the last week before confinement, if this water and a milk diet are prescribed, the albumin disappears rapidly from the urine and the patient has a positive guarantee against puerperal convulsions."

T. Griswold Comstock, A. M., M. D., of St. Louis, Mo., says: "I have often prescribed **BUFFALO LITHIA WATER** in Gouty and Rheumatic conditions and in Renal Calculi, accompanied by Renal Colic; and always with the most satisfactory results. In Renal Calculi, where there is an excess of Uric Acid, it is especially efficacious."

Medical testimony which defies all imputation or question mailed to any address.

BUFFALO LITHIA WATER

is for sale by druggists and grocers generally.

PROPRIETOR BUFFALO LITHIA SPRINGS, VIRGINIA.

they have my very deepest sympathy, for I well know that they just must have something else to do than study, study, study all the time, for that is all that the powers that be have provided for them to do. Home has no attraction for them. They look abroad and see the boys from other colleges happily knocking each other down, breaking each other's bones, and killing one another; and, because they have nothing with which to amuse themselves at home, they feign would go and do likewise. But we who are older, if not wiser, can not allow these boys to do thus. They are too young and inexperienced to see and recognize the great danger that accompanies modern intercollegiate games; hence it devolves upon us to protect our dear boys from that danger that they are too young to recognize. However, while it is our duty to thus protect our boys from the dangers of intercollegiate games, it is also, for the interest and well-being of that institution of learning that the Methodist of Mississippi loves to honor, our duty to provide for the physical training and amusement of the students of said college. Let us act with wisdom, then, and see to it that Millsaps College has an up-to-date gymnasium, and a well qualified gymnastic instructor, who will receive his salary from the trustees as does the other professors of the college. If we do this, I am sure that the question of intercollegiate games will, to a large extent, be solved.

Webb, Miss.

ECZEMA AND PILE CURE FREE.

Knowing what it was to suffer, I will give FREE OF CHARGE, to any afflicted, a positive cure for Eczema, Salt Rheum, Erysipelas, Piles, and skin diseases. Instant relief. Don't suffer longer. Write F. W. WILLIAMS, 400 Manhattan Ave., New York.

METHODIST BENEVOLENT AND FRATERNAL ASSOCIATION.

MEMBERSHIP—CLASS I.—REGULAR INSURANCE.

Dear Brother: Attention! Consider well! Any minister or member of the Methodist Episcopal Church, South, may be admitted to membership in this Class on a scientific and business basis. The actual cost of protection on this basis is about the same in all reliable companies, which will average \$22 annually for \$1,000 insurance, from ages 20 to 60, but the expense of management makes the difference. In Old Line Companies it will average \$10 per thousand annually; in Fraternal Orders, from \$3 to \$6 per member; in our Benevolent Association, from \$2 to \$4 per member in Class I, and \$1 per member in Class II.

The Association gives ideal combination benefits, consisting of certificates for \$500, \$1,000, and \$2,000, payable at death to the dependents of the deceased, a total disability or sickness or accident benefit of \$1, \$2, \$3, \$4, and \$5 per week, payable before the age of seventy, and an annuity benefit of \$100, \$200, \$300, \$400, and \$500, to be paid during the remainder of life, beginning with the seventieth birthday. The organization is complete, and business methods are economical, efficient, just, and fraternal, with every member in partnership. It is self-protective, and every expenditure helps a worthy brother member. Let the household of faith help one another.

MEMBERSHIP—CLASS II.—PREACHERS ONLY.

This class is formed primarily to meet the needs of all itinerant preachers through a Connectional Brotherhood, where there are no hard, fixed, and harsh restrictions on account of age, infirmities, or adversity. It enables members to provide a death benefit of \$500 or \$1,000 for their own at actual cost, and the same for them of like calling, conditions, and needs. This being a Brotherhood pure and simple, it belongs to all the ministry, has claims upon all, and can reward all alike, whether members of large or small Conferences or in the mission fields.

The average Conference Brotherhood gives about \$400 mortuary benefit at an expenditure of \$5 to \$10 annually for each member. In this Brotherhood Class to which only preachers are admitted on the assessment plan, according to the mortality of the ministry of our Church for the last twenty-two years, the average cost of protection to members, without restrictions on account of age or infirmities, will be \$7 or \$8 annually on a \$500, and \$14 or \$16 annually on a \$1,000 certificate, payable \$1 or \$2 at a time, with \$1 annually for the expense of management.

An assessment is paid on joining, and afterwards only when needed, that the Association shall always have sufficient funds on hand to pay off immediately a death benefit. When the membership is sufficiently large; you will observe that, according to our plan, one assessment may pay off several death claims.

Honorary members aid only the sick, disabled, aged, and very needy, by joining Class IV, or contributing to the Benevolent Fund.

Brethren, make your application at once, and join your brothers in laying by a sacred fund to insure the care and comfort of your family in times of greatest afflictions. Motto: "Brother-love."

Address the Secretary for plan, blanks, and all necessary information.

J. H. SHUMAKER, Secretary, Nashville, Tenn.

Wanted.

One young man to wait on table to pay part expenses in College. Apply at once. Address.

M. A. BEESON, President,

Meridian Male College,

CURED WHEN OTHERS FAILED

1056 Winnemac Avenue.
CHICAGO, ILL., Oct. 25, 1902.

Wine of Cardui can always be relied upon to cure when everything else fails. It is a certain cure for female diseases in their worst forms. I suffered for years with ulceration. Intense pains in the womb and ovaries and dreadful headaches unfitted me for my work. Finally I grew so ill that I had to keep to my bed. The pains were so intense at times as to cause spasms and a disagreeable discharge drained my life forces. In my extremity after all else had failed, I tried Wine of Cardui. After using it for two weeks I began to improve so rapidly that I felt encouraged to keep up the treatment, which I did for eighteen weeks, but at the end of that time I was entirely cured. What a relief was mine and how new and beautiful life looked to me when my health was restored. Only those who have passed through such a siege of sickness as I have will understand how much I value Wine of Cardui. It is indeed a boon to sick women.

Frances Mitchell

Secretary, North Chicago Frauen Verein.

Every weak woman needs Wine of Cardui. Wine of Cardui cures disordered and painful menstruation, periodical headaches, falling of the womb and leucorrhoea. It cures extreme cases of these troubles. It strengthens girls approaching womanhood, helps bring children to barren homes, makes pregnancy and childbirth easier, prevents miscarriages and is the best medicine ever made for use during the change of life. Why permit the good women in your home to suffer another day? Every druggist has \$1.00 bottles of Wine of Cardui.

WINE of CARDUI

Home Circle.

The Natural Bridge in Virginia.

The bridge began to acquire notoriety in colonial days, and George Washington visited it on one of his youthful surveying trips. Where the stream flows under the arch, he carved his name on the precipitous rock wall twenty-five feet from the base, and there you can see it even now. Apparently he took considerable pains to make his inscription so high up that no one would place a name above it. But, if so, he labored in vain, for many a man since has made the hazardous scramble, and put himself on record above Washington's twenty-five foot limit. The most remarkable exploit in this line was that of a young man, who early in the last century, after outrivalling all his predecessors in the height to which he attained, found he was placed in such a situation that it was impossible to descend.

To quote from an account written at the time: "There was no house near whence his companions could get assistance. He could not long remain in that condition, and his friends looked upon him as already dead, expecting every moment to see him precipitated upon the rocks below and dashed to pieces. But not so with himself. He determined to ascend. Accordingly he applied himself with his knife, cutting places for his hands and feet in the soft limestone, and gradually

ascended with great labor. His companions stood at the top of the rock exhorting and encouraging him. He cut his way not far from two hundred and fifty feet from the water, in a course almost perpendicular; and in a little less than two hours his anxious companions reached him a pole from the top and drew him up. They received him with shouts of joy; but he himself immediately fainted, and it was some time before he could be recovered."—Olifton Johnson, in Pilgrim.

Needed No Teacher.

The story is told of a certain small maiden named Roxanna, who had been decidedly and viciously naughty. Even grandmother could not call her "Darling," but looked at her over her glasses and shook her head sadly. She had slapped her little sister, kicked her nurse, bitten a playmate who came in for the afternoon, so the child had gone home howling, and when her mother took her to task about it the little girl spat at her. Mother put her down on the floor and said, "You have hurt mother's feelings," then went away and left Roxanna alone. When father came home and heard the long list of misdemeanors, he said: "I think my little Roxanna must be ill to act so. She will have to have some sour medicine. That is not like our good little girl." Then he looked very sober and would not kiss her good-night. When she was ready to say her prayers, her mother said: "Roxanna, are you

sorry for what you did to day?" Roxanna laughed and said: "Ut wuz jus' mischief, mother." "No," said her mother, "it was more than mischief. You must tell God what a naughty girl you have been and ask him to forgive you. God won't love you if you are wicked, as you were to day, Santa Claus won't love you or bring you anything, nor can any of us love you. I do not see why you are so bad. The devil must put it into your mind to do such things."

"I do know 'bout that," said Roxanna: "Th' bitin' and scratchin' may be the devil's, but the spittin' I thought of myself."—Presbyterian.

Johnny's Lesson.

There was a great commotion in the back yard. Mother hurried to the window to see Johnny chasing the cat with stones.

"Why, Johnny, what are you doing? What is the matter with the kitty?" she called.

"She's all dirty, mother. Somebody shut her up in the coal hole."

"Is that all?" mother wanted to know.

"Why, yes," said Johnny. "She's dirty and black and horrid! We don't want her around."

Presently Johnny came in crying, and ran to her for help. He had fallen into a puddle, and was dripping with mud. "O, mother! mother!" he cried, sure of help from her.

"Jane," she said quietly to the nurse, who was sewing near by, "do you know where there are any good sized gravel stones?"

Johnny stopped his loud notes to stare.

"Stones, ma'am?" asked Jane.

"Yes," said the mother, "to throw at Johnny. He's been in a puddle, and is dirty and black and horrid!"

Johnny felt as if this was more than he could bear. "Please, mother, I'll never do it again," he cried in humble tones. "Poor kitty! I see now just how bad I made her feel."

Johnny was then washed and comforted, but he did not soon forget the little lesson of kindness to those in misfortune.—Sunbeam.

The Obedience of a Great Man.

Sir Henry Havelock attributed much of his success in after-life to the training which he received from his father and mother. On one occasion his father told his son to meet him on London Bridge at noon; but he forgot all about the appointment, and when he got home in the evening, was surprised to find the lad was not there.

"Where is Henry?" he asked of his wife.

She replied that the boy had gone to meet his father early in the day and had not been back yet.

"Why," said the father, "he must be waiting for me on London Bridge! I promised to meet him there at 12 o'clock. I told him to wait for me if I was not there at that hour, but I forgot all about it."

It was now late in the evening. The father at once put his overcoat on to go in search of the lad. He lived a long way from London and it was past midnight when he reached the bridge.

Sure enough, there stood the brave boy, shivering with the cold. He would not move away, although cold and tired, because his father's last words on parting had been, "Wait there for me, my boy, till I come."

Is there any wonder that a boy who could obey so well became a great and honored man in the history of his nation?—Chatterbox.

Engine Reflectors.

When a heavy train is rushing in the dark at sixty miles an hour a weak headlight is no protection, says Harper's Weekly. It can not reveal the trouble ahead soon enough for the engineer to stop his train.

A number of the newest engines have been supplied with headlights that are visible a mile away and light the track hundreds of yards in front of the engine. The ordinary high-speed mail-train can be stopped inside of 1,500 feet. So a light that can cover this distance is as great a protection as the noon sun.

The new lights are run by a small dynamo in the engine. Some of them are as high as 6,000 candle power, and make the old-time reflector look feeble and yellow.

A further improvement is a device which allows the engine to "see around corners." The light is governed by a lever in the tender, by means of which the fireman can turn the light sideways down a curve in the track. The old-fashioned light, fixed permanently to the smoke stack, projected its rays directly ahead, and thus left the track in darkness except on a straight road.—Zion's Herald.

"Thank You."

Everybody likes Carl Rosenbloom; he is so cunning and small and fat. He has lived in America just a little while, and he can speak only two English words. It sounds so funny to hear him say, "Thank you," to whatever is said

to him that nobody can help smiling.

One day Carl was frndging along with a basket of clothes. He was a droll little figure, with his chubby legs and round, fat arms.

Some boys playing marbles on the pavement were quite amused at the comical sight, and they began to laugh and shout, "Sans age bag-!"

Now, Carl did not understand a word, but he saw they were speaking to him, so he turned his dear little face to them with the sweetest of smiles, and said, "Thank you"

You should have seen how ashamed the naughty boys looked then. One of them smiled and nodded at little Carl, another gave him a nice red apple, while another took his big basket and carried it for him.

So the good-natured little fellow trotted off, thinking what kind boys they were, and what a pleasant world this is to live in. And perhaps we should all think so, too, if our tempers were as sweet as his.—Sunday Afternoon.

Happiness is the greatest paradox in nature. It can grow in any soil, live under any conditions. It defies environment. It comes from within; it is the revelation of the depths of the inner life, as light and heat proclaim the sun from which they radiate. Happiness consists not of having, but of being; not of possessing, but of enjoying. It is the warm glow of a heart at peace within itself. A martyr at the stake may have happiness that a king on his throne might envy. Man is the creator of his own happiness; it is the aroma of a life lived in harmony with high ideals. For what a man has, he may be dependent on others; what he is, rests with him alone. What he obtains in life is but acquisition, what he attains is growth. Happiness is the soul's joy in the possession of the intangible.—William George Jordan.

A prize was offered recently by the London Tit-Bits for the best answer to the question: "What is home?" Here are a few of the answers which were received:

"A world of strife shut out, a world of love shut in."

"Home is the blossom, of which heaven is the fruit."

"The golden setting, in which the brightest jewel is 'mother.'"

"The father's kingdom, the children's paradise, the mother's world."

"The center of our affections, around which our heart's best wishes twine."

"The jewel casket, containing the most precious of all jewels—domestic happiness."

"A little hollow scooped out of the windy hill of the world, where we can be shielded from its cares and annoyances."

Mississippi Legislature.

THE EVENING NEWS WILL GIVE THE NEWS AS IT HAPPENS.

The Evening News contains from day to day full legislative proceedings. It prints all the news that's fit to print while it is news. It will mail while Legislature is in session, from this date, Jan. 18, postage prepaid:

Evening News for session..... \$1.00
Evening News per month..... 10
Weekly News for session..... 25
Weekly News one year..... 1.00

Payments must be in advance.

Address, EVENING NEWS,
Jackson, Miss.

WANTED.

A situation. Qualifications: The English branches, elocution, and physical culture. Post graduate of one of the best schools. Normal training on English branches. Elocutionary and physical-culture training in best School of Oratory, and by a noted specialist. Splendid reciter. High references. Eight years' successful experience in teaching. Address (Miss) L., Box 325, Waggoner, Indian Territory.

Church Directory.

Bishop John C. Keener, D. D., 1007 Dubois street.

Bishop H. C. Morison, D. D., Prytania and Napoleon avenue (river side)

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence, 1420 Harmony street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkinson, pastor; residence, 52.6 Pitt street; E. N. Evans, Sup., 1334 Eighth street

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Means, pastor; residence, 1421 Harmony street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. Wm. Schule, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Bargandy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. K. W. Dodson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes pastor; residence, 1004 Carrollton avenue.

Algiers, Lavergne street, corner Delaronde; Rev. J. M. Henry, pastor; residence, 214 Seguin street.

N. O. City Mission, 1028 Tchoupitoulas street; Rev. J. W. Reed, pastor; residence, 1026 Tchoupitoulas street.

McDonoughville, Rev. S. L. Riggs, McDonoughville; La.

Remember, when you make an order for home cure for Whisky, Morphine, or Tobacco Habit, send to Dr. J. S. HILL, Greenville, Texas.

OTHERS
DISCUSS
THEM

200-EGG-PER-YEAR
White Wyandottes

WE
POSSESS
THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

PRICES

\$3.00 per 15
\$5.00 " 30
\$7.00 " 45
\$15.00 " 100

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

Send for Folder, "Seven Points About Acme White Wyandottes"—FREE

HIGHEST
GRADE
EGGS

Acme Poultry Plant

JNO. W. BOSWELL, Jr., Manager
EAST NASHVILLE, TENN.

AT
LIVING
PRICES

METHODIST HISTORY.

Methodism, A History of. Comprising a View of the Rise of This Revival of Spiritual Religion in the First Half of the Eighteenth Century, and of the Principal Agents by Whom It Was Promoted in Europe and America; with Some Account of the Doctrine and Polity of Episcopal Methodism in the United States, and the Means and Manner of Its Extension Down to A. D. 1864. By Holland N. McTyeire, D. D., one of the Bishops of the Methodist Episcopal Church, South. 8vo. 692 pp. 41 Fine Steel Portraits. Price: Without engravings, cloth, \$2; with engravings, cloth, \$2.50; half morocco, marbled edges, \$3; Turkey morocco, gilt edges, \$4.00

Methodism, A Short History of. By John W. Boswell, D. D. 12mo. 1.00

Methodism in Alabama, A History of. By Rev. Anson West, D. D. Large 8vo. 785 pp. Net 1.50

Early Methodism in the Carolinas. By Dr. A. M. Christyberg. Royal 8vo. Illustrated 1.50

Methodism in Mississippi, A Complete History of Methodism as Connected with the Mississippi Conference of the Methodist Episcopal Church, South. By Rev. John G. Jones. Vol. I. From 1799 to 1817. 12mo. 1.50

Methodism in South Carolina, A History of. By Rev. Albert M. Shipp, D. D. 12mo. 1.00

Methodism in Tennessee, A History of. By Rev. John B. McFerrin, D. D. In three volumes. 12mo. Per volume. 1.00

Methodism in Texas, A Brief History of. By Dr. Homer S. Thrall. 304 pp. 12mo. 1.00

Methodism in the United States, A Short History of. By Rev. W. P. Lovejoy. Paper. .20

Methodist Episcopal Church, Disruption of the—1844-1846. Comprising a Thirty Years' History of the Relations of the Two Methodisms. By Edward H. Meyers, D. D. 12mo. 1.25

Perhaps no man was better qualified to write upon this subject, since no one probably was better acquainted with the matters discussed in this book. It is therefore as nearly as possible an authoritative statement of facts and principles as maintained by the Methodist Episcopal Church, South.

Methodist Union. Threatened in 1844, Formally Dissolved in 1848. By Rev. W. P. Harrison, D. D. Paper, 40 cents. .10

"The ablest presentation of the Southern case that has ever been made."—Dr. C. K. Marshall. "We hope that every Methodist, at least every Methodist family in the South, will obtain a copy of this book."—Richmond Christian Advocate. "Our whole country owes Dr. Harrison a debt of gratitude for the able, manly way in which he has brought out the facts of history."—Prof. R. W. Jones, LL.D., University of Mississippi.

Methodism, A Constitutional History of American Episcopal. By John J. Tigert, D. D., LL.D. Large 8vo. 1.50

"Lucid, exact, fair, historical."—Bishop Keener. "Our common Episcopal Methodism is under large obligations to Dr. Tigert for the fruits of exhaustive research in so important and fruitful a field."—Bishop Nide, of the M. E. Church.

The Making of Methodism: Studies in the Genesis of Institutions. By John J. Tigert, D. D., LL.D. Royal 8vo. Illustrated. Pp. xiv-177, fully indexed. 1.00

Publishing House of the Methodist Episcopal Church, South,
Nashville, Tenn.; Dallas, Tex.

A SHORT HISTORY OF METHODISM

By JOHN W. BOSWELL, D. D.,

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this day. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

ONE COPY, one year, \$2.00; six months, \$1.00.
to preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. E. S. Keener,
J. D.; Rev. F. N. Parker, D. D.; Rev. John T.
Lewy, D. D.

MISSISSIPPI CONFERENCE.—Rev. T. W. Adams,
Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE.—Rev. W.
C. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev.
T. C. Morehead.

Thursday, February 18, 1904.

ORGANIC UNION AGAIN.

The hankering of some representative men among Northern Methodists for union with Southern Methodists amounts almost to covetousness. It is a passion with them. But just what they are willing to do by way of concession or compromise, no man on earth knows. Like the intense patriot of the Civil War, who declared that he was "willing to sacrifice the last drop of blood of his wife's relations to sustain the glorious Union," so these dear lovers of their Lord and fellow-men are willing to sacrifice everything in the South except what they own themselves for the sake of union. It is union, union, all the time—they know what the obstacles are, but if they, with only one or two exceptions as far as we know, have ever offered a suggestion as to how the obstacles are to be removed, we have never seen the suggestion in print, or heard it uttered.

The editors and leaders of the North can talk big about the prejudice that exists, and the sin of indulging it, as though nothing but prejudice stands in the way of union. And we are sorry to say that some of our own men rise up now and then and lay stress on prejudice—intimating that all the questions which divided us in 1844 are dead issues, and should never be mentioned. They say the war settled the issues. So thought Bishop Ames, and he proceeded to take possession of Southern houses of worship in the name of the Methodist Episcopal Church. The war settled no issue between the Churches, and this Bishop Ames learned in due time.

The issues in 1844 were clean cut, the line of cleavage was as clear as the sun, and the issues discussed in all their bearings; and seeing there was no compromise—for principles were involved—a peaceable separation on a well-devised and equitable plan was effected. If we understand

the meaning of prejudice, our fathers can not be charged with the evil passion, nor can those who have read the history. And if there be those among us who favor organic union with the Northern Methodists without ever having acquainted themselves with the history, they are quite as much under the influence of prejudice as those who without a knowledge of all the facts are opposed to it, and they are incompetent to sit in judgment. If there be one among us well informed on all the issues of the past, and who understands the present status of the case, and the full significance of the northern attitude, and is in favor of union, that is his business.

The living obstacle is the negro. Northern men as well as Southern men know this. As anxious as the North is for union, no effort is being made to get the obstacle out of the way. This could be done without the sacrifice of a single principle, or the least hurt to the colored brother. We feel real sorry for that small minority who would conciliate the South by eliminating the negro. The major part favor his retention. They would not get rid of him if they could, and could not if they would. The colored membership is numbered away up in the hundreds of thousands, and every one, directly or indirectly, influences elections. The twenty five or thirty men recently nominated for the Episcopacy by Zion's Herald, and, whose merits, like aspirants for political office, were publicly proclaimed, all look to the negro next May for his vote. Editors and other connectional officers are doing the same thing.

In case of organic union, the South would have only its quota of delegates in the General Conference. The colored delegation would be equal to about one-third of that the Southern Church now elects. In case of amalgamation of the Conferences, it would probably be greater than the number of Southern men elected. Then what? Who can tell?

The Northern Methodists can not get rid of the negro. He holds on like a leech. If any leading colored man in the Church has ever responded to the oft-repeated suggestion to unite all the colored Methodists into one organization, the response has escaped our eyes. Who blames them? The Church has a full treasury, and dispenses with a liberal hand. The negro knows. He has not a self-supporting Conference in the whole connection, and as long as the treasury is open he is going to stay. To unite with the Northern Church under the circumstances

would be construed both by white and black as surrender on the part of the South, and the impudent spirit of the negro would be at once asserted as it always is when he thinks he has the advantage.

Whether the issues of the past be dead or alive—whether we be charged with prejudice or not—whether the negro be eliminated or retained, we are not going to surrender our glorious Southern Methodism to the imperious will of the North. We may in time be "disintegrated and absorbed," but we are not going to jump into the open arms of our big sister.

TYRANNY AND OPPRESSION.

We are gravely told that where so many citizens are opposed to prohibition in a State, it would be "tyrannical and oppressive" to impose it upon them. But local option, these objectors say, is all right. They forget that often a very large and respectable minority in counties are opposed to prohibition, and vote against it. Is it not just as tyrannical and oppressive to impose it on them as on a minority in a whole State? Where is the difference in principle? And how is it in the election of State officers? Governors, for instance, are often elected by a bare majority. He is thrust upon the people contrary to the wish and the votes of thousands. But the people submit to the will of the majority for the sake of the common good. Why can not they do the same thing when a great moral issue is thrust upon them? What is voted by a majority under our form of government is not oppression. Besides, whether prohibition can be enforced or not, to fasten the whisky traffic on the State is much more oppressive to men, women, and children, to say nothing of the misery it produces, and the crime it instigates. Why should the upholders of the traffic be so tyrannical and oppressive? The answer is easy: They love liquor, and there is money in the sale. Eliminate the profits, and the traffic would die; but for the sake of the gain there be those who would debauch their fellow-men, and run the risk of losing their own souls.

CHURCH FAIRS AND BAZAARS.

A good sister, one of our old and faithful subscribers, asks us our opinion of Church festivals and bazaars as means for raising money for church and parsonage purposes. As a rule, we do not think it wise to depend on such things for revenue, but we can see no sin in occasionally resorting to something of the kind, provided all objectionable things, such as

"grab bags," selling chances on bits of cake, testing the popularity of some young woman or man, at so much a vote, etc., are excluded. Our observation is, that while the money secured does not always pay for the trouble and expense, a well-conducted affair, participated in by all—the poor as well as the rich and well-to-do—helps to develop the social life of the Church. This is very necessary in some places, and to effect it, is worth all it costs. These views may not strike everybody as correct. We think and let think.

PROHIBITION UNCHRISTIAN.

One of our Mississippi exchanges has been mightily exercised over the question of constitutional prohibition, and is happy over the failure to get it through the Legislature. This paper declares that the proposed measure was "unwise and un-Christian." Opinions differ. We have been persuaded that the proposition was both wise and Christian, inasmuch as it was the best means to best ends, and had nothing in view but the betterment of society. We may not be able to prove that what we believe is true, but we feel sure that our Mississippi friend would have hard work getting up proof-texts to show that prohibition is un-Christian. He must go to another book than King James' translation to back his statement.

A FEARFUL ARRAIGNMENT.

A writer in the Church Economist arraigns in the strongest terms some of the great Churches in our cities, pointing out the difference between such Churches and the theaters: "The Church with its moderate congregation of thoughtful people; the theater filled to overflowing with pleasure seekers. The Church with its dignified and almost fire-proof furnishings; the theater a tinder-box for inflammable scenery, costumes and lights." What a contrast! But this is not all. He says the Churches will comply cheerfully with the demands of the law for the protection of congregations, notwithstanding "in some of them it would be difficult to light a bonfire, and there is not sufficient enthusiasm in others to create a respectable panic." We have seen nothing lately more sarcastic than that.

When a whole community can see great improvement in the character and conduct of the young people of the Church inside of a few months after organizing an Epworth League, what have we reason to expect after a lapse of years of faithful service? Is there not something in this for pastors to consider? The consideration should not be confined to town and city pastors.

EARLY COLLECTIONS.

Rev. W. S. Lagrone, president of the Board of Missions of the North Mississippi Conference, has sent the following appeal to every preacher in charge in the Conference:

Durant, Miss., Feb. 12, 1904.

DEAR BROTHER: The Parent Board of Missions is earnestly appealing for an early collection for foreign missions. It will be an actual necessity to meet the demands of the work in hand, and save interest.

Your Conference Board has promised to pay quarterly those serving our home missions. It will be impossible to do this without your co-operation. Will you please take these collections by the first of April, if possible? If there is any good reason why you can not do this, write me at once.

W. S. LAGRONE;
Pres. of Board.

We hope this earnest appeal will be heeded by our preachers. The cause appeals not only to the preachers in Mississippi, but throughout our patronizing territory. No preacher feels so easy and free of care as the one who has his collections in hand, or assured. Where there is any uncertainty at all, the preacher feels that he is laboring under a burden. In strong churches, in which all business is systematized, and all assessments paid in full, the preacher never feels any anxiety. But the majority of our charges are not so fortunate, and the preacher must work hard, and necessarily feel more or less anxious until the last dollar is assured. Reason teaches that the sooner the work is begun and ended the better for all concerned. For this reason, the exhortation, "Early collections," is sounded. There would be sounds of rejoicing all over our connection, were the benevolences of the Church all in hand by the last of March. The preachers would breathe freer and work easier. Let us test the matter!

PERSONAL.

Bishop Galloway will preach the commencement sermon for Booker Washington's Tuskegee school in May, and for Wofford College in June.

In a note to this office Rev. W. B. Lewis, Central Church, Meridian, says: "Last Sunday (Feb. 7) was a good day with us. Large congregations, good communion service at 11 A. M., and thirteen additions to the church."

Rev. Ben P. Jaco, Grenada, Miss., writes us that his venerable father is suffering much with cancer at his home in Panola county. He is obliged to spend much of his time by his father's bedside, and, of course, is more or less hindered in his pastoral work. He is much pleased with the good people of Grenada.

Dr. J. D. Hammond, of Nashville, Tenn., will preach the commencement sermon for Whitworth College, May 22, and Hon. Chas. F. Buck, of New Orleans, will deliver the literary address, Tuesday, May 24, at 10 A. M.

Last week Dr. LaPrade delivered his lecture, "The Cat's Eye, and Its Range of Vision," to appreciative audiences at Gueydan and Iota; Rev. H. S. Johns, pastor. The lecture is witty and wise, and pleases the people much.

Rev. W. T. Griffin, superintendent of the Mississippi Methodist Orphans' Home, preached at Brookhaven on Sunday, the seventh instant, and at the close of the sermon the congregation, though small, gave him seventy-five dollars for the orphanage.

The Water Valley Itemizer quotes Rev. J. W. Bell, presiding elder of the Grenada district, as saying that the first Quarterly Conference for Wyatt's Chapel was the best ever held at that appointment since his connection with the district. Rev. I. W. Hickham, the pastor, a recent transfer, is "lining himself up" close to the hearts of his people.

Miscellaneous Notes.

Somebody is always finding problems for the Church to solve. Lately we have heard much of "the problem of the city Church." Now it is "the problem of the Church in small towns." A writer in the Presbyterian draws a dark picture of the present-day Church in small communities. If what he says is true—as there are a great many more small towns than large ones, and each town has from three to five or six Churches—the problem is one that may well command attention. The writer lives in Ohio. Generally, of the Churches in the small Southern towns we hear good reports. How is it, brother, in your town?

The "low standard of preaching" which is characteristic of the Established Church of England, and which has had the effect of decreasing attendance on "Church service," it is said by a leading periodical of the Church, "is in part due to the disastrous system of life appointments." If such is the effect in the staid old Church of England in England itself, those of us this side the water who desire to do away with the time-limit in our Methodism should stop and think. Not one man in a hundred is capable of keeping a Church up to its best for a life-time. Not everyone can do it for as short a period as four years.

We join a Virginia brother, a layman of prominence, in requesting our Book Agents to incorporate the whole of our ritual in the new hymn book soon to be published. And we would add, in view of the fact that probably a dozen, or more, hymn books go where one Discipline is seen, that it would be a good thing to incorporate the order of worship and the Articles of Religion. And it occurs to us that the Discipline of

A Matter of Health

There is a quality in Royal Baking Powder which makes the food more digestible and wholesome. This peculiarity of Royal has been noted by physicians, and they accordingly endorse and recommend it.

ROYAL BAKING POWDER CO., NEW YORK.

1906 might be bound in one volume with a cheap edition of the hymn book. The increased cost would not be great, and it would certainly add largely to the circulation of the Discipline—a thing greatly to be desired.

Our article on organic union was inspired by an editorial in the Northwestern Christian Advocate, of Chicago. The editor, some time in December, invited Dr. Lamar, our Book Agent, to write his view on the subject for the Northwestern. This Dr. Lamar did. Dr. Thompson's editorial was in the same issue in which Dr. Lamar's article appeared, and was evidently intended to break its force. We have seen nothing on the subject clearer than Dr. Lamar's paper. The obstacles are pointed out, and in unequivocal terms the impossibility of union is set forth. The Church, South, we believe, will stand by Dr. Lamar in his position. And yet Dr. Thompson thinks there should be union.

Some little papers down in Georgia made the Central Christian Advocate smile because they said that, "Never, no, never again would they mention the name of Atlanta 'in order to secure a crumb of notice' in the big Atlanta dailies." And the Central praised the little Dalton paper because it said it was not afraid of the big dailies taking its subscribers, and welcomed their solicitors to its town. "We'll get our share," said the Dalton, "because we hustle for it, and deserve it." The Central then ventured a word in its own behalf, saying: "We want the news, all the news, while it is news, not padded news, that all our people from Montana to Mexico may feel that this is their local paper, and very popular as such, while at the same time it is an ever turning mirror over the whole church and the whole world, the kingdoms and the problems thereof." That is more than the big dailies attempt.

We are profoundly convinced that there is nothing in the gospel that should not be preached to a mixed congregation. The Lord has not given one gospel for men and another for women. All are alike sinners, and there is but one atonement. Only one thing, as far as we can see, can fully justify service for men only and for women only—that is, when the house or place of meeting is too small to accommodate all the men or all the women who may desire to hear. But this is not the reason why such services are so frequently announced—almost invariably by a traveling evangelist. He has something to say to men that he does not care to say before women. How he goes about saying things to women that men ought not to hear, we do not know. Possibly the evangelist is specially privileged, and has a different commission from that of ordinary pastors. Where did he get his commission? As to his privileges, he takes them as he goes.

To the Vicksburg District.

This notice is given to introduce President Jones, of Port Gibson College, to our pastors and people as Missionary Agent for 1904. His appointment for the district has the co-operation of authorities at Nashville. They are more energetic than other organizations of the church, and ask for a special "campaigner" from the district.

Bro. Jones will work with each pastor, and as long as convenient. Get him to arrange to stay and hold revival meetings in connection with missionary work. Let engagements be explicit, and well advertised. May missionary interests be expanded mightily under this especial arrangement for Vicksburg district! Give ear and heart to Brother Jones, brethren.

Yours sincerely,

W. H. HUNTLEY, P. E.

\$3.50will buy
a pair**Americus
Shoes**

In 18 Styles

Men's fine custom-
made work.The Greatest
Selling Shoe
in America
for **\$3.50**For sale by all up-to-date
dealers. Pair "Americus"
would be an appropriate
present for a friend.**Geo. D. Witt Shoe Co.**Manufacturers
LYNCHBURG, VA.**Illinois Central****DOUBLE DAILY SERVICE
Through Sleepers**

BETWEEN

**New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.**Steam Heated, Gas Lighted,
Wide Vestibule Trains with**DINING CARS**For New Orleans, Serving
meals a la carte, Free Reclining
Chair Cars between New Or-
leans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.**Yazoo & Mississippi Valley****RAILROAD COMPANY**

SCHEDULE IN EFFECT JAN. 2, 1904.

Trains leave and arrive at UNION STATION:

Howard Ave. and Rampart St., Daily.

	Leave.	Arrive
Memphis Express.....	8:30 p. m.	7:45 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:55 p. m.
Bayou Sara Acc'd.....	9:30 a. m.	4:00 p. m.

Old Trains with Pullman Sleepers New Orleans
to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.Direct and favorite route to North Louisiana
and Arkansas. Only line through the
Old Mississippi Sugar Country and
the far-famed Yazoo Delta.Ticket Office, Corner St. Charles
and Common St.

A. J. McDougall, D. P. A.

JOHN A. SCOTT,

Asst. Gen. Pass. Agt.

A. H. HANSON,

Gen. Pass. Agt.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This De-
partment Must Be Sent.**Trip to Nashville.**

I have the most pleasant honor of presenting to the Sunday-schools of Mississippi greetings from the Sunday school Union of the M. E. Church, South, in Nashville, Tenn. It was permitted me to be present at the Worker's Conference, conducted by Dr. and Mrs. Hamill in McKendree Sunday-school Rooms, Jan. 27-31. A veritable power-house these Sunday-school workers of Nashville are, led by our chief training-work. Nashville is truly a city set on a hill. More Sunday-school literature goes out from there than from any other city in the world. Five denominations have Publishing Houses located there. From our own Methodist Publishing House the Sunday-school literature for one year, if put up in book-form 250 pages each and one inch thick, placed on a shelf side by side, would extend 26 miles. Through the postoffice department alone 586,763 pounds of literature was sent out during 1902, the postage being \$5,867.63, the rate being one cent per pound.

To come in contact with such spirits as those looking after the interests at "the Hub" is enough to make one say, "Great is Nashville of the Tennesseans, and great are the Tennesseans of Nashville."

A pleasant call at Wesley Hall made school friends of other days seem nearer.

The president of the Workers' Conference, Mr. Thos. W. Carpenter, put into our hands two certificates of honor, with "Special Honor" in large gilt letters stamped across its face, a foot-note read, "Welcome, Miss," on one, and "Greetings to Miss," on the other. But I am sure North Mississippi does not want to be greedy. We generously share this welcome and greeting with our fair sister to the South, and delegate Bro. Mott to convey to his people "their share in due season."

We shall always be pleased to visit Nashville, and hereby notify the Conference Board that we are ready on short notice to report in person at Nashville. R. P. NEBLETT.

The older people. Do they attend Sunday-school? If not, ask them to join the many pupils of the home department by agreeing to study the lesson half an hour each week.

The strangers. Are they welcomed at your Sunday-school? A stranger's sentinel is a useful officer. Appoint one (or more), if there are stranger-who come and go; a smaller number will go.

The children from the poorer homes. Are they made welcome in your Sunday-school?

The little child. Is its name on the cradle-roll of your Sunday-school? All children three years of age and

younger are eligible. Put some good woman in charge of this, and let her ask the mothers to enroll the baby's name.

Books for the Season.

Sunday-school Lesson Notes, 1904, by Neely, \$1; Sunday-school Lesson Notes, 1904, by Ploubet, \$1; Sunday-school Lesson Notes, 1904, by Hest, 50 cents; Gift of the Lesson (for the vest pocket), 1904, by Torrey, 25 cents.

The Religion of the Incarnation: The Col. Lectures, 1903, by Bishop Hendrix, \$1.

The Personality of the Holy Spirit: The Quilman Lectures, 1903, by Bishop Hendrix, \$1.

Senior Epworth League Reading Course, 1904-05, \$2.25; Junior Epworth League Reading Course, 1903-04, \$1.35.

Any of these sent postpaid at prices given.

Now that the preachers and Sunday-school and Epworth League work is entering upon a new year of service, they need fresh and timely equipments in the way of study helps and reading matter, that they may the more intelligently and efficiently do the work assigned them. They would do well, therefore, for themselves and the cause in which they are engaged, to procure and study some or all of the above books. Let us have orders quickly and rapidly.

G. W. BACHMAN,
Colporter.

Winona, Miss.

There are some Simple Remedies indispensable in any family. Among these, the experience of years assures us, should be recorded Painkiller. For both internal and external applications we have found it of great value; especially can we recommend it for colds, rheumatism, or "fresh wounds and bruises"—Christian Era. Avoid substitutes, there is but one Painkiller, Perry Davis'. Price 25c. and 50c.

Read and Act Now.

Of course, you want to make your money double itself in a short time in a legitimate business, and do good to your fellow man in the act. We manufacture an article that is as staple as bread, as current as gold, and as safe as government bonds. It costs you only one cent to learn all about it. A postal card, with name, postoffice, county and State, addressed to Rev. Dr. C. H. Gregory, Conway, Ark., will bring to you the wanted information by return mail. Write to day.

Whisky Cure.

A HOME CURE FOR WHISKY HABIT is my latest and greatest discovery. It has been fully tested in the Sanitarium here by some of the very worst cases of inebriety or Whisky habit, and has proven a success. It can be taken without any inconvenience or detention from business. Price, Twenty five Dollars.

Dr. J. S. HILL,
Greenville, Tex.

Dr. J. S. HILL, the Whisky, Tobacco and Morphine Specialist, has removed his office from Greenville, Ill., to Greenville, Texas.

LAMP-FITS.

How do you know what chimney fits your lamp? Your grocer tells you. How does he know? He don't. Do you then?

That's about how lamps are fitted with chimneys by people who don't use my Index; and they complain of bad chimneys! Lamp-Fits indeed! Do you want the Index? Free.

MACBETH, Pittsburgh.



CHURCH BELLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS

Steel Allos, Cast Iron and School Bells. Send for Catalogue. The U. S. BELL CO., Hillsboro, O.

WILBUR R. SMITH,
LEXINGTON, KY.**COMMERCIAL COLLEGE OF KY. UNIVERSITY**

Refers to thousands of successful graduates. Cost to complete Full Business Course, including tuition, board and books, \$90. Phonography, Typewriting and Bookkeeping for \$10. Address WILBUR R. SMITH, Lexington, Ky.

Dr. Young's Books

"Catechism and Law"..... \$1.00
"Reminiscences"..... \$1.00
"Sketchy Pages of Foreign Travel"..... \$1.00
"Twenty Thousand Miles Over Land and Water"..... \$1.00

By the REV. R. A. YOUNG, D.D.

NEW & BENT, Agents, Nashville, Tenn.; Bells, Va.

BIBLE HOUSE.BIBLES, TESTAMENTS,
and Other Good Books for Sale.

Come and see us, or drop us a line, and let us know what you want. We will do our best to accommodate you.

THE PLACE:

Bible House

735 BARONNE ST., NEW ORLEANS.

THE CRANBERRY.

The name of the cranberry is probably derived from the peculiar appearance of the bud before expanding into the perfect flower. The stem, calyx and petals somewhat resemble the neck, head and bill of a crane, giving the fruit the name of "craneberry" or "cranberry." The small variety of cranberries is found on the peat bogs of the New England states, of Pennsylvania and westward to Wisconsin. A certain variety, says the Prairie Farmer, is found in the bogs of Virginia and Minnesota and in the British possessions. New Jersey is one of the great cranberry states, and in South America, Russia and occasionally on the barren plains of Siberia the cheery little berry is found. It grows wild in many parts of North America, but the two chief points of cultivation are Cape Cod and New Jersey, with minor points in Maine and the northwestern states. When the supply was limited and could be procured only from the wild marshes, cranberries were very cheap. But since they have been made an object of cultivation and been displayed in the markets, many persons heretofore ignorant of the existence or use of such a fruit have experimented with it, and the consequence is that cranberries now bring a very high price.

The cranberry is peculiar in its tastes and habits. On some soils it cannot be made to grow at all, while on others it is hardy and easily propagated. In such places vines dropped upon the ground often take root and grow. Its favorite resorts are swamps and morasses which contain rich decomposed vegetable matter known as muck. During the wet season the swamps flood, but if they are suitable for cranberry growth they must dry during a portion of the season, though they seldom dry to a depth of more than one-half inch. Vines may appear to flourish in a swamp which is wet the entire season, but if closely observed it will be seen that the roots are embedded in the moss growing above the water, the moss having the property of retaining enough moisture to support the vine. The soil best adapted is an equal mixture of coarse sand and muck. In a few years this will form a soil of rich black sand. If a plant is on weak land it will run to vine.

In New Jersey there is a variety in which the fruit is cream colored when fully ripe, and remains so even if kept for many months. They are of good size, excellent flavor and keep well. The brightest colored berries bring the best prices, though not always of the best flavor. Some berries turn red after picking. The best flavored varieties are of medium size, many of the large varieties being hollow. Small berries are the best keepers and also the most solid.

The work of planting the vines often falls to the women. Two work together, the one dropping the vines into the drills from a bundle which she carries under her arm, the other following with a hoe. The picking season is eagerly looked forward to by the owner and his help. In the marshes of New Jersey they begin picking a certain variety about the middle of September. The other picking usually begins about the first of October, as all berries must be off the vines before frost comes. In the fine October weather almost a picnic is made of the work, and women and children turn out to the fields with bright faces and well-filled lunch baskets. Care must be taken to prevent bruising, but if picked in small baskets and immediately poured into the shipping basket there is little loss from bruised fruit. A portable fan is attached to the basket or barrel into which they are poured, and by this means all dead vines, sticks, leaves and dry berries are blown away.

MARYLAND LEADS OFF.

The state grange of Maryland is the first of the state granges to follow the National grange in demanding that the government aid in improving the highways. At a fully attended meeting in Baltimore recently a strong resolution on this subject was adopted, and Master J. B. Ager in his annual address said:

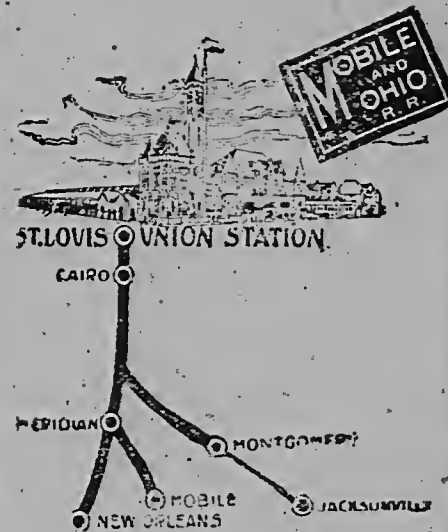
"There seem to be great interest at this time all over the state in regard to good roads. It is said that the government has expended \$500,000,000 in improving the rivers and harbors and proposes to spend \$200,000,000 in building the isthmian canal. Therefore we believe something should be appropriated to assist the farmers in building permanent highways.

"According to Secretary Wilson's report the farmers have aided the government very materially. Discussing the balance of trade, the secretary says that the favorable balance of trade to the credit of this country is due entirely to the farmers. The balance of trade in the farm products during the last 14 years, no year excepted, aggregated \$4,806,000,000 in products. Other than the farm products during the same period, the balance of trade was adverse to this country to the extent of \$865,000,000. Our farmers not only canceled this immense obligation, but placed \$3,940,000,000 to the credit of the nation, when the books of the international exchanges were balanced. He concludes that it is the farmers that have paid the foreign bondholders. Now, why should not the government aid the farmers in the construction of roads? It is shown by careful estimates that it cost \$900,000,000 to haul the products of the farm to railway stations, rivers and canals, which is vastly more than it costs to maintain 200,000 miles of railway, and by careful estimates the cost could be reduced one-half. I have no doubt that on some roads it could be reduced much more."

Why Dairying Pays Well.

Dairying is profitable because it brings the farmer the largest return for his labor and products of his farm. It enables him to get a larger gross and net income from his farm than he can obtain without it. The feed that will make two pounds of beef will make a pound of butter, and the value of a pound of butter is always more than the value of two pounds of beef, even during the last few years of relatively high prices of beef and low prices of butter.—Farmers' Review.

THE WORLD'S FAIR ROUTE.



THROUGH SLEEPERS
NEW ORLEANS TO ST. LOUIS
Without Change.

Lve. New Orleans. 9:10 am 7:30 pm
Arr. St. Louis. 7:36 am 7:04 pm

The Shortest and Best Line.

Superb Dining Car Service on All Trains.

Library Observation Cars.

MAKE NO MISTAKE!

Our trains leave from depot, foot of Press street, at 9:10 a. m. and 7:30 p. m. Take Carondelet car on Carondelet or Bourbon Sts.

Ticket Office: 229 ST. CHARLES ST.

Cor. Gravier, opp. Postal and Western
Union Tel. Co.
Phone 3639-11.

LUCIEN ROLLAND, A. T. A.

F. E. GUEDEY, D. P. A.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T. P. A., Houston, Texas
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. K. RIDGLEY, D. P. A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co. L. W. B. R.

---SUNSET ROUTE---

Superior Through and Local Service

TO

LOUISIANA, TEXAS, MEXICO, NEW MEXICO, CALIFORNIA, and PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars, Compartment and Observation Sleepers. Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train.

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. C. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York.

Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba. Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or, W. H. MASTERS, Traffic Manager, F. S. DECKER, Ass't Gen'l Pass. Agt., New Orleans, La.

4 IMPORTANT GATEWAYS



2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

DIRECT LINE TO

Arizona,

New Mexico.

AND California.

L. S. THORNE

Third Vice-Prest and Gen'l Mgr.,

E. P. TURNER,

General Pass. and Tkt. Agt.,

DALLAS, TEXAS.

There's Health IN Lemon Juice.

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. MOZLEY'S LEMON ELIXIR is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50c. per bottle at all drug stores

Mozley's Lemon Elixir

Made of Lemons.

EPWORTH LEAGUE DEPARTMENT.

By REV. H. B. WATKINS, Yazoo City, Miss.

Please send all communications to this department to the above-named address.

To Presiding Elders, Pastors, and League Workers, Mississippi Conference:

At a cabinet meeting held at Meridian, Dec. 8, 1903, with the following members present—W. D. Hawkins, N. A. Mott, Rev. H. W. Featherstun, Rev. H. B. Watkins, and B. R. Blankenship—the following matters were decided upon:

1. That the Mississippi Conference Epworth League meet at Hattiesburg; Monday evening, June 13, at 8 o'clock, and continue through the seventeenth.

2. That the programme for the Conference shall be divided so as to give "three hours" during the session to each department. The programme for each department to be arranged by the officers in charge of that particular department, and then to be sent to the president, who shall distribute the time for each feature.

3. That the month of April shall be set apart as "League Forward Month," during which the organization of new Leagues, the reorganization of old ones, and the securing of subscribers and renewals to the Era, shall be pressed.

4. That President Hawkins be instructed to procure stationery to be used by the officers after the plan of last year (which has been done).

5. That the Epworth League Institute, as conducted by our Dr. Featherstun, should be most

heartily endorsed and urged upon our Leaguers.

6. That all the Leagues in our Conference are urged to send representatives to the Seashore League Assembly.

7. We are glad to announce that arrangements have been made with the Sunday-school Board to put Bro. N. A. Mott in the field to do both Sunday-school and League work, and he is ready to answer all calls to do League work.

8. Rev. H. B. Watkins, our League Editor, was appointed special agent to collect the \$1,000 pledged for the support of Dr. J. B. Fearn and wife in China, and that this matter be urged upon the Leagues early in the year.

9. The resignation of Robt. Ridgeway as secretary of Jackson district was accepted, and Miss Louise Bernard, of Yazoo City, was appointed to fill the unexpired term.

W. D. HAWKINS, Pres.

REV. H. B. WATKINS,

Sec. pro tem.

How to Enjoy Breakfast.

"Just a roll and coffee, is all I ever eat for breakfast." How often you hear this statement, especially among women. Some men talk the same way. What's the trouble? Breakfast should be one of the best of the day. It is needed to get up steam for the body and nerves for the daily toil. When a person doesn't enjoy breakfast, there's something wrong with the stomach. In the majority of cases it is tired-out and weak in the morning from working overtime trying to digest things which should never have been put into it and in fighting to get rid of poisonous, catarrhal waste matter. While this rough and tumble goes on in the stomach, the brain is made unnaturally active by weird dreams, some of them frightful in nature. Result—mental and physical exhaustion in the morning.

The stomach of a healthy person rests at night, so does his brain. If your appetite is bad, if you are restless at night, if you have bad dreams, if you are distressed after eating, if your breath is bad in the morning, if you are troubled with catarrh, if you are bilious if you are constipated, if your kidneys do not act properly, and if you are generally run down, you need Vernal Palmettona (formerly known as Vernal Saw Palmetto Berry Wine). Only one dose a day is required. Take it on going to bed. You will have perfect rest at night, a good appetite for breakfast and enjoy all your other meals. You can get it at all drug stores. If you want a free sample bottle to try before you buy, send us your name and address. It will be sent promptly, postpaid. Vernal Remedy Co., 422 Seneca Building, Buffalo, N. Y.

Wanted.

A Sanctified young man to take charge of the Military Department and teach Sciences in the Meridian Male College. Single man preferred. Address, M. A. BROWN, Pres.

VIN-O-VITAE

A Boon to Womankind

The gem of all female remedies. A safe, simple and absolutely harmless remedy from girlhood's changes to a woman's change of life. It is a safe remedy during pregnancy for nausea, makes childbirth easy and greatly diminishes danger to both mother and child.

It is nature's own remedy for correcting irregularities, suppressed, or excessive menstrual flow. An absolute cure for ulcerations, chronic congestion or displacement. Endorsed by all authorities on female diseases.

For Sale by all Druggists, \$1.00 a Bottle.

Write for Free Booklet to

Dr. Granger

Medicine Co.

CHATTANOOGA,

TENN.



For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhoea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH for TEETHING CHILDREN

On sale at all drug stores. Two sizes. 25c and 50c

Manufactured only by MALTIBARGER-TAYLOR DRUG CO., ATLANTA, GA.

LAND IS WEALTH

More than that—land is the source of all wealth. The ratio of population to acreage is the sliding scale upon which opportunity is gauged, success determined. Cut the number of land-holders in any State in the Union in two, and what is the result? It's simple arithmetic—opportunities doubled in that State. What if three-fourths the population be eliminated? Opportunities quadrupled; and so on. That's the condition in the great Southwest, Arkansas, Indian Territory and Oklahoma. This vast territory is supporting less than one-fourth the population of its capacity. Fertile—a land where wheat and cotton thrive side by side—where two yearly vegetable crops are demonstrated possibilities—the greatest fruit section in the country; but that's only half the story. The low ratio of population to acreage makes land cheap—that's the main point. There's room for success in the great Southwest. Illustrated literature sent on request.

Rock Island
System

One Fare

Plus Two Dollars

For the Round Trip
First and Third
Tuesdays of each
Month.

GEO. H. LEE, G. P. A.

Little Rock, Ark.

V. M. CLUIS, D. P. A.

New Orleans.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,

Colporter and Sunday-School Agent,
Winona, Mississippi.

North Mississippi Conference Minutes.

CORRECTIONS AND EXPLANATIONS.

After allowing due time for reports from the brethren on errors discovered in the Minutes, according to request made in the Advocate, I now proceed, as promised, to note those sent me, with corrections and explanations, as follows:

Aberdeen district: Presiding elder's salary should be \$1,272 28 paid, instead of \$1,172.28. Mistake in addition by the statistical secretary.

Iuka station: Church extension should be \$29 paid, instead of \$26.

Brooksville circuit: Additions by certificate should be 3, instead of 58.

In the above three items the printer followed copy.

Clarksdale station: Preacher-in-charge's salary should be \$1,000 paid, instead of \$2,000.

Benoit and Glen Allen: Preacher-in-charge's salary should be \$735 paid, instead of \$435.

Cornersville circuit: Bishop's fund should be \$6 75, instead of \$6.

These three last items were mistakes of the printer.

Grenada circuit: Bishop's fund should be \$15 paid, instead of \$50. The statistical secretary writes: "Bro. Rook's report is clearly made out: 'Assessed for Bishops, \$15, and paid \$50.'" So the printer followed copy.

A note from Rev. N. G. Augustus states that after Conference, Greenville station paid on preacher's salary \$55, making whole amount \$1,305. Of course, this correction was too late for the Minutes.

On the Epworth League Board the names of Profs. W. L. Clifton, of Grenada, and T. E. Pegram, of Tupelo, were substituted for J. N. Powers and J. T. Connell, but I was not notified of the changes in time for them to appear in the Minutes.

If Visiting Committees were appointed for our colleges, their names were not placed in my hands.

In reference to the blunder made with the presiding elders in the statistical tables, it may be due to say that it was caused by the statistical secretary omitting the names in the copy given to the printer, and he (the printer) undertaking to supply them from the last appointments instead of those of the year before. As I had trusted the printer to proof-read the statistics, the mistake was not discovered until the printing was finished; hence the "Errata" sheet. Thus it is to be seen that all blame is not to fall upon any one person for whatever omissions or errors may appear in the printed Minutes of a Methodist Conference. None, doubtless, through whose hands the matter passes is entirely clear of inexcusable carelessness; but after all possible care on the part of each and every one, from the pastor or other who writes the reports to the proof-reader, there will be more or less of clerical and typographical errors. Therefore, it becomes each one to be painstaking in his part of the work, and all for whom the service is rendered to be as lenient in their judgment as the nature of the case will admit.

There has been printed and sent out to the preachers 2,500 copies of the Minutes, which, if judiciously distributed among the church officials and others, with a word of exhortation "to read and ponder," will do good in giving information of our church work and inspiration to co-operate in the same. We ought to have 5,000 copies printed next Conference. What say you, brethren, to the proposition?

G. W. BACHMAN.

Winona, Miss., Feb. 12, 1904.

Home Treatment for Cancer.

LONGVIEW, TEXAS, March 2, 1902.

Dr. D. M. Bye Co., Dallas, Texas:

DEAR SIR—My mother is sound and well. One month's treatment cured her, and we are under many obligations to you for your Oil treatment.

Truly, C. BUMPUS.

Dr. D. M. Bye's Balmy Oils, for Cancer, is a positive and painless cure. Most cases are treated at home, without the service of a physician. Send for book telling what wonderful things are being done by simply anointing with oils. The combination is a secret; gives instant relief from pain, destroys the cancer microbes, and restores the patient to health. Thousands of cancers, tumors, catarrh, ulcers, piles and malignant diseases cured in the last eight years. If not afflicted, cut this out and send it to some suffering one. Call on or address DR. D. M. BYE CO., 418 Main street, Dallas, Texas. P. O. Box 462.

Forest District Missionary Institute.

TO BE HELD AT WALNUT GROVE, MT. ROSE, AND GOOD WATER, MARCH 2 AND 3.

Opening sermon, March 2, at 7 p. m. Walnut Grove: W. W. Morse; text, Isaiah lii, 10. Mt. Rose: W. J. Dawson; text, Isaiah lii, 10. Goodwater: John A. Moore; text, Isaiah lii, 10.

9 a. m., March 3—Devotional service. Walnut Grove: W. H. Lane; Mt. Rose: C. C. Griffin; Goodwater: W. W. Murray.

9:15—Paper by H. T. Cottrell, J. W. Crisler, T. H. King. Subject: How Can We Best Cultivate a Missionary Spirit among Our Young People and Children? Discussed by J. W. Thompson, D. E. Vickers, E. C. Grice, and R. S. Gale.

9:45—How Can We Cultivate a Better Spirit of Loyalty to All the Interests of Our Church? Paper by J. S. Parker, V. D. Skipper, and D. P. Bradford. Discussed by J. M. Corley, W. W. Moore, P. L. Blackwell, P. D. Hardin, and T. H. King.

10:15—Woman's Debt to Missions: What Can She Do to Pay It? Mrs. Addie Graham, Walnut Grove; Mrs. A. A. Breckinridge, Mt. Rose, and Mrs. P. D. Hardie, Goodwater. Discussed by Dr. Irvin Miller, J. W. Thompson, W. J. Dawson, and C. M. Chapman.

10:50—Adjournment.

11—Our Six Mission Fields: The Progress, Outlook, and Needs of Each. Presented by Rev. J. S. Parker, Walnut Grove; Rev. V. D. Skipper, Mt. Rose, and Rev. P. D. Hardin, Goodwater. Fifteen minutes' consecration service. Adjournment.

2 p. m.—Devotional. D. E. Vickers, Rev. Heming, and R. O. Dickson.

2:15—Paper by John Reynolds,

P. L. Blackwell, and Mr. Carter. Subject: How Can We More Effectually Use Our Sunday-schools to Assist in the Missionary Work? General discussion.

2:45—Paper by Dr. Irvin Miller, E. C. Grice, and John A. Moore. Subject: The Relation between a Revival at Home and the Evangelization of the Heathen. Discussed by W. W. Morse, J. W. Thompson, J. T. Nicholson, and T. H. King.

3—Objection to Missions, and How to Meet Objections. Paper by H. T. Cottrell, W. J. Dawson, and C. M. Chapman. General discussion.

7—Sermon: A Forward Movement. Text, Ex. xiv, 15. H. T. Cottrell, Walnut Grove; V. D. Skipper, Mt. Rose, and Rev. D. P. Bradford, Goodwater.

Rev. V. D. Skipper will take charge of Institute at Mt. Rose, and Rev. D. P. Bradford at Goodwater.

All the preachers north of A. and

V., together with the Forest preacher and Shiloh and Scott, will meet at Walnut Grove, Wednesday evening, to hold Institute.

Rev. V. D. Skipper, W. J. Dawson, J. W. Crisler, E. C. Grice, C. C. Griffin, W. W. Moore, J. T. Nicholson, Rev. Heming, will meet at Mt. Rose, March 2, to hold Institute; V. D. Skipper, president.

The preachers on N. O. and N. E. and Laurel Branch will meet at Goodwater. The preacher for Eucutta circuit will please have the people at Goodwater to meet local passenger trains at Voseburg, Wednesday, March 2, with conveyance. Let every brother be on hand. Let this Institute be the best held.

J. M. MORSE, P. E.

That Takes Cash.

It is easier to win a wife with flattery than it is to maintain her on it.—Chicago Daily News.

Top of the Ozarks

EUREKA SPRINGS

The Ideal Summer Resort

LOW RATES

VIA



For full information address

J. N. CORNATZER, General Agent,

Memphis, Tenn.

W. W. Carre Co. Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Epworth pianos are extra sweet toned



Do you know what makes some pianos so much sweeter toned than others? It is mostly in the sounding board.

The tendency nowadays is to cheapen this part of the piano. And so the tone of many pianos grows "thumpy" or "metallic" after awhile.

Years ago, before this cheapening process began, the old-fashioned German method of making sounding boards prevailed. It was all hand-work, slow, painstaking and requiring great skill. There was something very sweet about the tone of those old hand-made pianos rarely found now-days.

Epworth sounding boards are made after the old slow German method, by hand, and by experts of the "old school." The result is, the Epworth tone is remarkably sweet and mellow, not only when new, but you can depend upon it lasting.

Our Catalogue tells how to buy direct from factory and save middle profit. We send Epworth pianos to reliable people anywhere in the U. S. on trial; if piano suits you, pay for it in cash or easy payments as agreed; if not, it comes back at our expense of freight both ways. Nothing could be fairer.

Write for Catalogue to-day. Mention this paper.

WILLIAMS ORGAN & PIANO COMPANY
57 Washington St., Chicago

(The Editor of this paper purchased an Epworth Piano for his home, and can recommend these instruments and the Williams firm.)

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. O. Black to send his latest book, "IS MAN IMMORTAL,"

in connection with the CHRISTIAN ADVOCATE. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

This offer is also good to all old subscribers who will pay up and renew for another year.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations

Address orders to

JNO. W. BOSWELL,
New Orleans, La.

Press Notices.

"IS MAN IMMORTAL?" By Dr. W. C. BLACK.

"The book is full of profound scientific truth. It will help the reader to a wider vision and hope in the life beyond the grave. It should be in every home."—Meridian Star.

"Much good will be accomplished by a wide circulation of this popular presentation of these two most interesting subjects."—Central Methodist (Louisville, Ky.)

"Worth its weight in gold."—St. Helena Echo (Greensburg, La.)

"These are two lectures which have had many times a very appreciative hearing by large and delighted audi-

ences, and are now fitly given to a wider public. The style and method of treatment can be unfeignedly commended. Profound scientific truth is translated into the language of the common people, and a most wholesome impression is produced. The greater part of the first lecture—which has been delivered more than 120 times, including twice before different sessions of the Mississippi Legislature, and also before the Mississippi Constitutional Convention—is occupied with showing that man, with his immense powers and possibilities, must have an opportunity beyond this brief life for their employment and development. A very strong argument is made."—Zion's Herald (Boston, Mass.).

"No man, whether saint or sinner, can be without this book in his library and do justice to his wife and children, for no boy or girl can possibly read it without feeling a very perceptible expansion of the mind and a fixed and steady belief in the fact that the Lord God Omnipotent reigneth, and that the soul of man shall never die."—St. Helena Echo (Greensburg, La.).

Brooklyn Circuit.

DEAR DR. BOSWELL: I have made one round of appointments on the new and third year of my pastorate on this charge. I report three infants and two adults baptized, one protracted meeting held, and seven accessions to the church. Raised for all purposes since the Annual Conference, \$151.95, divided as follows: General collections, \$35.95; Orphan's Home, \$11.50; pastor's salary, \$38; for ministerial help, \$67. Rev. T. J. Norsworthy did all the preaching in my protracted meeting to the delight and edification of his hearers

The first Quarterly Conference of this charge was held the sixth and seventh instant with gratifying results. Rev. T. L. Mellen, the presiding elder, preached us two strong, helpful sermons from the fifteenth Psalm, and from Rev. xxii, 17.

The time for my departure to the Holy Land is drawing near. I expect to leave Brooklyn for New York, between the first and fourth of March. From this point, the steamship "Grosser Kurfurst" sails with the World's Sunday school Convention delegation, March 8, 1904, touching at Madeira, Gibraltar, Algiers in Northern Africa, Malta, Athens in Greece, Constantinople, Alexandria and Cairo in Egypt, Naples and Rome in Italy, and many other important points which space forbids my mentioning here. I ask the prayers of my brethren and friends on this long, long voyage, that I may go and return a wiser and a better man. The gratitude of my heart goes out to God, and to the dear friends who have made this trip, the dream of my life, possible to me.

Your brother truly,

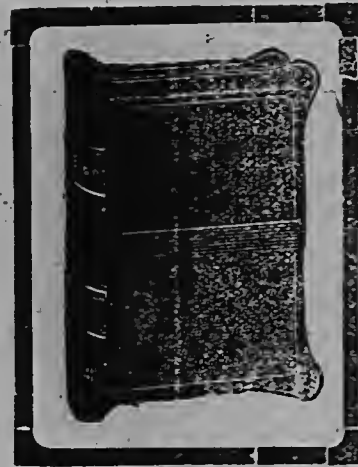
G. R. ELLIS.

Brooklyn, Feb. 8, 1904.

Dr. Weaver's Treatment.

Syrup purifies the blood, cures skin eruptions,

Our Number 9670



Self-Pronouncing Teacher's Bible

Is the most popular book we have ever sold. It is praised by all who see it, and justly so. It would be hard to describe it in cold type. Some of its features are: Large type (Long Primer); three hundred pages of up-to-date helps, including maps, and the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining and red-under-gold edges. Price, \$1.95.

Rev. J. W. Brown, Natchez, Miss., says: "Your \$3.35 offer of ADVOCATE and Bible brings a Bible that affords justly great satisfaction."

Rev. Jas. King, Daisy, Miss., says: "I want to thank you for such a nice Bible. It is beautiful. Worth \$5.00, and yet sold for \$1.85. I am trying to get the people to take the paper and the book. They are missing a great deal by not taking the ADVOCATE and Bible."

The above are two unsolicited testimonials.

Until further notice our Number 9670 is the only Bible we will offer in connection with the ADVOCATE.

Let us send you our complete catalogue. Just issued and can be had for the asking. If you desire to purchase any kind of Bible or Testament, our catalogue will not fail to interest you. It describes a large and complete line, giving prices and specimen pages, so that you can see the exact reproduction of the page of the book you wish to purchase. Drop us a card.

OUR OFFER: The ADVOCATE, one year, and Bible 9670 will be sent, postpaid, to new subscribers for \$3.45. Also, to all present subscribers who pay all dues to date and send us \$3.45 additional for the Bible and one year's subscription in advance.

Patent Thumb Index costs 35 cents extra.

Your name in gold (one line) on the cover page, 25 cents extra.

If personal check is sent, add ten cents to cover cost of collection.

Send your orders to

N. O. CHRISTIAN ADVOCATE,
512 Camp Street, New Orleans.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Mrs. MARY BIRDSONG OLIVER, daughter of William Evans and Lavinia Stone, was born in or near Hopkinsville, Ky., Sept. 25, 1818. She moved with her father's family to Mississippi, and settled near Coffeeville in 1834. Here she became acquainted with Mr. J. M. Oliver, to whom she was married in 1835. She professed religion and united with the M. E. Church in 1837. She retained her membership at Coffeeville until 1859, when, with the family, she moved to Eureka Springs, in Panola county, which she, with her husband and his brothers, together with the Croziers, and Fords, and other noble men and women, helped to make one of the finest inland villages in Mississippi. She died of pneumonia, Dec. 11, 1903, at the home of her son, W. K. Oliver, Courtland, Miss. She was the mother of nine children, of whom only two sons, W. E. and T. J. Oliver, survive. I became acquainted with Sister Oliver in the Fall of 1865, and was "oft refreshed" in her home—a model of neatness, showing the impress of the good housewife's hand. It was also a home of happiness and hospitality. And as the home showed the impress of the housewife's hand, so the family showed the guiding hand of a judicious and godly mother. Sister Oliver was a devout and sweet-spirited Christian, and she left the impress on her children. They imbibed her spirit and followed her example. Her husband died many years ago. The charmed circle in which she lived when I knew her was long since broken, not a single link of the older members remaining. She lingered long, died in the faith, and has overtaken the loved on the other side. Her body rests in the quiet of the grave, and remaining children and grandchildren are comforted with the hope of a reunion by and by. Blessed assurance!

JNO. W. BOSWELL.

Bro. JOE N. BYNUM was born in June, 1818, and died Jan. 27, 1904. He was married to Miss Mary W. Rees in December, 1838. To them were born eight children—six boys and two girls—and five are still living. Bro. Bynum professed faith in Christ and joined the M. E. Church, South, in early life. He has occupied an official position in the church for years. He served his church either as steward or Sunday-school superintendent for many years, and did it well. His life was that of a quiet, consistent, faithful Christian; a conservative man in all things; enjoyed the confidence and the esteem of the whole community. But few men make such a kind husband as did Bro. Joe Bynum. His home was one of peace and love. Here the tired itinerant preacher always found a welcome and a true, unwavering friendship. Bro. Bynum was one of several brothers who gave loyal devotion to the Southern Confederacy for four years. The writer remembers how eager he was to attend the Reunion in New Orleans last Spring; but now he has gone to the great reunion that will not break up. Oh, how he did enjoy meeting the old comrades of the sixties, and recount the struggles and battles where men's spirits were tried! He died in the faith. A good man has

gone to his reward. He will be missed so much, both in the home and church. We extend sympathy to the sorrowing family and his kindred, and a host of friends, who mourn their loss.

W. M. YOUNG.

INA RED was born near Hillsboro, Scott county, Miss., Jan. 23, 1876, and departed this life Jan. 8, 1904. She was the daughter of E. B. and Nannie Westerfield. So pure and upright were the lives of Brother and Sister Westerfield until their daughter was early impressed to be a Christian, and at the age of twelve years she gave her heart to God and her life to the church, and from the time of her conversion to the end of her short life she was a consecrated Christian and a faithful worker in the church. She was married to Rev. J. L. Red, now a member of the Mississippi Conference, Dec. 24, 1894. She was the mother of three children. Two preceded her to that home above, leaving behind her one little boy, a devoted husband, brother-in-law, and a host of friends, to mourn their loss, but they sorrow not as those who have no hope. Sister Red was consecrated to the itinerant work, and thus she was indeed a helpmeet to her husband. She was a kind and tender mother, a devoted wife, a good neighbor. A loving, gentle mother of an infant, and she has gone to her reward.

W. W. SIMPSON.

OLIVE GUESS (nee Lee), wife of J. E. Guess, was born in Yazoo county, Miss., Aug. 14, 1819, and died at her home in Patmos, Sharkey county, Miss., Jan. 29, 1904. She was converted and joined the M. E. Church, South, Sept. 24, 1891, under the ministry of Rev. J. A. F. Jones, and was ever afterwards a faithful member of the church and a true follower of her blessed Savior. She was married to J. E. Guess, March 10, 1897; was the mother of two children. Oh, how sad! We can not understand the providence of God which takes the mother, and leaves the little children motherless in this cold, unfriendly world, but we shall know after awhile. Sister Guess had been in failing health for some time, but her relatives and friends were not expecting the end so near; but when the Master called, she was ready. She died in the faith. Baye also ready.

W. W. S.

Miss KATIE LYLESWAYZE, the youngest child of H. S. and Jennie Swayze, was born near Evans, Yazoo county, Miss., Nov. 27, 1891. She was a student in college at Cleveland, Tenn., and was taken sick and died there, Feb. 1, 1904. Her father and mother and a brother (a physician) were with her in the most serious part of her sickness, and brought the remains home, where it was interred in the family burying-place at the old home, a large number of relatives and friends being present. She was a most lovable and promising young lady. She joined the church at Midway when a little girl, and always took a becoming interest in the church and her pastors. We have no doubt as to her eternal happiness. May God's grace sustain the sorrowing family.

C. McFARLAND.

Dr. J. S. HILL, the discoverer of ANTI BACCOLINE, removed his office to Greenville, Texas. Address your orders for the above accordingly.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

SARDIS DIST.—FIRST ROUND.

Arkabutla at Hunter Chapel.....	Feb. 6, 7
Dayville and Wesley.....	13, 14
Courtland at Courtland.....	20, 21
Eureka at Mt. Olive.....	27, 28

W. T. J. SULLIVAN, P. E.

COLUMBUS DIST.—FIRST ROUND.

Starkville circuit, at Smyrna.....	Feb. 6, 7
Brookville circuit, at Brooksville.....	13, 14
Madison.....	20, 21
Waynesville, at Middleton.....	27, 28
Shuqualak, at Shuqualak.....	Mar. 5, 6
Habron.....	12, 13
Cumbar and, at Cumberland.....	19, 20
Cedar Bluff, at Cedar Bluff.....	26, 27

J. W. DORMAN, P. E.

WINONA DIST.—FIRST ROUND.

Black Hawk circuit.....	Feb. 6, 7
Wheat circuit.....	13, 14
Vance circuit.....	20, 21
Indianola circuit.....	27, 28
McNair circuit.....	Mar. 5, 6
Meridian circuit.....	12, 13
Tom Niles circuit.....	19, 20
Sara Hill circuit.....	26, 27
Winona circuit.....	26, 27

LEON H. DORSEY, P. E.

HOLLY SPRINGS DIST.—FIRST ROUND.

Corinth circuit, at Ebenezer.....	Feb. 6, 7
Mt. Pleasant at Mt. Pleasant.....	13, 14
Shannon, at Liberty.....	20, 21
Bethel, at Bethel.....	27, 28
Abbeville, at Abbeville.....	Mar. 5, 6
Landolph at Landolph.....	12, 13
Pontotoc at Pontotoc.....	19, 20
Ashland, at Ashland.....	26, 27

EUGENE JOHNSON, P. E.

DURANT DIST.—FIRST ROUND.

Rockfords station.....	31, Feb. 1
Poplar Creek, at Shiloh.....	7, 8
Wheat.....	14, 15
Rural Hill, at Rural Hill.....	21, 22
Conville, at Conville.....	28, 29
McCool, at McCool.....	Mar. 5, 6
Inverness, at Inverness.....	12, 13
Belzona, at Belzona.....	19, 20

W. S. LAGRONE, P. E.

CORINTH DIST.—FIRST ROUND.

Blue Springs, at Liberty.....	Feb. 6, 7
Guntown and Baldwin, at Baldwin.....	13, 14
Marshall, at Shiloh.....	20, 21
Whisper, at Wheeler's.....	27, 28
Marietta, at Marietta.....	Mar. 5, 6
Belmont, at New Valley.....	12, 13
Barot Mills, at Mt. Nemo.....	19, 20

W. O. HARRIS, P. E.

GRENADA DIST.—FIRST ROUND.

Pat V. Per circuit.....	Feb. 6, 7
O. Beasley circuit, at Coffeeville.....	13, 14
Utopia, at Utopia.....	20, 21
Water City and Silver Springs.....	27, 28
Pat circuit, at Mt. Liberty.....	Mar. 5, 6

JNO. W. BELL, P. E.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FIRST ROUND.

Lucedale at Pleasant Hill.....	Wed. Feb. 5
New Augusta at New Augusta.....	Thurs. 6
Brooklyn at Brooklyn.....	Sat. and Sun. 7, 8
Wolf River at Durham.....	Sat. and Sun. 13, 14
Carriere at Carriere.....	Tues. 15
P. and Parvis at Poplarville.....	Wed. 16
Lumberton.....	Thurs. 17
Columbia.....	Fri. 18
Gib at Hub.....	Sat. and Sun. 20, 21
Williamburg at Williamburg.....	Sat. and Sun. 27, 28
Collins at Collins.....	Sun. p. m. and Mon. 29, 30
Mt. Olive, at Mt. Olive.....	Mon. 2
Remond, at Ocho.....	Sat. and Sun. Mar. 5, 6
Mt. O. and Silver Creek at Rionegro.....	Sat. and Sun. 12, 13
Hartshorn, Main Street.....	Sat. and Sun. 19, 20
Hartshorn, Court Street.....	Sun. p. m. and Mon. 20, 21
Eschbach, at Tusculum.....	Tues. 22
Coyle, at Coyle.....	Sat. and Sun. 26, 27

District Conference will meet in the Court Street Church, Hattiesburg, Tuesday-Thursday, March 23-25. The discipline requires all local preachers, unordained or ordained, to present written reports of their labors.

All collections in full a parsonage for every pastor a house of worship for every congregation and two thousand souls for Christ, be our catchword for the new year.

T. L. MALLIN, P. E.

BROOKHAVEN DIST.—FIRST ROUND.

Trout Springs.....	Feb. 6, 7
Toplaw at Toplaw.....	13, 14
Osaka at Middle Springs.....	20, 21
Belman at Belman.....	27, 28
Summit at Summit.....	Mar. 5, 6
Pleasant Grove at Pleasant Grove.....	12, 13
Lawville, at Bethesda.....	19, 20
Bayou Pierre at Tabernacle.....	26, 27
Therhurst.....	27, 28
Wayson.....	Mon. 7:50 p. m. 28
Beauregard, at Beauregard.....	Tues. 11 a. m. 29
Brookhaven.....	Wed. 7:30 p. m. 30
Providence, at Bahala.....	Apr. 2, 3
Peardhaven.....	Wed. 4
Terry, at Byram.....	9, 10

R. F. JONES, P. E.

MERIDIAN DIST.—FIRST ROUND.

Porterville, at Porterville.....	Sat. and Sun. Feb. 6, 7
Binnsville, at Seoba.....	Tues. 9
North Kemper, at Melien.....	Thurs. 11 a. m. 11
DeKalb at DeKalb.....	Sat. and Sun. 13, 14
Dayville, at Bethel.....	Tues. 15
Lauderdale at Lauderdale.....	Thurs. 18
Pachuta, at Salem.....	Sat. and Sun. 20, 21
Leaksville, at Leaksville.....	Tues. 11 a. m. 22
Wayne at Goldwood.....	Thurs. 11 a. m. 23
Vimville, at Marion.....	Sat. and Sun. 27, 28
Meridian Central, Sat. and Sun. a. m. Mar. 5, 6	
Meridian—East End.....	Sun. p. m. and Mon. 6, 7
Meridian West End.....	Sat. and Sun. 12, 13
Meridian—South Side.....	Sun. p. m. and Mon. 13, 14
Meridian—Poplar Springs.....	Sat. and Sun. a. m. 19, 20
Meridian—7th Ave.....	Sun. p. m. and Mon. 20, 21

W. M. FULLAN, P. E.

VICKSBURG DIST.—FIRST ROUND.

Utica, at U.....	Feb. 6, 7
Bolton, at B.....	13, 14
Port Gibson.....	21, 22
Hermanville.....	27, 28
Warren, at O. Ridge.....	Mar. 5, 6
Rocky Springs, at R. S.....	12, 13
Vicksburg, Crawford Street.....	20, 21
Vicksburg, Washington Street.....	27, 28

W. H. HUNTLEY, P. E.

JACKSON DIST.—FIRST ROUND.

Florence, at Florence.....	Feb. 6, 7
Pinola, at Pinola.....	13, 14
Deseonville, at Vaughn's.....	20, 21
Canon.....	27, 28
Madison, at Madison.....	Mar. 5, 6
Palmetto Home, at Silver City.....	12, 13
Sharon, at Sharon.....	19, 20
Benton, at Midway.....	26, 27
Tranqui, at Pleasant Hill.....	11 a. m. 14
Lake City, at Lake City.....	19, 20
Flora, at Flora.....	11 a. m. 21
Thomasville, at Galles.....	11 a. m. 22
Brandon.....	27, 28
Fannin, at Andrews Chapel.....	11 a. m. 29

C. W. LEWIS, P. E.

FOREST DIST.—FIRST ROUND.

Ellisville circuit.....	Feb. 6, 7
Ellisville station.....	7, 8
Kucutta at Philadelphia.....	Tues. 9
Vosburg and Heidelberg, at Heidelberg.....	Wed. 10
Laurel, M. Street.....	13, 14
Laurel, Kingston and Fifth Avenue.....	14, 15
Taylorville, at Taylorville.....	16
Lake, at Lake.....	19
Forest at Forest.....	21, 22
Harperville, at Hillsboro.....	27, 28
Walnut Grove at Walnut Grove.....	Mar. 5, 6
Carthage, at Carthage.....	6, 7
Edinburg, at Edinburg.....	Wed. 9
North Neefoha, at Sand Town.....	12, 13
Philadelphia, at Philadelphia.....	13, 14
Indian Mission, at Biocha School-house.....	Tu. 15
Scotland circuit, at Scotland.....	Wed. 16

J. M. MORSE, P. E.

HATCHEZ DIST.—FIRST ROUND.

Liberty, at Liberty.....	Feb. 6, 7
Gloster.....	Tues. 9
Percy Creek, at P. Creek.....	13, 14
Woodville.....	14, 15
Washington, at Washington.....	20, 21
Harrison, at Cape Ridge.....	27, 28
Centerville, at Centerville.....	Mar. 6, 7
Wilkinson, at Mt. Carmel.....	12, 13
Hamburg, at Hamburg.....	19, 20

T. W. ADAMS, P. E.

Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2.50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried it, if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.

Tyro, Miss.

My work moves on encouragingly. The genial welcome given us by our people on our return to Tyro for the fourth year has been refreshing. The people are possessed with the spirit of work, and we are hopeful of success. We are soon to begin the erection of a new house of worship to take the place of an old one. Our church at Looxahoma, Miss., was greatly damaged by a storm which occurred in January. One side of the roof was blown off and other damage done. Efforts are being made to repair.

Success to you, Doctor.

Yours fraternally,

W. L. GRAVES.

Millsaps College.

We have a few more vacant rooms in Founder's Hall which we want occupied at once by model young men. Parents need not hesitate to place their sons with us, as no young man is allowed to remain in Founder's Hall who fails to conduct himself as becomes a Christian gentleman.

Religious service is conducted in the Hall every night under the auspices of the Young Men's Christian Association, thus keeping up a healthy spiritual condition.

Good wholesome table board, \$7; rooms furnished with beds, tables, chairs and steam heat, \$2 per month for each student, two students to each room. For further particulars address,

W. W. GRAVES, Gen. Mgr.

Queen and Crescent Route

Shortest, Quickest and Best Line

TO

Cincinnati, New York,
St. Louis, Birmingham,
Chattanooga, Knoxville,
Washington, Philadelphia.

Train Leaves at 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati. Also to New York via Lookout Mountain; thence through the scenic mountains of East Tennessee and Virginia.

THE WORLD'S FAIR ROUTE.

VIA

Meridian and Mobile and Ohio Railroad.

Through Sleeper.

All Meals in Dining Cars.

Train Leaves at 9:10 A. M., Daily.

Through Sleeping Cars to Cincinnati. Sleeper to Meridian, and Meridian to St. Louis, via Mobile and Ohio Railroad.

All Meals in Dining Cars.

Ticket Office: 211 St. Charles St.

New Books New Books New Books

The Religion of the Incarnation.

By BISHOP EUGENE R. HENDRIX, D. D.

The Cole Lectures for 1903, Delivered before the Biblical Department of Vanderbilt University.

CONTENTS:

- I. The Fact of Christ—The Historical Basis.
- II. The Masterpiece of the Holy Spirit—The Doctrinal Basis.
- III. The Great Companion; or, The Immanent Christ.
- IV. The Life-Giving Christ; or, The Eternal Atonement.
- V. The Lordship of Christ.
- VI. Spiritual Gravitation; or, The Ascended Christ.

This is Bishop Hendrix's latest and greatest work. It is an able and scholarly discussion of the most vital and important doctrine of the Christian Religion—The Person and Work of Christ. The author is at his best, both as a speaker and writer, in these lectures. It is an unusually attractive volume, in clear, open-face type, with marginal notations in the body of the book, and full index at the end. The binding is appropriate and pleasing to the eye. It is 12mo in size, and contains 271 pages.

Price, \$1.00, Net.

Personality of the Holy Spirit.

By BISHOP EUGENE R. HENDRIX, D. D.

No minister or layman of the Methodist Church should fail to secure a copy of this book. Its contents comprise five lectures delivered by Bishop Hendrix before the students of Emory College in the Spring of 1903 on the

QUILLIAN

LECTURESHIP FOUNDATION.

Throughout the entire five chapters the Bishop has handled his subject in a most masterful manner. The book can not fail to be one of great value to all its readers.

It contains 219 pages; size, 5½x8 inches; beautifully bound in red buckram, with gold back and side stamp.

Price, \$1.00, Net.

Life of James Arminius, D. D.,

Professor of Theology in the University of Leyden, Holland.

Translated from the Latin of Caspar Brandt

By JOHN GUTHRIE, A. M.

With an Introduction by Jno. J. Tigert, D. D., Book Editor.

NEW EDITION.

From the Translator's Preface:

"The name of Arminius stands identified with that gigantic recoil from Calvinism, than which no reaction in nature could have been more certainly predicted. Of all the actors in that movement, so fertile of mighty actors, no one played a more conspicuous, important and trying part than Arminius."

This book should be in the hands of every Methodist minister and layman throughout the whole Church. It contains 14 chapters, 405 pages, and is handsomely bound in red buckram, with gold back stamp.

Price, \$1.00.

Dallas, Tex. Order of SMITH & LAMAR, Agents, Nashville, Tenn.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

ARCADIA DIST.—FIRST ROUND.

Arcadia at Arcadia.....	Wed..Feb.	3
Ruston at Ruston.....	7	8
Farmersville at Farmersville.....	Thurs.	11
Downsville at Douglas.....	13	14
Brooklyn at Lapine.....	Thurs.	18
Calhoun at Calhoun.....	20	21
Vernon at New Prospect.....	Wed.	24
Vienna at Salem.....	27	28
Jonesboro at Dodson.....	Wed..Mar.	2
Antioch at Dodson.....	Wed.	5
Blenville at Blenville.....	5	6

J. O. BENNETT, P. E.

NEW ORLEANS DIST.—FIRST ROUND.

Shidell.....	p. m., Feb.	3
White Castle.....	13	14
Carrollton Avenue.....	a. m.	14
Dryades.....	p. m.	14
Mandeville.....	21	22
Carondelet.....	a. m.	28
McDonoughville.....	p. m.	28
Rayne Memorial.....	Mar.	8

WM. H. LA PRADÉ, P. E.

BATON ROUGE DIST.—FIRST ROUND.

St. Francisville, at St. Francisville.....	Feb.	6
Zachary, at Zachary.....		13
Live Oak at Live Oak.....		20
Port Vincent at Port Vincent.....		22
Clinton.....		28
Amite.....	Mar.	6
Ponchartraine, at Hammond.....		8
Kentwood, at Kentwood.....		12
Franklinton, at Franklinton.....		15
St. Helena, at Center.....		19
Baton Rouge—First Church.....		27
Pine Grove at Pipkin's Chapel.....	Apr.	2

F. N. PARKER, P. E.

CROWLEY DIST.—FIRST ROUND.

Patterson.....	Feb.	6	7
Abbeville.....	10		
Crowley.....	13	14	
Rayne.....	16	15	
French Mission.....	17		
Gneydan.....	27	28	
Prudhomme circuit.....	Mar.	2	
Lake Charles.....	5	6	
Sulphur.....	12	13	
Lacassine.....	19	20	
Jennings.....	26	27	
Indian Bayou.....	Apr.	2	3
Grand Cheniere.....	6		

District stewards will meet in Lafayette, Friday, Jan. 22, at 12 m.

S. S. KEEFER, P. E.

MONROE DIST.—FIRST ROUND.

Bastrop.....	Feb.	6	7
Del and Tallulah at D.....	13	14	
Lake Providence.....	20	21	
Floyd.....	27	28	
Bonita.....	Mar.	5	6
Mer Rouge.....	12	13	
Monroe.....	19	20	

Pastors are requested to notify me of nearest railroad station, and arrange conveyance at my expense.

Preaching at all places on Saturday.

J. A. PARKER, P. E.

SHREVEPORT DIST.—FIRST ROUND.

South Bossier at Haughton.....	Feb.	3	4
Many at Many.....	6	7	
Hornbeck at Hornbeck.....	7	8	
Leesville station.....	13	14	
Bon Ami station.....	14	15	
DeRidder at DeRidder.....	15	16	
Gilliam at Dixie.....	20	21	
Zwolle at Zwolle.....	24	25	
Benton at Benton.....	27	28	
North Bossier at Plain Dealing.....	28	Mar.	1
LaChute and Lake End, at Campo Bello.....	6	7	
Coushatta at Coushatta.....	7	8	
DeSoto mission, at Ebenezer.....	12	13	
Manfield station.....	13	14	
Wesley, at Carroll Creek.....	19	20	

J. R. MOORE, P. E.

ALEXANDRIA DIST.—FIRST ROUND.

Opelousas at Opelousas.....	Jan.	16	17
Boyce at Boyce.....	23	24	
Malville at Malville.....	30	31	
Simsport at Simsport.....	Feb.	6	7
Bunkie at Bunkie.....	20	21	
Natchitoches at Natchitoches.....	27	28	
Columbia at Columbia.....	Mar.	5	6
Pollock at Pollock.....	12	13	
Colfax at Montgomery.....	19	20	
Jena at Jena.....	26	27	
Dry Creek at Dry Creek.....	Apr.	2	3

J. L. P. SHEPPARD, P. E.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by his firm.

WALDING KINNAN & MARVIN,

Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75 cents per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

NEW ORLEANS MARKET.

COTTON.

Low ordinary.....	13½
Ordinary.....	14½
Good ordinary.....	15 7-16
Low middling.....	16 1-16
Middling.....	16 7-16
Good middling.....	16 11-16
Middling fair.....	17 1-16
Fair.....	17½

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:

Prime refined oil, in bbls, per gal.....	36c
Off refined oil, in bbls, per gal.....	35c
Prime crude oil, loose, per gal.....	31c
Prime C. S. cake, per ton, 2240 lbs.....	\$25.25
Prime C. S. meal, per ton, 2240 lbs.....	\$25.50
Soap stock, per lb.....	1.15c

Cotton Seed—In sack, delivered at N. O., per ton, 2000 lbs \$17 1/2; delivered at N. O., per ton, 2000 lbs \$16



JOIN IN THE CHORUS.

Magic White Soap.

Is the best soap, you know; Washes clothes as white as snow; Used by the rich and the poor; Retail for 5 cents in every Store.

Get your grocer to order Magic Soap, or send us \$1 for a sample box of 20 cakes. Express prepaid. Save the wrappers for a Tea Set of 56 pieces.

Magic White Soap Co., Ltd., NEW ORLEANS, LA.

Stammering Cured

I guarantee to cure anything that walks the earth of this habit. There are no cases we can not cure. We require no money for treatment or board for three months, or until patient is perfectly satisfied that he or she is cured and ready to return home. Any reference you want. Address all communications to

J. S. HILL, JR., Greenville, Ill.

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

NEW ORLEANS, THURSDAY, FEBRUARY 25, 1904.

TERMS: { One Year, \$2.
Preachers, \$1.

WHOLE NO. 2479.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 8.

CONFIDENCE IN GOD.

1. Judge me, O Lord; for I have walked in mine integrity: I have trusted also in the Lord; therefore I shall not slide.
2. Examine me, O Lord, and prove me; try my reins and my heart.
3. For thy loving-kindness is before mine eyes: and I have walked in thy truth.
4. I have not sat with vain persons, neither will I go in with dissemblers.
5. I have hated the congregation of evil doers; and will not sit with the wicked.
6. I will wash mine hands in innocency: so will compass thine altar, O Lord:
7. That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.
8. Lord, I have loved the habitation of thy house, and the place where thine honor dwelleth.
9. Gather not my soul with sinners, nor my life with bloody men:
10. In whose hands is mischief, and their right hand is full of bribes.
11. But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.
12. My foot standeth in an even place: in the congregations will I bless the Lord.—Psalm xvi.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

The annual Carnival, advertised as Mardi Gras, has come and gone. It is the one great show of New Orleans. It brings to the city vast crowds from long distances and from every direction. The whole city apparently turns out of doors to witness the gorgeous parades, and multiplied thousands of men, women and children enter into the spirit of the occasion, and take part in the festivities. Everybody keeps in good humor. Accidents seldom happen, and there is as little lawlessness as on any day of the year. Vast sums of money are spent in getting ready for the parades; and to be King of the Carnival is an honor coveted by many. If we have been properly informed, the honor is often, if not uniformly, bought. As high as ten thousand dollars has been paid for the empty title, the fictitious honor. And all for what? For fun and frolic. No good comes to anybody. It is even a question whether it is of any commercial value to the city. Hotels, restaurants, saloons, etc., are the chief beneficiaries. The Era Club, of the city—composed of leading women—has lately taken the ground that the Mardi Gras is not only no benefit commercially, but that it is demoralizing. The indulgence of so much folly, and the great expense of the occasion, seems to confirm the position of the Era Club.

There seems to be no shame or conscience in the matter of Sabbath breaking in and around New Orleans. Certain kinds of business are as regularly conducted on Sunday as in the week. And Sunday is literally sportman's day. The daily papers on Tuesday morning always contain full accounts of Sunday's fishing and hunting parties. The theaters are in full blast. Generally, they begin their engagements on the Sabbath. Shooting-matches, under the direction of gun clubs, are engaged in on Sunday. And what is remarkable, visiting sportsmen and traveling theatrical troops, who observe the Sabbath in other

cities, turn themselves loose in New Orleans. This is evidence that while they have no respect for the Lord's day, they have a wholesome dread of the law. We are decidedly of the opinion that the disregard for the Holy Sabbath has much to do with the low estimate placed on religion in our city by the great mass of the population. It is a fact that while our papers have much to say about the attractions of New Orleans, they seldom say anything about the Churches or the piety of the people. If there was a holier Sunday atmosphere, these evil things would be abated.

The death of Senator Hanna, last week, removes from public life one of the most conspicuous and interesting men of the nation. He was a man of strong mind and many-sided. He was a politician, knowing full well how to organize and direct his forces. To him is chiefly due the great success of the Republican party during the last eight or ten years. He has directed the party movement in all its recent national campaigns. He was also a business man—shrewd and unerring in his calculations. He was a man of large wealth, and naturally looked to the material interests of the country. He was a manufacturer, and the employer of many laborers. He took interest in their welfare, and gave the laboring men throughout the country reason to believe that he was their friend. He was, next to Mr. Roosevelt, spoken of for the presidency, oftener than any other man of his party. Indeed, many believed that he was more popular than Mr. Roosevelt. May he rest in peace!

The fact that United States troops had to be sent to Baltimore immediately after the great fire, to keep the peace, brings to view one of the saddest phases of our modern times. There was no rioting, or threats of violence of any kind, but the troops were sent to prevent looting. The vaults of banks and mercantile establishments were unharmed by the fire, but their contents had to be moved. Bankers dared not open their safes and load their contents on wagons or drays, without being heavily guarded. This indicates the very depth of depravity. Citizens burned out and in distress—in many cases left destitute after the fire—were compelled to call for guards to save the remnant of their property. That government troops had to be sent to the help of the citizens indicates the large number of those who live by plunder.

We are not at all surprised that some one has found the war between Russia and Japan in prophecy. It has been so with all great wars of recent years. We are told that not only is the war in prophecy, but that it is the one great war that is to immediately precede the end of the world, and that before it ends all the nations of the earth will be drawn into it. Every interpretation of prophecy, involving the millennium and the end of the world, up to this time, has proven false. A half-dozen times or more, during the last one hundred years, the precise date of the end of the world has been fixed. The time passed, and the world still stands. These things show the fallacy of putting faith in an interpretation. The time of the end no man knows. It is one of the secrets of the Almighty. The prophecy is plain enough—the when who can tell? Let us possess our souls in patience.

The last detachment of United States soldiers has been withdrawn from Cuba. The occasion was one of rejoicing among the Cubans. Not that the presence of soldiers was at all distasteful, or in any wise oppressive, for such was not the case. The soldiers were in Cuba to keep the peace until government and good order were established. This accomplished, the United States authorities agreed to evacuate the island. That pledge was redeemed, and Cuba was free. President Palma voiced the gratitude of the people in a talk to the United States Minister, and the commanding officer of the troops, saying in part: "This act of the United States reflects upon it everlasting glory and makes us proud of ourselves, for it means that nobody doubts our ability to govern ourselves or to maintain peace and order and guarantee the rights of all the inhabitants of this island."

Letter from "Gilderoy."

It begins to look as if we were coming to be a nation of gamblers. The gambling on the future price of cotton has been fearful to contemplate this year. Methodist stewards, Presbyterian elders and Baptist deacons have been taking a hand in the game. They call it "legitimate speculation." This serves as a mollifying ointment to a conscience not yet fully seared as with a hot iron. Some of them do not go boldly and openly into the bucket-shop and place money on the future price of cotton, but they do it slyly through some one else. It is their bet and their gain if they win, and their loss if the game goes against them. When some of them lose pretty heavily, they straightway raise a hue and cry against the bucket-shop as a pernicious evil that ought to be driven out of the country by law.

Some men who were rich yesterday are as poor as poverty to-day. All they had was staked on the cast of a die. What fools such mortals be! In the hope of winning a wad from some one else, they throw away all their living on some man, or men, as silly as themselves. Neither party had any cotton; neither wanted any. If I had a hundred bales, I'd bet the price would be fifteen cents the first of March. The other man bets it will be fourteen cents. The difference, less the commissions, is the sum won or lost on the transaction. It looks like an easy way to get money; to get something for nothing. It is also an easy way to lose money; to lose something for nothing. Fully one hundred thousand bales of cotton have been bought and sold this year for every actual bale in existence. It has been a deceptive, make-believe transaction. It was cotton supposed to be that was not—hypothecated cotton; buying and selling a thing that did not exist; no real and valid consideration.

Once upon a time, long years ago, I had in my charge two stewards who were gambling on futures in cotton. One of them had plenty of money, and did not need to win, and would not be seriously hurt if he lost. The other had to give a deed of trust on his home to borrow money to gamble on. He borrowed from the rich brother. Each was full of hope for large winnings. When the time was up the rich steward wanted me to congratulate him on "raking in a cool ten thousand," and the poor steward came to me, heart-broken, for sympathy for having lost everything he had. I had no congratulations for the one, and I knew of nothing in God's Holy Word calculated to comfort the other. So far as I knew, one of my stewards had won in a gambling game everything the other steward owned. The one had more by ten thousand dollars, and the other less by five thousand. Any way, the poor man's possessions passed into the hands of the rich man, and for nothing—only the price of cotton on a given date. That poor man always thought that God was not true to him in that transaction, and the rich man was confirmed in the belief that the good providence of God always followed him in his business. My own opinion was, that the devil had instigated both men to try to get something for nothing. I knew both of these men long enough and intimately enough after this to see that the poor man was made better by his loss, and the rich man harder and more penurious by his gain. The best thing that can happen to a beginner in gambling is to lose everything on the first game. By the time he makes more money he will gain more sense. It is not a hard saying to call a gambler a fool. God's Word says, "As the partridge gathereth young which she hath not brought forth; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool." (Jer. xvii, 11.) I follow the marginal reading.

GILDEROY.

H. M. S.

ANNUAL MEETING.

At an executive meeting of the Home Mission Society the date of the annual meeting was fixed for April 7 to 10, inclusive. The place of meeting will be Alexandria. District secretaries and auxiliary officers, please note the date, and impress it on your members—Alexandria, April 7 to 10.

NEW SUPERINTENDENT.

Mrs. C. P. Brown has accepted the position of superintendent in the Home Deaconess Home. This will be good news to all, as Mrs. Brown has so long been connected with the work on the Pacific slope as to be thoroughly familiar with its needs, and we feel the Board has made a wise choice. The building is well equipped and furnished, and is now in running order.

SHREVEPORT DISTRICT.

Mrs. Randle, district secretary, writes that they had a fine district meeting in the Texas Avenue Church, Shreveport. The committees submitted excellent reports. Addresses were made by Dr. Boggs, Judge Hicks, and Dr. Lutz. Beautiful flowers and exquisite music added to the pleasure of the day. At noon a dainty bunch was served. This district has recently added three new auxiliaries to its number, and under the zealous leadership of its secretary is rapidly forging to the front.

THE HOPE OF THE CHURCH.

It is estimated that there are three hundred thousand women in the United States who are living a life of shame. These poor, wrecked lives are not the source of evil, but the result of it, and if every one of them were saved to-day, fresh victims would take their places to-morrow. Rescue Homes and Doors of Hope alleviate individual suffering, but the only way to strike the root of the evil is by a work of prevention. The children are the hope of the church. Give them the "truth that will make them free," teach them of the gentle Savior who loves them and hates sin, and if, at the same time, we can teach them some useful trade whereby they can always fight off poverty, we have provided them with two powerful weapons against the world and the devil. That is the object in view in the sewing school which meets every Saturday in the basement of Carondelet Church at two o'clock. The attendance has more than doubled in the last two weeks, and the children are as eager for their Bible lesson as for the sewing lesson. Some of them are already asking for admittance in the Sunday-school. The work is hampered for lack of teachers. Won't you come out and help make useful women of these little girls? Isn't that better than building Rescue Homes for them later on? Let every woman who reads this take it to herself individually. Won't you come? If you can not come, send some one to represent you.

CORRESPONDING SECRETARIES, ATTENTION.

In all the auxiliaries officers for the coming year will be elected during this month. In many auxiliaries changes will be made. Do not take it for granted that we are so familiar with these changes as you are, but notify at once the Conference Corresponding Secretary, the Superintendent of Literature and Press Work, and if you are in the city, the Corresponding Secretary of the City Mission Board, of the result of your election. This is imperative, as much literature is lost and many auxiliaries fall behind from lack of attention to this important detail.

HOMER DEACONESS HOME.

This beautiful home, which is the gift to the Home Mission Society by ex-Mayor Toberman and his wife in memory of their son, Homer, is situated in Los Angeles, Cal. It was completed last October, when the corner-stone was laid with impressive ceremonies.

BANNER AUXILIARY.

The women of Wills Point, Texas, richly deserve the banner this month. They determined to increase the membership of their auxiliary. They divided into sections, with a captain for each section, and went out after the women who were indifferent to the work. In one week they secured one hundred new members. The section securing the smallest number of new members gave a reception to the entire membership. Thus all were brought together socially.

What one auxiliary has done, another can do. Who will be the other? The need for laborers in Christ's work is so great, but much can be done if we are only willing to put time and self in the Lord's work.

SUPERINTENDENTS OF LITERATURE AND PRESS WORK.

Will the auxiliary superintendents please report immediately what they have accomplished to the Conference superintendent? All reports close March 1. This matter can not be delayed.

MRS. JOHN B. PARKER,
Conf. Sup't of Literature and Press Work.

W. F. M. S.

To the Woman's Foreign Missionary Society of the Mississippi Conference—

DEAR SISTERS: The end of the fiscal year is upon us, and its record must be closed. Recently our Conference treasurer has published a report of our financial standing in the Advocate. This report is gratifying in that it shows good work done by many auxiliaries. At the same time it causes a deep solicitude lest we should fail to accomplish all that has been planned for the year. For several years past there has been a steady increase in our financial report, and this has encouraged us to attempt large things for the present year. There remains, however, about \$20 of the Jubilee Fund and \$240 of our Conference pledge money still to

be collected. This deficit may be removed by the close of the fiscal year if each auxiliary will contribute to these funds. The time is short. Let everybody make a strong effort to secure these amounts in full. Surely in no other work may we be more confident of success, because of God's blessing upon us, than in our efforts for the spread of his kingdom in the uttermost parts of the earth.

MRS. B. W. LIPSCOMB.

Brookhaven, Miss.

The Sources of Comfort.

Among the words which have lost their high estate, becoming narrowed in their meaning, is the word "comfort." It means not alone that feeling of ease and freedom from distress which its utterance now conveys, but to be strong together with God. Comfort, then, is strength gained by union with God, and from it comes that sense of ease and freedom from care to which reference has been made.

The sources of comfort are many. One source is found in the fact that each soul is the object of God's love. In a general sense does God love. He loves individually with that knowing, particularizing love which lavishes itself upon each as though there were none else beside. None can experience the sense of loneliness when they know they are loved. Friends may be far removed; dear ones may have gone home, but this love abides. It is awake before morning; the Lover of the soul neither slumbers nor sleeps. It anticipates the need of the one loved. It goes before with its grace and follows like the twin servants of mercy and truth.

Another source of comfort is in the knowledge that each individual life is planned by love. The essence of happiness is found in communion with God and each life is planned to secure such a result. The bright and dark passages, the gay and sad hours, are all part of a design made by love to secure the greatest possible happiness of the one loved. Who, then, can fret? Who can dispute the path by which the goal is reached? Love is the goal, and right is the pathway leading to this.

A further source of comfort is in the certainty that, "having loved his own which were in the world," Christ "loves them to the uttermost." Love can go no further than Calvary. The cross is love's last utterance. "Greater love hath no man than this, that a man lay down his life for his friends." Yes, there is one greater love—that which laid down its life for its enemies that they might be won to friendship and home. Such is the love of Jesus. If he is mine, then all is mine. "Wherefore, comfort one another with these words."—Christian Advocate, Nashville.

Life without industry is guilt, and industry without intellect is brutality. All the busy world of flying looms and whirling spindles begins in the quiet thought of some scholar cloistered in his closet.—Ruskin.

GIRLHOOD
WOMANHOOD
AND MOTHERHOOD

The first lesson that the young girl has of womanhood is usually a painful one. She learns to know what headache means, and backache, and sometimes is sadly borne down by this new experience of life.

All the pain and misery which young girls commonly experience at such a time may, in almost every instance, be entirely prevented or cured by the use of Doctor Pierce's Favorite Prescription. It establishes regularity. It tones up the general health, and cures headache, backache, nervousness and other consequences of womanly weakness or disease.

The anxious mother of the family often-times carries the whole burden of responsibility so far as the home medication of common ailments of the girls or boys are concerned. The cost of the doctor's visits is very often much too great. At such times the mother is invited to write to Dr. R. V. Pierce, of Buffalo, N. Y., for medical advice, which is given free. Correspondence is held strictly confidential.

Backed up by over a third of a century of remarkable and uniform cures, a record such as no other remedy for the diseases and weaknesses peculiar to women ever attained, the proprietors and makers of Dr. Pierce's Favorite Prescription now feel fully warranted in offering to pay \$500 in legal money of the United States for any case of Leucorrhea, Female Weakness, Pro-lapsus, or Falling of Womb, which they cannot cure. All the World's Dispensary Medical Association, Proprietors, of Buffalo, N. Y., ask is a fair and reasonable trial of their means of cure.

"I want to tell you of the great improvement in my health since taking your Favorite Prescription," says Mrs. H. S. Jones, of Forest, N. C. "When I began its use I was a physical wreck and had despaired of ever having any health again. Could not sit up all day. I noted a great improvement before the first bottle was used. Was suffering with almost every pain that a woman is subject to; had inflammation of ovaries, painful and suppressed periods, and other symptoms of female disease. After taking six bottles of 'Favorite Prescription,' I felt like a new person. Can ride horseback and take all kinds of exercise and not feel tired."

METHODIST BENEVOLENT
AND FRATERNAL ASSOCIATION.

MEMBERSHIP—CLASS I.—REGULAR INSURANCE.

Dear Brother: Attention! Consider well! Any minister or member of the Methodist Episcopal Church, South, may be admitted to membership in this Class on a scientific and business basis. The actual cost of protection on this basis is about the same in all reliable companies, which will average \$22 annually for \$1,000 insurance, from ages 20 to 60, but the expense of management makes the difference. In Old Line Companies it will average \$10 per thousand annually; in Fraternal Orders, from \$3 to \$6 per member; in our Benevolent Association, from \$2 to \$3 per member in Class I, and \$1 per member in Class II.

The Association gives ideal combination benefits, consisting of certificates for \$500, \$1,000, and \$2,000, payable at death to the dependents of the deceased, a total disability or sickness or accident benefit of \$1, \$2, \$3, \$4, and \$5 per week, payable before the age of seventy, and an annuity benefit of \$100, \$200, \$300, \$400, and \$500, to be paid during the remainder of life, beginning with the seventieth birthday. The organization is complete, and business methods are economical, efficient, just, and fraternal, with every member in partnership. It is self-protective, and every expenditure helps a worthy brother member. Let the household of faith help one another.

MEMBERSHIP—CLASS II.—PREACHERS ONLY.

This class is formed primarily to meet the needs of all itinerant preachers through a Connectional Brotherhood, where there are no hard, fixed, and harsh restrictions on account of age, infirmities, or adversity. It enables members to provide a death benefit of \$500 or \$1,000 for their own at actual cost, and the same for them of like calling, conditions, and needs. This being a Brotherhood pure and simple, it belongs in all the ministry, has claims upon all, and can reward all alike, whether members of large or small Conferences or in the mission fields.

The average Conference Brotherhood gives about \$400 mortuary benefit at an expenditure of \$5 to \$10 annually for each member. In this Brotherhood Class to which only preachers are admitted on the assessment plan, according to the mortality of the ministry of our Church for the last twenty-two years, the average cost of protection to members, without restrictions on account of age or infirmities, will be \$7 or \$8 annually on a \$500, and \$14 or \$16 annually on a \$1,000 certificate, payable \$1 or \$2 at a time, with \$1 annually for the expense of management.

An assessment is paid on joining, and afterwards only when needed, that the Association shall always have sufficient funds on hand to pay off immediately a death benefit. When the membership is sufficiently large, you will observe that, according to our plan, one assessment may pay off several death claims.

Honorary members aid only the sick, disabled, aged, and very needy, by joining Class IV, or contributing to the Benevolent Fund.

Brethren, make your application at once, and join your brothers in laying by a sacred fund to insure the care and comfort of your family in times of greatest afflictions. Motto: "Brother-love."

Address the Secretary for plan, blanks, and all necessary information.

J. H. SHUMAKER, Secretary, Nashville, Tenn.

**PARKER'S
HAIR BALSAM**
Cleanses and beautifies the hair.
Promotes a luxuriant growth.
Never Fails to Restore Gray
Hair to its Youthful Color.
Cures scalp diseases & hair falling.
50c. and \$1.00 at Druggists.

LIFE SAVED BY SWAMP-ROOT

The Wonderful Kidney, Liver and Bladder Remedy.

SAMPLE BOTTLE SENT FREE BY MAIL.

Swamp-Root, discovered by the eminent kidney and bladder specialist, promptly cures kidney, liver, bladder and uric acid troubles.

Some of the early symptoms of weak kidneys are pain or dull ache in the back, rheumatism, dizziness, headache, nervousness, catarrh of the bladder, gravel or calculi, bloating, sallow complexion, puffy or dark circles under the eyes, suppression of urine, or compelled to pass water often day and night.

The mild and extraordinary effect of the world-famous kidney remedy, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine, you should have the best.

Swamp-Root is not recommended for everything, but if you have kidney, liver, bladder or uric acid trouble, you will find it just the remedy you need.

Sold by druggists in fifty-cent and one-dollar sizes. You may have a sample bottle of Dr. Kilmer's Swamp-Root and a pamphlet that tells all about it, including many of the thousands of letters received from sufferers cured, both sent free by mail. Write Dr. Kilmer & Co., Binghamton, N. Y., and please be sure to mention that you read this generous offer in the NEW ORLEANS "CHRISTIAN ADVOCATE." Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

Orphans' Home—Annual Meeting.

At the annual meeting of the Board of Directors of the Mississippi Orphans' Home, held at Water Valley, Feb. 16, 1904, the following resolutions were unanimously adopted, viz.:

Whereas, W. T. Griffin, who for several years has served as manager of the Mississippi Orphans' Home, has been elected Field Agent of the Home, thus severing his connection with the institution as its manager; therefore, be it

Resolved, 1. That it is the sense of this Board of Directors that the administration of the affairs of the Home by Brother Griffin has been signally successful, and that the present highly prosperous condition of the institution is in large measure due to his admirable management.

2. That the thanks of the Board are due and are hereby tendered to Brother Griffin; that we commend him to the confidence and co-operation of all who are interested in the care of orphan children; and that we pray God's blessing upon him and his family in all things.

Rev. W. S. Shipman was elected manager of the Home.

J. B. STREATER, Sec.

NEW ORLEANS MARKET.

COTTON.

Low ordinary.....	13 1/2
Ordinary.....	14 1/2
Good ordinary.....	15 7-16
Low middling.....	16 1-16
Middling.....	16 7-16
Good middling.....	16 11-16
Middling fair.....	17 1-16
Fair.....	14 1/2

COTTON-SEED PRODUCTS

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:

Prime refined oil, in bbls, per gal.....	36c
Off refined oil, in bbls, per gal.....	35c
Prime crude oil, loose, per gal.....	31c
Prime C. S. cake, per ton, 2240 lbs.....	\$25 25
Prime C. S. meal, per ton, 2240 lbs.....	\$25 50
Raw stock, per lb.....	1.15c

Cotton Seed—
In sack, delivered at N. O., per ton, 2000 lbs \$17
In bulk, delivered at N. O., per ton, 2000 lbs \$16

The Foreign Missions Honor Roll, Mississippi Conference.

The assessment on the Mississippi Conference for foreign missions for the year 1903 was \$10,000. It is gratifying to note that the regular collections reported at our last Annual Conference on this assessment, together with the specials, made a grand total of \$9,849.76, which was an increase of \$244.36 over 1902. This, we believe, is the best showing our Conference has ever made, and we have just cause to rejoice that our membership is manifesting a deeper interest than ever before in the evangelization of the world. We are able, however, to do greater things than these, and let us do our best to take the front rank in the great forward movement in missionary enterprise.

Four districts—the Seashore, the Forest, the Jackson, and the Natchez—not only met this claim in full, but also raised a goodly surplus, the largest excess being paid by the Seashore district, every charge in which brought up its missionary assessments in full. In the Forest district only one charge was delinquent on this assessment.

Forty pastoral charges overpaid the assessment for foreign missions as follows, and are deserving of special commendation:

SEASHORE DISTRICT.

	Am't. overpaid.
Main St., Hattiesburg.....	\$ 1 00
Court St., Hattiesburg.....	12 00
Moss Point (Special).....	14 00
Mt. Olive.....	30 00
Pearlington.....	5 00
Nicholson.....	6 25
Lumberton.....	25 00
Poplarville (Special, \$45.35).....	71 35
Coalville.....	10 00
Brooklyn.....	5 00
McHenry.....	11 00
Ocean Springs.....	5 60
Vanceleave.....	8 00
Marion.....	10 00
Hub.....	50
Williamsburg.....	20

FOREST DISTRICT.

Fifth Avenue, Laurel.....	3 00
Montrose.....	5 15
Lake.....	6 00
Newton and Hickory.....	1 00
Decatur.....	2 00
Rose Hill.....	74
Vossburg.....	7 50

VICKSBURG DISTRICT.

Bolton (Special, \$5 00).....	7 00
-------------------------------	------

MERIDIAN DISTRICT.

Waynesboro.....	15 34
-----------------	-------

NATCHEZ DISTRICT.

Barlow.....	50 80
Gloster (Special).....	6 00
Woodville.....	1 00
Harrison.....	5 00
Hamburg.....	15

BROOKHAVEN DISTRICT.

Adams.....	1 00
Beauregard.....	6 00
Crystal Springs (Spec'l, \$35 50).....	70 50
Providence.....	2 00

JACKSON DISTRICT.

Thomasville.....	4 00
Vaughan.....	1 00
Simpson.....	1 00
Rankin St., Jackson.....	12 70
Capitol St., Jackson (Spec'l).....	100 00
Yazoo City (Special).....	225 00

The figures indicating the amount of excess, not "special," but applied on the regular assessment, were furnished by Bro. Linfield, treasurer of the Board of Missions. Wherever the excess was a "special" we have endeavored to indicate it as best we could.

The following pastoral charges paid the assessment for foreign missions in full, and hence belong on the "honor roll" along with those that overpaid.

Seashore District—Americus, East-abutchie, Bay St. Louis, Gulfport, Biloxi, Columbia, Escatawpa, Mt. Carmel, Scranton.

Forest District—Carthage, Morton and Pelahatchie, Edinburg, Neshoba, Ellisville, Raleigh, Eucutta, Scott, Forest, Shiloh, Harpersville, Taylorsville, Indian Mission, Trenton, Main St., Laurel; Walnut Grove.

Vicksburg District—Crawford St., Vicksburg; Anguilla, Port Gibson, Mayersville, Utica, Warren.

Natchez District—Jefferson St., Natchez; Liberty, Washington, Wilkinson, Fayette, Centerville, Meadville, Percy Creek.

Jackson District—First Church, Jackson; Flora, Fannin, Lake City, Brandon, Anding and Lintonia, Florence.

Meridian District—Central Church, Meridian; Binnsville; East End, Meridian; North Kemper, Cottondale, Meridian; Pachuta, DeKalb, Shubuta, Porterville, Mathersville, Lauderdale, Daleville, Vimville.

Brookhaven District—Bayou Pierre, Wesson, Bogue Chitto, South McComb, Brookhaven, Summit, Centenary, McComb City; Terry, Osyka, Topisaw.

The total number of delinquent charges last year was only thirty-one. We trust that not one will be delinquent this year. A similar exhibit for domestic missions will shortly be made.

M. M. BLACK,
Conf. Missionary Sec'y.

Church-Extension Notice.

The Executive Committee of the North Mississippi Conference Board of Church Extension will meet at Carrollton, Miss., March 23, 1904.

All applications to the General Board must come before this committee for endorsement. Application blanks may be obtained from J. R. Bingham, Carrollton, Miss. These blanks should be filled out carefully, and sent to me at Booneville, Miss., by March 21.

W. C. HARRIS, Sec.

Terrible Cancer of the Neck Yields to the Combination Oil Cure.

BANDERA, TEXAS, April 2, 1902.
Dr. D. M. Bye Co.

My cancer is cured up after using one month's treatment of your Combination Oil Cure. At first I could not hardly believe it was getting better when my folks would say it was. I had so little faith in it. But, thanks be to God, it has cured me and saved me untold suffering. I will heartily recommend it wherever I go. Very gratefully,
J. A. NEATHERLIN.

Age, 71 years.

The Combination Oil Cure for Cancer, Tumors, Piles, Eczema, and all skin and womb diseases, was discovered by Dr. D. M. Bye. Thousands have been cured within the last ten years. Readers having friends afflicted should cut this out and send it to them. Free hooks and papers will be sent to those interested. Call on or address DR. D. M. BYE CO., Lock Box 462, 118 Main Street, Dallas, Texas.

Louisiana Conference Board of Church Extension.

The Executive Committee of the Board of Church Extension of the Louisiana Conference is hereby called to meet at the parsonage in Monroe, La., on Wednesday, March 16, 1904, at 11 A. M.

All who have applications for aid from the Conference or General Boards, or from the Woman's Board, will please have them in the hands of the secretary before the day of meeting. The address of Rev. James Ivy Hoffpauir, secretary, is Franklin, La.

JOHN T. SAWYER,
President.

Programme Preachers' Meeting and Missionary Institute.

To BE HELD AT SHREVEPORT, MARCH 15-17, 1904.

MARCH 15.

Opening at 7:30 P. M. Sermon by J. M. Brown.

MARCH 16.

9 A. M.—Religious service, led by T. S. Randle.

9:15—The Elements, Characteristics, Aims of a Sermon. W. F. Henderson.

9:40—Discussion.

10—The Character of Preaching Demanded by the Times. A. S. Lutz.

10:30—Discussion.

11—The Preacher: His Manners, His Models, His Methods. W. E. Boggs.

11:30—Discussion.

3 P. M.—How to Conserve Prayer Meetings, Leagues, Sunday-schools and Women's Societies, So as to Bring Results, Spiritually. J. F. Patterson.

3:30—Discussion.

4—General interchange of ideas—organization, help in meetings, pastoral visiting, etc.

7:30—Preaching by J. M. Alford.

MARCH 17.

9 A. M.—Devotional. C. F. Staples.

9:15—The Missionary Idea. H. W. Rickey.

9:45—Discussion.

10—How to Reach the Consciences of Our People with the Missionary Idea. S. S. Bogan.

10:30—Discussion.

11—The Collection: How? When? C. C. Wier.

11:30—Discussion.

3 P. M.—Help Those Women—How? P. O. Lowrey.

3:30—The Sunday-school and Epworth League as Missionary Organizations. A. Monk, Jr.

4—A Layman's Talk to the Preachers. Hou. P. M. Welsh.

4:30—Pastoral address by J. R. Moore.

7:30—Preaching by C. B. Carter.

A Wonderful Medicine.

If you read this paper, you know about Drake's Palmetto Wine for the Stomach, Flatulency and Constipation. We continually praise it, as hundreds of our readers do. Any reader of this can have a trial bottle of Drake's Palmetto Wine free, by sending a letter or postal card to Drake Formula Company, Drake Building, Chicago, Ill.

One dose a day of this tonic, laxative Palmetto medicine gives immediate relief and often cures in a few days. Drake's Palmetto Wine is a wonder-worker for Blood, Liver and Kidneys.

Seventy-five cents at Drug Stores for a large bottle, usual dollar size, but a trial bottle will be sent free and prepaid to every reader of this paper who writes for it.

TAKE HEED!

And if you are troubled with a hacking cough
tightness in the chest, tickling in the throat,

USE

Locock's COUGH ELIXIR

It is unsurpassed for the relief and cure of all
Throat and Lung Troubles. Coughs, Colds
and Incurable Consumption yield readily
to its medicinal virtues.

TESTIMONIAL.

LINDEN, ALA.

I, L. LYONS, New Orleans—
Dear Sir: Last winter I had a severe cough
pain in the chest and spitting of blood. I procured
a bottle of Dr. Locock's Cough Elixir,
and am happy to state that four doses relieved
me entirely, and I can safely say that I think it
the best cough medicine I ever saw.
E. L. WALSTON.

Price: 50 cts. and \$1 a Bottle

I. L. LYONS & CO., Prop's.

NEW ORLEANS, LA.

ECZEMA AND PILE CURE FREE

Knowing what it was to suffer, I will give FREE OF
CHARGE, to any afflicted, a positive cure for Eczema,
Salt Rheum, Erysipelas, Piles, and skin diseases. In-
stant relief. Don't suffer longer. Write F. W. WIL
LIAMS, 400 Manhattan Ave., New York.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOU LAS STREET,
WHOLESALE DEALERS IN

Area, Axle Grease, Baskets, Blacking, Blank
Books, Brooms, Brushes, Cages, Clocks,
Corks, Chewing Gum, Coffee Mills, Cro-
quet, Cutlery, Cheese Saws, Dusters,
Freezers, Furnaces, Enamelled Steelware,
Fishing Tackle, Galvanized Ware, Tum-
blers, Fruit Jars, Hammocks, Ladders,
Lamps, Lanterns, Mops, Oars, Oil Cans,
Wrapping Paper, Pipes, Refrigerators,
Rope, Scales, Sauce Pans, Seives, Soaps,
Stoneware, Tacks, Tin Ware, Traps,
Twines, Water Coolers, Water Filters,
Whips, Wringers, Wickings, Woodenware, etc.



Address
WILBUR R. SMITH,
LEXINGTON, KY.

FOR CIRCULAR OF THE

"Cheapest and best College."

COMMERCIAL COLLEGE OF KY. UNIVERSITY

Refers to thousands of successful graduates. Cost to complete
Full Business Course, including Tuition, Books and Board, about
\$300. Phonography, Type-Writing and Telegraphy taught.
Address **WILBUR R. SMITH, Lexington, Ky.**

The Will of God.

The will of God respecting us is
that we shall live by each other's
happiness and life, not by each
other's misery or death. A child
may have to die for its parents; but
the purpose of heaven is that it
should rather live for them—that,
not by its sacrifice, but by its
strength, its joy, its force of being, it
shall be to them renewal of strength
and as the arrow in the hand of a
giant. So it is in all other right
relations. Men help each other by
their joy, not by their sorrow. They
are not intended to slay themselves
for each other, but to strengthen
themselves for each other.—Ruskin.

Wanted.

One young man to wait on table to
pay part expenses in College. Apply
at once. Address.

M. A. BEESON, President,
Meridian Male College.

Memorial.

As the sun was moving low toward
his setting on Sunday evening, Oct.
11, 1903, the beautiful earthly life of
Mrs. Sallie Allen Rogers came to its
close in Tupelo, Miss., and she
passed to the home of the just and
the pure in the house not made with
hands, eternal in the heavens. Her
whole life had moved in that direc-
tion, and her spiritual gravity car-
ried her home to the fellowship of the
saints in light. In the rosy morning
of life, when her heart was flush and
radiant with the gentle graces that
gave form and charm to her charac-
ter, she gave her heart to God at the
age of fourteen years, and followed
her devout and exemplary parents
into the M. E. Church, South. In
that communion her convictions and
sympathies found congenial compan-
ionship. From the doctrines and
discipline of her church she never
swerved. She maintained the valid-
ity and integrity of her membership
with unblemished fidelity. Her chil-
dren were trained in the nurture and
admonition of the Lord, and their
lives were embellished by the gentle
spirit and becoming graces—the
Christian temper and motives—which
they saw in her daily conduct in the
home circle. These children now
rise up and call their mother blessed,
and say they never saw her angry,
nor heard an improper word fall from
her lips. What a heritage of spot-
less example she has left for the joy
and comfort of their hearts while they
follow that example to the home of
glorious reunion!

Mrs. Rogers was born near Iuka,
Miss., Aug. 3, 1846, and was reared
in that part of the State. Her father
was the late Mr. Nat Allen, a man of
high and noble Christian character,
long ago passed to his reward, while
the venerable widow and mother still
lives to bless three generations of her
descendants; and her life is yet rich
in the fruits of a living faith in
Christ and a joyful hope of immor-
tality. The subject of this notice
passed most of her school-life in the
fiery ordeal of the Civil War, gradu-
ating with first honor of her class in
1864. With this equipment of relig-
ious and intellectual training, on
Nov. 18, 1868, she became the wife of
Mr. John Jamison Rogers, who for
many years has been one of the lead-
ing and most successful business
men of Tupelo, Miss., and of whose
elegant home the deceased was the
loving and beloved mistress. There
she presided with all the gentle
grace, the cultivated dignity and
modest affability characteristic of a
typical Southern matron. The visit-
ors to that home always found a
warm and genial hospitality. The
husband had in her a gentle, loving,
patient, sympathetic companion and
help, always ready to turn the light
of a living faith on the cares and
misfortunes of checkered life. The
children had from the opening of
their tender lives the formative disci-
pline of that mild and persuasive
temper and manner which early fixed
in their young hearts the divine
teaching of Holy Scripture as the

motive of loving obedience and ar-
dent devotion, and led them all early
in life to faith in Christ and to the
altar of the church. The whole man-
ner and form of her domestic and so-
cial life was regulated in harmony
with the spirit of her devotion to her
Savior and Lord. Her union with
Christ was an experimental enjoy-
ment. In the last hour his presence
was her glory and victory. She has
fought the good fight, she has kept
the faith; hence the crown of right-
eousness. To the venerable mother
who trained her for such a glorious
career; to the noble husband who
patiently suffers the unspeakable loss
of such a companion, the wife who
was always sweetheart, and never
met him with unloving word or tem-
per; to the dear children who linger
so tenderly over the words and deeds
so full of charm and winning sweet-
ness; to all let me say: She is not
dead; take this word of Christ: "He
that believeth in me, though he were
dead, yet shall he live; and whoso-
ever liveth and believeth in me shall
never die." Let her beautiful Chris-
tian life stimulate you to a loftier fi-
delity and firmer devotion to our glo-
rious Christ until he shall take you
to himself and associate you with her
where you shall share the inheritance
that is incorruptible, undefiled, and
that fadeth not away.

W. T. J. SULLIVAN.

A Human Life-Line.

If all the people who have been
cured by Vernal Palmettona (former-
ly known as Vernal Saw Palmetto
Berry Wine) were lined up in single
file, two feet apart, the line beginning
at Buffalo, would extend for miles
and miles, far out toward the West.
In this line would be found men,
women and children, representing
every vocation in life. Most of them
were in bad shape physically when
they began to take Vernal Palmet-
tona. Some of them owe their very
lives to it. If you were to talk to
them, they would give full credit to
this great tonic laxative remedy.
Some of them went way on up into
middle life, some of them even to old
age, before they began taking our
cure.

"If I had only taken Vernal Pal-
mettona sooner," is the regret of
many who realize that they might
have been saved years of suffering.
Do not let this be your experience.
Indigestion, constipation, dyspepsia,
and all other diseases of the stomach,
liver, kidneys and bowels, are re-
lieved quickly and eventually cured
permanently by Vernal Palmettona.
Only one dose a day does the work.
It is done gently, yet thoroughly.
This is in direct contrast to harsh
purgatives and cathartics which are
positively harmful. Many people are
skeptical about a medicine with
which they are unfamiliar. Maybe
you are one of them. We don't
blame you. It is common sense.
We plainly print the guaranteed for-
mula on every package of our rem-
edy. Better still, we will send you
postpaid a free sample. Try before
you buy. Address, Vernal Remedy
Co., 422 Seneca Building, Buffalo,
N. Y. Sold at all druggists.

Wanted.

A Sanctified young man to take
charge of the Military Department
and teach Sciences in the Meridian
Male College. Single man preferred.
Address, M. A. BEESON, Pres.

Columbus District Missionary Insti- tute.

The Missionary Institute for Co-
lumbus district will be held in Stark-
ville, March 16-18. The programme
is as follows:

MARCH 16.

2:30 P. M.—The Relative Import-
ance of Missions to the Other Inter-
ests of the Church. J. B. Randolph,
T. H. Lipscomb.

3:30—Query, Should the Collec-
tions All Be Taken Together? Af-
firmative, Q. A. Oats; negative, L.
D. Worsham.

4:30—Reasons Why the Collections
Should Be Taken Early. R. O.
Brown, E. E. Langford.

8—The Forward Movement.
Bishop C. B. Galloway, Dr. R. W.
Lambuth.

MARCH 17.

9 A. M.—The Obligations of This
Country to Missions. T. W. Lewis,
J. A. Poe.

10—The Commercial Importance
of Missions. J. E. Thomas, W. W.
Mitchell.

11—Pioneers in Mission Fields.
T. W. Lewis.

2:30 P. M.—Domestic Missions
Founded on the Principle of the
Strong Helping the Weak. H. S.
Spragins, W. C. Galceran.

3:30—The Spirit and Scope of Do-
mestic Mission Work in the Church.
I. D. Borders, W. A. Clark.

4:30—The Remunerative Value of
Domestic Missions. W. A. Bowlin,
Q. A. Oats.

7—Sermon on missions by L. D.
Worsham.

MARCH 18.

9 A. M.—The Equity of the Distri-
bution of the Assessments on the
Percentage Basis for Districts and
Charges. J. E. Thomas, W. W.
Mitchell, and others.

10—How Shall We Secure the En-
tire Assessments on the District?
J. W. DORMAN, P. E.

Rayne Memorial Church.

Parents: Home Department and
Cradle Roll Day, which was to have
been observed Sunday, was post-
poned on account of the bad weather
until next Sunday. All parents and
members of the Home Department
are requested to be present, and to
bring the babies.

Three new members were received
into the church on the past two Sun-
days.

The attendance at Sunday morn-
ing's service was good, notwithstand-
ing the weather. Dr. Howard Key,
of Columbus, Ga., preached in the
evening.

Bro. Wilkinson was absent several
days last week, attending the funeral
services of Senator W. B. Walker, a
former close personal friend and
member of the Board of Stewards at
Aberdeen, Miss. The services were
conducted by the Aberdeen pastor,
and, upon his request, Bro. Wilkin-
son assisted, although attending as a
friend of the family and sympathizer
with them in their loss.

Home Circle.

At the Eleventh Hour.

I was just leaving the store when Mr. Hastings called to me.

"Carter," said he, "I wish you could stay with Floyd to night. Everybody is quite worn out, and he needs constant care."

I hesitated. I did so dislike sick-rooms. "He is no better, then?" I asked, reluctant to give the promise.

Mr. Hastings shook his head. "And never will be," he said. "The doctor has no hope for him; not the least in the world. And, Carter, somebody ought to speak to him. He is going into eternity without Christ. I wish you would embrace the opportunity of being alone with him to-night, to do so."

"Oh, Mr. Hastings, I am not the one," I said, shrinking at the very thought. "Choose some one older, some one better than I."

"You are the only man among us who pretends to Christianity," said Mr. Hastings, turning aside with a little break in his voice. "This state of things ought not to be, but it is, and it is not right to let poor Floyd die without a word."

"Get a minister," I suggested.

"A minister is well enough, but I think he would be out of place in this case. Floyd is singularly sensitive, and shrinks from strangers. He would take a word from you, Carter, when he would reject it from another. You know you two were quite chummy, though we all liked Floyd, poor little fellow. And to think he must die, so far away from home and his mother. It is very sad. We can depend upon you, then, Carter?"

I replied affirmatively; and walked toward my lodging, and as I walked, I thought over all I had known of Wilmer Floyd, one of the brightest, most genial little fellows it has ever been my privilege to know.

He had come to the city from a distant State; had floated there a sort of "wandering boy," feeling home irksome and anxious to see the world. He had a mother, whom he remembered tenderly sometimes, but he was a light, careless, joyous lad, and never liked to talk long of serious things. We had roomed together for more than a year, but during all that time—how my heart ached at the memory of it now—I had never said one word to him about the religion of Christ. He knew that I was a member of one of the city churches, but though Sunday was a bore to him, he never cared to go. I had politely invited him to go with me, once or twice, but he refused, and I did

not press the invitation. He had left me now, about six months, and was boarding several blocks away, but we often ran in to see each other, and often spent whole evenings together. He was a great favorite in the store, and when he was suddenly taken very seriously ill, the whole force turned out to take care of him. And now I was called upon to take my turn watching by his bedside; it might be, to see him die. I must try to prepare him to die.

I went over to his lodgings as soon as I could after supper. I had seen him only twice since he was taken sick, and I was shocked at the rapid and alarming change disease had made in two or three days. His eyes were snuken, his face ghastly, and wore a pinched look, and his breathing was hard and unnatural. I looked at him and turned away; I could not bear it. He was brightly conscious, however, and held out a glad hand.

"Rob, dear old fellow," he said, speaking with great difficulty, "I am so glad to see you. Shake!"

I took the hand, and then I did the most unwise thing in the world: I just laid my face down upon it and sobbed the sorrow of my heart out. "Oh, Wilmer, Wilmer," I said; "I do not know how to bear this! My poor boy, my dear fellow! It cuts me to the heart to see you so ill."

"Is it so bad as that, Bob?" he asked. "Am I to die? I thought it possible, but I hoped I might get well again. Does mother know?"

"She has been sent for," I said, softly smoothing the hand I held. "We are looking for her on every train. The boys stand ready to do everything for your mother, Wilmer."

"Oh, God bless you, Rob!"

"You must not talk any more, dear old fellow," I said, seeing how rapidly he was wasting. "Lie still and rest and let me give you a comfort powder—'God so loved the world that he gave his only begotten Son, that whosoever believeth on him should not perish, but have everlasting life.' Oh, Wilmer! there is no death to the Christian, it is 'only transition,' as Longfellow says. Will you not look to Christ and live? He has been lifted up for the salvation of the whole world; look and live! And forgive me, if you can, that I have never asked you to walk heavenward before. Time and time again I have felt impressed to do it, strongly impressed, but I am such a coward."

He tried in vain to speak, to make himself understood, but I could only catch the two words,

"Too late, too late!" uttered in a terrible whisper. I put my face down beside him on the pillow, and tried to speak calmly.

"Wilmer, dear boy, it is never too late for a penitent voice to reach the ear of the waiting Savior. 'Christ receiveth sinful men.' 'Jesus died to save sinners.' Trust your soul to him; he will not fail you. Remember how quickly he answered the prayer of the repentant thief. It is his mission to save. Just as you trust your physician, so trust the infinite Healer."

I do not know what else I said, with my face close to him, but he gave me to understand that he heard it all and was very, very thankful. Then, after a little, he said, "Pray," and it was during the prayer that he gave his dying soul into the keeping of Christ. I knew it the minute I looked up, for the peace the world never gives—the peace that passeth all understanding—lit up his dying face.

"God bless you, Rob," he whispered; "you have led me to the Savior at the eleventh hour. I was wishing that some one would. Now, if I could only see my mother once more."

All that night I worked every way to keep the failing breath in poor Wilmer's body, and succeeded. Just at dawn there was a little commotion in the hall, and in another minute the boy's mother came in and clasped him in her arms. He lived an hour after she came, and though he could not speak, his face was a picture, and he died looking at her with love-lit eyes.

"At the eleventh hour!" That has been my watchword ever since. The unsaved walk with us on every side, and we tell them not of Jesus, the world's great Savior, and all the while their hearts may be hungering for the Word of Life. We are standing in Christ's stead to win sinners to God and heaven—let us not put it off until the eleventh hour.—Mrs. Susan M. Griffith, in South ern Christian Advocate.

For Kitchen and Pantry.

For burns of every kind keep a bottle of limewater and sweet oil, or one of soda and boiled linseed oil, marked "For Burns," on the kitchen shelf; or ask your drug-gist for a bottle of Carron oil, and he will mix these ingredients, linseed oil and soda, in exactly the right proportion. Shake before using.

Use washing soda to remove grease from the frying pans. Its daily use renders that of sapolio unnecessary, except for the outside of pans, which should always be

kept perfectly free from grease or soot. In cases where these matters have been neglected, fill the wash-boiler with a solution of hot water and soda in the proportion of a large tablespoonful of soda to each gallon of water. Immerse greasy utensils in the mixture, boil for ten minutes, and the accumulation may be easily removed by soap and scourine.

Iron rust will yield to kerosene oil and whiting mixed, and this combination is excellent for scouring tins.

Whiting or scouring powder will remove the brown discolorations on china in which custards and puddings have been baked. Keep a baking pan especially for cooking fish, whose strong odor permeates any vessel in which it is cooked.

In constructing the butler's pantry there are several points which should not be overlooked. It is hardly possible to provide too much shelf-room at the level of the sink for depositing the dishes as they come from the table. It is a good plan to have two sinks side by side, one for washing and one for rinsing the dishes. The hard-wood board beside the sink where the dishes are placed, after washing, to drain should slope toward the sink and be grooved to allow the water to flow into it. All racks for hanging towels should be of nickel, any other metal being likely to rust the towels, and wood having a tendency to retain any particle of grease the towel may deposit.

Be sure there is abundant light in the pantry, if possible just over the sink. Have a rack with open wire soap-dish, dish mop, and a soap-shaker hung upon it. Small pieces of soap are damaging to the waste pipe, but the soap-shaker utilizes them without allowing them to flow out of the sink. Clean the sink with a very fine whiting or a cloth moistened with gasoline. If the sink, however, is kept thoroughly free from grease, by washing with soap and hot water after each meal, no extra cleaning will be needed. If the grease on the sides is at all obstinate, use a bit of washing soda in the water. Keep all particles of food out of the sink by a careful scraping of plates before they are immersed in the water.—The House Beautiful.

The End of Life.

The end of life is not to do good, although many of us think so. It is not to win souls, although I once thought so. The end of life is to do the will of God.

How can you build up a life on that principle? Let me give you

an outline of a little Bible reading:

The object of life, "I come to do Thy will, O God."

The first thing you need after life is food: "My meat is to do the will of Him that sent me."

The next thing you need after food is society: "He that doeth the will of My Father in heaven the same is my brother and sister."

You want education: "Teach me to do Thy will, O God."

You want pleasure: "I delight to do Thy will, O God."

A whole life can be built up on that one vertical column, and then, when all is over, "He that doeth the will of God abideth forever."—Henry Drummond.

This Is How They Rise.

A young woman recently found employment in a queen's-ware store. She immediately began a course of study in her leisure moments upon glassware and china. She then read some recent works upon the appointments of the table, and in a short time, by applying herself to her business, became the most valued employee in a large store.

In the millinery establishment the young woman who found time for reading a book or two on colors and their harmonious combination found her own taste greatly improved, and her ability to please patrons greater. She was soon a favorite with employers and customers.

The young woman who, to earn an honorable living, went into a lady's kitchen, and, instead of gossiping every evening, found time to read a few good books and household papers, was soon too valuable a housekeeper to be kept in a subordinate position in the kitchen. She knew how a table should look for a formal dinner; she knew what dishes were in season; she knew how to serve a meal in its proper courses; and more than that, she knew something about the food value of different dishes.

A fair average of good sense and proper amount of application will accomplish everything.—Woman-kind.

Unless a grain of mustard seed be bruised, the full extent of its virtue is never acknowledged. Without bruising, it is insipid; but if it be bruised, it becomes hot, and gives out all those pungent properties which were concealed in it. Thus every good man, so long as he is not smitten, is regarded as insipid and of slight account. But if ever the grinding of persecution crush him instantly, he gives forth all the warmth of his savor, and all that

before appeared to be weak or contemptible is turned into godly fervor; and that which in peaceful times he had been glad to keep from view within his own bosom, he is driven by the force of tribulation to make known.—Gregory.

Mississippi Legislature.

THE EVENING NEWS WILL GIVE THE NEWS AS IT HAPPENS.

The Evening News contains from day to day full legislative proceedings. It prints all the news that's fit to print while it is news. It will mail while Legislature is in session, from this date, Jan. 18, postage prepaid:

Evening News for session.....	\$1 00
Evening News per month.....	50
Weekly News for session.....	25
Weekly News one year.....	1 00

Payments must be in advance.
Address, EVENING NEWS,
Jackson, Miss.

WANTED.

A situation. Qualifications: The English branches, elocution, and physical culture. Post graduate of one of the best schools. Normal training on English branches. Elocutionary and physical culture training in best School of Oratory, and by a noted specialist. Splendid reciter. High references. Eight years' successful experience in teaching. Address (Miss) L., Box 325, Waggoner, Indian Territory.

Church Directory.

Bishop John C. Keener, D. D., 1007 Duane street.

Bishop H. C. Morrison, D. D., Prytania and Napoleon avenue (river side)

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence, 1420 Harmony street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkinson, pastor; residence, 52.6 Pitt street; E. N. Evans, Sup., 1334 Eighth street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Means, pastor; residence, 1422 Harmony street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Eulerpe and Felicity; Rev. Wm. Schule, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. K. W. Dodson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes pastor; residence, 1004 Carrollton avenue.

Algiers, Laverne street, corner Delaronde; Rev. J. M. Henry, pastor; residence, 214 Seguin street.

N. O. City Mission, 1026 Tchoupitoulas street; Rev. J. W. Reed, pastor; residence, 1026 Tchoupitoulas street.

McDonoughville, Rev. S. L. Riggs, McDonoughville, La.

Remember, when you make an order for home cure for Whisky, Morphine, or Tobacco Habit, send to Dr. J. S. MILL, Greenville, Texas.

OTHERS
DISCUSS
THEM

200-EGG-PER-YEAR
White Wyandottes

WE
POSSESS
THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

PRICES

\$3.00 per 15
\$5.00 " 30
\$7.00 " 45
\$15.00 " 100

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

Send for Folder, "Seven Points About Acme White Wyandottes"—FREE

HIGHEST
GRADE
EGGS

Acme Poultry Plant

JNO. W. BOSWELL, Jr., Manager
EAST NASHVILLE, TENN.

AT
LIVING
PRICES

METHODIST HISTORY.

Methodism, A History of. Comprising a View of the Rise of This Revival of Spiritual Religion in the First Half of the Eighteenth Century, and of the Principal Agents by Whom It Was Promoted in Europe and America; with Some Account of the Doctrine and Policy of Episcopal Methodism in the United States, and the Means and Manner of Its Extension Down to A.D. 1854. By Holland N. McTyeire, D.D., one of the Bishops of the Methodist Episcopal Church, South. 8vo. 692 pp. 41 Fine Steel Portraits. Price: Without engravings, cloth, \$2; with engravings, cloth, \$2.50; half morocco, marbled edges, \$3; Turkey morocco, gilt edges, \$4.00.

Methodism, A Short History of. By John W. Boswell, D.D. 12mo. 1.00

Methodism in Alabama, A History of. By Rev. Anson West, D.D. Large 8vo. 705 pp. 1.50

Early Methodism in the Carolinas. By Dr. A. M. Chrelitzberg. Royal 8vo. Illustrated 1.00

Methodism in Mississippi. A Complete History of Methodism as Connected with the Mississippi Conference of the Methodist Episcopal Church, South. By Rev. John G. Jones. Vol. I. From 1799 to 1817. 12mo. 1.00

Methodism in South Carolina, A History of. By Rev. Albert M. Shipp, D.D. 12mo. 1.00

Methodism in Tennessee, A History of. By Rev. John B. McFerrin, D.D. In three volumes. 12mo. Per volume. 1.00

Methodism in Texas, A Brief History of. By Dr. Homer S. Thrall. 804 pp. 12mo. 1.00

Methodism in the United States, A Short History of. By Rev. W. P. Lovejoy. Paper. .50

Methodist Episcopal Church, Disruption of the—1844-1846. Comprising a Thirty Years' History of the Relations of the Two Methodisms. By Edward H. Meyer, D.D. 12mo. 1.00

Perhaps no man was better qualified to write upon this subject, since no one probably was better acquainted with the matters discussed in this book. It is therefore as nearly as possible an authoritative statement of facts and principles as maintained by the Methodist Episcopal Church, South.

Methodist Union. Threatened in 1844, Formally Dissolved in 1844. By Rev. W. P. Harrison, D.D. Paper, 40 cents .50

"The ablest presentation of the Southern case that has ever been made."—Dr. C. K. Marshall. "We hope that every Methodist, at least every Methodist family in the South, will obtain a copy of this book."—Richmond Christian Advocate. "Our whole country owes Dr. Harrison a debt of gratitude for the able, manly way in which he has brought out the facts of history."—Prof. R. W. Jones, LL.D., University of Mississippi.

Methodism, A Constitutional History of American Episcopal. By John J. Tigert, D.D., LL.D. Large 8vo. 1.00

"Lucid, exact, fair, historical."—Bishop Keener. "Our common Episcopal Methodism is under large obligations to Dr. Tigert for the fruits of exhaustive research in so important and fruitful a field."—Bishop Nind, of the M. E. Church.

The Making of Methodism: Studies in the Genesis of Institutions. By John J. Tigert, D.D., LL.D. Royal 8vo. Illustrated. Pp. xiv-177, fully indexed. 1.00

Publishing House of the Methodist Episcopal Church, South,
Nashville, Tenn.; Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

Christian Advocate

REV. JED. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 513 CAMP STREET, NEW ORLEANS.

TERMS.

ONE COPY, one year, \$2.00; six months, \$1.00.
to preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. B. Keener,
J. D.; Rev. F. H. Parker, D. D.; Rev. John T.
Lawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. T. W. Adams,
Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE.—Rev. W.
J. Sullivan, D. D.; Rev. J. T. Murrah, Rev.
C. C. Morehead.

Thursday, February 25, 1904.

THE LOVE OF MONEY.

When the wise man said, "Money answereth all things," we suppose he meant that money is necessary in all the affairs of the world. Human experience confirms the saying. Then there can be nothing wrong in money, or in money making. It is nowhere condemned or forbidden in the Holy Scriptures. Instead, it is approved, and men are exhorted to labor and accumulate.

It is the love of money that is evil and works mischief among men. It may be love of money for its own sake, or for the sake of gratifying the "desires of the eye, the lusts of the flesh, or the pride of life." The miser accumulates and hides his gain, secretly rejoicing in its possession, not for any good it may do him or his fellow-man, but because it is money and represents so much wealth. The sensualist lives to gratify his appetite. He looks with keen delight upon his broad acres, his spacious barns, and his splendid mansion. His thoughts do not reach beyond the limits of his land-marks. With plenty in store, he quietly sits down, and says: "Son, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry." Another class of money lovers is made up of those who live only for sinful pleasure. Money is the purchasing power. How to get it does not trouble them. Conscientious scruples do not stand in the way. They have none. The one object in view long since silenced the monitor, if ever they heard its warning voice. St. Paul's words to Timothy, warning him against the fate of money lovers, may well apply here: "For the love of money is the root of all evil; which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows."

And may not the apostle's warning against the love of money, which tempts men to

haste and to sinful means to gain it in this day, be urged without danger of misapplication? "They that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men, in destruction and perdition." How needful the warning! Not a few here and there are guilty and in danger, but the whole world is running wild in the haste to be rich. They will be rich at any hazard, and by any means.

Not content to follow the legitimate lines of trade, notwithstanding they make large gains, they turn aside to forms of speculation, which though not technical violation of the law against common gambling, nevertheless partakes of the nature of chance. They put up their money and take the risk. They win or lose according to the fluctuation of the market—not so much a fluctuation brought about by supply and demand as by the manipulation of a shrewd dealer who takes his chances at the public. The whole thing is demoralizing. One, inspired by the desire to get rich, and more adventures than his fellows, makes his deal, and comes out five or ten thousand dollars ahead. A whole neighborhood is set wild. A dozen men follow the bad example, and lose. And not infrequently, we are told, men risk every dime they have, and lose all. What but a love of money can prompt intelligent men into such illegitimate schemes to get gain?

From the more ambitious, if not more respectable, method of "dealing in futures" for gain, men descend to lower schemes—schemes under ban of both law and society. Gambling-halls abound, and men are always ready to take their chances on the throw of a card. Young men and boys are lured into these dens of vice, and are literally blinded to the chances against them in the hope of getting something for nothing. This is one of the basest principles that can animate a soul. The underlying motive is the love of money. This is at the bottom of all get-rich quick schemes that curse our country by the score.

But men are not confined to games of chance or illegitimate speculation to make show of their love of money. Good, honest men, hemmed in by the narrow limits of a farm, with no other desire than to work the ground, and whose income is small, may center his affections on his little gain, and hoard it to his ruin. His love of money may be quite as intense as that of his neighbor who is in haste to get rich. And though not extravagant in its use, nor led

away by sundry temptations of the world, it is none the less destructive, for it eats his soul as doth a canker. The same may be said of the man who quietly plans to over-reach his neighbor in a bargain. A thousand ways has Satan to instill into the heart the love of money. Should we, then, be surprised that our Lord and his apostles cautioned men against the insidious poison? And can we be faithful without calling attention to the danger?

IS DENOMINATIONALISM NARROW-MINDEDNESS?

Denominationalism is characterized as narrow-mindedness. This is not true unless by denominationalism is meant denominational bigotry. If being a member of a denomination makes a man narrow-minded, then there are but few broad-minded Christians. Then every Methodist, every Presbyterian, every Baptist is narrow-minded. But everybody knows this is not true. He is a poor sort of Methodist, or Presbyterian, or Baptist, who can not take his brother by the hand and acknowledge him as a member of the Church of God.

Broad-mindedness that ignores all denominational distinctions, while charitable in a sense, is dangerous. It gives room for the indulgence of liberty that is likely to run into license. It is the fond mother of a delusion; viz.: "It makes no difference what a man believes if he is honest." This character of broad-mindedness has found lodgment in some higher institutions of learning. Because of this it is said that one of the chief of these institutions has entirely lost its distinction as a denominational school. Dr. Harper, of the Chicago University, is reported as saying that: "Religious denominationalism in universities is narrow mindedness, and the fact that the University of Chicago has broken away from this class is evidence of its mental progress. Denominationalism may apply to small colleges, but not to large ones." This university was founded as a Baptist institution, and has been endowed to the extent of millions by Mr. Rockefeller, the richest Baptist in the world. But it is no longer a Baptist school. It is independent—the home of free thought and free speech.

If Dr. Harper's position is well taken, then all universities must partake of the same spirit and follow suit, else be doomed to the level of small colleges, and bear the disgrace of being narrow-minded. Let this idea take possession of university trustees and faculties, and it will not be long

before every vestige of denominationalism is driven from every Church University in the country. But we do not believe for one moment that Dr. Harper's position is correct. Certainly it is not to be understood that every ism, and every theory under the sun, is to be tolerated or taught in a school because it is endowed and known as a university.

What Dr. Harper says of Chicago University may be true. Long ago it ceased to be distinctively Baptist. So Baptist newspapers charged. In recent months it has been suspected of being the abode of "teachers with itching ears," seeking after new things, "destitute of the truth." Its liberality has attracted students of other faiths than Baptist. Some of these may have imbibed Baptist notions. We do not know; but if any have, we feel sure they have not been as much injured in any way as that class of students who have been poisoned with the virns of higher criticism of which Dr. Harper has been an ardent supporter.

There is an institution known as Vanderbilt University. It is the property of the Methodist Episcopal Church, South, and under the control of the Church. Every department is under the instruction of Christian men, selected, not because of their denominational affiliation, but for their fitness. In the theological department, however, every member of the faculty is a Methodist, and is supposed to teach Methodist doctrine. This department is for the equipment of our young preachers. But who thinks of characterizing Vanderbilt as narrow? Or who thinks of characterizing the Church as narrow because Methodists exclusively are selected to instruct our theological students? Should Dr. Harper's views of a university prevail, the distinctively Methodist teachings of Vanderbilt would soon be a thing of the past, and students would be going out from its halls preaching such stuff as some do who go to Chicago and have their minds broadened after the order of Dr. Harper. If Vanderbilt University is denominational and narrow-minded, we are in favor of its remaining so.

Cottage Designs.

We have made arrangements whereby we can furnish our readers with designs of modern cottages at moderate cost. These designs come to us electrotyped, and possibly may be seen in other papers, but we think they will prove of interest and benefit especially to our readers in the country who contemplate building. There will appear six or eight (maybe more) of these designs. We advise those who do not file away the Advocate to clip them and put away for future use.

PERSONAL.

Dr. Howard W. Key, of Columbus, Ga., has been spending a few days in the city. He preached Sunday morning, last, at Carondelet Street Church, and in the evening at Rayne Memorial.

Mrs. Bishop Galloway, we learn through private correspondence, was quite sick last week. As we have seen nothing in the public prints concerning the sickness, we take it for granted that it was only a temporary attack.

Dr. Jno. T. Sawyer spent several days in the city last week. He was here to attend the annual meeting of the Sons of the American Revolution, of which he is chaplain. He also administered the rite of baptism to several children.

Rev. J. A. Randolph, United States Army chaplain, is encouraged in his work. Attendance on Sunday and prayer-meeting services is on the increase at his post, and there is an occasional conversion. So we learn from our North Mississippi correspondent.

We sympathize deeply with our pastor at Winona, Miss., Rev. W. W. Woollard, in the loss of his parsonage and his household effects, and we are thankful that he and his family escaped without injury. Read Brother Woollard's account found in another column.

We regret to learn that Sister Bachman, wife of our energetic colporter, has been in bad health for some time, and is now quite feeble. This interferes somewhat with Brother Bachman's work. With the coming of mild weather we trust that Sister Bachman may entirely recover.

A correspondent, writing from Homer, La., says: "Our people are well pleased with our pastor, Rev. H. W. Bowman. We are hoping and praying for a revival of vital religion in our town. All departments of Church work have started off nicely under Brother Bowman's efficient management."

Rev. G. R. Ellis, of the Mississippi Conference, will join the Sunday-school tourists to the Holy Land. He will keep his eyes open and his ears attentive, and report much of what he sees and hears for the benefit of our readers. Brother Ellis desires the prayers of his brethren for "journeying mercies."

We had the great pleasure of meeting our old friend and brother, Rev. C. J. Nugent, last week. New Orleans was his home in former years. His wife's health is not good, and he is in the city for a month, hoping that a stay here for a while will restore her strength. We trust that they may not be disappointed.

Bro. I. B. Eubanks, one of our old and most substantial members at Hammond, La., passed to his eternal reward on Saturday morning, Feb. 20. He was in the seventy-sixth year of his age. He has not been very strong during the Winter, but was not seriously sick until about four days before his death. Brother Eu-

banks will be greatly missed by our little band at Hammond.

We thank Miss Sophie B. Wright, State secretary of the King's Daughters and Sons of Louisiana, for an invitation to attend a Thanksgiving service on Sunday last. Miss Wright feels that God has blessed their work in "permitting them to raise, in less than three years, the sum of ten thousand dollars for their Home for Crippled Children." Certainly they are doing a great work.

We have received a pleasant note from Rev. J. W. Burton, Ramsey, Ala., an old and faithful preacher, and a reader of the *Advocate* for the past thirty years. He is cheerful and happy, notwithstanding all his comrades of other days in Mississippi (save, perhaps, Rev. D. G. W. Ellis) have gone to the home of the good. Brother Burton is still in the work, and ready to help his brethren whenever and wherever he can.

Revs. J. F. Foster and J. M. Henry are booked for a tour to the East, the objective point being Jerusalem, where they will attend the Fourth World's Sunday-school Conference. They will also visit other historic places in the Holy Land. Before embarking, they will attend as delegates the Ninth National Congress of Religious Education, to be held in Washington City. They will leave New Orleans on Monday, Feb. 29. May they have a pleasant journey and a safe return! We have a promise of at least two letters of scenes and incidents of the trip.

Rev. H. G. Hawkins has furnished us the following sad note: "On Tuesday morning, Feb. 16, in the parsonage at Beauregard, the spirit of little Annie Mary Golden, daughter of Rev. and Mrs. J. J. Golden, passed away from earth, and in the afternoon of the next day they laid her body away in the village cemetery. She was a beautiful babe of scarce three months old, cooing, growing, and not ill at all in its life until thirty hours before she died." Brother and Sister Golden have our sympathy in this, their great sorrow. "It is well with the child."

Mississippi Conference Veterans' Day.

As dates are not easily kept in mind, I thought it might be helpful for me to remind the presiding elders and pastors of the Mississippi Conference of their action in setting apart the "first day of March, or as near thereto as practicable," to be observed as "Veterans' Day," in which to take the collection for our Conference claimants. A reminder, of course, is sufficient.

H. M. ELLIS, Ass't Sec.

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

Buckwheat Cakes

with ROYAL Baking Powder

Are delicious and wholesome — a perfect cold weather breakfast food.

Made in the morning; no yeast, no "setting" over night; never sour, never cause indigestion.

To make a perfect buckwheat cake, and a thousand other dainty dishes, see the "Royal Baker and Pastry Cook." Mailed free to any address.

ROYAL BAKING POWDER CO., NEW YORK.

An Appeal.

On the night of the sixth of this February a fearful storm swept over the little town of Arkabutla, DeSoto county, Miss., and completely wrecked our church building there, and injured the parsonage, while Bro. J. W. Ramsey, the preacher-in-charge, was some miles away attending his quarterly meeting. A good Providence preserved his family from serious harm. His people were already strained to meet the financial demands of their charge. But the brave little band at Arkabutla mean to move at once to build another house of worship. They need and deserve the aid of sympathizing friends to help them to build the house they want, and that will suitably represent and advance the interests of our Methodism in that section of country. Let any who will help remit to the Rev. J. W. Ramsey, Arkabutla, Miss.

Your brother,
W. T. J. SULLIVAN, P. E.
Feb. 19, 1904.

Fanaticism has broken out again "up yonder." A brother, in the fullness of his soul, cries out: "Have we not a duty, a supreme duty, an untransferable duty, a duty that will face us in the judgment day, to help those millions in the Republic to whom the flag as yet does not mean so very much? Christians, the black man is the ward of the whole Republic. He is in a particular sense the ward of the Churches; in a special sense he is the ward of our own Church" (the Methodist Episcopal). This is a repetition of the language heard more than thirty-five years ago. The ward is still in swaddling clothes — unable to stand alone.

A Narrow Escape.

DEAR DR. BOSWELL: On last Tuesday night I was startled and aroused from sleep by the burning roof of the parsonage falling in near me. We had but a few moments' margin to get the children out of danger. My wife and I, with the help of two or three others, saved a few things that were in the front of the house. The fire occurred about five o'clock in the morning—a time when no one is on the street. This accounts for the house being nearly burned before it was discovered. Eight hundred dollars insurance was carried. I had none on my own personal effects. Fortunately, my library was not in the parsonage.

The good people of my church, as well as all the people of the town, have been wonderfully kind to us. I have more homes now than before the parsonage burned. The kindness of my brother preachers in the town has been such as come only from warm hearts. Especially do I mention the kindness of Bro. E. S. Gunn, the Episcopal rector. The many kind letters I have received from my brethren throughout the Conference have made me love them more than ever. All this helps to relieve me of the horrid nightmare of the thing. Startled from sleep by the noise of a burning roof falling, and hearing the pitiful cry of my children in imminent danger—these are impressions which the kindness of my brethren take from me.

Before the fire had gone out the entire Official Board met and laid plans for rebuilding a better house than the one burned. To that end they have gone to work. They are a fine body of men. Fraternally,

W. W. WOOLLARD,

Winona, Feb. 20, 1904.

\$2.00 will buy a pair


Roxie Ward

Women's Shoes

Made by Southern Girls and Boys

The equal of any \$2.50 shoe on the market

TAKE NO OTHER



Your dealer should keep the best, and the best is "ROXIE WARD."

GEO. D. WITT SHOE CO.
Manufacturers
LYNCHBURG, VA.



Illinois Central
DOUBLE DAILY SERVICE
Through Sleepers

BETWEEN
New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted,
Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte, Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

Yazoo & Mississippi Valley

RAILROAD COMPANY

SCHEDULE IN EFFECT JAN. 3, 1904.

Trains leave and arrive at UNION STATION
Howard Ave. and Rampart St., Daily.

	Leave:	Arrive
Memphis Express.....	2:30 p. m.	7:45 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:55 p. m.
Bayou Sara Acc'd.....	9:30 a. m.	4:00 p. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana and Arkansas. Only line through the Old-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common Sts.

A. J. McDUGALL, D. P. A.
JOHN A. SCOTT, A. H. HANSON,
Asst. Gen. Pass. Agt. Gen. Pass. Agt.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by H. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

One of the problems confronting Sunday-school workers is how to get the Bible more freely used during the lesson half-hour. The Bible is the one text book of the Sunday-school, and yet, paradoxical as it may seem, it is conspicuous there only for its absence. We presume that the reason for this state of things is the fact that our lesson helps of all kinds are so good, so cheap, and so convenient to carry. And then, too, the Bible is the great touch-stone of character, the revealer of the secrets of the heart. Men will carry a law-book, a novel, or a book of poems, through the streets, and feel proud to be noticed in the act; but when it comes to carrying the Bible, they are like Peter before the Savior, and cry out, "Depart from me, for I am a sinful man."

But were this all, the effect would not be so bad. It has come to pass that a majority of the members of our Sunday-schools read the lesson-text at home (if at all) from the Quarterlies, study the lesson at home (if at all) from the notes found in the Quarterlies, and they let the Quarterlies do all their thinking for them. A common excuse given for not studying the lesson at home is, "I did not have a Quarterly." Of course, then they must recite from the Quarterlies, and if the teacher ventures to ask a question not printed in the Quarterly, the class is lost in the brush.

There is another dire result of the non-use of the Bible in our Sunday-schools, and that is, that our people learn but little about its mechanical make-up. It is often painful, even among Sunday-school people, in a Bible reading, to call for the reading of a passage in the New Testament, and see people look for it in the Old Testament. To overcome this, Bible drills ought to be given during the closing exercises of the school, and the book itself be freely used in the class.

The programme for the Institute to be held at Brookhaven, May 2-4, is nearly completed, and we hope to publish it next week. All the railroads in the State, save one, have agreed to give the usual reduced rates on the certificate plan. Not more than a dozen schools are contiguous to this road, which has not yet been heard from. But we want every Sunday-school represented at the Institute at Brookhaven, and for the sake of this dozen or so schools, we will use every endeavor to arrange with this one road also.

Bro. Neblett sends us the following nuggets:

If your school observed Decision Day, has a B. T. S. C., Home Department, or Cradle Roll, to know it would encourage your neighbor.

And how shall they learn of your success if you do not tell it?

As one of the "shut-ins," you may object to furnishing your name to the Home Department because you read the Bible each week as it is. You will enjoy your study more if you will devote half an hour each week on the passage being studied by so many others, and on which modern lesson helps are offered.

You are reading this paper at home. Is it impossible for you to attend Sunday-school? Hand in your name for the Home Department of the Sunday-school, and the Home Department messenger will furnish you a home Quarterly, so that you may join the 25,000,000 in the study of the international lessons.

Books for the Season.

Sunday-school Lesson Notes, 1904, by Neely, \$1; Sunday-school Lesson Notes, 1904, by Peloubet, \$1; Sunday-school Lesson Notes, 1904, by Hoss, 50 cents; Gist of the Lesson (for the vest pocket), 1904, by Torrey, 25 cents.

The Religion of the Incarnation, The Cole Lectures, 1903, by Bishop Hendrix, \$1.

The Personality of the Holy Spirit, The Quillian Lectures, 1903, by Bishop Hendrix, \$1.

Senior Epworth League Reading Course, 1903-04, \$2.25; Junior Epworth League Reading Course, 1903-04, \$1.35.

Any of these sent postpaid at prices given.

Now that the preachers and Sunday-school and Epworth League workers are entering upon a new year of service, they need fresh and timely equipments in the way of study helps and reading matter, that they may the more intelligently and efficiently do the work assigned them. They would do well, therefore, for themselves and the cause in which they are engaged, to procure and study some or all of the above books. Let us have orders quickly and rapidly.

G. W. BACHMAN,
Colporter.

Winona, Miss.

Read and Act Now.

Of course, you want to make your money double itself in a short time in a legitimate business, and do good to your fellow-man in the act. We manufacture an article that is as staple as bread, as current as gold, and as safe as government bonds. It costs you only one cent to learn all about it. A postal card, with name, postoffice, county and State, addressed to Rev. Dr. C. H. Gregory, Conway, Ark., will bring to you the wanted information by return mail. Write to day.

Whisky Cure.

A HOME CURE FOR WHISKY HABIT is my latest and greatest discovery. It has been fully tested in the Sanitarium here by some of the very worst cases of inebriety or Whisky habit, and has proven a success. It can be taken without any inconvenience or detention from business. Price, Twenty-five Dollars.

Dr. J. S. HILL,
Greenville, Tex.

Small Potatoes

result from a lack of

Potash

in the soil. Potash produces size and quality.

We have valuable books which explain more fully the fertilizing value of Potash. We will send them free to any farmer who writes for them.



GERMAN KALI WORKS,
New York—98 Nassau Street, or
Atlanta, Ga.—221 So. Broad St.

FERRY'S SEEDS MEET ALL NEEDS

Experience has established it as a fact. Sold by all dealers. You sow—they grow. 1904 Seed Annual postpaid free to all applicants.

D. M. FERRY & CO.
DETROIT, MICH.

LYMYER B. CHURCH BELLS.

UNIQUE OTHER BELLS SWELLER, MORE DURABLE, LOWER PRICE. OUR FREE CATALOGUE TELLS WHY.

Write to Cincinnati Bell Foundry Co., Cincinnati, O. Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

OPIUM Cocaine and Whisky

Cured on a positive guarantee with the Whitfield Cure.

THE OXFORD SANITARIUM, Oxford, Miss.
Dr. J. S. HILL, Proprietor.

Dr. Young's Books.

"Catholics and Lovers"..... \$1.00
"Sensationalism"..... \$1.00
"Twenty Pages of Foreign Travel"..... \$1.00
"Twenty Thousand Miles Over Land and Water"..... \$1.00

By the REV. R. A. YOUNG, D.D.

SOLE AGENTS, Agents, India, Tan; India, Tan.

BIBLE HOUSE.

BIBLES, TESTAMENTS, and Other Good Books for Sale.

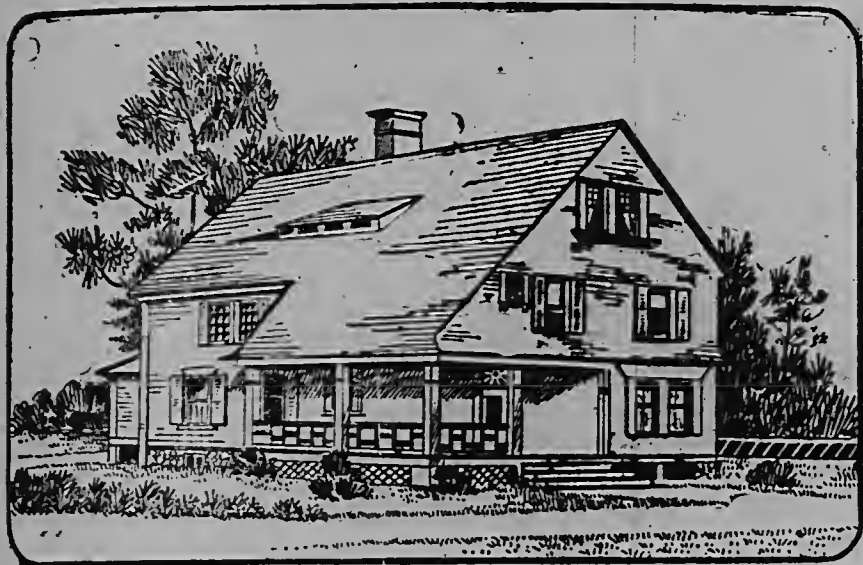
Come and see us, or drop us a line, and let us know what you want. We will do our best to accommodate you.

THE PLACE:

Bible House

785 BARONNE ST., NEW ORLEANS.

Here's a Pretty Home That May Be Built for \$2,470

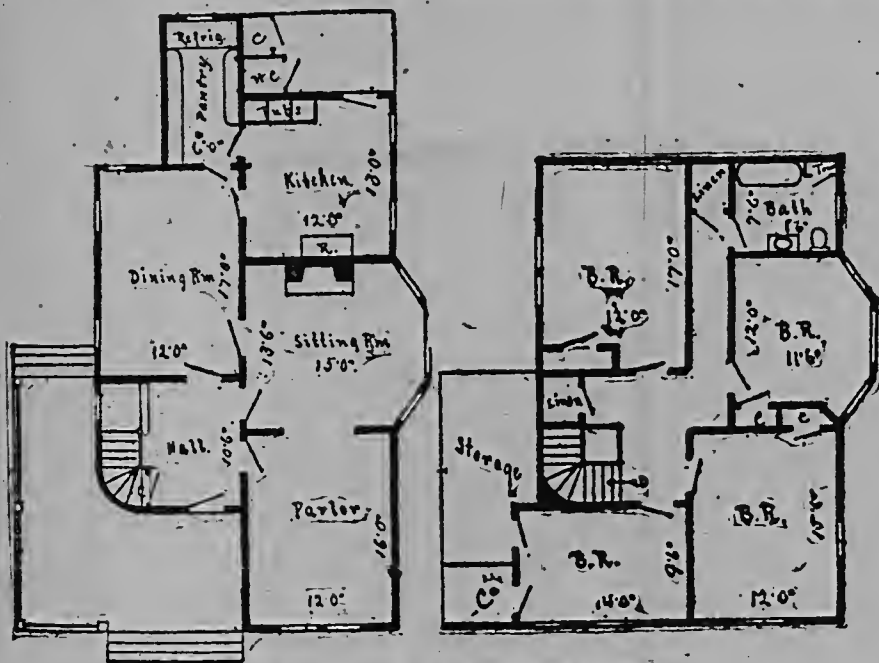


THIS design, taken from the Philadelphia Press, shows a very comfortable and attractive little home, well arranged and planned to be built cheaply, as will be seen by its compactness and roof lines. It is to have siding or clapboards for first story and shingled roof and gables, and to be stained green all over, with white trimmings.

The porch extends on two sides of the house, a desirable feature not always attained by a medium-sized porch.

The dining-room is of a good size and shape, well lighted and ventilated. There is a commodious pantry communicating with the kitchen. The latter is well arranged and has laundry tubs and sink together.

On the second floor are four bedrooms and a bath, with storage space, as seen. There is room for two medium-sized rooms in the attic, to reach which the closet by stairs and that of bedroom next it would have to be cut out and a



PLANS OF FIRST AND SECOND FLOORS.

The grouping of the windows is very attractive. The hall is a square one with a very pretty staircase, and allowing of sufficient space for some furnishing. To the right are the parlor and sitting-room or library, separated by an arch which it is expected will be curtained. The sitting-room has an open fireplace and a wide bay end. This is a charm-

ing room. The dining-room is of a good size and shape, well lighted and ventilated. There is a commodious pantry communicating with the kitchen. The latter is well arranged and has laundry tubs and sink together.

Hot-air heating, plain plumbing, cheap timber and white wood finish must be used at this price. Ceilings are nine and eight feet, width 34 feet, depth 53 feet.

Corn Forty Years Old.

An Indiana farmer will exhibit at the St. Louis world's fair corn which has been in his possession for 40 years. The cereal, in spite of its age, is in a splendid state of preservation, and all this time has been kept in an ordinary corn crib. If corn improved with age, as wine does, this collection would be very valuable by this time. It is not often that farmers keep corn very long nowadays. The demand for feeding purposes and the temptation to convert it into cash at market are too much; besides, there would be no advantage in storing away corn indefinitely unless for the purpose of ascertaining how long it would keep. —Chicago Daily Sun.

Will Build Good Roads.

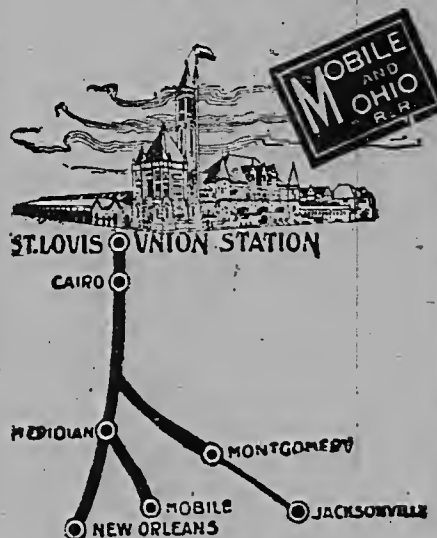
The county board of supervisors, of Elmira, N. Y., appropriated \$254,000 for

the construction of good roads through the county. The roads will be laid out in accordance with the plans of the state engineer and in harmony with the suggestions of the New York and Chicago Good Roads association. The roads are intended to form a part of a highway running from New York to Chicago.

Weeds Along Roadside.

Some states that have laws that require the removal or destruction of weeds by the wayside roads are insisting on strict enforcement of the law. It is a question whether the farmer or the overseer of the highways or road commissioners should do the work of weed destruction. In some states railroads are compelled by law to destroy all dangerous weeds under penalty. Roadsides are a pregnant source for distributing weed nuisances on farmers' fields.

THE WORLD'S FAIR ROUTE.



THROUGH SLEEPERS

NEW ORLEANS TO ST. LOUIS
Without Change.

Lve. New Orleans..9:10 am 7:30 pm
Arr. St. Louis....7:36 am 7:04 pm

The Shortest and Best Line.

Superb Dining Car Service on All Trains.

Library Observation Cars.

MAKE NO MISTAKE!

Our trains leave from depot, foot of Press street, at 9:10 a. m. and 7:30 p. m. Take Carondelet car on Carondelet or Bourbon Sts.

Ticket Office: 229 ST. CHARLES ST.,

Cor. Gravier, opp. Postal and Western

Union Tel. Co.

Phone 3639-11.

LUCIEN ROLLAND, A. T. A.

F. E. GURDREY D. P. A.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R

P. W. MORROW, T. P. A., Houston, Texas
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. K. RIDGLEY, D. P. A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co. - L. W. R. R.

---SUNSET ROUTE---

Superior Through and Local Service

TO

LOUISIANA, TEXAS, MEXICO, NEW MEXICO, CALIFORNIA, and PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars, Compartment and Observation Sleepers. Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. C. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York.

Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba.

Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or, W. H. MASTERS, Traffic Manager, F. S. DECKER, Ass't Gen'l Pass. Agt., New Orleans, La.

4 IMPORTANT GATEWAYS



2 - Fast Trains - 2 Daily

for St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats for Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

DIRECT LINE TO

Arizona,

New Mexico,

AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr., DALLAS, TEXAS.
E. P. TURNER, General Pass. and Tkt. Agt., DALLAS, TEXAS.

There's Health IN Lemon Juice.

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. **MOZLEY'S LEMON ELIXIR** is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50c. per bottle at all drug stores.

Mozley's Lemon Elixir

Made of Lemons.

EPWORTH LEAGUE DEPARTMENT.

By REV. H. B. WATKINS, Lorman, Miss.

Please send all communications to this department to the above-named address.

Mississippi Conference Epworth League, Hattiesburg, June 13 16.

We must beg pardon for our neglect of our column, pleading only Conference, Christmas, moving and a large new work in excuse. But we are beginning anew with this issue, and solicit the aid of all Leaguers in making this department interesting and helpful.

President Hawkins, in accord with instructions from the Cabinet, has just issued stationery to the officers of the Mississippi Conference League to be used in their work. He deserves our thanks. Personally, we like it very much better than that he sent us last year. But Brother Hawkins improves as the years go by.

We have become pastor to two interesting Senior Leagues and one useful Junior. Mr. John Chamberlain is the newly elected president at Cane Ridge, and Miss Stephens has succeeded Mrs. Millsaps at Mizpah. Miss Ruth O'Quinn is doing nice work as superintendent of the Juniors at Mizpah.

Rev. C. N. Guice, at Gloster, has begun the year in the right way, by organizing a Senior League. He reports that they are doing nicely, and at an early date will make a subscription to the Fearn Fund.

Rev. James M. Lewis, at Thomasville, writes us about their three Leagues, two of which have done well all Winter.

Every League should see to it that their Missionary Committee, a sub-Committee of the Devotional, is well

organized. What nice work this committee could do by co-operating with the pastor and district campaigner in distributing missionary literature throughout the congregation! Ask your pastor or presiding elder who the district campaigner in your district is, and send him the name of the chairman of your Missionary Committee. He will be glad to give you full information about missionary literature Leaguers ought to study, and missionary leaflets he would like to have distributed in your church. No League is by any means complete without an organized Missionary Committee. In their hands is the monthly missionary meeting, which ought to be an inspiration to every member.

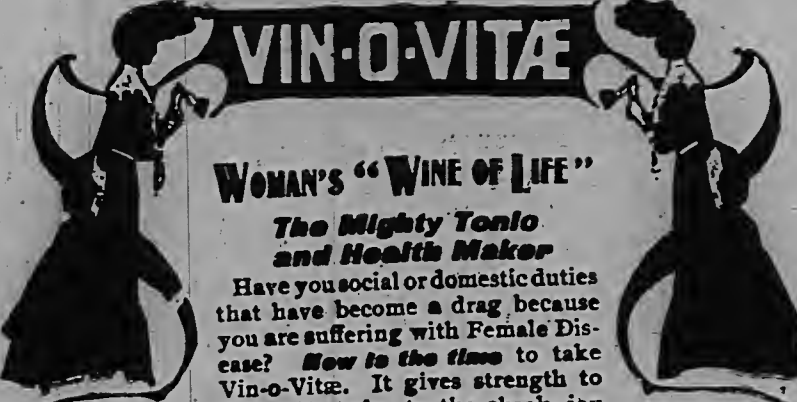
At a meeting of the Cabinet during Conference, at Meridian, H. B. Watkins was appointed agent of the Fearn Fund. The raising of this \$1000 must be the great cause toward which every Leaguer works this year. Surely there is not a League in the Conference that can not raise at least \$10 for this cause, and there are many that can give five times that amount. Can't we have all of that amount pledged and much of it in hand by the Hattiesburg Conference, June 13? Please let every League decide early what they can give, and send that fact to the agent at Lorman, followed as early as possible by the cash.

This money will go to the support of Dr. J. B. Fearn in China this year. Where is there a League which will not be glad to have a hand in such a cause? If this matter is presented in every League, there are individual Leaguers who will be glad to contribute liberally.

Without any one special object in view, but by each League choosing an object for itself last year, the Leagues in the Mississippi Conference raised for missions \$709.47—an increase of \$548.70 over the previous year. With Dr. Fearn's support as the object, Leaguers, can we not easily give \$1000 by June? Let every cent that is given for missions go into this channel, and at Hattiesburg we shall rejoice that this good deed has been done.

What did the Mississippi Leagues raise for all objects last year? \$1,865.37—an increase of \$660.50 over the previous year.

If we fail to raise \$1000 for the support of Dr. Fearn this year, what will be the reason? Because the 2,233 Leaguers in the Mississippi Conference won't give it or can't raise it? No, they raised \$1,865 last year, and "weren't trying." It will be because the different Leagues will not join in with and co-operate with the Conference League in a great cause. We can't accomplish a great object with every League pulling in a different direction. But if we all pull together, our success is sure! Mississippi Leaguers, please send in your pledges toward this Fund!



VIN-O-VITAE

WOMAN'S "WINE OF LIFE"

The Mighty Tonic and Health Maker

Have you social or domestic duties that have become a drag because you are suffering with Female Disease? *Now is the time to take Vin-o-Vitae.* It gives strength to the weak, color to the cheek, joy to the heart and comfort to life. It cures Ulceration, Displacement, Chronic Congestion, Irregularities, Suppression or Excessive Menstrual Flow, Nausea due to Pregnancy and Change of Life Disorders.

Varnado, La., March 3, 1903.
Dr. Granger Med. Co.,
Chattanooga, Tenn.
Gentlemen: I have suffered for years with pain in the small part of my back, and commenced taking Vin-o-Vitae. It relieved me in a few days, and I can highly recommend it to any sufferer.
Yours truly,
FANNIE DILLON.

Vin-o-Vitae \$1.00 a Bottle
AT ALL DRUG STORES.
BE SURE TO
Write for our Guide to Health.
Dr. Granger Medicine Co.,
Chattanooga, Tenn.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhoea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH FOR TEETHING CHILDREN

On sale at all drug stores. Two sizes. 25c and 50c
Manufactured only by HALTIWANGER-TAYLOR DRUG CO., ATLANTA, GA.

LAND IS WEALTH

More than that—land is the source of all wealth. The ratio of population to acreage is the sliding scale upon which opportunity is gauged, success determined. Out the number of land-holders in any State in the Union in two, and what is the result? It's a simple arithmetic—opportunities doubled in that State. What if three-fourths the population be eliminated? Opportunities quadrupled; and so on. That's the condition in the great Southwest, Arkansas, Indian Territory and Oklahoma. This vast territory is supporting less than one-fourth the population of its capacity. Fertile—a land where wheat and cotton thrive side by side—where two yearly vegetable crops are demonstrated possibilities—the greatest fruit section in the country; but that's only half the story. The low ratio of population to acreage makes land cheap—that's the main point. There's room for success in the great Southwest. Illustrated literature sent on request.

Rock Island
System

One Fare

Plus Two Dollars

For the Round Trip
First and Third
Tuesdays of each
Month.

GEO. H. LEE, G. P. A.,

Little Rock, Ark.

V. M. CLUIS, D. P. A.,

New Orleans.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, **REV. G. W. BACHMAN,**
Colporter and Sunday-School Agent,
Winona, Mississippi.

A Short Week-Day Sermon.

Text: Mark xiv, 42.

By Rev. BEN P. JACO.

In this place Christ announces for himself and Christianity of every succeeding age two great truths. First, ours is a forward movement, in which we are not to sit still and wait for attack, but that we must meet our enemy—take the initiative of a courageous advance. Secondly, that however necessary the hours of private devotions, however heavy the agony of soul, however earnestly we seek and successfully find communion with God and angelic ministrations, there comes a time when open eyes, hearing ears, and faithful, following feet are needed. I'll have to bring in thirdly, for it lies before me, and say that Christ taught that whatever had been the issues of the past, they were now dead ones, and that the issues of the present were paramount. We reverse the order and make our application. Whatever we have done, or have not done, it is paramount that we recognize the issue of the present, and observe that that issue is the successful training and use of our young people. The betrayer is at hand to kiss the young and turn them into the hands of the mob. What a mob! Armed with clubs and staves against the innocent. Has he not already bestowed the kiss, and have not the old, staid followers been scattered? Are they not in many secret places wailing over the departure of our young people with the world? At the recent session of our Annual Conference at Holly Springs our leaders accepted this issue, and called upon all our people to make a forward movement by holding on Easter Sunday a service for the young people called "Young People's Day," as well where there are no Epworth Leagues as where there are; that on this day the services shall be of such a nature as to promote League work where there are Leagues by raising money and securing members, and to secure the organization of Leagues where there are none. On this day representatives are to be selected to attend the Conference League Institute to be held during the first week of May, where such drilling and cultivating in methods of work shall be given as will qualify the leaders to do more effective work. Following this meeting, there shall be held during the Summer months district League meetings in each district. The Epworth League Board is hard at work preparing suitable programmes for these occasions, and will soon have them ready, we hope. To carry out the

design of these measures means a forward move, and will require an aggressive, wide awake set of leaders. Our text exhorts us to rise up and be going. We have slept long enough. Will all our church leaders study this Scripture, breathe deeply of its meaning until a soul-stirring thrill of aggressiveness makes them stand up and shake themselves, and then go forward to save and use our young people? May we not have a Young People's Day service in at least one hundred of our congregations, where at least inspiration shall be given to ten thousand young people to do more for the church and God?

Grenada, Miss.

Chunky, Miss.

DEAR DR. BOSWELL: Trusting that a few words from this field of labor will be of interest to some readers of the ADVOCATE, I'll try and report.

This is my second year on the Chunky charge. We have started out to make this the best year of the two. I have started on my second month's tour of the circuit, and hope by the end of this month to have things in good working shape for the year. Everything is very promising now for a good year on this circuit. With the advanced prices in cotton I hope to be able to pay all claims in full this year. The Lord helping, we expect to meet every demand made by the church.

Our new presiding elder, Bro. Sullivan, was on hand at the first Quarterly Conference, and gave us three fine sermons, as is his usual way of doing. We were almost—you might say we were—completely snowed under. Only one steward, Sunday-school superintendent, presiding elder and preacher-in-charge present, with few of the lay members present. All who heard Bro. Sullivan were favorably impressed with him, and want him to come again. As far as I am able to judge, I feel safe in saying that Bro. Sullivan will make us a good presiding officer. He has the work of the district and cause of Christ fully at heart. While we all love our former presiding elder, Bro. Simmons, and would have been very glad indeed to have had him returned, yet we feel that the office is now in good, safe hands.

For fear this may find the wastebasket, I'll close by saying that we have nine NEW ORLEANS CHRISTIAN ADVOCATES circulated on this work, and hope to have as many more before this time next year. We can not be intelligent Methodists, and keep up with the great work of our church, unless we take Methodist literature. The Lord bless the dear editor and his associates. I will try to send in some new subscribers soon.

Yours in the work,

W. L. BLACKWELL.

Feb. 10, 1904.

It is easier to win a wife with flattery than it is to maintain her on it.—Chicago Daily News.

WANTED.

A preacher to take charge of a circuit that will pay about \$425 for the balance of the year; a fairly good parsonage. Write to the undersigned at Meridian, Miss. I want a man who will devote his entire time to the work.

W. M. SULLIVAN.

Wanted.

The Gregory Medicine Company, Conway, Ark., desires to engage a man with a few hundred dollars cash to handle their medicine in the entire State of Louisiana. Anyone desirous of engaging in such business may write for particulars.

Address, C. H. GREGORY,
Conway, Ark.

DR. J. S. HILL, the Whisky, Tobacco and Morphine Specialist, has removed his office from Greenville, Ill., to Greenville, Texas.

Millsaps College.

We have a few more vacant rooms in Founder's Hall which we want occupied at once by model young men. Parents need not hesitate to place their sons with us, as no young man is allowed to remain in Founder's Hall who fails to conduct himself as becomes a Christian gentleman.

Religious service is conducted in the Hall every night under the auspices of the Young Men's Christian Association, thus keeping up a healthy spiritual condition.

Good wholesome table board, \$7; rooms furnished with beds, tables, chairs and steam heat, \$2 per month for each student, two students to each room. For further particulars address,

W. W. GRAVES, Gen. Mgr.

Top of the Ozarks

EUREKA SPRINGS

The Ideal Summer Resort

LOW RATES

VIA



For full information address

J. N. CORNATZER, General Agent,

Memphis, Tenn.

W. W. Carre Co. Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. O. Black to send his latest book, "IS MAN IMMORTAL," in connection with the CHRISTIAN ADVOCATE. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

This offer is also good to all old subscribers who will pay up and renew for another year.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations

Address orders to

JNO. W. BOSWELL,
New Orleans, La.

Press Notices.

"IS MAN IMMORTAL?" BY DR. W. O. BLACK.

"The book is full of profound scientific truth. It will help the reader to a wider vision and hope in the life beyond the grave. It should be in every home."—Meridian Star.

"Much good will be accomplished by a wide circulation of this popular presentation of these two most interesting subjects."—Central Methodist (Louisville, Ky.).

"Worth its weight in gold."—St. Helena Echo (Greensburg, La.).

"These are two lectures which have had many times a very appreciative hearing by large and delighted audiences, and are now fitly given to a wider public. The style and method of treatment can be unfeignedly commended. Profound scientific truth is translated into the language of the common people, and a most wholesome impression is produced. The greater part of the first lecture—which has been delivered more than 120 times, including twice before different sessions of the Mississippi Legislature, and also before the Mississippi Constitutional Convention—is occupied with showing that man, with his immense powers and possibilities, must have an opportunity beyond this brief life for their employment and development. A very strong argument is made."—Zion's Herald (Boston, Mass.).

"No man, whether saint or sinner, can be without this book in his library and do justice to his wife and children, for no boy or girl can possibly read it without feeling a very perceptible expansion of the mind and a fixed and steady belief in the fact that the Lord God Omnipotent reigneth, and that the soul of man shall never die."—St. Helena Echo (Greensburg, La.).

Dr. Weaver's Syrup
Purifies the blood; Cerate (ointment) for the skin.

How to Fast.

One of the most common errors of the church is found in the perpetuation of the old custom of abstaining from eating, and calling it a fast. Even this is abused by some, who deny themselves a particular diet, while they eat as much as they like of others, and say they are fasting.

To fast truly is to deny one's self. No better illustration of a true fast and the fruits thereof than that given by the Prophet Isaiah (lviii, 6-12) is to be found in the Old Testament. "Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens (see Neh. v, 10, 11, 12), and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh? Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy reward. Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon-day: And the Lord shall guide thee continually, and satisfy thy soul in drouth, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in."

A ERWIN.

People Believe In It.

It has been cynically said that anything can be sold by advertising nowadays. This is not so. Many liniments have been advertised, but only one—Perry Davis' Painkiller—has stood the test of sixty years' use. To day its popularity is greater than ever, and is based not upon what anybody says, but upon what the remedy does. There is but one Painkiller, Perry Davis'.

Things may seem to be upside down, men's hearts may be failing them for fear and for looking on those things which are coming on the earth, but "the Lord is King, be the people never so impatient. He sitteth between the Cherubim, be the earth never so unquiet." And for our own individual life, in spite of all our mistakes and failings, in spite of all our clumsiness and unworthiness, we belong to him and he belongs to us. . . . Union with God. This is the beginning, the middle, the end of our religion. For this is the purpose of God for each soul in the day when he creates it. The Bishop of Newcastle.

Our Number 9670



Self-Pronouncing Teacher's Bible

Is the most popular book we have ever sold. It is praised by all who see it, and justly so. It would be hard to describe it in cold type. Some of its features are: Large type (Long Primer); three hundred pages of up-to-date helps, including maps, and the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining and red-under-gold edges. Price, \$1.95.

Rev. J. W. Brown, Natchez, Miss.; says: "Your \$3.35 offer of ADVOCATE and Bible brings a Bible that affords justly great satisfaction."

Rev. Jas. King, Daisy, Miss.; says: "I want to thank you for such a nice Bible. It is beautiful. Worth \$5.00, and yet sold for \$1.85. I am trying to get the people to take the paper and the book. They are missing a great deal by not taking the ADVOCATE and Bible."

The above are two unsolicited testimonials.

Until further notice our Number 9670 is the only Bible we will offer in connection with the ADVOCATE.

Let us send you our complete catalogue. Just issued and can be had for the asking. If you desire to purchase any kind of Bible or Testament, our catalogue will not fail to interest you. It describes a large and complete line, giving prices and specimen pages, so that you can see the exact reproduction of the page of the book you wish to purchase. Drop us a card.

OUR OFFER: The ADVOCATE, one year, and Bible 9670 will be sent, postpaid, to new subscribers for \$3.45. Also to all present subscribers who pay all dues to date and send us \$3.45 additional for the Bible and one year's subscription in advance.

Patent Thumb Index costs 35 cents extra.

Your name in gold (one line) on the cover page, 25 cents extra.

If personal check is sent, add ten cents to cover cost of collection.

Send your orders to

N. O. CHRISTIAN ADVOCATE,
512 Camp Street, New Orleans.

Gneydan Circuit.

MR. EDITOR: I arrived on this circuit Dec. 29, last; found a pleasant and hospitable people. This is a nice section, and full of possibilities. We have a nice church, but no parsonage, except our own hired house. We hope to build, but the most of the rice produced last year is still unsold. The furniture for the rented parsonage was scanty. We purchased more, and in order to pay for same, I arranged a couple of lectures by Dr. Wm. H. LaPrade at Gueydan and Iota. Dr. LaPrade was kind enough to come out and deliver his lecture, "A Cat's Eye, and Its Range of Vision," to some 200 people at Gueydan, but owing to a blizzard raging, the attendance at Iota was small. Both audiences were enthusiastic, and greatly enjoyed the Doctor's fun and philosophy. After paying all expenses, the lectures netted us \$43.25. We thank Dr. LaPrade for his kindly help.

A few evenings back the people surprised us by a "hen party," which resulted in a dozen and a half chickens being brought to the parsonage barnyard; also several packages from those who did not have chickens.

Altogether, we hope for a pleasant year, and the ADVOCATE shall not be forgotten. Yours truly,

H. S. JOHNS.

Feb. 11, 1904.

West, Miss.

DEAR DR. BOSWELL: We have just closed our first Quarterly Conference with good results. A full corps of stewards in attendance, and all seemed interested in the work. This work paid all assessments last year, and we are very much encouraged with the prospects for the present year. This is a good people to serve. They love the church, and are willing to support it. The eighth question was well answered and the pastor's salary raised seventy-five dollars. Brother Lagrone was with us, and preached three good sermons to the delight and edification of the people. We are very much delighted with him. He preaches with power, and rules in the chair with dignity and ease.

J. J. GARNER.

Feb 9, 1904.

Cornersville Charge.

DEAR DR. BOSWELL: As you know, we were assigned by Conference to Cornersville charge. We arrived promptly on our work, and are progressing nicely. This is a large work, having seven churches, but we have many fine, wide-awake people who are true to their church and preacher. We have been remembered kindly by many substantial presents. We are well pleased. The pastor's salary has been more than one-quarter paid to date. Pray for us. Your brother in the work,

O. P. ARMOUR.

Cornersville, Miss., Feb. 14, 1904.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by his firm.

WALDING KINMAN & MARVIN,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75 cents per bottle. Sold by all Druggists. Take Hall's Family Pills for constipation.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Sister KATE ROBERTSON was born Dec. 1, 1835, and died at her residence near Fayette, Miss., Jan. 29, 1904. She was a daughter of Rev. John Robertson, who for many years labored acceptably in the local ministry. She was a sister of Rev. Ira B. Robertson, of the Mississippi Conference. Sister Kate, since her girlhood, has been a member of the M. E. Church, South. For many years she has been the constant companion and faithful, affectionate attendant of her aged, afflicted sister. Possessed of a sociable, kindly disposition, and remarkable conversational powers, Sister Kate had many friends, who loved to visit her home, and who will sincerely mourn their loss. She expressed herself as ready for death and willing to go to her Savior. Her only regret was the leaving her aged sister. This sister, two brothers, and many other relatives, are left to mourn for her. May God be with them in this sore bereavement! May he, in an especial manner, bless and comfort the sister who, in her old age, is left without her life-long companion! F. E. D. BALDRIDGE.

Mrs. SUSAN POWELL was born Nov. 11, 1836, in Tennessee, and died near Potts Camp, Miss., Feb. 7, 1904. For twenty-five years Sister Powell lived a consistent member of the M. E. Church, South, sacredly keeping her church vows, fighting bravely the battles of life, running with patience the race that was set before her, looking unto Jesus, the author and finisher of her faith. Her Bible was the staff of her declining years. The writer, assisted by Rev. J. R. Roberson, with proper ceremonies laid to rest her remains in the cemetery at Potts Camp, but we expect to meet her again across the river, when the dead in Christ shall rise. May her children and many grandchildren be faithful, and meet her in the mansions of glory, where sickness, sorrow and separation will come no more! Her mind seemed fixed on things not of this world, but of God and glory. She has gone to her reward. May the Lord bless and comfort the sorrowing family! Her pastor, O. P. ARMOUR.

COLEMAN P. CARLISLE was born Aug. 13, 1825, and died Feb. 7, 1904, at the home of his son, near Pope, Miss. He joined the church in 1843, thus giving sixty-one years of his life to the service of his Lord. He was a Methodist of the old type; was loyal to his church; and I never have heard anyone spoken of in higher terms and so commendable as the life of this sketch. He leaves a wife and several children to mourn his death, of whom one has been called to the ministry—Rev. W. C. Carlisle, of Booneville, Miss. May the mantle of the father fall upon them with such power that God's spirit may lead them in the path which the father trod, and that they may all be brought safely to the haven of rest that awaits the final faithful! After funeral service being conducted by the writer, he was laid to rest in Mt. Olivet Cemetery in the presence of a large congregation to await the resurrection morning.

His pastor, J. A. GOAD.

Dr. J. S. HILL, the discoverer of ANTI-BACCOLINE, removes his office to Greenville, Texas. Address your orders for the above accordingly.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

SARDIS DIST.—FIRST ROUND.

Arkabutla, at Hunter Chapel.....Feb. 6, 7
Batesville and Wesley.....18, 14
Courtland, at Courtland.....20, 21
Eureka, at Mt. Olivet.....27, 28

W. T. J. SULLIVAN, P. E.

COLUMBUS DIST.—FIRST ROUND.

Starkville circuit, at Smyrna.....Feb. 6, 7
Brooksville circuit, at Brooksville.....13, 14
Macon.....20, 21
Winstonville, at Middleton.....27, 28
Shuqualak, at Shuqualak.....Mar. 5, 6
Hebron.....12, 13
Cumberland, at Cumberland.....19, 20
Cedar Bluff, at Cedar Bluff.....20, 21

J. W. DORMAN, P. E.

WINONA DIST.—FIRST ROUND.

Black Hawk circuit.....Feb. 6, 7
Webb circuit.....13, 14
Vance circuit.....18
Indianola circuit.....20, 21
McNitt circuit.....27, 28
Ruleville circuit.....Mar. 5, 6
Morehead circuit.....6, 7
Tom Nolen circuit.....12, 13
Mars Hill circuit.....19, 20
Winona circuit.....26, 27

THOS. H. DORSEY, P. E.

HOLLY SPRINGS DIST.—FIRST ROUND.

Cornerville, at Ebenezer.....Feb. 6, 7
Mt. Pleasant, at Mt. Pleasant.....6, 7
Shawnee, at Liberty.....13, 14
Bethel, at Bethel.....20, 21
Abbeville, at Abbeville.....24
Randolph, at Randolph.....27, 28
Pontotoc, at Pontotoc.....29
Ashland, at Ashland.....Mar. 5, 6

EUGENE JOHNSON, P. E.

DURANT DIST.—FIRST ROUND.

Kosciusko station.....31, Feb. 1
Poplar Creek, at Shiloh.....6
West.....7, 8
Rural Hill, at Rural Hill.....13
Louisville, at Louisville.....14, 15
McCool, at McCool.....20, 21
Inverness, at Inverness.....27
Belzona, at Belzona.....28, 29

W. S. LAGRONE, P. E.

CORINTH DIST.—FIRST ROUND.

Blue Springs, at Liberty.....Feb. 6, 7
Guntown and Baldwin, at Baldwin.....6, 7
Mantachie, at Shiloh.....13, 14
Wheeler's, at Wheeler's.....16
Marietta, at Marietta.....20, 21
Belmont, at New Valley.....27, 28
Burnt Mills, at Mt. Nebo.....27, 28

W. O. HARRIS, P. E.

GRENADA DIST.—FIRST ROUND.

Water Valley circuit.....Feb. 6, 7
Coffeeville circuit, at Coffeeville.....13, 14
Tocopola, at Lafayette Springs.....20, 21
Minter City and Strabmore.....27, 28
Paris circuit, at Mt. Liberty.....Mar. 5, 6

JNO. W. BELL, P. E.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—FIRST ROUND.

Loxedale, at Pleasant Hill.....Wed., Feb. 6
New Augusta, at New Augusta.....Thurs. 7
Brooklyn, at Brooklyn.....Sat. and Sun. 13, 14
Wolf River, at Durham.....Sat. and Sun. 16
Carriere, at Carriere.....Tues. 17
P. and Ennis, at Poplarville.....Wed. 18
Lumberton.....Thurs. 19
Columbia.....Fri. 20, 21
Hub, at Hub.....Sat. and Sun. 20, 21
Williamsburg, at Williamsburg.....Sat. and Sun. 27, 28
Collins, at Collins.....Sun. p. m. and Mon. 28, 29
Mt. Olive, at Mt. Olive.....Mon. 29
Sumrall, at Oloah.....Sat. and Sun. Mar. 5, 6
Mt. C. and Silver Creek, at Blountsville.....Sat. and Sun. 12, 13
Hattiesburg, Main Street.....Sat. and Sun. 19, 20
Hattiesburg, Court Street.....Sun. p. m. and Mon. 20, 21
Eastabothie, at Tusculum.....Tues. 22
Coalville, at Coalville.....Sat. and Sun. 26, 27

District Conference will meet in the Court Street Church, Hattiesburg, Tuesday-Thursday, March 29-31. The Discipline requires all local preachers, unordained or ordained, to present written reports of their labors.

"All collections in full, a percentage for every pastor, a house of worship for every congregation, and two thousand souls for Christ," be our watchword for the new year.

T. L. WELLEN, P. E.

BROOKHAVEN DIST.—FIRST ROUND.

Crystal Springs.....Feb. 6, 7
Topisaw, at Topisaw.....13, 14
Oeyka, at Muddy Springs.....20, 21
Gallman, at Bethesda.....27, 28
Summit, at Summit.....Mar. 5, 6
Pleasant Grove, at Pleasant Grove.....12, 13
Caseyville, at Bethesda.....19, 20
Bayou Pierre, at Tabernacle.....26, 27
Hazelhurst.....27, 28
Weason.....Mon. 7:30 p. m. 28
Beauregard, at Beauregard.....Tues. 11 a. m. 29
Brookhaven.....Wed. 7:30 p. m. 30
Providence, at Bahala.....Apr. 2, 3
Pearlhaven.....Wed. 6
Terry, at Byram.....9, 10

B. F. JONES, P. E.

MERIDIAN DIST.—FIRST ROUND.

Porterville, at Porterville.....Sat. and Sun. Feb. 6, 7
Binnville, at Scooba.....Tues. 11 a. m. 11
North Kemper, at Mellen.....Thurs. 13, 14
DeKalb, at DeKalb.....Sat. and Sun. 18
Daleville, at Bethel.....Tues. 18
Landerdale, at Landerdale.....Thurs. 20, 21
Pachuta, at Salem.....Sat. and Sun. 20, 21
Leaksville, at Leaksville.....Tues. 11 a. m. 23
Wayne, at Goldwood.....Thurs. 11 a. m. 25
Vimville, at Marion.....Sat. and Sun. 27, 28
Meridian—Central.....Sat. and Sun. a. m. Mar. 5, 6
Meridian—East End.....Sun. p. m. and Mon. 6, 7
Meridian—West End.....Sat. and Sun. 12, 13
Meridian—South Side.....Sun. p. m. and Mon. 13, 14
Meridian—Poplar Springs.....Sat. and Sun. a. m. 19, 20
Meridian—7th Ave. Sun. p. m. and Mon. 20, 21

W. M. SULLIVAN, P. E.

VICKSBURG DIST.—FIRST ROUND.

Utica, at U.....Feb. 6, 7
Belton, at B.....13, 14
Port Gibson.....21, 22
Hermanville.....27, 28
Warren, at O. Ridge.....Mar. 5, 6
Rocky Springs, at R. S.....12, 13
Vicksburg, Crawford Street.....20, 21
Vicksburg, Washington Street.....27, 28

W. H. HUNTLEY, P. E.

JACKSON DIST.—FIRST ROUND.

Florence, at Florence.....Feb. 6, 7
Pinola, at Pinola.....13, 14
Deasonville, at Vaughn's.....11 a. m. 20
Canton.....21, 22
Madison, at Madison.....11 a. m. 23
Palmetto Home, at Silver City.....27, 28
Sharon, at Sharon.....Mar. 5, 6
Benton, at Midway.....12, 13
Tranquil, at Pleasant Hill.....11 a. m. 14
Lake City, at Lake City.....19, 20
Flora, at Flora.....11 a. m. 21
Thomasville, at Galilee.....11 a. m. 26
Brandon.....8 a. m. 27, 28
Fannin, at Andrews Chapel.....11 a. m. 29

J. W. LEWIS, P. E.

FOREST DIST.—FIRST ROUND.

Ellisville circuit.....Feb. 6, 7
Ellisville station.....7, 8
Kucutta, at Philadelphia.....Tues. 9
Vossburg and Heidelberg, at Heidelberg.....Wed. 10
Laurel, M. Street.....13, 14
Laurel, Kingston and Fifth Avenue.....14, 15
Taylorsville, at Taylorsville.....16
Lake, at Lake.....19
Forest, at Forest.....21, 22
Harpersville, at Hillsboro.....27, 28
Walnut Grove, at Walnut Grove.....Mar. 5, 6
Carthage, at Carthage.....6, 7
Edinburg, at Edinburg.....Wed. 9
North Neshoba, at Sand Town.....12, 13
Philadelphia, at Philadelphia.....13, 14
Indian Mission, at Biosba School-house.....Tues. 15
Scotland circuit, at Scotland.....Wed. 16

J. M. MORSE, P. E.

WATCHEZ DIST.—FIRST ROUND.

Liberty, at Liberty.....Feb. 6, 7
Gloster.....Tues. 9
Perry Creek, at P. Creek.....13, 14
Woodville.....14, 15
Washington, at Washington.....20, 21
Harrison, at Cape Ridge.....27, 28
Centerville, at Centerville.....Mar. 6, 7
Wilkinson, at Mt. Carmel.....12, 13
Hamburg, at Hamburg.....19, 20

T. W. ADAMS, P. E.

Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2.50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried it, if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.

PLANTS THAT KILL.

There is a plant in South America which has all the worst qualities of a melodrama villain, and infinitely greater success. It is called the "knotter," and it is well known to, and avoided by, scientists.

Its great idea, says Stray Stories, is to kill whatever comes along in a manner, the tortures of which excel those of the inquisition in horror. On the approach of any living object the vine casts out its tentacles and twines round it. It is then dragged into the heart of the foliage, while its flesh is burnt into by the clutch of the tentacles. When there, the creature's juices are drained in a manner reminiscent of the vampire of romance.

The insidious villainy of the plant has been tried by sending a dog or other animal into its clutches, and, judging from the agony inflicted on the poor animal, the pain appears to be worse than it is possible to conceive.

Another vegetable murderer is a grain called "bhat." It is much like rice and grows with it in the east. Trading on its resemblance to the popular grain, it gets mixed with it, and is devoured by the unsuspecting oriental. A few grains of it are enough to bring on a most horrible death.

An equally excruciating death is wrought by a creature scarcely larger than this grain, only that it belongs to the animal kingdom. This insect, about half the size of a pea, holds the record for exquisite torture among all known deaths. It resides in South America and Australia, but has once or twice visited England through concealing itself in shiploads of timber.

On one occasion a dock laborer in the East end came into its power. He was unloading timber at the Victoria docks when the creature dropped on to his hands, and bit into his flesh. He thought little of it at the time, but soon the poison worked into his blood, and for three days he endured the most frightful agony.

The venom of this spider or "specky," as it is called, scorches up the blood vessels and spreads through all the tissues, causing dreadful pain.

In the Philippines the use of tobacco is universal. The native child acquires the habit as soon as it is able to walk. In the northern provinces especially it is no uncommon sight to see a child five or six years old puffing vigorously at a big cigar. The women smoke fully as much as the men, and commonly smoke cigars where the men use cigarettes. In the northern parts of Luzon immense cigars, often a couple of feet long, and as thick as the wrist, are used. Such a cigar is suspended from a rafter of the house by a string, and smoked during the day by all the members of the family as desired.

Marriages.

Dec. 24, 1908, at the residence of the bride's father, Mr. Dick Poland, Lanesville, La., by Rev. H. J. Boltz, Mr. Thomas Parish to Miss Effie Poland, all of Webster parish, La.

Dec. 24, 1908, near Lanesville, La., by Rev. H. J. Boltz, Mr. M. M. Morgan to Mrs. Ethel Wilson, of Natchitoches parish, La.

Jan. 14, 1904, at the residence of the bride's mother, Mrs. Anna Holloway, Hodge, La., by Rev. H. J. Boltz, Mr. J. C. Baker to Miss Annie Mae Holloway, all of Jackson parish, La.

Jan. 24, 1904, at the residence of the bride's father, Sandy, Miss., by Rev. J. A. Goad, Mr. Ernest Helms and Miss Viola Goforth.

Feb. 11, 1904, at Ramsey, Miss., by Rev. J. A. Goad, Mr. J. W. Ramsey and Miss Cora Guest.

Feb. 14, 1904, at the residence of the bride's father, Bro. H. B. McNama, Wesson, Miss., by Rev. Isaac L. Peebles, Mr. R. L. Am to Miss Anna Priscock, both of Wesson.

Perhaps You Wonder

if the tormenting cold that made last Winter one long misery will be as bad this year. Certainly not, if you take Allen's Lung Balsam when tickling and rawness in the throat announce the presence of the old enemy. Do not expect the cold to wear itself out. Take the right remedy in time. Allen's Lung Balsam is free from opium.

GENERAL NEWS.

The Novoe Vremya, of St. Petersburg, says that it will be a long time before military operations on a large scale can be undertaken by Russia, on account of the extreme difficulty and enforced delays in concentrating troops, stores, etc., in the immense area within which the army has not only to guard against attack, but also fight against a rigorous climate.

A wave of patriotism is sweeping over Russia. All classes are volunteering their service. Forty-five Jewish doctors gave up lucrative practice to go to the front for service.

The Federal Assembly of Porto Rico by a vote of 60 to 15, demanded that Porto Rico be admitted to statehood, or that the island be granted independence.

Anti American feeling has grown so intense in Russian cities that the government has provided extra protection for the consulates.

General Wheeler fears that the United States will be drawn into the general war, which he thinks is bound to come.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

Bargundy.....	Mar. 13
Algiers.....	20
Felicity.....	27
Louisiana Avenue.....	Apr. 3
Parker Memorial.....	10
Plaquemine.....	17
White Castle.....	18
New Orleans Mission.....	24
Carrollton.....	May 1
Mandeville.....	8
Coving on.....	P. M.
Siddell.....	June 5
Carondelet.....	12
Rayne Memorial.....	19
McDonoughville.....	P. M.

District Conference will convene at Algiers, at 10 a. m., Thursday, May 26.

WM. H. LAPRADE, P. E.

CROWLEY DIST.—FIRST ROUND.

Patterson.....	Feb. 6, 7
Abbeville.....	10
Crowley.....	13, 14
Rayne.....	14, 15
French Mission.....	17
Gneydan.....	27, 28
Prudhomme circuit.....	Mar. 2
Lake Charles.....	5, 6
Sulphur.....	12, 13
Lacassine.....	19, 20
Jennings.....	26, 27
Indian Bayou.....	Apr. 2, 3
Grand Cheniere.....	6

District stewards will meet in Lafayette, Friday, Jan. 22, at 12 m.

S. S. KERNER, P. E.

MONROE DIST.—FIRST ROUND.

Bastrop.....	Feb. 6, 7
Dal. and Tallulah, at D.....	13, 14
Lake Providence.....	20, 21
Floyd.....	27, 28
Bonita.....	Mar. 5, 6
Mer Rouge.....	12, 13
Monroe.....	19, 20

Pastors are requested to notify me of nearest railroad station, and arrange conveyance at my expense.

Preaching at all places on Saturday.

J. A. PARKER, P. E.

SHREVEPORT DIST.—FIRST ROUND.

South Bossier, at Haughton.....	Feb. 2, 4
Many, at Many.....	6, 7
Hornbeck, at Hornbeck.....	7, 8
Leesville station.....	13, 14
Bon Ami station.....	14, 15
DeRidder, at DeRidder.....	15, 16
Gilliam, at Dixie.....	20, 21
Zwolle, at Z.....	24, 25
Benton, at Benton.....	27, 28
North Bossier, at Plain Dealing.....	28, Mar. 1
LaChute and Lake End, at Campo Bello.....	6, 7
Conshatta, at Conshatta.....	7, 8
DeSoto mission, at Ebenzer.....	12, 13
Mansfield station.....	13, 14
Wesley, at Carroll Creek.....	19, 20

J. R. MOORE, P. E.

ALEXANDRIA DIST.—FIRST ROUND.

Opelousas, at Opelousas.....	Jan. 16, 17
Boyce, at Boyce.....	23, 24
Melville, at Melville.....	30, 31
Simsport, at Simsport.....	Feb. 6, 7
Bunkie, at Bunkie.....	20, 21
Natchitoches, at Natchitoches.....	27, 28
Columbia, at Columbia.....	Mar. 5, 6
Pollock, at Pollock.....	12, 13
Colfax, at Montgomery.....	19, 20
Jena, at Jena.....	26, 27
Dry Creek, at Dry Creek.....	Apr. 2, 3

J. L. P. SHEPARD, P. E.

MISSISSIPPI CONFERENCE.

FOREST DIST.—SECOND ROUND.

Scott, at Lodoar.....	Mar. 18
Trenton, at Polkville.....	19, 20
Morton and Pelahatchie, at P. Fri., 2 p. m.....	25
Shiloh, at Jehn's.....	26, 27
Tallahatchie, at Clear Springs.....	Wed. 30
Taylorville, at Bay Springs.....	Fri. Apr. 1
Raleigh, at Trinity.....	2, 3
Ellisville circuit, at Hinton.....	5, 6
Ellisville station and Ovette.....	P. M.
Laurel, M. Street.....	6
Laurel, Kingston and Fifth Avenue.....	7
Enotia, at Goodwater.....	9, 10
Vossburg and Heidelberg, at V.....	10, 11
Mt. Rose, at Garlandville.....	15
Newton and Hickory, at N.....	16, 17
Rose Hill, at Paulding.....	23, 24
Harperville, at Wed.	27
Decatur, at Union.....	30, May 4
Walnut Grove, at Wed.	5
Scotland circuit, at Thurs.	8
Lake, at High Hill.....	7, 1
Forest, at Homewood.....	2, 9
Carthage, at Thurs.	12
Edinburg, at Alice.....	14
North Neshoba.....	Men. 16
Philadelphia, at Wed.	18
Indian Mission, at Tallochulok.....	19

The Quarterly Conference for Ovette circuit will be held in connection with the Ellisville Quarterly Conference.

J. M. MORAN, P. E.

NORTH MISSISSIPPI CONFERENCE.

DURANT DIST.—SECOND ROUND.

Durant.....	Mar. 5, 6
Flekens, at Goodman.....	12, 13
Sallis, at Clear Branch.....	19, 20
Ebenzer, at Bethany.....	26, 27
Tohula, at Tehula.....	27, 28
Chester, at Chapel Hill.....	Apr. 2, 3
Sturges, at Big Creek.....	9, 10
Lexington.....	16, 17
Ackerman, at Wier's.....	23, 24
Kosciusko station.....	30, May 1

W. S. LAGRONE, P. E.

How Some of Our Readers Can Make Money.

Having read of the success of some of your readers selling Dish-washers, I have tried the work with wonderful success. I have not made less than \$9.00 any day for the last six months. The Mound City Dish-washer gives good satisfaction and every family wants one. A lady can wash and dry the dishes without removing her gloves and can do the work in two minutes. I got my sample machine from the Mound City Dish-washer Co., of St. Louis, Mo. I used it to take orders and sold 12 Dish-washers the first day. The Mound City Dish-washer Co. will start you. Write them for particulars. Ladies can do as well as men.

JOHN F. M.



JOIN IN THE CHORUS.

Magic White Soap.

Is the best soap, you know; Washes clothes as white as snow; Used by the rich and the poor; Retailers for 5 cents in every Store.

Get your grocer to order Magic Soap, or send us \$1 for a sample box of 20 cakes. Express prepaid. Save the wrappers for a Tea Set of 56 pieces.

Magic White Soap Co., Ltd., NEW ORLEANS, LA.

Stammering Cured

I guarantee to cure anything that walks the earth of this habit. There are no cases we can not cure. We require no money for treatment or board for three months, or until patient is perfectly satisfied that he or she is cured and ready to return home. Any reference you want. Address all communications to

J. S. HILL, JR., Greenville, Ill.

Queen and Crescent Route

Shortest, Quickest and Best Line

TO

Cincinnati, New York,
St. Louis, Birmingham,
Chattanooga, Knoxville,
Washington, Philadelphia.

Train Leaves at 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati. Also to New York via Lookout Mountain; thence through the scenic mountains of East Tennessee and Virginia.

THE

WORLD'S FAIR ROUTE.

VIA

Meridian and Mobile and Ohio Railroad.

Through Sleeper.

All Meals in Dining Cars.

Train Leaves at 9:10 A. M., Daily.

Through Sleeping Cars to Cincinnati. Sleeper to Meridian, and Meridian to St. Louis, via Mobile and Ohio Railroad.

All Meals in Dining Cars.

Ticket Office: 211 St. Charles St.

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

NEW ORLEANS, THURSDAY, MARCH 3, 1904.

TERMS: { One Year, \$2.
Preachers, \$1.

WHOLE NO. 2480.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 9.

LET US FORGET.

Some things 'twere wiser we should not remember!

Let us forget the little wrong that one
We loved and trusted did us, thinking only
Of his past kindnesses and favors done.

Let us forget the harsh words rashly spoken
In anger's stress, and only call to mind
Many a golden thought our friend has given
In old communings that were fond and kind.

Let us forget all mean and low desires,
All base ambitions that have stained our past,
And but remember all things pure and noble,
All high, grand aims that win their goal at last.

There is so much in life of truth and grandeur,
So much that has been beautiful and bright
And good to dwell upon! So let us ever
Forget the darkness and recall the light.

—L. M. Montgomery, in Southern Churchman.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 542 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Methodism's To-Morrow.

(Address delivered by Bishop C. B. Galloway, D. D., LL.D., of Jackson, Miss., before the Methodist Club of St. Louis, January 11.)

I am profoundly grateful for the honor of a cordial invitation to be present on this festive occasion of the Methodist Club of St. Louis. Such opportunities for helpful counsel and high fellowship I gladly embrace, and am sure they will strengthen the ties that bind together the several members of our great ecclesiastical family. And if they shall also contribute to cementing the bonds of our glorious national fellowship, every American patriot will rejoice the more. Mississippi accepts the hospitality of Missouri. The State of Robert Paine grasps the hand of the State of Enoch M. Marvin, and our prayer is that they may ever be clasped in immortal wedlock for the triumph of Methodism and the glory of our re-united republic. If, as has been suggested, "the greatest credential of any society is the possession of saints," what a magnificent title has American Methodism to be known and honored as an institution of God!

Of course, it is always a pleasure to come to St. Louis, the great and growing city of the Upper Mississippi. And in a few months our tribes will be crowding your gates by the ten thousands to see if it really be true that you have the greatest Exposition the world has ever known.

But while admiring your daring and splendid enterprise, we have been a little surprised at your seeming nervousness when Chicago determined to humiliate the pride of the Father of Waters by making it a part of her wonderful system of drainage. We, of the Lower Mississippi Valley, have claimed that magnificent commercial and scientific achievement as a great and appreciated compliment. The assurance is given that all the vitiated waters and poisonous gases of Chicago are made perfectly pure and sweet by the wholesome atmosphere and mysterious alchemy of the Sunny South. What the tides of her great lake can not accomplish, is perfectly easy to the waters of our Southern river. By the time those turbid tides reach St. Louis, they have forgotten from whence they came, and long before New Orleans is in sight, they are like the crystal drops that fall from the clouds of heaven. It gives us joy that we are able to render Chicago such a helpful service in her

sore need, and thus guarantee the health, life and commercial glory of that majestic city. And so everything is improved, more or less, by going South.

In making some response to your generous welcome, I shall not adopt the common phrase of extravagant and indiscriminate eulogy, but will try to remember the wise old proverb which says, "He teaches well who distinguishes well." So, then, at the expense of appearing dull, I will endeavor to be practical, and shall offer a few suggestions on the Methodism of To-morrow.

We have had a wonderful past. No church has ever equaled the majestic speed of Methodism's march through the century. Over our moving columns a cloud of glory has hovered by day and night, and this evening we look back over a history that is little less than a confirmed miracle. We cherish every fact of that heroic history and would emulate every apostolic achievement of our fathers. But Methodism is not a reminiscence. It is to be measured by the force of its inspirations. It had a brilliant yesterday, but ought to have a more wonderful to-morrow.

The Methodism of to-morrow will be distinguished for courageous, but cautious, statesmanship in legislation. This is demanded in adjusting our ecclesiastical policy to the pressing needs and inevitable changes of the growing years. We will not hold to a theory because it is old, or continue a statute simply as a tribute of respect to the fathers—Methodism is not a museum for mummies, but is at once an arsenal for weapons and an army to use them. Efficiency is the test of value and the tenure of service. On the other hand, we will not too readily surrender or radically modify the features of our great system that have been so marvelously vindicated by unexampled success. We will seek to know surely that every suggested change will be an improvement. The distinguishing elements of our polity—episcopacy, itinerancy and a sent, rather than a called, ministry—ought to be jealously guarded. The great constitutional safeguards of our system should be securely preserved. Not every change is a reform. And, on the other hand, "reforms can not be stampeded." So in modifying our wonderful system of government—said by an old friend of mine to be only excelled by the post office department of the United States—there is demand for wise and prudent reserve.

The Methodism of to-morrow will demand a revived and revival ministry. The fervor and fire of the fathers must ever inflame our zeal and inspire our endeavors. And for the great, essential verities of the gospel we should contend with the earnestness of apostles. Let us keep the faith in its integrity and entirety—never lowering its sanctions or compromising its divine imperatives. Our pulpit has never been disposed to "Smooth down the stubborn text to ears polite" And snugly keep damnation out of sight."

In every sermon the fathers are accustomed to give the powers of darkness "a broad-side of Sinaitic thunder." Ours has been a divine antagonism to sin, and not simply an "amiable opposition." I may be in error, my brethren, but the conviction is forced upon me, that we need to re-state with old-time emphasis the awful doctrine of sin. When sin ceases to be "the sting of death," and is regarded simply as a "pardonable flaw" in human nature, our ministry has lost its mission and the glorious gospel bereaved of its redemption power.

The Methodism of to-morrow, while abating nothing of evangelistic zeal and effort, will put more emphasis upon the conservative forces of the gospel. Ours has been a swift movement—a sort of spiritual cavalry dash—winning one field after another in rapid succession and sending down the lines the shout of victory. Our revival ministry has been the secret of Methodism's marvelous growth. What we were in the beginning and through the years of a history scarcely less than a perpetual miracle, we should be now and for all time. But other agencies now demand consideration. During the session of the Ecumenical Conference, twenty years ago, in City Road Chapel, the London Times, while paying generous tribute to the wonderful zeal and majestic progress of Methodism, raised the question as to whether it had "staying powers." In my judgment, that question raised by a friendly critic, is alone to be answered by the pastoral and educational work of Methodism. If the mighty movement is not sooner or later to become a spent force—if we are to hold our position as one of the dominant evangelical powers of the world—our conquered fields must be garrisoned by strongly built and amply endowed institutions of Christian learning. No church is any stronger than its schools of instruction.

The Methodism of to-morrow will address itself with larger faith and wiser plans to the pressing and perplexing problems of the city. The ominously rapid growth of cities is the most menacing fact in the life of our nation to-day. And when we consider the multiplied thousands of European immigrants landing upon our shores every year—many of them utterly illiterate and paupers—and take also into account the increasing migration from country to city, the church is called upon to exercise the broadest statesmanship and show forth the most apostolic spirit. Said the late Joseph Cook, "The frontiers of modern civilization are in the great cities, and America exhorts Methodism to man the frontiers."

The Methodism of to-morrow will get into closer co-operation and fellowship. Though the organic union of American Methodism may not be feasible in our generation, certainly there ought to be perfect unity and the closer possible federation of our forces. We have heard and read much of the "plan of separation." In my judgment, it is now time to talk of the "plan of federation." The

demand of Southern Methodism is not an austere isolation, but a hearty, practical co-operation. Though we may continue in distinct ecclesiastical connections, let us be one Methodist family, sharing the same priceless inheritance, animated by the same Holy Spirit, marching under the same glorious flag, and moving to the same spiritual destiny.

There is no occasion to review ancient history, to reopen the controversies of 1844 and later. In some things, I believe in the "policy of the sponge." The highest spirituality has a genius for forgetting as well as for forgiving. We may cherish the love of principles, but the memories of passion and conflict ought to die forever. If the late honored President of this great nation, himself a gallant Federal soldier, who had braved the storm of war and felt the wild shock of battle, could so magnanimously suggest that the government should tenderly care for the graves of the Confederate dead, surely we, as Christian brethren and Methodists, ought to be ashamed to stir afresh the dying embers of strife. If the men of the deadly field have ceased to fight, the sons of the gospel of peace ought not to be drawing swords and wielding bludgeons. And really this is only done by a few military anachronisms—post-bellum heroes—whose courage is to crow after all danger has passed, and the smoke of battle clears away.

The Methodism of to-morrow will forever exile the assertive, contentious little brother,

"Who'd rather on a gibbet dangle Than miss his dear delight to wrangle."

I approve most heartily the unanimous action of our General Conference in adopting the report of the Joint Commission on Methodist Federation. And I am glad to state tonight that by the same unanimous vote the commission was continued, with ample authority and the affluent blessing of the entire connection.

I would make provision in this plan for the easy transfer of ministers from one church to the other without a surrender of credentials on the one hand, or the formal recognition of orders on the other. That there should be a painful withdrawal from one Methodist Church and a formal admission into another, when both teach exactly the same doctrines and have substantially the same polity, is an ecclesiastical incongruity, if not a spiritual anomaly.

I cordially favor the action, also, that we have a common catechism, in which the essential features of our theology may be presented in a form adapted to the needs of the present generation, and suitable to the families and Sunday-schools of all American Methodism. That catechism will soon be ready. Another fact I am rejoiced to state—the Methodism of to-morrow will not only sing the same glorious hymns, but sing out of the same book. A common hymnal for world-wide Methodism ought to distinguish the early years of the twentieth century. This, with a common order of worship, will soon make us forget Methodistically all

points of the compass, and all ecclesiastical parallels of latitude and longitude.

And this plan will prevent the haste and waste of rival Methodist altars. Where one church is doing the work expected of Methodism, the other will not fly its flag and organize a society. The Methodism of to-morrow will not tolerate the doctrine of ecclesiastical squatter sovereignty.

A few years ago I had a letter from an honored minister of the M. E. Church, South; a brave and efficient chaplain to our armies in the Philippines. His soul was stirred on account of the spiritual needs of the natives, and indicated how he might be of service in establishing and aiding a mission in our far-away Pacific possessions. I promptly forwarded the letter to Dr. Leonard at New York, and assured him that we had no purpose to invade a field he had already entered, and gave him full authority to use that noble brother in planting and pushing forward the missions of the M. E. Church. To the intrepid Bishop Thoburn—the Thomas Coke of modern Methodism—and his apostolic co-laborers we wish a hearty God-speed in winning those fair lands to our Lord, over which the flag of this Christian nation floats and will long wave.

The Methodism of to-morrow will display a broader statesmanship in providing for the spiritual and educational needs of the negro in the United States. I do not undervalue the apostolic labors of the fathers. To my thought, no nobler inscription could be graven on an American monument than that carved on the modest marble shaft that marks the resting-place of Bishop William Capers:

"THE FOUNDER OF MISSIONS TO THE SLAVES OF CAROLINA."

But for the self-denying, apostolic toil of James O. Andrew, William Capers, and other choice spirits, in the humble cabins and little chapels of the negro on the Southern plantations, emancipation would have been an impossibility, or a world-wide calamity. Unconsciously, but providentially, the labors of those missionaries were preparatory to the proclamation of emancipation. They made the savage a Christian, and fitted the serf to become a citizen.

Nor would I fail to commend the large-hearted philanthropy and open-handed charity so generously bestowed upon the negroes in the South by some noble brethren of the North. Many have given their sanctified thousands, while others have freely consecrated themselves to the cause of our black brothers' uplifting and enlightenment. Their high motives and beneficent offerings are worthy of all commendation and emulation. That plans have not always been wise, and that much honest effort and hard-earned money have gone into a bag with holes, could not well have been avoided. The passions of war were yet too fierce, and the bitter memories of the reddened field and open grave were yet too fresh, for calm judgment and brotherly

conference and wise counsel. But the times of such passion and prejudice ought no longer to be winked at.

My brothers, you will allow me to repeat here what I have said at home. I give it as my deliberate judgment that there can never be any just and permanent settlement of this stupendous problem that does not enlist the cordial and confidential co-operation of the white people with whom the negroes must forever dwell, and any policy that tends to excite prejudice and widen the racial chasm postpones indefinitely, in that great section, the final triumph of the Son of man among the sons of men. If the poor black man is never to have a brother and friend in his Southern white neighbor, one or the other must move out. Enemies can not live on adjoining lots without perpetual conflict. We must have unity if we are to dwell together.

All true friends of the negro, North and South, will encourage a spirit of kindness and confidence between the races. We ought to seek to cement, and not separate; to make brothers, and not enemies. And I tell you frankly that any preacher or teacher going South, who makes denunciation of former slave owners a part of the negro's education, and apologizes for his presence by anathematizing others for their neglect, had better stay at home. That man was an unwise champion and misguided friend of the negro who allowed his indignation at their wrong to permit the utterance that in a conflict of races the black man will be no unequal antagonist, because "a box of matches will be equal to an hundred Winchester rifles."

My brothers, let us not be too critical of each other, or too impatient with the negro. The question requires long patience. The church and the school, the Bible and the spelling-book, will solve this and every other social and political question. I part company with any man, however high in the councils of his country, who discounts the church and the school as prime factors in every equation.

My brothers, a few years ago, while on a missionary journey from New York to South America, I had a glorious vision and a never-to-be-forgotten experience. One evening, when within a few degrees of the equator, I had the exquisite pleasure of seeing at the same time, and without moving from my place on deck, the north star and the southern cross. Just above the horizon, in the northern heavens, "the sailor's delight" still held his silvery throne, while far away to the south the arms of the cross were extended in benediction over the shimmering sea. My soul thrilled with delight at the glorious sight. But it was not so much the beautiful astronomical phenomenon that impressed me as its inspiring suggestion. I remembered that those stars of both the northern and southern skies were fed by the fires of the same sun, and all the silver beams they so profusely scattered were the reflections of the same shining face. And so I thought, wherever a child

of God may dwell, in whatever orbit he may move as a light of the world—whether he be a north star or a southern cross—his only power to shine comes from the one Sun of Righteousness. And then my heart turned to our two great Methodisms in the United States, twin stars of the first magnitude, and the fervent prayer went up to heaven that their minds might be daily filled from the same exhaustless fountain of light, and they might walk together to the same inspired music,

"Forever singing as they shine,
The hand that made us is divine."

If, as Emerson has said, "this is but the dawning and cock-crowing of modern civilization," we are called to high responsibilities, to the discharge of imperial duties. We have much to do in determining the destiny of the nation's to-morrow. Mighty power has been lodged in our hands, and we must wisely and mightily use it, or vacate our claims to be an institution of God. Let us, then, show ourselves worthy of our high commission, and constrained by a faith that feels no flagging, and a patriotism that is far above sectional or party lines, and sacredly enthroned in the home and the school, rise to the height of our God given opportunity.

There is every potent reason why, as American Methodists, we should get into closer federation and fellowship. Let minor differences be forgotten in a diviner sense of our great spiritual and national mission. In his immortal epic, the *Paradise Lost*, Milton describes the exiled pair from Eden as spending many hours in bitter mutual reproaches and accusations because of their dreadful fall. But at length Adam arose, and, in generous phrase, thus addressed his companion:

"Rise! let us no more contend, nor blame Each other, blamed enough elsewhere; but strive."

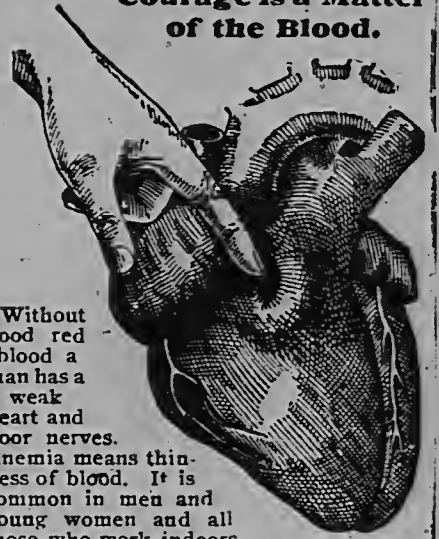
In offices of love, how we may lighten Each other's burdens in our share of woe."

A like generous and loyal spirit I would enthrone as the lofty ideal of our true Methodist brotherhood. Eschewing puerile personalities, forgetting the passions of conflict, and aspiring after larger achievements in the name of our Lord, I would lock shields with every brave son of Wesley, and with the chivalric spirit of our noble past, keep perpetual vigils over the sacred inheritance of our fathers. So weighty are our responsibilities, so high our true mission, so great the achievement before us, that we need to get into closer, tenderer, personal and ecclesiastical sympathy. The same flag floats over us, and under its silken folds we should gather for battle against a common enemy. And now, in conclusion, pursuing this military figure, let me repeat the words of a poet-soldier to his battle-scarred comrades of many a reddened field, and commend them as the sentiment of this joyous meeting of the Methodist Club of St. Louis.

Comrades known to marches many,
Comrades tried in dangers many,
Comrades bowed by memories many,
Brothers let us ever be!

And if spared and growing older,
Shoulder still in line with shoulder,
And with hearts no throb the colder,
Brothers we will ever be.

Courage Is a Matter of the Blood.



Without good red blood a man has a weak heart and poor nerves. Anemia means thinness of blood. It is common in men and young women and all those who work indoors, who do not get enough outdoor air and good oxygen in their lungs. There are too many white blood corpuscles in such cases, and there is often a peculiar sound in the heart, called a murmur, in cases of anemia. This heart murmur is caused by thinness of the blood passing through the heart. The murmur of anemia disappears when the blood regains its natural consistency and richness. It is not heart disease. Sometimes people suffer intense pain over the heart, which is not heart disease, but caused by the stomach. It is the occasion of much anxiety, alarm and suffering, for which its victim is dependent upon reflex disturbances from the stomach caused by indigestion. In the same way many bad coughs are dependent upon these reflex disturbances of what is called the pneumogastric nerve. To enrich the blood and increase the red blood corpuscles thereby feeding the nerves on rich red blood and doing away with nervous irritability, take Dr. Pierce's Golden Medical Discovery, which promotes digestion and assimilation of food so that the blood gets its proper supply of nourishment from the stomach. Get as near to nature's way as you can. A medicine made entirely of botanical extracts and which does not contain alcohol is the safest. Dr. Pierce's Golden Medical Discovery contains no alcohol or narcotics. Dr. Pierce's Pleasant Pellets are the best liver pills.

METHODIST BENEVOLENT AND FRATERNAL ASSOCIATION.

MEMBERSHIP—CLASS I.—REGULAR INSURANCE.

Dear Brother: Attention! Consider well! Any minister or member of the Methodist Episcopal Church, South, may be admitted to membership in this Class on a scientific and business basis. The actual cost of protection on this basis is about the same in all reliable companies, which will average \$22 annually for \$1,000 insurance, from ages 20 to 60, but the expense of management makes the difference. In Old Line Companies it will average \$10 per thousand annually; in Fraternal Orders, from \$5 to \$6 per member; in our Benevolent Association, from \$2 to \$3 per member in Class I., and \$1 per member in Class II.

The Association gives ideal combination benefits, consisting of certificates for \$500, \$1,000, and \$2,000, payable at death to the dependents of the deceased, a total disability or sickness or accident benefit of \$1, \$2, \$3, \$4, and \$5 per week, payable before the age of seventy, and an annuity benefit of \$100, \$200, \$300, \$400, and \$500, to be paid during the remainder of life, beginning with the seventieth birthday. The organization is complete, and business methods are economical, efficient, just, and fraternal, with every member in partnership. It is self-protective, and every expenditure helps a worthy brother member. Let the household of faith help one another.

MEMBERSHIP—CLASS II.—PREACHERS ONLY.

This class is formed primarily to meet the needs of all itinerant preachers through a Connectional Brotherhood, where there are no hard, fixed, and harsh restrictions on account of age, infirmities, or adversity. It enables members to provide a death benefit of \$500 or \$1,000 for their own at actual cost, and the same for them of like calling, conditions, and needs. This being a Brotherhood pure and simple, it belongs to all the ministry, has claims upon all, and can reward all alike, whether members of large or small Conferences or in the mission fields.

The average Conference Brotherhood gives about \$400 mortuary benefit at an expenditure of \$5 to \$10 annually for each member. In this Brotherhood Class to which only preachers are admitted on the assessment plan, according to the mortality of the ministry of our Church for the last twenty-two years, the average cost of protection to members, without restrictions on account of age or infirmities, will be \$7 or \$8 annually on a \$500, and \$14 or \$16 annually on a \$1,000 certificate, payable \$1 or \$2 at a time, with \$1 annually for the expense of management.

An assessment is paid on joining, and afterwards only when needed, that the Association shall always have sufficient funds on hand to pay off immediately a death benefit. When the membership is sufficiently large, you will observe that, according to our plan, one assessment may pay off several death claims.

Honorary members aid only the sick, disabled, aged, and very needy, by joining Class IV, or contributing to the Benevolent Fund.

Brothers, make your application at once, and join your brothers in laying by a sacred fund to insure the care and comfort of your family in times of greatest afflictions. Motto: "Brother-love."

Address the Secretary for plan, blanks, and all necessary information.

J. H. SHUMAKER, Secretary, Nashville, Tenn.

PARKER'S HAIR BALM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never fails to restore gray hair to its youthful color. Cures scalp diseases & hair falling. 25c and 50c at Druggists.

ARE YOUR KIDNEYS WEAK?

Thousands of Men and Women Have Kidney Trouble and Never Suspect It.

To Prove What the Great Kidney Remedy, Swamp-Root, Will Do for YOU, Every Reader of CHRISTIAN ADVOCATE May Have a Sample Bottle Sent Absolutely Free by Mail.

It used to be considered that only urinary and bladder troubles were to be traced to the kidneys, but now modern science proves that nearly all diseases have their beginning in the disorder of these most important organs. The kidneys filter and purify the blood—that is their work.

Therefore, when your kidneys are weak or out of order, you can understand how quickly your entire body is affected, and how every organ seems to fail to do its duty.

If you are sick or "feel badly," begin taking the great kidney remedy, Dr. Kilmer's Swamp-Root, because as soon as your kidneys begin to get better they will help all the other organs to health. A trial will convince anyone.

I cheerfully recommend and endorse the Great Remedy, Dr. Kilmer's Swamp-Root, for kidney trouble and bad liver. I have used it and derived great benefit from it. I believe it has cured me entirely of kidney and liver trouble, from which I suffered terribly.

Most gratefully yours,
A. R. Reynolds, Chief of Police,
Columbus, Ga.

Weak and unhealthy kidneys are responsible for many kinds of diseases, and if permitted to continue much suffering and fatal results are sure to follow. Kidney trouble irritates the nerves, makes you dizzy, restless, sleepless and irritable. Makes you pass water often during the day and obliges you to get up many times during the night. Unhealthy kidneys cause rheumatism, gravel, catarrh of the bladder, pain or dull ache in the back, joints and muscles; make your head ache and back ache, cause indigestion, stomach and liver trouble, you get a sallow, yellow complexion, make you feel as though you had heart trouble; you may have plenty of ambition, but no strength; get weak and waste away.

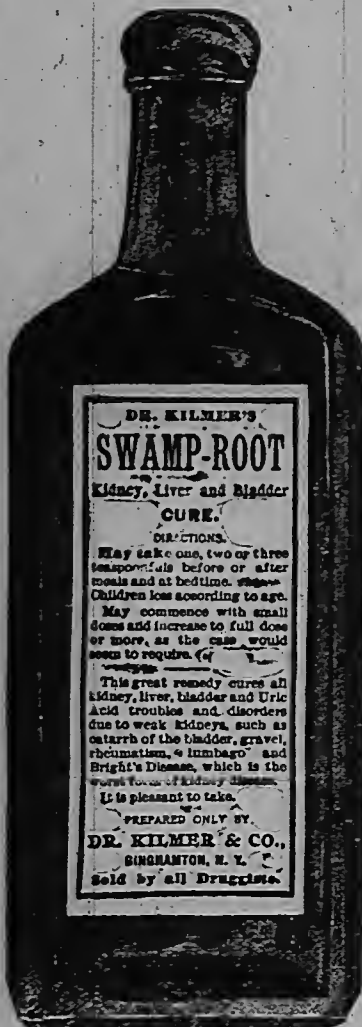
The cure for these troubles is Dr. Kilmer's Swamp-Root, the world-famous new kidney remedy. In taking Swamp-Root you afford natural help to Nature, for Swamp-Root is the most perfect healer and gentle aid to the kidneys that is known to medical science.

How to Find Out.

If there is any doubt in your mind as to your condition, take from your urine on rising about four ounces, place it in a glass or bottle and let it stand twenty four hours. If on examination it is milky or cloudy, if there is a brick dust settling, or if small particles float about in it, your kidneys are in need of immediate attention.

Swamp-Root is pleasant to take and is used in the leading hospitals, recommended by physicians in their private practice, and is taken by doctors themselves who have kidney ailments, because they recognize in it the greatest and most successful remedy for kidney, liver and bladder troubles.

EDITORIAL NOTE.—So successful is Swamp-Root in promptly curing even the most distressing cases of kidney, liver or bladder troubles, that to prove its wonderful merits you may have a sample bottle and a book of valuable information, both sent absolutely free by mail. The book contains many of the thousands upon thousands of testimonial letters received from men and women cured. The value and success of Swamp Root is so well known that our readers are advised to send for a sample bottle. In sending your address to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE. The Proprietors of this paper guarantee the genuineness of this offer.



(Swamp-Root is pleasant to take.)

If you are already convinced that Swamp Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 255. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our methodism. To students of Methodist history it is indispensable.

An Appeal.

DEAR BROTHER: We come to you with an appeal for aid. On Saturday night, Feb. 6, a cyclone passed through our little village, completely wrecking the Methodist Church and tearing away a portion of the parsonage.

The members here not being financially able to rebuild without assistance, is the reason we call upon you to ask the different churches in your charge to give whatever amount they may feel able. Any amount, though it be ever so small, will be thankfully received, and we pray the Heavenly Father to let his richest blessings rest upon you and your charge.

Any contributions sent me at this place will be acknowledged through columns of NEW ORLEANS ADVOCATE.

I am, Yours in Christ,

JOHN W. RAMSEY,
Pastor.

Arkabutla, Miss., Feb. 20, 1904.

[This appeal, we understand, is endorsed by the presiding elder, Dr. W. T. J. Sullivan.—Ed.]

Louisiana Conference Board of Church Extension.

The Executive Committee of the Board of Church Extension of the Louisiana Conference is hereby called to meet at the parsonage in Monroe, La., on Wednesday, March 16, 1904, at 11 A. M.

All who have applications for aid from the Conference or General Boards, or from the Woman's Board, will please have them in the hands of the secretary before the day of meeting. The address of Rev. James Ivy Hoffpauir, secretary, is Franklin, La.

JOHN T. SAWYER,
President.

Annual Meeting.

H. M. S., LOUISIANA CONFERENCE.

The Home Missionary Society, Louisiana Conference, will meet in annual session at Alexandria, La., on March 7, 8, 9 and 10.

Auxiliaries are urged to elect their delegates at once, and send their names to Mrs. L. B. Baynard, Alexandria, La., chairman of Entertainment Committee. We look forward with pleasure to a representative gathering.

Ministers of the gospel are cordially invited to be present.

MRS. F. A. LYONS, Pres.
MRS. E. R. KENNEDY, Rec. Sec.

Church Extension Notice.

The Executive Committee of the North Mississippi Conference Board of Church Extension will meet at Carrollton, Miss., March 23, 1904.

All applications to the General Board must come before this committee for endorsement. Application blanks may be obtained from J. R. Bingham, Carrollton, Miss. These blanks should be filled out carefully, and sent to me at Booneville, Miss., by March 21.

W. C. HARRIS, Sec.

Dr. Weaver's Treatment.
Syrup for the blood; Cerate for skin eruptions.

Mississippi Orphans' Home.

A plan suggested and put into operation by Bro. Rowan Thayer, of Greenwood, Miss., under the authority of the agent, to help raise funds for our new brick dormitory, is as follows: A subscription card is sent, or presented personally, for a subscription for \$50, made payable when 250 have subscribed; hoping to secure many such subscriptions for such a worthy and needy cause. The results are to be published in the NEW ORLEANS CHRISTIAN ADVOCATE from time to time.

The following have responded, sending either cash or subscriptions: L. N. Dantzler Lumber Co., Moss Point; M. E. Sunday-school, Lucile, Miss.; M. E. Sunday-school, Greenwood; Cleveland circuit, W. B. Pinson; Rowan Thayer, Greenwood; Dr. W. T. Johnson, Greenwood; R. T. Jones, Greenwood; Mrs. Mary E. Jenkins, Lexington, cash; R. W. Millsaps, Jackson, cash.

We trust our friends who are able will sign these cards, indicating date payable, and send them to Bro. Thayer, who will keep a record of all work done under this plan.

W. T. GRIFFIN,
Financial Agent.

Information Bureau.

DEAR DOCTOR BOSWELL: The New Orleans Preachers' Meeting requests the publication, for the benefit of those of your readers who may visit the St. Louis Exposition, of the statement that there will be an Information Bureau for the benefit of Methodist visitors at the Centenary Church, which is near the Union Station, and can easily be found by inquiry.

W. W. DRAKE, Sec.

Notice.

NEEDY SUNDAY-SCHOOLS.

All orders for Sunday-school literature for needy schools should, for the months of March, April and May, be sent to Rev. A. S. J. Neill, as I shall not be able to attend to same for said months. The orders must be endorsed by the presiding elders before Bro. Neill can consider same.

Your brother,

JNO. F. FOSTER.

\$100 Reward, \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address F. J. CHENEY & CO., Toledo, O. Sold by all Druggists, 75c. Take Hall's Family Pills for constipation.

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

Do You Own HORSES OR MULES?



Is guaranteed to Cure in Every Case.

NO DRENCHING—DOSE: ONE TABLESPOONFUL.

LEARNED, MISS., Feb. 24, 1890.
DEAR SIR:—I do not want to be without a supply of your Emmett's Colic and Botts Cure as long as I own an animal subject to the above named diseases. Am a farmer, owner and breeder of horses, cows and hogs. I have used the Specific in a good number of cases, and in every instance, found it fully as good as recommended. There is an increasing demand for it here among the farmers.
Yours,
J. J. McDUGGALD.

PRICE, \$1.00 a Bottle.
I. L. LYONS & CO., Proprietors,
New Orleans, La.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOU LAS STREET,
WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Slices, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce Pans, Seives, Soaps, Stoneware, Tacks, Tin Ware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

Precious Memories.

MR. EDITOR: The article published in the Advocate some weeks ago about the dedication of the new church in Opelousas stirred up my soul very greatly. No doubt the old church just replaced by the new one was there when I was a boy. My mother sat in front of the pulpit on the second seat. I sat by her side, and when the preacher grew "lengthy," I grew drowsy. Then I laid my head on mother's lap and slept the sweetest sleep that ever refreshed a tired boy. That is one of the most precious memories of my childhood. It served to stamp upon my mind and heart the supreme importance of religion, and religion of the right sort. It does me good to think of it yet, and always will help me. I can hear the old bell ring yet in memory, and would go a long way to hear it in fact.

That church began with the first coming of Richmond Nolley. My grandfather, Seth Lewis, who was twenty-nine consecutive years judge of that district, was living near Opelousas. A Methodist preacher was a ranting enthusiast in the opinion of everybody thereabout. When Richmond Nolley went to fill his first appointment at Opelousas, Mrs. Lewis went to hear him from mere curiosity. She was profoundly impressed by the dignity, the intelligence, the earnestness, and the message of the man. When the services closed she invited him to dine at her home, but a previous engagement prevented. She asked him to lodge at her home on his return. When he came back

a parlor full of young persons were there waiting for the musicians, for they were to have a dance. When the preacher arrived she gave him a cordial welcome. While waiting for him to come to the parlor, Mrs. Lewis informed the young people that they could not dance. They pleaded, insisted. She said the Methodist preachers were opposed to dancing, and it would make Mr. Nolley's visit uncomfortable. They said, "But we were here first." She answered, "Yes, but he was invited first." That ended the matter. She was too much of a lady to permit part of her guests to make the other part uncomfortable. It was not religion, for she was unsaved. It was mere ladyhood. I never saw that grandmother, but I have always been proud of her for that. It was a good test of her fibre. Nolley read a chapter of the Bible, sung a hymn, and prayed at ten o'clock at night before retiring (very likely the first prayer ever uttered in that home). My grandfather was deeply convicted of sin soon after that event. While he was seeking religion his daughter, Mrs. Perkins, was married to Rev. Wm. McMahon in Alabama, who was one of the pulpit-princes of that day. McMahon visited Opelousas soon after his marriage, and contributed towards the conversion of my grandfather and his family. All were converted, and all died in the faith. The last to pass over the river was Mrs. Amelia Thomson, who died last July in Cincinnati at the home of her grandson, W. W. Taylor, who is justly famous as the owner of "Rookwood Pottery." Mrs. Thomson first married Rev. John Mennifee, one of the first Methodist preachers stationed in New Orleans. She was one hundred and three years and nine months old at the time of her death. Her grandson wrote me that she had not a trace of senility. Her sky was clear for many years. Judge Edward Lewis, of the Opelousas district, is the grandson of Judge Seth Lewis—an honorable succession. The mother whose sons supported her as she went into the new church on dedication day was just the kind of aunt for a boy to have. Her sons can justly call her blessed. A thousand blessings be showered upon her last days! I recall the family prayers of that home. They helped me to be a better boy. My heart turns to the new church with an earnest prayer that it may stand for the same ideals for which the old one was erected, and that coming generations of its membership may realize the same blessed experience that adorned and beautified the life of the first Methodists there.

C. J. NUGENT.

Frankfort, Ky.

Drake's Palmetto Wine.

This wonderful tonic medicine will immediately help you and absolutely cure you. Every reader of this paper who desires to give this remarkable Palmetto medicine a thorough test is offered a trial bottle of Drake's Palmetto Wine free. One tablespoonful once a day relieves and absolutely cures indigestion, flatulency, constipation, catarrh of the stomach, membranes, congestion of liver or kidneys, and inflammation of bladder, to stay cured. It is a wonderful tonic for the appetite, nervous system and blood, and promotes and maintains health and vigor. Seventy-five cents at Drug Stores for a large bottle, usual dollar size, but a trial bottle will be sent free and prepaid to every reader of this paper who needs such a medicine. Address your letter or postal card to Drake Formula Company, Drake Building, Chicago, Ill. A trial bottle will be sent prepaid.

NEW ORLEANS METHODISM.

Dryades Street Church.

We were favored with a sermon from Dr. Frank W. Ireland, of New York City, Sunday morning, and the congregation was exceptionally good, considering the short notice. Dr. Ireland's theme was the evils of the theatre, and was delivered in a forceful and acceptable manner. While the speaker made himself plainly understood, he used no offensive language, and his sermon throughout was remarkable for the absence of sensationalism, as is usually expected by the curious who attend church only to hear sermons on this line.

Congregations have been good for some time, and we hope they will continue during the coming warm months.

Our Sunday-school is still holding its own, with a new scholar now and then.

Our Epworth League meetings are well attended, and the new members received the first of the year are taking active part when called on. All of our Leaguers are taking up the Institute course.

Rayne Memorial Church.

The first Quarterly Conference was held Wednesday evening, Feb. 24, Dr. LaPrade combining with it the regular prayer meeting. The reports concerning the Sunday school, Epworth League, Missionary Societies, and general condition of the church, showed marked progress in all departments. There are one hundred and twenty-one members of the Sunday-school who are members of the church, thirty four having been received into the church last year from the Sunday-school. There is a lively missionary spirit in the Epworth League, and the average attendance at the Sunday evening devotional meetings is about twenty five. The following were elected delegates to the District Conference: J. A. Snyder, T. J. Ferguson, Dr. E. L. McGehee, J. R. Westerfield, J. H. Carter, David Zable, J. C. Hollingsworth, J. B. Hobbs, D. L. Williams, R. S. Rickey; alternates: E. G. Todd, W. H. Favourite, N. O. Pedrick, E. A. Berry. And the following as members of the City Mission and Church Extension Board: E. T. Merrick, Dr. E. L. McGehee, J. A. Snyder, E. E. Wood, S. H. Meyer.

The social given by the Epworth League, Friday evening, Feb. 26, at the residence of Mrs. Reynolds, was one of the most enjoyable ever given by the young people. Nearly one hundred were present, and it was noticed that among them were members of the Boards of Stewards and Trustees, and both Ladies' Missionary Societies. The programme consisted of recitations, songs, and other features in which all took part. In the dining-room, prettily decorated with the League colors, refreshments were served. Mrs. Reynolds and her daughter, Miss Willa, spare no pains to make such occasions given at their residence the best of their kind.

Parents', Home Department and Cradle Roll Day, observed last Sun-

day at the Sunday-school, proved a most successful occasion. There were present about two hundred and fifty. Mr. A. F. Godat, superintendent of Parker Memorial Sunday-school, and president of the Orleans Parish Sunday-school Association, made a short address. Mr. Godat expressed his idea of the Sunday-school in the definition, "The church of God engaged in the study of the Word of God," as against the old, worn-out definition, "The nursery of the church," and urged upon parents the duty of not only sending, but bringing the children to Sunday-school, and also called for their earnest co-operation with the teachers. Other features of the exercises were songs and recitations by some of the youngest members of the Primary Department. This department is under the direction of Mrs. J. A. Snyder, with a corps of seven assistants, and has now ninety-five members on the roll and thirty on the Cradle Roll.

Pray Ye Therefore the Lord of the Harvest.

Believing that the time has come when as a united company we need to entreat Him with whom all things are possible to thrust forth laborers into the harvest, we ask that all of the members of the Woman's Home Mission Society observe Friday, March 11, as a day of self examination and prayer.

Now, as never before in the history of the church, pastors, city mission boards, rescue homes, and schools are urgently calling to the Board for trained women—deaconesses or missionaries—to help in the work of the Lord, and there are no women ready to answer these calls. Through the Scarritt Bible and Training School the church stands ready to give the needed training. Where are the hundreds of young or middle-aged women in our church who have said at her altars, "I am willing to do whatever God wants me to do?"

Are they waiting for a more definite call? In His name we send it forth now. Let them wait no longer. "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest."

Make the 11th day of March a day of entering into your closets for solemn, searching self-examination and prayer, and then pay your vows unto the Lord.

BELLE H. BENNETT,
President W. B. H. M.

The Rock Island announces the LOWEST RATES EVER MADE to Indian Territory, Oklahoma and Texas for Feb. 16, March 1 and 15. One way Colonist tickets from Memphis to Indian Territory and Oklahoma points only \$6.50; to Texas points \$8.00 or less. Look over the display ad. appearing elsewhere in this paper; then write V. M. Cluis, Div. Pass. Agt., New Orleans, La., for illustrated literature descriptive of this great section and full information regarding these excursions.



Motherhood

MOTHERHOOD is the reward nature bestows upon healthy womanhood. Women whose vitality has been sapped by disease cannot safely give birth to children. In pregnancy and in childbirth weakness of the mother is revealed in the pain and agony she suffers.

This great medicine drives out every vestige of inflammation and weakness, and gives tone and strength to the delicate organs which mature the child. The pains of pregnancy are banished by Wine of Cardui, and miscarriages, which blast so many fond mother's hopes, are prevented. Flooding, which so often occurs after

childbirth, is corrected when Wine of Cardui is used during pregnancy. Wine of Cardui babies are healthy babies, because, during the months of pregnancy, the mother is able to give them necessary vitality and strength.

With these facts presented to American women no expectant mother should be satisfied without the re-inforcement that Wine of Cardui will give her. Every mother should be able to treat herself in her home with this valuable medicine.

Wine of Cardui can be secured from any druggist at \$1.00 a bottle.

Polycarp, N. C., Jan. 11, 1902.

I am the mother of seven children and while in pregnancy with the first six suffered untold misery until they were born. One month before the seventh was born I began to take a bottle of Wine of Cardui, which gave me relief after taking three doses. I used the remainder of the bottle until the birth of the child, and was stouter in three days after the birth than I was in a month after the birth of either of the first six. I am 29 years old.

MRS. V. ELIZABETH STAFFORD.

WINE of CARDUI

Home Circle.

The Lazy Little Girl.

"I wish you'd have Ellen up for breakfast. I'm so late home nights, she's always gone to bed. Really, I shan't know my own child."

Mr. Skidmore looked severe; I suppose he felt rather cross.

Pretty Mrs. Skidmore puckered her forehead, and there were two tears in her blue eyes. Maybe she didn't know how to manage Ellen so well as if she'd had half a dozen children.

"I've tried almost everything but whipping, and you don't approve of that," she said.

"No, indeed. Moral suasion ought to control children." Mr. Skidmore thought he knew all about it.

"I call her in plenty of time," Mrs. Skidmore went on, "but she dawdles. We both think she ought to dress herself now she's old enough."

"Certainly," Mr. Skidmore said.

"She puts on one stocking, then she looks out of the window or does something else, and so it goes. Unless I stand over her, she'll take more than an hour."

"Well, I'm off!" Mr. Skidmore had to go without kissing Ellen, which was too bad!

Mrs. Skidmore's forehead puckered a great deal that day; she was thinking hard what new method she could try, to break the bad habit. Suddenly she exclaimed: "I believe that will do!"

Joe, the chore boy, was building a doll's house for Ellen, work-

ing at odd times. It was to have two floors, with all the rooms, and really big enough for Ellen to get in herself, if she bent up double.

Mrs. Skidmore called out: "Joe, you needn't work on the doll's house any more to day."

Ellen ran in, crying: "Why not, mama? Oh, dear! it'll never be done." The frame was up, and the floors laid; it was all ready for the partitions. How trying to stop then!

"That depends on you, Ellen. Every morning you breakfast with papa Joe shall work on the house that day all his spare time, but when you are late, he shall not touch it."

Ellen saw her mother meant it, and though she was late a few times, all coaxing was in vain. What a trial to see the doll's house at a standstill!

So when Ellen was tempted to dawdle she would say, "Joe can't work! Joe can't work!" and pretty soon Mr. Skidmore could kiss her every morning, for she wasn't a lazy little girl any longer.

—Helen A. Hawley, in Zion's Herald.

Pure Water in the Country.

Pure water, although it is ordinarily easily obtained in rural localities, is not infrequently polluted by mere neglect or ignorance.

Well water is used by such a large number of people throughout the country that the care of the well should be clearly understood. It may easily become polluted, and in many cases its purity is rather a

matter of accident than design. For example, while deep wells are generally regarded as furnishing purer water than shallow wells, the reason is not always plain why exceptions sometimes occur. If the top of a well be open so as to allow dirt to enter, or if the upper part of its walls be loosely built so that water from or near the surface may enter it, a well, no matter how deep, becomes fouled by the entrance of decomposable material. Hence a well is safe only when built of firmly cemented brick or stone for a distance of twelve feet or more from the top, and it should be covered so as to prevent the entrance of dirt and surface water. Such a well makes it certain that the water in it must be filtered through at least twelve feet of soil.

Ground water is that which falls as rain and percolates through the soil until it reaches a level at which the earth is fully saturated. Here its farther downward course is stayed by impervious strata, such as clay or other natural impediments. A hollow in the earth which is below the groundwater level becomes filled by the gradual oozing of water into it from the saturated soil. This is true whether the depression be natural, as a spring, pond or lake, or whether it be of artificial construction, as a well.

The ground-water level varies according to its comparative elevation with the immediately surrounding territory and the porosity of the soil itself.

These facts show that wells may be constructed at any point, but that their depth may need to vary in order that their supply may be unfailing.

If water is found at a shallow depth, it is all the more important that cesspools and other possible sources of contamination should be placed at a distance considerably removed from the well.

Organic materials of a harmful nature filter but slowly through soil, and by the exercise of simple precautions, well water can be made the most constantly pure source of drinking water supply.—Youth's Companion.

Good Manners.

There is no place where there is so much inevitable friction as in a home. This is natural from the very conditions of the case. Here, in one house, is thrown together a set of persons who, although of the same blood, may be absolutely different from one another in tastes, opinions, inclinations. Just because they are of one family does not make them of one point of view. By their association they have countless opportunities

to differ. When they are children they wrangle more or less, but this, like other diseases of infancy, can be combated successfully if taken in hand early enough. Children are not naturally chernbs, no matter what sentimentalists may say on the subject. They are little human animals and incline to take what they want in the easiest way. This tendency must be corrected from the start if the boys and girls are to grow up to be tolerably agreeable men and women.

I have heard parents say that they would not be bothered to teach their children good manners, but would rather leave them to do as their natural impulses moved them. "They always come out right in the long run," they say, comfortably.

Probably they do come out all right, in some things. They are doubtless honest and respectable members of society, but the question is, How happy do they make the home in which they live?

"I used to think it would be the finest thing in the world to be with clever people who had done great things that every one talked about," said a woman who had married a distinguished literary man with a violent temper. "But now," she added wistfully, "I think the best thing is to be with some one who is comfortable to live with."

There is the main thing after all. "To be comfortable to live with." And I do not know what one thing contributes more to this end than good manners.—Selected.

The Glow-Worm's Candle.

Sometimes children think they are too small to do any good. Even the smallest might be helpful.

Did you ever see a glow-worm? It is a little worm about half an inch long, which shines in the dark with a little light, as fireflies do.

There had been a battle, and some of the soldiers were fleeing from the enemy. Pretty soon they lost their way. They had with them a compass, which would have shown them the way, only it was so dark that they could not see which way the needle pointed. They did not dare strike a light, for fear that the enemy would see it and follow them. Just then one of the men noticed a little glow-worm shining in the grass. He picked it up and put it on the compass, and its light showed which way the needle pointed. Then the men knew which way their home was. Don't you think the men thought that a little glow-worm could do good? And can not a little child do as much as a glow-worm?

Bright, sunny smiles, pleasant words, and helpful deeds are a child's way of shining, and they make all the household happy.—Parish Visitor.

The Might of Manhood.

Manhood is the bottom fact. We may build great navies, but their efficiency is no greater than that of the commander, the gunner, the man in the stock-hole. We may construct complicated systems of laws, but they are utterly invalid unless the strength of manhood is behind them. The obsolete, hindering enactments are those which seek to create a paper manhood, worth no more than last year's hornet's nest. We lead the world in industries because we have workingmen who are men as well as workers.

In the high place and in the low, it is what everyone with great experience of the world comes to prize most highly, because it does not fail him. When the eye has ranged over life long enough to detect its shams; when the ear has been trained to detect the accents of the fakir from those of the prophet; when men have gone long journeys, and made great searches for life's secrets, they usually return upon the personal equation. To find a man with manly qualities is to discover a great nugget.—The Seattle Post-Intelligencer.

The Marriage Vow.

And so the words are spoken and the indissoluble knot is tied. Amen. For better, for worse, for good days or evil, love each other, cling to each other, dear friends. Fulfill your course and accomplish your "life's toil." In sorrow, soothe each other; in illness, watch and tend. Cheer, fond wife, the husband's struggle; lighten his gloomy hours with your tender smiles and gladden his home with your love. Husband, father, whatsoever your lot, be your heart pure, your life honest. For the sake of those who bear your name, let no bad action sully it. As you look at those innocent faces, which ever tenderly greet you, be yours, too, innocent, and your conscience without reproach. As the young people kneel before the altar-railing, some such thoughts as these pass through a friend's mind who witnesses the ceremony of their marriage. Is not all we hear in that place meant to apply to ourselves, and to be carried away for everyday cogitation?—W. M. Thackeray.

If thou couldst be as a lily before God, for at least one hour in the twenty-four, it would do thee good: I mean, if thou couldst

cease to will and to think, and be only. Consider, the lily is as really from God as thou art, and is a figure of something in him—the like of which should also be in thee. Thou longest to grow, but the lily grows without longing; yea, without even thinking or willing, grows and is beautiful both to God and man.—John Pulsford.

Mississippi Legislature.

THE EVENING NEWS WILL GIVE THE NEWS AS IT HAPPENS.

The Evening News contains from day to day full legislative proceedings. It prints all the news that's fit to print while it is news. It will mail while Legislature is in session, from this date, Jan. 18, postage prepaid:

Evening News for session.....\$1 00
Evening News per month..... 50
Weekly News for session..... 25
Weekly News one year..... 1 00

Payments must be in advance.

Address, EVENING NEWS,
Jackson, Miss.

WANTED.

A situation. Qualifications: The English branches, elocution, and physical culture. Post graduate of one of the best schools. Normal training on English branches. Elocutionary and physical culture training in best School of Oratory, and by a noted specialist. Splendid reciter. High references. Eight years' successful experience in teaching. Address (Miss) L., Box 325, Waggoner, Indian Territory.

Church Directory.

Bishop John C. Keener, D. D., 1007 Dnd 11a street.

Bishop H. C. Morrison, D. D., Prytania and Napoleon avenue (river side).

New Orleans District, Rev. W. H. La Prade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence, 1420 Harmony street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkinson, pastor; residence, 5216 Pitt street; E. N. Evans, Snp., 1134 Eighth street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Means, pastor; residence, 1422 Harmony street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Enterpe and Felicity; Rev. Wm. Schule, pastor; residence, 1720 Dryades street.

Burgundy Street, 25-9 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. K. W. Dodson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton avenue.

Algiers, Laverne street, corner Delaronde; Rev. J. M. Henry, pastor; residence, 214 Seguin street.

N. O. City Mission, 1026 Tchoupitoulas street; Rev. J. W. Reed, pastor; residence, 1026 Tchoupitoulas street.

McDonoughville, Rev. S. L. Riggs, McDonoughville, La.

Remember, when you make an order for home cure for Whisky, Morphine, or Tobacco Habit, send to Dr. J. S. HILL, Greenville, Texas.

OTHERS
DISCUSS
THEM

200-EGG-PER-YEAR

White Wyandottes

WE
POSSESS
THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

PRICES

\$3.00 per 15
\$5.00 " 30
\$7.00 " 45
\$15.00 " 100

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain; bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

Send for Folder, "Seven Points About Acme White Wyandottes"—FREE

HIGHEST
GRADE
EGGS

Acme Poultry Plant

JNO. W. BOSWELL, Jr., Manager
EAST NASHVILLE, TENN.

AT
LIVING
PRICES

METHODIST HISTORY.

Methodism, A History of. Comprising a View of the Rise of This Revival of Spiritual Religion in the First Half of the Eighteenth Century, and of the Principal Agents by Whom It Was Promoted in Europe and America; with Some Account of the Doctrine and Policy of Episcopal Methodism in the United States, and the Means and Manner of Its Extension Down to A.D. 1864. By Holland N. McTyeire, D.D., one of the Bishops of the Methodist Episcopal Church, South. 8vo. 692 pp. 41 Fine Steel Portraits. Price: Without engravings, cloth, \$4; with engravings, cloth, \$2.50; half morocco, marbled edges, \$3; Turkey morocco, gilt edges.

Methodism, A Short History of. By John W. Boswell, D.D.

Methodism in Alabama, A History of. By Rev. Anson West, D.D. Large 8vo. 728 pp.

Early Methodism in the Carolinas. By Dr. A. M. Chrelitzberg. Royal 8vo. Illustrated 128 pp.

Methodism in Mississippi. A Complete History of Methodism as Connected with the Mississippi Conference of the Methodist Episcopal Church, South. By Rev. John G. Jones. Vol. 1. From 1799 to 1817. 12mo.

Methodism in South Carolina, A History of. By Rev. Albert M. Shipp, D.D. 12mo.

Methodism in Tennessee, A History of. By Rev. John B. McFerrin, D.D. In three volumes. 12mo. Per volume.

Methodism in Texas, A Brief History of. By Dr. Homer S. Thrall. 304 pp. 12mo.

Methodism in the United States, A Short History of. By Rev. W. P. Lovejoy. Paper.

Methodist Episcopal Church. Disruption of the—1844-1846. Comprising a Thirty Years' History of the Relations of the Two Methodisms. By Edward H. Meyer, D.D. 12mo.

Perhaps no man was better qualified to write upon this subject, since no one probably was better acquainted with the matters discussed in this book. It is therefore as nearly as possible an authoritative statement of facts and principles as maintained by the Methodist Episcopal Church, South.

Methodist Union. Threatened in 1844, Formally Dissolved in 1844. By Rev. W. P. Harrison, D.D. Paper, 40 cents.

"The ablest presentation of the Southern case that has ever been made."—Dr. C. E. Marshall. "We hope that every Methodist, at least every Methodist family in the South, will obtain a copy of this book."—Richmond Christian Advocate. "Our whole country owes Dr. Harrison a debt of gratitude for the able, manly way in which he has brought out the facts of history."—Prof. R. W. Jones, LL.D., University of Mississippi.

Methodism, A Constitutional History of American Episcopal. By John J. Tigert, D.D., LL.D. Large 8vo.

"Lucid, exact, fair, historical."—Bishop Keener. "Our common Episcopal Methodism is under large obligations to Dr. Tigert for the fruits of exhaustive research in so important and fruitful a field."—Bishop Nims, of the M. E. Church.

The Making of Methodism: Studies in the Genesis of Institutions. By John J. Tigert, D.D., LL.D. Royal 8vo. Illustrated. Pp. xiv-177, fully indexed.

Publishing House of the Methodist Episcopal Church, South,
Nashville, Tenn.; Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mo, pp. 167. Price 66 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

ONE COPY, one year, \$2.00; six months, \$1.00.
To preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener,
D. D.; Rev. F. N. Parker, D. D.; Rev. John T.
Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. T. W. Adams,
Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE.—Rev. W.
E. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev.
W. O. Morehead.

Thursday, March 3, 1904.

TURNING OUT PREACHERS.

The business of theological schools is to lay the foundation for successful gospel preaching. To turn out preachers in the finished state is impossible. But it should be the ambition of such schools to turn out great preachers—great in their doctrinal integrity, great in their power of expression, and great in their influence to draw and hold men to the gospel. In doing this, we see no reason why those charged with the instruction of young preachers should not point them to great preachers of the past as models. Dr. David Gregg, who recently entered upon his duties as president of the Western Theological Seminary, is, perhaps, too enthusiastic on the subject, and does not allow himself sufficient margin in the selection of ideals. He hopes to turn out preachers like the late Dr. Parker, of London. The Presbyterian doubts his ability to give the Church "this sort of ministerial output."

A young man's ambition can not be too high. Bishop Andrew was wont to say that "a young man who does not expect to make a great preacher is not likely to make a preacher above mediocrity." In this utilitarian age, however, it seems to be regarded as almost a crime for a young man to even think of rising high above his fellows as a pulpit man. We are told that "the day of the sky-scraping, star preacher is past"—that "we want no more of him." The demand is for practical men—men who can raise money, and transact the business of the Church. This demand has had a double effect: It has developed a class of business men under the general name of pastor—a term used now-a-days to include all the high qualities of a preacher except the ability to preach. It has driven the pastor to depend on something besides the sermon to attract a congregation. How often people are invited to Church, not to worship,

nor to hear a good sermon, but to hear "splendid music." And not infrequently do preachers, in advertising their Sunday services, close by saying, "Good music."

It would, perhaps, be too much to say that the Church is suffering for lack of great preachers, but it is not too much to say that the more we underrate great preaching, and the more we ignore great ideals, the sooner will the day of suffering come, as it has already come to the Church of England, from this very cause. Because we have no use for "sky scrapers" who are generally weak in thought, is no reason why we should discourage the production of men such as the Church has been blessed with in the past. It is idle to say that men like Bascom, and Olin, and Summerfield, and Elijah Steele, and Moffit, and Munsey, and Nabors, were a curse to the Church. We had about as well say that Apollos was a drawback to the early Church.

We have a few men among us now, long past the meridian of life, who were "star preachers." They are not "fossils" to-day, but are not in demand as when in their prime. Men of like gifts and graces, if cultivated and developed, would draw the people and save them just as these "star preachers" did when at the height of their power and success. That we have young men among us from our schools, and some who were never in a college, fully equal to any who have blessed us in the past, we do not doubt; but if there is one in all our bounds under thirty years of age who promises great things in the way of preaching, we neither know him, nor have we heard of him. He has no encouragement in this direction. To what extent our universities are to blame, if to any extent at all, we do not know. Perhaps they are doing their best, but we fear they are so intent in turning out "up to date" scholars that they are ignoring both the ideal preachers of the past, and the qualifications which made their preaching possible.

We are too much afraid of fossilizing our ministry. This simply means that we are afraid for our young preachers to select men of the past as models. Personally, we are of the opinion that if a few could be moulded after the patterns of the past, it would spring the ambition of our young men to preach great sermons instead of imbibing the spirit and imitating the half dozen, or more, men of notoriety who are sensationalists, but not great preachers. If we had the sign of the coming of one Stephen Olin, or Elijah Steele, we

would "thank God and take courage." Such preachers can not be turned out to order, but if they have the talent, it can be properly directed.

SPASMS.

There are "spasms of virtue"—so said. It is said in contempt sometimes when cities undertake to purge themselves of uncleanness in politics or other things. There are spasms in religion. Judge Stayton, of Arkansas, used to say of a certain fellow who professed religion every Summer: "His liver is out of order; he thinks he is going to die." The spasm was on him. Maybe the term "spasm" is not the right one to use in this case. It was, at any rate, a periodic, or intermittent, fever that stirred the soul. It lasted only until the close of warm weather.

We think some revivals are spasmodic. We judge so because the effect soon dies out, and no more is seen of it until the next period rolls around. We have seen meetings in which nearly every soul in the community was interested and took part—meetings in which scores professed to be converted. Judged by appearances, the work was genuine and profound. The brethren said: "How greatly have we been blessed. This will do us good for a long time." Yet the work of those same meetings was shallow, and that which sprang up and promised so well died out in a little while. Within a month, or six weeks, the Church was compelled to depend on the same old set of brethren and sisters who had been accustomed to bearing "the burden and heat of the day." We have known one of these spasmodic revivals to result in many conversions, but not a single addition to the Church.

What are such meetings worth? Nothing! What is such a stirring-up of a dormant or backslidden Christian life worth if it does not result in renewal of consecration and more activity in the Church? Nothing! If a man can leave his business every night for two weeks to attend the revival, and can not be persuaded to attend the regular services of the Sabbath, we are inclined to believe that the revival did not do him much good. He simply had a spasm. If a woman can carry her six-months-old baby to Church, and keep it quiet during a religious move, she can do so at least once a week, and enjoy the meeting under the direction of her pastor. If she is never seen at Church save during the revival, we feel compelled to say that she is not as much interested as she should be in the interest of her soul.

We can think of nothing better adapted to discourage a faithful pastor than to face two or three hundred empty seats the Sunday after the close of the revival. He can not help feeling that much of the revival work was in vain. If such effects followed all revivals, it would be wise upon the part of the Church never to make revival efforts. But, thanks to God and his grace, we have genuine revivals, followed by conversion of sinners and general activity of the Church.

There is no problem to solve in this matter. As Horace Greeley said about the resumption of specie payment, "The way to resume is to resume." So say we about revivals. Let us resume. Let us get back, not to old-time methods, but to our old-time dependence on God and the regular ministry. Then spasms will cease.

CENTENARY COLLEGE.

A Commission was appointed at the last session of the Louisiana Conference to confer with the citizens of Shreveport with regard to the removal of Centenary College from Jackson, La., to Shreveport. The Commission met in Shreveport on Wednesday, the 24th of February. Revs. J. M. Henry, J. T. Sawyer, J. R. Moore, and J. O. Bennett were present. The Commission, as reported in a "special" dispatch to the Times-Democrat, agreed upon the following proposition, which our readers will be glad to see:

Resolved, That we offer to the citizens of Shreveport, La., to transfer the interests of the Louisiana Conference of the Methodist Episcopal Church, South, in Centenary College, involving the establishment of a college of "A. B." grade, in the city of Shreveport, La., provided that a bonus of \$110,000 be paid to the proper persons, who shall be appointed by the Louisiana Conference of said church to administer the affairs of the contemplated college.

This resolution is intended to be understood as a definite proposition to the citizens of Shreveport by this Commission, appointed by the last session of the Louisiana Conference above named, with full powers to act.

This proposition was taken up by the Progressive League of Shreveport, which, after consideration, resolved to appoint a committee to arrange the necessary steps to have the City Council "call a special election to vote a tax of two mills for eight years for the purpose of raising the amount asked for."

What will be the effect on Centenary College, if the terms of the resolution are accepted, and the plans of the Progressive League are carried out, we undertake not to say.

PERSONAL.

Rev. H. W. Van Hook adds the following note to a business letter: "The Biloxi charge is prosperous, and the outlook for the year is bright."

Rev. H. C. Morehead, pastor of our Church at Itta Bena, Miss., says: "The work in this, our new charge, starts promisingly, and we are hopeful of success."

Rev. J. W. Raper has been appointed to Minter City and Strathmore in place of Rev. W. S. Shipman, who has taken charge of our orphanage at Water Valley. Rev. I. W. Hickham goes to Charleston and Oakland in Brother Raper's place.

Bishop Morrison, after an absence of four or five weeks in California, reached home last week. He went to California with a son who was sick and needed his attention. While out there, California being in his Episcopal district, he visited the Churches and held one or two District Conferences.

The work at our Orphans' Home needs enlarging. The work was too heavy for one man, and the directors have arranged for Rev. W. T. Griffin to take the field, and Rev. W. S. Shipman to take charge of the Home. Those who know these brethren will feel that both departments are in safe hands.

Rev. H. P. Lewis, Gallman, Miss., notifies us of the death of one of his oldest and best members, Brother F. M. Brewer. He was also one of his best friends—the first to remember his pastor, both last year and this. He died on Sunday, Feb. 21. He was a member of the "Old Crystal Springs" Church.

Rev. J. R. Moore, presiding elder of the Shreveport district, gives us a cordial invitation to attend his District Conference, which will be held at Mansfield, embracing Sunday, June 5, which is Commencement Sunday at Mansfield Female College. The District Conference will end with commencement sermon.

Our office has been honored with the presence of Brother G. W. Martin, who recently came to our city from Covington, Ky. He has cast his lot with the Rayne Memorial brethren, and will prove a valuable acquisition. He is finely pleased with New Orleans. We wish him abundant success in his new home.

Bishop Keener at this writing is quite feeble—confined to his room, and much of the time to his bed. His condition is due to a fall some days ago which severely shocked his nervous system. But he is cheerful—keeps up with the news—knows what is going on in the world, both in Church and State. It is a benediction to spend an hour in his company.

Rev. J. A. Bowen, of Tupelo, is still happy; has made a better start this year than last, and all the departments of the Church growing, and doing better work than ever. He has a faithful official board. They stand by him, and support the

Church by their prayers, their presence and their means. The stewards increased his salary \$150 above last year's payment.

Mr. David M. Smith, of Smith & Lamar, Publishing House, Nashville; Dr. H. M. DuBose, Epworth League Secretary; Rev. Jas. A. Burrow, editor, and Mr. O. W. Patton, publisher, of the Midland Methodist, were visitors to the ADVOCATE office on last Friday. They had just returned from Cuba, and had come to us on friendly intent, eager for news of the home work. They had attended the Cuban Mission Conference, held at Matanzas, which was honored with the presence of Bishops Candler and Wilson, and Dr. Seth Ward, one of our Missionary Secretaries. The work of the Church among the Cubans goes on remarkably well, and the educational interests are very promising. Mr. Smith made a book connection with the Wilson Book Co., in Cuba, for the sale of our Spanish publications. He says Cuba is a great country. . . . We thank them, one and all, for their kindly visit.

Louisiana Conference Minutes.

In reply to inquiries concerning the Louisiana Conference Minutes, we are able to say: Brother W. G. Evans has received an advanced copy, and the job is so utterly disjointed and disappointing that he has telegraphed the printer to proceed no further. Brother Evans is very much embarrassed. We have personally examined the copy in Brother Evans' hand, and we feel safe in saying that the mistake in the "make-up," which is the principal defect, is the printer's, and in no wise can be charged to Brother Evans. He is endeavoring to effect a compromise, or a rearrangement of the work. What the outcome will be, or how soon the Minutes will be ready, no one can tell.

Insure Your Church Property against Fire and Storm.

It is the policy of the Board of Church Extension not to grant aid to churches that do not insure. That ought to be the policy of every Conference Board. It takes very little money to insure a church in the country, and yet not one in ten is protected by insurance. Will the pastors please see to this?

T. W. LEWIS.

Miscellaneous Notes.

Some of the papers of Mississippi can not conceal their gratification at the failure of the proposed constitutional prohibition amendment voted on last week by the Legislature. They sneer at State prohibition, and glorify "local option" as it exists in the State. We wonder if those who see beauty and strength in local option would be willing to give it a test in their counties. No, no; not for a moment. It is good for other counties, or, as Mr. Lincoln said: "It is the very thing for those who like this sort of thing," but "you can not enforce it in our city." This seems to

Royal

Baking Powder

ABSOLUTELY PURE

There is a quality added to the cake and biscuit by the Royal Baking Powder which promotes digestion. This peculiarity of "Royal" has been noted by physicians, and they accordingly endorse and recommend it.

Royal Baking Powder is used in baking by the best people everywhere.

ROYAL BAKING POWDER CO., NEW YORK.

concede that the whisky towns are made up of lawless people, and that officers will not perform their duty. If not, why can not prohibition be enforced?

The Natchez Bulletin says the constitutional prohibition amendment before the Mississippi Legislature "has been ignominiously defeated." We had no thought of it in that light. We never suspected for a moment that those who voted against the measure were dishonorable gentlemen, and intended to inflict disgrace or shame on the State of Mississippi. We were under the impression that they opposed prohibition, and voted against it. If to be defeated merely is ignominious, we hardly think the term is applicable in this case, for the prohibitionists were largely in the majority—lacking only seven votes of having two-thirds—with seventeen members absent. Perhaps, had these seventeen been present, the "ignominy" would have been on the other side.

It is a "hazardous" thing, says one, to deny the possibility of miracles. Too many miraculous things in these modern times are being done which are known to be in accordance with the laws of nature. We may advance in knowledge sufficient after a while to discover that "the Son of God touched forces unknown to men by which he worked the wonders recorded in the New Testament." Such an argument destroys the very essence of a miracle. If a man believes in miracles, why not say so? Why weaken faith in them by saying

it is hazardous to deny their possibility, or intimate that what seems to be a miracle is only a wonder in accordance with the laws of nature?

No matter what brought about the high price of cotton, the rise set hundreds of men crazy who never raised a bale in their lives. They staked all they owned on a deal—some won, and some lost—and all, more or less, are demoralized. Men in little towns and big cities alike were affected. In some places dealers in futures hugged the wires closely day and night. They watched the click of the machine more intently than a fisherman ever watched his cork and line. How good men can reconcile such dealings with conscience and morals we do not understand. It is easy enough to understand when we know that conscience and morals are not consulted.

The New York Sun, not long since, contained a paragraph declaring that "one thousand candidates had applied for the pastorate of the Lafayette Avenue Presbyterian Church, Brooklyn, just vacated by Dr. Gregg." An elder of that Church informed the Church Economist that such "is a wild exaggeration," but admits that "a large number of ministers are spoken of, and are under consideration." Under the economy of Episcopal Methodism, probably half a dozen men would be spoken of and considered by the Church, but there would not be a single applicant for a vacant pulpit. Nor will there ever be as long as our episcopacy and the transfer power exist.

\$1.50will buy
a pair**Dixie Girl****Women's
Shoes**

Made by Dixie Girls

BEST SHOE ON
EARTH FOR
PRICEHard to find a dealer without them. If
so, write us, and we will tell you where
to find them.**Geo. D. Witt Shoe Co.**

Makers

LYNCHBURG, VA.**Illinois Central**

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and
St. Louis,

Louisville,

Cincinnati and
Chicago.Steam Heated, Gas Lighted,
Wide Vestibule Trains with**DINING CARS**For New Orleans, Serving
meals a la carte, Free Reclining
Chair Cars between New Or-
leans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo & Mississippi Valley**RAILROAD COMPANY**

SCHEDULE IN EFFECT JAN. 3, 1904.

Trains leave and arrive at UNION STATION

Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	8:30 p. m.	7:45 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:55 p. m.
Bayou Sara Acc'd.....	9:30 a. m.	4:00 p. m.

Cold Trains with Pullman Sleepers New Orleans
to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana
and Arkansas. Only line through the
Old Mississippi Sugar Country and
the far-famed Yazoo Delta.Ticket Office, Corner St. Charles
and Common Sts.

A. J. McDougall, D. P. A.

JOHN A. SCOTT.

A. H. HANSON,

Agent - Pass. Agt.

Gen. Pass. Agt.

SUNDAY-SCHOOL DEPARTMENT.

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This De-
partment Must Be Sent.**Programme.**The following will be the pro-
gramme of the Mississippi Confer-
ence Sunday-school Institute, to be
held at Brookhaven, May 2-4:

MONDAY EVENING, MAY 2.

7:30—Song and prayer service.

8—The Child in the Home, Mrs.
Hamill.8:30—A Forward Movement in our
Methodist Sunday-schools, Dr. Ham-
ill.

TUESDAY MORNING, MAY 3.

9:30—The Quiet Half-Hour.

10—A Bible Study, "The Life of
Christ," Dr. Hamill.10:45—Practical Primary Prob-
lems, Mrs. Hamill.11:30—How to Make the Sunday-
school Go—The Pastor's Part, by
Rev. M. L. Burton, of Magnolia.

12—Adjournment.

TUESDAY AFTERNOON, MAY 3.

2:30—The Quiet Half-Hour.

3—Points in Teaching—(a) Man-
aging a Class. (b) Holding Atten-
tion. (c) Securing Home Study.
(d) The Art of Teaching. Dr. Hamill.3:45—Volunteer reports of schools
by superintendents.4:15—Aids in Primary Teaching—
Music, Pictures, Blackboard, etc.,
Mrs. Hamill.

5—Adjournment.

TUESDAY EVENING, MAY 3.

7:30—Song and Prayer Service.

8—The Child in the School, Mrs.
Hamill.8:30—Next Sunday's Lesson
Taught, Dr. Hamill.

Offering for expenses.

9:30—Adjournment.

WEDNESDAY MORNING, MAY 4.

9:30—The Quiet Half-Hour.

10—A Method of Bible Book Study,
with Drill, Dr. Hamill.10:30—A Primary Conference, Mrs.
Hamill.11—Points in Training—(a) Train-
ing to Give. (b) Training to Attend
Church. (c) Preparing for Church
Membership. (d) Forming Christian
Habits. Dr. Hamill.11:30—How to Make the Sunday-
school Go—The Superintendent's
Part. By J. C. Cavett, of Jackson.

12:30—Adjournment.

WEDNESDAY AFTERNOON, MAY 4.

2:30—The Quiet Half-Hour.

3—The Sunday-school Session—(a)
The Programme. (b) The Work of
the Officers. (c) The Lesson Study.
(d) Fine Points in Management.
Dr. Hamill.3:45—Hard Primary Lessons—Re-
view, Temperance, Missionary. Mrs.
Hamill.4:15—Round-Table—The Home
Department, House-to-House Visita-
tion, Sunday-school Helps, Decision
Day, etc. Led by Dr. Hamill.

5—Adjournment.

WEDNESDAY EVENING, MAY 4.

7:30—Song and Prayer Service.

8—The Child in the Church, Mrs.
Hamill.8:30—The Problem of the Teacher,
Dr. Hamill.Offering for expenses. Issuing of
Certificates of Honor.

9:30—Adjournment.

Books for the Season.Sunday-school Lesson Notes, 1904,
by Neely, \$1; Sunday-school Lesson
Notes, 1904, by Peloubet, \$1; Sun-
day school Lesson Notes, 1904, by
Hoss, 50 cents; Gist of the Lesson
(for the vest pocket), 1904, by Tor-
rey, 25 cents.The Religion of the Incarnation,
The Cole Lectures, 1903, by Bishop
Hendrix, \$1.The Personality of the Holy Spirit,
The Quillian Lectures, 1903, by
Bishop Hendrix, \$1.Senior Epworth League Reading
Course, 1903-04, \$2.25; Junior Ep-
worth League Reading Course,
1903-04, \$1.35.Any of these sent postpaid at
prices given.Now that the preachers and Sun-
day-school and Epworth League
workers are entering upon a new year
of service, they need fresh and time-
ly equipments in the way of study
helps and reading matter, that they
may the more intelligently and effi-
ciently do the work assigned them.
They would do well, therefore, for
themselves and the cause in which
they are engaged, to procure and
study some or all of the above books.
Let us have orders quickly and rap-
idly.G. W. BACHMAN,
Colporter.

Winona, Miss.

Driving Out the Enemy.These are the days of colds, sharp
and sudden, attacking throat and
lungs, and leading to consequences
one does not like to think about.
Avoid further exposure and fight
the enemy of health and comfort
with Perry Davis' Painkiller, the
family stand-by for sixty years. It
conquers a cold in a day. See that
you get the right article. There is
but one Painkiller, Perry Davis'.**Read and Act Now.**Of course, you want to make your
money double itself in a short time
in a legitimate business, and do good
to your fellow-man in the act. We
manufacture an article that is as
staple as bread, as current as gold,
and as safe as government bonds. It
costs you only one cent to learn all
about it. A postal card, with name,
postoffice, county and State, ad-
dressed to Rev. Dr. C. H. Gregory,
Conway, Ark., will bring to you the
wanted information by return mail.
Write to-day.**Whisky Cure.**A HOME CURE FOR WHISKY
HABIT is my latest and greatest
discovery. It has been fully tested
in the Sanitarium here by some of
the very worst cases of inebriety or
Whisky habit, and has proven a suc-
cess. It can be taken without any
inconvenience or detention from busi-
ness. Price, Twenty-five Dollars.Dr. J. S. HILL,
Greenville, Tex.**Cotton Must Have****Potash**Potash is an essential plant food
which must be added as a fertilizeror the soil will
become ex-
hausted, as is
true of so
many cotton
fields.We have books
giving valuable de-
tails about fertili-
zers. We will send
them free to any farmer who asks us for them.**GERMAN KALI WORKS,**New York—98 Nassau Street, or
Atlanta, Ga.—221 So. Broad St.**FERRY'S****Seeds**cost more—yield more—
save all experimenting—
save disappointments. 48
years the Standard Seeds.
Sold by all dealers. 1904
Seed Annual postpaid free,
to all applicants.**D. M. FERRY & CO.,**
Detroit, Mich.**PLYMYER**
BELLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.**BELLS**Steel Alloy Church and School Bells. Send for
Catalogue. The C. S. BELL CO., Hillsboro, O.**OPIUM** Cocaine and Whisky
Cured on a positive guaran-
tee with the Whitfield Cure.
C. S. OXFORD'S SANITARIUM, Oxford, Miss.
C. S. OXFORD'S SANITARIUM, Oxford, Miss.Address
WILBUR R. SMITH,
LEXINGTON, KY.
FOR CIRCULAR OF THE
"Cheapest and best College."**COMMERCIAL COLLEGE OF KY. UNIVERSITY**Refers to thousands of successful graduates. Cost to complete
Full Business Course, including Tuition, Books and Board, about
\$90. Photography, Type-Writing and Telegraphy taught.
Address **WILBUR R. SMITH, Lexington, Ky.****ECZEMA AND PILE CURE FREE**Knowing what it was to suffer, I will give FREE OF
CHARGE, to any afflicted, a positive cure for Eczema,
Salt Rheum, Kyrpelas, Piles, and skin diseases. In-
stant relief. Don't suffer longer. Write F. W. WIL-
LIAMS, 400 Manhattan Ave., New York.**BIBLE HOUSE.**BIBLES, TESTAMENTS,
and Other Good Books for Sale.Come and see us, or drop us a
line, and let us know what you
want. We will do our best to ac-
commodate you.

THE PLACE:

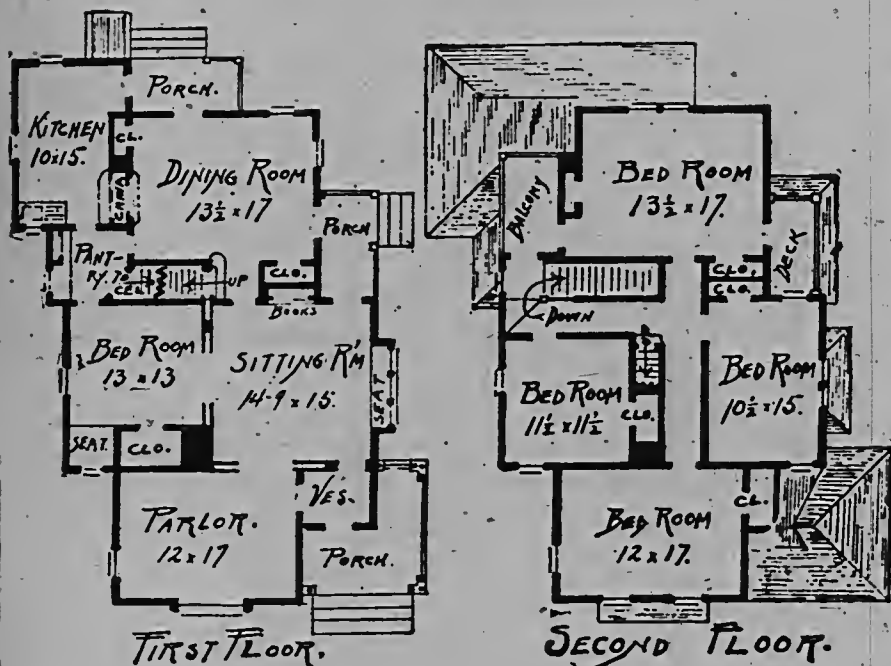
Bible House

735 BARONNE ST., NEW ORLEANS.

ART IN ARCHITECTURE



A PRETTY COUNTRY HOME.



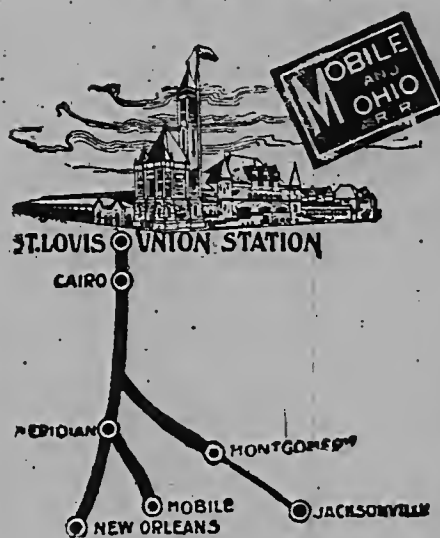
MANY houses appear to be better than they really are. This house is not one of those deceivers, but is a model of its kind, and not only looks well from a front view, but is picturesque and pleasing from every point of sight. Even the rear elevation is pretty, while the plans are compact and conveniently arranged. For a person of moderate means wishing a pleasant home, with the interior comforts and conveniences it contains, we can with confidence recommend this design. It is modern in style and arrangement and contains a fair share of modern improvements. There is a cellar under the whole house. The foundation walls are of stone, 18 inches thick, and above the foundation the building is of frame construction.

In the first story are handsome porches, which protect the entrances. From the front porch you pass through a vestibule into the parlor or sitting room. The parlor, sitting room and bed room on the first floor are separated by sliding doors, so that the principal rooms can all be thrown together. In the sitting room is a combined bookcase, cabinet and secretary built in the wall, which makes a useful and attractive feature in the room. Below the seat of the projecting window in this room are cases of drawers to the floor. The dining room, to the rear

of the sitting room, is well connected, the passage to the kitchen being through the pantry. The pantry is fitted with cupboard, pastry table and portable tilting bins. The china closet between the kitchen and dining room opens from both sides. The base shelf is two feet six inches above the floor, and above this the closet is shelved through to a height of eight feet six inches. Below the base shelf on the kitchen side is a locker or pot closet, and on the dining room side is a case of drawers. The stairs to the second story lead up from the dining room and are closed off from the first story by a sliding door, landing on the second floor in a small hall, from which are accessible the four chambers and balconies.

The dimensions are 35x51 feet, over all except front porch. The height of the first story is nine feet, and of the second story is eight feet six inches. The outside walls are sheathed and papered and finished with half-inch siding. The painting and plastering are each three coats. The house is trimmed throughout in natural finished white pine. The house is of the best construction, using only the best materials and workmanship, and can be built thus in most localities for from \$2,500 to \$2,600 complete.

E. A. PAYNE.

THE
WORLD'S FAIR
ROUTE.

THROUGH SLEEPERS
NEW ORLEANS TO ST. LOUIS
Without Change.

Lve. New Orleans..9:10 am 7:30 pm
Arr. St. Louis.....7:36 am 7:04 pm

The Shortest and Best Line.

Superb Dining-Car Service on All Trains.

Library Observation Cars.

MAKE NO MISTAKE!

Our trains leave from depot, foot of Press street, at 9:10 a. m. and 7:30 p. m. Take Carondelet car on Carondelet or Bourbon Sts.

Ticket Office: 229 ST. CHARLES ST.,

Cor. Gravier, opp. Postal and Western
Union Tel. Co.

Phone 3639-11.

LUCIEN ROLLAND, A. T. A.

F. E. GURDEY, D. P. A.

Going
East
or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T. P. A., Houston, Texas
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. K. RIDGLEY, D. P. A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co. L. W. R. R.

---SUNSET ROUTE---

Superior Through and Local Service
TOLOUISIANA, TEXAS, MEXICO, NEW
MEXICO, CALIFORNIA, and
PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars,
Compartment and Observation Sleepers.
Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. C. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York.

Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba.

Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or,
W. H. MASTERS, Traffic Manager,
F. S. DECKER, Ass't Gen'l Pass. Agt.,
New Orleans, La.

4 IMPORTANT GATEWAYS

2 - Fast Trains - 2
Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled
Buffet Sleepers. Handsome
New Chair Cars. Seats for
Only Line Running Through
Coaches and Sleepers to New
Orleans Without Change.

DIRECT LINE TO

Arizona,

New Mexico,

AND California.

L. S. THORNE, E. P. TURNER,
Third Vice-Pres't General Pass.
and Gen'l Mgr., and Trk. Agt.
DALLAS, TEXAS.

There's Health IN Lemon Juice.

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. **MOZLEY'S LEMON ELIXIR** is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50c. per bottle at all drug stores

Mozley's Lemon Elixir

Made of Lemons.

EPWORTH LEAGUE DEPARTMENT.

By REV. H. B. WATKINS, Lorman, Miss.

Please send all communications to this department to the above-named address.

The Mississippi Conference Epworth League Cabinet, at their meeting in Meridian, adopted the following:

"That the month of April shall be set apart as 'League Forward Month,' during which the organization of new Leagues, the reorganization of old ones, and the securing of subscribers and renewals to the Epworth Era, shall be pressed."

In reference to the plan outlined above, I would like to say that it has my hearty endorsement, and am ready to help carry it out.

The month of April is a good time for the movement. The weather will be settled, and the League organized then will have the good weather of the Spring, Summer, and Autumn ahead of it, and will be in good trim to go through next Winter. Another reason is, that the pastor will have had time to get his work well in hand, and work the matter with his young people; and, again, it comes ahead of all the protracted meetings, District Conferences, etc. By working the whole month instead of one day, as last year, it gives the pastor an opportunity to organize at all of his churches, if he has more than one.

If properly worked, a great deal of enthusiasm can be aroused among our young people, and I believe they will be anxious to organize a League, and especially so where the work is explained to them by their pastor.

If we are to succeed in this, it must be done by a united effort on the part of presiding elders, pastors, Sunday-school superintendents, and League workers. And, furthermore, we ought to begin work now, and keep working until we succeed.

Allow me to suggest the following plan to the pastors:

1. Make up your mind to have a League at each of your churches, and that you will begin at once to work up an interest among the young people, and be ready to organize in April.

2. After the above is firmly settled in your mind, then I would write to Smith & Lamar for Constitutions, etc.: sample copies of the Epworth Era, Dr. DuBose's Hand Book. Put these in the hands of the young people, and let them study them. Then I would preach a sermon on the League and its work. This will arouse the older people to their duty towards the young people.

3. Set a time and organize, putting the best young people available in the different offices, and be sure that each one is a subscriber to the Era.

4. I would be very glad to have all the pastors report to me if they expect to work "Forward Month," and I will do all in my power to help you, and also afterwards report results.

5. Use Bro. Mott as much as you can; also the League column of the ADVOCATE.

Let us begin now, and keep working. Get as many subscribers as you can to the Epworth Era, and send them in so they can go on this year's report, but report them in your "Forward Month" report.

Yours sincerely in the work,
W. D. HAWKINS, President.

Cancer Covering Side of Face Cured by Anointing with Oil After All Other Means Had Failed.

Dr. D. M. Bye Co., Dallas, Texas:

DEAR SIRS: This is to certify that I tried various remedies for cancer on my face, and none did me any good, only to aggravate same. I read your advertisement in the *Christian Advocate*, commenced with your painless treatment, consisting of Oils, and I am happy to say within six weeks I shaved over the affected place. I consider I am cured. Language is inadequate to express my feelings. I am ever ready to answer any and all questions pertaining to your medicine and treatment. I remain,

Yours for success,

R. L. SIMMONS, Flatonia, Texas.

The Combination Oil Cure for Cancer has the endorsement of the highest medical authority in the world. It would seem strange, indeed, if persons afflicted with cancers and tumors, after knowing the facts, would resort to the dreaded knife and burning plaster, which have hitherto been attended with such fatal results. The fact that in the last eight years over one hundred doctors have put themselves under this mild treatment shows their confidence in the new method of treating those horrible diseases. Persons afflicted will do well to send for free book giving particulars and prices of Oils. Call on or address DR. D. M. BYE CO., 418 Main street, Dallas, Texas. P. O. Box 462.

NEW ORLEANS MARKET. COTTON.

Low ordinary.....	10 11-16
Ordinary.....	11 3-16
Good ordinary.....	12
Low middling.....	12 1/2
Middling.....	13
Good middling.....	13 1/2
Middling fair.....	14 2-16
Fair.....	14 1/2

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:

Prime refined oil, in bbls, per gal.....	38c
Off refined oil, in bbls, per gal.....	37c
Prime crude oil, loose, per gal.....	32 1/2c
Prime C. S. cake, per ton, 2240 lbs.....	\$25 00
Prime O. S. meal, per ton, 2240 lbs.....	\$25 25
Soap stock, per lb.....	1.20c
Cotton Seed—	
In sack, delivered at N. O., per ton, 2000 lbs.....	\$17
In bulk, delivered at N. O., per ton, 2000 lbs.....	\$16



VIN-O-VITÆ

"Wine of Life."

A Permanent Cure for Female Diseases.

Every mother sees in her daughter's future—her own past life. She wishes to guard the sweet young life against her own mistakes. She insists upon using in time the ounce of prevention that is worth the pound of cure and gives her VIN-O-VITÆ.

Here is One Mother's Grateful Testimony:

MOUNTAIN GROVE, MO.
Dr. Granger Medicine Co.,
Chattanooga, Tenn.

Gentlemen:—My daughter was suffering a great deal of pain at her monthly periods, but after using a sample package of your Vin-o-Vitæ it helped her so much that she will not be without it any more.

Yours truly,
MRS. B. B. READ.

Dr. Granger's Liver Regulator should be taken with Vin-o-Vitæ to accelerate the cure.

WRITE FOR FREE BOOK.

PRICE AT ALL DRUGGISTS, \$1.00 A BOTTLE,
Or Sent Express by

Dr. Granger Medicine Co.,
Chattanooga, Tenn.

Rock Island
System

Choctaw, Oklahoma & Gulf RAILROAD.

One way,
\$6.50.
Round Trip,
\$10.00.

Memphis to—
Corsicana, Waco, Ft. Worth, Dallas, Gainesville, Greenville, Commerce, Sherman, Paris and all intermediate points.

One Way,
\$6.50.
Round Trip, ^{ROUND}
\$10.00.

Memphis to—
All points in Indian and Oklahoma Territories, and all points intermediate, in Arkansas, Missouri and Kansas.

Tickets on Sale,
March 1st and 15th

To—
Amarillo, Houston, Galveston, Corpus Christi, San Antonio, Kerrville, Brownwood, Brady, San Angelo, Rockport, and all intermediates. \$8.00 One Way, \$13.00 Round Trip.

4 TRAINS DAILY—WEST—4 TRAINS DAILY.

Write—

J. N. CORNATZAR, General Agent,
Memphis, Tenn.
GEO. H. LEE, General Passenger Agent,
Little Rock, Ark.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhoea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH for TEETHING CHILDREN

On sale at all drug stores. Two sizes. 25c and 50c
Manufactured only by MALTWANGER-TAYLOR DRUG CO., ATLANTA, GA.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, **REV. G. W. BACHMAN,**
Colporter and Sunday-School Agent,
Winona, Mississippi.

Good lamp-chimneys
one make

my name on 'em all.

MACBETH.

How to take care of lamps, including the getting of right-shape chimneys, is in my Index; sent free.

MACBETH, Pittsburgh.

Marriages.

Feb. 24, 1904, at the residence of the bride's father, Bro. A. E. Tyson, Wesson, Miss., by Rev. Isaac L. Peebles, Mr. Jep. Yarbrough, of Chatawa, Miss., to Miss Mary Ann Tyson, of Wesson, Miss.

Feb. 21, 1904, at the residence of the bride's father, Bro. McManus, Wesson, Miss., by Rev. Isaac L. Peebles, Mr. John Lupo to Miss Stella McManus, both of Wesson, Miss.

Feb. 24, 1904, at the Methodist parsonage, Abbeville, La., by Rev. R. S. Isbell, Mr. Edward Edgerly and Miss Ettie Hoff, all of Vermilion parish, La.

Feb. 17, 1904, at the residence of Mr. W. R. Patterson, Hillsboro, Texas, by Rev. Jerome Duncan, Mr. Talbot Henry Selby to Miss Emma Sedberry.

(Mr. and Mrs. Selby left on the same day for their home in Newton, Miss.)

Jan. 6, 1904, in the church in Martha-ville, La., by Rev. T. S. Randle, Mr. Thos. W. Hardee, of Sodus, La., to Miss Roberta A. Pullen, of Marthaville, La.

Feb. 3, 1904, at the residence of the bride's father, Mr. T. Neal, near Pleasant Hill, La., by Rev. T. S. Randle, Mr. Walter L. Clark, of Viva, La., to Miss Anna E. Neal.

Feb. 11, 1904, at the parsonage in Pleasant Hill, La., by Rev. T. S. Randle, Mr. Joe J. Cappel, of Colfax, La., to Mrs. R. W. Randle.

Jan. 17, 1904, at the residence of the bride's parents, by Rev. Thos. J. O'Neil, Mr. S. E. McEachem and Miss Hulda Nyman, all of Basin, Miss.

Feb. 14, 1904, at Pleasant Hill Methodist Church, by Rev. Thos. J. O'Neil, Mr. E. L. Whiddon and Miss Carrington Barksdale, all of Basin, Miss.

Feb. 15, 1904, at the residence of the bride's parents, by Rev. Thos. J. O'Neil, Mr. T. M. Rowe, of Eubanks, Miss., and Miss Belle Steinwinder, of Lucedale, Miss.

Dec. 10, 1903, at the residence of the bride's parents, Meridian, Miss., by Rev. D. P. Bradford, Mr. J. L. Sumrall to Miss Nellie E. Parker.

Feb. 10, 1904, in the Main Street M. E. Church, South, Laurel, Miss., by Rev. D. P. Bradford, Mr. Wm. W. Heidelberg, Jr., to Miss Ethel L. Robertson.

Feb. 11, 1904, at the Methodist Church in Heidelberg, Miss., by Rev. Paul D. Hardin, Dr. George W. Clayton, of Richton, Miss., and Miss Jennie Morrison, of Heidelberg, Miss.

Feb. 18, 1904, at the Mellard Hotel, Sandersville, Miss., by Rev. Paul D. Hardin, Mr. Oscar R. Davis, of Sandersville, Miss., and Miss May Fant, of Sparta, Miss.

Feb. 22, 1904, at the residence of the bride's parents, Laurel, Miss., by Rev. D. P. Bradford, Mr. F. N. Taylor, of McGee, Miss., to Miss M. E. Oden.

Nov. 29, 1903, at the home of the bride's mother, Haney, Miss., by Rev. Paul D. Hardin, Mr. Frank J. Miller and Mrs. Willie Jones.

Feb. 21, 1904, at the home of the bride's parents, Sandersville, Miss., by Rev. Paul D. Hardin, Mr. F. P. Davis and Miss Minnie McInnis, both of Sandersville, Miss.

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. O. Black to send his latest book, "IS MAN IMMORTAL,"

in connection with the CHRISTIAN ADVOCATE. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

This offer is also good to all old subscribers who will pay up and renew for another year.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations

Address orders to

JNO. W. BOSWELL,
New Orleans, La.

Press Notices.

"IS MAN IMMORTAL?" By Dr. W. C. BLACK.

"The book is full of profound scientific truth. It will help the reader to a wider vision and hope in the life beyond the grave. It should be in every home."—Meridian Star.

"Much good will be accomplished by a wide circulation of this popular presentation of these two most interesting subjects."—Central Methodist (Louisville, Ky.).

"Worth its weight in gold."—St. Helena Echo (Greensburg, La.).

"These are two lectures which have had many times a very appreciative hearing by large and delighted audiences, and are now fitly given to a wider public. The style and method of treatment can be unfeignedly commended. Profound scientific truth is translated into the language of the common people, and a most wholesome impression is produced. The greater part of the first lecture—which has been delivered more than 120 times, including twice before different sessions of the Mississippi Legislature, and also before the Mississippi Constitutional Convention—is occupied with showing that man, with his immense powers and possibilities, must have an opportunity beyond this brief life for their employment and development. A very strong argument is made."—Zion's Herald (Boston, Mass.).

WANTED.

A preacher to take charge of a circuit that will pay about \$425 for the balance of the year; a fairly good parsonage. Write to the undersigned at Meridian, Miss. I want a man who will devote his entire time to the work.

W. M. SULLIVAN.

Wanted.

The Gregory Medicine Company, Conway, Ark., desires to engage a man with a few hundred dollars cash to handle their medicine in the entire State of Louisiana. Anyone desirous of engaging in such business may write for particulars.

Address, C. H. GREGORY,
Conway, Ark.

DR. J. S. HILL, the Whisky, Tobacco and Morphine Specialist, has removed his office from Greenville, Ill., to Greenville, Texas.

Millsaps College.

We have a few more vacant rooms in Founder's Hall which we want occupied at once by model young men. Parents need not hesitate to place their sons with us, as no young man is allowed to remain in Founder's Hall who fails to conduct himself as becomes a Christian gentleman.

Religious service is conducted in the Hall every night under the auspices of the Young Men's Christian Association, thus keeping up a healthy spiritual condition.

Good wholesome table board, \$7; rooms furnished with beds, tables, chairs and steam heat, \$2 per month for each student, two students to each room. For further particulars address,

W. W. GRAVES, Gen. Mgr.

WORLD'S

FAIR.

St. Louis.



IDEAL WORLD'S FAIR HOME.

LOW RATES,

EASY

PAYMENTS.

The only permanent brick hotel within walking distance of the World's Fair grounds. Beautifully located on the highest point of land adjacent to the grounds. Five minutes' walk from the north entrance. Magnificent view. Transportation facilities convenient to all points of interest in St. Louis. All modern conveniences. Rooms, light, airy, clean, and comfortable. Pure filtered water. Baths. Resident physician. Drug Store, etc. Large dining room, where meals and lunches may be obtained at lowest possible cost. Service the best. All those desiring to reserve entertainment at Hotel Epworth may do so by sending \$2.00 for a Certificate of Entertainment, which will insure the holder the low rate of \$1.00 per day for as many days as desired. We advise our friends to apply at once, as the number of Certificates so issued will be necessarily limited, and will probably be advanced long before the Fair opens. Address, EPWORTH HOTEL COMPANY, 96 Locust Street, St. Louis.

Top of the Ozarks EUREKA SPRINGS.

The Ideal Summer Resort

LOW RATES

VIA



For full information address

J. N. CORNATZAR, General Agent,

Memphis, Tenn.

W. W. Carre Co. Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

How Epworth Organs are sent on trial

Intelligent and careful buyers want to know where they can get strictly reliable, high grade, sweet toned organs—and at the right prices.



Style 622—Parlor Organ

They want to avoid two mistakes:—paying too much for a good organ; or worse yet—getting a common, cheap toned organ at no matter how low a price.

Such people should send for our catalogue of Epworth organs. It explains how to get a satisfactory organ at the factory price.

We take pride in making extra fine toned organs. We are not willing to use cheap materials or to slight the work to cheapen the cost—as is commonly done.

We have a better way of reducing cost;—instead of cheapening the making we save from \$15 to \$40 in the selling.

Our plan of selling direct from our factory at the net factory price, thereby avoiding all that middle dealers' profit and traveling agents' expense, makes it possible for us to furnish you a much better and sweeter toned organ for the price you pay; that middle expense would have to come from somewhere, either out of the quality of the organ or out of the pocket of the buyer,—in either case a loss.

The only point against buying direct from the maker, is that the buyer likes to try the organ in the home before closing the bargain. Our new trial plan makes that point entirely satisfactory.

By this new trial-order plan, we ship organs on trial to responsible people anywhere in the United States, guaranteeing same to arrive without injury and to be found perfect and satisfactory, or returned to us at our expense of freight both ways. You may pay after trial,—cash or payments.

Our prices:—Style 622, a handsome parlor organ, is \$65.00; payable as follows: \$32.50 after organ arrives, and is approved, \$16.25 in three months, \$16.25 in six months.

Other styles, \$40, \$50, \$55, \$75, \$85, \$90, \$100, etc. Write for catalogue. Mention this paper.

WILLIAMS ORGAN & PIANO COMPANY
Methodist Book Concern Building, Chicago

H. M. S.

SUPPLY DEPARTMENT

In the January number of Our Homes, Mrs. Yarborough, Superintendent of the Supply Department, makes an earnest appeal for boxes of supplies for the needy families of ministers, especially those on the frontier. The average cash receipts of many ministers on the frontier are well within \$200 for a year's work. On this he cares for his family, carries on his work, and keeps up his home; his home often a log cabin, where dry-goods boxes do service for furniture, and curtains are made from flour sacks. It is no unusual thing for one man to fill eight appointments in a radius of fifteen miles, or more, and go from place to place on foot; for how could he feed a horse from his scanty income?

It is unfair, however, to charge privations of this character to lack of interest on the part of the people for whom they sacrifice their lives. They can not give that which they have not themselves.

A MISSIONARY BOX.

The following incident is related in our new Home Mission Book, "Under Our Flag": "A young

lady, sixteen years of age, daughter of one of our pastors, came to my house to borrow books and spend the night. She was looking for a place to work for her board and attend school. Her entire wardrobe was from the missionary box, with one exception—her hair was pinned up with nails. When I told her they would ruin her hair, she said: 'I know it. Papa does not know I am out of hair-pins. But as soon as he pays a sacred debt, he is going to let me have the first money he earns.' He is a carpenter, and was obliged to work at his trade to support his family, but was never known to miss an appointment, though some of them were forty miles distant."

WITHIN OUR OWN BOUNDARY.

We do not need to go to the frontiers to find those who would welcome a box. Many there are much nearer home who would welcome a box. Do something for these brave men and their families, constrained by the love of Christ to work in the hard places. Christ's work is a battle-royal, and bravehearted soldiers are needed, willing to fight even in the front. If we can not enter the fight, shall we not gladly send these noble ones the "sinews of war"?

NEW AUXILIARIES.

Three new auxiliaries are reported this month on the Shreveport district—one at Mansfield, another at Pleasant Hill, and the third at Robeline. The new auxiliaries are especially urged to adopt the reading course. All Home Mission members should know the history of our society, and be intelligent readers and close observers of current events in connection with our work.

CITY BOARD OF MISSIONS.

The annual meeting of the City Board of Missions will be held at Rayne Memorial, Wednesday, March 9, at eleven o'clock. An attractive programme is being prepared, the star feature of which will be an address by Bishop Morrison. There will also be a number of short talks, the work of the past year reviewed and plans made for new work to be undertaken in the near future.

MRS. JOHN B. PARKER,

Louisiana Conference Sup't of Literature and Press Work.

Write This Down

in the book or memory: there is no such thing as a harmless cough. Every cough is a warning of a confidence that goes from bad to worse unless it is remedied right away. Opium-laden medicine is a delusion. Allen's Lung Balsam cures the worst of colds. It clears the bronchial passages, so that the lungs get plenty of air. Why not get a bottle to-day?

Our Number 9670



Self-Pronouncing Teacher's Bible

Is the most popular book we have ever sold. It is praised by all who see it, and justly so. It would be hard to describe it in cold type. Some of its features are: Large type (Long Primer); three hundred pages of up-to-date helps, including maps, and the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining and red-under-gold edges. Price, \$1.95.

Rev. J. W. Brown, Natchez, Miss., says: "Your \$3.35 offer of ADVOCATE and Bible brings a Bible that affords justly great satisfaction."

Rev. Jas. King, Daisy, Miss., says: "I want to thank you for such a nice Bible. It is beautiful. Worth \$5.00, and yet sold for \$1.85. I am trying to get the people to take the paper and the book. They are missing a great deal by not taking the ADVOCATE and Bible."

The above are two unsolicited testimonials.

Until further notice our Number 9670 is the only Bible we will offer in connection with the ADVOCATE.

Let us send you our complete catalogue. Just issued and can be had for the asking. If you desire to purchase any kind of Bible or Testament, our catalogue will not fail to interest you. It describes a large and complete line, giving prices and specimen pages, so that you can see the exact reproduction of the page of the book you wish to purchase. Drop us a card.

OUR OFFER: The ADVOCATE, one year, and Bible 9670 will be sent, postpaid, to new subscribers for \$3.45. Also to all present subscribers who pay all dues to date and send us \$3.45 additional for the Bible and one year's subscription in advance.

Patent Thumb Index costs 35 cents extra.

Your name in gold (one line) on the cover page, 25 cents extra.

If personal check is sent, add ten cents to cover cost of collection.

Send your orders to

N. O. CHRISTIAN ADVOCATE,

512 Camp Street.

New Orleans.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

MARY AND MINNIE FORD.

These two sisters were the daughters of the late Dr. J. R. Ford, of Clay county, Miss., their home being located near McCordy Postoffice, where their mother, Mrs. Margaret C. Ford, still resides. Mary, the eldest, was born Dec. 18, 1869. During her child-life she was naturally reticent and timid, almost to a fault, but as she grew older these characteristics developed into the most beautiful of female attractions, namely: modesty and sweetness of disposition, of the rarest kind, by which she adorned every circle of society in which she moved, and was admired and loved by all who knew her. She was converted in early life, and united with the Methodist Church with her parents, and was always happiest when engaged in work for the church, and being possessed of special talent for such work, in a quiet way, she was often called on to assist in different ways where help was needed.

In her own home she was confided in very greatly by her mother and sister, who sought her counsel on almost every question that presented itself to them, and her advice was usually carried out to the letter. While on a visit to Texas she was united in marriage, Feb. 15, 1898, to Rev. E. G. Kilgore, whom she had known from her childhood, and with whom she was afterwards associated for several months in evangelistic work in the West, and wherever she went she made many friends. Before the first year was ended, however, it became evident that she was developing that dread disease, consumption, which held her in its grasp five long years. During all this time, however, although confined to her room, and most of the time to her bed, she was as bright as a sunbeam, inasmuch that those who visited her were astonished at her cheerfulness under such circumstances. She would talk freely and frequently of death and heaven, and she planned everything with reference to her funeral so perfectly that there remained but little to be done by her friends after she was gone. She left us for her home in heaven on the morning of the fourteenth of February, 1904. She was conscious to the last, and died in the full triumph of a living faith. Her sister, Minnie, had preceded her to the good world only eighteen days, having taken her departure from us on the early morning of Jan. 27. Like her sister, she had surrendered her heart to God in early childhood, and had also adorned the church with a beautiful and active Christian life. Indeed, she probably did more active work in the church than her older sister, as she was much the stronger of the two, physically, and, therefore, better equipped for service. She was deeply pious, and when on her death-bed she was asked whether she felt that she would be ready for the change when it came, she replied: "Oh, yes! I settled all that long ago. I have loved the Lord all my life. I never knew anything else." And truthfully she could say this, for theirs was a model Christian home. The father was a faithful steward in the church for many years, and their mother is one of the noblest of Christian characters this writer has ever known; therefore, the daughter could say in her last hours she had not known anything else but to love the Lord. In a letter from a friend

to her mother (after her death) we find the following language, which describes her as we knew her: "Beautiful in person, with a character without a blemish, no wonder she was loved by all." From the family record we find that she was born July 23, 1872, and was married to Mr. Charles Brand, Dec. 24, 1894, who, together with their two little children, Ruth and Ford, are left to mourn the loss of their loved one. The dear mother is here also, having thus followed the last member of her own family to the grave, as the husband and two sons had already gone. Their bodies now all rest in the silent city of the dead, to await the general resurrection, while their spirits have gone to join the great company of the redeemed in heaven. A host of relatives and friends join these husbands, this mother, and the little children, in their great sorrow. We mourn, but not as those who have no hope. We expect to see them again where there will be no more death or parting, and where sorrow and sighing shall flee away. Yes, we expect to see them again. Praise the Lord for this blessed hope!

ONE WHO LOVED THEM.

Mrs. PHILIP LAWRENCE (nee Hollingsworth) was born in Decatur, Ala., and died at her home in Gretna, La., Feb. 16, 1904. She had reached her threescore and four, and was a faithful member of the Methodist Church for thirty-four years, and a resident of Gretna for twenty-seven years. She was the mother of eight children. One married and one single son survive her, and five grandchildren mourn their loss. During her illness of two months she suffered intense bodily pain, but she displayed that same gentle, patient spirit characteristic of her life. The writer, knowing the life Sister Lawrence lived, saw victory in her death. Her home was ever open for God's service, and two members of the Methodist Church were converted there. Through a life of service and devotion she proved her love and adoration for her Lord. Her last moments were spent in prayer for her children. The seed has been sown, and when God comes to make up his jewels, there will be nothing wanting. She now sleeps beside her loved departed, awaiting the resurrection morn. Precious in the sight of the Lord is the death of his saints.

G. CARTY.

Mrs. TEMPA SMITH was born Dec. 8, 1838, and died at her home in Star, Miss., Feb. 3, 1904. She joined the church at the age of seventeen. She was married to Mr. John M. Smith in 1863. In 1875 she and her husband moved to Jackson, where they lived for a good many years. It was while she was living in Jackson that she lost her husband. Then she moved from Jackson to Vicksburg, but not being satisfied with her home there, and longing to go back to the home of her childhood days, she finally moved back to Star, near Westleyanna. She lived a consecrated life, and was a member of the church from the time she joined to her death. She leaves two daughters to weep for her. At the age of sixty-five years one month and twenty-five days she quietly passed away.

JAS. M. LEWIS.

Dr. J. S. HILL, the discoverer of ANTI BACCOLINE, removes his office to Greenville, Texas. Address your orders for the above accordingly.

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

SARDIS DIST.—FIRST ROUND.

Arkabutla, at Hunter Chapel.....	Feb. 6, 7
Batesville and Wesley.....	13, 14
Courtland, at Courtland.....	20, 21
Enreka, at Mt. Olivet.....	27, 28

W. T. J. SULLIVAN, P. E.

COLUMBUS DIST.—FIRST ROUND.

Starkville circuit, at Smyrna.....	Feb. 6, 7
Brooksville circuit, at Brooksville.....	13, 14
Macon.....	20, 21
Winstonville, at Middleton.....	27, 28
Shuqualak, at Shuqualak.....	Mar. 5, 6
Hebron.....	12, 13
Cumberland, at Cumberland.....	19, 20
Cedar Bluff, at Cedar Bluff.....	26, 27

J. W. DORMAN, P. E.

WINONA DIST.—FIRST ROUND.

Black Hawk circuit.....	Feb. 6, 7
Webb circuit.....	13, 14
Vance circuit.....	20, 21
Indianola circuit.....	27, 28
McNutt circuit.....	Mar. 5, 6
Ruleville circuit.....	12, 13
Morehead circuit.....	19, 20
Tom Nolen circuit.....	26, 27
Mars Hill circuit.....	27, 28
Winona circuit.....	27, 28

THOS. H. DORSEY, P. E.

CORINTH DIST.—FIRST ROUND.

Blue Springs, at Liberty.....	Feb. 6, 7
Guntown and Baldwin, at Baldwin.....	13, 14
Mantachie, at Shiloh.....	20, 21
Wheeler's, at Wheeler's.....	27, 28
Marletta, at Marletta.....	Mar. 5, 6
Belmont, at New Valley.....	12, 13
Burnt Mills, at Mt. Nebo.....	19, 20
.....	26, 27

W. O. HARRIS, P. E.

DURANT DIST.—SECOND ROUND.

In Part.

Durant.....	Mar. 5, 6
Pickens, at Goodman.....	12, 13
Salts, at Clear Branch.....	19, 20
Ebenezer, at Bethany.....	26, 27
Tohula, at Tohula.....	27, 28
Chester, at Chapel Hill.....	Apr. 2, 3
Sturges, at Big Creek.....	9, 10
Lexington.....	16, 17
Ackerman, at Wier's.....	23, 24
Kosciusko station.....	30, May 1

W. S. LAGROVE, P. E.

MISSISSIPPI CONFERENCE.

BROOKHAVEN DIST.—FIRST ROUND.

Crystal Springs.....	Feb. 6, 7
Topisaw, at Topisaw.....	13, 14
Oayka, at Muddy Springs.....	20, 21
Gallman, at Bethesda.....	27, 28
Summit, at Summit.....	Mar. 5, 6
Pleasant Grove, at Pleasant Grove.....	12, 13
Caseyville, at Bethesda.....	19, 20
Bayou Pierre, at Tahernacie.....	26, 27
Hazlehurst.....	27, 28
Wesson.....	Mar. 5, 6
Beauregard, at Beauregard.....	Tues. 11 a. m.
Brookhaven.....	Wed. 7:30 p. m.
Providence, at Bahala.....	Apr. 2, 3
Pearlhaven.....	Wed. 6
Terry, at Byram.....	9, 10

R. F. JONES, P. E.

FOREST DIST.—SECOND ROUND.

Scott, at Lodoar.....	Mar. 16
Trenton, at Pelkville.....	19, 20
Morton and Pelahatchie, at P. Fri. 2 p. m.	25
Shiloh, at John's.....	26, 27
Tallahatchie, at Clear Springs.....	Wed. 30
Taylorville, at Bay Springs.....	Fri. Apr. 1
Raleigh, at Trinity.....	2, 3
Ellisville circuit, at Hinton.....	5
Ellisville station and Ovette.....	a. m. 6
Laurel, M. Street.....	p. m. 7
Laurel, Kingston and Fifth Avenue.....	9, 10
Euontta, at Goodwater.....	10, 11
Vossburg and Heidelberg, at V.....	15
Mt. Rose, at Garlandville.....	Fri. 16, 17
Newton and Hickory, at N.....	23, 24
Rose Hill, at Paulding.....	27
Harperville, at Wed.	30, May 1
Decatur, at Union.....	Wed. 4
Walnut Grove, at Wed.	5
Scotland circuit, at Thurs.	7, 8
Lake, at High Hill.....	9, 10
Forest, at Hontewood.....	11, 12
Carthage, at 13	
Edinburg, at Alice.....	14
North Neshoba.....	Mon. 15
Philadelphia, at Wed.	16
Indian Mission, at Tallochulok.....	17

The Quarterly Conference for Ovetts circuit will be held in connection with the Ellisville Q. arterly Conference.

J. M. MOORE, P. E.

MERIDIAN DIST.—FIRST ROUND.

Porterville, at Porterville.....	Sat. and Sun. Feb. 6, 7
Binnsville, at Scooba.....	Tues. 11 a. m.
North Kemper, at Mellen.....	Thurs. 11
DeKalb, at DeKalb.....	Sat. and Sun. 13, 14
Daleville, at Bethel.....	Tues. 16
Lauderdale, at Lauderdale.....	Thurs. 18
Pachuta, at Salem.....	Sat. and Sun. 20, 21
Leaksville, at Leaksville.....	Tues. 11 a. m. 22
Wayne, at Goldwood.....	Thurs. 11 a. m. 25
Vimville, at Marion.....	Sat. and Sun. 27, 28
Meridian—Central.....	Sat. and Sun. a. m. Mar. 5, 6
Meridian—East End.....	Sun p. m. and Mon. 6, 7
Meridian—West End.....	Sat. and Sun. a. m. 12, 13
Meridian—South Side.....	Sun p. m. and Mon. 18, 19
Meridian—Poplar Springs.....	Sat. and Sun a. m. 19, 20
Meridian—7th Ave.....	Sun p. m. and Mon. 20, 21

W. M. SULLIVAN, P. E.

VICKSBURG DIST.—FIRST ROUND.

Utica, at U.....	Feb. 6, 7
Bolton, at B.....	13, 14
Port Gibson.....	20, 21
Hermanville.....	27, 28
Warren, at O. Ridge.....	Mar. 5, 6
Rocky Springs, at R. S.....	12, 13
Vicksburg, Crawford Street.....	20, 21
Vicksburg, Washington Street.....	27, 28

W. H. HUNTLEY, P. E.

JACKSON DIST.—FIRST ROUND.

Florence, at Florence.....	Feb. 6, 7
Pinola, at Pinola.....	13, 14
Deasonville, at Vaughn's.....	11 a. m. 20
Canton.....	27, 28
Madison, at Madison.....	11 a. m. 27, 28
Palmetto Home, at Silver City.....	Mar. 5, 6
Sharon, at Sharon.....	12, 13
Benton, at Midway.....	19, 20
Tranquil, at Pleasant Hill.....	11 a. m. 21
Lake City, at Lake City.....	19, 20
Flora, at Flora.....	11 a. m. 21
Thomasville, at Galilee.....	11 a. m. 24
Brandon.....	8 a. m. 27, 28
Fannin, at Andrews Chapel.....	11 a. m. 29

J. W. LEWIS, P. E.

NATCHEZ DIST.—FIRST ROUND.

Liberty, at Liberty.....	Feb. 6, 7
Gloster.....	Tues. 9
Peroy Creek, at P. Creek.....	18, 19
Woodville.....	14, 15
Washington, at Washington.....	20, 21
Harrison, at Cane Ridge.....	27, 28
Centraville, at Centraville.....	Mar. 6, 7
Wilkinson, at Mt. Carmel.....	12, 13
Hamburg, at Hamburg.....	19, 20

T. W. ADAMS, P. E.

Wanted.

A Sanctified young man to take charge of the Military Department and teach Sciences in the Meridian Male College. Single man preferred. Address. M. A. BEESON, Pres.

Wanted.

One young man to wait on table to pay part expenses in College. Apply at once. Address.

M. A. BEESON, President,
Meridian Male College.



Magic Soap.

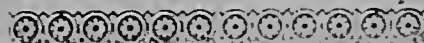
We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2.50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried it, if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.



New Books New Books New Books

The Religion of the Incarnation.

By BISHOP EUGENE R. HENDRIX, D. D.

The Cole Lectures for 1903, Delivered before the Biblical Department of Vanderbilt University.

CONTENTS:

- I. The Fact of Christ—The Historical Basis.
- II. The Masterpiece of the Holy Spirit—The Doctrinal Basis.
- III. The Great Companion; or, The Immanent Christ.
- IV. The Life-Giving Christ; or, The Eternal Atonement.
- V. The Lordship of Christ.
- VI. Spiritual Gravitation; or, The Ascended Christ.

This is Bishop Hendrix's latest and greatest work. It is an able and scholarly discussion of the most vital and important doctrine of the Christian Religion—The Person and Work of Christ. The author is at his best, both as a speaker and writer, in these lectures. It is an unusually attractive volume, in clear, open-face type, with marginal notations in the body of the book, and full index at the end. The binding is appropriate and pleasing to the eye. It is 12mo in size, and contains 271 pages.

Price, \$1.00, Net.

Personality of the Holy Spirit.

By BISHOP EUGENE R. HENDRIX, D. D.

No minister or layman of the Methodist Church should fail to secure a copy of this book. Its contents comprise five lectures delivered by Bishop Hendrix before the students of Emory College in the Spring of 1903 on the

QUILLIAN LECTURESHIP FOUNDATION.

Throughout the entire five chapters the Bishop has handled his subject in a most masterful manner. The book can not fail to be one of great value to all its readers.

It contains 219 pages; size, 5 1/2 x 8 inches; beautifully bound in red buckram, with gold back and side stamp.

Price, \$1.00, Net.

Life of James Arminius, D. D.,

Professor of Theology in the University of Leyden, Holland.

Translated from the Latin of Caspar Brandt

By JOHN GUTHRIE, A. M.

With an Introduction by Jno. J. Tigert, D. D., Book Editor.

NEW EDITION.

From the Translator's Preface:

"The name of Arminius stands identified with that gigantic recoil from Calvinism, than which no reaction in nature could have been more certainly predicted. Of all the actors in that movement, so fertile of mighty actors, no one played a more conspicuous, important and trying part than Arminius."

This book should be in the hands of every Methodist minister and layman throughout the whole Church. It contains 14 chapters, 405 pages, and is handsomely bound in red buckram, with gold back stamp.

Price, \$1.00.



JOIN IN THE CHORUS.

Magic White Soap.

Is the best soap, you know; Washes clothes as white as snow; Used by the rich and the poor; Retail for 5 cents in every Store.

Get your grocer to order Magic Soap, or send us \$1 for a sample box of 20 cakes. Express prepaid. Save the wrappers for a Tea Set of 56 pieces.

Magic White Soap Co., Ltd., NEW ORLEANS, LA.

Stammering Cured

I guarantee to cure anything that walks the earth of this habit. There are no cases we can not cure. We require no money for treatment or board for three months, or until patient is perfectly satisfied that he or she is cured and ready to return home. Any reference you want. Address all communications to

J. S. HILL, JR., Greenville, Ill.

Dallas, Tex. **Order of SMITH & LAMAR, Agents,** Nashville, Tenn.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

Burgundy.....	Mar. 13
Algiers.....	20
Felicity.....	27
Louisiana Avenue.....	Apr. 3
Parker Memorial.....	10
Plaquemine.....	17
White Castle.....	24
New Orleans Mission.....	24
Carrollton.....	May 1
Mandeville.....	22
Covington.....	p. m.
Slidell.....	June 5
Carondelet.....	12
Rayne Memorial.....	a. m.
McDonoughville.....	p. m.

District Conference will convene at Algiers, at 10 a. m., Thursday, May 26.

WM. H. LAPELLE, P. E.

CROWLEY DIST.—FIRST ROUND.

Frudhomme circuit.....	Mar. 2
Lake Charles.....	5, 6
Sulphur.....	12, 13
Lacassine.....	19, 20
Jennings.....	26, 27
Indian Bayou.....	Apr. 2, 3
Grand Cheniere.....	6

S. S. KEENE, P. E.

MONROE DIST.—FIRST ROUND.

Bonita.....	Mar. 5, 6
Mer Rouge.....	12, 13
Monroe.....	19, 20

Pastors are requested to notify me of nearest railroad station, and arrange conveyance at my expense.

Preaching at all places on Saturday.

J. A. PARKER, P. E.

SHREVEPORT DIST.—FIRST ROUND.

North Bossier, at Plain Dealing.....	28, Mar. 1
LaChute and Lake End, at Campo Bello.....	6, 7
Coushatta, at Coushatta.....	7, 8
DeSoto mission, at Ebenezer.....	12, 13
Mansfield station.....	13, 14
Wesley, at Carroll Creek.....	19, 20

J. R. MOORE, P. E.

ALEXANDRIA DIST.—FIRST ROUND.

Columbia, at Columbia.....	Mar. 5, 6
Pollock, at Pollock.....	12, 13
Colfax, at Montgomery.....	19, 20
Jena, at Jena.....	26, 27
Dry Creek, at Dry Creek.....	Apr. 2, 3

J. L. P. SHEPPARD, P. E.

BATON ROUGE DIST.—FIRST ROUND.

Amite.....	Mar. 6, 7
Ponchartraine, at Hammond.....	8, 9
Kentwood, at Kentwood.....	12, 13
Franklinton, at Franklinton.....	15, 16
St. Helena, at Center.....	19, 20
Baton Rouge—First Church.....	27, 28
Pine Grove, at Pipkin's Chapel.....	Apr. 2, 3

F. N. PARKER, P. E.

ARCADIA DIST.—FIRST ROUND.

Jonesboro, at Dbdson.....	Wed., Mar. 2
Antioch, at Dbdson.....	Wed. 2
Bienville, at Bienville.....	5, 6

J. O. BENNETT, P. E.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—SECOND ROUND.

Escatawpa, at Caswell Springs.....	Sat. 2, 3
and Snn.....	Apr. 2, 3
Moss Point.....	Mon. p. m. 4
Ocean Springs, at O. Springs.....	Tues. p. m. 5
and Snn.....	5
Gulfport, 25th Avenue.....	Wed. p. m. 6
Biloxi.....	Thurs. p. m. 7
Pascagoula.....	Sat. and Snn. 9, 10
Vancleave at Vancleave.....	Tues. 12
Bay St. Louis.....	Wed. p. m. 13
Wolf River, at Kiln.....	Thurs. 14
Pearlington and L., at Logtown.....	Sat. 16, 17
and Snn.....	16, 17
Gulfport 25th Street, at Long Beach.....	Mon. 18
Brooklyn, at Epps.....	Wed. 20
New Augusta, at Pine Grove.....	Sat. 23, 24
and Snn.....	23, 24
Lucedale at Lucedale.....	Mon. 25
McHenry and W., at Wiggins.....	Sat. 30, May 1
and Snn.....	30, May 1
Carriere, at Picayune.....	Sat. and Snn. 21, 22
Lumberton.....	Mon. p. m. 23
Hnh. at Baxterville.....	Tues. 24
Columbia.....	Wed. p. m. 25
Poplarville and P., at Purvis.....	Sat. 26, 29
and Snn.....	26, 29
Mt. Olive, at Ora.....	Sat. and Snn. June 4, 5
Hattiesburg, Main Street.....	Tues. p. m. 7
Hattiesburg, Court Street.....	Wed. p. m. 8
Coalville, at.....	Sat. and Snn. 11, 12
Mt. Carmel and S. Creek at.....	Sat. and Snn. 18, 19
Eastabatchie, at.....	Wed. 22
Collins at.....	Sat. and Snn. 25, 26
Williamsburg, at.....	Mon. 27
Sumrall, at.....	Sat. and Snn. July 2, 3

"All collections in full, a parsonage for every pastor, a house of worship for every congregation, and two thousand souls for Christ."

T. L. MELLER, P. E.

NORTH MISSISSIPPI CONFERENCE.

GRENADA DIST.—SECOND ROUND.

Water Valley, Wood Street.....	Mar. 13
Water Valley, Main Street.....	13
Oxford station.....	20, 21
Grenada circuit, at Spar a.....	26, 27
Grenada station.....	27, 28
Elzey circuit, at Hurricane.....	Apr. 2, 3
Water Valley circuit, at Pine Flat.....	9, 10
Slate Spring, at Cross Roads.....	15
Pittsboro circuit, at Chapel Hill.....	16, 17
Charleston and Oakland, at Oakland.....	22
Harrison, at Bethel.....	23, 24
Lucas, at Midway.....	30, May 1
Paris.....	7, 8
Coffeeville, at Antioch.....	14, 15
Water Clay and Strathmore.....	21, 22

The District Conference will be held at Charleston, May 26 to 29.

JNO. W. BELL, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Olive Branch.....	Mar. 12, 13
Holly Springs station.....	20, 21
Red Banks.....	26, 27
Holly Springs circuit.....	Apr. 2, 3
Byhalia.....	9, 10
Shawnee.....	16, 17
Corneraville.....	26, 27
Waterford.....	30, May 1
Pontotoc.....	7, 8
Randolph.....	9
Bethel.....	11
Mt. Pleasant.....	14, 15
Abbeville.....	21, 22
Potts Camp.....	28, 29
Ashland.....	June 2, 3

District Conference at Abbeville, May 2, 4, 5.

EUGENE JOHNSON, P. E.

CORINTH DIST.—SECOND ROUND.

Booneville station.....	Mar. 5, 6
Corinth station.....	12, 13
Inka station.....	19, 20
Corinth circuit, at Gain's Chapel.....	26, 27
Kossuth circuit, at Blenzi.....	23
Inka circuit, at Rehron.....	Apr. 2, 3
Jonesboro circuit, at Camp Ground.....	9, 10
Ripley and New Hope, at Jacob's Chapel.....	12
New Albany and Ingomar, at New Albany.....	14
New Albany circuit, at Mt. Olivet.....	16, 17
Guntown and Baldwin, at Pleasant Valley.....	22
Blue Springs circuit, at Blue Springs.....	23, 24
Mantachie circuit, at Center Star.....	30, May 1
Booneville circuit, at Blackland.....	7, 8
Belmont circuit, at New Hope.....	14, 15
Wheeler circuit, at Ashby.....	21, 22
Burnt Mills circuit, at Siloam.....	27
Marietta circuit, at Palestine.....	28, 29

W. O. HARRIS, P. E.



Our friends, in remitting to us by money order, express order, or checks, are requested to make their favors payable to the NEW ORLEANS CHRISTIAN ADVOCATE. If this is done, it will facilitate matters very much, for which we shall be duly grateful.



Queen and Crescent Route

Shortest, Quickest and Best Line

TO

Cincinnati, New York,
St. Louis, Birmingham,
Chattanooga, Knoxville,
Washington, Philadelphia.

Train Leaves at 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati Also to New York via Lookout Mountain; thence through the scenic mountains of East Tennessee and Virginia.

THE WORLD'S FAIR ROUTE.

VIA

Meridian and Mobile and Ohio Railroad.

Through Sleeper.

All Meals in Dining Cars.

Train Leaves at 9:10 A. M., Daily.

Through Sleeping Cars to Cincinnati. Sleeper to Meridian, and Meridian to St. Louis, via Mobile and Ohio Railroad.

All Meals in Dining Cars.

Ticket Office: 211 St. Charles St.

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

NEW ORLEANS, THURSDAY, MARCH 10, 1904.

TERMS: { One Year, \$2.
Preachers, \$1.

WHOLE NO. 2481.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 10.

THE LIGHT.

Though light can not enter the valley,
The glow on the mountain is grand;
When freely for Jesus we rally
Our armies will stand.

The might of His grace is surprising,
He lifts us from out the dark vale;
In the strength of His presence uprising,
We never can fail.

Assured of His loving protection,
Ambitious to walk by His side;
We can not mistake the direction,
With Him for our guide.

How eloquent His interceding!
Accept Him, the way will grow bright,
Sweet is the voice of his pleading:
"Come! I am the Light."

—Cora C. Bass, in Zion's Herald.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conference Methodist Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all communications, whether on business or for publication, to the Editor, 512 Camp St. New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Glances at the World.

Hudson Maxim gives out the following utterances in regard to the war between Russia and Japan in the March number of the Woman's Home Companion: "Owing to her immense size, and the rapidity and progressive character of her growth, and her imperative need of an ice-free outlet to the sea, Russian aggression is linked with Russian destiny. Russian aggression is a Russian necessity, and no power on earth can in the end prevent her from accomplishing her destiny. So vast is her domain, and so diverse and far apart the elements of her vitality, that all the dogs of war of all the world combined would fail to wound her in a mortal part. Armies and armaments hurled against her huge bulk would be broken and destroyed on her very desolation, as angry waves beat impotent upon a rocky shore. We have in Russia a force which, like a vast glacier, is moving slowly, but surely, southward on the lines of least resistance, and all the powers of the united world can not turn her back, or long deter, or in the end prevent her from reaching the sea. . . . Japan at most, even if victorious, could do nothing more than check Russia in the Far East. The European home of the great bear is beyond her reach. This very fact also strengthens Japan and weakens Russia where Japan is at home."

Gov. Vardaman, of Mississippi, did, last week, a notable and commendable deed. A negro had killed a white man at Tutwiler. The murder aroused the white people generally, and they determined on vengeance. Plans had been laid for lynching him, and had he fallen into the hands of the infuriated people, he would have been put to death. It was widely proclaimed that he would have been burned alive. But he made his escape. A few days afterward he was arrested at Batesville, Miss., while evidently trying to make his way to Memphis. As soon as arrested the

governor ordered the sheriff and the militia to protect the negro at all hazards. Not content with making the order, he made haste, with the adjutant general of the State, and the military company from Greenwood and Itta Bena, to Batesville, and personally took charge of the negro, and delivered him safely to the jailer at Jackson. This prompt action of Gov. Vardaman, doubtless, saved the State the shame of another lynching. He deserves praise, and it will be duly awarded by all the good citizens of the Commonwealth who are opposed to lynch law. May Gov. Vardaman continue as he has begun!

The Russian rulers, for many years past, have occupied their places with fear and trembling, not knowing what fate awaits them. Doubtless, the dangers to which they are exposed are exaggerated, but they are sufficient to keep them in more or less dread, for the nihilists are always wide awake. Now it is said that a new danger threatens the Czar—it is the danger of revolution, growing out of the discontent of the peasantry. There is a revolutionary committee at work outside the Czar's dominions, and this committee, it is reported, has everything in readiness for an outbreak. In case of a disastrous defeat of the Russians by the Japanese, the signal for revolt will be given, and there will ensue "a general upheaval which will shake the Russian throne to its foundations." What truth there is in the rumor, we do not know; but, considering the hardship of Russians under tyrannical rulers (which, by the way, it is understood, is not to be attributed so much to the Czar as to his high officials), and the wide diffusion of nihilism, we would not be surprised to hear of a revolt at any time.

Enthusiasts always stand ready to take hold and run away with everything. They bring even good and useful things into contempt. As an example, we are referred to the action of certain women infuriated with the union labor idea. They are led by a Chicago woman who proposes to apply the principle of unionism to social life. She insists that a woman who belongs to a labor union should not regard any man as at all suitable for a husband unless he is connected with a labor organization. She goes further and declares that "a union girl should not even speak to a non union man." We suppose this woman and her sort would not employ any but a union doctor, or a union lawyer, or buy

goods of any but a union merchant. And, of course, she would not think of hearing any but a union preacher, or send her children to school to any but a union teacher. It will come to pass after while that everyone must wear a tag, or be tabooed. Didn't somebody say, "What fools these mortals be"?

Chicago has been regarded as "the worst governed city in the world." Nobody need wonder at that, for years ago—not very long since, either—saloon keepers in the City Council, and those who had "no business" or "visible means of support," held the balance of power. But there has been great improvement in the general make up of the body, and the following classification of the present Council will show: Lawyers, 13; contractors, 7; saloons, 6; real estate, 6; printing, 3; clerk, 3; capitalist, 3; politician, 2; brewery agent, 2; storekeeper, 2; commission, 2; brewer, 1; commercial traveler, 1; agent, 1; grocer, 1; brick, 1; coal, 1; insurance, 1; furniture, 1; carpenter, 1; school supplies, 1; "banker," 1; broker, 1; teaming, 1; undertaker, 1; statistician, 1; plumber, 1; stenography, 1; tax expert, 1; milk, 1; fire appliances, 1. This is what might be classed as "a representative body." It could be improved by eliminating a few saloon-keepers.

The Common Order of Worship of the M. E. Church and the M. E. Church, South.

The following Order of Worship, unanimously adopted by the Joint Commissions of the M. E. Church and of the M. E. Church, South, at their meeting in Ocean Grove, N. J., July 7, 1903, is hereby officially published for the use of the two churches by unanimous order of the Joint Commissions at their meeting in Nashville, Tenn., Feb. 24, 1904.

ORDER OF WORSHIP.

Let all our services begin exactly at the time appointed; and let all our people kneel in silent prayer on entering the sanctuary.

[I. Voluntary, instrumental or vocal.]

II. Singing from the Common Hymnal, the people standing.

[III. The Apostles' Creed, recited by all, still standing.]

IV. Prayer, concluding with the Lord's Prayer, repeated audibly by all, both minister and people kneeling.

[V. Anthem, or Voluntary]

VI. Lesson from the Old Testament, which, if from the Psalms, may be read responsively.

[VII. The Gloria Patri.]

Glory be to the Father, and to the Son, and to the Holy Ghost; as it

was in the beginning, is now, and ever shall be, world without end. Amen.]

VIII. Lesson from the New Testament.

IX. Notices, followed by collection; during or after which an offertory may be rendered.

X. Singing from the Common Hymnal, the people standing.

XI. The Sermon.

XII. Prayer, the people kneeling.

XIII. Singing from the Common Hymnal, the people standing.

XIV. Doxology and the Apostolic Benediction. (II. Cor. xiii, 14.)

*Parts inclosed in brackets may be used or omitted.

†Let all our people be exhorted to kneel in prayer; keeping their faces toward the minister.

‡In the afternoon or evening the Lesson from the Old Testament may be omitted.

§The order of prayer and singing after sermon may be reversed.

An invitation to come to Christ, or to unite with the church, should be given when this hymn is announced.

S. M. MERRILL,	} Chairmen.
W. W. DUNCAN,	
JNO J. TIGERT,	} Secretaries.
S O ROYAL,	
ISAAC W. JOYCE,	} Commissioners
WILLIAM V KELLEY,	
J. W. JENNINGS,	
FRANK L. BROWN,	
A. W. HARRIS,	} Commissioners
A. COKE SMITH,	
O. E. BROWN,	
JOHN O WILLSON,	
J. E. GODBEY,	} Church,
R. E. BLACKWELL,	

Nashville, Tenn., Feb. 26, 1904.

Pleasant Hill Circuit.

DEAR BROTHER: After nineteen years of itinerating we find ourselves again in the parsonage on the Pleasant Hill circuit as pastor for another year. Our reception by the kind people here was very cordial. They were glad to have us back, and we are glad to be among such clever folks.

We have started off in our work with very encouraging prospects for a successful year. Great interest is manifested at every service. Our congregations are very appreciative. The attendance on divine service is increasing all the time. We are hoping, praying for, and expecting a glorious revival at every appointment. We are now collecting money to have our parsonage repaired and enlarged, which will give us a more comfortable home when completed. Pray for us, that we may realize the desires of our heart.

Your brother in the work,

T. S. RANDLE.

Pleasant Hill, La., Feb. 23, 1904.

Christ comes only to the want of the soul. We shall know him, love him, feel his saving power, the glory and the blessedness of his birth in our souls, only when we heartily desire him.—Selected.

The American Bible Society in Need of Funds.

The Board of Managers of the American Bible Society at the close of the present fiscal year, March 31, 1904, will have so far expended the funds at its disposal that, unless large contributions are received in the meanwhile, it will be imperative upon it to seriously curtail its work, and it may even be compelled in some fields to discontinue the distribution of the Bible. The benevolent receipts of the last year have fallen about \$50,000 below the average for the last ten years.

This falling off has been largely due to decrease in gifts from legacies. The permanent trust funds in the hands of the Society, which amount to \$522,120.72, yield an income only sufficient to carry on the present work of the Society for a few weeks. The only other income-bearing property of the Society is the Bible House, which was given for the especial purpose of making a home for the Society's work. The rentals of the portion not used by the Society are applied to the cost of administration, thereby in large measure relieving the benevolent funds of these expenses. The Society also has as assets its plant and its stock of books at home and abroad, but these, of course, yield no income. The regular gifts from the churches and individuals must be very greatly increased, and large special gifts must be received before April 1, 1904, or the work of the American Bible Society, at home and abroad, will be seriously curtailed, to the injury of the missionary work of the American churches.

All funds for the American Bible Society should be sent directly to Mr. William Foulke, Treasurer, Bible House, Astor Place, New York.

An Appeal for Help.

By REV. G. D. FRENCH.

The American Bible Society is in a great financial strait. Last year, ending March 31, 1903, the income of the Society fell off more than \$73,000. This is a great loss. On January 20, 1904, all of the Field Agents of the Society met in New York City, and for four days most carefully and prayerfully consulted with regard to the interests of the Society. By invitation they also met with the Board of Managers and heard them thoroughly discuss the gravity of the present situation. After expressing great interest and solicitude for the Society and much discussion, they arrived at this conclusion:

Unless by the end of April, 1904, as much as \$50,000 are collected and in their hands, bringing the means at their command up to the average amount controlled by them during the last ten years, they would be forced, in some way, to cut down their expenses to that amount—\$50,000. This might mean to reduce the number of Bibles and portions issued by about one-half. That is, instead of sending forth to bless humanity two million copies and portions of the word of God to bless the world, they

would issue only one million. Or, perhaps, they would be forced to call in some of their thirteen Foreign Agents, and thus economize. Either of these methods of reducing expenses, or any other method of which we can think, would be an incalculable calamity. If their trained and trusted Agents abroad are called in and dismissed, their places could not be filled in three decades, if ever. They know the languages, dialects, the peculiarities of the people and local conditions, and nothing but time and experience can give this information to others. If the issues of the Society are reduced by one-half, our missionary work at home and especially abroad would be partially paralyzed. At least all occupancy of new fields with new languages and dialects would be absolutely estopped. We have faith to believe that the entire Christian Church in this country will not allow the American Bible Society to be manacled for years to come, and by putting breaks on all mission work hinder and delay the oncoming of the Kingdom of God. They can not afford it. They will not allow it. In reaching the great end proposed, we purpose utilizing "Universal Bible Day," a day full of hope and inspiration. In this age of indifference, skepticism, and much foolish Higher Criticism, it thrills and inspires one to know that on the sixth day of March, 1904, the entire Protestant, Christian world will meet in their myriad places of worship, hear the Bible extolled from every pulpit, express their faith in the Word of God and give of their means to send it, as the panacea of all evils, to all lands and in all tongues.

Let all pastors see to it that "Bible Day" is observed in all churches, and that each church makes a generous and worthy contribution to the American Bible Society as an expression of its faith in the truth and potency of the Holy Scriptures.

Testimonies of Foreign Missionaries.

AMERICAN BIBLE SOCIETY.

From the "Bible Society Record."

We present herewith a series of testimonies, written by Presbyterian missionaries in various foreign fields, as to the Bible Society and its work. To many of our readers they will only add strength to previous conviction, but others may be surprised to learn, not merely that the Bible work is useful, but, in the judgment of missionaries, absolutely essential to their own success:

Weihshien, Shantung Province, China, April 25, 1902.

To make a defense for the Bible Society seems about as needless as to contend for the necessity for the United States Mint, or Bureau of Printing. It never occurred to me to fill my mouth with arguments in support of such an institution as the Bible Society, for the simple reason that I could not imagine any Christian worker challenging its right to exist and to be supported. Like the scholarships in our colleges the Bible Society enables many, yea, very

many, to enjoy the personal ownership of the Scriptures, who could not otherwise obtain this inestimable advantage. Take China for instance. While there are many well-to-do people in the church who are able to buy their Bibles at the full market value—and who do so buy them—still, there are many who, by reason of illiteracy or poverty, would hesitate to expend the money, not from lack of appreciation of the Bible, but because they are not accustomed to buy books of any sort, and are ignorant of the advantages to be gained by possessing them. Hundreds of Christians in this very region have learned to read their own language through the accident of having had a copy of the Scriptures sold to them at a low price within their ability to buy.

F. H. CHALFANT.

Teheran, Persia, March 26, 1902.

The distribution of the Bible is one of the most important parts of our missionary work. I am just back from an evangelistic tour, where I have found, as always before, that the strongest argument that can be put into the hands of Moslems is the Bible. Any other phase of missionary activity could perhaps more easily be dispensed with than the distribution of the Bible.

L. F. ESSELSTYN.

Tripoli Station, Syria Mission.

The relation of the work of the American Bible Society to our Station is exceedingly vital. It touches us at every point and sustains our work in every department, and we feel under constant obligations for the assistance rendered.

Cordially, W. S. NELSON.

Bahia, Caixa 92, Brazil, April 30, 1902.

At the end of a fiscal year, especially rich in blessing to our field, I wish to thank your Society for the help it has so generously afforded us. The year past has witnessed a development in our joint work of Bible distribution in this State unequalled in the history of our mission. The most satisfactory element of the situation is that we no longer have difficulty in putting the Bible on sale. Many stores are willing to buy them and put them into their regular stock in trade. A live American colporteur could get Bibles on sale in every county in the State in two or three years.

W. A. WADDELL.

Mexico City, March 1, 1902.

As to the necessity and value of the Bible Society's work in its aid to mission effort, I can simply say that I don't see how we could get along without it. If you didn't do the work our Boards would be obliged to take it. You are indispensable to success in evangelization. I am very busy, so ask that if you find any brief reference in Latin America that will hit the mark, please use it again, as you did so kindly and fully soon after its appearance, and believe me ever a devoted admirer of the work of our Bible Society.

HUBERT W. BROWN.

A MOTHER'S LOVE.

A mother's love is so divine that the roughest man cannot help but appreciate it as the crown of womanhood. However, Motherhood is looked forward to with feelings of great dread by almost all women. At such times a woman is nervous, dyspeptic, irritable, and she is in need of a uterine tonic and nerve, a strength builder to fit her for the ordeal. No matter how healthy or strong a woman may be she cannot help but be benefited by taking Dr. Pierce's Favorite Prescription to prepare for the event.



This is what one mother says:

"With a heart overflowing with gratitude I will endeavor to write you. It is nearly two years ago since I first wrote to you for advice regarding my health which was then very bad," writes Mrs. L. Poore, of Hinesdale, Ky., to Dr. R. V. Pierce, chief consulting surgeon of the Invalids' Hotel and Surgical Institute, at Buffalo, N. Y. "I have described my sufferings in other letters to you. After receiving your advice and the 'Common Sense Medical Adviser' I bought some of your 'Favorite Prescription,' and to-day am a well woman and the proud mother of a dear little boy."

Backed up by over a third of a century of remarkable cures, a record such as no other remedy for the diseases and weaknesses peculiar to women ever attained, the proprietors and makers of Dr. Pierce's Favorite Prescription now feel fully warranted in offering to pay \$500 in legal money of the United States, for any case of Leucorrhoea, Female Weakness, Prolapsus, or Falling of Womb which they cannot cure. All they ask is a fair and reasonable trial of their means of cure.

Their financial responsibility is well known to every newspaper publisher and druggist in the United States, with most of whom they have done business for over a third of a century.

How to live in health and happiness, is the general theme of Dr. Pierce's Common Sense Medical Adviser. This great work on medicine and hygiene, containing over 1000 pages and more than 700 illustrations, is sent free on receipt of stamps to pay expense of mailing only. Send 31 one-cent stamps for the cloth-bound volume, or only 21 stamps for the book in paper covers.

METHODIST BENEVOLENT AND FRATERNAL ASSOCIATION.

MEMBERSHIP—CLASS I.—REGULAR INSURANCE.

Dear Brother: Attention! Consider well! Any minister or member of the Methodist Episcopal Church, South, may be admitted to membership in this Class on a scientific and business basis. The actual cost of protection on this basis is about the same in all reliable companies, which will average \$22 annually for \$1,000 insurance, from ages 20 to 60, but the expense of management makes the difference. In Old Line Companies it will average \$10 per thousand annually; in Fraternal Orders, from \$3 to \$6 per member; in our Benevolent Association, from \$2 to \$3 per member in Class I., and \$1 per member in Class II.

The Association gives ideal combination benefits, consisting of certificates for \$500, \$1,000, and \$2,000, payable at death to the dependents of the deceased, a total disability or sickness or accident benefit of \$1, \$2, \$3, \$4, and \$5 per week, payable before the age of seventy, and an annuity benefit of \$100, \$200, \$300, \$400, and \$500, to be paid during the remainder of life, beginning with the seventieth birthday. The organization is complete, and business methods are economical, efficient, just, and fraternal, with every member in partnership. It is self-protective, and every expenditure helps a worthy brother-member. Let the household of faith help one another.

MEMBERSHIP—CLASS II.—PREACHERS ONLY.

This class is formed primarily to meet the needs of all itinerant preachers through a Connectional Brotherhood, where there are no hard, fixed, and harsh restrictions on account of age, infirmities, or adversity. It enables members to provide a death benefit of \$500 or \$1,000 for their own at actual cost, and the same for them of like calling, conditions, and needs. This being a Brotherhood pure and simple, it belongs to all the ministry, has claims upon all, and can reward all alike, whether members of large or small Conferences or in the mission fields.

The average Conference Brotherhood gives about \$400 mortuary benefit at an expenditure of \$5 to \$10 annually for each member. In this Brotherhood Class to which only preachers are admitted on the assessment plan, according to the mortality of the ministry of our Church for the last twenty-two years, the average cost of protection to members, without restrictions on account of age or infirmities, will be \$7 or \$8 annually on a \$500, and \$14 or \$16 annually on a \$1,000 certificate, payable \$1 or \$2 at a time, with \$1 annually for the expense of management. An assessment is paid on joining, and afterwards only when needed, that the Association shall always have sufficient funds on hand to pay off immediately a death benefit. When the membership is sufficiently large, you will observe that, according to our plan, one assessment may pay off several death claims.

Honorary members aid only the sick, disabled, aged, and very needy, by joining Class IV, or contributing to the Benevolent Fund.

Brethren, make your application at once, and join your brothers in laying by a sacred fund to insure the care and comfort of your family in times of greatest afflictions. Motto: "Brother-love."

Address the Secretary for plan, blanks, and all necessary information.

J. H. SHUMAKER, Secretary, Nashville, Tenn.

PARKER'S HAIR BALSAM
 Cleanses and beautifies the hair. Promotes a luxuriant growth. Never fails to restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c and \$1.00 at Druggists.

HOW TO FIND OUT.

Fill a bottle or common glass with your water and let it stand twenty-four hours; a sediment or settling indicates an unhealthy condition of the kidneys; if it stains the linen, it is evidence of kidney trouble; too frequent desire to pass it, or pain in the back, is also convincing proof that the kidneys and bladder are out of order.

WHAT TO DO.

There is comfort in the knowledge so often expressed that Dr. Kilmer's Swamp-Root, the great kidney remedy, fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder, and every part of the urinary passage. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and the extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine, you should have the best. Sold by druggists in fifty-cent and one dollar sizes.

You may have a sample bottle of Swamp-Root, the great kidney remedy, and a book that tells all about it, both sent absolutely free by mail. Address, Dr. Kilmer & Co., Binghamton, N. Y. When writing be sure to mention that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

From the Colporter's Desk.

Bishop Hendrix's two great books—viz., "The Religion of the Incarnation" and "The Personality of the Holy Spirit"—have been bought and read by many of the preachers to their delight. But there are a few who have not yet treated themselves to this bill of fare. They should do so at once. The price of each book is \$1, postpaid.

The Bagster Self-Pronouncing Teacher's Bible (long primer, large type) is one of the most popular books of the kind in use to day. The regular price is \$2.50, but during this month (March), or while present stock lasts, we will send it postpaid for only \$1.75, cash with order; with patent index, \$2. This is an offer that ought to have a great many responses.

"Our business year ends with March." We are especially anxious that all amounts due be paid before April 1. This standing regulation of the Publishing House at Nashville includes the colportage work also. The colporter hopes that all concerned will note the fact and govern themselves accordingly, even to the smallest amount due.

The business of the first three months of the Conference year has been very gratifying, for which we are thankful to God and all who have helped us. G. W. BACHMAN.

Winona, Miss., March 5, 1904.

Remember, when you make an order for home cure for Whisky, Morphine, or Tobacco Habit, send to DR. J. S. HILL, Greenville, Texas.

The Domestic Missions Honor Roll, Mississippi Conference.

We rejoice to note that the Mississippi Conference made the best record last year it has ever made in the raising of funds for domestic missions. The total assessment for this claim was \$5,975. The amount raised, as reported in the Minutes, including "Specials," was \$5,520.88, the deficit being only \$454.12. This marks an increase in contributions over the year 1902 of \$882. It is to be regretted, however, that only two districts—the Seashore and the Forest—paid this assessment in full. Eleven pastoral charges in the Seashore district, six in the Forest, three in the Natchez, and two in the Jackson—twenty-two in all—overpaid this claim, as follows:

SEASHORE DISTRICT.

	Am't overpaid.
Court Street, Hattiesburg.....	\$10 00
McHenry.....	10 00
Moss Point.....	50 00
Mt. Olive.....	20 50
Lumberton.....	35 00
Ocean Springs.....	14 00
Marion.....	5 00
Pearlington.....	5 00
Poplarville.....	15 00
Scranton.....	4 75
Vanceave.....	20 00

(Nearly all, if not all, the excess for domestic missions raised by the Seashore district, as indicated above, was applied as a "Special.")

FOREST DISTRICT.

	Am't overpaid.
Decatur.....	\$ 2 00
Lake.....	5 00
Fifth Avenue, Laurel.....	2 00
Newton and Hickory.....	2 00
Rose Hill.....	42
Shiloh.....	6 00

NATCHEZ DISTRICT.

Barlow.....	\$16 10
Payette.....	80
Woodville.....	45

JACKSON DISTRICT.

Thomasville.....	\$ 3 00
Vaughan.....	1 00

The following pastoral charges—seventy-nine in all—paid the domestic missions claim in full last year, and hence are entitled to honorable mention:

Seashore District—Americus, Bay St. Louis, Biloxi, Brooklyn, Coalville, Columbia, Escatawpa, Eastabatchie, Gulfport, Main Street, Hattiesburg; Hub, Nicholson, Mt. Carmel, Williamsburg.

Forest District—Carthage, Edinburg, Ellisville, Eucutta, Forest, Harpersville, Indian Mission, Main Street, Laurel, Montrose, Morton and Pelahatchie, Neshoba, Raleigh, Scott, Taylorsville, Trenton, Vossburg and Heidelberg, Walnut Grove.

Jackson District—Brandon, Fannin, Flora, Florence, First Church, Jackson; Capitol Street, Jackson; Lintonia, Simpson, Yazoo City.

Vicksburg District—Anguilla, Bolton, Crawford Street, Vicksburg; Mayersville, Port Gibson, Utica, Warren.

Natchez District—Centerville, Goster, Harriston, Jefferson Street, Natchez; Woodville.

Meridian District—Daleville, Lauderdale, Central Church, Meridian; East End, Meridian; Cottondale,

Meridian; Mathersville, Pachuta, Porterville, Shubuta, Vimville, Waynesboro.

Brookhaven District—Adams, Bayou Pierre, Beauregard, Bogue Chitto, Brookhaven, Crystal Springs, Fernwood, Hazlehurst, Centenary, McComb City; Osyka, Providence, South McComb, Summit, Terry, Topisaw, Wesson.

Eleven pastoral charges in the Meridian district, eight in the Jackson, seven in the Vicksburg, seven in the Natchez, five in the Brookhaven and one in the Forest were delinquent on this assessment. The deficits by districts were as follows:

	Deficit.
Jackson district.....	\$159 00
Meridian district.....	142 00
Vicksburg district.....	134 65
Natchez district.....	122 05
Brookhaven district.....	97 00

The following pastoral charges met the foreign missions claim in full, but were delinquent on domestic missions, namely: Lake City, Bienville, DeKalb, North Kemper, Hamburg, Liberty, Meadville, Percy Creek, and Washington. Two pastoral charges—Fernwood and Hazlehurst—paid the domestic missions assessment in full, but were delinquent on foreign missions.

A more heroic, self-sacrificing and consecrated class of men can not be found in the church than the faithful brethren who are serving as missionaries in the home field, and it is a standing reproach to us that they are, as a rule, so meagerly supported. Last year seven of these home missionaries of our Conference received less than \$350 for their support, including the amount appropriated by the Mission Board, while seventeen others received less than \$525, including the missionary appropriation. Most of these brethren, be it remembered, are married men, with good-sized families dependent upon them. Hence a shortage in the domestic missions collection bears heavily upon them and their loved ones. Let us not forget the needs of our home workers, nearly all of whom are in difficult fields, and let us use all diligence this year in bringing up every dollar of this assessment.

M. M. BLACK,
Conf. Missionary Sec'y.

Deadly Cancer Yields to This Combination of Oils.

WEATHERFORD, TEXAS, Feb. 21, 1902.
Dr. D. M. Bye Co., Dallas, Texas:

DEAR SIRS—It is with a thankful heart I now write you, as my nose is perfectly sound and well. Tongue can not express my thanks to you for the good I obtained from your Oils. I wish all who are afflicted with cancers knew of your Oils. I will recommend them to all I see. Yours truly,

MRS. A. H. DURRETT.

The Combination Oil Cure for cancer and malignant diseases was originated and perfected by Dr. D. M. Bye, after thirty years of experience in the treatment of cancers. It is the only successful remedy known. It is mild and harmless, safe, soothing and balmy, and gives relief from unceasing pain. Those interested may procure free illustrated books and papers. Call on or address DR. D. M. BYE CO., 418 Main Street, Dallas, Texas. R. O. Box 162.

It is not the place that maketh the person, but the person that maketh the place honorable.—Chero.

Millsaps College Notes.

By J. E. WALMSLEY.

The students who were attacked by measles have all recovered, and the health of the student body is noticeably good. With the exception of the recent measles epidemic, we have no sickness of moment during the year, and judging from the present good attendance at the gymnasium, we can look for the same fortunate conditions during the remainder of this session.

Rev. E. B. Ramsey, of the Tennessee Conference, is expected to be here about the middle of this month to assist the Y. M. C. A. in devotional exercises among the students. The association has regularly two meetings a week in addition to the four Bible classes, and we feel that the work this year has been a strong influence for good among the students.

As the result of a contest held recently before the faculty, Mr. C. A. Alexander, of Jackson, and Mr. O. W. Bradley, of Caseyville, were chosen to represent Millsaps College this year, the former in the State Intercollegiate Oratorical Contest, and the latter in the Chautauqua Oratorical Contest. These two young gentlemen are pleasant speakers, and their numerous friends, as well as the friends of the college, will be delighted for them to keep up the reputation of the college in winning medals.

The freshmen will speak this week in order to win "places" on the programme for the Freshman Declamatory Contest at commencement. There is a good amount of talent in the Freshman class, and this preliminary contest will be an interesting event. It will be followed next week by a similar contest among the Sophomores.

These preparations for commencement remind us that the close of the year is not far off. Indications point to a thoroughly enjoyable series of exercises at commencement. The commencement sermon will be preached by Rev. J. W. Lee, D. D., of St. Louis, and other announcements will be made later regarding the several exercises.

In spite of these commencement signs, there is a very practical reminder on hand that the session is not at an end. The examinations for the second term begin next week, and then there follow one-third of the year's work, which should be the best of the three terms, and should wind up fittingly what has been a remarkably successful year.

Jackson, Miss., March 1, 1904.

\$100 Reward, \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address F. J. CHENEY & CO., Toledo, O. Sold by all Druggists, 75c. Take Hall's Family Pills for constipation.

H. M. S.

By Mrs. John B. Parker, Louisiana Conference, 1510 Louisiana avenue, New Orleans, and Mrs. A. C. Yeager, North Mississippi Conference, Water Valley, Miss.

LOUISIANA CONFERENCE.

CITY BOARD OF MISSIONS.

The annual meeting of the City Board of Missions will be held Tuesday, March 8, at eleven o'clock, in Rayne Memorial Church, corner St. Charles avenue and General Taylor street. Corresponding secretaries will please bring their reports written out in full, as their standing as auxiliaries will depend on the report made that day. All persons interested in philanthropic work among the poor of this city are cordially invited to be present, as plans will be discussed as to the best and most practical methods of relieving the needy and distressed who are in our midst. An Industrial School, under the auspices of this Board, has met with most pronounced success. The children come in such numbers, and are so eager to learn, that the chief difficulty met with is to provide enough teachers.

The greatest need just at present is for a day nursery—a place where a poor mother can leave her children with the conviction that they will be wisely and tenderly cared for while she goes out to earn her daily bread. The shocking case of a poor child who was burned to death a short while ago, while the mother was away from home, made the women of this Board realize the necessity for some such place.

Annual Meeting.

H. M. S., LOUISIANA CONFERENCE.

The Home Missionary Society, Louisiana Conference, will meet in annual session at Alexandria, La., on April 7, 8, 9 and 10.

Auxiliaries are urged to elect their delegates at once, and send their names to Mrs. L. B. Baynard, Alexandria, La., chairman of Entertainment Committee. We look forward with pleasure to a representative gathering.

A full attendance of the Executive Committee, and delegates from all parts of the work, is earnestly urged. The growth of the work is dependent upon the interest that is taken in it by the members of the society and the women of the church.

Ministers of the gospel are cordially invited to be present.

Mrs. F. A. LYONS, Pres.

Mrs. E. R. KENNEDY, Rec. Sec.

NORTH MISSISSIPPI CONFERENCE.

The W. H. M. Auxiliary of Wood Street Church, Water Valley, in the North Mississippi Conference, has made a fine financial report for the fiscal year just ended. It has brought up all collections in full. It has made one life member; put one name on the roll of Educational and Endowment Fund. By its pledge it raised money to support a scholarship in A B C Rescue Home in Dal-

las, Texas; sent a box to needy preacher, and clothed the daughter of a minister during one session at college. It raised \$40 toward a fund for a hospital within its Conference bounds. By its various enterprises it has raised the extra dollar per member so urgently desired to carry on the work of the Board. Amount in full sent to Conference treasurer is \$152.50. It begins the new year with a high purpose to achieve great things along all lines.

W. F. M. S.

Resolutions of Respect.

As God has seen fit to remove from our midst our dear sister, Mrs. Eva Peyton, on Jan. 22, 1904, who was a member of the M. E. Church, South, and our Woman's Foreign Missionary Society; therefore, be it

Resolved, That we reluctantly give her up, and feel that she was one whose place in church, society, and community, as well as family, will never be replaced.

That we strive harder to walk nearer our Heavenly Father, and meet her where there is all joy and happiness.

That a copy of these resolutions be sent to the NEW ORLEANS CHRISTIAN ADVOCATE, and a copy of same be sent to the bereaved family.

MEMBERS OF W. F. M. SOCIETY.
Keachie, La.

A Homely Illustration.

When you get a sliver in your finger, the sensation is anything but pleasant. Allow it to remain long enough, and it will fester and give you a lot of trouble. Remove the cause, and the pain will stop.

It's the same way with your whole body. When your head aches, it is nature's message sent from the stomach to the brain. Every throb is but a click in the message whose letters spell "danger—send relief." Some people, when they get a headache, rush to the drug store and swallow some powerful tablet or powder which sets the heart to thumping and the blood racing around the body at a terrific rate. Do you? Other people take strong purgatives which rip and tear through stomach and bowels, leaving them irritated and sore. Do you? Still other people take VERNAL PALMETION (formerly known as Vernal Saw Palmetto Berry Wine). It is a sensible remedy to use. It removes the cause of the trouble. It helps the stomach and bowels to get rid of poisonous waste matter by stimulating their natural muscular action. It tones up and strengthens the nerves; it enriches the blood and builds up hard, healthy tissues.

ONLY ONE SMALL DOSE A DAY IS REQUIRED to permanently cure ailments of stomach, liver, bowels, heart, kidneys and blood. Try it before you buy. Write us for a FREE SAMPLE BOTTLE. It will do you good. Promptly sent postpaid. Formula sent in every package. Address, Vernal Remedy Co., 422 Seneca Building, Buffalo, N. Y. Sold at all druggists.

The Mississippi Senate has approved a bill appropriating \$50,000 a year for Confederate pensions for two years.

It has been decided by the Presbyterians of this city to erect a hospital as a memorial to Dr. Palmer.

Board of Missions, Louisiana Annual Conference.

REPORT OF TREASURER.

Ruston, Rev. R. H. Wyun, \$100
W. B. THOMSON, Treas.

DEAR BRETHREN: The above is the only amount received for foreign missions by your treasurer this Conference year, and we are now nearing the end of the first quarter.

The Secretaries have made an earnest appeal for funds to meet pressing demands, and urge that prompt remittances be sent in before the end of their fiscal year.

Please remit to your Conference treasurer, that funds may be to hand by March 28, 1904.

W. B. THOMSON, Treas.,
233 S. Rampart St.

New Orleans, March 5, 1904.

An Easy Way to Make Money.

I have made \$560.00 in 50 days selling Dish-washers. I did my housework at the same time. I don't canvass. People come or send for the Dish-washers. I handle the Mound City Dish-washer. It is the best on the market. It is lovely to sell. It washes and dries the dishes perfectly in two minutes. Every lady who sees it wants one. I will devote all my future time to the business and expect to clear \$4,000.00 this year. Any intelligent person can do as well as I have done. Write for particulars to the Mound City Dish-washer Co., St. Louis, Mo.

Mrs. W. B.

North Mississippi Conference.

REPORT FOR JANUARY AND FEBRUARY, 1904.

FOREIGN.

Jan. 20, Rev. W. E. M. Brogan,	
Carrollton	\$ 50
Jan. 28, Rev. J. E. Thomas,	
West Point	100
Feb. 6, Rev. R. H. B. Gladney,	
Holly Springs	20
Feb. 10, Rev. J. M. Bradley,	
Water Valley, Wood Street...	25
	\$195

DOMESTIC.

Jan. 28, Rev. J. E. Thomas,	
West Point	\$ 70
Feb. 10, Rev. J. M. Bradley,	
Water Valley, Wood Street...	25
Feb. 22, Rev. R. A. Tucker,	
Lexington	32
	\$127

F. P. JENKINS, Treas.

In Case of Accident.

Accidents will happen. Mother strains her back lifting a sofa. Father is hurt in the shop. Children are forever falling and bruising themselves. There is no preventing these things, but their worst consequences are averted with Perry Davis' Painkiller. No other remedy approaches it for the relief of sore strained muscles. There is but one Painkiller, Perry Davis'.

Marriages. ✓

March 2, 1904, at the residence of the bride's father, Bro. Hux, Wesson, Miss., by Rev. Isaac L. Peebles, Mr. Elvert Bush, of Matthewsville, Miss., to Miss Floy I. Hux.

March 1, 1904, at the parsonage, Paris, Miss., by Rev. R. T. Nolen, Mr. Rufus Wilson to Miss Lala Patton, both of Paris, Miss.

Feb. 29, 1904, at the residence of the bride's father, Mr. Jim Thornton, near Big Creek, Miss., by Rev. C. W. Baley, Mr. H. P. Watson to Miss Ollie Thornton.

Feb. 14, 1904, at the Methodist Church near Quadrate, La., on Bayou Rapides, by Rev. D. E. Kelly, Mr. R. A. Parrott, of Forest Hill, La., to Miss Elizabeth Laird, of Quadrate, La.



JOIN IN THE CHORUS.

Magic White Soap.

Is the best soap, you know; Washes clothes as white as snow; Used by the rich and the poor; Retail for 5 cents in every Store.

Get your grocer to order Magic Soap, or send us \$1 for a sample box of 20 cakes. Express prepaid. Save the wrappers for a Tea Set of 56 pieces.

Magic White Soap Co., Ltd.,
NEW ORLEANS, LA.

Stammering Cured

I guarantee to cure anything that walks the earth of this habit. There are no cases we can not cure. We require no money for treatment or board for three months, or until patient is perfectly satisfied that he or she is cured and ready to return home. Any reference you want. Address all communications to

J. S. HILL, JR., Greenville, Ill.

Queen and Crescent Route

Shortest, Quickest and Best Line

TO

Cincinnati,	New York,
St. Louis,	Birmingham,
Chattanooga,	Knoxville,
Washington,	Philadelphia.

Train Leaves at 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati Also to New York via Lookout Mountain; thence through the scenic mountains of East Tennessee and Virginia.

THE

WORLD'S FAIR ROUTE.

VIA

Meridian and Mobile and Ohio Railroad.

Through Sleeper.

All Meals in Dining Cars.

Train Leaves at 9:10 A. M., Daily.

Through Sleeping Cars to Cincinnati. Sleeper to Meridian, and Meridian to St. Louis, via Mobile and Ohio Railroad.

All Meals in Dining Cars.

Ticket Office: 211 St. Charles St.

Home Circle.

Little Mr. Brag.

"Been out in the woods yet?" Ned Gray asked Johnny Lee.

"No-o-o," said Johnny, looking doubtfully at the timber-clad hill opposite. He had lived all his life on the bright, breezy, open prairie where he could see for miles and miles around; and he was half afraid of the dusky, whispering woods. He was just getting acquainted with Ned Gray, and liked him, but he was not at all sure he wanted to get acquainted with the trees, or would like them.

"I have," said Ned. "I've been out there alone many a time. The trees come right up to the back of our house. You come with me and I'll show you the way. You go between our house and Wilson's. There's Rosy Wilson at the gate. Rosy, do you want to go to the woods?"

Johnny slowly followed Ned to Rosy's gate. "I don't know," said Rosy. "They say there's a mad dog round."

"Ho, I'm not afraid of mad dogs. If I saw a mad dog coming, I'd take a big stick and whack him over the nose. No dog can stand that, and 'specially a mad dog. I'm not afraid of mad dogs, are you, Johnny? You come along, Rosy, and I'll keep 'em off."

Johnny did not say anything. He had never met a mad dog, and he had a strong suspicion that he would be very much frightened if he should meet one. His knees shook at the very thought.

Rosy came, and Ned strutted along beside her with a very important air, while Johnny meekly walked behind and looked admiringly at them. He thought Ned the bravest boy he had ever seen, and Rosy the prettiest girl.

At the edge of the woods they stopped to cut some sticks. Ned knew exactly how, and he cut two—long, stout sticks, with a little knob at the end where the spreading branches were trimmed off.

"I'm pretty brave, I guess," said Ned, as they walked on. "I'm not afraid of anything. Why, if a runaway team should come tearing down the road, I'd as lief run out in front of 'em as not; and if a bear should come growling out of those bushes, I'd hit him over the head, and he'd drop dead, I s'pect."

Johnny looked tearfully at the bushes, and a prickly feeling crept from the top of his head down his back.

Now, it happened that Mr. Green, who lived just over the hill, had gone to town that day, and left poor old Bose shut up in

the wood shed. Bose howled and growled, and flung himself against the door until the latch gave way; then the big dog darted out the door and joyfully flew toward—not round by the road, but straight through the woods—straight toward two little boys and a little girl, who were gathering acorn cups under a big burr oak. Down the hill he tore, with his tongue hanging out and his eyes fixed, a fearful thing to see. He scarcely noticed the children. He was thinking only of overtaking the wagon as quickly as possible; but they saw him.

Johnny was so scared that he never knew how it happened, but when he came to himself he found that he was standing in front of Rosy with his stick raised, and Bose was gone—and Ned, too.

Ned crawled out of the bushes, presently, looking very white and shamefaced.

"You see, I didn't know whether he was m—mad or not," he stammered. "If I'd been sure he was mad I'd have—I'd have!"

They strolled on again, with their faces toward home, but Rosy walked by Johnny this time, and Ned walked alone, a little ahead and strutting more than ever. Just to show that he was not afraid, oh, not afraid of anything, not he, he ran up and thrust his stick into a clump of bushes. With a thump and a bump and a snort a dreadful creature sprang out. For a moment Rosy and Johnny clung together with their eyes shut, too frightened to speak or move.

"Ma—a—," said the dreadful creature.

Then Rosy and Johnny opened their eyes and saw the dearest little red and white wobbly-legged calf that ever was.

On the way home Rosy and Johnny met Ned just at the edge of the woods, coming slowly and fearfully back.

"W—what was it?" he gasped.

"A teenty, tinenty calfe," cried Rosy, rather severely.

They walked on, Ned a little behind the others, with his hands thrust very deep in his pockets and his head drooping.

After a little while he said, in a small voice, "I guess I'm not very brave after all." But surely that was a brave thing to say, for it was always hard for Ned to admit that he was in the wrong.

Johnny smiled. "Pshaw," he said, "you're as brave as I am. I was awful scared. I s'pect I'd have run, too, but my feet wouldn't go."

It was a kind thing to say, but we doubt it. We doubt if Johnny would ever run away and leave a

smaller, weaker thing than him self in danger. Ned doubted it too.

"After this I'm going to try not to run when I am scared," he said, very slowly and humbly.—Mary Machall Parks.

"Hear Mother's Prayer."

An old soldier, who for many years has been a powerful influence in leading men into a true life, relates the following touching incident, which illustrates how far the light of a mother's influence may shine.

A company of young men who had escaped a terrific charge from the enemy in one of the fiercest battles of the Civil War were picking their way across the blood-deluged and death-strewn field to rejoin their company. All about lay the dead, and from every side came the heart-rending cries and groans from the wounded and dying.

One noble-faced young fellow, whose life was fast ebbing away from a great wound in his side, particularly attracted the attention of the party. The dying boy, too weak to call out, had lifted himself upon one arm, and was feebly beckoning the passer-by to come to him.

Thinking possibly the poor fellow wanted water, or desired to send some message home, one went over to him. Bending down and putting his ear close to the parched lips, he heard these words: "Pray for me, oh, pray for me! I am dying."

"And then," said he, "it almost broke my heart to be compelled to refuse this last request of a dying soldier. I could give no ray of light to that soul struggling for help; for I had no light of my own, and I had not yet found Him who is the Light of the world."

"Sadly and in tears I was compelled to say, 'Comrade, I can't pray; you must pray for yourself.'"

"He looked hopeless and sad for a moment. Then he closed his eyes and began to move his lips in prayer."

"I bent closer to catch his words. As I did so, I heard this wonderful prayer, the most touching and eloquent, it seems to me, I have ever heard:

"O God, hear mother's prayer! O God, answer mother's prayer!"

"A moment after, a look of sweetest peace came over his face. He opened his eyes once more, seeming to thank me for staying by him, and then closed them for the last time."

"This was more than thirty years ago, yet it seems as only an hour since that dying boy helped me to find that light by which a Christian mother helped her boy

along the dark pathway of death into the light of hope."—Rev. O. O. Pierce, in Christian Endeavor World.

"The Village Where No One Lives."

Probably no more fascinating tale of the wild North has ever been told than the true story of the founding and deserting of "the Village Where No One Lives." This was an Eskimo boom town of three thousand inhabitants, built up in a few weeks through a strange combination of circumstances. When years ago more than thirty whaling vessels were caught by the arctic ice and deserted by their crews north of Bering Straits the Eskimos of that region found a bonanza. They flocked thither in the dead of winter and formed a village of some three thousand in the neighborhood of the deserted ships. A season of wild loot followed, and the little men became possessed of what was to them vast wealth in iron, wood, weapons, and food. It seemed as if the Eskimo millennium was at hand and the new city might be a continuing one and lead the Eskimos well along in the path to civilization. That the barbarian can not thus acquire civilization, however, was demonstrated in what followed, and it might well be a lesson to all who believe in the sudden rise of inferior races. Quarrels and dissensions arose among the people of the village, and when the spring sun came it looked down upon a scene of ruin and trouble indescribable. The village was deserted by its inhabitants as soon as there came an opportunity to travel, and to this day it is known among the tribesmen as "The Village Where No One Lives." It is now to them a place of ghosts, to be avoided at all hazards. Traces of this village still exist on the arctic coast.—Selected.

The Mother of the Wesleys.

She was very beautiful, and was married at nineteen to a country clergyman. She bore him nineteen children. To the end of her long life her sons, especially John, looked up to her and consulted her as the best friend and wisest counsellor they could have. The home over which Mrs. Wesley ruled was free and happy, and as full of healthful play as any home in the holidays, and yet orderly and full of healthful work as any school. The odious noise of the crying of children was not suffered, but there was no restraint on their gleeful laughter. She had many wise rules, which she kept to steadily. One of these was to converse alone with one of

her little ones every evening, listening to their childish confessions and giving counsel in their childish perplexities. She was the patient teacher as well as the cheerful companion of her children. When some one said to her, "Why do you tell that blockhead the same thing twenty times over?" she replied, "Because if I told him only nineteen times I should have lost all my labor." So deep was the hold this mother had on the hearts of her sons that in his early manhood she had tenderly to rebuke John for that fond wish of his to die before she died. It was through the bias given by her to her sons' minds in religious matters that they acquired the tendency which even in early days drew to them the name of Methodists. In a letter to her son, Samuel, when a scholar in Westminster, she said: "I would advise you as much as possible to throw your business into a certain method, by which means you will learn to improve every precious moment, and find an unspeakable facility in performance of your respective duties." This method she went on to describe, exhorting her son in all things to act upon principle; and the society which the brothers, John and Charles, afterward founded at Oxford is supposed to have been in a great measure the result of her exhortations.—Ex.

Armor-Plated Boys.

One of the chief means of protection to our great battleships are huge armor plates. It is important in these days that there should be armor-plated boys. A boy needs to be iron-clad on:

His lips—against the first taste of liquor.

His ears—against impure words.

His hands—against wrong-doing.

His feet—against going with bad company.

His eyes—against dangerous books and pictures.

His pocket—against dishonest money.

His tongue—against evil speaking.

The Christian armor on her citizens gives more security to the nation than all the armor plates that are on her ships.—Central Advocate.

Filial Gratitude.

Be grateful to your parents. Consider how much you owe them. The time has been and it was not a long time past, when you depended wholly on their kindness, when you had no strength to make a single effort for yourself, when you could neither speak nor walk and knew not the use of any of your powers. Had not a parent's arm supported

you, you must have fallen to the earth and perished. To your parents you owe every comfort; you owe to them the shelter you enjoy from the rain and cold, the raiment which covers and the food which nourishes you. While you are seeking amusement or are employed in gaining knowledge at school, your parents are toiling that you may be happy, that your wants be supplied, that your minds may be improved, that you may grow up and be useful in the world. And when you consider how often you have forfeited all this kindness, and yet how ready they have been to forgive you and continue their favors, ought you not to look upon them with the tenderest gratitude?—S. Reed.

Mississippi Legislature.

THE EVENING NEWS WILL GIVE THE NEWS AS IT HAPPENS.

The Evening News contains from day to day full legislative proceedings. It prints all the news that's fit to print while it is news. It will mail while Legislature is in session, from this date, Jan. 18, postage prepaid:

Evening News for session.....\$1 00
Evening News per month..... 50
Weekly News for session..... 25
Weekly News one year..... 1 00

Payments must be in advance.
Address, EVENING NEWS,
Jackson, Miss.

WANTED.

A situation. Qualifications: The English branches, elocution, and physical culture. Post graduate of one of the best schools. Normal training on English branches. Elocutionary and physical-culture training in best School of Oratory, and by a noted specialist. Splendid reciter. High references. Eight years' successful experience in teaching. Address (Miss) L., Box 325, Wagoner, Indian Territory.

Church Directory.

Bishop John C. Keener, D. D., 1007 Duane street.
Bishop H. C. Morrison, D. D., Prytanis and Napoleon avenue (river side).
New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.
Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence, 40 Harmony street.
Bayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkerson, pastor; residence, 526 Pitt street; E. N. Evans, Sup., 1334 Eighth street.
Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Means, pastor; residence, 1422 Harmony street.
Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.
Dryades Street, Dryades, between Eulerpe and Felicity; Rev. Wm. Schult, pastor; residence, 1720 Dryades street.
Burgundy Street, 2549 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.
Parker Memorial, Magazine street and Peters avenue; Rev. K. W. Dodson, pastor; residence, 734 Nashville avenue.
Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes, pastor; residence, 604 Carrollton avenue.
Algiers, Lavergne street, corner Delaronde; Rev. J. A. Henry, pastor; residence, 214 Seguin street.
N. O. City Mission, 1026 Tchoupitoulas street; Rev. J. W. Reed, pastor; residence, 1026 Tchoupitoulas street.
McDonoughville, Rev. S. L. Riggs, McDonoughville, La.

OTHERS
DISCUSS
THEM

200-EGG-PER-YEAR

White Wyandottes

WE
POSSESS
THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

PRICES

\$3.00 per 15
\$5.00 " 30
\$7.00 " 45
\$15.00 " 100

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

Send for Folder, "Seven Points About Acme White Wyandottes"—FREE

HIGHEST
GRADE
EGGS

Acme Poultry Plant

JNO. W. BOSWELL, Jr., Manager

EAST NASHVILLE, TENN.

AT
LIVING
PRICES

METHODIST HISTORY.

Methodism, A History of. Comprising a View of the Rise of This Revival of Spiritual Religion in the First Half of the Eighteenth Century, and of the Principal Agents by Whom It Was Promoted in Europe and America; with Some Account of the Doctrine and Policy of Episcopal Methodism in the United States, and the Means and Manner of Its Extension Down to A.D. 1884. By Holland N. McTear, D.D., one of the Bishops of the Methodist Episcopal Church, South. 8vo. 632 pp. 41 Fine Steel Portraits. Price: Without engravings, cloth, \$2; with engravings, cloth, \$2.50; half morocco, marbled edges, \$3; Turkey morocco, gilt edges, \$4.

Methodism, A Short History of. By John W. Boswell, D.D. 12mo. 100 pp. 1.00

Methodism in Alabama, A History of. By Rev. Anson West, D.D. Large 8vo. 700 pp. 1.50

Early Methodism in the Carolinas. By Dr. A. M. Ohlertberg. Royal 8vo. Illustrated 1.50

Methodism in Mississippi, A Complete History of Methodism as Connected with the Mississippi Conference of the Methodist Episcopal Church, South. By Rev. John G. Jones. Vol. I. From 1792 to 1817. 12mo. 1.50

Methodism in South Carolina, A History of. By Rev. Albert M. Shipps, D.D. 12mo. 1.00

Methodism in Tennessee, A History of. By Rev. John B. McFerrin, D.D. In three volumes. 12mo. Per volume. 1.00

Methodism in Texas, A Brief History of. By Dr. Homer S. Thrall. 304 pp. 12mo. 1.00

Methodism in the United States, A Short History of. By Rev. W. P. Lovejoy. Paper. 50c

Methodist Episcopal Church, Disruption of the—1844-1846. Comprising a Thirty Years' History of the Relations of the Two Methodisms. By Edward H. Meyer, D.D. 12mo. 1.50

Perhaps no man was better qualified to write upon this subject, since no one probably was better acquainted with the matters discussed in this book. It is therefore as nearly as possible an authoritative statement of facts and principles as maintained by the Methodist Episcopal Church, South.

Methodist Union. Threatened in 1844, Formally Dissolved in 1844. By Rev. W. P. Harrison, D.D. Paper, 40 cents

"The ablest presentation of the Southern case that has ever been made."—Dr. C. E. Marshall. "We hope that every Methodist, at least every Methodist family in the South, will obtain a copy of this book."—Richmond Christian Advocate. "Our whole country owes Dr. Harrison a debt of gratitude for the able, manly way in which he has brought out the facts of history."—Prof. R. W. Jones, LL.D., University of Mississippi.

Methodism, A Constitutional History of American Episcopal. By John J. Tigert, D.D., LL.D. Large 8vo. 1.50

"Lucid, exact, fair, historical."—Bishop Keener. "Our common Episcopal Methodism is under large obligations to Dr. Tigert for the fruits of exhaustive research in so important and fruitful a field."—Bishop Nind, of the M. E. Church.

The Making of Methodism; Studies in the Genesis of Institutions. By John J. Tigert, D.D., LL.D. Royal 8vo. Illustrated. Pp. xiv-177, fully indexed. 1.00

Publishing House of the Methodist Episcopal Church, South,
Nashville, Tenn.; Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS:

ONE COPY, one year, \$2.00; six months, \$1.00.
To preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. B. Keener,
D. D.; Rev. F. N. Parker, D. D.; Rev. John T.
S. Wye, D. D.

MISSISSIPPI CONFERENCE.—Rev. T. W. Adams,
Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE.—Rev. W.
E. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev.
H. C. Morehead.

Thursday, March 10, 1904.

HERESY-HUNTING OUT OF DATE.

There was a time in the history of the Church when a man who was heretical—unsound in the faith, or who undertook to subvert the faith—was not tolerated in the communion. It was so in the early days. St. Paul's instruction to Titus was: "A man that is a heretic, after the first and second admonition reject; knowing that he that is such is subverted, and sinneth, being condemned of himself." In later years heresy was so intolerable as to be regarded as a capital offense. Heretics were arbitrarily adjudged guilty, and condemned to death at the stake, or by some other fearful method.

Times have changed. Men no longer suffer death or bodily harm, for contradicting the Church or holding to and propagating opinions at variance with the teachings of the Scriptures. On the contrary, the treatment of heretics has gone to the opposite extreme. A known heretic, if he belongs to any denomination of Christians, is lifted at once into notoriety, and if hard pressed by those who would maintain the faith, he is proclaimed the victim of persecution and receives the sympathy of a large class of people.

Heresy-hunting, we are told, is a business out of date. That may be so, but heresies abound, and heretics are tolerated in the Churches. It is a matter of no moment to hundreds and thousands of people that men occupying high places in the Church give utterance to sentiments utterly subversive of the truth as set forth in creeds and confessions supposed to be founded on the Word of God. In other ages men who put forth strange doctrines were regarded as dangerous—corrupters of the truth. Manifestly, such men have no place in the Church. What place has one in the Church who denies the divinity of our Lord, or the inspiration of the Holy Scriptures? or who sets aside the prime doctrines of

the gospel—sin, atonement, the resurrection, general judgment, and the future punishment of the wicked?

There is no need to go hunting for men who are tainted. They abound—the more part only slightly—but a few are unsound through and through. They are not only tolerated, but invited into our Churches, and hold forth before religious audiences as if they were thoroughly orthodox and endorsed. A prominent man, a Presbyterian, left the Church because his doctrinal views underwent a change. He joined the Unitarians. But he is again in the evangelistic field, so far as anybody knows, without recanting his Unitarianism, and is to day holding meetings in orthodox Churches. This shows how little importance men attach to soundness in the faith.

What would we do with such men? Banish them? No. Burn them? No. Nor would we put them to death in any way. But we would follow St. Paul's instructions. We would reject them. We would have no fellowship with them. Whether heresy hunting is out of date or not, heresy is as dangerous to day as it ever was.

THE COMMON ORDER OF WORSHIP

The common order of worship as formulated by a Joint Commission from the Methodist Episcopal and Methodist Episcopal Church, South, has been officially published, and takes the place of the old order as set forth in the Discipline. We publish it in our issue of this week. So far as the order itself is concerned, it is orderly, but, in at least one respect, it will fail to secure the object the General Conferences had in view in ordering the Commissions. That object was to secure uniformity in the conduct of public worship in all Methodist Episcopal Churches. In the order as promulgated there are four parts that "may be used or omitted." These parts are "inclosed in brackets." One congregation may use these parts; another may not. The pastor of a Church may use them, but when the presiding elder pays his official visit, he may dispense with these parts "inclosed in brackets," and thus destroy the uniformity, and confuse the congregation.

The Commissioners evidently had in mind the city and country Churches, and their work will please both. It gives the city Churches "scope and verge enough," and binds no burden on the country brethren. And in view of the fact that both city and country pastors sometimes pray immediately after the sermon, and sometimes sing, the

"common order" generously allows them to do as they please. But if one pastor prays and another sings, there is no uniformity.

The order allows no discretion in the benediction. It positively enjoins the Apostolic (II. Cor. xiii, 14). We wonder what those brethren who for twenty years have been pronouncing a benediction of their own, or some other than the authorized, will do. What will those brethren do who close the service with prayer, both preacher and people standing? The first man, high or low, who violates this order, should "be labored with." And let all the preachers say, Amen!

CENTENARY COLLEGE.

Our attention has been called to the fact that, in addition to the action of the Progressive League of Shreveport with reference to the removal of Centenary College, of which we made mention last week, "there was another action on the day after—very important," that we failed to notice. We do not know what is referred to, unless to the fact that the proposition of the Progressive League to levy a tax for the purpose of raising money for a Church school was discovered to be unconstitutional, and had to be abandoned. We saw no notice of this in the dispatches, but we were informed of it by a friend too late for notice in last issue.

If there was an action other than the one noted above, we would be glad to receive a copy of it. As we keep no file of the dailies, we can not now lay our hands on it. We will be glad to print any facts connected with the movement, but we do not desire a general discussion of the subject at this time. An official communication from the Commission of the Louisiana Conference would be in place.

DR. R. Q. MALLARD.

This eminent Presbyterian minister and servant of Christ died at his home in New Orleans on Thursday, March 3. His death was quite unexpected. He had a rather severe spell of sickness several weeks ago, but recovered sufficient to go about and attend to his business. His strength, however, was not equal to the work, and he relapsed, living, we believe, less than a week after he was last stricken. Dr. Mallard was a tower of strength to Protestantism in general, and to his own beloved Church in particular, in this city, with which he has been identified for about forty years, in the capacity of pastor and editor of the Southwestern Presbyterian. His ability was recognized by the whole Church, as

evidenced by the fact that he was once elected Moderator of the General Assembly—the highest official position attainable. At the time of his death he was pastor of the Napoleon Avenue Church, and one of the editors of the Southwestern Presbyterian. It was our pleasure to know Dr. Mallard. We esteemed him very highly as a man, as a Christian, and as a preacher of the gospel.

HOW READEST THOU?

The following statement appears in the Christian Advocate (New York), of March 3:

Bishop Goodsell has ratified the action of the board of presiding elders of Genesee Conference in its appointments of L. F. Congdon, D. D., to the principalship of Genesee Wesleyan Seminary, at Lima, N. Y., and of S. A. Moree, D. D., to the presiding eldership of Niagara district, to succeed Dr. Congdon.

This reads very much like relegating Episcopal supervision to an advisory board. True, the final authority is the Bishop. But suppose he does not see fit to ratify the action of the board? The board would feel insulted, or declare itself snubbed. We may expect something of that character down South when the Bishop's cabinet becomes a legal body—an advisory board, whether made up of preachers entirely, or of preachers and laymen, half and half. Just as certain as we take our cue from the Northern Methodists, we will have, in due time, all sorts of kinks in our itinerancy. How readeest thou?

OUR ORPHANS' HOME.

Our brethren of Mississippi are to be congratulated in making such a complete success in the establishment and management of an Orphans' Home. The Board of Directors are wise and faithful and guard well the interests of the Home. A new dormitory is a necessity, and the directors have planned to erect a substantial brick structure. With this end in view they have put an agent in the field who will give his entire time to the work. They knew their man, and laid the burden on Rev. W. T. Griffin. He will succeed. And we dare say nobody will suggest that they made a mistake in electing Rev. W. S. Shipman as manager. He is one of our best men—clear-headed, and prudent, and will manage affairs with discretion. The Home is in safe hands.

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

PERSONAL.

Dr. J. W. Lewis, presiding elder of the Jackson district, is cheered by the prospect of a good year throughout his bounds.

Rev. J. E. Gant has been employed as supply on the Bethel Circuit, North Mississippi Conference, and has taken charge of the work.

Rev. Ben P. Jaco is more and more in love with Grenada and its people. He voices the sentiment of many others when he attributes virtue to the living water with which the town is supplied.

The annual meeting of the H. M. S., Louisiana Conference, will be held in Alexandria, La., April 7-10. Owing to an error, the time was announced in our last issue as March 7-10. See notice on the fifth page.

Rev. W. L. Hightower has been elected manager of Founder's Hall at Millsaps College, and has accepted the position. Those desiring to communicate with him will please address their favors accordingly, Jackson, Miss.

Revs. J. F. Foster and J. M. Henry started on their eastern tour on Monday evening, the twenty-ninth ultimo. They were booked to sail from New York on the eighth. We have the promise of some account of their journeyings.

We had the pleasure of meeting in the city Rev. D. J. Weems, financial agent of Galloway College, Searcy, Ark. He was here in the interest of the school, and succeeded to some extent. Brother Weems and this editor were co-laborers in the Arkansas Conference more than twenty years ago.

Dr. F. N. Parker, of the Shreveport district, dropped in to see us last Saturday. He is in fine health, and reports the district as advancing—every charge, so far visited this year, doing better than last in supporting the preachers, going from one hundred to one hundred and fifty dollars above last year's salaries.

Rev. Eugene Johnson, presiding elder, sends a cheering note from Holly Springs district. Reports on the first round, just closing, are better than last year, and in some instances, salaries have been increased. Prospects are bright for a general revival; preachers and people are pleased, and all are hopeful and cheerful.

We acknowledge an invitation to attend the celebration of Founders' Day, Tulane University, Thursday, March 10, at half-past two in the afternoon, in Tulane Theatre. Bishop Galloway will deliver the principal address. Other addresses will follow, one by an alumnus, and one by a student. President Alderman will make a statement.

Rev. J. O. Bennett, presiding elder of the Arcadia district, sends us a full and complete programme of his District Conference and Missionary Institute. He extends a cordial invitation to the editor to be present, and though the dates in the programme seem to be occupied, he

promises us an opportunity to represent the ADVOCATE.

Rev. D. E. Kelly, now in his fourth year at Boyce, La., is much encouraged in his work. He has recently organized an Epworth League, with forty members. The Church appreciates his labors, and has shown it by raising his salary one hundred and fifty dollars above what it was last year. This speaks well for both preacher and people.

Rev. J. C. Park is successfully leading the campaign in the Aberdeen district, and the work advances. He says: "A larger provision for ministerial support, new parsonage and Church enterprises, some conversions in regular services, and an increase in membership are some evidences of immanent forward movement." We thank him for kind words in behalf of this ADVOCATE. The preachers of the district promise a campaign in its favor. Already some have succeeded.

Bishop Galloway, by unanimous vote of the Legislature of Mississippi, was invited to address the Legislature in joint session on the occasion of the memorial services in honor of Senator W. B. Walker, whose sudden and untimely death cast a gloom over the Capital City of the State. The Bishop's tribute was beautiful and touching. Senator Walker was a devout Christian, an active Methodist, and one of the stewards of our Church at Aberdeen. He was a popular and useful citizen. We will publish the Bishop's address next week.

A Stricken Home.

Feb. 9th (1904) death visited the parsonage at Paris, Miss., and took therefrom little Lottie, child of the pastor, R. T. Nolen, and wife. She was the only girl and youngest of a large family of children. She was some three and a-fourth years old. Was bright, mentally, pretty and affectionate; hence was the pet and pride of the home. Lottie made a brave fight for life for nine days, but then God took her. The pure little life that had never known sin was swallowed up into life eternal. The sweet little girl has been caught up into heaven, there to await the coming of the other members of the family. "For so he giveth his beloved sleep." JNO. W. BELL.

Church Dedication.

Bishop H. C. Morrison, D. D., will dedicate the Methodist Church in Franklin, La., Sunday, March 20, 1904. Former pastors are cordially invited to be present on that occasion. J. I. HOFFPAUR, P. C. Franklin, La.

Information Bureau

DEAR DOCTOR BOSWELL: The New Orleans Preachers' Meeting requests the publication, for the benefit of those of your readers who may visit the St. Louis Exposition, of the statement that there will be an Information Bureau for the benefit of Methodist visitors at the Centenary Church, which is near the Union Station, and can easily be found by inquiry.

W. W. DRAKE, Sec.

It is the Surer Way

Have your cake, muffins, and tea biscuit home-made. They will be fresher, cleaner, more tasty and wholesome.

Royal Baking Powder helps the house wife to produce at home, quickly and economically, fine and tasty cake, the raised hot-biscuit, puddings, the frosted layer-cake, crisp cookies, crullers, crusts and muffins, with which the ready-made food found at the bake-shop or grocery does not compare.

Royal is the greatest of bake-day helps.

ROYAL BAKING POWDER CO., NEW YORK.

A Booklet.

Rev. H. H. Smith, of Walkerton, Va., has arranged in good order a large number of passages of Scripture for the use of Sunday-schools and young people's societies. The booklet will help to fix important Scripture truths in the mind, and stimulate the study of the Word of God. It has been favorably noticed by some of our leading men, and its wide circulation will do good. Those interested will do well to address the author for price, terms, etc.

A Lamented Death.

A friend sends the following notice of the death of a good and faithful Christian:

Died—At Melville, La., on Feb. 24th, 1904, Samuel H. Butler, a native of Scotland, born in Edinburgh, Aug. 18th, 1833, and removed to Louisiana at the age of sixteen. Deceased became connected with the M. E. Church, South, at Clinton, La., in early manhood, and has ever since been a faithful worker for Church and Sunday-school, wherever he resided. At the beginning of the war, he enlisted in the Sixteenth Louisiana volunteers infantry regiment and served throughout the war, surrendering with Randall Gibson's brigade. He leaves a widow, five daughters and one son to mourn his death. His remains were accompanied to their last resting place by the local lodge I. O. O. F. of which he was at the time of his death Noble Grand.

WANTED.

A preacher to take charge of a circuit that will pay about \$425 for the balance of the year; a fairly good parsonage. Write to the undersigned at Meridian, Miss. I want a man who will devote his entire time to the work.

W. M. SULLIVAN,

An Appeal.

DEAR BROTHER: We come to you with an appeal for aid. On Saturday night, Feb. 6, a cyclone passed through our little village, completely wrecking the Methodist Church and tearing away a portion of the parsonage.

The members here not being financially able to rebuild without assistance, is the reason we call upon you to ask the different churches in your charge to give whatever amount they may feel able. Any amount, though it be ever so small, will be thankfully received, and we pray the Heavenly Father to let his richest blessings rest upon you and your charge.

Any contributions sent me at this place will be acknowledged through columns of NEW ORLEANS ADVOCATE. I am, Yours in Christ.

JOHN W. RAMSEY,
Pastor.

Arkabutla, Miss., Feb. 20, 1904.

[This appeal, we understand, is endorsed by the presiding elder, Dr. W. T. J. Sullivan.—Ed.]

Louisiana Conference Board of Church Extension.

The Executive Committee of the Board of Church Extension of the Louisiana Conference is hereby called to meet at the parsonage in Monroe, La., on Wednesday, March 16, 1904, at 11 A. M.

All who have applications for aid from the Conference or General Boards, or from the Woman's Board, will please have them in the hands of the secretary before the day of meeting. The address of Rev. James Ivy Hoffpaur, secretary, is Franklin, La.

JOHN T. SAWYER,
President.

Easter Sunday Service.

DEAR ADVOCATE: Please find below a programme for Easter Sunday service. Special attention is called to this service in the bounds of the North Mississippi Conference. Please, brethren of the ministry, observe this day in the interest of your young people, if at all practicable. Put the Epworth League before your people, and do your best to arouse the whole church to its importance. The object of the service is to awaken fresh interest among our people in this arm of church work, and to urge the church to greater diligence in saving our young people from the blight of worldliness by giving them something to do. At the conclusion of the service take a collection for League work, retaining 50 per cent. at home for your local League work, and sending the other 50 per cent. to B. P. Jacob, Grenada, Miss., for the use of the Conference League Board. We plead earnestly for an observance of this day for our young people.

T. W. LEWIS,
B. P. JACO.

P. S.—The North Mississippi Epworth League Institute will be held May 11-13. All friends will please take notice. The place will be announced later.

YOUNG PEOPLE'S DAY SERVICE.
EASTER SUNDAY, APR. 3, 1904.

Leader: ———

Easter Thought: The New Life of the Church, Young People in Christ's Service.

ORDER OF SERVICE.

1. Voluntary (organ).
2. Song No. 262, Y. P. H. No. 2. Full Choir.
3. Prayer.
4. Scripture Lessons. The 23rd Psalm. Recited by young person. The Beatitudes. Recited by young person.
5. Duet or solo. No. 135, Y. P. H. No. 2.
6. Song No. 163, Y. P. H. No. 2. Full Choir.
7. Address or paper: Jesus' Call to Young Men; Example, The Young Ruler.
8. Song No. 177. Full Choir.
9. Address or paper: A Young Woman's Place in Christianity; Example, Mary at Jesus' Feet.
10. Song No. 14, Y. P. H. No. 2. Full Choir.
11. Address: The Epworth League. By Pastor or Leader. Give information as to nature and design of several departments, and especially the Reading Course and Era, taking order for them.
12. Song No. 7, Y. P. H. No. 2. Full Choir.
13. Collection. By young ladies.
14. Doxology.
15. Benediction.

New Albany Circuit.

At the last Annual Conference, Bishop Smith read us out for New Albany circuit, and to it we came, and entered upon the work at once, filling my first appointment after Conference. Have not missed but one, and that was last Sunday, and we were rained out. It rained all the morning. I have visited forty-three families. Received two into the church, with more to follow. Last Thursday we were agreeably surprised. The wind began to blow. It blew from the south, east, and northwest. It came with a whirl, and blew in flower, meat, potatoes, sugar and coffee, sweet pickles, and a sumptuous dinner was spread, of which all partook freely. These good people know how to make glad the hearts of the itinerant and his family, and there are yet signs of a continued storm. My wife has a horror for storms, but this kind she enjoys. May the good Lord reward these good people an hundredfold in this time, and in the world to come eternal life; and enable this happy pastor to do the most faithful and efficient service of his life. We have gotten six new subscribers for Go Forward, and feel sure that our foreign and domestic mission assessment will be paid in full by the first of April. May the rich blessing of God attend our labors this year, and give us a rich harvest of souls! Pray for us, and come to see us, Mr. Editor.

B. P. FULLILOVE.

Church Extension Notice.

The Executive Committee of the North Mississippi Conference Board of Church Extension will meet at Carrollton, Miss., March 23, 1904.

All applications to the General Board must come before this committee for endorsement. Application blanks may be obtained from J. R. Bingham, Carrollton, Miss. These blanks should be filled out carefully, and sent to me at Booneville, Miss., by March 21.

W. C. HARRIS, Sec.

W. S. Harwood's "The Blacksmith Nation"; or, The Story of a Bar of Iron" in the March St. Nicholas will be read with interest—and profit—not only by the older boys among St. Nicholas' friends, but by the lads' fathers too. It is a clear and concise statement of the progress of a bar of iron from the ore to the finished product; and it also presents forcibly the fact of our country's advancement to the forefront in the world's greatest industry—the manufacture of iron and steel.

DR. J. S. HILL, the Whisky, Tobacco and Morphine Specialist, has removed his office from Greenville, Ill., to Greenville, Texas.

THE
WORLD'S FAIR
ROUTE.

THROUGH SLEEPERS
NEW ORLEANS TO ST. LOUIS
Without Change.

Lve. New Orleans..9:10 am 7:30 pm
Arr. St. Louis.....7:36 am 7:04 pm

The Shortest and Best Line.

Superb Dining Car Service on All Trains.

Library Observation Cars.

MAKE NO MISTAKE!

Our trains leave from depot, foot of Press street, at 9:10 a. m. and 7:30 p. m. Take Catondelet car on Carondelet or Bourbon Sts.

Ticket Office: 229 ST. CHARLES ST.,

Cor. Gravier, opp. Postal and Western
Union Tel. Co.

Phone 3639-11.

LUIGEN ROLLAND, A. T. A.

F. E. GUEDEY, D. P. A.

Going
East
or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T. P. A., Houston, Texas
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. K. BRIDLEY, D. P. A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co. L. W. R. R.

---SUNSET ROUTE---

Superior Through and Local Service
TO

LOUISIANA, TEXAS, MEXICO, NEW
MEXICO, CALIFORNIA, and
PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars,
Compartment and Observation Sleepers.
Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. C. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York.

Leave New Orleans Every Wednesday,
9:00 A. M.

New Orleans and Havana, Cuba.
Leave New Orleans Every Saturday at
Noon.

For Further Information Apply to
Any Agent of the Company, or,
W. H. MASTERS, Traffic Manager,
F. S. DECKER, Ass't Gen'l Pass. Agt.,
New Orleans, La.

4 IMPORTANT GATEWAYS

2 - Fast Trains - 2
Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled
Buffet Sleepers. Handsome
New Chair Cars. Seats for
Only Line Running Through
Coaches and Sleepers to New
Orleans Without Change.

DIRECT LINE TO

Arizona,
New Mexico,
AND California.

L. S. THORNE, E. P. TURNER,
Third Vice-Pres't General Pass.
and Gen'l Mgr., and Tr. Agt.
DALLAS, TEXAS

There's Health IN Lemon Juice.

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. **MOZLEY'S LEMON ELIXIR** is an ideal laxative; made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50c. per bottle at all drug stores

Mozley's Lemon Elixir

Made of Lemons.

THE NEW HYMN BOOK!



BY THREE FAMOUS COMPOSERS
DOANE, KIRKPATRICK AND MAIN
256 pages. 276 hymns with music.

One-half new songs that will never grow old.
One-half old songs that will always be new.
If you need a new hymn book you had better see

DEVOTIONAL SONGS

before making your choice.

Substantially bound in cloth, \$25 per 100.

THE BOOK ITSELF IS ITS BEST ADVERTISEMENT.

Returnable copies for examination mailed on request.
THE BIGLOW & MAIN CO., New York—Chicago.

I.C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET,
WHOLESALE DEALERS IN

Axes, Axle Grease, Bask ts, Blacking, Blank Books, Brooms, Brushes, Cages Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Saws, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing Tackle, Galvanized Ware, Tumbler, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oils, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce Pans, Seives, Soaps, Stoneware, Tacks, Tin Ware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

NEW ORLEANS MARKET. COTTON.

Low ordinary.....17 1/2
Ordinary.....13
Good ordinary.....14 5-16
Low middling.....14 15-16
Middling.....15 5-16
Good middling.....16 1/2
Middling fair.....16
Fair.....16 11-16

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:
Prime refined oil, in bbls, per gal.....37 1/2
Oil refined oil, in bbls, per gal.....36 1/2
Prime crude oil, loose, per gal.....33c
Prime C. S. cake, per ton, 2240 lbs.....\$24.75
Prime C. S. meal, per ton, 2,000 lbs.....\$26.25
Seed stock, per lb.....130c

Cotton Seed—

In sack, delivered at N. O., per ton, 2000 lbs. \$17
In bulk, delivered at N. O., per ton, 2400 lbs. \$16

EPWORTH LEAGUE DEPARTMENT.

BY REV. H. B. WATKINS, Lorman, Miss.

THE FEARN FUND.

The following letter from Rev. F. A. Grimes at Barlow, Miss., is given in full because it not only indicates a contribution, but the manner in which the collection was taken. The cause was presented to the League, and the Leaguers there and then made their pledges. This League has only a small membership. Mrs. F. A. Grimes, the pastor's wife, is the efficient president. The following is the letter:

Barlow, Miss., Feb. 22, 1904.
Rev. H. B. Watkins, Lorman Miss.—

DEAR BRO: Yours of the eighteenth instant received a few days ago. I presented the matter to the League yesterday, and they subscribed \$10.50. Perhaps we will get a little more, as some members were not present. When do you want it? Can collect and send it when wanted.

Your brother, F. A. GRIMES.

Rev. D. Scarborough, writing from West End, Meridian, says: "I will bring this matter before the League at an early date." "This is certainly a worthy cause, and should enlist every Leaguer in the Conference." This League pledged \$50 at Conference to missions in collection taken by Bishop Galloway.

Rev. M. M. Black, writing from East End, Meridian, says: "I heartily endorse the plan of the Leagues regarding Dr. Fearn, and will lay the matter before the League business meeting in March." Bro. Ernest Bennett is president of East End League, and Mrs. M. M. Black has charge of an interesting Junior League.

Miss Emma Cavett, writing from the First Church Jackson League, says: "I spoke to the League about the Fearn Fund, and they are anxious to give some amount on it. Mr. Will Hemingway is our president, and he says that at the next business meeting, which is about the first of March, they will decide how much we can give, and write you about it."

The Cane Ridge League, Lorman, Miss., will give \$15 to the Fearn Fund. This League has a membership of about fifteen.

Please let every League in the Conference take a hand in this cause. How much will your League give?

DISTRICT LEAGUES.

It is not too early for the district secretaries to begin planning to hold their district meetings. Some of our districts have enough Leagues to make a district gathering of Leaguers a very interesting and profitable affair. The following are the district secretaries in the Mississippi Conference League:

Meridian District—D. E. Bennett, Meridian; Forest District—Oscar M. Abney, Montrose; Jackson District—Miss Louise Bernard, Yazoo City; Brookhaven District—Miss Bessie Carruth, Auburn; Natchez District—Miss Mabel Love, Gloster; Vicksburg District—H. P. Henderson, Vicksburg; Seashore District—B. R. Blankenship, Columbia.

We very much trust that with the opening of Spring our Leagues in Winter-quarters will take on new life and do fine work after a long Winter's rest. One brother writes that his League "is a little lazy just now." Another says: "Our League has gone into Winter-quarters. I don't know whether we shall be able to reorganize or not." One League has gone into such seclusion during the Winter that the new pastor declares he can't find it anywhere. Let us pray for a revival of loyalty and energy among our young workers.

VIN-O-VITÆ,

"WINE OF LIFE"

For all Female Troubles.

No woman would neglect to curb the least irregularity of her functions if she understood the importance of it. By taking Vin-o-Vitæ all the critical periods of womanhood are passed with the least possible danger. Change of girlhood, irregularities, suppression or excessive menstrual flow; in the period prior to child-birth, and when ulceration or displacement are apt to cause trouble for the young matron; in the Change of Life, when most women suffer great afflictions; in all these periods Vin-o-Vitæ or Wine of Life is a perfect adjuster.

Perdido Station, Ala.

Dr. Granger Medicine Co., Chattanooga, Tenn.

Gentlemen—Accept my recommendation for your Vin-o-Vitæ (Wine of Life), as it did wonders for me, and is the life of every woman who takes it. I was in pregnancy when I commenced using it, had fainting spells, my back and hips hurt, and I commenced using your Vin-o-Vitæ and Liver Regulator, and now I have a baby girl, fat and pretty, and am glad to say I feel like a new woman. I am much stouter than I ever was, and the ladies all say "Your last baby has been your life," but I say no, it is Dr. Granger's Vin-o-Vitæ that has built me up.

Yours truly,
MRS. ALICE COMEDY.

Dr. Granger's Liver Regulator greatly assists the cure of Vin-o-Vitæ.

Vin-o-Vitæ for sale at all Drug Stores, \$1.00 a bottle, or sent on receipt of price. Write to

DR. GRANGER MEDICINE CO., Chattanooga, Tenn.



Rock Island
System

Choctaw, Oklahoma & Gulf RAILROAD.

One way,
\$6.50.
Round Trip,
\$10.00.

Memphis to—

Corsicana, Waco, Ft. Worth, Dallas, Gainesville, Greenville, Commerce, Sherman, Paris and all intermediate points.

One Way,
\$6.50.
Round Trip,
\$10.00.

Memphis to—

All points in Indian and Oklahoma Territories, and all points intermediate, in Arkansas, Missouri and Kansas.

Tickets on Sale,
March 1st and 15th.

To—

Amarillo, Houston, Galveston, Corpus Christi, San Antonio, Kerrville, Brownwood, Brady, San Angelo, Rockport, and all intermediates. \$8.00 One Way, \$13.00 Round Trip.

4 TRAINS DAILY—WEST—4 TRAINS DAILY.

Write—

J. N. CORNATZAR, General Agent,
Memphis, Tenn.

GEO. H. LEE, General Passenger Agent,
Little Rock, Ark.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH for TEETHING CHILDREN

On sale at all drug stores. Two sizes. 25c and 50c

Manufactured only by MALTWANGER-TAYLOR DRUG CO., ATLANTA, GA.

Colportage and Sunday-School Agency WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stars' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,

Colporter and Sunday-School Agent,
Winona, Mississippi.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

Borgundy.....	Mar.	13
Algiers.....	20	
Fa. lcty.....	27	
Louisiana Avenue.....	Apr.	3
Parc. r Memorial.....	10	
Plaquemine.....	17	
White Castle.....	18	
New Orleans Mission.....	24	
Carrollton.....	May	1
Mandeville.....	a. m.	22
Covington.....	p. m.	22
Dryades.....	June	29
Bidell.....	June	8
Garonde'et.....	12	
Bayne Memorial.....	a. m.	19
McDonoghville.....	p. m.	19

District Conference will convene at Algiers, at 10 a. m., Thursday, May 26.

WM. H. LAPRADE, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Mooringsport and Greenwood, at Greenwood.....	Mar. 28, 27	
Grand Cane, at Keithville.....	Apr. 2, 3	
Pleasant Hill, at Ben'ah.....	9, 10	
Pelican, at Mt. Pleasant.....	13	
Provencal, at Bayou Blue.....	16, 17	
North Bossier, at Doyline.....	23, 24	
First Church Shreveport.....	11 A. M., May 1	
Texas Avenue.....	8 P. M., 7	
Katchie, at Bell Bower.....	14, 15	
Hornbeck, at Holly Grove.....	15, 16	
Boo Ami, at Carson.....	21, 22	
Leesville.....	22, 23	
DeRidder, at Rose Pine.....	24	
Many at New Hope.....	28, 29	
Gilliam, at Munsterlyn's.....	June 4, 5	
Mansfield.....	11, 12	
Conehatta, at.....	12, 13	
Lahtite and Lake End, at Lake End.....	18, 19	
North Bossier, at "alker's.....	19, 20	
Benton, at Alden Bridge.....	25, 26	
Zwolle, at.....	July 2, 3	
Wesley, at.....	9, 10	
DeSoto, at.....		

District Conference at Mansfield, June 2-5.

J. B. MOORE, P. E.

Mansfield, La.

NORTH MISSISSIPPI CONFERENCE.

GREENADA DIST.—SECOND ROUND.

Water Valley, Wood Street.....	Mar.	13
Water Valley, Main Street.....	20	
Oxford station.....	20, 21	
Greenada circuit, at Spar'a.....	26, 27	
Greenada station.....	27, 28	
Elzey circuit, at Hurricane.....	Apr. 2, 3	
Water Valley circuit, at Pine Flat.....	9, 10	
State Spring, at Crose Roads.....	16, 17	
Pittsboro circuit, at Chapel Hill.....	16, 17	
Charleston and Oakland, at Oakland.....	22, 23	
Harrison, at Bethel.....	23, 24	
Toccoola, at Midway.....	30, May 1	
Paris.....	7, 8	
C. Greenville, at Antioch.....	14, 15	
Water City and Srahmore.....	21, 22	

The District Conference will be held at Charleston, May 26 to 29.

JNO. W. BELL, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Olive Branch.....	Mar. 12, 13	
Holly Springs station.....	20, 21	
Red Bank.....	26, 27	
Holly Springs circuit.....	Apr. 2, 3	
Byhalia.....	9, 10	
Shawnee.....	16, 17	
Corneraville.....	23, 24	
Waterford.....	30, May 1	
Pontotoc.....	7, 8	
Randolph.....	9	
Bethel.....	11	
Mt. Pleasant.....	14, 15	
Abbeville.....	21, 22	
Potts Camp.....	23, 24	
Ashland.....	June 2, 3	

District Conference at Abbeville, May 3, 4, 5.

EUGENE JOHNSON, P. E.

CORINTH DIST.—SECOND ROUND.

Booneville station.....	Mar. 5, 6	
Corinth station.....	12, 13	
Inta station.....	19, 20	
Corinth circuit, at Gain e Chapel.....	26, 27	
Kearns' circuit, at Bizeni.....	29	
Iuka circuit, at Hebron.....	Apr. 2, 3	
Jonesboro circuit, at Camp Ground.....	9, 10	
Ripley and New Hope, at Jacob's Chapel.....	12	
New Albany and Ingomar, at New Albany.....	14	
New Albany circuit, at Mt. Olivet.....	16, 17	
Guntown and Baldwin, at Pleasant Valley.....	22	
Blue Springs circuit, at Bone Springs.....	23, 24	
Montachie circuit, at Center Star.....	30, May 1	
Booneville circuit, at Blackland.....	7, 8	
Bolmont circuit, at New Hope.....	14, 15	
Wheeler circuit, at Ashbury.....	21, 22	
Burnt Mills circuit, at S'poom.....	27	
Marletta circuit, at Palestine.....	28, 29	

W. O. HARRIS, P. E.

DURANT DIST.—SECOND ROUND.

In Part.

Durant.....	Mar. 5, 6	
Pickens, at Goodman.....	12, 13	
Satila, at Clear Branch.....	19, 20	
Ebenezer, at Bethany.....	26, 27	
Tobula, at Tchula.....	27, 28	
Chester, at Chapel Hill.....	Apr. 2, 3	
Sturges, at Big Creek.....	9, 10	
Lexington.....	16, 17	
Ac.erman, at Wier's.....	23, 24	
Koschako station.....	30, May 1	

W. S. LAGRONE, P. E.

Dr. Weaver's Syrup and Cerate.
Successful treatment for blood and skin diseases.

COLUMBUS DIST.—SECOND ROUND.

Columbus circuit, at New Hope.....	Mar. 28, 27	
Columbus, Second Church.....	27, 28	
Crawford circuit, at Artesia.....	Apr. 2, 3	
West Point.....	10, 11	
Starkville.....	16, 17	
Starkville circuit, at Lebanon.....	23, 24	
Columbus First Church.....	May 1, 2	
Hebron circuit, at.....	7, 8	
Macon.....	8, 9	
Brooksville circuit, at.....	12	
Winatonville circuit, at.....	14, 15	
Shnqualak circuit, at.....	16, 16	
Mayhew and Tibbee circuit, at.....	21, 22	
Cumberland circuit, at.....	June 4, 5	
Cedar Bluff circuit, at.....	11, 12	

J. W. DORMAN, P. E.

SARDIS DIST.—SECOND ROUND.

Como.....	Mar. 5, 6	
Sardis.....	12, 13	
Hernando and Hines, at Hines.....	19, 20	
Pleasant Hill, at Baker Chapel.....	26, 27	
Cockrum, at Palestine.....	Apr. 1	
Wall Hill, at Grub Hill.....	2, 3	
Coldwater, at Love.....	9, 10	
Tyro, at Malmalson.....	16, 17	
Senatobia.....	17, 18	
Longtown, at Pleasant Grove.....	23, 24	
Arkabutla, at Arkabutla.....	30, May 1	
Tourtland, at Center Hill.....	7, 8	
District Conference at Sardis.....	11-15	
Enoka, at Tirza.....	21, 22	
Batesville and Wesley, at Wesley.....	28, 29	

W. T. J. SULLIVAN, P. E.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—SECOND ROUND.

Wesley Chapel, Natchez.....	Mar. 28, 27	
Jefferson Street, Natchez.....	27, 28	
Gloster.....	Apr. 2, 3	
Barlow, at Lebanon.....	9-10	
Wesville, at Nebo.....	16, 17	
Wilkinson, at Macedonia.....	23, 24	
Woodville.....	May 1, 2	
Percy Creek, at Ft. Adams.....	7, 8	
Homo Chitto, at Mt. Vernon.....	12	
Liberty, at Woodland.....	14, 15	
Washington, at Pine Grove.....	21, 22	
Hamburg, at Ebenezer.....	28, 29	
Harleton, at Mizpah.....	June 4, 5	
Fayette at Fayette.....	Thue..	
Centerville, at Whitaker.....	18, 19	

District Conference at Fayette, June 8-12.

T. W. ADAMS, P. E.

Gloster, Miss.

GENERAL NEWS.

The war between Japan and Russia has now been in progress for a month, as it is just that time since the first acts of war were committed, namely, the night attack of the Japanese torpedo boats on the Russian fleet lying at Port Arthur, and the destruction of the cruisers Variag and Korietz, by the Japanese fleet, at Chemulpo. The entire month has been utilized by both the belligerents in hurrying troops to the scene of the combat. Japan has utilized the interval in pouring troops into Corea until at the present time she has approximately 200,000 men in that country. According to the best information obtainable the Russian Government has not over 150,000 men scattered in garrison and at advanced posts in the whole of Manchuria. This force is being re-enforced, but about the best the Trans-Siberian railroad can do is to transport about 50,000 men a month. All this maneuvering and assembling of troops, while it is uninteresting to outsiders, promises stirring events a little later on as soon as milder weather makes active campaigning possible.

A negro was lynched at Springfield, O., on March 7.

A Little Loss

of flesh and strength, little barking, obstinate cough and a little pain in the chest may not mean galloping consumption, but they are signs that prudence will not neglect. A few doses of Allen's Lung Balsam cause a free discharge of mucus, and so loosens the cough. It heals the inflamed air passages, and all its beneficent work is accomplished without a grain of opium.

BUFFALO LITHIA WATER

Has for Thirty Years Been Recognized By the Medical Profession as an Invaluable Remedy in Bright's Disease, Albuminuria of Pregnancy, Renal Calculi, Gout, Rheumatism and All Diseases Dependent upon a Uric Acid Diathesis. Time Adds to the Voluminous Testimony of Leading Clinical Observers.

Robert C. Kenner, A. M., M. D., *Ex-President Louisville Clinical Association, and Editor of Notes on "Garrod's Materia Medica and Therapeutics," Louisville, Ky.* (See "Garrod's Materia Medica and Therapeutics," fourth edition, revised by Kenner.)

"In the treatment of Gout and all the manifestations of Uric Acid Poisoning, **BUFFALO LITHIA WATER** is indicated and will be found very efficient. In Rheumatism, especially the chronic expression, we shall find the water very valuable. The waters of both springs have been found by extensive trial to possess remarkable solvent powers over Renal Calculi and Stone in the Bladder. We have the authority of that great clinician, Prof. Alfred L. **BUFFALO LITHIA WATER** is of great value in Bright's Loomis, that Disease, and Hammond and other great observers find it greatly beneficial in this condition. In dyspepsia and gastro-intestinal disorders the water has been found very efficacious. In vomiting and nausea of pregnancy there is **BUFFALO LITHIA WATER** frequently no remedy more efficacious than shows itself to be."

Medical testimony mailed to any address. For sale by druggists and grocers generally.

Hotel at Springs opens June 15th.

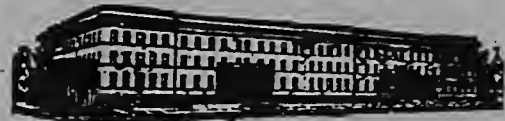
PROPRIETOR BUFFALO LITHIA SPRINGS, VIRGINIA.

WORLD'S

FAIR.

St. Louis.

Write for our plan



HOTEL EPWORTH.

EPWORTH HOTEL COMPANY, 96 Locust Street, St. Louis

LOW RATES,

EASY

PAYMENTS.

Located at the very gates of the Fair.

Top of the Ozarks

EUREKA SPRINGS.

The Ideal Summer Resort

LOW RATES

VIA



For full information address

J. N. CORNATZAR, General Agent,

Memphis, Tenn.

W. W. Carre Co. Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

Some Things about Gunnison.

It is easy to blame others for what we fail to do ourselves. More than once I have said, "Our preachers should write of their work, and make the *ADVOCATE* more interesting." For being one of the derelict, I plead that I have been trying so hard to get somewhat done that was worth writing about that I have not had time to write.

Our church has lost greatly by removals since I came to Gunnison. Five entire families have moved away; yet, while they are lost to us, they have gone to build up Methodism in other places, and are not lost to the church. We have had just three additions during my fourteen months here, and one of them is gone away; yet we have gained greatly in other respects. When at our last Church Conference, last year, it was announced that the removals had left a net deficit of \$200, every church member present increased his subscription, and before night the \$200 was made up.

One of the most remarkable features of the Gunnison work is the women's societies. These societies raised \$219.55 last year. This was the work of ten or twelve women. These good women keep the parsonage very prettily furnished, and are thoughtful of those who live therein. Gunnison can claim two connectional officers, for the first and third vice-presidents of the Conference W. H. M. S. are members of the Gunnison auxiliary.

"If we could just get them to be punctual and regular, we would have the nicest kind of Sunday-school." So spoke one of our Sunday-school workers. Bad roads, and what Bro. Oakley used to call "Morbus Sabbaticus," account for the irregularity; but, on the whole, we have a good Sunday-school. We had a Study Circle last year, and graduated in one of the books. However, the returns did not repay the investment of energy it took to get folks to walk a mile in the dark twice a month; so those other two books remain unlearned.

I have planned a tract on "The Possibilities of a Sunday-school Library." We had a good library to start. Last Summer we raised money, and increased it. We have one of the best librarians I ever saw. I think he lends an average of six books a week. The children read them. The grown folks read them. Then they read them again. Last week one of my flock said, "I'll tell you; that little book, 'Island Patty,' did me a lot of good." And two little girls stayed up way after bed-time to hear "The Silver Crown" read.

Our Sunday-school has a live Home Department under a capable manager. There are more than thirty persons doing home work on the Sunday-school lessons. "What is doing for the pastoral instruction of children?" How I have scratched my head over that report. It is no easy work reaching children. They hide behind doors and stick their finger in their mouth. Their purity and innocence rebuke us. They are

so easy to play with, and, then, it's hard to be serious with them. But everyone of them is ambitious to learn something. So I have a catechism class. We have twenty-four names on the roll. Once a month I get around and hear them.

What would Bro. Dominick think if he knew that there was a real live class meeting in the Delta? We have one at Gunnison. God has greatly blessed some of our meetings.

One feature of the Gunnison work is the "across-the-levee" work. I have found three lumber and log camps in the woods outside the levee. I heard of another one, and hunted for it last week until I came out upon the great Father of Waters. I have made a preaching appointment, and begin work along that line next Sunday night. May some of the old-time power be mine that night! At one of the camps a little boy sat on my knee and blew my watch open. "Paul," I said, "I'll bring you a pretty Sunday-school card next time I come." "I fink I'd yuther have a train," replied Paul. That was an unlikely start; yet that child may emulate the deeds of his great namesake if God's Spirit can control his life and heart.

The one aim and hope to which we work now is the revival. Every day and every night it is upon our hearts. Perhaps it is beginning now—faintly here and there. If so, may we cherish it and fan it into broader flame!

Gunnison is a Delta town. It is typical. I have found the same gospel and the same gospel methods to prevail here as elsewhere. The Delta ministry needs but one thing, and that is more spiritual power, and by Delta ministry I mean, first of all, in need, myself. The people want spiritually-minded preachers. The day of the hunting, fishing, hail-fellow, treat-the-devil-like-a-gentleman parson, who could accommodate himself, spirituality and all, to any crowd, is gone, if it ever existed here. A rich, worldly, unreligious, though not irreligious, man, near here, said before Conference: "We want a religious preacher. We haven't much religion ourselves, but we want a preacher who has."

No great revival has swept the Delta yet. The Delta's revival is to come. The times are growing ripe for it now. Let us pray God to speed the Pentecost of the Delta.

W. G. HARBIN.

WANTED

The Gregory Medicine Company, Conway, Ark., desires to engage a man with a few hundred dollars cash to handle their medicine in the entire State of Louisiana. Anyone desirous of engaging in such business may write for particulars.

Address, C. H. GREGORY,
Conway, Ark.

"A Tale of the Cannibal Islands," told by Herbert Baird Stimson in the March St. Nicholas, is a true story and relates an experience of the writer's father, the late William Stimson, who at the time was a naturalist to the North Pacific Exploring Expedition, and who was later a member of the Academy of Natural Sciences.

Our Number 9670



Self-Pronouncing Teacher's Bible

Is the most popular book we have ever sold. It is praised by all who see it, and justly so. It would be hard to describe it in cold type. Some of its features are: Large type (Long Primer); three hundred pages of up-to-date helps, including maps, and the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining and red-under-gold edges. Price, \$1.95.

Rev. J. W. Brown, Natchez, Miss., says: "Your \$3.35 offer of *ADVOCATE* and Bible brings a Bible that affords justly great satisfaction."

Rev. Jas. King, Daisy, Miss., says: "I want to thank you for such a nice Bible. It is beautiful. Worth \$5.00, and yet sold for \$1.85. I am trying to get the people to take the paper and the book. They are missing a great deal by not taking the *ADVOCATE* and Bible."

The above are two unsolicited testimonials.

Until further notice our Number 9670 is the only Bible we will offer in connection with the *ADVOCATE*.

Let us send you our complete catalogue. Just issued and can be had for the asking. If you desire to purchase any kind of Bible or Testament, our catalogue will not fail to interest you. It describes a large and complete line, giving prices and specimen pages, so that you can see the exact reproduction of the page of the book you wish to purchase. Drop us a card.

OUR OFFER: The *ADVOCATE*, one year, and Bible 9670 will be sent, postpaid, to new subscribers for \$3.45. Also, to all present subscribers who pay all dues to date and send us \$3.45 additional for the Bible and one year's subscription in advance.

Patent Thumb Index costs 35 cents extra.

Your name in gold (one line) on the cover page, 25 cents extra.

If personal check is sent, add ten cents to cover cost of collection.

Send your orders to

N. O. CHRISTIAN ADVOCATE,

512 Camp Street.

New Orleans.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

CHRISTIAN TELSON was born in Flensburg, Denmark, Aug. 7, 1811, of pious Lutheran parentage, and came to America in 1838, settling in Algiers, La., where he began life as a ship carpenter. Returning to Denmark in 1836, he was married to Miss Anna M. Callson, of whom he had four children—three sons and one daughter. One of the sons, W. S. Telson, has for many years been a steward and trustee of the Felicity Street Methodist Church, this city. Returning to America, Bro. Telson settled in New Albany, Ind., and engaged in the steamboat and ship-building business. While living there he came under the influence of the Methodist Church, and was powerfully converted, as was then the term. It was not long before he united with the church, being one of the charter members of Wesley Chapel, New Albany. Meeting with financial reverses, he moved to Algiers, La., in 1860, and was almost immediately appointed the class leader, which office he held until 1862, when he united with the Felicity Street Church, having moved to New Orleans. Bro. Telson remained in the Felicity Street Church as one of its most honored, useful, and oldest members, until the day of his death. The last five, or more, years of his life he was compelled to deny himself the pleasures of the sanctuary, remaining at home, and for the last eight or nine months of his life was confined to his bed through weakness. He died Nov. 25, 1903, and laid to rest on Thanksgiving afternoon. The funeral services were largely attended, and were conducted by Rev. Jno. F. Foster, assisted by Rev. W. W. Drake and Dr. W. H. LaPrade. His life was earnest, simple, and genuine, and while living he had the testimony that he pleased God. His pastors always found a helpful counselor and listener, and the church a warm supporter, in him. His life impressed me as do few, and his faith was always green. The first and fifteenth Psalms are both illustrative of his life. May those whom he loved follow in his steps, and join him in his heavenly home of which he so frequently spoke! **ONE WHO LOVED HIM.**

Capt. JOHN L. BOYD, the subject of this notice, was born in Chester, S. C., June 12, 1832, where he grew to young manhood. In 1851 he moved to Leake county, Miss. Dec. 4, 1866, he was happily married to Miss Lizzie Cooper, of that county. He moved to Coldwater, Tate county, Miss., in the year 1869, and at once united with the M. E. Church, South, and became one of its most active, useful members, serving for several years as Sunday-school superintendent, and for thirty years he was trustee of the church property and president of the Board of Stewards, never shrinking from any of these duties until age and feebleness forced him to retire. In his life he exemplified the principles of a true Christian character. His influence was felt on the side of right in every contest. He was a true patriot, taking the profoundest interest in everything that involved the welfare of his country. When war broke out between the States he at once put himself upon his country's altar. Casting his destiny with the South, he fought bravely for her interest, and carried the

marks of his devotion to her cause to his grave. The last few weeks of his life he was a great sufferer. During that time the death angel visited his home and claimed his devoted wife. This great sorrow was borne with Christian fortitude and becoming resignation. He desired to live that he might add to the comfort of his only daughter, Carrie, who would be left so alone in the world. He quietly passed away to his reward Jan. 11, 1904, and we laid his body to rest in the Coldwater Cemetery to await the resurrection morn.

S. M. THAMES.

Mrs. LIZZIE COOPER BOYD was born in Madison county, Miss., March 13, 1843, and died in Coldwater, Miss., Dec. 18, 1903. Early in life she moved with her parents to Leake county, Miss., where she lived until her marriage to Capt. John L. Boyd on Dec. 4, 1866, when they moved to Coldwater, Miss., and lived happily together until her death. She united with the M. E. Church, South, in 1869, and was ever afterward a loyal member and a true, consistent Christian. She was a woman of strong character, endowed by nature with more than ordinary intellectuality; safe in judgment, wise in counsel, and a very useful woman in her community. Her true life was shown in her devotion to her home and family, and to her relatives she so much loved. She was always bright and cheerful, and the happiness of others was her chief delight. Her last illness was severe and protracted. She remained patient and cheerful, and endured without a murmur, demonstrating the power of that religion she had so long professed and enjoyed. To her only child and daughter, who watched by her bedside for days and nights, never tiring with her tender, loving ministries, we extend our deepest sympathy. May God, in a special manner, bless and comfort her! is the prayer of her pastor.

S. M. THAMES.

Mrs. FRANCES BLAIR (nee Smith), daughter of C. L. and Charlotta Smith, was born Aug. 29, 1879, and died Feb. 19, 1904. She professed faith in Christ at about twelve years of age, and joined the M. E. Church, South. In the year 1902 she moved with her parents to Texas, and was there married to Mr. William Blair. This union was cut short by the icy fingers of death. The writer knew Mrs. Blair in her young womanhood. She was a young lady with some extraordinary gifts. Though modest and unassuming, she commanded attention in any company; a countenance that glowed with intelligence, and a disposition that drew all hearts to her. She was quite religious for one of her years; a capable worker in the church, with a guileless spirit that made her the favorite of all. Oh, how she was loved in her father's home, and by her kindred and friends, for she carried hope and cheer and good-will everywhere she went. She died in great peace in her home in Texas. Her memory will not fade away. May the good husband and all her dear relatives walk by faith as she did, and meet her in heaven!

W. M. YOUNG

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. C. Black to send his latest book,

"IS MAN IMMORTAL?"

in connection with the CHRISTIAN ADVOCATE. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

This offer is also good to all old subscribers who will pay up and renew for another year.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations

Address orders to

JNO. W. BOSWELL,
New Orleans, La.

Press Notices.

"IS MAN IMMORTAL?" By DR. W. C. BLACK.

"The book is full of profound scientific truth. It will help the reader to a wider vision and hope in the life beyond the grave. It should be in every home."—Meridian Star.

"Much good will be accomplished by a wide circulation of this popular presentation of these two most interesting subjects."—Central Methodist (Louisville, Ky.).

"Worth its weight in gold."—St. Helena Echo (Greensburg, La.).

"These are two lectures which have had many times a very appreciative hearing by large and delighted audiences, and are now fitly given to a wider public. The style and method of treatment can be unfeignedly commended. Profound scientific truth is translated into the language of the common people, and a most wholesome impression is produced. The greater part of the first lecture—which has been delivered more than 120 times, including twice before different sessions of the Mississippi Legislature, and also before the Mississippi Constitutional Convention—is occupied with showing that man, with his immense powers and possibilities, must have an opportunity beyond this brief life for their employment and development. A very strong argument is made."—Zion's Herald (Boston, Mass.).

"No man, whether saint or sinner, can be without this book in his library and do justice to his wife and children, for no boy or girl can possibly read it without feeling a very perceptible expansion of the mind and a fixed and steady belief in the fact that the Lord God Omnipotent reigneth, and that the soul of man shall never die."—St. Helena Echo (Greensburg, La.).

QUARTERLY CONFERENCES.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—SECOND ROUND.

Escatawpa, at Caswell Springs..Sat.	Apr. 2, 8
and Son.....Mon. p. m.	4
Moss Point.....Mon. p. m.	4
Ocean Springs, at O. Springs, Tues.	
p. m.	5
Gulfport, 25th Avenue..Wed. p. m.	6
Biloxi.....Thurs. p. m.	7
Pascagoula.....Sat. and Sun.	9, 10
Vancleave at Vancleave.....Tues.	12
Bay St. Louis.....Wed. p. m.	13
Wolf River at Kilm.....Thurs.	14
Pearlington and L. at Logtown..Sat.	
and Sun.....	16, 17
Gulfport, 28th Street at Long Beach.	
Mon.....	18
Brooklyn at Epps.....Wed.	20
New Augusta, at Pine Grove..Sat.	
and Sun.....	23, 24
Lucedale at Lucedale.....Mon.	25
McHenry and W. at Wiggins..Sat.	
and Sun.....	30, May 1
Carriere, at Picayune..Sat. and Sun.	21, 22
Lumberton.....Mon. p. m.	23
Hnb. at Baxtersville.....Tues.	24
Columbia.....Wed. p. m.	25
Poplarville and P. at Parvis..Sat.	
and Sun.....	28, 29
Mt. Olive, at Ora.....Sat. and Sun.	June 4, 5
Hattiesburg, Main Street..Tues. p. m.	7
Hattiesburg, Court Street..Wed. p. m.	8
Coalville, at.....Sat. and Sun.	11, 12
Mt. Carmel and S. Creek at.....	
Sat. and Sun.....	18, 19
Eastabatchie, at.....Wed.	23
Collins at.....Sat. and Sun.	25, 26
Williamsburg, at.....Mon.	27
Smrall at.....Sat. and Sun.	July 2, 3

"All collections in full, a parsonage for every pastor, a house of worship for every congregation, and two thousand souls for Christ"

T. L. MCELLEN, P. E.

FOREST DIST.—SECOND ROUND.

Scott, at Lodober.....Mar.	18
Trenton at Pelkville.....	19, 20
Morton and Pelahatchie, at P. Fri.	
2 p. m.	25
Shiloh, at John.....	26, 27
Tallahalok, at Clear Springs..Wed.	30
Taylorville, at Bay Springs.....Fri.	Apr. 1
Raleigh, at Trinity.....	2, 3
Ellisville circuit at Hinton.....	5
Ellisville station and Ovette.....a. m.	6
Lonrel M. Street.....p. m.	8
Laurel, Kingston and Fifth Avenue..	7
Kentta at Goodwater.....	9, 10
Vossburg and Heidelberg, at V.....	10, 11
Mt. Rose, at Garlandville.....Fri.	15
Newton and Hickory, at N.....	16, 17
Rose Hill at Paulding.....	23, 24
Harperville, at.....Wed.	27
Deatun, at Union.....	30, May 4
Walnut Grove at.....Wed.	5
Schilond circuit, at.....Thurs.	8
Lake, at High Hill.....	7, 1
Forest at Homewood.....	8, 9
Carthage, at.....	13
Edinburg, at Alice.....	14
North Neahoba.....Mon.	16
Philadelphia, at.....Wed.	18
Indian Mission, at Tallachuk.....	19

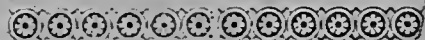
The Quarterly Conference for Ovette circuit will be held in connection with the Ellisville Quarterly Conference

J. M. MORSE, P. E.

BROOKHAVEN DIST.—FIRST ROUND.

Crystal Springs.....Feb.	6, 7
Topisaw, at Topisaw.....	13, 14
Oakka, at Vnddy Springs.....	20, 21
Galman, at Berheada.....	27, 28
Summit, at Summit.....Mar.	5, 6
Pleasant Grove at Pleasant Grove.....	12, 13
Caseyville, at Berheada.....	19, 20
Baron Pierre, at Tabernacle.....	26, 27
Hazlehurst.....	27, 28
Wesson.....Mon. 7:30 p. m.	28
Beauregard, at Beauregard..Tues.	11
a. m.	29
Brookhaven.....Wed. 7:30 p. m.	30
Providence, at Bahala.....Apr.	2, 3
Pearlhaven.....Wed.	6
Ferry, at Byram.....	9, 10

R. F. JONES, P. E.



Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2.50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried it, if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address.

JNO. W. BOSWELL.

A B O T T L E F R E E !

Distressing Stomach Disease

Quickly cured to stay cured by the masterly power of Drake's Palmetto Wine. Invalids no longer suffer from this dread

malady, because this remarkable remedy cures absolutely every form of stomach trouble. It is a cure for the whole world of stomach weakness and constipation, as well as a regulator of the kidneys and liver. Only one dose a day, and a cure begins with the first dose. No matter how long or how much you have suffered, you are certain of a cure with one small dose a day of Drake's Palmetto Wine, and to convince you of this fact the Drake Formula Company, 704 Drake Building, Chicago, Ill., will send a test bottle of Drake's Palmetto Wine free and prepaid to every reader of "Christian Advocate" who desires to make a thorough test of this splendid tonic Palmetto remedy.

Read What Other People Say About Drake's Palmetto Wine:

J. W. MOORE, Monticello, Minn., writes: "Four bottles of Drake's Palmetto Wine has cured me of Catarrh of Bladder and Kidney Trouble. I suffered ten years and spent hundreds of dollars with the best doctors and specialists and got no benefit. I am a well man again and cannot thank you enough. I have recommended Drake's Palmetto Wine to nine persons who are now taking it with good results. One young woman in Monticello was given up to die with Bladder Trouble by a Minneapolis specialist, and he and our local doctor said they could do no more for her. Her father got a bottle of Drake's Palmetto Wine, and she has now taken it a week and is rapidly recovering. I write this out of gratitude to you, and you are at liberty to publish it if you wish to."

J. W. BROWN, Kalamazoo, Ill., writes: "I had Stomach Trouble 25 years. This morning I threw up pus and blood, and would not get up. I could not walk. I was that way when I received your trial bottle of Drake's Palmetto Wine, and had given up hope of ever getting any relief at all. I used the trial bottle, got four large bottles and used them. I am glad to say my stomach is all right and I feel like a new man. You don't know how a person suffers when afflicted as I was, nor what a relief is experienced when cured."

JAMES G. GRAY, Gibson, Mo., writes about Drake's Palmetto Wine as follows: "I live in the Missouri swamps in Dunklin County and have been sick with Malarial fever, and for fifteen months a walking skeleton. One bottle of Drake's Palmetto Wine has done me more good than all the medicine I have taken in that fifteen months. I am buying two more bottles to stay cured. Drake's Palmetto Wine is the best medicine and tonic for Malarial, Kidney and Liver ailments I ever used or heard of. I feel well now after using one bottle."

A. A. FELDING, Knoxville, Tenn., writes: "I had a bad case of Stomach and Indigestion. I could eat so little that I was falling to bones, and could not sleep nor attend to business. I used the trial bottle and two large seventy-five-cent bottles and can truthfully say I am entirely cured. I have advised many to write for a free trial bottle."

JAMES McARTHUR, 112 Brockridge Street, Detroit, Mich., writes: "I purchased at the drug store a bottle of Drake's Palmetto Wine, and find it unsurpassed for kidney trouble, and I am sure it will do for you claim for other complaints. I am recommending it to my friends, and wish you every success for your wonderful medicine."

WILLIAM CLARKE, "The Arlington," Hot Springs, Ark., writes: "After using Drake's Palmetto Wine seventeen days I have no sick stomach, and my bowels have become as regular as clockwork, digestion is good once more, and I am gaining in weight. Use this for the good it will do some other sufferer."

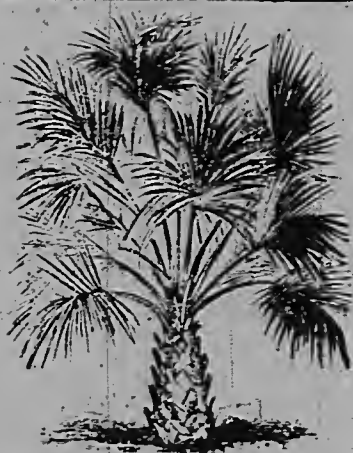
MRS. M. K. GIVENS, Jackson, Tenn., writes: "Drake's Palmetto Wine has relieved my stomach. My son's wife, at Mounts, Ill., was having the doctor wash her stomach out, and could eat only Graham bread and drink sweet milk. After taking your Wine she can eat anything she wants without hurting her."

R. W. BLACKBURN, Butler, Tenn., writes: "My liver hurt me; I had giddy spells; I had to get up seven or eight times every night; my head and stomach were in a dreadful fix. Drake's Palmetto Wine has relieved me of every trouble."

JOHN A. ERWIN, Rockwood, Tenn., writes: "I was a sufferer with my stomach for twenty years. Tried many doctors and had my stomach washed out, but got no relief until I began taking your Drake's Palmetto Wine."

A free trial bottle alone has brought health and vigor to many, so you owe it to yourself to prove what it will do in your case. Write this very day.

DRAKE'S PALMETTO Wine Compound



FOR SPEEDY RELIEF AND
ECONOMICAL CURE

CATARRH

of Mucous Membranes,
Congested and Torpid Liver,
Indigestion, Flatulency,

CONSTIPATION OF BOWELS

Sluggish or Diseased Kidneys,
Inflammation of Bladder
and Enlargement of
Prostate Gland.

PROMOTES HEALTH, VIGOR,
AND STRENGTH TO THE
FEMALE GENERATIVE
ORGANS.

75c. PER BOTTLE

Drake Formula Company
CHICAGO, ILL.

READ THE ENCLOSED BOOKLET.

MRS. MYRA MONTI, Geneva, Wis., writes: "I can not tell you how much good Drake's Palmetto Wine has done me. It is the very best that was ever invented. If I could have had it long ago I might have been saved years of suffering. My stomach and bowels were in dreadful condition. I would have sinking spells, and my bowels would discharge a hot, slimy substance; would feel so bad I wished I might die. Your Palmetto Wine has stopped that feeling, and I do not have sinking spells. My bowels are not quite well, but oh, so much better. I truly thank God for the blessing—for a blessing it was to me. I am truly thankful to you, and remain your very grateful friend."

D. MOORE, Geneva, N. Y., writes: "Obtained a bottle of your Drake's Palmetto Wine of our druggist. My wife is deriving much benefit from the Wine for obstinate constipation—indeed the most she has received from any and all other medicines. I also am helped of kidney difficulty. We regard it as an excellent remedy. It has no defects or drawbacks. It does its work quietly, kindly and sweetly, and leaves no evil effects. We take pleasure in speaking of it to others. I went a few days ago to see a sick brother, and took a bottle along, hoping it might benefit him. I am a retired minister of the gospel and 92 years old."

MRS. DANIEL W. NEWTON, Greenfield, Mass., writes: "Mrs. Mary Reese, 74 years of age, has been ill with stomach trouble over a year, and for three months was in a very serious condition. I gave her the trial bottle of Drake's Palmetto Wine you sent me, and it gave her great relief. Then she purchased a bottle, and has taken two-thirds of it, and walks a mile every day; can eat anything without any distress; has fine appetite and bowels are regular and thorough."

MRS. SUE A. MAY, Luverne, Ala., writes: "I am the mother of eight children and have been in bad health ever since I was married. I had been sick in bed for three months—had physicians every day. When I received your Drake's Palmetto Wine, after taking it for two weeks was able to be up and attend to my work. It is truly a splendid remedy. I will always thank you and my God for such relief."

MISS FLORENCE GORDON, Brainerd, Mo., writes: "I have for several years been troubled with catarrh of the head and throat, until my voice, which was at one time beautiful, was almost ruined. Had sneezing spells which lasted sometimes for two days. Since beginning the use of Drake's Palmetto Wine have not had even a slight attack, and feel sure I am cured."

AURIL MOODY, Orangeburg, S. C., writes: "After taking your sample bottle of Drake's Palmetto Wine I felt a sudden change in my feelings. God bless you in your work. It has done me so much good I am telling it to other suffering people. I only wish every sufferer in the land knew of Drake's Palmetto Wine."

M. T. LANE, Glenora, Ill., writes: "I have lived in Florida several years, and know from experience the value of Palmetto fruit. Drake's Palmetto Wine has the real taste and result of palmetto. In extreme constipation it relieves without griping and cures."

S. K. BROWN, Easton, Pa., writes: "I have never found the equal of Drake's Palmetto Wine for stomach trouble and constipation, and it is invigorating as a tonic. It is the best and cheapest medicine I have ever found."

MRS. V. L. ARNOLD, Wales, Mass., writes: "I have taken your Wine for inflammation of the bladder and am cured of that trouble, besides feeling much better in every way."

A postal card will bring this wonderful tonic Palmetto medicine to you absolutely free. It is a boon to disease-laden, pain-ridden men and women.

DRAKE FORMULA COMPANY

704 Drake Building, CHICAGO, ILL.

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

NEW ORLEANS, THURSDAY, MARCH 17, 1904.

TERMS: { One Year, \$2.
Preachers, \$1.

WHOLE NO. 2482.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 11.

"THERE IS NO GOD."

"The fool hath said in his heart, There is no God."—
Psalms lili. 1.

BY THE LATE REV. B. F. WHITE.

Whence come these words of dark despair?
Come they from ocean, earth or air?
Do howling storms, or winds that sigh,
Teach the sad tale, no God is nigh?
Do lightning's blaze, or thunders loud,
Throw 'thwart man's path so dark a cloud?
Does Nature's voice proclaim, "No God,"
From stars, or streams, or earthly clod?
I'll ask her forms, of beauty bright,
I'll ask the darkness, ask the light;
And from each form the truth I'll bring,
Then tell her tale, and with her sing.
O lovely rose! O lily fair!
(Too bright for earth, too pure for air)
Say'st thou, thou hast no Father's care?
Dost thou not e'er his love declare?
Each graceful tint of the bright rose,
Doth blushing bloom, yet blooming shows,
That no such dark and dismal word
Was ever from its blossoms heard.
The lily white, so pure and bright,
Doth with the rose in truth unite—
"No God! no God!" 'tis tale untrue,
He maketh me, he maketh you;
We see his light, we breathe his air,
'Tis he who gives our beauty rare;
We bud and bloom, and wave and nod—
Thus tell to all, "There is a God."
I'll ask the rill, of the deep vale,
Which sings so sweet, its lovely tale;
I'll hear its voice of melting praise,
Now pouring forth its liquid lays—
"No God!" exclaims the wond'ring rill,
Bubbling forth, clear, beneath the hill:
'Tid sooner far be heard to say,
No moon for night, nor sun for day,
No God! I tremble at the thought,
And, murmuring, ask, What power wrought
Creation's whole? Whose laws so wide,
Do bid my sparkling drops to rise;
Then roll obedient down the vale,
And sing their tenor to the gale?
I said it not, nor e'er can say,
No God to make, to bless, to sway;
But, rippling on, as in the past,
I'll shout, "A God!" unto the last.
But now I hear a mull'n roar,
It sweeps yon river, shore to shore:
"May be," that mighty torrent tide,
Which to its ocean home doth glide,
Has said, "No God." A frown! a roar!
The mighty rivers quickly pour
Their flood of angry waters down,
And meet the charge, with frown on frown.
Each drop that fills the rolling deep,
As, mingling, on in force they sweep,
Joins its small voice, with rose and rill,

To swell the shout, "A God!" and thrill
With joy and hope the human heart,
Which has been bleeding with this smart:
And thus the rose, the rill, the river,
Have sung, will sing, and sing forever—
"It was a God our being gave,
No other honor do we crave,
No other song we care to sing,
Alone this tribute do we bring:
We'll bloom and sing, this note prolong:
A God! a God! all-wise and strong:
A God! a God! of truth and grace,
We sing beneath his smiling face."
A hoarser voice my ear doth fill,
Than song of river, or of rill.
'Tis deeper than the thunder's roar,
It sounds in storm yet more and more:
'Tis Ocean's voice salutes my ear,
That speaks so loud, so long and clear.
Its deep, unfathomed, coral caves
Give answer to the echoing waves:
The "wind-swept harp," of ocean deep,
In music grand, doth upward leap,
And wind and wave, their song unite
To shout—"A God! whose mind and might
Dug out the caves of ocean deep,
And laid the coral there to sleep,
And paved the mermaid's wat'ry way,
With pearls of richest, purest ray:
Who strung their harps to thunder sounds,
Then bade the Ocean keep its bounds."
Thus Ocean's voice, so loud and strong,
Sings bass to rill and river's song.
All join in sweet and glad acclaim,
To shout, "A God!" and praise his name:
To shout, "A God! who rules above!"
To shout, "A God! whose laws are love!"
Now I will climb yon mountain height,
With glacier peaks, enwrapped in light:
I'll catch the streams of radiant fire,
Which blaze in splendor, upward, higher,
And ask if from its dizzy height,
E'er fell a beam's reflected light,
O'er plain, or hill, or lovely vale,
That told to them so sad a tale?
Each rib of rock, each blazing peak,
With earnest voice begins to speak,
And tell of God, "who spake, 't was done,"
And matter 'gan its race to run.
From base and summit, with one voice,
The mountain speaks, and bids rejoice
In God, who laid earth's solid beams,
Who sends the light in living streams,
Who girt with stone the mountain's side,
Who made the paths where glaciers glide,
Who lights with fire its craters deep,
And clothes with snow its every steep,
Who makes the earthquake's stunning sound,
And bids it bellow under ground,
Or shake the mountain's sides of rock
With awful, splitting, quaking shock.
Thus earth and ocean, everywhere,
A God of wisdom doth declare.
On science' wings I'll take my flight,
And roam from world to world of night:

I'll ask each star, each glorious sun,
Each planet, and each meteor stone;
The comet, too, which seems to stray,
Beyond the realms of night and day,
If they, each, all, or one, have said
The paths of order, which we tread,
Were made by chance, and not by God,
Or traced by "evolution's" rod?
Each star, and sun, and planet bright,
Wakes from the slumbers of the night,
And tells, with mellow music sweet,
A God! thus earth and ocean greet.
We shine, and sing, and blaze, and fly
From zone to zone of the fair sky,
To tell of God, whose wisdom made
Entity's laws; and every grade
Of stellar life, sun, moon, or star,
Which wanders near, or roams afar,
By his wise hand to being came;
"A God! a God!" they all proclaim.
In vain I roved, in vain I tried,
Creation's fields, both high and wide,
To find one note, or sound, or voice,
Which did not in a God rejoice.
With glad, and yet with weary feet,
Again I hid where men do meet:
I told the tale that earth had given,
I sung the song that's sung in heaven:
Enraptured millions said, Amen!
From mountain, city, field, and glen,
I thought, "Be sure," it can't be so,
"There is no God" did ever flow:
From any tongue of earth or sky,
From thing that's low, or thing that's high,
With grateful heart I sat to rest:
Blessing a God, and being blest.
Just then a with'ring sound did roll
In deepest sadness o'er my soul.
'T was speech of man, poor finite man:
"There is no God," 't was thus it ran,
His locks were like to silver dyes,
Light seemed to be in his bright eyes;
Science, he said, had late untold
A page of truth, till now untold,
That "truth," he said, the "monad" taught,
And "evolution" forth had brought,
From "monad," all the forms of life
That's low or high. That "nature's" rife
With latent power to form, to change,
To vitalize, to rearrange:
Develop monkeys into men;
But ne'er the how, and ne'er the when.
I looked and scanned each feature rare,
And found it written everywhere,
On brow, on face, in piercing eyes,
A fool! a fool! of earthy soil,
It was that said, "There is no God!"
The fool! the fool! half science taught,
Had learned to speak before he thought:
For "monad" must by law exist,
Evolution must by law persist,
And law must have some author wise;
"Evolution," "monad" reason cries,
"A God! a God!" all truth doth say,
And only fools do answer nay.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

GLANCES AT THE WORLD.

The sensation in Washington at this time is the investigation of Mormonism occasioned by the charges brought against Reed Smoot, a Mormon apostle, to prevent him from occupying a seat as State senator from Utah. No objection is made to Smoot on account of his religion, nor is he charged with polygamy. The principal charge is that, being an apostle of the Church (one of the twelve), he could not run for a political office without the consent of the Church, and that his oath to the Church is of such a character that he can not be loyal to the United States. In other words, that his oath to the Church and to the Government are inconsistent with each other. It has been clearly proved before the court of inquiry that Mr. Smoot could not have been a candidate for senator without the consent of the Church. And it will, doubtless, be shown that his votes in the Senate will be controlled by the Church. And this will make him a representative of the Church instead of the State. If this is shown, it will disqualify him for a seat in the Senate. President Smith's admissions before the court show that the Mormon hierarchy is corrupt, living continuously in open violation of the law. He admitted that he has five wives, that he lives with them, and that since the law making polygamous cohabitation a punishable offense, his five wives have borne him eleven children. This man is the spiritual head of "the Latter Day Saints."

In a hearing before the committee over the Hepburn Dolliver Temperance bill before Congress, just before adjournment of one of the sessions, a friend of the liquor traffic demanded that a certain man—a big brewer—be granted an immediate hearing. The committee was assured that the man had something of importance to say—that he would spring a surprise. And he did. He threw down before the committee a big bundle of letters bearing the franking privilege of two congressmen, thus offering to prove that congressmen were abusing their franking privilege by allowing temperance men to use their envelopes without having to pay postage. But before the proof was complete the congressmen thus charged with fraud satisfied the committee that they were not

guilty, and the "incident was closed." Either these congressmen falsified their word, or somebody tampered with their mail. It was not shown that their mail was tampered with, but the haste with which the liquor men allowed the matter to drop showed they had little faith in the charges they made. This big brewer thought he would make capital out of the matter, and route the temperance forces from the field. But he failed.

The conviction of persons engaged in a conspiracy to defraud the government in the matter of postal contracts is one of the good signs of the times. In the beginning of the trial there was fear, lest the conspirators had played their part so well as to render it impossible to convict, or that they would escape through some loop hole in the law. The *Inter Ocean* says: "These scandals have brought discredit upon the national government, and through it upon the whole nation. The desire of all upright citizens was not only that the public service should be purged of rascals, but that the rascals should be punished. The result of the trial just concluded shows that the loop-holes in the law through which such offenders hope to escape can be closed, in spite of the efforts of legal ingenuity to keep them open and get through them. The verdict encourages the law officers of the government to persist in the only safe policy with men who rob the public. That is to work incessantly to punish as well as purge, and let no guilty man escape."

The Panama treaty, has at last been ratified by the Senate, not because the Panama route was the more acceptable to all interested, but because it was the only thing in sight, and better than no canal at all. An isthmian canal was on all hands conceded to be of vast importance to the commerce of the United States, and as nothing better could be obtained, the Panama treaty was ratified. This treaty calls for payment of \$10,000,000 to Panama, and \$250,000 annually, after nine years. It also calls for \$40,000,000, to be paid to the French owners of the projected route who have already done some work on the canal. Our government has a perpetual lease, and complete jurisdiction of the route through a strip ten miles wide, with the right to acquire other territory if necessary. In return for these concessions, and besides the payment of the money, "the United States guarantees and will maintain the independence of Panama."

Senator W. B. Walker.

Address of Bishop Galloway before the Legislature of Mississippi in memory of the deceased statesman, Hon. W. B. Walker, of Aberdeen. The Bishop spoke by unanimous consent of the Legislature.

Mr. President: I appreciate the honor of an invitation to join with you in commemorating the virtues and worthy deeds of a distinguished Mississippian and your late colleague. The eulogies pronounced to day have been so discriminating, and the characteristics of the honored dead singled out for commendation are so radiant and beautiful, that I feel a stronger and surer hope for my State than ever before. You have put emphasis upon the qualities that will abide—that change not with the shifting years—and out of which men and nations are built. I have been profoundly impressed with the fact that every speaker has dwelt upon the purity of his life, the serenity of his Christian faith, the stainless integrity of his purpose, the absolute honesty of his convictions, the fearlessness of his moral courage, and the charm of his domestic virtues—those eternal virtues that give stability and immortality to character. He had great gifts, but he had greater virtues; he had a brilliant intellect, but a nobler, sunnier soul. His was an eloquent tongue, and he was also a man of clean lips and chaste speech. A really great lawyer, he was better than all, and, above all, a genuinely good man, whose life was an epistle and whose triumphant death was a glorious translation.

I knew Senator Walker from his promising young manhood to the peaceful close of his heroic life. His confiding friendship I generously shared, and in the growing strength of his really magnificent character I felt a pardonable pride. No eye of prophet was necessary to see in him a capable and magnetic leader destined to occupy conspicuous place in the councils of his countrymen. He loved his country with a pure and passionate patriotism, and all his laudable ambitions were to promote her highest welfare. Had length of days been given him, he would have shone in our national skies a star of the first magnitude.

His was the highest courage always to do right. There was never any doubt about his alignment on a moral issue. Wherever truth and right directed he followed the flag of his faith with an intrepid step, and without fear of its effect upon his political fortunes. And the unimpaired testimony is that he never had a political or professional opponent who questioned his sincerity or doubted his absolute integrity.

What a chivalrous man he was! As handsome as an Apollo, and as gracious as a prince, he bore himself with the dignity and refined courtesy of a knight of the olden times. No wonder the circle of his friendships was so large. And the silken ties which bound them were so beautiful and strong.

But, Mr. President, I must not in-

trude upon these sweetly solemn proceedings by referring to characteristics which have already been so eloquently described. My purpose in responding to your generous invitation was to make some fitting reference to his radiant domestic virtues. His home life was an idyl. No knightlier soul ever pledged his troth to a pure woman. From the day he proudly stood at God's altar with his fair young love upon his manly arm till the afternoon when death closed his eyes upon her yearning face, their life was an uninterrupted bridal. Every evening had its orange blossoms, and every morning the radiance and gladness of another wedding day. I had the honor of joining their loving hands, and saw them walk down the path of life together. And as I have occasionally seen them in their charming home, I have recalled the exquisite lines of Elizabeth Barrett, addressed to Robert Browning just before she became his bride: "What I do and what I dream, include thee, As the wine must taste of its own grapes; And when I sue God for myself, he hears That name of thine: And in my eyes he sees the tears of two."

So perfectly were their hearts already united—so entirely were their lives blended—that when she prayed, he prayed, and when she wept, tears fell from his eyes. Such an ideal was actual in the Christian home of Senator Walker.

Mr. President, I commend that virtue as not only beautiful, but regal in our social and national life. The greatness of our country is lodged in the homes of the people. No nation is any stronger than the purity of its homes. Our American home life is the real guarantee of the stability of the nation and the perpetuity of our governmental institutions. It is a matter of minor importance what party may be in power, or what great political theory may for the while be in the ascendant, so long as we have public men who put honor upon domestic virtue, and sacredly guard the purity of their homes. That was a beautiful tribute paid to motherhood and home when one of our Presidents, on the day of his jubilant inauguration, after he had delivered his eloquent message to the American people, turned away from statesmen and diplomats and prospective cabinet officers to receive a blessing and kiss from his dear old mother. And the most impressive incident connected with the recent inauguration of our governor in this capitol was the chief seat accorded his venerable mother and the graceful tribute paid to maternal love.

Mr. President, and colleagues of our lamented friend, you may assume that the country is safe, so long as we are pure and strong in our homes. As one of the rarest and noblest examples of domestic virtue—dutiful son, knightly husband, and loving father—I pronounce with patriotic pride and solemn reverence the name of W. B. Walker. He has gone to his early and rich reward without a blur on his name or a stain on his shield.

ITEMS FROM THE FIELD.

Bunkie, La.

MR. EDITOR: Bunkie has been visited with a very gracious revival of religion. The meeting started with our first Quarterly Conference, at which time our new presiding elder, Rev. J. L. P. Sheppard, was with us and made a very fine impression upon those of our people who heard him. Unfortunately during his stay the weather prevented many people from hearing him. The meeting continued two weeks, and the further preaching was done by Revs. Glenn Flinn, of Alexandria, and A. S. Lutz, of Shreveport. The old-time gospel was preached by these two Vanderbilt "boys." They proved themselves great preachers (according to your recent editorial) in "doctrinal integrity," in power of expression and in their influence to draw and hold men to the gospel. The writer has never appreciated the work that the Theological Department of Vanderbilt University is doing for our church as much as he does since having these brethren with him. Long may it live to bless our church in turning out such material as Lutz and Flinn.

The meeting was marked by a delightful co-operation of the evangelical churches of the town. To this we attribute much of the success. God's seal of approval was set upon the use of the Methodist altar in the old-time way by some very bright conversion of men and women of middle life. Nine united with the Methodist Church on profession of faith, and several more by certificate. Some signified their intention to join other churches. God's people were greatly revived, and every form of Christian activity has received a fresh impetus.

MR. EDITOR, I feel that there is nothing more delightful this side of heaven than to be in the midst of a gracious revival of religion. Our faith reaches out for still larger blessings, and we believe that, under the zealous, inspiring leadership of Bro. J. L. P. Sheppard, the Alexandria district will be able to report a glorious revival all over the district. So mote it be! Amen! amen! To God shall be all the praise.

PAUL M. BROWN.

Gallman Charge.

DR. BOSWELL: It has been quite a while since Gallman charge was heard from. Within the last ten months we have received into the church 32 on profession of faith, 12 by certificate—44 in all. Within the last three or four months we have been remembered by our people in a substantial way. Corn, hay, potatoes, molasses, rice, coffee, sugar, and various other things in the way of canned goods, etc., amounting to twenty or twenty-five dollars worth, have been donated. In fact, I never served a people who were more thoughtful of their preacher. We are trying to render them good service.

About \$700 worth of work has been done in way of repairs on the Gall-

man Church. Our church here now is a thing of beauty. Our congregations are good; our people, who, perhaps, are not as religious as they might be, are, so far as I know, at peace among themselves. We are planning, hoping and praying for one hundred happy conversions, and all collections in full.

Our first quarterly meeting for the current year was held at Old Bethesda Church on Feb. 27 and 28. Our presiding elder, Bro. Jones, was with us in the spirit of the Master. He gave us two splendid sermons. The financial report was the best that has been for many years. Nearly one-fourth of the salary of the presiding elder and preacher-in-charge was paid. The outlook is encouraging.

Since our five preacher boys have all quit the home nest, and gone into the glorious work of the ministry, we, wife and I, have a lonely time. Yet we are happy and contented. We know our race is nearly run. It is only a question of time when we shall all meet again in our Father's house. For all our children are going to be saved. God has promised it, and his promises are both sure and steadfast. God bless the ADVOCATE and its editor.

Fraternally, H. P. LEWIS.

Abbeville, Miss.

DEAR DR. BOSWELL: As we are just through with our first Quarterly Conference on the Abbeville charge I think it not out of place to write a few lines to the dear old ADVOCATE. Everything is in first-class shape on this work. This is my second year here, and the people are showing their appreciation of me and my return by words and deeds. The parsonage and preacher have been the objects of many gifts and tokens of love. The assessment for preacher and presiding elder was raised fifty dollars above last year. The charge paid over one-fourth of the assessment the first quarter.

The Rev. Eugene Johnson, our faithful and much-beloved presiding elder, was in his place as presiding officer and preacher, preaching two very fine sermons to the satisfaction and inspiration of all that heard them. Everything indicates a prosperous year on all lines of work. We must save as many souls as possible, and pay every assessment in full.

Our District Conference convenes at Abbeville, May 3, 4 and 5. You may consider yourself invited. Our people are very anxious for you to come. Praying and hoping for success on all lines of church work during the year 1904. I am,

Your brother in Christ,

G. W. STRICKLAND.

March 1, 1904.

Hermanville Circuit.

This is the third year of our stay at Hermanville, and we pray that it may be the best. There are several indications of activity. The people, universally kind to the preacher and his family, have shown themselves unusually so during the past few months, not only ministering to us during our sickness, but also providing comforts of another kind. This

was shown not long since by a generous pounding, completely restoring the depleted pantry, transforming it into a miniature grocery store. The Ladies' Aid Society had previously put a handsome new stove in the kitchen.

Our new church is now ready for occupancy—through the arduous labors of Bro. G. W. Robertson, W. L. Short and W. A. Fife, Building Committee, with the help of the great majority of the membership.

There is some prospect that the parsonage will soon be beautified by new paint and a new fence.

The first Quarterly Conference met here last Saturday and Sunday. Reports show that the financial condition is much improved. Recently the Board of Stewards organized by electing Bro. A. R. Chunn, president, and Dr. D. W. Jones, secretary and treasurer. These, with the other stewards, have been active unto good works.

Other appointments of the circuit—Burtonton, Carlisle and Pisgah, with small membership—prove faithful in many ways, while Sarepta never fails in good work. Each of these places deserves special mention.

May the great Head of the church bless us all.

Faithfully, G. P. McKEOWN.

From Guntown, Miss.

DEAR DR. BOSWELL: You may say in the ADVOCATE that Guntown Church has enjoyed a delightful triumph in a week's meeting. We began on Sunday night, Feb. 28, and Rev. J. A. Bowen, of Tupelo, reached us Monday morning. Thence we continued with three services a day until Friday night. Rev. R. P. Neblett, Sunday school Agent of North Mississippi Conference, spent Monday with us, and rendered great service to our community.

Bro. Bowen must have been at his best. His sermons and talks were terse, doctrinal, and full of spiritual power, and most helpful indeed. He stole all our hearts and claims to have lost his among us.

Definite results: Ten conversions, five accessions on profession, and three by letter. An Epworth League forming. To God the praise.

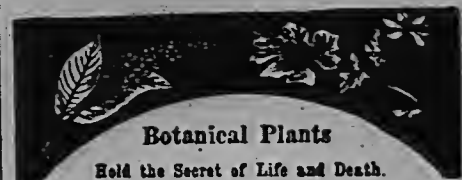
W. L. ANDERSON, P. C.

Escatawpa, Miss.

DEAR BRO. BOSWELL: We have just closed out a meeting at Escatawpa with far-reaching results. Souls have been added to the church that I feel proud of. As an evidence of their real value, they have gone to work to save souls. We ran the meeting two weeks. I was assisted by W. B. Jones, of Scranton, Miss. Dr. E. H. Mounger, of Moss Point, preached once for me; Bro. M. E. Hulbut, of the Baptist Church, did some preaching during the meeting. Thank be unto God for the victory. Ten were added to the church—some of the best material in the town. I feel sure that the results of the meeting will tell out in eternity for good.

R. H. BARR, P. C.

March 4, 1904.



Recent experiments conducted by most eminent scientists, prove that light is a great remedial agent; it is essentially Nature's agent. It may be either sunlight or electric light, but it has a decided effect in helping nature to banish disease and restore health. Other scientific men have proved that oxygen electrifies the heart and can prolong life.

The people on this earth are susceptible to some laws which govern plant life. A plant cannot be successfully grown in the dark. A man is seldom healthy and strong who lives in the dark or in sunless rooms. After all, Nature's ways are found to be the best. Nature's remedies are always best for eradicating disease, and by this we mean a medicine made of roots and herbs. They are assimilated in the stomach and taken up by the blood and are, therefore, the most potent means which can be employed for the regaining of lost health. Dr. R. V. Pierce, consulting physician to the Invalids' Hotel and Surgical Institute, at Buffalo, N. Y., in many years of extensive practice, found that he could pin his faith to an alternative extract of certain plants and roots for the cure of all blood diseases. This he called Dr. Pierce's Golden Medical Discovery. Containing no alcohol nor narcotics, entirely vegetable, this "Discovery" makes rich red blood and is a powerful tissue-builder, giving the tired business man or woman renewed strength and health. Rapidly growing school-girls and boys often show impoverished blood by the pimples or boils which appear on face or neck. To eradicate the poisons from the blood, and feed the heart, lungs and stomach on pure blood, nothing is so good as Dr. Pierce's Golden Medical Discovery.

Don't allow the dealer to insult your intelligence by offering his own blood remedy to you instead of this well-known preparation of Dr. Pierce's. Ten chances to one he will substitute a cheap compound having a large percentage of alcohol in it.

Dr. Pierce's Pellets are the best for the bowels. Use them with the "Discovery."

METHODIST BENEVOLENT AND FRATERNAL ASSOCIATION.

MEMBERSHIP—CLASS I.—REGULAR INSURANCE.

Dear Brother: Attention! Consider well! Any minister or member of the Methodist Episcopal Church, South, may be admitted to membership in this Class on a scientific and business basis. The actual cost of protection on this basis is about the same in all reliable companies, which will average \$22 annually for \$1,000 insurance, from ages 20 to 60, but the expense of management makes the difference. In Old Line Companies it will average \$10 per thousand annually in Fraternal Orders, from \$3 to \$6 per member; in our Benevolent Association, from \$2 to \$3 per member in Class I, and \$1 per member in Class II.

The Association gives ideal combination benefits, consisting of certificates for \$100, \$1,000, and \$2,000, payable at death to the dependents of the deceased; a total disability or sickness or accident benefit of \$1, \$2, \$3, \$4, and \$5 per week, payable before the age of seventy, and an annuity benefit of \$100, \$200, \$300, \$400, and \$500, to be paid during the remainder of life, beginning with the seventieth birthday. The organization is complete, and business methods are economical, efficient, just, and fraternal, with every member in partnership. It is self-protective, and every expenditure helps a worthy brother or member. Let the household of faith help one another.

MEMBERSHIP—CLASS II.—PREACHERS ONLY.

This class is formed primarily to meet the needs of all itinerant preachers through a Connectional Brotherhood, where there are no hard, fixed, and harsh restrictions on account of age, infirmities, or adversity. It enables members to provide a death benefit of \$500 or \$1,000 for their own at actual cost, and the same for them of like calling, conditions, and needs. This being a Brotherhood pure and simple, it belongs to all the ministry, has claims upon all, and can reward all alike, whether members of large or small Conferences or in the mission fields.

The average Conference Brotherhood gives about \$400 mortuary benefit at an expenditure of \$5 to \$10 annually for each member. In this Brotherhood Class to which only preachers are admitted on the assessment plan, according to the mortality of the ministry of our Church for the last twenty-two years, the average cost of protection to members, without restrictions on account of age or infirmities, will be \$7 or \$8 annually on a \$500, and \$13 or \$16 annually on a \$1,000 certificate, payable \$1 or \$2 at a time, with \$1 annually for the expense of management.

An assessment is paid on joining, and afterwards only when needed, that the Association shall always have sufficient funds on hand to pay off immediately a death benefit. When the membership is sufficiently large, you will observe that, according to our plan, one assessment may pay off several death claims.

Honorary members aid only the sick, disabled, aged, and very needy, by joining Class IV, or contributing to the Benevolent Fund.

Brothers, make your application at once, and join your brothers in laying by a sacred fund to insure the care and comfort of your family in times of greatest afflictions. Motto: "Brother-love."

Address the Secretary for plan, blanks, and all necessary information.

J. H. SHUMAKER, Secretary, Nashville, Tenn.



THOUSANDS HAVE KIDNEY TROUBLE AND DON'T KNOW IT

To Prove What Swamp-Root, the Great Kidney Remedy, Will do for YOU, Every Reader of "Christian Advocate" May Have a Sample Bottle Sent Free by Mail.

Weak and unhealthy kidneys are responsible for more sickness and suffering than any other disease, therefore, when through neglect or other causes, kidney trouble is permitted to continue, fatal results are sure to follow.

Your other organs may need attention—but your kidneys most, because they do most and need attention first.

If you are sick or "feel badly," begin taking Dr. Kilmer's Swamp-Root, the great kidney, liver and bladder remedy, because as soon as your kidneys begin to get better they will help all the other organs to health. A trial will convince anyone.

The mild and immediate effect of Dr. Kilmer's Swamp-Root, the great kidney and bladder remedy, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. Swamp-Root will set your whole system right, and the best proof of this is a trial.

53 Cottage St., Melrose, Mass.

DEAR SIR: JAN. 11th, 1904.

"Ever since I was in the Army, I had more or less kidney trouble, and within the past year it became so severe and complicated that I suffered everything and was much alarmed—my strength and power was fast leaving me. I saw an advertisement of Swamp-Root and wrote asking for advice. I began the use of the medicine and noted a decided improvement after taking Swamp-Root only a short time.

I continued its use and am thankful to say that I am entirely cured and strong. In order to be very sure about this, I had a doctor examine some of my water to-day, and he pronounced it all right and in splendid condition.

I know that your Swamp-Root is purely vegetable, and does not contain any harmful drugs. Thanking you for my complete recovery and recommending Swamp-Root to all sufferers, I am,

Very truly yours, I. C. RICHARDSON.

You may have a sample bottle of this famous kidney remedy, Swamp-Root, sent free by mail, postpaid, by which you may test its virtues for such disorders as kidney, bladder and uric acid diseases, poor digestion, when obliged to pass your water frequently night and day, smarting or irritation in passing, brick dust or sediment in the urine, head ache, back ache, lame back, dizziness, sleep-

EDITORIAL NOTE.—So successful is Swamp Root in promptly curing even the most distressing cases of kidney, liver or bladder troubles, that to prove its wonderful merits you may have a sample bottle and a book of valuable information, both sent absolutely free by mail. The book contains many of the thousands upon thousands of testimonial letters received from men and women cured. The value and success of Swamp-Root is so well known that our readers are advised to send for a sample bottle. In sending your address to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE. The Proprietors of this paper guarantee the genuineness of this offer.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

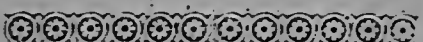
By the Rev. Anson West, D.D.

8vo, pp. 755. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.



Our friends, in remitting to us by money order, express order, or checks, are requested to make their favors payable to the NEW ORLEANS CHRISTIAN ADVOCATE. If this is done, it will facilitate matters very much, for which we shall be duly grateful.



lessness, nervousness, heart disturbance due to bad kidney trouble, skin eruptions from bad blood, neuralgia, rheumatism, diabetes, bloating, irritability, wornout feeling, lack of ambition, loss of flesh, sallow complexion, or Bright's disease.

If your water, when allowed to remain undisturbed in a glass or bottle for twenty-four hours, forms a sedi-



ment or settling, or has a cloudy appearance, it is evidence that your kidneys and bladder need immediate attention.

Swamp Root is the great discovery of Dr. Kilmer, the eminent kidney and bladder specialist. Hospitals use it with wonderful success in both slight and severe cases. Doctors recommend it to their patients and use it in their own families, because they recognize in Swamp-Root the greatest and most successful remedy.

Swamp-Root is pleasant to take, and is for sale the world over at drug-gists in bottles of two sizes and two prices—fifty cent and one dollar. Don't make any mistake, but remember the name, Swamp Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

District Conference.

The Arcadia District Conference and Missionary Institute will meet in Ruston, La., April 12-15, 1904. The opening sermon will be preached by Rev. T. J. Warlick.

COMMITTEES OF EXAMINATION.

1. For License—N. S. Cornell, J. R. Roy, B. H. Sheppard.
2. For Admission—H. O. White, J. H. Brown, J. B. Williams.
3. For Orders—R. H. Wynn, J. B. Cassity, H. W. Bowman.

The following programme will be observed:

TUESDAY MORNING SESSION.

1. The Relation of the Church to Missions. a. Address by Rev. H. W. Bowman; b. Open discussion.
2. The Relation of the Pastor to Missions. a. Address by Rev. James E. Lewis; b. Open discussion.

TUESDAY AFTERNOON SESSION.

3. How to Encourage, Increase, and Sustain the Missionary Spirit. a. Address by Rev. B. H. Sheppard; b. Open discussion.
4. How Shall We Promote a Missionary Revival in the Churches and among the People? a. Address by Rev. R. H. Wynn; b. Open discussion.
5. How to Raise Our Assessments. a. Address by Rev. J. R. Roy; b. Open discussion.
6. Sermon, 7:30 P. M., Self-denial, by Rev. H. O. White.

WEDNESDAY MORNING SESSION.

1. The Sunday-school as a Missionary Society. a. Address by Rev. J. G. Sloane; b. Open discussion.
2. What Else Can Be Done to Enlist Our Children in Missionary Work? a. Address by Rev. T. J. Martin; b. Open discussion.
3. How Can the Superintendents, Officers and Teachers Help in This Work? a. Addresses by Revs. C. H. Carson and T. M. Wafer; b. Open discussion.
4. How Can the Support of Our Young People Be Won to the Missionary Cause? a. Address by Rev. J. B. Cassity.
5. What Are the Means to Be Used in Successful Missionary Work? a. Address by Rev. H. O. White; b. Open discussion.
6. Sermon, 11 A. M., The Spirit-filled Life, by Rev. H. W. Bowman.

WEDNESDAY AFTERNOON SESSION.

Sunday-schools:

1. The Part Parents Should Take in Sunday-school Work. a. Address by Rev. J. H. Brown; b. Open discussion.
2. The Importance of Correct Moral Training of Our Young People to the Church, the Country, the Family, and to the Individual. a. Address by Rev. T. J. Warlick; b. Open discussion.
3. Do Sunday-school Teachers Impress upon Their Pupils the Importance of a Personal Surrender to Christ as Much as They Should? a. Address by Rev. J. B. Williams; b. Open discussion.
4. Some Hindrances to Sunday-school Work. a. Address by Rev. W. A. Clark; b. Open discussion.

5. How to Keep the Sunday-school from Going into "Winter Quarters." a. Address by Rev. H. J. Boltz; b. Open discussion.

6. Wednesday night, 7:30, sermon, The Tithe System, by Rev. John T. Sawyer, D. D.

THURSDAY MORNING SESSION.

The regular session of the Conference will open on Thursday morning at nine o'clock. Let all of the local preachers attend the Conference, and make their reports in writing. Their characters must be passed upon and their licenses renewed. The pastors will please see that the Records of their Quarterly Conferences are on hand for examination.

J. O. BENNETT, P. E.

Seashore District Conference.

COURT STREET CHURCH, HATTIESBURG, MISS., MARCH 29-31.

COMMITTEES.

Quarterly Conference Records—R. H. Bart, E. D. Phillips, L. P. Meador, E. L. Calhoun, J. A. Vanderweldt.

License to Preach—Jno. W. Chambers, E. S. Drake.

Deacon's and Elder's Orders—W. M. Williams, J. L. Sells, H. D. Howell.

Admission on Trial—E. H. Moun-ger, L. Carley, H. W. Van Hook.

Spiritual State of the Church—Jas. G. Galloway, R. B. Downer, H. C. Suter, A. P. Holt, H. A. Barnes, Jno. K. Murphy, A. G. Cowart.

Missions—G. S. Harmon, Geo. H. Galloway, James Hard, Geo. H. Thompson, H. A. Camp, C. T. Ful-lilove, D. D. Durham.

Sunday-schools and Education—T. B. Clifford, R. S. Cross, A. P. Cox, A. J. Leggett, W. E. Lampton, Asa S. Weston.

Epworth Leagues—H. W. Feather-stun, H. G. McGowan, S. A. Tomlinson, H. B. Everitt, M. L. Gieger.

Public Worship—T. L. Mellen, J. E. Carpenter.

Others will be added to committees when elected delegates by Quarterly Conferences not yet held. Candidates for license, orders, and admission on trial, will meet the proper committees Monday, 7:30 P. M. All local preachers are required by Discipline to present written reports.

T. L. MELLEN, P. E.

Cancer of the Lip Cured by Anointing with Oil.

ATWELL, TEXAS, Feb. 24, 1902.

Dr. D. M. Bye Co., Dallas, Texas: KIND FRIENDS—Words will not express my gratitude for the cure I received from your Oil Cure for the cancer on my lip. It is healed up all right, and I take great pleasure in recommending your wonderful Oil Cure to any that may be suffering from the loathsome disease of cancer. You can use this letter in any way you see fit. Hoping it will be a blessing to some one, I beg to remain, Your true friend,

J. G. MOSS.

The Combination Oil Cure, for cancer and malignant diseases, has the endorsement of the best medical authorities of the world. It cures when all else fails, and gives relief from unceasing pain. Illustrated books and papers sent free to those interested. Call on or address DR. D. M. BYE CO., 418 Main street, Dallas, Texas. P. O. Box 462.

NEW ORLEANS MARKET.

COTTON.

Low ordinary	12 1/2
Ordinary	13
Good ordinary	14 5-16
Low middling	14 15-16
Middling	15 5-16
Good middling	15 15-16
Middling fair	16
Fair	16 11-16

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:	
Prime refined oil, in bbls, per gal.	37 1/2
Off refined oil, in bbls, per gal.	26 1/2
Prime crude oil, loose, per gal.	33 1/2
Prime S. cake, per ton, 2240 lbs.	\$24.75
Prime C. S. meal, per ton, 2000 lbs.	\$25.25
Raw stock, per lb.	13 1/2
Cotton Seed -	
in sack, delivered at N. O., per ton, 2000 lbs.	\$18
in bulk, delivered at N. O., per ton, 2000 lbs.	\$17

Missionary Institute.

Missionary Institute for the southern part of the Meridian district, Mississippi Conference, to be held at Waynesboro, March 22-24.

TUESDAY.

7:30 p. m.—Sermon, Consecration. Text, Rom. vi, 13. By Rev. H. Mel-lard.

WEDNESDAY.

9 a. m.—Devotions. Led by Rev. F. M. Williams.

Our Collections, Arising from, and Partaking of, the Spirit of Missions. Discussed as follows:

9:30—Conference Claimants' Fund. Paper by Rev. R. F. Witt; discussed by Rev. F. M. Williams.

10—Church Extension. Paper by Rev. J. L. Red.

10:20—Education. Paper by Rev. B. F. Lewis.

11—Sermon, The Holy Ghost in Missions. By Rev. W. B. Lewis.

2:30 p. m.—Devotions. Led by Rev. G. W. Huff.

3—Bible Cause. Paper by Rev. H. Mellard. General discussion.

4—Meeting of the Executive Committee of the Board of Missions.

7:30—Sermon, The Macedonian Cry. By Rev. M. M. Black.

Epworth League and Missions.

THURSDAY.

9:30 a. m.—Devotions. Led by Rev. C. M. Martin.

10—Paper or address by W. D. Hawkins.

10:30—Paper on Sunday school and Missions, or address by N. A. Mott.

11—Sermon, The Great Commission. Text, John xx, 21. By Rev. J. D. Ellis.

2 p. m.—Devotions. Led by Rev. W. A. Hays.

Woman's Work.

2:30—The Woman's Foreign Missionary Society: The Results of Its Work at Home. Paper by Mrs. W. R. McKay.

2:45—Its Work Abroad. Paper by Mrs. E. J. Davis. Discussed.

3:15—Woman's Home Mission Society: The Work Accomplished. Paper by a member of the society of Central, Meridian.

4—General discussion. Led by N. A. Mott.

7:30—Sermon, The Final Triumph of the Gospel. By Rev. G. A. Gulce.

We hope to have Mrs. A. F. Watkins and other leaders in this work with us. Come, praying that God will bless the work in the entire district. W. M. SULLIVAN, P. E.

\$100 Reward, \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

Address F. J. CHENNEY & CO., Toledo, O.
Sold by all Druggists, 75c.
Take Hall's Family Pills for constipation.

Rayne Memorial Church.

Dr. LaPrade was with us all day Sunday, March 6, preaching two fine sermons and administering the sacrament in the morning. He also made a short address to the Sunday school, and led the Epworth League devotional meeting in the evening.

Brother Wilkinson was in Washington, D. C., where he delivered an address under the auspices of the Y. M. C. A. of that city. These meetings are held weekly during the Winter season in Lafayette Square Theatre, and speakers from all sections of the country are engaged. On Monday he called on President Roosevelt at the White House, and had a pleasant interview. Among other things the President said he considered the Methodists of the country as typical Americans. Sunday night Brother Wilkinson preached at Mt. Vernon M. E. Church, South.

Attendance on last Sunday's services was good. Bishop Morrison worshiped with the congregation in the evening, and assisted in the services.

The Young People's Foreign Missionary Society met Sunday afternoon, and elected Mr. Walter Grant secretary. The sum of forty dollars was subscribed for the scholarship in Corea for the present year. In addition to this a small sum was raised and appropriated to the Isabelle Hendrix School in Brazil.

Annual Meeting.**H. M. S., LOUISIANA CONFERENCE.**

The Home Missionary Society, Louisiana Conference, will meet in annual session at Alexandria, La., on April 7, 8, 9 and 10.

Anxiliaries are urged to elect their delegates at once, and send their names to Mrs. L. B. Baynard, Alexandria, La., chairman of Entertainment Committee. We look forward with pleasure to a representative gathering.

A full attendance of the Executive Committee, and delegates from all parts of the work, is earnestly urged.

The growth of the work is dependent upon the interest that is taken in it by the members of the society and the women of the church.

Ministers of the gospel are cordially invited to be present.

MRS. F. A. LYONS, Pres.

MRS. E. R. KENNEDY, Rec. Sec.

Louisiana State League.

The Louisiana State Epworth League Conference, which was held last year in connection with the Seashore Assembly at the Seashore Camp Grounds, will be held in this city, beginning with a rally on Thursday, May 5, and continuing through the sixth, seventh, and eighth.

The Committee on Time and Place is composed of Rev. R. H. Wynn, Mrs. Davidson, and Dr. John T. Crebbin. The church where the Conference will be held will be selected by the Epworth League Union of this city.

The Programme Committee is composed of Rev. C. D. Atkinson, of

White Castle, and Mrs. R. H. Wynn, of Ruston.

The following are the officers of the Conference: President, Dr. John T. Crebbin, New Orleans; first vice-president, J. H. Myers, New Orleans; second vice-president, Joseph Wynn, Crowley, La.; third vice-president, Miss Carrie Schwing, Jackson, La.; secretary, F. E. Higby; treasurer, Miss Lilly B. Gill, and junior superintendent, Miss Josephine Wooten.

Mississippi Conference Epworth League officers: President, W. D. Hawkins, Meridian; first vice-president, N. A. Mott, Yazoo City; second vice-president, Miss Bebe Williams, Columbia; third vice-president, Miss Ethel Featherstun, Hattiesburg; secretary, Miss Emma Cavett, Jackson; treasurer, A. E. Holder, Meridian; superintendent Junior League, Mrs. A. J. Teter, Meridian; editor League Column and agent Fearn Fund, Rev. H. B. Watkins, Lorman.

Arkabutla Methodist Church.

Pontotoc \$ 4 75
Grenada 6 75
Mrs. Hester Currie, Omega, La. 50
Clay Lipscomb, Olive Branch, La. 1 00
Cornersville 2 75
Como 14 00

I acknowledge receipt of above amounts contributed to aid in rebuilding our church at this place. I trust each contributor will accept this acknowledgment as an expression of the hearty appreciation of myself and my people. I suppose we have twelve male members, and yet this is an important point for Methodism to hold! Our faithful little band is straining every nerve to rebuild. Let others who feel so disposed send contributions to me at once at this place, and acknowledgment will be made through the columns of the ADVOCATE.

Yours in Christ,

JOHN W. RAMBEY.

Setting a Prisoner Free.

A man with rheumatism is a prisoner. His fetters are none the less galling because they are invisible. To him Perry Davis' Painkiller comes as a liberator. Rubbed well into the swollen, stiffened joints, it not merely drives away the pain, it makes the muscles pliable, so that the prisoner becomes a free man. There is but one Painkiller, Perry Davis'. 25 and 50 cts.

Marriages.

Dec. 10, 1903, at the parsonage in Lula, Miss., by Rev. J. J. Brooks, Mr. R. H. Brahan and Miss Willie Rainey, all of Coahoma county.

Dec. 29, 1903, at the residence of the bride's father, near Lula, Miss., by Rev. J. J. Brooks, Mr. Vernon Buffalo, of Brownsville, Tenn., and Miss Minnie Hargrove.

Dec. 29, 1903, at the Methodist Church, Lula, Miss., by Rev. J. J. Brooks, Dr. G. P. Jones and Miss Hortense Rainey, all of Lula.

Jan. 24, 1904, at the residence of the bride's father, near Birdie, Miss., by Rev. J. J. Brooks, Mr. George Jenkins and Miss Myrtle Holder, all of Quitman county.

Feb. 4, 1904, at the residence of Mr. Dowdy, Lyon, Miss., by Rev. J. J. Brooks, Mr. Edwin Atkerson and Miss Mittie Thornton, all of Arkansas.

Feb. 14, 1904, at Rescue Landing, Coahoma county, Miss., by Rev. J. J. Brooks, Mr. H. B. Dorr and Miss Minnie Dickey, all of Lyon, Miss.

March 6, 1904, near Wesson, Miss., by Rev. Isaac L. Peebles, Bro. Walter A. Red, of Wesson, to Miss Ida Bruce, of near Montgomery.

It takes a good dealer to sell right lamp-chimneys when wrong ones pay so much better.

MACBETH.

The Index tells you, in ten minutes, all you need to know, for comfort with lamps and the saving of chimney-money; sent free; do you want it? MACBETH, Pittsburgh.



JOIN IN THE CHORUS.

Magic White Soap.

Is the best soap, you know; Washes clothes as white as snow; Used by the rich and the poor; Retail for 5 cents in every Store.

Get your grocer to order Magic Soap, or send us \$1 for a sample box of 20 cakes. Express prepaid. Save the wrappers for a Tea Set of 56 pieces.

Magic White Soap Co., Ltd., NEW ORLEANS, LA.

Stammering Cured

I guarantee to cure anything that walks the earth of this habit. There are no cases we can not cure. We require no money for treatment or board for three months, or until patient is perfectly satisfied that he or she is cured and ready to return home. Any reference you want. Address all communications to

J. S. HILL, JR., Greenville, Ill.



Address
WILBUR R. SMITH,
LEXINGTON, KY.

FOR CIRCULAR OF THE

"Cheapest and best College."

COMMERCIAL COLLEGE OF KY. UNIVERSITY

Refers to thousands of successful graduates. Cost to complete Full Business Course, including Tuition, Books and Board, about \$30. Phonography, Type-Writing and Telegraphy taught. Address **WILBUR R. SMITH, Lexington, Ky.**

Remember, when you make an order for home cure for Whisky, Morphine, or Tobacco Habit, send to Dr. J. S. HILL, Greenville, Texas.



CARDUI BABIES

Many homes are mere lonely abodes because no children are there. Barrenness exists in almost every case because female diseases have paralyzed the organs of womanhood.

Wine of Cardui imparts health and strength to the diseased parts and makes motherhood possible in thousands of cases where barrenness is supposed to be incurable. Wine of Cardui regulates the menstrual flow and also prevents miscarriage and cures bearing down pains. Wine of Cardui removes the cause of barrenness by making the female organism strong and healthy.

Go to your druggist and secure a \$1.00 bottle of Wine of Cardui. The use of Wine of Cardui will bring happiness to your home.

In cases requiring special directions, address, giving symptoms, "The Ladies' Advisory Department," The Chattanooga Medicine Co., Chattanooga, Tennessee.

AMETHYST, COLO., Feb. 24, 1902.

Wine of Cardui is worth its weight in gold. It does more than you claim. It has saved my life and caused me to become a mother when everything else failed. MRS. DORA I. E. LEFEVRE.

BRYANT, VA., Feb. 18, 1902.

My daughter-in-law, Lizzie Giles, found great benefit in Wine of Cardui. She had a miscarriage in March 1901, before using your medicine. She was in very bad health, so I persuaded her to try Wine of Cardui. Since then she has had a fine baby boy. Soon he will be three weeks old. She highly recommends Wine of Cardui.

My daughter, Fannie Hudson, also has a fine baby boy by your treatment. She highly appreciates Wine of Cardui.

MRS. LOUISA GILES.

WINE of CARDUI

HOME CIRCLE.

Freedom vs. Ease.

"I couldn't keep a caged pet," was the emphatic comment of Miss Susan Mason, the acknowledged readjuster of parish matters. Miss Susan's very presence bore testimony to her self-imposed task of opening other people's eyes to the general fitness of things.

She had dropped in for an informal call at the home of her next-door neighbor, Mrs. Seaton, whom she had seen from her window, sewing on the weekly allowance of charity work, a task which that lady gladly accomplished during leisure hours.

Mrs. Seaton's busy fingers kept time with the regular motion of the low rocker she occupied. Overhead, in the sunny bow window, hung a canary, screened from the morning glare by a network of climbing roses. Sweet-smelling plants, in decorated pots, bloomed on the broad window seat.

"I can't see how people can be so cruel," continued Miss Susan. "When I see birds in cages I always feel like opening the door to them, and saying, 'Take your freedom; use your wings as God intended you should.' That's how I feel."

Mrs. Seaton stuck her needle in the hem of a small frock she was making for some homeless waif, and stopped rocking. She was a patient woman, and one who never expressed herself without first throwing the mantle of charity

over the object for discussion. She now answered quietly:

"Yes, Miss Susan, I quite agree with you, but there are some things in this world which we are unable to adjust, and the canary question is one of them. Do you remember what Martin Luther once said of the bird that sat in the sunlight and sang without knowing why? I always think of the great divine when I look at my mite of feathers and song. He sings because he knows nothing, except that food, drink, sunshine and warmth are his. Being born in captivity, he accepts life as it is, and a kind master makes it one long song. He knows nothing of the battle outside among the feathered bread-seekers, and I dare say many a full-throated sparrow would exchange his icy bath and stray crumb for my bird's warm tub and dish of dainties. I give him the freedom of the room every morning, but he soon tires, and returns to his cage for what he knows is provided for him inside.

"Song is the bird's way of showing gratitude for given blessings, and we might learn a lesson from these little creations of nature's bounty. Our blessings are bestowed by a kind Providence, yet we sometimes close our eyes to the sunlight, forget the blue overhead, and seek among earthly dross for gifts which are ours without the asking.

"I wish myself," she continued, for she saw her listener was unusually thoughtful, "that the canary

traffic could be abolished, but as there is no law against it, no one need hesitate to make the helpless prisoners as happy as possible in captivity. We can't turn them out in this climate; nor can we transplant one of those rare exotics from its place in the window there to the border outside."

Miss Susan sighed, and, with one of her characteristic nods of doubt when confronted with a question to which she had no sure reply, dismissed the subject and took leave of her friend with a look on her face which reflected a new thought.

Mrs. Seaton picked up the sewing she had discarded during the discussion; the sweet singer overhead tilled an unconscious melody, and Miss Susan entered her stately home wondering why she had not given the "caged pet" question her consideration before, and how her windows would look filled with bright hued flowers.—Novella Routt Reynolds, in Southern Churchman.

The Religion of a Gentleman.

"At the very least a man's religion ought to make him a gentleman." Mr. Alford spoke with some impatience.

"What personal illustration are you going to follow that remark with?" asked his friend, with a smile.

"I have a personal illustration in mind, but you haven't yet assented to the general proposition."

"I am disposed to be conservative. A man's religion ought to do a great many things that it does not always do. You must allow something for the man."

"But I was giving what I counted the 'irreducible minimum.'"

"And the thing of most importance? Then you are mistaken. Religion may sometimes be very real and not make a man a gentleman; nor is the making of a gentleman the thing of most importance. I suspect that you are referring to our mutual friend, Carson."

"Yes; he is at it again. A more obstreperous, unbalanced and mischief-making man I never knew."

"I knew one who was more so—Carson himself."

"You think his religion has improved him?"

"I know it. Before his conversion Carson was as you know him, only more so, and in another way. He is a hard man to get on with, because he gets impatient with others when they are less zealous than he is in good works. He was once as reckless and wanton in pursuit of evil as now he is in

temperately zealous for good. He was as quarrelsome as he is now—more so, in fact—and a good deal less likely to be on the right side when he quarreled. Moreover, he was not then, as he is now, penitent after his blunders.

"You did not know that he was a man capable of penitence? The intensity of his zeal in error when he is wrong is the measure of his self-condemnation when he is over the heat of his passion. He is quick-tempered, hasty in speech, uncharitable in judgment, narrow in his outlook—what more shall I admit? He was once all this and more. And now he is, first of all, absolutely sincere; there is not a dishonest fibre in his being. He is in dead earnest and might well put to shame some men of more culture who take things easy. From the soles of his feet to the ends of his red hair he is full of human sympathy, that goes out to every living thing that God has made, full of readiness to help, and he never seems to get tired.

"He is a valuable man, and his religion is a grand success, but it will never make him a gentleman; he will always be a blunderer, a man of hasty speech, deficient in the graces of the Christian life. But if you knew him as I do, he would be about the last man you would choose to illustrate the failure of religion to change a life for good."

The other man was silent for a time. "I did not know all this," he said after a little. "I must make more allowance for Carson—and perhaps there are some things that I can learn from him. I am just wondering whether my own religion has done as much for me."

"Nevertheless," said his friend, "your proposition was partly right. A man's religion ought to make him a gentleman. There is no good reason why a man, being already a gentleman, should not also be a Christian; and there certainly is no reason why a Christian should not add this excellent grace and be a gentleman. But religion is not of necessity a failure, even if it does not in every case make a man a gentleman."—Youth's Companion.

A Girl's Good Manners.

"I like Cousin Amy ever so much," said Florence Kimball to her mother, "but I do wish she had better manners."

Mrs. Kimball looked up in mild surprise.

"That is very strange, Florence," she said, quietly. "Since Amy came here on a visit two weeks ago I have been watching her very closely, and I think I never saw a more amiable girl."

"So she is, mother—so she is!" exclaimed Florence, hastily. "She is very gentle and so obliging, and I don't believe she could say a cross word if she tried."

"I thought you said she was ill mannered," said Mrs. Kimball, with a smile.

"Not ill mannered, mother, but—well, I'll tell you what I mean. The other day we went to the entertainment with Brother George, you know, and we had seats just back of the Marshall girls. I introduced Amy, and, would you believe it, she never said a word during the performance! We all talked and talked about every thing—fashions and books and—and—everything that girls talk about, and Amy sat right there looking at the performance."

"I wonder she was not ejected by the usher for creating a disturbance," remarked Mrs. Kimball, with a sly twinkle in her eyes. "Were the Marshall girls offended?"

"Not really offended, but they thought it was very strange, and so did I. So different from most girls!"

"Very different," replied Mrs. Kimball, dryly. "Well?"

"And then yesterday we called to see Mary Chew, and Mary showed us a book of etchings, and when she asked Amy's opinion she told her that they were not very good."

"Amy knows," observed Mrs. Kimball, quietly. "She has wonderful judgment in art matters."

"Oh, I know she knows. But she shouldn't have said so."

"But Mary asked her opinion as a critic."

"To be sure she did, but that makes no difference. And then Amy is so precise in keeping her engagements. If she says three o'clock, she insists upon being there to the minute."

"My daughter," said Mrs. Kimball, gravely, "Amy has manners that all girls would do well to imitate. She is gentle and kind, and at the same time frank. She talks very little, but when she speaks she talks sense. She never gives advice except when asked, and then she speaks the truth. These are admirable traits."

"But, mother—"

"Her lack of social polish? I was coming to that. You must remember she has had no mother since the age of eight. Her father is an artist, who cares nothing for society. Therefore, Amy knows very little about etiquette. But her manners, Florence, are very good. Don't you think yourself that if people had less superficial polish and more truthfulness, promptness and amiability, the world would be better?"

"Yes, mother," admitted Florence, humbly. "I think it would." —Exchange.

Children and Encouragement.

You teach baby to walk by encouragement as much as by any thing else. If you continually said to the timid, wavering little creature moving toward you with faltering steps, "Look out! you'll fall!" baby might never learn to walk. When he stumbles, you set him on his feet and encourage him to try again. The same plan applies to the training and education of older children—especially timid, nervous ones. Recognition of any effort at self-improvement, of any act of unselfish service, is also a valuable stimulant in the case of children of sluggish temperaments; used in connection with some judicious system of industrial training, it may be exceedingly effective in overcoming that apathy which is too often taken for wilful laziness. "Try again! You are sure to do it better next time," is easy to say when a child fails in any task he has made a conscientious effort to perform. Sometimes it is wise to change the task to something he likes and educate him up to one he dislikes. —Exchange.

WANTED.

A situation. Qualifications: The English branches, elocution, and physical culture. Post graduate of one of the best schools. Normal training on English branches. Elocutionary and physical culture training in best School of Oratory, and by a noted specialist. Splendid reciter. High references. Eight years' successful experience in teaching. Address (Miss) L., Box 325, Waggoner, Indian Territory.

Church Directory.

Bishop John C. Keener, D. D., 1007 Dutelle street.

Bishop H. C. Morrison, D. D., Prytania and Napoleon avenue (river side).

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence, 1410 Harmony street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkinson, pastor; residence, 526 Pitt street; E. N. Evans, Snr., 1234 Eighth street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Means, pastor; residence, 1421 Harmony street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. Wm. Schulte, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. K. W. Dodson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton avenue.

Algiers, Lavergne street, corner Delaronde; Rev. J. M. Henry, pastor; residence, 214 Seguin street.

N. O. City Mission, 1026 Tchoupitoulas street; Rev. J. W. Reed, pastor; residence, 1026 Tchoupitoulas street.

McDonoughville, Rev. S. L. Riggs, McDonoughville, La.

OTHERS
DISCUSS
THEM

200-EGG-PER-YEAR
White Wyandottes

WE
POSSESS
THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL
will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of **WHITE WYANDOTTES**—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

PRICES

\$3.00 per 15
\$5.00 " 30
\$7.00 " 45
\$15.00 " 100

THE KIND YOU WANT
are the very kind we have—**STRONG HENS**. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

Send for Folder, "Seven Points About Acme White Wyandottes"—FREE

HIGHEST
GRADE
EGGS

Acme Poultry Plant
JNO. W. BOSWELL, Jr., Manager
EAST NASHVILLE, TENN.

AT
LIVING
PRICES

METHODIST HISTORY.

Methodism, A History of. Comprising a View of the Rise of This Revival of Spiritual Religion in the First Half of the Eighteenth Century, and of the Principal Agents by Whom It Was Promoted in Europe and America; with Some Account of the Doctrine and Policy of Episcopal Methodism in the United States, and the Means and Manner of its Extension Down to A.D. 1844. By Holland N. McTyeire, D.D., one of the Bishops of the Methodist Episcopal Church, South. 8vo. 692 pp. 41 Fine Steel Portraits. Price: Without engravings, cloth, \$2; with engravings, cloth, \$2.50; half morocco, marbled edges, \$3; Turkey morocco, gilt edges, \$4.

Methodism, A Short History of. By John W. Boswell, D.D.

Methodism in Alabama, A History of. By Rev. Anson West, D.D. Large 8vo. 700 pp. \$1.00

Early Methodism in the Carolinas. By Dr. A. M. Chrelitzberg. Royal 8vo. Illustrated 1.00

Methodism in Mississippi. A Complete History of Methodism as Connected with the Mississippi Conference of the Methodist Episcopal Church, South. By Rev. John G. Jones. Vol. I. From 1799 to 1817. 12mo. 1.00

Methodism in South Carolina, A History of. By Rev. Albert M. Shipp, D.D. 12mo. 1.00

Methodism in Tennessee, A History of. By Rev. John B. McFerrin, D.D. In three volumes. 12mo. Per volume. 1.00

Methodism in Texas, A Brief History of. By Dr. Homer S. Thrall. 204 pp. 12mo. 1.00

Methodism in the United States, A Short History of. By Rev. W. F. Lovejoy. Paper. .50

Methodist Episcopal Church, Disruption of the—1844-1846. Comprising a Thirty Years' History of the Relations of the Two Methodisms. By Edward H. Meyer, D.D. 12mo. 1.00

Perhaps no man was better qualified to write upon this subject, since no one probably was better acquainted with the matters discussed in this book. It is therefore as nearly as possible an authoritative statement of facts and principles as maintained by the Methodist Episcopal Church, South.

Methodist Union, Threatened in 1844, Formally Dissolved in 1844. By Rev. W. F. Harrison, D.D. Paper, 40 cents

"The ablest presentation of the Southern case that has ever been made."—Dr. C. K. Marshall. "We hope that every Methodist, at least every Methodist family in the South, will obtain a copy of this book."—Richmond Christian Advocate. "Our whole country owes Dr. Harrison a debt of gratitude for the able, manly way in which he has brought out the facts of history."—Prof. B. W. Jones, LL.D., University of Mississippi.

Methodism, A Constitutional History of American Episcopal. By John J. Tigert, D.D., LL.D. Large 8vo. 1.00

"Lucid, exact, fair, historical."—Bishop Keener. "Our common Episcopal Methodism is under large obligations to Dr. Tigert for the fruits of exhaustive research in so important and fruitful a field."—Bishop Nide, of the M. E. Church.

The Making of Methodism: Studies in the Genesis of Institutions. By John J. Tigert, D.D., LL.D. Royal 8vo. Illustrated. Pp. xiv-177, fully indexed. 1.00

Publishing House of the Methodist Episcopal Church, South,
Nashville, Tenn.; Dallas, Tex.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 312 CAMP STREET, NEW ORLEANS.

TERMS.

ONE COPY, one year, \$2.00; six months, \$1.00.
To Preachers of all denominations, half price.

DIRECTIONS.

CORRESPONDENTS will please direct all communications to the Editor, 312 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener, D. D.; Rev. F. N. Parker, D. D.; Rev. John T. Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. T. W. Adams, Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J. Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C. Morehead.

Thursday, March 17, 1904.

CONSISTENCY OF LIFE.

Consistency is not only a beautiful trait, but it is essential to the maintenance and development of Christian character. It is necessary also to impress upon men the fact that one who professes to be a disciple of Christ is such in deed as well as in word. Our Lord is often wounded in the house of his friends—perhaps not always intentionally, but, nevertheless, wounded. A Christian can not be too circumspect, nor too scrupulous. It is far better to be scrupulous in the smallest details, and bear the scorn of men, than to be lax in morals, and careless in regard to the effect of personal conduct. Personally, we prefer to hold to our early religious training and convictions, and to be derided as a Puritan, than to entertain and practice loose notions that neither strengthen faith nor bring glory to God.

One of the great lessons of our Lord's Sermon on the Mount was in regard to consistency of life. He said to his disciples, "Ye are the salt of the earth," "Ye are the light of the world." A lighted candle will do no good if hid under a bushel. Salt is useless if sacked and stowed away. Salt, to answer its purpose, must be properly applied. Light must be put where it can be useful in dark places. Religion, like salt, must be used so as to permeate. Like light, it must be diffusive in its character. So the Master said: "Let your light so shine before men" (not upon men) "that they may see your good works, and glorify your Father which is in heaven."

In this day, in which there is such a tendency to a liberal construction of the Word of God, and consequent laxity of living—too

many apparently living according to the Antinomian principle that faith is all, and conduct amounts to nothing—it is needful for those who would obey in the letter and the spirit to be guarded in their speech and in their conduct. One little word spoken in the hearing of only one person may destroy a Christian's influence with that person forever. One inconsistent act may destroy a Christian's power for good in a whole community.

Consistency does not require a man to make loud profession of godliness, and to go about denouncing the sins and shortcomings of all people who do not happen to belong to his faith and order. It only requires him to practice what he professes. If he has promised before God and the congregation to "renounce the devil and all his works, the vain pomp and glory of the world, with all covetous desires of the same, and the carnal desires, of the flesh, so as not to follow or be led by them," he must keep that promise.

But the trouble is, the views of the world have been so modified in regard to the devil and his works that the evil one, who was once regarded as a roaring lion and the most dangerous enemy of the soul, is now nothing more than an evil influence that may be thrust aside at will, or co-operated with without much risk of harm. And things of the world, once looked upon with dread, and shunned lest they taint the soul and rob it of its peace with God, are now looked upon as necessary to modern life, and they are indulged in and encouraged by saints and sinners alike. Thousands of Christians to-day attend places of amusement, and thus encourage the vainest of all the pomp and glory of this world. Not long since two Methodist preachers lost their lives in a great theater disaster, together with hundreds of sinners who made no pretension to religion. At the same time one of the best-known laymen in the Church, a leader of the Epworth League, and a professor of sanctification, had his life crushed out by the feet of a horde of godless men and women, who, like himself, were theater goers. These were lacking in consistency. If they suffered no personal taint, they violated that principle of our holy religion, which requires us to "abstain from all appearance of evil."

The time was when Christians would not traffic on the Sabbath. Thousands do so now under the plea of necessity. And even Sunday excursions and pleasure

parties are planned and indulged on the plea that nature requires recreation, and, as it can not be had in the week, it must be taken on Sunday. The time was when Christians would not tolerate the Sunday newspaper in their homes. Thousands to-day, who never see a Church paper, take the Sunday daily, eagerly look for it, and sacrifice the hour of public worship for the sake of the secular news. This is modern life, but it is not consistent with Christian morals. We might specify other particulars. Let these suffice. The intelligent and conscientious Christian can apply the gospel rule anywhere, and to everything upon which he is called to act. The Christian must do the right whatever the world may think or say.

Consistency is a jewel. "The Christian is the highest style of man."

THE MISSIONARY RALLY IN TEXAS.

Our Missionary Board will hold its annual session this year in Waco, Texas, beginning on Thursday, May 5. All Texas Methodism seems to be astir, and the purpose is to make the meeting the occasion of the grandest rally ever witnessed in the State. Delegates are being elected by Quarterly Conferences, congregations, Sunday-schools, Epworth Leagues, the Woman's Home and Foreign Mission Society, and where Quarterly Conferences can not be held in time, presiding elders and preachers are selecting and appointing suitable representatives. If all attend who are entitled to seats, Waco will be unable to entertain the crowd. A General Conference, in point of numbers, will not begin to compare with the Waco rally. All this goes to show how intensely interested Texas is. It will be a paying investment for the Lord's cause in the great State of Texas. We earnestly pray the blessing of the Lord to rest upon the meeting.

SOMETHING WORTH CONSIDERING

No evangelizing agency in operation is superior to Episcopal Methodism—no system supplies vacant places, or changes men from one pastorate to another more easily, or with less friction. Every twelve months we have a practical demonstration of the fact, when at our Annual Conferences, from twenty five to more than two hundred preachers receive appointments, the majority of them going to strange places where they are received at once as the Lord's messengers. Occasionally, between Conferences, emergencies arise. A preacher

dies, or surrenders his charge. At once the appointing power supplies the place, and there is no break or loss of time. A few weeks since a presiding elder died. In less than a week a pastor was appointed to supply the vacancy, and he held the Quarterly Conference scheduled by the deceased elder. Not an appointment was lost. The pastor's place was filled by a preacher belonging to a distant Conference, and he immediately proceeded to the charge. This transfer deranged no work, as the preacher was on the supernumerary list. And so it goes from year to year. And yet some people say Methodism has no "settled pastorate." No pastorates on earth are more settled. If a congregation has not one pastor, it has another. It is never without one. Certainly this is a compensation that might be considered by those who are always talking about the disadvantages of the Methodist itinerancy.

AT ROSELAND.

It was the pleasure of the editor to spend Sunday last at Roseland, La, the guest of Prof. T. L. Edwards, at the home of his Honor, Mayor Palmer, who with his kind family accorded us the best of treatment. Our business at Roseland was to preach the annual sermon before the Roseland Public School over which Prof. Edwards presides, and which he has succeeded in raising to a high degree. Prof. Edwards is a Tennessean—a polished, Christian gentleman, and commands the confidence and respect of the entire community made up of a fine class of men and women from various sections of our great country. Truck-farming is the chief occupation of the people, and, unlike any other place of which we have knowledge, they make radishes a specialty, shipping them by the carloads—dozens of carloads a week. The Roseland radishes are famous in the Chicago market, bringing fancy prices. The citizens are much interested in education. They are justly proud of their school. A large congregation greeted the preacher at the morning hour in the Congregational Church, and gave him a patient hearing. Roseland, as the name suggests, is a rice place, and we hope to pay it another visit.

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

BISHOP GALLOWAY AT TULANE

Tulane University of New Orleans celebrated Founders' Day on Thursday last. It was a grand occasion, and drew together a large company of the educators and leading citizens, besides the hundreds of students belonging to the various departments of the University. Bishop Galloway was the principal speaker of the day. The subject of his address, "Twentieth Century Patriotism," was handled in a masterly manner. It was timely, and well received by the large audience. Bishop Galloway has lost none of his popularity or influence. We would be glad to publish the address, but we lack space. A synopsis would be unsatisfactory. Tulane did itself honor in conferring the degree of LL.D. on the Bishop. He is altogether worthy.

PERSONAL.

The address of Rev. W. T. Griffin, Financial Agent of the Orphans' Home, is Summit, Miss. All communications, and money for the new dormitory, should be addressed to the agent at that place. Brethren are requested to bear this in mind.

Bishop Galloway honored our office with a call last week. Not being in the city at the time, we failed to see him, which we very much regretted. Everyone who sees this issue of the Advocate will read with interest the Bishop's beautiful tribute to Senator W. B. Walker.

A note from Rev. G. R. Ellis, dated New York, March 3, informs us that he had secured passage on an elegant steamer, with 809 others, bound for the Holy Land. By this date he has touched land on the other side. Our readers will hear from him in due time.

The death of Col. L. T. Fitzbugh, president of Belhaven College, removes from Mississippi one of the State's noblest and best citizens, and the Church and temperance cause a staunch supporter. A full notice of his useful life, we trust, will be furnished for our columns.

Bishop Morrison takes deep interest in all that concerns the welfare of the Church in the city. He attended the annual meeting of the Woman's Board of City Missions, last week, and made a talk on home missions that deeply impressed the good women who are engaged in this great work.

We thank Rev. J. O. Bennett for an invitation to his District Conference, to be held at Ruston, April 12-15. Brother Bennett, in a private note, says: "The Arcadia district is moving on nicely, and indications point to a successful year. The preachers are all doing good work, and seem to be giving satisfaction generally."

Prof. J. W. Nicholson, of the Louisiana State University, was honored last week by Tulane University with the degree of LL.D. Prof.

Nicholson is distinguished as among the foremost mathematicians of the country, and he is in other respects a learned man. He is withal an humble Christian.

Rev. W. L. Duren, writing from Jonestown, Miss., says: "Everything getting on nicely with us, and we are making arrangements to extend the borders of the work by rebuilding our Church at Marks. It will make my work for this year very hard, but the field must be saved to our Church."

Rev. C. J. Nugent, after a month's stay in the city, will return to his charge, Frankfort, Ky., the latter part of this week. During his stay he has preached several times to our city congregations. Mrs. Nugent, who has been greatly benefited by her visit, will remain a month, or more, longer, with the hope of permanent restoration to health.

Dr. G. C. Rankin, of the Texas Advocate, who has had quite a severe attack of sickness, we are glad to note, has so far recovered as to be able to resume his work. We regret that on account of his sickness he has been compelled to abandon his trip to Europe and the Holy Land—a trip on which he had set his heart, and for which he had made great preparation.

Rev. J. J. Brooks, now in his fourth year at Lula and Lyon, Greenville district, always at his post, and always successful, says, "I have never made a better beginning than this, my fourth year on this charge." We have spent many pleasant hours in his home, and would gladly do so again, as he so kindly invites us to do, but the distance is too great, and the time is not at our command.

Rev. Richard Wilkinson, after an absence of nearly two weeks, reached the city in time to fill his pulpit on Sunday last. He went to Washington City, at the invitation of the Young Men's Christian Association, to deliver an address, which he did on March 6. He was accompanied by his wife and little daughter as far as Newark, Ohio, where they will spend several weeks with relatives. Brother Wilkinson was much pleased with his trip.

It was our pleasure to attend the First Quarterly Conference of Ponchatoula circuit, at Hammond, last week—the eighth and ninth of March. Dr. F. N. Parker, the presiding elder, was on hand, and preached four strong and edifying sermons—such sermons as we seldom hear surpassed. As a preacher, Brother Parker stands among the foremost. The Quarterly Conference was held on Tuesday. The circuit was well represented, and the preacher, Rev. F. N. Sweeney, as also did the stewards, made a good report. Brother Sweeney is doing well, and the people are pleased.

Friends are requested to make remittances to this office payable to the NEW ORLEANS CHRISTIAN ADVOCATE.

ROYAL

Baking Powder

Saves Health

The use of Royal Baking Powder is essential to the healthfulness of the family food.

Yeast ferments the food.

Alum baking powders are injurious.

Royal Baking Powder saves health.

ROYAL BAKING POWDER CO., NEW YORK.

A Good Meeting at Port Gibson.

The Vicksburg Herald, of recent date, published the following paragraph. It will interest our readers both in Mississippi and Louisiana.

"Quite an interesting meeting has been conducted at the Methodist Church in Port Gibson for the past week. Rev. H. R. Singleton, formerly pastor of Vicksburg, is being assisted by Rev. Hampton Singleton, of Cabanne Church, St. Louis, and Rev. Frank Singleton, of Perry, Oklahoma Territory, both sons of the pastor, the preaching being done mainly by these young men. The sermons were able and very impressive. The congregations have been good, and the meetings largely attended by all denominations."

Preachers Wanted.

We need two single preachers for work in the El Paso district, New Mexico Conference—one for a small station and one for a mountain circuit. A missionary appropriation for each place. Applicants must have recommendations from presiding elder or pastor-in charge.

Address

T. L. LALLANCE, P. E.,
Pecos, Texas.

For the Scattered Methodists from North Carolina.

The North Carolina Methodist Hand-book is an annual publication of over one hundred and fifty pages, artistically printed, and bound in stiff covers of buff and blue.

The Hand-book for 1904 contains the condensed journals of the two Carolina Conferences, with an attractive and useful display of other matter, statistical, historical, biographical, etc. The illustrations embrace maps showing the location of the Methodist Churches in North Carolina, and the shape and size of the circuits. The tree of Methodism is a condensed pictorial history of general Methodism from the beginning. The list of important events in North

Carolina Methodism for 1903 is given by months and days.

The Hand-book will be of great interest to all scattered Methodists from North Carolina. Send 25 cents to Raleigh Christian Advocate, Raleigh, N. C., and secure a publication, which is worth one dollar.

Special Notice.

Bishop H. C. Morrison has kindly agreed to preach the annual sermon for The Woman's H. M. Society, Louisiana Conference, in Alexandria April 10, 1904. All friends of home mission work are invited. Railroad rates have been secured on certificate plan. Full fare going; one-third returning.

Notice.

The Matherville charge, which was made vacant by the resignation of Rev. H. B. Vandenburg, has been filled by Rev. W. A. Hays, of Seventh Avenue, Meridian. The only reason for moving Bro. Hays was the needs of the Matherville charge. Seventh Avenue continues, and the supply provided for.

W. M. SULLIVAN, P. C.

Church Dedication.

DEAR BROTHER BOSWELL: Bishop Morrison has promised to dedicate our church in Franklin, La., on the third Sunday in March (twentieth instant).

Please accept from me, as pastor, a cordial invitation to be with us on that occasion.

Fraternally,

J. I. HOFFHAUS.

Information Bureau.

DEAR DOCTOR BOSWELL: The New Orleans Preachers' Meeting requests the publication, for the benefit of those of your readers who may visit the St. Louis Exposition, of the statement that there will be an Information Bureau for the benefit of Methodist visitors at the Centenary Church, which is near the Union Station, and can easily be found by inquiry.

W. W. DRAKE, Sec.

\$2.00 will buy a pair

Roxie Ward

Women's Shoes

Made by Southern Girls and Boys

The equal of any \$2.50 shoe on the market

TAKE NO OTHER



Your dealer should keep the best, and the best is "ROXIE WARD."

GEO. D. WITT SHOE CO.
Manufacturers
LYNCHBURG, VA.



Illinois Central
DOUBLE DAILY SERVICE
Through Sleepers
BETWEEN,
New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted,
Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte, Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo & Mississippi Valley
RAILROAD COMPANY

SCHEDULE IN EFFECT JAN. 3, 1904.

Trains leave and arrive at UNION STATION.

Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	3:30 p. m.	7:45 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:55 p. m.
Bayou Sara A.C'd.....	9:30 a. m.	4:00 p. m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.

Direct and favorite route to North Louisiana and Arkansas. Only line through the Old-Mississippi Sugar Country and the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles and Common St.

A. J. McDOUGALL, D. P. A.

JOHN A. SCOTT, A. H. HANSON,
Asst. Gen. Pass Agt. Gen. Pass. Agt.

SUNDAY-SCHOOL DEPARTMENT

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

All who desire to attend the Mississippi Conference Sunday-school Institute, to be held at Brookhaven, Miss., May 2-4, should send their names some days before-hand to the pastor, Rev. C. W. Crisler, Brookhaven, Miss.

From inquiries concerning it, and interest already manifested, we believe the Institute to be held at Brookhaven will be one of great power and far-reaching in its results. Possibly it will not be so largely attended as the one held last year at Hattiesburg, because the basis of representation has been cut down. And yet we believe there will be a larger number of schools represented, and the benefits of the Institute will be more widely distributed over the Conference.

We are confidently expecting and earnestly praying that at least 300 will be in attendance at the Institute. Why? Because we are able to hold only one Institute a year, and every school in the Conference needs to be brought into touch with better methods of work, greater knowledge of the Book, and how to teach it, and to be inspired and enthused in the Sunday-school cause.

What reason have we for expecting an attendance of 300? In the first place, according to the Minutes of the Mississippi Conference, there are 146 members of that Conference, including presiding elders, superannuates and effectives, and 33 first- and second-year men and supplies. All of these are members of the Institute ex-officio. We believe the good people of Brookhaven will also sustain us in saying that preachers' wives are also invited as members of the Institute ex-officio. There are quite a number of newly married ministers who have not yet been married long enough to leave their wives. All these, together with the older ministers and their wives, need the knowledge and the stimulus in Sunday-school work which the Institute and Dr. and Mrs. Hamill alone can give. Then we have 375 superintendents, and their schools, together with the stations that are entitled to two delegates, will make the number of delegates about 400.

Thus we have 179 pastors and ministers, 375 superintendents, and about 400 delegates, making a total of 954; besides ministers' wives, from which to draw to make our 300. Then there is a large army of teachers and older pupils, from which each school ought to be able to get one to go to Brookhaven. And, surely, surely from this large number at least 300 will be found who have the interests of the Sunday-school cause at heart, and wish to learn more about the work.

And, O friends, let our prayer be, "O Lord, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy." Let all earnestly, fervently, persistently pray for the outpouring of the Spirit upon the Institute, and upon all our Sunday-school work this year. We need it as workers, our young people and children need it to turn and keep them from worldliness, and the church needs it to increase her zeal and direct her energies.

Notice.

NEEDY SUNDAY SCHOOLS.

All orders for Sunday-school literature for needy schools should, for the mouths of March, April and May, be sent to Rev. A. S. J. Neill, as I shall not be able to attend to same for said months. The orders must be endorsed by the presiding elders before Bro. Neill can consider same.

Your brother,

JNO F. FOSTER.

Books for the Season.

Sunday-school Lesson Notes, 1904, by Neely, \$1; Sunday-school Lesson Notes, 1904, by Peloubet, \$1; Sunday-school Lesson Notes, 1904, by Hoas, 50 cents; Gist of the Lesson (for the vest pocket), 1904, by Torrey, 25 cents.

The Religion of the Incarnation, The Cole Lectures, 1903, by Bishop Hendrix, \$1.

The Personality of the Holy Spirit, The Quillian Lectures, 1903, by Bishop Hendrix, \$1.

Senior Epworth League Reading Course, 1903-04, \$2.25; Junior Epworth League Reading Course, 1903-04, \$1.35.

Any of these sent postpaid at prices given.

Now that the preachers and Sunday-school and Epworth League workers are entering upon a new year of service, they need fresh and timely equipments in the way of study helps and reading matter, that they may the more intelligently and efficiently do the work assigned them. They would do well, therefore, for themselves and the cause in which they are engaged, to procure and study some or all of the above books. Let us have orders quickly and rapidly.

G. W. BACHMAN,
Colporteur.

Winona, Miss.

Read and Act Now.

Of course, you want to make your money double itself in a short time in a legitimate business, and do good to your fellow-man in the act. We manufacture an article that is as staple as bread, as current as gold, and as safe as government bonds. It costs you only one cent to learn all about it. A postal card, with name, postoffice, county and State, addressed to Rev. Dr. C. H. Gregory, Conway, Ark., will bring to you the wanted information by return mail. Write to day.

Whisky Cure.

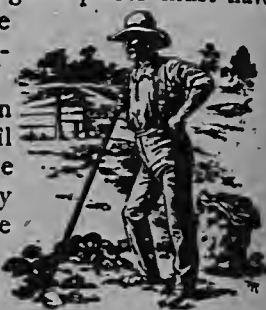
A HOME CURE FOR WHISKY HABIT is my latest and greatest discovery. It has been fully tested in the Sanitarium here by some of the very worst cases of inebriety or Whisky habit, and has proven a success. It can be taken without any inconvenience or detention from business. Price, Twenty-five Dollars.

Dr. J. S. HILL,
Greenville, Tex.

Vegetables

to bring good prices must have both size and quality.

Even good soil is made better by the use of a fertilizer rich in



Potash

We will send our books, giving full information about the subject, to any farmer who writes for them.

GERMAN KALI WORKS,
New York—95 Nassau Street, or
Atlanta, Ga. 221, So. Broad St.

FERRY'S SEEDS

MEET ALL NEEDS
Experience has established it as a fact. Sold by all dealers. You sow—they grow. 1904 Seed Annual postpaid free to all applicants.

D. M. FERRY & CO.
DETROIT, MICH.

CLYMER B. CHURCH BELLS.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS

Steel Alloy Church and School Bells. See Good in Catalogue. The C. S. BELL CO., Hillsboro, O.

OPIUM Cocaine and Whisky
Cured on a positive guarantee with the Whitfield Cure.
Write to Dr. J. S. HILL, Greenville, Tex.

WILBUR R. SMITH, LEXINGTON, KY.
FOR CIRCULAR OF THE "Cheapest and best College."
COMMERCIAL COLLEGE OF KY. UNIVERSITY
Refers to thousands of successful graduates. Cost to complete Full Business Course, including Tuition, Books and Board, about \$50. Photography, Type-Writing and Telegraphy taught. Address WILBUR R. SMITH, Lexington, Ky.

ECZEMA AND PILE CURE FREE

Knowing what it was to suffer, I will give FREE OF CHARGE, to any afflicted, a positive cure for Eczema, Salt Rheum, Krysipelas, Piles, and skin diseases. Instant relief. Don't suffer longer. Write F. W. WILLIAMS, 400 Manhattan Ave., New York.

BIBLE HOUSE.

BIBLES, TESTAMENTS, and Other Good Books for Sale.

Come and see us, or drop us a line, and let us know what you want. We will do our best to accommodate you.

THE PLACE:

Bible House

785 BARONNE ST., NEW ORLEANS

Letter from a Home Field.

DEAR DR. BOSWELL: We reached Ashland circuit Dec. 11. This mission field takes in a territory of about twenty-five miles square. There have been no revivals in the bounds of this work until the country is full of young people that are out of the church. There is no Sunday school, no Epworth League, no prayer meeting. One man told me he could count a hundred young men and women almost under the shadow of the church that were not religious. Another man told me that in his settlement there was hardly a young person that belonged to any church. I have never seen anything like it during the nine years that I have been itinerating. I don't believe that there are more than a half-dozen in the whole work that will lead a public prayer. Bro. Lewis said, "We need strong men on our home mission field." We certainly need a Samson out here.

My brethren of the North Mississippi Conference, let me freely speak to you. While we all have our hearts fixed upon China, Japan, India, and other foreign fields, do you know it is a fact that Lazarus is dying at our gates? If any one of our Bishops will come and make a complete round of my mission field, I will demonstrate it to him. It has been said that "so much money has been already spent on those home mission fields." Yes, that is a fact; but are we to value human souls by dollars and cents? Another fact is that so much of this money has been spent in vain. The North Mississippi Conference has been sending young, inexperienced men out here, without deacon's or elder's orders, until our cause has suffered beyond description. It is said we must keep our eyes upon the towns and cities. Yes, that is a fact; but when we do it to the neglect of the country farmer, the stream is going to run dry. I believe it was Bishop McTyeire who said to some young preachers that were being admitted into Conference: "Boys, keep your eyes upon that boy who wears brogan shoes and a wool hat."

Do you know, Mr. Editor, that nearly all the great preachers of the North Mississippi Conference were "bread-and-buttered" out in the black-jack brush? I know I have been to their old homes. I have been pastor of the old folks long after the boys had gone to town to preach to city people. I could name some of them (if it was not a little too personal) that are filling one thousand, twelve, and up to fifteen-hundred-dollar

stations, that are fruits of our home mission fields.

What we need out here is not, as some think, evangelists to hold special revivals, but strong, well informed pastors, that know how to build up things. We little fellows do our best, but that is just a little better than nothing. We have no Bishops to visit our fields, and help us to plan. Thousands of our people never saw a Bishop. Many of them have no idea how one looks.

Down in Marshall county, at old Bethlehem Church, a few people are living who remember when the congregation was so great that Bishop Kavanaugh stood in a wagon and preached with such great power that people almost fell from their seats like dead men, when the power of the Holy Ghost came upon them. It was a great day of Pentecost with them. He was the only Bishop they ever saw or heard. They will never forget him in time or eternity. I am not a prophet, nor the son of a prophet. If I was, I would say that unless our system is changed in regard to our home mission fields, that our church is going to suffer very much. The spring is drying up too much at its fountain-head. While I sat in almost breathless silence and listened to that masterly appeal made by Bishop Galloway in regard to China and Japan, I thought, "Yes; those are solid facts." Then I thought, "If I only had the brain of Socrates, the courage of Alexander, or the tongue of Plato, how I could tell of the needs of those home mission fields that I have been serving for nine years." But, alas! alas! What can we do, or what shall we say?

Brethren, pray for us, that the gospel may have free course and be glorified.

W. R. WILLIAMS.

Dr. J. S. HILL, the Whisky, Tobacco and Morphine Specialist, has removed his office from Greenville, Ill. to Greenville, Texas.

Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2.50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried it, if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOU LAS STREET,
WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Saws, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce Pans, Selves, Soaps, Stoneware, Tacks, Tin Ware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

Queen and Crescent Route

Shortest, Quickest and Best Line

TO

Cincinnati, New York,
St. Louis, Birmingham,
Chattanooga, Knoxville,
Washington, Philadelphia.

Train Leaves at 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati Also to New York via Lookout Mountain; thence through the scenic mountains of East Tennessee and Virginia.

THE

WORLD'S FAIR ROUTE.

VIA

Meridian and Mobile and Ohio Railroad.

Through Sleeper.

All Meals in Dining Cars.

Train Leaves at 9:10 A. M., Daily.

Through Sleeping Cars to Cincinnati. Sleeper to Meridian, and Meridian to St. Louis, via Mobile and Ohio Railroad.

All Meals in Dining Cars.

Ticket Office: 211 St. Charles St.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T. P. A., Houston, Texas
T. H. KINGSLEY, T. P. A., Dallas, Texas
J. K. RIDGLEY, D. P. A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co. L. W. R. R.

---SUNSET ROUTE---

Superior Through and Local Service
TO

LOUISIANA, TEXAS, MEXICO, NEW MEXICO, CALIFORNIA, and PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars, Compartment and Observation Sleepers, Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. C. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York.

Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba.

Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or, W. H. MASTERS, Traffic Manager, F. S. DECKER, Asst Gen'l Pass. Agt., New Orleans, La.

4 IMPORTANT GATEWAYS



2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats Free Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

DIRECT LINE TO

Arizona,

New Mexico,

AND California.

L. S. THORNE,

Third Vice-Prest

and Gen'l Mgr.,

DALLAS, TEXAS.

E. P. TURNER,

General Pass.

and Trk. Agt.

There's Health IN Lemon Juice.

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. **MOZLEY'S LEMON ELIXIR** is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50c. per bottle at all drug stores.

Mozley's Lemon Elixir

Made of Lemons.

Epworth League Department.

By REV. H. B. WATKINS, Lorman, Miss.

What We Have Done—What We Might Do.

Of the 128 charges in the Mississippi Conference, 42 reported Epworth Leagues at our last session, leaving 86 charges with no Leagues. These 42 charges have 74 Leagues. Of these charges having Leagues, only 16 report anything raised for foreign missions by the Leagues. In these 16 charges reporting money raised for foreign missions by Leagues, there are 28 Leagues. These 28 Leagues raised \$709.47 for this cause—an average of \$25.33 per League. Now, suppose the 46 Leagues, from which nothing was reported, had been as loyal as the 28, and we should have had an average collection of \$25 from each of the 74 Leagues in the Conference; the result would have been \$1,850 instead of the \$709.47. Again: Suppose that every charge in the Conference had been as loyal as the 42 which reported Leagues; there would be not less than 200 Leagues in our Conference; and if these 200 were as loyal as the 28 paying for this great cause an average of \$25 per League, we should have \$5,000 for foreign missions from the Leagues of this Conference. What would that mean for the heathen and for us? Much to both, but more to the spiritual life of our young people than to anybody else.

Ideal as this condition is, it is altogether possible. If every presiding elder and preacher-in-charge will do only what the Discipline requires of him, the ideal will quickly become the actual. A League in each of ninety per cent. of our congregations is quite possible. Some of these may

have but 5 members, and pay but \$5 for the cause; but others will have 50, and some 75 members, sending up \$100—the average being \$25 per League.

The General Board of Missions asks the Epworth Leagues of the Mississippi Conference to raise \$1,000 for the support of our own missionary in China, Dr. J. B. Frann. Shall we not do it? The Conference League and the Conference League Board say that we can and must, and have named Rev. H. B. Watkins as agent for this fund. Let every League report at once what it proposes to do for the cause, and when. Bro. Watkins' postoffice is Lorman, Miss.

H. W. FEATHERSTON,
Pres. Epworth League Board, Miss. Conf.

League Notes.

FORWARD MONTH.

We have some very encouraging words about the work to be done in Forward Month (April).

One of the district secretaries writes "he is very hopeful" of the work in his district. Two presiding elders say, "We will do all we can." Some of the local chapters are enlisted.

Write to Smith & Lamar for sample copies of the Era and other literature necessary for organizing.

Let me hear from all who will work to make a success of the work.

We would appreciate a word from the pastors in reference to what they expect to do during "Forward Month."

The address of B. R. Blankenship, secretary of Seashore district, is Biloxi, instead of Columbia, as formerly.

Miss Emma Cavett, secretary, is writing to all the pastors in the interest of "Forward Month." Hope all will give her letters a favorable reply. W. D. HAWKINS.

No Person Should Die

of any kidney disease, or be distressed by stomach troubles, or tortured and poisoned by constipation. Vernal Palmettona (formerly known as Vernal Saw Palmetto Berry Wine) will be sent free and prepaid to any reader of NEW ORLEANS CHRISTIAN ADVOCATE who needs it and writes for it. One dose a day of this remedy does the work and cures perfectly to stay cured. If you care to be cured of indigestion, dyspepsia, flatulence, catarrh of stomach and bowels, constipation, or torpid and congested liver; if you wish to be sure that your kidneys are free from disease and are doing their necessary work thoroughly; if you expect to be freed from catarrh, rheumatism and backache; if you desire full supply of pure rich blood, a healthy tissue and a perfect skin, write at once for a free bottle of this remedy, and prove for yourself, without expense to you, that these ailments are cured quickly, thoroughly and permanently with only one dose a day of Vernal Palmettona.

The original and genuine Palmettona is made only by the Vernal Remedy Co., 422 Seneca Building, Buffalo, N. Y.

For sale by all leading druggists.

Dr. J. S. HILL, the Whisky, Tobacco and Morphine Specialist, has removed his office from Greenville, Ill., to Greenville, Texas.

VIN-O-VITÆ,

"WINE OF LIFE"

For all Female Troubles.

No woman would regret to curb the least irregularity of her functions if she understood the importance of it. By taking Vin-o-Vitæ all the critical periods of womanhood are passed with the least possible danger. Change of girlhood, irregularities, suppression or excessive menstrual flow; in the period prior to child-birth, and when accretion or displacement are apt to cause trouble for the young mother; in the Change of Life, when most women suffer great afflictions; in all these periods Vin-o-Vitæ or Wine of Life is a perfect adjuster.

Fertile Station, Ala.

Dr. Granger Medicine Co., Chattanooga, Tenn.
Gentlemen—Accept my recommendation for your Vin-o-Vitæ (Wine of Life) as it did wonders for me, and is the life of every woman who takes it. I was in pregnancy when I commenced using it, had fainting spells, my back and hips hurt, and I commenced using your Vin-o-Vitæ and Liver Regulator, and now I have a baby girl, fat and pretty, and am glad to say I feel like a new woman. I am much stouter than I ever was and the ladies all say "Your last baby has been your life," but I say no, it is Dr. Granger's Vin-o-Vitæ that has built me up.
Yours truly,
Mrs. ALICE CORREY.

Dr. Granger's Liver Regulator greatly assists the cure of Vin-o-Vitæ.
Vin-o-Vitæ for sale at all Drug Stores, \$1.00 a bottle, or sent on receipt of price. Write to
DR. GRANGER MEDICINE CO., Chattanooga, Tenn.



Rock Island
System

Choctaw, Oklahoma & Gulf RAILROAD.

One way,
\$6.50.
Round Trip,
\$10.00.

Memphis to—

Coralcan, Waco, Ft. Worth, Dallas, Gainesville, Greenville, Commerce, Sherman, Paris and all intermediate points.

One Way,
\$6.50.
Round Trip,
\$10.00.

Memphis to—

All points in Indian and Oklahoma Territories, and all points intermediate, in Arkansas, Missouri and Kansas.

Tickets on Sale,
March 1st and 15th.

To—

Amarillo, Houston, Galveston, Corpus Christi, San Antonio, Kerrville, Brownwood, Brady, San Angelo, Rockport, and all intermediates. \$8.00 One Way, \$13.00 Round Trip.

4 TRAINS DAILY—WEST—4 TRAINS DAILY.

Write—

J. N. CORNATZAR, General Agent,
Memphis, Tenn.

GEO. H. LEE, General Passenger Agent,
Little Rock, Ark.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH FOR TEETHING CHILDREN

On sale at all drug stores. Two sizes, 25c and 50c

Manufactured only by WALTER WAGNER-TAYLOR DRUG CO., ATLANTA, GA.

Colportage and Sunday-School Agency WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

Annual Meeting of the Woman's Board of City Missions.

The Woman's Board of City Missions held its annual meeting Wednesday, March 9, at Bayne Memorial. A large and enthusiastic audience was present.

REPORTS FROM AUXILIARIES.

The reports from the auxiliaries showed great zeal on the part of the members, as the account of work done and funds collected was very large, and proved the spirit of home missions is spreading in the city. One auxiliary sent in a report beginning, "This auxiliary is about dead." Then followed such a good account of the work accomplished during the year that the district secretary remarked that she "liked dead auxiliaries when they were like that one."

PRESS WORK.

At the conclusion of the reports the Conference Superintendent of Literature and Press Work made a short talk explaining why this department was organized, what it was trying to do, and suggesting a few methods to be used in accomplishing the results. She showed how the blackboard might be used to interest the members, and entreated every president, as she hoped to have an up-to-date, intelligent membership, not to fail to appoint a superintendent in her auxiliary. At the conclusion of this talk a recess was taken for an hour, when lunch was served by the young ladies of the church.

AFTERNOON SESSION.

Mrs. Carre, president of the Board, read her report, which was a very fine one, giving a general survey of the work done throughout the year. Her report showed there were ten auxiliaries in the city, with a total membership of 278. They have distributed 1,545 garments during the year, supported a city missionary and industrial school, visited the sick and strangers, also those in industrial and corrective institutions. All through Mrs. Carre's report ran a note of thankfulness and praise to the Father for the rich blessings showered upon the work during the past year.

REPORT OF INDUSTRIAL SCHOOL.

This report was read by Mrs. Bothick, the superintendent of the school. She reported a total attendance of 684 scholars and 73 teachers. About 1,000 handkerchiefs were made and 500 garments, each of which became the property of the child who made it. Handkerchiefs are one of the luxuries of life to these little folks, and it is quite pathetic to see how very eager they are to own one, and the pride with which

they fold it up and care for it would be amusing if it were not so touching. Mrs. Bothick reports that they have used up all the materials they had on hand, and solicited contributions of lawn and domestic.

MARY WERLEIN MISSION.

Mrs. Meekins, our faithful city missionary, was then called on for her report. She told of hours spent praying with the sick, of cottage prayer meetings, of feeding the hungry and clothing the naked, of warmth and shelter given the homeless, of Bibles, tracts, and leaflets distributed.

LITERATURE FOR THE PRISON.

The Rev. J. L. Sutton, in a short talk, thanked the Home Mission women for magazines, papers and Bibles he had received during the year. He said the convicts enjoyed them, and much good was accomplished through their agency. He said he had made an arrangement with the Y. M. C. A. to keep a box there to receive all literature that kind-hearted people cared to send to the convict farm.

An invitation to meet next year in the Louisiana Avenue Church was accepted. Mr. Drake pronounced the benediction, and the meeting adjourned.

MRS. JOHN B. PARKER,

Conf. Sup't of Lit. and Press Work.

No Reasonable Man

imagines that a neglected cold can be cured in a day. The uncountable air-cells in the lungs are inflamed and the throat is as tender as an open sore. But time and Allen's Lung Balm will overcome the cold and stave off consumption. The cough will cease and the lungs will be sound as a new dollar. All druggists sell Allen's Lung Balm.

Hillhouse, Miss.

DEAR DR. BOSWELL: I send a note from our work here, that the brethren may know we are here and at work. We have had a very pleasant and, we hope, encouraging beginning. Our reception by the good people was in true Methodist style, and ever since we came we have been the recipients of many expressions of kindness and consideration. Since Conference we have put in operation one Sunday school, one prayer meeting, and a very promising Home Mission Society. We are praying for and expecting a good year in the Master's work.

S. L. POPE.

W. R. Smith's College, Lexington, Ky.

Is where hundreds of young men and women have invested from \$50 to \$90 for an education and are now getting \$1,000 and over a year. Read ad. and keep this paper for reference. This is a responsible college. In order that your letters may reach this college, address only Wilbur R. Smith, Lexington, Ky.

Whiskey Habit Positively Cured. Morphine Habit Positively Cured.

Cocaine and All Drug Afflictions Cured Beyond a Doubt.

Not one cent pay until cured. No danger. No pain. No desire. SANITARIUM most thoroughly equipped in the South. You are positively home in a few days, well and happy, so to remain. Read:

And the Leading Doctors of Louisiana Continue to Praise Us.

Bastrop, La., July 1st, 1900.

This certifies that I know Dr. F. F. Young personally—and he is a gentleman in every respect, competent and painstaking. His claims of curing Morphine and other drug habits are broad, but he undoubtedly does cure these patients. And he fulfills every statement he makes. To my personal knowledge I know of several in my practice cured

positively by him, and without pain. W. R. MCCREIGHT, M. D., Coroner, President Morehouse Medical Society and Pres't Board of Health.

From a Prominent Physician of Louisiana.

Patterson, La., May 20, 1902.

I hereby certify that Dr. F. F. Young's treatment for the cure of intemperance is entirely successful in removing all desire for alcoholic stimulants, and every slave to the habit should apply to him to help them shake off this enthrallment.

T. N. TARLETON, M. D.

Over 7000 Cases Cured To Date.

(Not Treated, But Cured.)

Write to-day for full information to

Dr. Frank Fenwick Young, FENWICK SANITARIUM,

Lock Drawer "E,"

ABBEVILLE, LA.

WORLD'S
FAIR.

St. Louis.

Write for our
plan



HOTEL EPWORTH,

EPWORTH HOTEL COMPANY, 96 Locust Street St. Louis

LOW RATES,
EASY
PAYMENTS.

Located at the very
gates of the Fair.

Top of the Ozarks EUREKA SPRINGS.

The Ideal Summer Resort

LOW RATES

VIA



For full information address

J. N. CORNATZAR, General Agent,

Memphis, Tenn.

W. W. Carre Co. Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

The Epworth Organ helps the whole church



The rich, full tone of the Epworth organ is a great help to the singers. It blends and sustains their voices and gives a ringing note to the song service.

The organist likes the Epworth too, because it's so easy to play. The large, easy acting bellows are such a relief.

The congregation likes it because the tone floats out to the remote corners of the room—reaches the people back by the doors.

The official board likes the Epworth because they get their money's worth. In buying direct they save middle dealers profit.

Prices: \$45, \$55, \$65, \$80, \$100, etc.

Write for catalogue to-day. Mention this paper.

WILLIAMS ORGAN & PIANO COMPANY
57 Washington St., Chicago

Memories of Centenary.

A recent contribution to the *ADVOCATE* by a daughter of my beloved college president brought back to me the most sacred memories of my school boy days. Twenty-seven years have passed since I rode from Bayou Sara to Jackson on a four-horse wagon over a dusty road, and listened to the hearty "Get up, Bull," of old Dan Davis, as he urged his team forward. Peace to his ashes, if there be any peace to those who drink vile liquor and say naughty things. In those days of palatial steamboats and slow locomotion, Bayou Sara was the entrance point to the Felicianas, and the earnest seeker after knowledge had a rough and rugged road to travel before he reached Centenary College, to be greeted by the knightliest man that ever presided over her destinies.

In those days, too, sentiment strong and deep warmed the blood and fired the eye of the ambitious student, and urged him on to nobler attainments than seems to be the case in these degenerate days of shorter collegiate courses. There are no short cuts to a classical education; but long, tedious delving into the best Greek and Latin authors gives a finish in style and diction which nothing else can do. But this is merely, by the way, a bit of experience gathered along the road after mature reflection, and is thrown out for what it is worth. Sentiment, though crushed in a measure by commercialism, still has a place in the breasts of man, and will ever assert itself "as long as the heart has passions, as long as life has woes."

The same bell rings amid the pines to-day, but its clear tones call another generation to prayers, and few in that place, who heard it then, hear it now.

The same commencement hall is filled with the beauty and chivalry of that elegant community, but in looking over that audience the writer felt a twinge of pain at seeing so few familiar faces. An old Scotch friend, however, came up with characteristic

handshake and warmth of greeting, and brought back pleasant recollections of those we knew in other days around the fireside of his hospitable home.

The glorious past, with its bitter and sweet, is gone forever, and with it many dear friends who have "crossed over the river." We suppose that every person who visits an institution of this kind after a lapse of many years feels that he, too, has a glorious past, and thus it is that so many hearts and lives are interwoven with sweet memories and blessed associations of Jackson and Centenary. A few years ago I walked around those stately buildings one bright night, when there was not a sound to be heard, save the low murmur of the pines. I visited the places where, in years gone by, I used to sit and study; I looked up at those buildings and thought of the men and women who had gone in and out of them, of the traditions that hung around their classic walls, and I was filled with thoughts too deep and sacred for expression.

Some things we feel can not be spoken,

Some things we say can't be recalled,

Some ties we make can not be broken,

Though earth may pass and heavens fall.

You may say what you please, but there is a spirit in that pile of bricks which fills one with tender memories, and subdues and awes him into silence. It would, indeed, be a dangerous thing, whatever might be the dictates of sober judgment in the premises, to hold "a grand rally of the friends of the college" at that place, and then talk of her removal. I couldn't stand upon that rostrum and do such a thing; that rostrum where, as a youth, I received my diploma from the hand of that grandest of men, Dr. Andrews. Rather let her walls fall down with natural decay, and crumble into pieces and remain a silent heap, a monument to her past greatness, and a tomb to the memories of other days and forgotten generations. Let the names of "Centenary," of "Franklin," and of "Union," forever abide with that massive pile, whatever be their future. In the eternal fitness of things another college may be built with a new name and in another place beside the lines of travel, where the greatest good can be done to the greatest number.

R. H. MCGINSEY.

Bright's Disease

Caused the death of Doctor Bright. Bright's Disease is simply slow congestion of the kidneys. In the last stage the congestion becomes acute and the victim dies a few hours or a few days, but is past saving. This insidious kidney trouble is caused by sluggish, torpid, congested liver, and slow, constipated bowels, whereby the kidneys are involved and ruined. Drake's Palmetto Wine is a foe to congestion of liver, kidneys, and bowels. It promptly relieves the congestion and carries it out of the liver, kidneys, bowels, and blood. Drake's Palmetto Wine restores the mucous membranes to healthy condition, relieves the membranes throughout the body from inflammation and catarrh, and cures Catarrh, Constipation and Liver and Kidney disease to stay cured. It gives relief immediately, builds up vigor and health, prolongs life and makes it enjoyable. A trial bottle always gives relief and often cures. A trial bottle will be sent to every reader of this paper who will write for it to Drake Formula Company, Drake Building, Chicago, Ill. A postal card will bring this wonderful tonic Palmetto medicine to you absolutely free. It is a boon to disease-laden, pain-ridden men and women.

Remember, when you make an order for home cure for Whisky, Morphine, or Tobacco Habit, send to Dr. J. S. HILL, Greenville, Texas.

Our Number 9670



Self-Pronouncing Teacher's Bible

Is the most popular book we have ever sold. It is praised by all who see it, and justly so. It would be hard to describe it in cold type. Some of its features are: Large type (Long Primer); three hundred pages of up-to-date helps, including maps, and the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining and red under-gold edge. Price, \$1 95.

Rev. J. W. Brown, Natchez, Miss., says: "Your \$3.35 offer of *ADVOCATE* and Bible brings a Bible that affords justly great satisfaction."

Rev. Jas. King, Daisy, Miss., says: "I want to thank you for such a nice Bible. It is beautiful. Worth \$5.00, and yet sold for \$1.85. I am trying to get the people to take the paper and the book. They are missing a great deal by not taking the *ADVOCATE* and Bible."

The above are two unsolicited testimonials.

Until further notice our Number 9670 is the only Bible we will offer in connection with the *ADVOCATE*.

Let us send you our complete catalogue. Just issued and can be had for the asking. If you desire to purchase any kind of Bible or Testament, our catalogue will not fail to interest you. It describes a large and complete line, giving prices and specimen pages, so that you can see the exact reproduction of the page of the book you wish to purchase. Drop us a card.

OUR OFFER: The *ADVOCATE*, one year, and Bible 9670, will be sent, postpaid, to new subscribers for \$3.45. Also to all present subscribers who pay all dues to date and send us \$3.45 additional for the Bible and one year's subscription in advance.

Patent Thumb Index costs 35 cents extra.

Your name in gold (one-line) on the cover page, 25 cents extra.

If personal check is sent, add ten cents to cover cost of collection.

Send your orders to

N. O. CHRISTIAN ADVOCATE,
512 Camp Street. New Orleans.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Mrs. ANNA HINDS WHITESIDES, the subject of this sketch, was born near Oak Grove Church, Corinth district, Dec. 16, 1879; joined the M. E. Church, South, at Guntown, Miss., at the age of eleven, under the ministry of Rev. H. P. Crowe; was married Nov. 13, 1901, to Mr. Emmitt Whitesides, of Mooresville, Miss., and died March 5, 1904, at the home near Mooresville, and was buried at old Campbelltown Cemetery, near Guntown, Miss., March 6. Sister Whitesides was one of a family of ten children, eight of whom, with her parents and devoted husband, survive to mourn their sad loss. For fourteen happy years our departed sister adorned the Christian faith with a life of beautiful devotion. No sweeter sister abode among them all, and no more dutiful or affectionate daughter, and though the cloud of gloom is dark and oppressive, its sunny side is gilded with the mingling of a beautiful character with the sun of life and righteousness in the face of Jesus Christ. Those who knew her loved her, for she loved her Lord and his work. A faithful Sunday-school teacher and student, she will be much missed by her pastor and church. May her sunny life and the assurance of eternal happiness strengthen the faith and hope of the bereaved, and may the Divine Lord support and comfort them in their sorrow! She and her infant son went to the glory world in the same company of angels, and joined other members of the happy and faithful Christian family on the other shore. We'll join them ere long.

With much sympathy,

W. L. ANDERSON.

Mrs. CALLIE WOOTEN TUCKER was born Nov. 22, 1874, and departed this life of consumption at her home near Galloway, Miss., March 3, 1904. Sister Tucker had been a consistent member of the M. E. Church, South, for seven years past, sacredly keeping its vows. About her last words were: "I am going home to live with Jesus," saying her only regrets were leaving her husband and little children. She fought bravely the battles of life, she ran with patience the race that was set before her, looking unto Jesus, the author and finisher of her faith. She has fought a good fight, she has kept the faith, and there is laid up for her a crown of eternal life in the city of God, which she has gone to receive. With proper ceremonies the writer laid her body to rest in the cemetery at Cornersville, to await the resurrection morn. She leaves a sorrowing husband, four small children, two sisters and a mother to mourn their loss. May they look by faith to the Lamb of God, who not only takes away the sins of the world, but gives care and comfort to the sorrowing of this world, if they will trust him! May her kindred and friends prepare to meet her in that brighter and better world, where sickness, sorrows or separations come no more! is my prayer.

Her pastor, O. P. ARMOUR, P. O.

SAMUEL H. BUTLER, the subject of this sketch, was born in Edinburgh, Scotland, Aug. 18, 1833, and died in Melville, La., Feb. 24, 1904. He joined the M. E. Church, South, at Clinton, La., in his early manhood, and was a

faithful worker ever afterward. He served in the Sixteenth Louisiana Regiment (infantry) through the Civil War, and was Noble Grand of local Lodge I. O. O. F. when he died. He leaves a wife and four children, all of whom are educated and refined; the only son being a lawyer of the firm of Briant and Butler, of Houma, La. The church has lost a true friend, the community a valuable citizen, and the home a kind and faithful head. To the sorrowing loved ones I would say: Let us bow to the will of Him who doeth all things well, and live with the fond hope that in the blest beyond we will meet again, where death is unknown and farewells are never said.

His pastor in former years,

R. W. TUCKER.

BRO. RUFUS E. JONES was born near Logansport, DeSoto parish, La., Nov. 24, 1857, and died at his home near his birthplace, Feb. 22, 1904, at 9:25 P. M., after a patient suffering of more than a week. He was forty-six years two months and twenty-eight days old at his death. He was happily married to Miss Chloe J. Brewer, in Grant parish, La., Dec. 6, 1885. There were born unto them ten children, nine of whom are left with the mother to mourn the departure of a father and husband. A host of friends attended the burial services, which were held at the Mt. Olivet Graveyard, near his home. Bro. Jones was held in high esteem by all who knew him. He showed his love for his family by the provision made for them. To the father, brother, sisters, and many near relatives, we would say: Weep not for him, as he now rests under the shade of the trees.

A. C. FLOWERS.

THOS. LER HORN, infant son of Mr. J. H. and Mrs. S. I. Horn, was born Nov. 22, 1903, in Harrison, Miss., and died Feb. 10, 1904, after a short illness, in Grenada, Miss. Thus the grim monster, Death, has snatched out of a mother's arms the treasure of a loving heart; has torn away the promise of a father's fond ambition; has broken the happy family circle and stolen away the attractive link, while loved ones weep and hearts ache because the babe is not. He was gently laid to rest in the cemetery at Grenada, Miss., by loving hands after the beautiful burial service of the M. E. Church, South, conducted by the pastor. May God bless the parents and children, and finally unite them all around his throne!

BEN P. JACO, P. C.

The peace of him that has lived near to God is like the quiet, steady lustre of the lighthouse lamp, startling no one, ever to be found when wanted, casting the same mild ray through the long night across the maddest billows that curl their crest around the rock on which it stands—F. W. Robertson.

Climb the mountains and get their good tidings. Nature's peace will flow into you as sunshine flows into trees. The winds will blow their own freshness into you and the storms their energy; while cares will drop off like autumn leaves—John Muir

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

Burgundy.....	Mar. 13
Algiers.....	20
Felicity.....	27
Louisiana Avenue.....	Apr. 3
Parker Memorial.....	10
Plaquemine.....	17
White Castle.....	24
New Orleans Mission.....	May 1
Carrollton.....	8
Mandeville.....	15
Covington.....	22
Dryden.....	29
Slidell.....	June 5
Carondelet.....	12
Bayou Memorial.....	19
McDonoghville.....	26

District Conference will convene at Algiers, at 10 a. m., Thursday, May 26.

WM. H. LAPRADE, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Morringsport and Greenwood, at Greenwood.....	Mar. 26, 27
Grand Canal, at Keithville.....	Apr. 2, 3
Pleasant Hill, at Ben's.....	9, 10
Pellier, at Mt. Pleasant.....	16, 17
Provencal, at Bayou Blue.....	23, 24
South Bayou, at L'Orline.....	30, May 1
First Church, Shreveport.....	8 P. M.
Texas Avenue.....	7, 8
Keefe, at Bell Bower.....	14, 15
Hornbeck, at Holly Grove.....	15, 16
Bon Ami, at Carson.....	22, 23
Leaville.....	29
DeRidder, at Rose Pine.....	June 4, 5
Gilly, at New Hope.....	11, 12
Mansfield.....	18, 19
Conshatta, at.....	25, 26
Lat hote and Lake End, at Lake End.....	July 2, 3
North Boazier, at Valke's.....	9, 10
Renton, at Alden Bridge.....	
Zwolle, at.....	
Wesley, at.....	
DeSoto, at.....	

District Conference at Mansfield, June 2-5.

J. E. MOORE, P. E.

Mansfield, La.

NORTH MISSISSIPPI CONFERENCE.

GRENADA DIST.—SECOND ROUND.

Water Valley, Wood Street.....	Mar. 11
Water Valley, Main Street.....	13
Oxford station.....	20, 21
Grenada circuit, at Spar a.....	26, 27
Grenada station.....	27, 28
Elzey circuit, at Hurricane.....	Apr. 2, 3
Water Valley circuit, at Pine Flat.....	9, 10
Plate Spring, at Cross Roads.....	16, 17
Pittsburg circuit, at Chapel Hill.....	23, 24
Charleston and Oakland, at Oakland.....	30, May 1
Harrison, at Bethel.....	7, 8
Pocahontas, at Midway.....	14, 15
C. Seville, at Antioch.....	21, 22
Minter City and Stra hore.....	

The District Conference will be held at Charleston, May 26 to 29.

JNO. W. BELL, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Olive Branch.....	Mar. 12, 13
Holly Springs station.....	20, 21
Red Banks.....	26, 27
Holly Springs circuit.....	Apr. 2, 3
Byhalia.....	9, 10
Shawnee.....	16, 17
Cornersville.....	23, 24
Waterford.....	30, May 1
Pontotoc.....	7, 8
Memphis.....	14, 15
Bethel.....	21, 22
at Pleasant.....	28, 29
Abbeville.....	June 4, 5
Potts Camp.....	11, 12
Tab and.....	18, 19

District Conference at Abbeville, May 3-5.

EUGENE JOHNSON, P. E.

CORINTH DIST.—SECOND ROUND.

Boonville station.....	Mar. 5, 6
Corinth station.....	12, 13
Inka station.....	19, 20
Corinth circuit, at Gila a Chapel.....	26, 27
Kearsh circuit, at Rierzi.....	Apr. 2, 3
Inka circuit, at Hebron.....	9, 10
Lebanon circuit, at Ann Groend.....	16, 17
Kiley and New Hope, at Jacob's Chapel.....	23, 24
New Albany and Ingomar, at New Albany.....	30, May 1
New Albany circuit, at Mt. Olivet.....	7, 8
Guntown and Baldwin, at Pleasant Valley.....	14, 15
Blue Springs circuit, at Pine Springs.....	21, 22
Antioch circuit, at Center Star.....	28, 29
Roanoke circuit, at Blackland.....	June 4, 5
Balmo circuit, at New Hope.....	11, 12
Theater circuit, at Ashbury.....	
Stuart Mills circuit, at Sl'eam.....	
Marietta circuit, at Palestine.....	

W. O. HARRIS, P. E.

COLUMBUS DIST.—SECOND ROUND.

Columbus circuit, at New Pope.....	Mar. 26, 27
Columbus, Second Church.....	27, 28
Crawford circuit, at Artesia.....	Apr. 2, 3
West Point.....	10, 11
Starkville.....	16, 17
Starkville circuit, at Lebanon.....	23, 24
Columbus First Church.....	30, May 1
Hebron circuit, at.....	7, 8
Macon.....	14, 15
Brookville circuit, at.....	21, 22
Winstonville circuit, at.....	June 4, 5
Shunkalok circuit, at.....	11, 12
Maybew and Tibbes circuit, at.....	
Cumbarland circuit, at.....	
Cedar Hill circuit, at.....	

J. W. DORMAN, P. E.

SARDIS DIST.—SECOND ROUND.

Como.....	Mar. 5, 6
Sardis.....	12, 13
Hernando and Hines, at Hines.....	19, 20
Pleasant Hill, at Baker Chapel.....	26, 27
Cockrum, at Palestine.....	Apr. 1
Wall Hill, at Grub Hill.....	2, 3
Coldwater, at Love.....	9, 10
Tyro, at Maimalson.....	16, 17
Scotobia.....	23, 24
Longtown, at Pleasant Grove.....	30, May 1
Arbathua, at Arbathua.....	7, 8
Conrtiand, at Center Hill.....	14, 15
District conference at Sardis.....	21, 22
Enreka, at T'iz.....	28, 29
Batesville and Wesley at Wesley.....	

W. T. J. SULLIVAN, P. E.

DURANT DIST.—SECOND ROUND.

In Part.

Durant.....	Mar. 5, 6
Plokena, at Goodman.....	12, 13
Sallie, at Clear Branch.....	19, 20
Ebenezer, at Bethany.....	26, 27
Tohnia, at Tchula.....	27, 28
Chester, at Chapel Hill.....	Apr. 2, 3
Sturges, at Big Creek.....	9, 10
Lexington.....	16, 17
Acperm, at Wier's.....	23, 24
Kocinsko station.....	30, May 1

W. S. LAGRON, P. E.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—SECOND ROUND.

Wesley Chapel, Natchez.....	Mar. 26, 27
Jefferson Street, Natchez.....	27, 28
Groter.....	Apr. 2, 3
Barlow, at Lebanon.....	9, 10
Woodville, at Nebo.....	16, 17
Wilkinson, at Macdonia.....	23, 24
Woodville.....	May 1, 2
Perry Creek, at Ft. Adams.....	7, 8
Homo Chitto, at Mt. Vernon.....	14, 15
Liberty, at Woodland.....	21, 22
Washington, at Pine Grove.....	28, 29
Hamburg, at Ebenezer.....	June 4, 5
Harrison, at Mizoph.....	11, 12
Fayette, at Fayette.....	18, 19
Centerville, at Whitaker.....	

District Conference at Fayette, June 8-12.

T. W. ADAMS, P. E.

Gloster, Miss.

SEASHORE DIST.—SECOND ROUND.

Escatawpa, at Caswell Springs.....	Sat. Apr. 2, 3
ard Sun.....	4
Moas Point.....	Mon. p. m.
Ocean Springs, at O. Springs.....	Tues. 5
p. m.....	6
Gr'fort, 25th Avenue.....	Wed. p. m.
Riloxi.....	Thurs. p. m.
Pascagoula.....	Sat. and Sun. 9, 10
Vandave at Vandave.....	Tues. 12
Bay St. Louis.....	Wed. p. m. 13
Wolf River, at Kiln.....	Thurs. 14
Pearlington and L. at Logtown.....	Sat. 16, 17
ard Sun.....	18
Gr'fort, 25th Street, at Long Beach.....	Mon. 20
Brooklyn, at Epps.....	Wed. 23
New Augusta, at Pine Grove.....	Sat. 26, 27
ard Sun.....	28
Goodale at Goodale.....	30, May 1
McHerry and W. at Wiggins.....	Fat. 21, 22
ard Sun.....	23
Carriere, at Ploayune.....	Sat. and Sun. 24
Lumberton.....	Mon. p. m. 25
Hob. at Baxterville.....	Tues. 26
Columbia.....	Wed. p. m. 27
Poplarville and P. at Purvie.....	Sat. 28, 29
ard Sun.....	30, June 1
at Olive, at Ora.....	Sat. and Sun. June 4, 5
Williamsburg, at Bethel.....	Mon. 6
Fattiesburg, at Main Street.....	Tues. p. m. 7
Fattiesburg, Court Street.....	Wed. p. m. 8
Coastville, at.....	Sat. and Sun. 11, 12
at Carmel and S. Creek at.....	18, 19
Sat. and Sun.....	20
Eastabulie, at.....	Wed. 22
Collins at Magee.....	Sat. and Sun. 25, 26
Sumrall at Bantow.....	Sat. and Sun. July 2, 3

"All collections in full, a paragon for every pastor, a home of worship for every congregation, and two thousand souls for Christ."

T. L. MCELLEN, P. E.

FOREST DIST.—SECOND ROUND.

Scott, at Lodoher.....	Mar. 18
Fronton, at Pellville.....	19, 20
Morton and Pelahatchie, at E. Fri.....	25
p. m.....	26, 27
Shiloh, at John's.....	30
Callabok, at Clear Springs.....	Wed. Apr. 1
Caylarville, at Ray Springs.....	Fri. 2, 3
at Leigh, at Trinity.....	5
Ellisville circuit, at Hinton.....	6
Ellisville station and Overte.....	p. m. 7
Laurel, at Kingston and Fifth Avenue.....	9, 10
Monetta, at Goodwater.....	10, 11
Vossburg and Heidelberg, at V.....	15
at Bose, at Garlandville.....	16, 17
Newton and Hickory, at N.....	23, 24
Rose Hill, at Pand'ing.....	Wed. 27
Tarperville, at.....	30, May 4
Deatur, at Union.....	Wed. 5
Walton Grove, at.....	Thurs. 8
Spottland circuit, at.....	7, 8
Lake, at High Hill.....	9, 10
Forest, at Homewood.....	12
Carthage, at.....	14
Edinburg, at Alice.....	15
North Neahoba.....	Mon. 16
Philadelphia, at.....	Wed. 18
Indian Mission, at Talloch'nok.....	19

The Quarter's Conference for Overte circuit will be held in connection with the Ellisville Quarterly Conference.

R. W. MORSE, P. E.

DR. J. S. HILL: the discoverer of ANTI-BACCOLINE, removes his office to Greenville, Texas. Address your orders for the above accordingly.

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. C. Black to send his latest book,

"IS MAN IMMORTAL,"

in connection with the CHRISTIAN ADVOCATE. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

This offer is also good to all old subscribers who will pay up and renew for another year.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations.

Address orders to

JNO. W. BOSWELL,
New Orleans, La.

Press Notices.

"IS MAN IMMORTAL?" By Dr. W. C. BLACK.

"The book is full of profound scientific truth. It will help the reader to a wider vision and hope in the life beyond the grave. It should be in every home."—Meridian Star.

"Much good will be accomplished by a wide circulation of this popular presentation of these two most interesting subjects."—Central Methodist (Louisville, Ky.).

"Worth its weight in gold."—St. Helena Echo (Greensburg, La.).

"These are two lectures which have had many times a very appreciative hearing by large and delighted audiences, and are now fitly given to a wider public. The style and method of treatment can be unfeignedly commended. Profound scientific truth is translated into the language of the common people, and a most wholesome impression is produced. The greater part of the first lecture—which has been delivered more than 120 times, including twice before different sessions of the Mississippi Legislature, and also before the Mississippi Constitutional Convention—is occupied with showing that man, with his immense powers and possibilities, must have an opportunity beyond this brief life for their employment and development. A very strong argument is made."—Zion's Herald (Boston, Mass.).

"No man, whether saint or sinner, can be without this book in his library and do justice to his wife and children, for no boy or girl can possibly read it without feeling a very perceptible expansion of the mind and a fixed and steady belief in the fact that the Lord God Omnipotent reigneth, and that the soul of man shall never die."—St. Helena Echo (Greensburg, La.).

New Books New Books New Books

The Religion of the Incarnation.

By BISHOP EUGENE R. HENDRIX, D. D.

The Cole Lectures for 1903, Delivered before the Biblical Department of Vanderbilt University.

CONTENTS:

- I. The Fact of Christ—The Historical Basis.
- II. The Masterpiece of the Holy Spirit—The Doctrinal Basis.
- III. The Great Companion; or, The Immanent Christ.
- IV. The Life-Giving Christ; or, The Eternal Atonement.
- V. The Lordship of Christ.
- VI. Spiritual Gravitation; or, The Ascended Christ.

This is Bishop Hendrix's latest and greatest work. It is an able and scholarly discussion of the most vital and important doctrine of the Christian Religion—The Person and Work of Christ. The author is at his best, both as a speaker and writer, in these lectures. It is an unusually attractive volume, in clear, open face type, with marginal notations in the body of the book, and full index at the end. The binding is appropriate and pleasing to the eye. It is 12mo in size, and contains 271 pages.

Price, \$1.00, Net.

Personality of the Holy Spirit.

By BISHOP EUGENE R. HENDRIX, D. D.

No minister or layman of the Methodist Church should fail to secure a copy of this book. Its contents comprise five lectures delivered by Bishop Hendrix before the students of Emory College in the Spring of 1903 on the

QUILLIAN LECTURESHIP FOUNDATION.

Throughout the entire five chapters the Bishop has handled his subject in a most masterful manner. The book can not fail to be one of great value to all its readers.

It contains 219 pages; size, 5½x8 inches; beautifully bound in red buckram, with gold back and side stamp.

Price, \$1.00, Net.

Life of James Arminius, D. D.,

Professor of Theology in the University of Leyden, Holland.

Translated from the Latin of Caspar Brandt

By JOHN GUTHRIE, A. M.

With an Introduction by Jno. J. Tigert, D. D., Book Editor.

NEW EDITION.

From the Translator's Preface:

'The name of Arminius stands identified with that gigantic recoil from Calvinism, than which no reaction in nature could have been more certainly predicted. Of all the actors in that movement, no one played a more conspicuous, important and trying part than Arminius.'

This book should be in the hands of every Methodist minister and layman throughout the whole Church. It contains 14 chapters, 405 pages, and is handsomely bound in red buckram, with gold back stamp.

Price, \$1.00.

Callas, Tex. Order of SMITH & LAMAR, Agents, Nashville, Tenn.

GENERAL NEWS.

The best Russian information obtainable at Port Arthur and New-Chwang admits the Government's intention to fall back indefinitely until the mobilization of 300,000 troops for the purpose of assaulting and opposing the Japanese, and probably 200,000 more to oppose the Chinese. The same opinion asserts that Vice-Admiral Makaroff will fight hard. He is determined to weaken the enemy at any cost, and make the operation of the Baltic Sea fleet in the Far East feasible.

Japanese financiers estimate the cost of the war at \$265,000,000 a year. Also that even now Japan is in a position to maintain the war for a year and a half without being driven to borrow money abroad. The war loan of \$50,000,000 was subscribed five times over, and \$30,000,000 was taken, patriotically above 95, the price of issue.

The German branch of the Evangelical Alliance protests against the readmission of the Jesuits to Germany. The Alliance points out that Protestant bodies all over Germany have passed strong resolutions against the step and calls on the Protestant population of the country to lend its aid in creating sentiment against the Jesuits' readmission.

In the United States Supreme Court an opinion was delivered in the merger case of the Northern Securities Company vs. the United States Government in favor of the Government's contention that the merger was illegal.

President Roosevelt has issued a proclamation regarding the observance of neutrality by all officials and the abstention from either action or speech which might cause irritation to either Japan or Russia.

A negro preacher in Brooklyn urged his people to use the torch and the sword to redress their grievances.

Dr. Weaver's Treatment.
Syrup purifies the blood, Cerate heals skin eruptions.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—SECOND ROUND.

Aberdeen station	Mar. 13
Prairie circuit, at Muldon	19, 20
Amory and Nettleton, at Nettleton	27, 28
Shannon, at Pleasant Grove	Apr. 2, 3
Tupelo station	10, 11
Buena Vista, at Buena Vista	16, 17
Verona, at Palmetto	23, 24
Okolona station	24, 25
Montpelier, at Palestine	30, May 1
Atlanta, at Atlanta	7, 8
Houston and Wesley, at Wesley	10
Okolona circuit, at Tranquil	14, 15
Nettleton circuit, at Andrews Chapel	21, 22
Fulton circuit, at Mt. Pleasant	28, 29
Aberdeen circuit, at Riggins Chapel	30

Let every pastor secure his foreign and domestic mission assessments during this quarter.

J. C. PARK, P. E.

Aberdeen, Miss.

LOUISIANA CONFERENCE.

MONROE DIST.—SECOND ROUND.

Harrisonburg, at H.	Apr. 2, 3
Winnboro, at Magnolia	9, 10
Tallulah, at T.	16, 17
Lake Providence	23, 24
Rayville, at Oak Ridge	30, May 1
Bastrop, at Island Desiard	7, 8
Mer Rouge, at Collinston	14, 15
Bonita, at Bartholomew	21, 22
Waterproof, at St. Joe	28, 29
Gilbert, at —	June 4, 5
Monroe	12
Floyd, at Oak Grove	18, 19

J. A. PARKER, P. E.

Rayville, La.

ALEXANDRIA DIST.—SECOND ROUND.

Pineville, at Fellowship	Apr. 3, 10
Opelousas, at Opelousas	14
Lecompte, at Bethel	16, 17
Melville, at Waxie	19
Alexandria, at Third Street Church	24, 25
Boyce, at Eden	30, May 1
Simmsport, at Woodville	7, 8
Natchitoches	14, 15
Bunkie, at White's Chapel	21, 22
Columbia, at Masters Chapel	28, 29
Pollock	31
Montgomery	June 4, 5
Dry Creek	11, 12
Jena	18, 19

All the preachers of the district, both local and traveling, are expected to attend the Preachers' Meeting, to be held at Lecompte, April 5-7.

J. L. P. SHEPPARD, P. E.

A FORTUNE IN EGGS.

I get so many letters from my old home about preserving eggs that I will answer them through your paper. I started 1888 with \$33, bought eggs at 8 to 10 cents in summer, preserved them and sold in winter at from 25 to 30 cents a dozen. I preserved eggs 12 years and made \$30,000. My niece started in 1894 with \$10, which she reinvested each year, with the profits, and now she has \$16,346, all made from \$10, reinvested for eight years. You can buy eggs from 8 to 10 cents and sell them from 25 to 30; figure the profits yourself. To preserve them costs a cent a dozen. I can't answer letters as I travel, but any person can get desired information by addressing the PEOPLES' SUPPLY CO., No. 5 Moore Block, Now Concord, Ohio, enclosing a 2-cent stamp; they started me. This is a good business for city or country.

C. GREEN.

THE

World's Fair Route



ST. LOUIS UNION STATION
CAIRO
NEW ORLEANS
JACKSONVILLE
THROUGH SLEEPERS
NEW ORLEANS TO ST. LOUIS
Without Change.

Lve. New Orleans..9:10 am 7:30 pm
Arr. St. Louis7:36 am 7:04 pm

The Shortest and Best Line.
Superb Dining Car Service on All Trains.
Library Observation Cars.

MAKE NO MISTAKE!

Our trains leave from depot, foot of Press street, at 9:10 a. m. and 7:30 p. m. Take Carondelet car on Carondelet or Bourbon Sts.

Ticket Office: 229 ST. CHARLES ST.

Cor. Gravier, opp Postal and Western Union Tel. Co.

Phone 3632-11.

QUINN ROLLAND, A. T. A.

F. E. GUNDEY, D. P. A.

Christian Advocate.

JNO. W. BOSWELL, }
EDITOR.

NEW ORLEANS, THURSDAY, MARCH 24, 1904.

TERMS: { One Year, \$2.
Preachers, \$1.

WHOLE NO. 2483.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 12.

PROF. L. T. FITZHUGH.

After we had gone to press last week we opened the forms to insert a notice of the death of Col. L. T. Fitzhugh, which occurred at his home in Jackson, Miss. Since then we have received the Jackson Clarion-Ledger, containing a full account of the funeral exercises, and also a note from Bishop Galloway, a warm personal friend of the distinguished educator and eminent citizen. The Bishop says: "Prof. Fitzhugh was a life long Methodist, and for many years an active official member. He was president of Whitworth Female College for a long time, and under his administration that historic institution had great prosperity. At the time of his death he was president of Belhaven College." The funeral was held in the First Methodist Church, Jackson, conducted by Bishop Galloway and Dr. W. T. Bolling, both of whom paid fitting tribute to the deceased. We make room this week for the address of Bishop Galloway, who spoke as follows:

This is a sad day in our community, and there is genuine sorrow throughout the State and the Southwest. Many of us have lost a valued friend, all of us an honored neighbor, the State an eminently useful citizen, and the church of God a devoted and consistent member. He had qualities that attracted a large circle of friendships, and abilities that commanded wide and ever-increasing influence. In hundreds of Mississippi homes—homes of the men and women he had trained for life—there is a vacant chair to-day, and many a secret tear will fall, seen only by the angels of God. He entered into and enriched so many other lives that his going away is a real and general bereavement.

In the strength of his splendid activities, when his ripened wisdom added value to every service and richness to every purpose, he is called from us. We can ill afford the loss of such men. In these times, when great burdens are to be borne, we need strong and willing shoulders. When mighty problems are to be solved, we want his sagacious brain and

courageous heart. When the cry of State and Church to the God of heaven is for apostolic and patriotic laborers in the harvest, we grieve when a great spirit falls.

I would not attempt to-day any faint portrayal of the character or recital of the history of our honored brother whose sudden death is so greatly deplored. His history has been written with eternity's pen of diamond point in the splendid work he has wrought—in the lives of those he has trained for God and home and native land. Only a few suggestions will I venture to offer:

He was a man of perfect sincerity. He never trifled with principles or thought lightly of moral distinctions. His was a straightforward, noble, manly career, without concealments or sinister motives. One who lives in the presence and under the critical eye of the young, must be an open book. And the fact that he commanded their confidence and ardent affection is the best possible tribute to the transparent integrity of his heart.

He was the ever courteous, cultured gentleman, whose very presence was an appeal to the higher nature, and a rebuke to the sordid and low. He thought and talked of the virtues that make for the world's elevation and redemption.

He was a man of decided character and positive convictions. No one ever had occasion to mistake his position on any question or his alignment on any issue. On great moral questions he was firm and courageous. He never feared to fly his flag in any sky, or follow the cause of right on any contested field.

He had an affectionate nature, intensified and purified by the love of the Christ he worshiped. His attachments were ardent, his friendships genuine and confiding.

His home life was beautiful. To the dear ones of that narrow, sacred circle all the generous love of his noble heart went out in ceaseless and beautiful flow.

He was a devout Christian, of consistent piety, loving God and rejoicing in the service of his house. He had a clear, genuine Christian experience. The great doctrines of salvation had been

translated into his personal experience, and transmuted into the dominant purposes and activities of his life. Faithful to the church militant, he has taken his place in the councils of the church triumphant.

He was a model teacher, and helped to make teaching the world's greatest profession. Guiding young thought and developing character became to him a divine passion. Had the wealth of the multi-millionaires been his, I think he would have been a teacher, because he loved it.

One of the greatest constructive forces in England during the nineteenth century was Thomas Arnold, who, in his quiet retreat at Rugby, moulded and inspired much of the best life of his generation. His was not so conspicuous a place as those who controlled Parliaments by their imperial eloquence, or added lustre to English valor by their heroism on the field of battle. But he was possibly a more virile and permanent influence in the nation than any one of a conspicuous number, for he "made" statesmen and heroes and patriots. Out from the school at Rugby went the young men who made the England of to-day.

I have sometimes thought of our honored friend and neighbor as Mississippi's "Arnold of Rugby," whose school-room was a throne of power and a center of mightiest influence. Greater than his skill in imparting knowledge and training the young mind were the noble ambitions he awakened, the high ideals he inspired, and the sublime purposes he created. Whether in the village school at Fannin, or the halls of the university, or in the presidency of Whitworth and Belhaven Colleges, he displayed the same great qualities of accomplished teacher and inspirer of holy enthusiasms. And in what genuine affection and high esteem was he held by all of the thousands of students who felt the impress of his noble life! Men in the various professions and callings, and cultured women presiding over ideal homes throughout our land, are what they are to-day because of Lewis T. Fitzhugh.

Miscellaneous Notes.

We are perfectly willing for rich men in the North to give their thousands and millions to any benevolent institution they may desire to aid, but under no circumstance are we going to advise our boys or girls to go North and accept their charity. It may be well meant, even though the desire may be to educate our young people in their ways, but many of their ways are not our ways. And we are free to say that Southern parents should not allow their sons and daughters to become the beneficiaries of rich men's bounties who have in view nothing but the destruction of Southern ideals and the obliteration of Southern traditions. No matter how poor they are, they had better content themselves with home facilities than send them to institutions where they will be looked upon as objects of charity. We have enough of this among ourselves. We need not send North to have it doubly applied and rubbed in. We have had occasion to write this paragraph. The particulars we need not give.

The spirit and principles of Christian catholicity, as maintained by some, would sweep denominationalism from the face of the earth. The fact that it is maintained in spite of these liberal-souled Christians shows the strength of religious conviction. At the same time the fact that those who hold to their convictions are tolerant and brotherly shows that they can keep the unity of the Spirit while living under their own vine and fig tree. He is a poor sort of a man who enjoys the luxuries of a good home, and yet declines to be friendly.

Christians of all denominations are closer and closer together in fraternal love, recognizing "one Lord, one faith, one baptism, one God and Father of all." Notwithstanding this, a few zealots are arguing for close communion and non-affiliation, presuming to be the only members of the Church of God, and the exclusively authorized expounders of his Word. This is one of the strange things of the twentieth century.

It is no sacrifice of a man's principles, nor of his identity as a member of a particular denomination, to unite with others of a different "faith and order" in efforts to save souls. The love of Christ should constrain every Christian to do this. Yet there be those who would let the work of God suffer rather than invite a preacher not of their own Church into their pulpits. Bigotry can not go many steps beyond this.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all communications to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

GLANCES AT THE WORLD.

One of the latest lynchings took place in Springfield, Ohio, the capital of a Northern State—the home of true-blue abolitionism. For some time past, it is said, many citizens of the city have been much irritated over the conduct of the negroes who had become insolent, and in some cases positively insulting. And when, last week, a negro murdered a white man, it was at once seized as an occasion for an outbreak, and the citizens—many or few, it makes no difference—took the man out of the jail, and out of the hands of the officers of the law, and hung him to a telegraph pole, and riddled his body with bullets. Not satisfied with this, they proceeded to wreak vengeance on other negroes who were in nowise implicated in the murder. But they were negroes, and many were driven away, and their homes destroyed by fire. Down South the guilty are often lynched—this is bad enough—but the sins of the guilty are never charged to the innocent. Every man bears his own burden. It is no pleasure to record such facts, and we would be happy to say that another lynching will never occur in our country; but as long as human nature remains what it is, there is going to be mob violence, and State lines will not be observed. It is just as apt to break out in Ohio as in Louisiana. We are all civilized and Christianized to about the same extent.

The cause of woman suffrage will, doubtless, receive a set-back on account of the exposures of illegal registration and ballot-box stuffing at the last congressional election in Colorado, where women have all the rights they demand. The frauds were exposed in the investigation made necessary by the contest of the Republican candidate for Congress. Before the conclusion of the investigation the Democratic candidate who had been declared elected, and had taken his seat, was so well satisfied that he was in the seat through fraud that he voluntarily abandoned the contest and relin-

quished his claim to the seat. The record of the affair shows that in Denver the women played the most conspicuous part in the frauds. They manipulated the illegal registration, and personally supervised the ballot-box stuffing, persuading and buying voters, and in all manners known to politicians of the lower sort, practicing fraud. All this was a revelation. Nobody dreamed of such antics upon the part of women for whom suffrage has been sought on the ground that woman suffrage would purify politics. Purify indeed! These transactions show that women, like men, are human beings, and liable to do wrong.

Nothing new has been made known concerning Mormonism since our last statement on the subject. The evidence first given has been strengthened by other witnesses, especially by one Apostle Lyman, who is the designated successor of President Smith, and who, like him, is a polygamist, and lives in constant violation of the law of the land and the Church's manifesto put forth in 1890. According to the Inter-Ocean, the Mormon Church stands before the country as self-indicted, its own supporters and witnesses telling such things as show it to be a corrupt organization—an organization quite as much political as it is spiritual. It was further brought out that no high officer of the Church can even be a candidate for a State office without the consent of the Church authorities. If he offers himself, and persists in his candidacy contrary to the wish of the Church, he is disfellowshipped; he is declared to be out of harmony. Thus the Church dominates, and shows that one thus under the influence and control of the Church can not be a true and loyal representative in Congress. It is the opinion of leading newspapers that Mr. Smoot should be expelled from the Senate of the United States.

We called attention, last week, to a bit of smartness practiced by a leading brewer upon the committee having in charge the Dilliver-Hepburn bill, which proposes to stop, as far as Federal authority goes, the sale of liquor in prohibition territory. This blustering brewer proposed to paralyze the committee by showing that the Anti-Saloon League managers in Washington were abusing the confidence of certain congressmen and defrauding the government by sending out temperance in the envelopes of the congressmen without paying postage. Those who were charged with the dirty business promptly denied it. We

have received a full statement of the matter, together with the declaration of the clerk who looks after the business, affirming that no such transactions were carried on in the office. We feel persuaded now that the thing was a put-up job for the purpose of deceiving and prejudicing the committee against the bill. The congressman who was wrathful because his mail was tampered with was soon satisfied that if such was the case, the tampering was not done in the Anti-Saloon League office. Some men overdo things sometimes.

"There Were No Bequests to Charity."

BY DR. J. M. WEEMS.

These were the closing words of a telegram announcing the provisions of Mr. Whitney's will. The "bequests to charity" is fast becoming the measure of the humanitarianism in rich men. The idea seems to obtain with most people that the failure of such provision is evidence that the same spirit of worldliness in thought, effort and achievement that dominated the energies of life pervade its last impulse. This may be the correct conclusion of the matter in all classes where the evidence to the contrary is wholly wanting; yet it does seem a cold, hard judgment to pass upon a man among men. That his every thought, purpose and achievement looked to the sordid interest of self, without so much as one little streamlet touching and seeking to ameliorate the conditions of humanity! And yet the hardness of such a judgment can never equal that of the condition itself. It is a hardness of heart found only outside of the line that divides between the thought of God in sympathetic touch with the conditions of hope and that which reads all thought of hope out of being.

But why confine this state in our judgment to one condition of humanity? Is it because one might do much and another only a little? This is not the measure of the judgment of Him who looks to the spirit that influences the acts of man, and not to their magnitude. As He sees and measures facts, a cup of cold water in the hands of one man may be worth more than a hundred thousand dollars in the hand of another. If this be true, would it not be as great a sin to withhold the water as it would to withhold the money? And will not the last and the correct judgment be as merciless in the condemnation of the withholding the one from suffering humanity as that of the other? This is not the world's measure of judgment, and yet it is true that, "Happy is he that condemneth not himself in that thing which he alloweth."

But is not this system of bequests to charity a fallacious one? In the first place, it is founded upon an assumption of facts that may not exist. The fact that a man possesses a certain amount of property at the time he writes his will does not insure the

other fact that it will still be his when the time comes to execute his will. And even if he is so fortunate as to hold together his possessions, there are wills of the living with sufficient dynamic strength to make the will of the dead an exceedingly problematic quantity.

But there is a higher first reason that injects itself into the thought: that the correct philosophy of all giving, and by all men, is found in the words of Paul: "I have showed you all things, how that so laboring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive."

Did you ever see the soft white snow fall upon the frozen ground, and lie there until the sleet fell upon it and congealed earth, snow and sleet into one hard, flinty whole? The man who walks upon that combination with careless step is sure to pay well for his temerity. The man who only receives becomes thus congealed in nature and the habits of his life. He is incrustated between the words "get" and "more" until everyone who passes under the shadow of his being experiences the blow that fells him to the ground. Just as it would be a fruitless effort to sow that glazed ground with the seeds of a crop, so is it a fruitless attempt to sow the seeds of the kingdom of God in the frozen heart of such a man.

Every man should know there is a reflex influence in giving that so touches his nature as to change his whole apprehension of God and his knowledge of man, and that this change so works upon the receptive force in his spiritual being as to give the grace of God a chance to save him. But how can this effect be produced by a bequest, either in fact or in the thoughts of those who imagine what they would do if the ability to make a bequest was theirs, has passed in fact and in law into the hands, and has become subject to the will of others? He has lost all but a name to live after he is dead, and a memory that may be only a sad reflection.

The one great need of every human being is not an increase of this world's goods, but to see the daily opportunity for doing good with what he has, and to feel that the opportunity is also the measure of his obligation to God and to man. He who never gives, or who increases in wealth and not in gifts, must feel the barometer of spiritual life lowering with each measuring day, and the weight of the rounded years lie as heavily upon his soul as will the earth rest upon his sleeping dust.

There never can be a loss in a Christian's life out of which a gain may not come, as a plant from a buried seed. There never can be a sorrow out of which a blessing may not be born. There never can be a discouragement which may not be made to yield some fruit of strength. —J. R. Miller, D. D.

ITEMS FROM THE FIELD.

Missionary Institute at Goodwater.

According to the announcement previously made by the presiding elder, Rev. J. M. Morse, the Goodwater division of the Forest District Missionary Institute met in the Goodwater Church of the Eucutta circuit, March 3, 1904, the opening sermon having been preached by the writer on the evening of the second. Rev. D. P. Bradford, who had been appointed to preside, occupied the chair, and the writer was elected secretary. Two of the pastors assigned to this division of the Institute were absent, viz.: Brothers Hardin and King—the former owing to sickness, and the latter without a report. Some of the laymen whose names appeared on the programme were also absent. Those present were prepared to fill the places assigned them, and the subjects assigned to the absentees were discussed by the Institute. Sermons were preached by Brothers Murray and Bradford. Brother Gale, the pastor, and Brother Chapman, a former pastor, and now of Laurel—Fifth Avenue and Kingston—contributed no little to the work and interest of the occasion.

The good people of the community manifested their interest by entertaining the Institute, and by a fairly good attendance upon the exercises.

There was a consecration service at the close, followed by a collection for missions amounting to more than the assessment for the local church.

After the adoption of suitable resolutions, the Institute adjourned.

JOHN A. MOORE, Sec.

Pickens Charge.

DEAR DR. BOSWELL: A "full report" went from this charge to the last Conference, with gains in the membership. The "church debt," too, at Pickens was almost canceled by the generous congregation and prompt attention of a most excellent Home Mission Society.

Our first quarterly meeting (now passed) was well attended, and the preaching and business interests were fully up to "high-water mark." Presiding Elder Lagrone is renewing his youth and "pluming his wings" for a third flight of his territory, having preparation above ordinary, a splendid opportunity, and "the everlasting gospel" to preach unto all the people.

Goodman took the lead on expenses for the quarter, with reliable records in Pickens and Richland. This trio station is competent and worthy, and now confronted with important duties, which, if met as anticipated, will easily place this charge among the well-equipped and most desirable of North Mississippi.

The stewards of the Pickens Church have lately been presented with a "fine window," in honor of their eminent usefulness in this congregation. The inscription reads: "In honor of our faithful stewards: B. T. Hoover, E. W. Burton, J. F. Wilburp." An impromptu presentation was indulged in, and impressive re-

marks were made by several men and ladies of the church. E. W. Burton responded in appropriate words, being much moved as he mentioned some touching history of this congregation. A fine "class meeting" altogether it was, and finished with the benediction. An aged colored man, chancing to be present, said: "So much respect of all those fine people for the good Methodist men made me feel like shouting."

Ex-Pastor Gladney was pleasantly among his friends here at a recent date.

Rev. R. G. Porter, of the district "hub," is a close student, and attentive to his pastorate. He is deeply solicitous concerning a new church, and anticipates the time when his strong congregation shall erect a fine place of worship upon the choice location which they own in the prosperous town of Durant.

A. H. WILLIAMS.

Pickens-Miss., Jan. 14, 1904.

[This letter, dated Jan. 14, did not reach us until March 6.—Ed.]

Vance Mission.

Perhaps a few notes from this promising mission-field would be interesting to those who know it best, and to all my friends. We are progressing fairly well; have four appointments, three of which are on the Y. M. and V. R. R., in the following respective towns: Van Buren, Vance, and Rome. These are young towns, but two of them, at least, are progressive, and in the near future are going to be good towns. So you see Vance mission will soon rank with the best circuits in the Winona district until, in the language of Bro. Honell, I believe there is a couple of knee-breeches stations made. The people are kind and accommodating, but wickedness, I am sorry to say, prevails to a great extent. Many people care nothing for shouldering their guns, taking their fishing tackle, and profaning the Holy Sabbath day.

Bro. W. G. Harbin said in this week's paper that the Delta's revival is yet to come. Brother preachers of the Delta, why may this not be the year for it to come? Let us, as the disciples at Jerusalem, agonize in prayer, and wait on the Lord to be endued with power from on high, and then our preaching will cut as a two-edged sword, cutting to the dividing asunder of both joint and marrow.

We have a move on foot to build a parsonage. We are proud to say that some of the people are very enthusiastic to have it in their town. This shows a spirit of progressiveness. They realize that preachers in their town make better society, and good society enhances the value of their property, notwithstanding we have a few knockers. You know there are knockers in every community, and on most every circuit. The devil could not carry out his mission on earth without them. However, the parsonage must be built, and, by the help of the Lord, we think we will push it to completion pretty soon.

We have one new subscriber to the ADVOCATE; think we will be able to send in some others soon.

Pray for us, that, as we go in and out before the people, we may be instrumental in the hand of God in saving at least some souls.

Respectfully,

W. R. GOUDELOCK.

Durant District.

DEAR DR. BOSWELL: It may be of interest to some to know what is going on in the Durant district; so we send you a short report at the close of the first round of quarterly meetings.

The weather has been ideal for the season. This has made the attendance better than usual. The general interest and spirit are better than we have ever seen, here or elsewhere. This, I suppose, is true in every place, owing not so much to what we have done, but what the Lord has done for us. We are by no means perfect. There are many things in which we are remiss, and in others far below the standard, but some improvement is being made. The pastors are all in place, and are planning and working for the best year in our history.

The following items from the Minutes of the quarter will show what is being done: There are eighteen pastoral charges in the district, 89 preaching-places, 4 Epworth Leagues, 41 Sunday-schools, 17 prayer meetings; 21 accessions to the church. Two new churches have been entered, and repairs not a few. There has been an increase of \$1,000 in the salaries of the preachers over last year. Every charge in the district, except four, increased the salary. Two of these have made no assessment as yet.

These are favorable and, we think, commendable indications for a territory largely rural. There is not a city in the district; not an appointment that pays the pastor \$1,000, and this has discounted us somewhat. But we are doing greater things than building cities and paying large salaries; we are bringing men and women and children into the church by hundreds, and training for the ministry, and other honorable places, young men by the score. By the way, Doctor, in my humble judgment, the towns and cities owe the rural districts more than they will ever pay. They owe these for their citizenship, their ministry, their commerce and trade. These are the sources of supply; open doors for the greatest work ever done. "The strong ought to bear the infirmities of the weak," is as appropriate in this connection as anywhere it may be used.

W. S. LAGRONE.

Fifth Avenue Charge.

DEAR DR. BOSWELL: Here I come again. Fifth Avenue charge is very prosperous. Both churches finished, and 32 added to our roll. Assessments will over double any previous year. The members seem to have the "go" spirit in them. I now will settle down to hard, but pleasant pastoral duties, which is a house-to-house combat.

Yours fraternally,

CHAS. M. CHAPMAN.

Laurel, Miss.

A WIFE'S CONFESSION.

Of course every one knew when they were engaged and every one pretended to be surprised when they heard it was suddenly broken off. It was first said she had broken it off, then that his heart had changed, but finally she confessed that she had been so irritable, so depressed and blue that she had fairly driven him away. Her good looks were vanishing. She was getting thin, pale, and hollow-cheeked, with dark circles around her eyes. Suddenly all society was pleased again to hear of the engagement being renewed, and it was not long before a beautiful and radiant bride was taken to the altar. She had regained her good looks, her former happy disposition and strong nerve all through a secret friend gave her. A few bottles of Dr. Pierce's Favorite Prescription is what made two more lives happy and a radiant bride more beautiful than she had ever appeared before.

Backed up by over a third of a century of remarkable and uniform cures, a record such as no other remedy for the diseases and weaknesses peculiar to women ever attained, the proprietors and makers of Dr. Pierce's Favorite Prescription now feel fully warranted in offering to pay \$500 in legal money of the United States, for any case of Leucorrhea, Female Weakness, Prolapsus or Falling of Womb which they cannot cure. All they ask is a fair and reasonable trial of their means of cure.

"I am glad to let others know the great benefit I have received from Dr. Pierce's medicines," writes Miss Lottie A. Clark, of Iron, Southampton Co., Va. "I suffered from loss of appetite, had very severe attacks of sick headache and nose bleed. I took two bottles of 'Favorite Prescription' and one of 'Smart-Weed,' and from the time I commenced these remedies, I felt better. To-day I am well, am going to school and can do all the work expected of me."

METHODIST BENEVOLENT AND FRATERNAL ASSOCIATION.

MEMBERSHIP—CLASS I.—REGULAR INSURANCE.

Dear Brother: Attention! Consider well! Any minister or member of the Methodist Episcopal Church, South, may be admitted to membership in this Class on a scientific and business basis. The actual cost of protection on this basis is about the same in all reliable companies, which will average \$22 annually for \$1,000 insurance, from ages 20 to 60, but the expense of management makes the difference. In Old Line Companies it will average \$10 per thousand annually in Fraternal Orders, from \$3 to \$6 per member, in our Benevolent Association, from \$2 to \$3 per member in Class I, and \$1 per member in Class II.

The Association gives ideal combination benefits, consisting of certificates for \$500, \$1,000, and \$2,000, payable at death to the dependents of the deceased, a total disability or sickness or accident benefit of \$1, \$2, \$3, \$4, and \$5 per week, payable before the age of seventy, and an annuity benefit of \$10, \$200, \$500, \$1,000, and \$500, to be paid during the remainder of life, beginning with the seventieth birthday. The organization is complete, and business methods are economical, efficient, just, and fraternal, with every member in partnership. It is self-protective, and every expenditure helps a worthy brother member. Let the household of faith help one another.

MEMBERSHIP—CLASS II.—PREACHERS ONLY.

This class is formed primarily to meet the needs of all itinerant preachers through a Connectional Brotherhood, where there are no hard, fixed, and harsh restrictions on account of age, infirmities, or adversity. It enables members to provide a death benefit of \$500 or \$1,000 for their own actual cost, and the same for their like calling, conditions, and needs. This being a Brotherhood pure and simple, it belongs to all the ministry, has claims upon all, and can reward all alike, whether members of large or small Conferences or in the mission fields.

The average Conference Brotherhood gives about \$400 annuity benefit at an expenditure of \$5 to \$10 annually for each member. In this Brotherhood Class to which only preachers are admitted on the assessment plan, according to the mortality of the ministry, of our Church for the last twenty-two years, the average cost of protection to members, without restrictions on account of age or infirmities, will be \$7 or \$8 annually on a \$500, and \$14 or \$16 annually on a \$1,000 certificate, payable \$1 or \$2 at a time, with \$1 annually for the expense of management.

An assessment is paid on joining, and afterwards only when needed, that the Association shall always have sufficient funds on hand to pay off immediately a death benefit. When the membership is sufficiently large, you will observe that, according to our plan, one assessment may pay off several death claims.

Honorary members and only the sick, disabled, aged, and very needy, by joining Class IV, or contributing to the Benevolent Fund.

Brethren, make your application at once, and join your brothers in laying by a sacred fund to insure the care and comfort of your family in times of greatest afflictions. Motto: "Brother-love."

Address the Secretary for plan, blanks, and all necessary information.

J. H. SHUMAKER, Secretary, Nashville, Tenn.

PARKER'S HAIR BALM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases and hair falling. 50c and \$1.00 at Druggists.

ARE YOUR KIDNEYS WEAK?

Thousands of Women Have Kidney Trouble and Never Suspect It.



MRS. SCOTT.

An interesting letter to our readers from Mrs. Gertrude Warner Scott, of Vinton, Iowa.

Vinton, Iowa, July 15th, 1902.
In the summer of 1893, I was taken violently ill. My trouble began with pain in my stomach, so severe that it seemed as if knives were cutting me. I was treated by two of the best physicians in the county, and consulted another. None of them suspected that the cause of my trouble was kidney disease. They all told me that I had cancer of the stomach, and would die. I grew so weak that I could not walk any more than a child a month old, and I only weighed sixty pounds. One day my brother saw in a paper an advertisement of Dr. Kilmer's Swamp-Root, the great kidney, liver and bladder remedy. He bought me a bottle at our drug store and I took it. My family could see a change in me, for the better, so they obtained more, and I continued the use of Swamp-Root regularly. I was so weak and run down that it took considerable time to build me up again. I am now well, thanks to Dr. Kilmer's Swamp-Root, and weigh 145 pounds, and am keeping house for my husband and brother, on a farm. Swamp-Root cured me after the doctors had failed to do me a particle of good. Gratefully yours,

Gertrude Warner Scott

The mild and prompt effect of Dr. Kilmer's Swamp Root, the great kidney, liver and bladder remedy, is soon realized. It attains the highest for its wonderful cures of the most distressing cases. Recommended and taken by physicians, used in hospitals and endorsed by people of prominence everywhere. To prove what Swamp Root will do for you, a sample bottle will be sent absolutely free, by mail, also a book telling all about Swamp-Root and its wonderful cures. Address Dr. Kilmer & Co., Binghamton, N. Y., and be sure to mention reading this generous offer in NEW ORLEANS CHRISTIAN ADVOCATE.

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

NEW ORLEANS MARKET.

COTTON.

Low ordinary	11 9-16
Ordinary	12 1-16
Good ordinary	13 3-8
Low middling	14
Middling	14 3-8
Good middling	14 11-16
Middling fair	15 1-16
Fair	15 3-4

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:

Prime refined oil, in bbls, per gal.	37 1-2c
Off refined oil, in bbls, per gal.	36 1-2c
Prime crude oil, loose, per gal.	33c
Prime C. S. cake, per ton, 2240 lbs.	\$24.75
Prime C. S. meal, per ton, 2200 lbs.	\$25.25
Soap stock, per lb.	13c

Cotton Seed—
In sack, delivered at N. O., per ton, 2000 lbs. \$17
In bulk, delivered at N. O., per ton, 2000 lbs. \$16

Dr. J. S. HILL, the Whisky, Tobacco and Morphine Specialist, has removed his office from Greenville, Ill., to Greenville, Texas.

Pauline Williams.

A LOVING FATHER'S TRIBUTE.

DEAR DOCTOR: Since writing the notes, dated Jan. 14, 1904, we have passed through much grief, because of the going from us to heaven of our Pauline, twelve years of age, at the Maurey Infirmary, Memphis, Tenn., Jan. 25, 1904.

By advice of our home physicians, we sought for best medical skill. The Infirmary people were exceedingly attentive, and a consulting physician of great reputation said, "We know of nothing superior to the treatment now being employed." But finest medical experts and most careful nursing, with deepest solicitude and humble petitions to Him who is Supreme, were unavailing for recovery. Highest fevers prevailed, and the malignant typhoid complications were unchecked, and our much loved child went from us to that "fair location," where it shall never be said, "I am sick."

Her faultless form, so unused to illness, is now confined, and sleeps in the beautiful Pickens Cemetery, within sight of our parsonage residence, and near to the grounds made sacred to us by her childish games and happy recreations.

Only last Summer it was the greatest privilege of my ministry to receive her, with others, into the church here, though for some time her life had been fully given to Christ, and while a joyous child, she was also a true Christian and prompt in duty. "On time" was her never-failing rule, with "E" in studies, and constant place upon the "honor roll" of her school, and painstaking as secretary to "the Juveniles."

She was always devout in evening devotions, and awed into reverence when kneeling at the chancel of her church to commemorate the sufferings of the crucified Savior. We are thankful for her true life, and for the evident preparation for the early crossing to the more enchanting home of the city of mansions. We have committed her to God until the final day, and trust sometimes to "know" as she now "also knows."

We were deeply impressed with the words and kindness of Dr. Thompson, of our First Church, Memphis, and the "floral offering" from the Pickens School was expressive and touching. Our presiding elder was noble, prompt and helpful, and no people could be more generously true than were the membership and others of our charge. Numerous letters have reminded us that God can aid by means unanticipated. We resume our duties with an abiding sense of our loss, but look to the "unclouded day" and to the way of appointed service, and in our hearts would say, "Lead thou me on."

A. H. WILLIAMS.

Pickens, Miss., Feb. 29, 1904.

Welcome as Sunshine

after a long storm is a feeling of relief when an obstinate, pitiless cold has been driven away by Allen's Lung Balsam. Only people who have been cured of throat ache and sore lungs by this remedy can quite realize what the feeling is. There is no opium in the Balsam; its good effect is radical and lasting. Take a bottle home to-day.

Durant District.

The Durant Sunday school and District Conference will meet at Durant, April 6-8. The first day will be given to the Sunday school and League.

Rev. R. P. Neblett and Rev. T. W. Lewis will be with us, and represent these two important interests.

Rev. J. A. Hall will read a paper, The Importance of Religious and Moral Training of the Young.

Miss C. S. Foose will have a paper, What Can Our Young People Do for the Church and the Master?

The State of the Church. Led by A. H. Williams, J. H. Smith, and others.

Missions, Foreign and Domestic. Led by Dr. J. W. Lambuth and E. S. Lewis, and others.

Education. Dr. W. B. Murrah and Prof. Clifton.

American Bible Society. R. A. Tucker, R. E. Duke.

Temperance. R. G. Porter, J. T. McCafferty.

Our Financial System. General discussion, led by V. C. Curtis.

What We Owe to God's Cause. Led by Prof. G. F. Boyd and J. J. Garner.

Books and Periodicals. G. W. Bachman and others.

Committee for License to Preach—J. A. Hall, H. M. Young, and J. H. Alexander.

Deacon's Orders—R. A. Tucker, W. M. Commander, and R. E. Wilburn.

Elder's Orders—J. H. Smith, J. J. Garner, and W. J. Newsom.

Opening sermon Tuesday, April 5, 7:30 p. m., by J. A. Hall.

Now, will every pastor, local preacher and delegate be present, and talk up the meeting? We want the most profitable District Conference ever held in the district. Durant will give you a royal reception, and, I am sure, will appreciate your presence. We must have a great meeting. We are going to do our best to get a Bishop.

Dr. Boswell, you are expected to be present. We have you in mind for a sermon on an important theme. You must come.

W. S. LAGRONE.

GROWING POPULARITY OF THE MAGIC WHITE SOAP.

In another part of this paper you will find a page with the names of patrons of the great labor saving "Magic White Soap" who have received a tea set of fifty-six pieces absolutely free. These tea sets are worth at retail \$5. The factory intends to publish over 500 names in this paper, which have been selected from different States, showing that "Magic White Soap" is not becoming most popular in New Orleans, La., alone, but is also taking great hold in the Western States, where the largest soap factories are located. We would ask our subscribers to order one of their ample boxes for \$1, express charges prepaid by them, or get your grocer to order it and keep it in stock for you. We indorse their honesty and fair dealings, and will send you one \$1 box and the CHRISTIAN ADVOCATE for one year, all for \$2.50, to any address, express charges prepaid. The factory holds a receipt for each tea set sent out.

Epworth League and Mississippi Orphans' Home.

As the third day of April, or Easter Sunday, is to be observed by using programme published by the committee in the ADVOCATE, for the North Mississippi Conference, the committee suggests that, as only one-half the proceeds are to be used for Epworth League work, that the other half be sent in to the agent of the Orphans' Home for the new dormitory.

We hope this suggestion will be adopted by both Conferences, and that collections be taken. The dormitory is a necessity, as we have one hundred and fifteen children, and applications for helpless little ones come in every week. By so doing you will not only aid the young Leaguers of our church, but build characters out of needy children.

Don't fail to take the collection.

W. T. GRIFFIN,

Agent Mississippi Orphans' Home.

Summit, Miss.

Missionary Institute.

To the Preachers of the Brookhaven District—

DEAR BRETHREN: The Brookhaven District Missionary Institute will be held in Magnolia, April 12-15. The opening sermon will be preached by the Rev. I. L. Peebles at 7:30 o'clock on the evening of the twelfth. It is sincerely hoped that every pastor will be present to hear this sermon.

An interesting programme has been prepared for each day. There is something for each preacher to do. Let all papers be carefully prepared, that the meeting may be made a great success. Go prepared to remain till the programme is entirely finished. Yours most cordially,

B. F. JONES, P. E.

New Church Edifice.

DEAR ADVOCATE: Doubtless your readers will be pleased to know that decided steps have been taken to erect a new church edifice in Sardis. For some time the question of building a new church has been the topic of general discussion, and the following resolution was passed by the Quarterly Conference on the evening of the twelfth:

Resolved, By the Quarterly Conference, that the needs of the church at Sardis require a modern brick church edifice, and that steps should be taken to secure plans and provide funds for the erection of such a church structure.

The Conference also appointed W. H. Wall, J. B. Eckles, A. W. Shands, C. A. Williams and George Ballintine a Building Committee. This committee is composed of men of fine business judgment, and they will take up the work at once.

L. W. CAIN.

Fruit of the Palm.

Drake's Palmetto Wine, a tonic, laxative, unfailing specific from pure juice of the wonderful Palmetto fruit. Gives immediate relief and absolutely permanent cure in all cases of Catarrh, Stomach Troubles, Flatulency, Constipation, Congested Kidneys and Inflammation of Bladder. Seventy-five cents at Drug Stores for a large bottle, usual dollar size, but a trial bottle will be sent free and prepaid to every reader of this paper who writes for it. A letter or postal card addressed to Drake Formula Company, Drake Building, Chicago, Ill., is the only expense to secure a trial of Drake's Palmetto Wine. One small dose a day cures to stay cured.

Louisiana State League.

The Louisiana State Epworth League Conference, which was held last year in connection with the Seashore Assembly at the Seashore Camp Grounds, will be held in this city, beginning with a rally on Thursday, May 5, and continuing through the sixth, seventh, and eighth.

The Committee on Time and Place is composed of Rev. R. B. Wynn, Mrs. Davidson, and Dr. John T. Crebbin. The church where the Conference will be held will be selected by the Epworth League Union of this city.

The Programme Committee is composed of Rev. C. D. Atkinson, of White Castle, and Mrs. R. H. Wynn, of Ruston.

The following are the officers of the Conference: President, Dr. John T. Crebbin, New Orleans; first vice-president, J. H. Myers, New Orleans; second vice-president, Joseph Wynn, Crowley, La.; third vice-president, Miss Carrie Schwing, Jackson, La.; secretary, F. E. Higby; treasurer, Miss Lilly B. Gill, and junior superintendent, Miss Josephine Wooten.

Mississippi Conference Epworth League officers: President, W. D. Hawkins, Meridian; first vice-president, N. A. Mott, Yazoo City; second vice-president, Miss Bebe Williams, Columbia; third vice-president, Miss Ethel Featherstun, Hattiesburg; secretary, Miss Emma Cavett, Jackson; treasurer, A. E. Holder, Meridian; superintendent Junior League, Mrs. A. J. Teter, Meridian; editor League Column and agent Fearn Fund, Rev. H. B. Watkins, Lorman.

How a Woman Paid Her Debts.

I am out of debt, thanks to the Dish-washer business in the past three months I have made \$600.00 selling Dish-washers. I never saw anything sell so easily. Every family needs a Dish-washer, and will buy one when shown how beautifully it will wash and dry the family dishes in two minutes. I sell from my own home. Each Dish-washer sold brings me many orders. The dishes are washed without wetting the hands. That is why ladies want the Dish-washer. I give my experience for the benefit of anyone who may wish to make money easily. I buy my Dish-washers from the Mound City Dish-washer Co., St. Louis. Write them for particulars. They will start you in business in your own home. L. A. C.

Annual Meeting.

H. M. S., LOUISIANA CONFERENCE.

The Home Missionary Society, Louisiana Conference, will meet in annual session at Alexandria, La., on April 7, 8, 9 and 10.

Bishop H. C. Morrisou has kindly agreed to preach the annual sermon.

Auxiliaries are urged to elect their delegates at once, and send their names to Mrs. L. B. Baynard, Alexandria, La., chairman of Entertainment Committee. We look forward with pleasure to a representative gathering.

A full attendance of the Executive Committee, and delegates from all parts of the work, is earnestly urged.

The growth of the work is dependent upon the interest that is taken in it by the members of the society and the women of the church.

Ministers of the gospel are cordially invited to be present.

MRS. F. A. LYONS, Pres.

MRS. E. R. KENNEDY, Rec. Sec.

\$100 Reward, \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh of the Bladder. It is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and accelerating nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

Address F. J. CHENNY & CO., Toledo, O.
Sold by all Druggists, 75c.
Take Hall's Family Pills for constipation.

Rayne Memorial Church.

The week has been one of activity, and good attendance has marked all the services.

On Tuesday night, March 15, the Board of Stewards met in their regular monthly meeting, and, upon adjourning, the City Mission and Church Extension Board was called to order. As has been announced, the name was changed to the "New Orleans Methodist Alliance."

Bishop Morrison led the prayer meeting the following Wednesday night; Brother Wilkinson being absent at Roseland, La., where he delivered the commencement address. Dr. Boswell preached the commencement sermon, and many expressions of appreciation were heard of both the sermon and the address.

Sunday morning last, Brother Watkins, of Mississippi, addressed the congregation in behalf of the fund for superannuated preachers. The subscription made immediately after amounted to \$624, but this no doubt has been considerably increased as there were quite a number not present, to be heard from. Brother E. N. Evans preached at the night service.

At a called session of the second Quarterly Conference, Messrs. F. A. Dicks and T. J. Ferguson were elected members of the "Methodist Alliance."

Brother Wilkinson preached at the Florida Chatauqua, at DeFuniak Springs, on Sunday, and delivered his noted lecture on the "Twentieth Century Man" on Tuesday.

Holly Springs, Miss.

The good influence of our last Annual Conference abides with us still. Our people are ready to entertain these good men again.

The latter part of January Bro. J. B. Culpepper and son, Bourke, preached for our people ten days. It is difficult to estimate the worth of the meeting to all the churches in town. Some old feuds were settled. Many promises were made, and some of them are being kept. Twenty or more joined the churches. The Culpeppers are remarkable men. They pray much and work like putting out fire. Nothing less is worth counting. Our League and Sunday-school are the best I ever saw.

Yours for souls,

R. H. B. GLADNEY.

Special Notice.

To the Pastors of the Mississippi Conference Who Haven't Epworth Leagues—

BRETHREN: April has been set apart by our Conference specially for organizing New Leagues and reviving old ones, Senior and Junior, and securing subscriptions to the Epworth Era. Will you take advantage of the opportunity? I sincerely hope so. Smith & Lamar will furnish all necessary literature for organizing free upon application.

The Conference officers and district secretaries are pledged to help you. The church awaits your action. The destiny of some young people will be determined by what you do in April. If I can serve you, command me.

Sincerely yours in the work,

W. D. HAWKINS, President.

Dr. Weaver's Syrup

Purifies the blood; Cerate (ointment) for the skin.

Marriages.

Oct. 21, 1903, at the Methodist parsonage in Shuqualak, Miss., by Rev. W. A. Bowlin, Mr. L. R. Hunter, of Heidelberg, Miss., to Miss Bettie Moore, of near Shuqualak.

Nov. 18, 1903, at the home of the groom's uncle, Mr. Frank Jackson, Shuqualak, Miss., by Rev. W. A. Bowlin, Mr. John Earl Adams to Miss Carrie Taylor, both of Noxubee county, Miss.

Jan. 6, 1904, at the home of the bride's parents, Mr. and Mrs. John Sparkman, near Shuqualak, Miss., by Rev. W. A. Bowlin, Mr. T. E. Daniel, of Birmingham, Ala., to Miss Sallie Sparkman.

Feb. 17, 1904, at the home of the bride's parents, near Shuqualak, Miss., by Rev. W. A. Bowlin, Mr. Hutchinson, of Gainesville, Ala., to Miss L. L. Bell.

March 15, 1904, at the home of the bride's grandparents, on the Noxubee river, by Rev. W. A. Bowlin, Mr. T. W. King, of Kemper county, to Miss Mirtie Card, of Noxubee county, Miss.

Feb. 28, 1904, in Yazoo county, Miss., by Rev. C. McDonald, Mr. George Armstrong and Miss Laura A. Smith.

March 2, 1904, at the Methodist parsonage, Pachuta, Miss., by Rev. H. Mellard, Mr. J. L. Barnett to Miss Eula Butler.

March 6, 1904, at the residence of the bride's parents, Pachuta, Miss., by Rev. H. Mellard, Mr. R. C. Graham to Miss Pearl Dearnon.

March 16, 1904, at the residence of the bride's parents, Pachuta, Miss., by Rev. H. Mellard, Mr. Ben E. Meigs to Miss Louise Green.

March 6, 1904, at the residence of the bride's uncle, by Rev. Thos J. O'Neil, Mr. W. A. Howell and Miss Azeline Howell, all of Cross Roads, Miss.

March 14, 1904, at the residence of the bride's father, Bro. John H. O'Neil, Wesson, Miss., by Rev. Isaac L. Peebles, Bro. T. J. Hart, of Brookhaven, to Miss Katie Bass, of the same town.

FREE TO ALL WOMEN.

I will gladly send free a three course ten-day treatment, which quickly and permanently cures Nervousness, Headache, Womanly Weakness, all Female Diseases, Stomach, Liver and Kidney complaints. My three course treatment includes certain physical treatment (known only to me), which never fails to bring joyous, bountiful health. I invite all sufferers to write, for it is free, with valuable advice. Write to day for free treatment, circulars, etc. Address MRS. L. B. DICKEY, Box 130, Kershaw, S. C.

Mention this paper.

GOOD ROADS MEETING.

On account of Southern Good Roads meeting, New Orleans, La.; April 6 and 7, 1904, the Queen and Crescent Route has authorized the extremely low rate of one fare plus 25 cents for the round trip, from all points on its lines. This rate will apply for tickets sold April 4 and 5 and for trains scheduled to reach New Orleans before noon of April 6. Tickets good to return to and including April 9, 1904.

For detailed information as to schedules, etc., apply to the nearest ticket agent of the Queen and Crescent Route, or

GEO. H. SMITH,
General Passenger Agent,
New Orleans, La.



LET ME TEACH YOU GOOD THINGS. Learn to laugh. A good laugh is better than medicine, and use

MAGIC WHITE SOAP.

Learn to keep your own troubles to yourself. The world is too busy to care for your ills and sorrows, and use

MAGIC WHITE SOAP.

Learn to stop croaking. If you can not see any good in this world, keep the bad to yourself, and use

MAGIC WHITE SOAP.

Learn to hide your aches and pains under a pleasant smile, and use

MAGIC WHITE SOAP.

Learn to greet your friends with a smile. They carry too many frowns in their own hearts, to be bothered with yours, and use

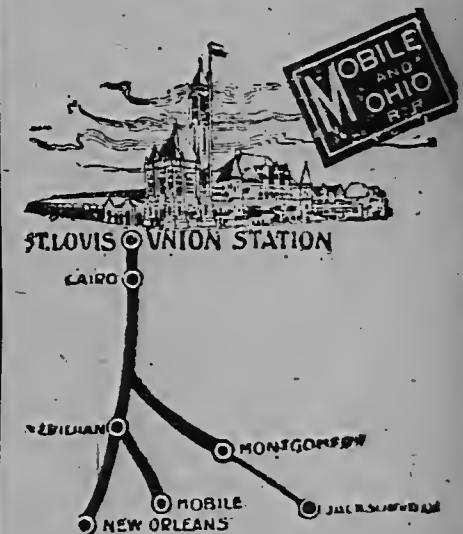
MAGIC WHITE SOAP.

We will mail you a list of over 500 happy patrons who have received a Beautiful Tea Set of 56 pieces, not counting thousands of other fine presents

Address our office for a free list.

MAGIC SOAP CO., LTD.,
NEW ORLEANS.

The WORLD'S FAIR ROUTE.



The SCENIC ROUTE.

\$47.50 SAN FRANCISCO AND RETURN. April 22-30, inclusive. FINAL LIMIT, June 30.

Go One Way---Return Another.

STOP-OVERS ALLOWED

AT
Denver, Colorado Springs, Pueblo, Grand Canyon, Salt Lake City, Ogden, Los Angeles, and other points.

Ticket Office: 229 ST. CHARLES ST.

Cor. Gravier, opp. Postal and Western Union Tel. Co.

Phone 2634-11.

LUCIEN ROLLAND, A. T. A.

F. E. GUEDRY, D. P. A.

Address
WILBUR R. SMITH,
LEXINGTON, KY.
"Cheapest and best College."

COMMERCIAL COLLEGE OF KY. UNIVERSITY
Refers to thousands of successful graduates. Cost to complete Full Business Course, including Tuition, Books and Board, about \$90. Phonography, Type-Writing and Telegraphy taught. Address WILBUR R. SMITH, Lexington, Ky.

Friends are requested to make remittances to this office payable to the NEW ORLEANS CHRISTIAN ADVOCATE.

HOME CIRCLE

A Small Soldier

"Mama, what do you think mama will say if I asked a little bit of a boy?"

"I haven't the slightest idea," answered mama, as she looked up from the stocking she was mending.

"Well, she said I might stay up all night. You know, mama, I've always wanted to."

"That is very good of mama," answered mama. "And where are you going to spend the night?"

"Well, men who camp out, you know, have a fire. I'm going to pretend I'm camping out, and I'm going to spend the night by the paper fire."

"That's a good idea."

"No, I think I'll be a sentinel and walk up and down before the fire with my gun over my shoulder."

"But a sentinel must not go to sleep. He must be on watch all the time, and say—"

"I know! Who goes there?"

"And you are going to watch all night?"

"I think I shall," answered Harry, proudly.

It had long been Harry's wish to sit up all night, and he could not help thinking his mama had been very unkind never to let him. He teased so much that finally mama said:

"Well, Harry, you may."

At about 9 o'clock Harry, who was usually in bed and asleep at that time, took his stand by the fire. His toy gun was over his shoulder, and on his head he wore his soldier cap.

Up and down he walked before the fire, and at first it was great fun.

Whenever he heard a sound he would call: "Who goes there?" and it would be papa coming to look for a book, or mama. Once, when he called a very loud, "Who goes there?" what do you think happened? The little white kitten ran into the room!

Up and down, up and down, went Harry.

Heavier and heavier grew the gun. Harder and harder it was to keep to the straight line in the carpet.

"I've always wanted to sit up all night, and I'm going to show mama how much I want to!"

Oh, what a loop from the straight line that time, Harry!

Time went on. Mama and papa said good-night, and white kitty curled herself up on the rug and went sound asleep.

Harry's eyes began to blink, but he held them as wide open as he could.

Soon he had a lonely feeling. A soldier would be brave, he whispered.

"But why shouldn't I sit down?"

"Because you'd go to sleep," a small voice within answered.

So up and down Harry trudged. Soon something called down the chimney's throat. Harry dashed away, but then another something called down the other throat.

"I'm a baby!" the little boy whined, but still he kept marching.

Everything in the room seemed to swing—and swing—and swing!

His feet were too tired. He tripped and fell upon the soft rug. How sorry was! He couldn't get up. He heard some one.

"Who goes there?" he asked feebly.

"The Sand Man," a gentle voice answered, that sounded something like papa's and mama's combined. —The End.

Watched by a Glass Eye.

"American capital has been pouring into Mexico and Central America at an unprecedented rate recently," said the man who had just returned from a Southwestern trip. "In many ways they are good countries for investment. But American superintendents and managers who go down there to take actual charge of new industries will meet with surprises when they try to get big results out of the native poor labor. Like most inhabitants of warm countries, the peons are not given to over exertion. And they are superstitious and credulous to the last degree."

"I had a curious proof of this last characteristic on my trip. The planter with whom I was staying wanted to take me out for a day's hunting expedition. But he was afraid that the minute he left the plantation all his laborers would knock off work. Now it happened that he has lost one of his eyes in an accident, and the missing optic had been replaced by a glass eye. When all was ready for the hunting trip he went to the field where the peons were working."

"I shall be away to-day, my children," he said to them in fatherly tones; "but I will leave my eye on guard in my absence. All the day it will watch you, and at night when I return it will tell me if any have failed in their duty."

"After this little speech he carefully extracted the glass eye and left it on a stump, where it could apparently overlook the field."

"To say those natives were amazed is stating it mildly. They simply gasped, and one and all solemnly promised they would work

with the utmost faithfulness until sunset. So my friend and I started on our hunting trip, confident that the peons would work even better than if he was there to watch them."

"This scheme worked, but not in the perfection we expected. We returned from the hunting trip a while before sunset. Not a native was working in the field, although the appearance of the ground showed that they evidently had worked faithfully for several hours. Then they had retired to sunny shady, comfortable spots and slept. When my friend, the planter, looked for his glass eye the mystery as to how they had overcome their superstitious fears was explained. The glass eye was still on the stump, but it was carefully covered with a little tin pull. While the natives thought the eye was watching they worked hard. Then the bright idea occurred to one of them that if the eye was covered it could not tell anything to its owner. They acted on this idea and then promptly knocked off work. —New York Tribune.

Unto Him.

The purpose for which a thing is done determines largely not only the character of the thing done, nor the method of its doing, but also the value of the deed when done. To do things for the sake of Jesus lifts all deeds up to the highest possible plane, and invests with spiritual dignity even the meanest of occupations.

"Unto Him" will settle the quality of all deeds. Deeds that can not be so done are not worth the doing, and yet so all inclusive is this purifying motive that no legitimate concern of life is outside its sweep. These two words may well be taken as the standard by which our actions can, and should be measured. Those that can be done unto him should be pursued with diligence, while those that can not, or concerning which any doubt exists, should be at once discarded.

"Unto Him" should be the purpose of all our doing. This purpose makes drudgery divine. The person for whom a thing is done settles largely whether the doing of it should be accounted menial. Love will do for its beloved what would not be done for another. The fact that it is done for a loved one invests what else were trivial with a dignity and worth it would not otherwise know.

"Unto Him" sets the measure of our doing as to its constancy. Love knows no bounds. He, being who he is and having done what he has, demands a service as long as eternity and a consecra-

tion that only stops short when it has embraced the whole man. "Unto Him" thus becomes the master of all true life. It dignifies all and makes the feeble service program with the issues of eternity.

Life lived in this way is accepted as it has been lived. When in the naked, the hungry, the thirsty, the sick and the imprisoned we see him and give of ourselves to them as unto him, then shall he say unto us: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." —Selected.

Two Singers.

Jenny Lind and Grist, rivals for popular favor in London, were invited to sing the same night at a court concert before the queen. Jenny Lind, being the younger, sang first and was so disturbed by the fierce, scornful look of Grist that she was at the point of failure, when, suddenly, an inspiration came to her. The accompanist was striking his final chords. She asked him to rise and seek the vacant seat. Her fingers wandered over the keys in a loving prelude, and then she sang a little prayer which she had loved as a child. She hadn't sung it for years. As she sang she was no longer in the presence of royalty, but singing to loving friends in her fatherland.

Safely at first the plaintive notes floated on the air, swelling louder and richer every moment. The singer seemed to throw her whole soul into that weird, thrilling, plaintive prayer. Gradually the song died away and ended in a sob. There was silence—the silence of admiring wonder. The audience sat spellbound. Jenny Lind lifted her sweet eyes to look into the scornful face that had so disconcerted her. There was no fierce expression now; instead a tear-drop glistened on the long, black lashes, and after a moment, with the impulsiveness of a child of the tropics, Grist crossed to Jenny Lind's side, placed her arm about her and kissed her, utterly regardless of the audience. —Exchange.

The Base of Bashfulness.

The shy little girl who buries her face in her mother's skirts on the approach of a stranger makes a charming and picturesque figure: that same child, become a young woman and suffering the agonies of diffidence as a wall-flower at a party, is an object of pity.

No woman can be unsympathetic with the sufferer if she has herself once endured the miseries of self-conscious shyness; the fear of social blunder; the sense of phys-

ical awkwardness; the envy, detested yet cherished, of the more easy and graceful friend; the bitter apprehension that no one will ever have the desire to break through the barrier of apparent coldness and discover the real woman.

Yet this shyness has its root in a quality of character both noble and serviceable—in that admiration of the admirable which reaches to fear. The Germans have two words for fear—Furcht, which represents the fear of the coward, and Ehrfurcht, which represents the fear of the man already wise, as he stands before his superior in wisdom—honor-fear.

It may seem idle to try to overcome girlish diffidence by an ethical argument; but if once the timid girl can bring herself to regard the terrifying social group as simply her lessons and examples, she may gradually find her fear melting into admiration, and so into a wholesome imitation.

Social grace is largely the self-forgetting ability to put oneself in another's place. All the easy give-and-take which is the chief charm of the hnsking in the country or the afternoon tea in the city is the result, not of genius for conversation, but of practice in the art of entertaining. That art is acquired with far less toil than skill in playing the piano or in embroidery or in cookery.—Selected.

Life at Home.

One's every-day life is a surer revealer of character than one's public acts. There are men who are magnificent when they appear on great occasions—wise, eloquent, masterly—but who are almost utterly unendurable in their fretfulness, unreasonableness, irascibility, and all manner of selfish disagreeableness in the privacy of their own homes, to those to whom they ought to show all of love's gentleness and sweetness. There are women, too, who shine with wondrous brilliancy in society, sparkling in conversation, winning in manner, the center ever of admiring groups, restless in their charms, but who, in their every-day life, in the presence of only their own households, are the dullest and wearisomest of mortals. No doubt in these cases the common every-day existence, unflattering as it is, is a truer expression of the inner life than the hour or two of greatness or graciousness in the blaze of publicity.—New York Weekly.

Remember, when you make an order for home cure for Whisky, Morphine, or Tobacco Habit, send to Dr. J. S. MILL, Greenville, Texas.

The Way to Spell Content.

The second President of the United States—John Adams—used to relate the following incident, showing how a wise father conquered a boy's disinclination to study: When I was a boy I used to study Latin grammar; but it was dull and I hated it. My father was anxious to send me to college and, therefore, I studied the grammar till I could stand it no longer, and, going to my father, I told him that I did not like to study and asked for some other employment.

My father said, "Well, John, if Latin grammar does not suit you, try ditching—perhaps that will. My meadow yonder needs a ditch and you may put by Latin and try that."

That seemed a delightful change and to the meadow I went. But soon I found ditching harder than Latin, and the first forenoon was the longest I ever experienced. That day I ate the bread of labor and glad was I when night came on. That night I made some comparison between Latin grammar and ditching, but said not a word about it.

I dug next forenoon and wanted to return to Latin at dinner, but it was humiliating and I could not do it. At night toil conquered pride, and, though it was one of the severest trials I ever had in my life, I told father that if he chose I would go back to Latin grammar.

He was glad of it, and if I have gained any distinction, it has been owing to the two days' labor in that ditch.—Selected.

WANTED.

A situation. Qualifications: The English branches, elocution, and physical culture. Post graduate of one of the best schools. Normal training on English branches. Elocutionary and physical culture training in best School of Oratory, and by a noted specialist. Splendid reciter. High references. Eight years' successful experience in teaching. Address (Miss) L., Box 325, Waggoner, Indian Territory.

Church Directory.

Bishop John C. Keener, D. D., 1007 Du-lin street.

Bishop H. C. Morrison, D. D., Prytania and Napoleon avenue (river side).

New Orleans District, Rev. W. H. La-Prade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence, 1420 Harmony street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkinson, pastor; residence, 5216 Pitt street; E. N. Evans, Sup., 1134 Eighth street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Means, pastor; residence, 1421 Harmony street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Nutterpe and Felicity; Rev. Wm. Schule, pastor; residence, 1720 Dryades street.

Burgundy Street, 2549 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. K. W. Dodson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton avenue.

Algiers, Laverne street, corner Delaronde; Rev. J. M. Henry, pastor; residence, 214 Seguin street.

N. O. City Mission, 1036 Tchoupitoulas street; Rev. J. W. Reed, pastor; residence, 1026 Tchoupitoulas street.

McDonoughville, Rev. S. L. Riggs, McDonoughville, La.

Whiskey Habit Positively Cured. Morphine Habit Positively Cured.

Cocaine and All Drug Afflictions Cured Beyond a Doubt.

Not one cent pay until cured. No danger. No pain. No desire. SANITARIUM most thoroughly equipped in the South. You are positively home in a few days, well and happy, so to remain. Read:

And the Leading Doctors of Louisiana Continue to Praise Us.

Bastrop, La., July 1st, 1900.

This certifies that I know Dr. F. F. Young personally—and he is a gentleman in every respect, competent and painstaking. His claims of curing Morphine and other drug habits are broad, but he undoubtedly does cure these patients. And he fulfills every statement he makes. To my personal knowledge I know of several in my practice cured

positively by him, and without pain. W. R. MCCREIGHT, M. D., Coroner, President Morehouse Medical Society and Pres't Board of Health.

From a Prominent Physician of Louisiana.

Patterson, La., May 20, 1902.

I hereby certify that Dr. F. F. Young's treatment for the cure of intemperance is entirely successful in removing all desire for alcoholic stimulants, and every slave to the habit should apply to him to help them shake off this enthrallment.

T. N. TABLETON, M. D.

Over 7000 Cases Cured To Date.

(Not Treated, But Cured.)

Write to-day for full information to

Dr. Frank Fenwick Young, **FENWICK SANITARIUM,**

Lock Drawer "E,"

ABBEVILLE, LA.

OTHERS
DISCUSS
THEM

200-EGG-PER-YEAR

White Wyandottes

WE
POSSESS
THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL
will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of **WHITE WYANDOTTES**—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

PRICES

\$3.00 per 15
\$5.00 " 30
\$7.00 " 45
\$15.00 " 100

THE KIND YOU WANT
are the very kind we have—**STRONG HENS**. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

Send for Folder, "Seven Points About Acme White Wyandottes"—FREE

HIGHEST
GRADE
EGGS

Acme Poultry Plant

JNO. W. BOSWELL, Jr., Manager

EAST NASHVILLE, TENN.

AT
LIVING
PRICES

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 255. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

ONE COPY, one year, \$2.00; six months, \$1.00.
To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener,
D. D.; Rev. F. N. Parker, D. D.; Rev. John T.
Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. T. W. Adams,
Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J.
Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C.
Morehead.

Thursday, March 24, 1904.

BRINGING MEN TO CHRIST.

To bring the world to Christ is the duty of the Church—a duty enjoined by the Lord himself: "Go ye, and teach all nations." This is to be done by preaching. In obedience to this command, the apostles went forth, and preached everywhere, the Lord working with them, and confirming the Word with signs following. There was a wonderful manifestation on the day of Pentecost. The Church that day was endued with power, and spoke the truth without fear, but fear fell upon the people, and they turned to Christ by the thousand. Excitement was created wherever the Word was preached, and the Lord added to the Church daily such as were saved.

It is possible that men infer from the thrilling accounts of the first displays of grace under the dispensation of the Holy Spirit that in order to get men to come to Christ, it is necessary, first, to "get up an impetuous feeling." Dr. John Hall declared that this is a "practical error from which we need to warn the inquirer." And do we not, as preachers, too often give ground for such an inference by laying stress on "protracted meetings," "revival services," etc., in which we strive, at least apparently, to arouse the people to great feeling?

There can be no valid objection to excitement in religious matters. A sinner must become excited before he can be moved in the direction of Christ. There is a difference between such excitement as will move men to seek Christ, and "forcing them up to a great pitch of feeling" and noisy exhibition of the state of their minds and hearts. We have not a word to say against revival efforts. Under existing conditions they are necessary. But we think we are right when we say that the methods often used are forcing processes, which, while they are successful in getting up the impetu-

ous feeling, just as often leave the mind uninstructed in the great truths of our holy religion. The aroused sinner is frequently left where he was found. We have been a silent attendant at meetings extending over more than a week, when not once was any essential gospel truth delivered. The wonderful career of the preacher, and his great success elsewhere, were exploited, and sinners were excited and professed conversion. The profession did not last until the next full moon. It is against such revivals as these, and against such sensational stuff as the professional evangelists get off, that we protest. Let us have "protracted meetings," if need be, but in these meetings let us appeal to the intelligence as well as to the hearts of the people. Otherwise, while many of those who profess religion may be sincere, they can not be intelligent and well-rounded Christian characters.

Efforts to induce men to come to Christ do not imply the necessity of toilsome protracted meetings. There may be a constant work of grace, resulting in happy conversions and additions to the Church at every public service, without any protracted meeting at all. But such results can not be attained without special and continued effort. The pastor who gives himself to the work—visiting from house to house, and from man to man, making it a point to teach and warn and persuade men—will find his ministry more fruitful than if he confines all his soul-saving work to a protracted meeting. This is the secret of success of city pastors who never engage in protracted meetings. We dare not discount their work. Country pastors would be blessed with like success, and to a like degree, if they would give themselves to like work. But so long as there is only a general aim at a revival some time in the future—when men are at leisure, and will take time to go to Church—we may expect to move on after the same old style made necessary on account of the condition and circumstances of the people.

These are not new thoughts. We uttered them twenty five years ago, and predicted that the time would come when a continuous revival would be witnessed in the Church, and protracted meetings would be a thing of the past. This day may be still far in the future, but it is coming, and the Church will not suffer by the change. Then every pastor will be his own evangelist, and bring men to Christ through his own personal ministry in the pulpit, and in the privacy of the people's homes, and

shops, and stores, and everywhere he can find an opportunity to speak a word to a sin-burdened soul.

THE PREACHER AND HEARER.

If the attitude of men and women who attend Church is that of learners desiring and expecting to be instructed in the things pertaining to the kingdom of God, it is of the utmost importance that preachers prepare themselves for teaching. Unfortunately, however, there are numbers of persons who attend the house of God for the purpose of being entertained and amused. To such persons an instructive discourse, setting forth the great doctrines of the Bible, is a bore, and they become restless and complaining. A conscientious preacher, as we learn from one of our exchanges, not long since preached a plain and simple sermon on a great theme. There was nothing thrilling in the discourse, but it was lucid and well adapted to edify his hearers. A few of the young people became impatient, and declared that they had "no use for such preaching—it was tedious and bored them." A business man said that "the sermon made him sleepy." He wanted something to amuse him and keep him awake.

There was, says our exchange, "in the congregation a learned judge, a man of various information and profound scholarship. Said this man, with emphasis: 'Our minister stands where he does as a teacher of divine truth. He is there to expound, to exhort, and to inculcate sound doctrine. We are in the pews that we may be taught. I go to church first to worship my Heavenly Father, and next to receive definite instruction in something that concerns the Christian life.'"

That man had true conceptions of the function of the Christian ministry, and the proper attitude to be assumed and maintained by those who attend public worship. But it is true that not a few preachers pander to the vitiated taste of those who can no longer "endure sound doctrine," and prepare such discourses as will please these hearers. We fear the number of preachers of this class is constantly growing. The effect is twofold: First, it tends to produce a ministry, professedly called of God, who, more and more, neglect the great themes of the gospel, and depend upon the consideration of secular issues to draw and hold a congregation. This fact is not so manifest among preachers in the small towns and country churches. It is painfully true, though, of preachers in our large cities. If anybody doubts

this, let the columns of daily papers that chronicle the news of the Churches be consulted. In many instances secular or sensational themes are as numerous as gospel doctrines. This is a departure from the line of duty that may be justly denominated an evil. Second, it flatters the vanity of the worldly-minded who know that such preaching is designed to gratify them. More than this: it feeds an already vitiated taste, and tends to build up a membership which will not only have no relish for instruction in righteousness, but one that will be utterly ignorant of the fundamental doctrines of grace.

It is the duty of the preacher to prepare himself to instruct the people. He is in a true sense "a teacher sent from God," and if he will maintain his character as such, he will hold his hearers to their line of duty. Those who will not be governed by gospel principles, but try to gratify itching ears, will go their own way. The responsibility will be upon them. The preacher, faithful to his calling, will deliver his own soul.

St. Paul said to Timothy: "Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee." And a greater than St. Paul said to the people, "Take heed how ye hear."

RECEPTION TO BISHOP MORRISON AND WIFE.

Methodism has not been without a resident Bishop in New Orleans for nearly thirty-four years. In 1870 Dr. J. C. Keener, then editor of the NEW ORLEANS CHRISTIAN ADVOCATE, was elected Bishop. He had then been a resident of the city nearly twenty years, and has resided here ever since. He has lived in New Orleans about fifty-four years. Later, Dr. Linus Parker, a resident of the city, and editor of the ADVOCATE, was elected Bishop, and continued to reside here until his death. For six years Bishop Keener has been on the retired list, and unable to go in and out before the Church. Full of years and full of honors as the Senior Bishop of our Church, he is quietly awaiting the call of the Master.

Leading Methodists of our city, feeling that an active member of the Episcopal College would be of great benefit to the Church, offered Bishop Morrison and family a home. The offer being accepted, they went to work and made all necessary arrangements to redeem their promises. The Bishop has been in the city several months, save a few weeks spent in Califor-

On Friday evening last, at the Carondelet Street Church, a formal reception was tendered him and his wife. It was a rare occasion, participated in not only by Methodists who welcomed him as one of their chief shepherds, but by ministers of other communions, and by citizens through the Progressive Union.

Dr. W. H. LaPrade was master of ceremonies, and made the opening address. It was felicitous in expression, as are all Dr. LaPrade's public utterances. Mr. W. W. Carre, on the part of the laymen of our Church, delivered an appropriate address of welcome. It was expressive also of hope for the future—the speaker believing that the Bishop's coming was providential, and would prove a blessing to the Church. He was followed by Dr. W. T. Palmer, pastor of the First Presbyterian Church, who welcomed the Bishop and his wife in behalf of other Protestant Churches of the city. Dr. Palmer was followed by Mr. M. J. Sanders, president of the Progressive Union, who extended greetings in behalf of those who labor for the material progress of the city. The Bishop's response was hearty and full, notwithstanding he declared himself "unable to express fittingly the appreciation he felt." The Bishop's address closed the formal exercises. The programme included music, which was delightfully rendered by Miss Georgie Hands and Miss Anna Stein. The floral decorations were beautiful and profuse. The refreshments served by the young ladies were abundant and much enjoyed. The occasion was altogether pleasant, and will long be remembered.

The ADVOCATE joins the brethren of our Church in wishes and prayers for the health, happiness and success of our Bishop in this great metropolis of the South.

PERSONAL.

A note from Rev. H. P. Lewis, Gallman, Miss., informs us that he is not well, but as he was able to write, we take it for granted that the sickness is not serious.

Rev. W. H. Lane, of the Decatur circuit, rejoices in the fact that his people "are on the up-grade, spiritually," and he is praying and working for victory. We trust his fondest hopes may be realized.

Rev. J. H. Holder has been appointed to Water Valley circuit, made vacant by the transfer of Rev. I. W. Hickham to the Charleston circuit. Brother Holder is well pleased, and is getting along well with his work.

Rev. W. A. Bowlin, in his third year at Shuqualak, Miss., is much encouraged by the condition of his charge. He has secured a nice lot,

and is at work on a new house of worship. He anticipates a year of great success.

Rev. W. D. Burroughs, who has been so long afflicted and unable to continue in active service, we are glad to learn, is improving—so much so as to give ground for the hope that he will be able to resume his place at the next session of the Conference.

Rev. W. R. Williams calls our attention to the fact that Rev. W. L. Stormont was employed as supply on the Ashland circuit last year, and not W. R. Williams, as the Minutes of the North Mississippi Conference show. Brother Williams is preacher in charge at Ashland the present year.

Rev. J. C. Berryman, of the St. Louis Conference, is probably the only surviving member of the General Conference of 1844—the General Conference of united Episcopal Methodism, which agreed upon and effected "A Plan of Separation." Father Berryman is in his ninety-fifth year.

Rev. W. M. Young, writing from Indianola, Miss., tells us that his Church and parsonage had a narrow escape from destruction by fire. A large livery stable and shops close by were burned. A strong south wind saved the Church property. His first Quarterly Conference was an occasion of great interest.

A kind invitation from Rev. T. W. Adams to attend his District Conference, to be held at Fayette, Miss., is accompanied by this cheering note: "We are moving along nicely throughout the district. The pastors are all pleased with their charges, and the people are pleased with their pastors. We have promise of a fine year."

Professor Clifton, of the Grenada Female College, was with us the present week, in the interest of his thriving institution of learning. He relates that this session has been a most flattering one, the increased attendance making it necessary to prepare plans for a large annex to be built to the college.—Carrollton (Miss.) Conservative.

It will be sad news to the many friends of Rev. C. P. Smith to learn of his death, which occurred at Clarendon, Ark., on the morning of March 13. He had been but three months in Clarendon, White River Conference, to which place he was appointed by Bishop Floss. He was a man of ability, well educated, and loved by a large circle of friends.

We thank Rev. Theo. Copeland of Columbus, Ga., formerly of the North Mississippi Conference, for appreciative words in regard to the ADVOCATE, and for a kind and pressing invitation to visit him in his new charge, which, he says, "is in a healthy condition, and growing." As much as we would enjoy a visit our way is blocked for the present.

Rev. B. F. Jones, of the Brookhaven district, is busy at work and full of hope. Preachers and people, he says, are cheerful, and share the

HEALTH

is the

Most Important

No one can tell good baking powder from bad merely by the appearance;

The price is some guide, but not an infallible one;

Some cheap brands may raise the dough, yet contain unwholesome ingredients.

There is one safe, sure way, i. e., to follow the recommendations of the

U. S. GOVERNMENT ANALYSTS,
THE HIGHEST AUTHORITIES ON HYGIENE
THROUGHOUT THE WORLD,
THE BEST HOUSEKEEPERS EVERYWHERE—

ROYAL

BAKING POWDER

ABSOLUTELY PURE

feelings of the presiding elder. He extends to us an invitation to attend the District Missionary Institute, for which we thank him. He adds this postscript: "Rev. Ira Hawkins has just closed a very interesting and profitable meeting of eight days in Whitworth College. Several of the students were converted and joined the Church."

Rev. C. B. Strouse, well known in Louisiana as a successful revivalist, is at this time engaged in conducting a series of meetings at Felicity Street Church, of which Rev. W. W. Drake is pastor. The meeting has been advertised for some time past, and great things are expected. Bro. Strouse is a man of talent and refinement, and, if we have been properly informed, employs no doubtful or sensational methods in his work. We pray that he may have abundant success in saving souls.

Rev. N. E. Joyner, writing from Lake Charles, says: "Our congregation has lost one of its brightest young spirits in the death of A. J. Price, who fell asleep the evening of the first instant after a long, weary time of suffering. His faith was strong and his death triumphant. The many friends he made while at Centenary College, where he gradu-

ated in 1901, will be grieved to hear of his death. It was my privilege to talk with Joe frequently during his illness, and I know that he went confidently to meet the Lord. His early death has brought sorrow to the hearts of many friends and loved ones, but they do not weep as those who have no hope."

Another Church Burned.

A note from Rev. G. W. Strickland informs us that Andrew Chapel, one of his Churches, ten miles west of Abbeville, Miss., was destroyed by fire on Sunday last. It caught from the flue, and was almost burned down before the fire was discovered. It was a nice country Church, and its loss will be greatly felt. The good people will need help to rebuild.

Notice.

The pastors of the North Mississippi Conference who are serving mission charges are required to send their quarterly reports to the president of the Board, Rev. W. S. Lagrone, Durant, Miss. Let them please take notice, and govern themselves accordingly.

L. W. CAIN,
Secretary of Board.

District Conference.

The Wilona District Conference will be held at Vaiden, Miss., April 27-29, 1904.

T. H. DORSEY, P. E.

\$1.50

will buy
a pair

Dixie Girl
Women's
Shoes



Made by Dixie Girls

BEST SHOE ON
EARTH FOR
PRICE

Hard to find a dealer without them. If
so, write us, and we will tell you where
to find them.

Geo. D. Witt Shoe Co.
Makers
LYNCHBURG, VA.



Illinois Central
DOUBLE DAILY SERVICE
Through Sleepers

BETWEEN

New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted,
Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving
meals a la carte, Free Reclining
Chair Cars between New Or-
leans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo and Mississippi Valley
RAILROAD COMPANY.

SCHEDULE IN EFFECT JAN. 3, 1904.

Trains leave and arrive at UNION STATION
Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	8:30 p. m.	7:45 a. m.
Vicksburg & Natchez Ex.	7:10 a. m.	5:55 p. m.
Bayou Sara A.C.C'd.....	9:30 a. m.	4:00 p. m.

Old Trains with Pullman Sleepers New Orleans
to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express

Direct and favorite route to North Louisiana
and Arkansas. Only line through the
Old-Mississippi Sugar Country and
the far-famed Yazoo Delta.

Ticket Office, Corner St. Charles
and Common St.

A. J. McDUGALL, D. P. A.

JOHN A. SCOTT, A. H. HANSON;
Asst. Gen. Pass. Agt. Gen. Pass. Agt.

SUNDAY-SCHOOL DEPARTMENT

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Depart-
ment Must Be Sent.

State Sunday-School Convention.

The eighteenth Annual Convention
of the Louisiana Sunday school As-
sociation will be held in Crowley, La.,
April 19-21. Prominent speakers
have been engaged, reduced rates
will be secured over the roads, and
free entertainment will be extended
by the people of Crowley.

For any information address Jno.
B. Kent, Field Secretary, Covington,
La., or Mrs. H. M. McCants, Cor.
Sec., 204 Camp St., New Orleans.

We are assured by Dr. Atkins that
the programme for Children's Day
will be ready for distribution by
April 1. Let the pastors and super-
intendents begin preparations early,
and let us see if we can not utilize
the day this year more than ever be-
fore.

The names of all who wish to at-
tend the Institute at Brookhaven
should be sent to Rev. C. W. Crisler
as early as possible.

Last week we expressed the hope
that there would be at least 300 dele-
gates at the Institute to be held at
Brookhaven, May 2-4, and we gave
some reasons for the faith that is in
us. In this issue we would like to
have a heart to heart talk with the
pastors and presiding elders about
the Institute, and ask them, if possi-
ble, to get all their superintendents
and a delegate from each of their
schools to attend.

The necessity for more knowledge
and greater zeal along Sunday-school
lines is apparent on every hand.
And our pastors all recognize the fact
that the Sunday-school is the most
effective agency they can use in
carrying on their work and in build-
ing up their churches. In their reg-
ular preaching service and at their
protracted meetings a large majority
of their converts and additions to
their membership come up through
their Sunday-schools.

It stands to reason, then, that
whatever quickens the Sunday-school
life, and makes the Sunday schools
more effective in their work, will en-
able the pastor to be more successful
in his work. Wherever and whenever
you find a live and progressive Sun-
day-school, you will also find that the
pastor always brings up a good report
at the end of the year.

But that is an appeal to the lower
senses and to selfish considerations.
Whatever quickens the Sunday-
school life will enable them to be
more effective in saving the souls of
the children and young people of
our land. This outweighs every
other consideration, and for this rea-
son we ought to use every means in
our power to improve the Sunday-
school service.

And we submit to those pastors and
others who have attended one of
Dr. and Mrs. Hamill's Institutes
that the Institute does more to im-
part a knowledge of the best Sunday-
school methods, and to infuse new
life into Sunday-school work, than
any other single agency. There is
nothing better than the Institute for
improving the Sunday-school service.

It is our desire and our prayer that
the influence of the Brookhaven In-
stitute be felt in every school in the
Conference. And we beg our pas-
tors and presiding elders to talk
about the Institute in their Sunday-
schools, and both in public and in
private urge their superintendents to
attend in person, and to take a dele-
gate with them.

And we pray our Lord, and we beg
the pastors and every worker and
well-wisher of the Sunday-school
cause, to join us daily in praying that
the Institute may be a great power
for good. Pray for God's blessing
upon the work. Pray for the guid-
ance of the Holy Spirit, and his
illuminating power.

Would to God that every pastor
could see the work of the Institute in
the light that we see it, and every
Sunday school worker thirst to be a
skilled worker in this branch of the
Master's vineyard!! Then Brook-
haven could not contain the dele-
gates that would be in attendance.

Books for the Season.

Sunday-school Lesson Notes, 1904,
by Neely, \$1; Sunday-school Lesson
Notes, 1904, by Peloubet, \$1; Sun-
day school Lesson Notes, 1904, by
Hoss, 50 cents; Gist of the Lesson
(for the vest pocket), 1904, by Tor-
rey, 25 cents.

The Religion of the Incarnation,
The Cole Lectures, 1903, by Bishop
Hendrix, \$1.

The Personality of the Holy Spirit,
The Quillian Lectures, 1903, by
Bishop Hendrix, \$1.

Senior Epworth League Reading
Course, 1903-04, \$2.25; Junior Ep-
worth League Reading Course,
1903-04, \$1.35.

Any of these sent postpaid at
prices given.

Now that the preachers and Sun-
day-school and Epworth League
workers are entering upon a new year
of service, they need fresh and tim-
ely equipments in the way of study
helps and reading matter, that they
may the more intelligently and effi-
ciently do the work assigned them.
They would do well, therefore, for
themselves and the cause in which
they are engaged, to procure and
study some or all of the above books.
Let us have orders quickly and rap-
idly.

G. W. BACHMAN,
Colporteur.

Winona, Miss.

Whisky Cure.

A HOME CURE FOR WHISKY
HABIT is my latest and greatest
discovery. It has been fully tested
in the Sanitarium here by some of
the very worst cases of inebriety or
Whisky habit, and has proven a suc-
cess. It can be taken without any
inconvenience or detention from busi-
ness. Price, Twenty-five Dollars.

Dr. J. S. HILL,
Greenville, Tex.

A Golden Rule of Agriculture:

Be good to your land and your crop
will be good. Plenty of

Potash

in the fertilizer spells quality
and quantity in the har-
vest. Write us and
we will send you,
free, by next mail,
our money winning
books.

GERMAN KALI WORKS,
New York—93 Nassau St.

Atlanta, Ga.—22 1/2 So. Broad St.



FERRY'S

Seeds

cost more—yield more—
save all experimenting—
save disappointments. 48
years the Standard Seeds.
Sold by all dealers. 1904
Seed Annual postpaid free,
to all applicants.

D. M. FERRY & CO.,
Detroit, Mich.

CLYMER B. CHURCH
J. L. L. S. S.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS

Steel Alloy Church and School Bells. See Book for
Catalogue. The C. S. BELL CO., Hillsboro, O.

OPIUM Cocaine and Whisky
Cured on a positive guaran-
tee with the Whittaker Com-
pound. **WILBUR R. SMITH,**
LEXINGTON, KY.

Address
WILBUR R. SMITH,
LEXINGTON, KY.
FOR CIRCULAR OF THE
"Cheapest and best College."

COMMERCIAL COLLEGE OF KY. UNIVERSITY
Refers to thousands of successful graduates. Cost to complete
Full Business Course, including Tuition, Books and Board, about
\$90. Phonography, Type-Writing and Telegraphy taught.
Address **WILBUR R. SMITH, Lexington, Ky.**

ECZEMA AND PILE CURE FREE

Knowing what it was to suffer, I will give FREE OF
CHARGE, to any afflicted, a positive cure for Eczema,
Salt Rheum, Erysipelas, Piles, and skin diseases. In-
stant relief. Don't suffer longer. Write F. W. WIL-
LIAMS, 406 Manhattan Ave., New York.

BIBLE HOUSE.

BIBLES, TESTAMENTS,
and Other Good Books for Sale.

Come and see us, or drop us a
line, and let us know what you
want. We will do our best to ac-
commodate you.

THE PLACE:

Bible House

785 BARONNE ST., NEW ORLEANS.

THE PROTECTION OF BIRDS.

The plea urged by the duchess of Portland, as president of the Society for the Protection of Birds, deserves the widest possible publicity. The duchess, according to Chambers' Journal, utters a note of appeal and warning which should reach the heart of every woman wearing a hat decorated with birds' wings or other bird-trimmings. The duchess says: "Hats composed of feathers—some wreathed in bullfinches, some with twisted and distorted bodies of terns, others decked with dyed plumes—offend the eye at every turn. From seagulls and bullfinches, in fact, to the brilliant gem of the tropics, nothing appears to be sacred to the trade. Is it useless to protest yet once more against the reckless slaughter of bird-life which this barbarous fashion entails? The personal vanity which sacrifices, not the life only, but the very race of birds created for the beautifying of the world, is unworthy of the civilization of the twentieth century. In the interest of good taste, and for the sake of bird-life, I hope I need not plead in vain."

ENGLISH RAILROADS.

One reason for the rapid advance of American industries and the relatively slow progress of Britain in the same respect is the cheapness of freight rates on this side of the water and their expensiveness upon the other, says the London Outlook.

The English railway system totals only 22,000 miles. Yet this comparatively small mileage is the property of 230 companies, more than half of which have their separate administration and executive. The others are "leased and worked lines." Allotting an average of eight directors apiece to each of the 125 independent companies, the English railways support 1,000 directors, whose fees can hardly be less than \$1,250 a year each.

The railroads of India cover about 28,000 miles. Yet Thomas Robertson, the expert, who recently reported to the British government on Indian railroad administration, says that the task of supervising the lines of that vast country might be safely intrusted to a board of three qualified men, assisted by a secretary, a chief inspector and a number of inspectors and auditors. Three experts, with a small staff, are considered by Mr. Robertson capable of performing the duties of about the same character as those for which in England are employed 1,000 amateur directors with their secretaries and assistant secretaries, accountants, auditors, clerks, messengers, etc.

If only the sum of \$1,250,000 paid away annually in fees to railway directors were available for a centralized railway board, it would be possible to attract the ablest men by offering the largest

known salaries, and yet make a saving.

The saving by "standardization" is also to be considered. The Harriman roads, 17,000 miles, are to unify their machinery so that all "parts" of the rolling stock shall be interchangeable.

The consolidation of American roads has gone much further than in Britain. The Vanderbilt and Pennsylvania systems contain about 20,000 miles each, either one of them nearly equaling the 22,000 miles of all England. And though the individual roads in these systems have in some cases their separate boards, these usually consist of practically the same men. Many important lines are also "leased and worked." Against the 230 systems of 22,000 miles—less than 100 miles to a line—in England, the Vanderbilt and Pennsylvania systems include together less than 20 component lines, or an average of more than 2,000 miles a line. The longest single line in the United States, the Southern Pacific, has over 9,500 miles of track.

ARSENIC IN MERCHANDISE.

German manufacturers have been greatly stirred up over a law passed in Sweden forbidding the importation of goods that have been dyed with a preparation containing arsenic. Chemnitz, one of the great industrial centers of Germany, has, through its chamber of commerce, taken active steps in the matter. An appeal has been made to the authorities in Berlin to ask for a modification of the regulation. The chamber also requests that a central inspection bureau be established in Sweden, with experts to investigate the presence of arsenic in goods entering Sweden. The law particularly affects the importation of wall papers, carpets, dry-goods and textiles. While it is admitted that aniline dyes, ochre colors and manganese oxide may contain traces of arsenic, yet there is no cause for fearing injurious effects therefrom. A similar petition was presented to the German chancellor in 1899, but the negotiations with the Swedish government failed of favorable results.

Statesman and Inventor.

M. Bunau-Varilla, the minister from Panama, is the French engineer who was invited by the king of Roumania to improve the navigable waters of that country. He utilized a dredge of his own invention, which is believed to be the first of the kind to be operated by electrical power. Its advantages have since led to its extensive use elsewhere.

He Might.

"If robbers should kidnap me would you feel sorry?"

"I don't see why I should," replied her son-in-law, "I might; but they wouldn't deserve any sympathy."—Houston Post.

I.C. MORRIS CO. LTD.

324-330 TCHOUPITOU LAS STREET,

WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Scales, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce Pans, Seives, Soaps, Stoneware, Tacks, Tin Ware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

Queen and Crescent Route.

Shortest, Quickest and Best Line

TO

Cincinnati,
St. Louis,
Chattanooga,
Washington,

New York,
Birmingham,
Knoxville,
Philadelphia.

Train Leaves at 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati Also to New York via Lookout Mountain; thence through the scenic mountains of East Tennessee and Virginia.

THE

World's Fair Route

VIA

Meridian and Mobile and Ohio Railroad.

Through Sleeper.

All Meals in Dining Cars.

Train Leaves at 9:10 A. M., Daily.

Through Sleeping Cars to Cincinnati. Sleeper to Meridian, and Meridian to St. Louis, via Mobile and Ohio Railroad.

All Meals in Dining Cars.

Ticket Office: 211 St. Charles St.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T.P.A., Houston, Texas
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. K. RIDGLEY, D.P.A., New Orleans, La.

Southern Pacific.

M. L. and T. B. R. and S. S. Co. - L. W. R. & E.

SUNSET ROUTE

Superior Through and Local Service TO

LOUISIANA, TEXAS, MEXICO, NEW MEXICO, CALIFORNIA, and PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars, Compartment and Observation Sleepers, Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. C. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from:

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York.

Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba.

Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or, W. H. MASTERS, Traffic Manager, F. S. DECKER, Ass't Gen'l Pass. Agt., New Orleans, La.

4 IMPORTANT GATEWAYS



2 - Fast Trains - 2 Daily

For St. Louis, Chicago, and the East.

Superb New Pullman Vestibuled Buffet Sleepers. Handsome New Chair Cars. Seats for Only Line Running Through Coaches and Sleepers to New Orleans Without Change.

DIRECT LINE TO

Arizona,

New Mexico,

AND California.

L. S. THORNE,

Third Vice-Pres't

and Gen'l Mgr.,

DALLAS, TEXAS.

E. P. TURNER,

General Pass.

and Tr. Agt.

There's Health IN Lemon Juice.

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. **MOZLEY'S LEMON ELIXIR** is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50c. per bottle at all drug stores

Mozley's Lemon Elixir

Made of Lemons.

Epworth League Department.

By REV. H. B. WATKINS, Lorman, Miss.

The address of Bro. B. R. Blankenship, district secretary of the Seashore district, is now Biloxi, Miss. Bro. Blankenship will make his home there in the future.

A letter from Bro. W. D. Hawkins, of South Side, Meridian, says: "South Side Epworth League, Chapter 2962, subscribes \$25 to the Fearn Fund."

The newly organized League at Gloster subscribes \$10 to the Fearn Fund, and, perhaps, will give more.

The following cheerful letter from Sister Clifford concerning League work at Columbia will be of interest to all:

DEAR BRO WATKINS: I should have written you some time ago, but my many pressing duties have caused the delay.

On Jan. 17 I organized a Junior League with 18 members. We have on roll at present 56, and receive new members every Sunday. I never worked with a more enthusiastic band of children. We have an average attendance of 35 every Sunday. These same children are banded together in a Juvenile Missionary Society every first Sunday, and have already sent off some dues to Conference treasurer, Mrs. Drake, but we will also try to get up something on the "Fearn Fund."

I am not authorized to write for the Senior League, but I can say they are doing good work, and have already planned to get up something on that fund. Hope each League will respond liberally to this worthy cause. Yours sincerely,

(MRS.) T. B. CLIFFORD.

Columbia, Miss., March 11, 1904.

March is nearly gone, April almost upon us, and April is League For-

ward Month in the Mississippi Conference League. During that month, according to plan, we are to organize new Leagues, reorganize old ones, and increase in our midst the circulation of the Epworth Era. Will not every pastor in our connection fall in line with the Conference League Cabinet, and let us "Go Forward" during that month with a long, hard pull, all together? Many are the important points in our Conference where there has never been a League, and yet where there might be good ones. As the pastors at these places pray and plan over their work, may there come to them a vision of the bright young folks of their communities banded together, and at work under the banner of the League, and with the motto, "All for Christ," written upon their hearts. April is the time to organize. Write to Dr. H. M. DuBose, Nashville, and ask him to send you literature necessary for organization. You will be surprised to find how easily you can meet the requirements from your church, and how soon a good League will be at work.

And then those old Leagues! April is set apart to wake them from Winter's slumber. Talk it up now; pray over it now. Then early in April, better equipped than last year because of sad experience, go forward with a determination to succeed. Don't let the old dry bones of last year's League frighten you. Underneath them are lessons—lessons learned by experience—that will be a source of strength to this year's League.

And then the Era! Whether the League is old or new, you can't do much without the Era. Ten intelligent Era readers will make a League in spite of difficulties. You couldn't better prepare for organization or reorganization than by, first of all, getting up an Era Club. Write to Epworth Era, Nashville, for an Agent's Subscription Book. It contains the most liberal premium club rates. If your district secretary lives near enough, invite him or her to be with you the day you organize.

Then, brethren, whether you organize, reorganize, or subscribe, remember the Fearn Fund. Will every League in the Conference that has its Missionary Committee organized and at work please hold up your hand? At your monthly missionary meeting, next time, couldn't you have a "Fearn Day"? Let the programme consist of missionary songs; let the spirit of missions speak out in the prayers; let some one talk a few minutes on, "Who are Dr. and Mrs. J. B. Fearn?" and some one else on, "What is 'the Fearn Fund'?" closing the service with an offering to this fund. Couldn't you do it? It would be among the best meetings of the year.

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

VIN-O-VITE WOMAN'S WINE OF LIFE

Many women who have drunk the Drops of Life have found Vin-o-Vite a panacea for all the diseases peculiar to her sex. It has buoyed them up during the trying periods from girlhood's change to the time of life when the genitive organs cease to act. It is an unexcelled tonic. IT BUILDS UP FROM THE FIRST!

Lettoworth, Ia.

Dr. Granger Medicine Co., Chattanooga, Tenn.
Gentlemen—I am writing to let you hear the fame of your great, wonderful medicine. I am greatly improved since I have been taking it. My organs had completely run down. I was a great singer, but had got so weak I could not sing a hymn, but now I feel cheerful and happy and can sing as a lark. I think you must have been ordained by the Lord to have great experience so you could help the needy. I have used four of the Wine and one box and a half of your Liver Regulator. I am truly satisfied with it and will send for more for family use, as I have several girls. Yours truly,

Mrs. B. J. JOHNSON.

Write for our Free Booklet—Dr. Granger's Health Guide.
Price \$1.00 a Bottle at all Drug Stores.

Dr. Granger Medicine Co.
Chattanooga, Tenn.

Rock Island
System

Choctaw, Oklahoma & Gulf RAILROAD.

One way,
\$6.50.
Round Trip,
\$10.00.

Memphis to—
Corsicana, Waco, Ft. Worth, Dallas, Gainesville, Greenville, Commerce, Sherman, Paris and all intermediate points.

One Way,
\$6.50.
Round Trip,
\$10.00.

Memphis to—
All points in Indian and Oklahoma Territories, and all points intermediate, in Arkansas, Missouri and Kansas.

Tickets on Sale,
March 1st and 15th

To—
Amarillo, Houston, Galveston, Corpus Christi, San Antonio, Kerrville, Brownwood, Brady, Angelo, Rockport, and all intermediates. \$3.00 One Way, 813.00 Round Trip.

4 TRAINS DAILY—WEST—4 TRAINS DAILY

Write—

J. N. CORNATZAR, General Agent,
Memphis, Tenn.
GEO. H. LEE, General Passenger Agent,
Little Rock, Ark.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhoea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH for TEETHING CHILDREN

On sale at all drug stores. Two sizes. 25c and 50c

Manufactured only by HALLIWANGER-TAYLOR DRUG CO., ATLANTA, GA.

Colportage and Sunday-School Agency WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Students' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—SECOND ROUND.

Aberdeen station.....	Mar. 13
Prairie circuit, at Muldon.....	19, 20
Amory and Nettleton, at Nettleton.....	27, 28
Shannon, at Pleasant Grove.....	Apr. 2, 3
Tupelo station.....	10, 11
Buena Vista, at Buena Vista.....	16, 17
Verona, at Palmetto.....	23, 24
Okolona station.....	24, 25
Montpelier, at Palestine.....	30, May 1
Atlanta, at Atlanta.....	7, 8
Houston and Wesley, at Wesley.....	10, 11
Okolona circuit, at Tranquil.....	14, 15
Nettleton circuit, at Andrews Chapel.....	21, 22
Fulton circuit, at Mt. Pleasant.....	28, 29
Aberdeen circuit, at Riggins Chapel.....	30

Let every pastor secure his foreign and domestic mission assessments during this quarter.

J. C. PARK, P. E.

Aberdeen, Miss.

COLUMBUS DIST.—SECOND ROUND.

Columbus circuit, at New Hope.....	Mar. 26, 27
Columbus, Second Church.....	27, 28
Crawford circuit, at Artesia.....	Apr. 2, 3
West Point.....	10, 11
Starkville.....	16, 17
Starkville circuit, at Lebanon.....	23, 24
Columbus, First Church.....	May 1, 2
Hebron circuit, at.....	7, 8
Macon.....	8, 9
Brookville circuit, at.....	12
Winstonville circuit, at.....	14, 15
Shuqualak circuit, at.....	15, 16
Mayhew and Tibbee circuit, at.....	21, 22
Cumberland circuit, at.....	June 4, 5
Cedar Bluff circuit, at.....	11, 12

J. W. DORMAN, P. E.

GREENVILLE DIST.—SECOND ROUND.

Arcola.....	Mar. 27, 28
Hill House.....	Apr. 3, 4
Friar's Point.....	Tues. 5
Robinsonville.....	Fri. and Sat. 8, 9
Clarksdale.....	10, 11
Gunnison.....	Tues. 12
Lyon.....	17, 18
Shelby.....	Tues. 19
Glen Allen.....	24, 25
Cleveland.....	May 1, 2
Boyle.....	Tues. 3
Shipman's Chapel.....	8, 9
Duncan.....	15, 16
Jonestown, at Belen.....	18
Leland.....	29, 30

District Conference at Rosedale, May 26-29, inclusive.

T. W. DYE, P. E.

WINONA DIST.—SECOND ROUND.

Winona station.....	Apr. 3, 4
Greenwood station.....	9, 10
Carrollton, at North Carrollton.....	13
Eupora, at Mabin.....	16, 17
Ittabena, at Sidon.....	23, 24
Black Hawk, at Acona.....	May 7, 8
Vaiden, at Columbianna.....	11
Carrollton circuit, at Carlo.....	14, 15
Indianola, at Fairview.....	21, 22
Webb, at Webb.....	25
Vance, at Belview.....	28, 29
McNutt, at Sunnyside.....	June 4, 5
Ruleville, at Drew.....	11, 12
Moorhead, at Sunflower.....	18, 19
Tom Nolen, at Belfontaine.....	21
Winona circuit.....	23
Mars Hill, at Gore Springs.....	25, 26

District Conference at Vaiden, April 27-29.

THOS. H. DORSEY, P. E.

LOUISIANA CONFERENCE.

MONROE DIST.—SECOND ROUND.

Harrisonburg, at H.....	Apr. 2, 3
Winnboro, at Magnolia.....	9, 10
Tallulah, at T.....	16, 17
Lake Providence.....	23, 24
Rayville, at Oak Ridge.....	30, May 1
Bastrop, at Island Desiard.....	7, 8
Mer Rouge, at Collinston.....	14, 15
Bonita, at Bartholomew.....	21, 22
Waterproof, at St. Joe.....	28, 29
Gilbert, at.....	June 4, 5
Monroe.....	12
Floyd, at Oak Grove.....	18, 19

J. A. PARKER, P. E.

Rayville, La.

ARCADIA DIST.—SECOND ROUND.

Lisbon, at Lisbon.....	Apr. 2, 3
Haynesville, at Arizona.....	7
Homer, at Homer.....	9, 10
Ruston, at Ruston.....	15
Arcadia, at Arcadia.....	17, 18
Ringgold, at Rocky Mount.....	20
Gibbsland, at Athens.....	23, 24
Minden, at Minden.....	29
Lanesville, at Pine Grove.....	30, May 1
Downsville, at Walnut Lane.....	4
Farmersville, at Marion.....	6, 8
Vienna, at Mt. Moriah.....	11
Brooklyn, at Frantum Chapel.....	14, 15
Henville, at Bear Creek.....	18
Calhoun, at.....	21, 22
Vernon, at.....	25
Valley, at.....	June 4, 5
Onesboro and Antioch, at Dodson.....	11, 12

J. O. BENNETT, P. E.

MISSISSIPPI CONFERENCE.

JACKSON DIST.—SECOND ROUND.

In Part.

First Church.....	Apr. 3, 4
Capitol Street.....	9, 10
Rankin Street.....	16, 17
Lintonia, at Anding.....	23
Yazoo City.....	24, 25

The District Conference will be held April 12 and 13, Bishop Galloway presiding. Will the pastors be kind enough to urge attendance of delegates, and also see that the Quarterly Conference journals are all on hand? Officers of Conference Boards and General Boards are cordially invited.

JOHN W. LEWIS, P. E.

MERIDIAN DIST.—SECOND ROUND.

Meridian, East End.....	11 a. m. Mar. 27
Meridian, Central.....	7:30 p. m. 27
Meridian, South Side.....	11 a. m. Apr. 3
Meridian, Seventh Avenue.....	7:30 p. m. 3
Waynesboro.....	9, 10
Middleton, at Hopewell.....	16, 17
Enterprise, at Stonewall.....	Sun. 7:30 p. m. 17, 18
Matherville, at Winifred.....	23, 24
Shubuta.....	24, 25
Meridian, West End.....	Sun. 7:30 p. m. May 1, 2
Poplar Springs.....	7, 8
Chunkey, at Spring Hill.....	Tues. 11
Daleville, at Soule's Chapel.....	14, 15
Leaksville.....	21, 22
Winchester, at Gordon Chapel.....	28, 29
Vinville, at Why Not.....	Wed. June 1
Binnsville, at Binnsville.....	4, 5
Porterville, at Union.....	Tues. 11, 12
Wayne mission, at Cochran.....	14
Pachuta, at Orange.....	Tues. 18, 19
North Kemper, at Mt. Zion.....	20
DeKalb, at New Hope.....	Mon. 25, 26
Lauderdale, at Lockhart.....	25, 26

W. M. SULLIVAN, P. E.

VICKSBURG DIST.—SECOND ROUND.

Anquilla, at Sunflower.....	Apr. 2, 3
Rolling Fork.....	7:30 p. m. 10, 11
Cary and Grace, at Cary.....	a. m. 10
Mayersville, at Beulah.....	16, 17
Edwards, at Learned.....	23, 24
Satartia, at Wesley Chapel.....	30, May 1
Utica, at Bear Creek.....	7, 8
Port Gibson.....	15, 16
Hermanville, at Carlisle.....	21, 22
Vicksburg, Crawford Street.....	29, 30
Bolton, at Raymond.....	June 4, 5
Warren, at Asbury.....	11, 12
Rocky Springs, at H. Ridge.....	18, 19
Vicksburg, Washington Street.....	26, 27

District Conference between sixth and ninth of July, convening at Rolling Fork.

W. H. HUNTLEY, P. E.

GENERAL NEWS.

The past week has been singularly without important events in connection with the war in progress in the Far East. There have been many rumors and reports, but all of them have been shown to be more or less without foundation. Nevertheless, many indications have pointed to the near approach of the time when stirring events may be looked for. That neither side has been idle is certain. While Russia has been rushing men from Europe to the scene of hostilities and fortifying and strengthening advanced posts that are likely to be attacked, Japan has also been rapidly moving her troops northward and arranging the various columns for an early invasion of Manchuria.

It is said that Booker T. Washington had on Sunday night an interview with President Roosevelt in the White House on the subject of lynching negroes in the South, and Booker did not leave until he had from the President an assurance that during his next term of office he would certainly put a stop to any lawless treatment of negroes.

An evangelistic council, composed of laymen and ministers of all denominations, has been organized in London for the purpose of aiding general revival services.

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. O. Black to send his latest book,

"IS MAN IMMORTAL?"

in connection with the CHRISTIAN ADVOCATE. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

This offer is also good to all old subscribers who will pay up and renew for another year.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations

Address orders to

JNO. W. BOSWELL,
New Orleans, La.

Doing the Right Thing.

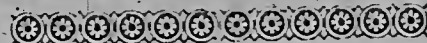
The trouble begins with a tickling in the throat and a nagging little cough. Soreness in the chest follows, and the patient wonders if he is going to have an all-winter cold. Probably, if he does the wrong thing or nothing. Certainly not if he uses Perry Davis' Painkiller, the staunch old remedy that cures a cold in twenty-four hours. There is but one Painkiller, Perry Davis'.

For the Scattered Methodists from North Carolina.

The North Carolina Methodist Hand-book is an annual publication of over one hundred and fifty pages, artistically printed, and bound in stiff covers of buff and blue.

The Hand-book for 1904 contains the condensed journals of the two Carolina Conferences, with an attractive and useful display of other matter, statistical, historical, biographical, etc. The illustrations embrace maps showing the location of the Methodist Churches in North Carolina, and the shape and size of the circuits. The tree of Methodism is a condensed pictorial history of general Methodism from the beginning. The list of important events in North Carolina Methodism for 1903 is given by months and days.

The Hand-book will be of great interest to all scattered Methodists from North Carolina. Send 25 cents to Raleigh Christian Advocate, Raleigh, N. C., and secure a publication, which is worth one dollar.



Our friends, in remitting to us by money order, express order, or checks, are requested to make their favors payable to the NEW ORLEANS CHRISTIAN ADVOCATE. If this is done, it will facilitate matters very much, for which we shall be duly grateful.



Stammering Cured

I guarantee to cure anything that walks the earth of this habit. There are no cases we can not cure. We require no money for treatment or board for three months, or until patient is perfectly satisfied that he or she is cured and ready to return home. Any reference you want. Address all communications to

J. S. HILL, JR., Greenville, Ill.

Top of the Ozarks

EUREKA SPRINGS.

The Ideal Summer Resort

LOW RATES

VIA



For full information address

J. N. CORNATZAR, General Agent,

Memphis, Tenn.

W. W. Carre Co. Ltd

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

How Shall We Meet the Present Needs of Grenada College?

Success itself sometimes becomes a source of embarrassment. The fruits of our labor so far exceed our most sanguine hopes at times that the harvest finds our store-houses utterly inadequate for the garnering of our wealth. When such conditions obtain, we are forced either to build greater, or suffer a loss of valuable substance.

If all reports be true (and I entertain no doubt about their verity), we have reached that point at Grenada College. The very success of the institution under the present wise management has become an embarrassment, and we are face to face with the problem, "How shall we house our would-be pupils?" The question is not the broad future problem of how shall we provide room for the hoped-for patronage in the years to come, when our college shall have taken its place among the best colleges of the land, but it has narrowed down to the immediate, actual present. Girls are being turned away because there is no room for them, and this, too, in no inconsiderable number. If Grenada College was a private institution, run as a money-making enterprise, it would be easy enough to say, "If they have more business than they can take care of; why, they ought not to grumble, or be greedy of the overflow; let it go to other schools that need the patronage." But Grenada College is not private property, and was never designed to make money merely. It may not need the girls it is forced to turn away, but beyond all peradventure every one of those girls needs Grenada College and its enlightening influence. If they do not, then the institution has no mission, and no excuse for its existence. The school, to my way of thinking, is about the most vital part of church enterprise in our bounds; the most potent force in the field for the uplifting and ennobling of the future church. Nothing we can invent can ever weigh against the influence of home and mother upon the character of mankind. Revivals and Leagues and Sunday-schools sink to a second place when compared to the influence of Christian mothers upon the characters of the men and women of our Commonwealth; therefore, the real hope of our Church and State lies in the proper Christian training of the future mothers of our land. This being the case, we are criminally sleeping while great opportunities are passing into other hands; opportunities that too often are perverted and trained against the very cause that they would have ornamented. Every time we turn a girl away from Grenada College we do an incalculable wrong to the girl, the Church, and the State. We lose an opportunity and an influence that no church can afford to lose, and none should dare to be indifferent to.

But what are we to do? Our dormitories are even now uncomfortably crowded, and the trustees tell us there is no money in the treasury. It

takes money to build, and while only a few cents per capita from the fifty thousand Methodist. The whole question, it would solve the whole question, it would take a long and expensive campaign of education to draw this small amount from the rank and file. So the most practical solution would seem to be to adopt purely business methods to provide for our needs while we wait in hope of a more enlightened awakening of the church upon the importance of education.

Grenada College property and prestige has a purchasing power that no business man would allow to lie idle if it was his instrument for fortune building. How much less right have we to let it lie idle only to foster our mental ease? Conservatism will say, "It is out of debt; let it alone." But conservatism is, in most cases, mental laziness and spiritual slumber. This question is too large to think of ease. But the plan I wish to advocate need disturb the church very little. It is simply that the Board of Trustees, using the purchasing power of the college, issue bonds on sufficiently long time to insure the college itself paying them off. In this way contracts could be let at once, the property enlarged and made ready for next year's work, and all girls knocking at her gate be gathered in.

The wisdom of the Board in taking the school under its direct management has been too thoroughly demonstrated for anyone to doubt its ability to meet any financial obligations it would deliberately make. So, if it would see fit to issue bonds, I, for one, would feel that all was well. Will the Board do it?

W. P. BARTON, M. D.

Malones Landing, Miss.

Read and Act Now.

Of course, you want to make your money double itself in a short time in a legitimate business, and do good to your fellow man in the act. We manufacture an article that is as staple as bread, as current as gold, and as safe as government bonds. It costs you only one cent to learn all about it. A postal card, with name, postoffice, county and State, addressed to Rev. Dr. C. H. Gregory, Conway, Ark., will bring to you the wanted information by return mail. Write to day.



Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2.50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried it, if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.



Our Number 9670



Self-Pronouncing Teacher's Bible

Is the most popular book we have ever sold. It is praised by all who see it, and justly so. It would be hard to describe it in cold type. Some of its features are: Large type (Long Primer); three hundred pages of up-to-date helps, including maps, and the Word Book, which is a combination of the Concordance, Index, Proper Names and Gazetteer; bound in flexible Morocco, Divinity Circuit (overlapping edges), round corners, fine grained lining and red under-gold edges. Price, \$1.95.

Rev. J. W. Brown, Natchez, Miss., says: "Your \$3.35 offer of ADVOCATE and Bible brings a Bible that affords justly great satisfaction."

Rev. Jas. King, Daisy, Miss., says: "I want to thank you for such a nice Bible. It is beautiful. Worth \$5.00, and yet sold for \$1.85. I am trying to get the people to take the paper and the book. They are missing a great deal by not taking the ADVOCATE and Bible."

The above are two unsolicited testimonials.

Until further notice our Number 9670 is the only Bible we will offer in connection with the ADVOCATE.

Let us send you our complete catalogue. Just issued and can be had for the asking. If you desire to purchase any kind of Bible or Testament, our catalogue will not fail to interest you. It describes a large and complete line, giving prices and specimen pages, so that you can see the exact reproduction of the page of the book you wish to purchase. Drop us a card.

OUR OFFER:

The ADVOCATE, one year, and Bible 9670 will be sent, postpaid, to new subscribers for \$3.45. Also to all present subscribers who pay all dues to date and send us \$3.45 additional for the Bible and one year's subscription in advance.

Patent Thumb Index costs 35 cents extra.

Your name in gold (one line) on the cover page, 25 cents extra.

If personal check is sent, add ten cents to cover cost of collection.

Send your orders to

N. O. CHRISTIAN ADVOCATE,
512 Camp Street. New Orleans.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

RESOLUTIONS OF RESPECT.

Once again the angel of death has visited our midst, and claimed as his own one of our brightest and noblest—JOHN ROBERT REITZEL. Mr. Reitzel, twenty-two years of age, just entering the threshold of manhood, had, by his zeal and earnestness in all Christian work, chiseled for himself the foundation of a character which, though assailed by the waves of visionary pleasures and the storms of temptation, stood out in bold relief for God and salvation. He had inculcated into his character all the attributes of a Christian, and erased those proving detrimental.

Resolved, 1. That in the death of Mr. Reitzel the Methodist Sunday-school of Monroe, La., has lost one of its most interested and zealous students, and the class of which he was a member will ever cherish a memory of him as a true Christian co-worker, genial, affable, and sincere.

2. That to his parents we offer our heartfelt sympathy in this, their greatest bereavement, and ask the blessing of God upon them, that in their supplications for comfort they may be able to say, "Not mine, but Thy will be done."

3. That a copy of these resolutions, with the signatures of his class associates, be sent to his parents, that they may see the esteem in which he was held by our Sunday-school.

Committee: Class No. 4—Mrs. Jessie C. Sadler, teacher; Lafayette Trousdale, Clyde Sanders, T. B. Johnson, John Miller, Ulmer McDonald.

IN MEMORY OF PAULINE WILLIAMS.

Whereas, The hand of death has suddenly taken from our midst the fresh and unstained spirit of Pauline Williams, our pastor's youngest daughter; And, whereas, She was bound to us by fourfold ties of schoolmate, member of our Sabbath-school; classmate, and member and officer of our missionary society; therefore, be it

Resolved, 1. That we are deeply sensible of our great loss; that our school has lost an honored pupil, our Sabbath-school a punctual scholar, our class a staunch supporter, and our missionary society an active worker. What the home has lost only the home can comprehend.

2. That we extend our heartfelt sympathies to the stricken parents and family, and the more so because we not only grieve for them, but with them.

3. That we do this in proper form by sending them a copy of these resolutions; and also that we have them read before the body of Sunday-school and before the session of juvenile society.

4. We express the earnest hope that this severe object-lesson may move our young hearts to make swift and sure preparation for a like sudden change; that when it comes, our hope may give place to a vision of the beautiful city.

Committee: Bessie Burton, chairman; Marvin McPherson, Gertrude White, representing Sunday-school class of Mrs. Calla Wilburn, Pickens, Miss.

On Dec. 17, 1839, to Rev. J. A. Morse was born LOUISA. From this godly home two sons went into the ministry, both of whom are now in the Mississippi Conference. In childhood Louisa yielded her heart to God, joined the M. E. Church, South, and lived a consistent member of the same. On Oct. 25, 1860, she was married to Mr. Thos. J. Creekmore. God blessed this union with thirteen sons and daughters. With

the support and aid of a Christian husband Sister Creekmore, by the grace of God, led all of her children in the way of godliness and into the pales of her church. By obedient, loving and vital faith in Christ each of these testify to the beauty of godliness found in this home of prayer, and indicate the power of her secret life with God and the beauty of her open life to the world. She held in high esteem God's messengers, and her home was always open to them. In August, 1901, she claimed to have entered into that perfect love and rest that await God's people. Those who knew her doubted not her entire sanctification to God. Her fatal illness lasted many months. The suffering was intense, but she endured with patience and Christ-like dignity. She fully anticipated death, yet her faith failed not. To the end her faith in and dependence on Christ was complete and restful, loving and submissive. After sixty-four years' pilgrimage, on Jan. 10, 1904, surrounded by loved ones, Sister Creekmore quietly passed away. As she lived, so she died—in Christ. We pray that her mantle may fall upon the bereaved family.

Her pastor, F. L. CROWSON.

Our earnest, heartfelt sympathy goes out to the bereaved family and friends of little LILLIAN, fair, winsome six-years-old daughter of Mr. and Mrs. F. J. McDonnell, who died on the fifth instant, after a two weeks' illness, of measles, first, then bronchial pneumonia. That with a beauty, grace, and lily-like purity of nature, peculiarly her own, she won all hearts to love her, the avalanche of floral tributes which deluged home and casket amply attested, and we tender a word of affectionate sympathy to teachers and classmates who will sadly miss her. Her last faltering assurance, "I love you all," showed a spirit imbued with the principle that "God is love." Her final question, "Mother, what else must I do?" suggests the involuntary response, "Cross the river of death" fearlessly, for He said, "Suffer little children to come unto me." May all who loved this rarely fascinating child be enabled to say, "Though He slay me, yet will I trust Him," for He doeth all things well, and with the eyes of faith to see, not the "lost little one of earth," but a cherub in her Father's house.

E. A.

IRENE HUNTINGTON HOLLOWELL, the daughter of James and Sallie Hollowell, was born Oct. 15, 1895, and died Jan. 14, 1904. Her stay at home with the loved ones was short, but pleasant and sweet, for she was very gentle and kind. Her death was a great shock to us all, for it was very unexpected. Her death was as the falling of a star. She left a father and mother, and eight brothers and sisters, to mourn her fall, but the path of her life is bright, and it does not end at the grave. It reaches into the kingdom of heaven. Little Irene budged on earth, but is blooming in heaven. She said she was not afraid to go, and repeated that sad word, "Good-by." But in that land of joy and song she will never say, "Good-by."

GEO. SAUNDERS.

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

Burgundy	Mar.	13
Algiers		20
Felicity		27
Louisiana Avenue	Apr.	3
Parker Memorial		10
Plaquemine		17
White Castle		18
New Orleans Mission		24
Carrollton	May	1
Mandeville		22
Covington		22
Dryades		29
Slidell	June	5
Carondelet		12
Rayne Memorial		19
McDonoghville		19

District Conference will convene at Algiers, at 10 a. m., Thursday, May 26.

WM. H. LA PRADÉ, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Moorgingport and Greenwood, at Green-wood	Mar.	26, 27
Grand Cane, at Keithville	Apr.	2, 3
Pleasant Hill, at Bculah		9, 10
Pelican, at Mt. Pleasant		13
Provençal, at Bayou Blue		16, 17
South Bossier, at Doyline		23, 24
First Church, Shreveport	May	1
Texas Avenue		1
Keatchie, at Bell Bower		7, 8
Hornbeck, at Holly Grove		14, 15
Bon Ami, at Carson		15, 16
Leesville		21, 22
DeRidder, at Rose Pine		22, 23
Many, at New Hope		24
Gilliam, at Munnerlyn's		25, 26
Mansfield	June	4, 5
Coushatta, at		11, 12
LaChute and Lake End, at Lake End		12, 13
North Bossier, at Walker's		18, 19
Benton, at Allen Bridge		19, 20
Zwolle, at		25, 26
Wesley, at	July	2, 3
DeSoto, at		9, 10

District Conference at Mansfield, June 2-5.

J. R. MOORE, P. E.

Mansfield, La.

ALEXANDRIA DIST.—SECOND ROUND.

Pineville, at Fellowship	Apr.	9, 10
Opelousas, at Opelousas		14
Lecompte, at Bethel		16, 17
Melville, at Waxie		19
Alexandria, at Third Street Church		24, 25
Boyce, at Eden	May	30
Simmsport, at Woodville		7, 8
Natchitoches		14, 15
Bunkie, at White's Chapel		21, 22
Columbia, at Masters Chapel		28, 29
Pollock		31
Montgomery	June	4, 5
Dry Creek		11, 12
Jena		18, 19

All the preachers of the district, both local and traveling, are expected to attend the Preachers' Meeting, to be held at Lecompte, April 5-7.

J. L. P. SHEPPARD, P. E.

NORTH MISSISSIPPI CONFERENCE.

GRENADA DIST.—SECOND ROUND.

Water Valley, Wood Street	Mar.	13
Water Valley, Main Street		13
Oxford station		20, 21
Grenada circuit, at Sparta		26, 27
Grenada station		27, 28
Elkay circuit, at Hurricane	Apr.	2, 3
Water Valley circuit, at Pine Flat		9, 10
State Springs, at Cross Roads		15
Pittsboro circuit, at Chapel Hill		16, 17
Charleston and Oakland, at Oakland		23, 24
Harrison, at Bethel		23, 24
Toccoola, at Midway	May	30
Paris		7, 8
Colfeville, at Antioch		14, 15
Minter City and Strathmore		21, 22

The District Conference will be held at Charleston, May 26 to 29.

JNO. W. BELL, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Olive Branch	Mar.	12, 13
Holly Springs station		20, 21
Red Banks		26, 27
Holly Springs circuit	Apr.	2, 3
Byhalia		9, 10
Shawnee		16, 17
Connersville		23, 24
Waterford	May	30
Pontotoc		7, 8
Randolph		9
Bethel		11
Mt. Pleasant		14, 15
Abbeville		21, 22
Potts Camp		28, 29
Ashland	June	2, 3

District Conference at Abbeville, May 3, 4, 5.

EUGENE JOHNSON, P. E.

CORINTH DIST.—SECOND ROUND.

Booneville station	Mar.	5, 6
Corinth station		12, 13
Iuka station		19, 20
Corinth circuit, at Gaines Chapel		26, 27
Corinth circuit, at Rienzi		29
Iuka circuit, at Hebron	Apr.	2, 3
Jonesboro circuit, at Camp Ground		9, 10
Ripley and New Hope, at Jacob's Chapel		12
New Albany and Ingomar, at New Albany		14
New Albany circuit, at Mt. Olivet		16, 17
Guntown and Baldwin, at Pleasant Valley		22
Blue Springs circuit, at Blue Springs		23, 24
Mantachie circuit, at Center Star	May	30
Booneville circuit, at Blackland		7, 8
Belmont circuit, at New Hope		11, 15
Wheeler circuit, at Ashury		21, 22
Burnt Mills circuit, at Siloam		28, 29
Marietta circuit, at Palestine		28, 29

W. C. HARRIS, P. E.

SARDIS DIST.—SECOND ROUND.

Conio	Mar.	5, 6
Sardis		12, 13
Hernando and Hines, at Hines		19, 20
Pleasant Hill, at Baker Chapel		26, 27
Cockrum, at Palestine	Apr.	1
Wall Hill, at Grub Hill		2, 3
Coldwater, at Love		9, 10
Tyro, at Malmaison		16, 17
Senatobia		17, 18
Longtown, at Pleasant Grove		23, 24
Arkabutla, at Arkabutla	May	30
Courtland, at Center Hill		7, 8
District Conference at Sardis		11-15
Eureka, at Tirza		21, 22
Batesville and Wesley, at Wesley		28, 29

W. T. J. SULLIVAN, P. E.

DURANT DIST.—SECOND ROUND.

In Part.

Durant	Mar.	5, 6
Pickens, at Goodman		12, 13
Sallis, at Clear Branch		19, 20
Ebenzer, at Bethany		26, 27
Tchula, at Tchula		27, 28
Chester, at Chapel Hill	Apr.	2, 3
Sturges, at Big Creek		9, 10
Lexington		16, 17
Ackerman, at Wier's		23, 24
Kosciusko station	May	1

W. S. LAGRONE, P. E.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—SECOND ROUND.

Wesley Chapel, Natchez	Mar.	26, 27
Jefferson Street, Natchez		27, 28
Gloster	Apr.	2, 3
Barlow, at Lebanon		9, 10
Meadville, at Nebo		16, 17
Wilkinson, at Macedonia		23, 24
Woodville	May	1, 2
Percy Creek, at Ft. Adams		7, 8
Homo Chitto at Mt. Vernon	Thurs.	12
Liberty, at Woodland		14, 15
Washington, at Pine Grove		21, 22
Hamburg, at Ebenezer		28, 29
Harrison, at Mizpah	June	4, 5
Fayette, at Fayette	Tues.	7
Centerville, at Whitaker		13, 14

District Conference at Fayette, June 8-12.

T. W. ADAMS, P. E.

Gloster, Miss.

SEASHORE DIST.—SECOND ROUND.

Escatawpa, at Caswell Springs	Sat.	
and Sun	Apr.	2, 3
Moss Point	Mon.	4
Ocean Springs, at O. Springs	p. m.	5
Gulfport, 23th Avenue	Wed. p. m.	6
Biloxi	Thurs. p. m.	7
Pascagoula	Sat. and Sun.	9, 10
Vancleave, at Vancleave	Tues.	12
Bay St. Louis	Wed. p. m.	13
Wolf River, at Kiln	Thurs.	14
Pearlington and L. at Logtown	Sat.	16, 17
and Sun		
Gulfport, 23th Street, at Long Beach	Mon.	18
Brooklyn, at Epps	Wed.	20
New Augusta, at Pine Grove	Sat.	23, 24
and Sun		25
Lucedale, at Lucedale	Mon.	30
McHenry and W., at Wiggins	Sat.	May 1
and Sun		21, 22
Carriere, at Picayune	Sat. and Sun.	23
Lumberton	Mon. p. m.	24
Hib, at Baxterville	Tues.	25
Columbia	Wed. p. m.	
Poplarville and P., at Purvis	Sat.	28, 29
and Sun		June 4, 5
Mt. Olive, at Ora	Sat. and Sun.	6
Williamshurg, at Bethel	Mnn.	7
Hattiesburg, Main Street	Tues. p. m.	8
Hattiesburg, Court Street	Wed. p. m.	11, 12
Coalville, at	Sat. and Sun.	
Mt. Carmel and S. Creek at		18, 19
Sat. and Sun		22
Eastabothie, at	W d	25, 26
Collins, at Magee	Sat. and Sun.	27, 28
Sumrall, at Branton	Sat. and Sun.	July 2, 3

"All collections in full, a parsonage for every pastor, a house of worship for every congregation, and two thousand souls for Christ."

T. L. MELLE, P. E.

FOREST DIST.—SECOND ROUND.

Scott, at Lodoar	Mar.	18
Trenton, at Polkville		19, 20
Morton and Palahatchie, at P.	Fri.	25
2 p. m.		26, 27
Shiloh, at John's		30
Tallahatchie, at Clear Springs	Wed.	1
Taylorville, at Bay Springs	Fri. Apr.	2
Raleigh, at Trinity		3
Ellisville circuit, at Hinton		5
Ellisville station and Ovette	a. m.	6
Laurel, M. Street	t. m.	7
Laurel, Kingston and Fifth Avenue		9, 10
Kucutta, at Goodwater		10, 11
Vossburg and Heidelberg, at V.		13
Mt. Rose, at Garlandville	Fri.	16, 17
Newton and Hickory, at N.		23, 24
Rose Hill, at Paulding		27
Harperville, at Cantrell	Wed.	28
Walnut Grove, at Pine Grove	Thurs.	29
Decatur, at Union	Sat. and Sun.	May 1
Scotland circuit, at	Thurs.	8
Lake, at High Hill		9
Forest, at Hmewood	Sun. and Mon.	12
Carthage, at		13
Edinburg, at Alice		14
North Neshoba, at North Bend		15, 16
Philadelphia, at Hester Chapel		21, 22
Indian Mission, at Tallochulok		29

District Conference at Pelahatchie, May 27-29. Preachers Institute, May 25. Sunday-school Institute, May 26.

J. M. MORSE, P. E.

DR. J. S. HILL, the discoverer of ANTI BACCOLINE, moves his office to Greenville, Texas. Address your orders for the above accordingly.

List of Patrons of MAGIC WHITE SOAP

We Will Publish Over 500 Names of Patrons That Have TEA SETS, of Which We Hold Their Receipts for Same.

Who Have Received TEA SETS of 56 PIECES.

This List Does Not Include THOUSANDS Who Have Received OTHER VALUABLE PRESENTS.

Read over 500 Names of patrons of Magic White Soap that have received Tea Sets of 56 Pieces. We have given away thousands of other fine Premiums to Patrons whose names are to numerous to print. MAGIC WHITE SOAP is sold at prices of Common Soap 5 cents a cake.

NEW ORLEANS, LA.

Anseman Bros., Orleans & Robertson Sts.
Anzout, J., 2649 Toulouse Street.
Aelkers, J., 1526 Saratoga Street.
Austin, W. W., 1729 Lafayette Street.
Adams, E. L., 2344 Melpomene Street.
Anderson, N. W., 2121 Erato Street.
Atzenholler, L. A., 4361 Constance Street.
Andrews A. K., 2805 Church Street.
Armstrong, A. S., 4721 Magazine Street.
Armor, J., 1725 Iberville Street.
Aucoin, E. O., 740 Marke Street.
Barnes, A., 6013 Tchoupitoulas Street.
Bosworth, W. J., 1824 Erato Street.
Baylin, J. E., 1354 Amett Street.
Benton, F. J., 430 Marigny Street.
Brnning, Theo., West End.
Benedict, A., 707 Poland.
Behan, J., 420 Washington Avenue.
Boireau, J., 311 St. Maurice Street.
Berniol, J., 719 Poland Street.
Bertrand O., 1421 Peniston Street.
Beiggs, J., 2104 Bourbon Street.
Bego, 910 Frenchman Street.
Bultmann, A., 917 Seventh Street.
Bertonniere, Canal and Hennessey Sts.
Bremermann, H., 1518 Marigny Street.
Basso, J., 1224 Decatur Street.
Betz, J., Metairie Ridge.
Brown, M., 620 Felicity Street.
Brookman, A., 2718 Dauphine Street.
Bouron, P., corner Main and St. Philip.
Burke, 2608 Magnolia Street.
Broyard, Emile., 720 Bordeaux Street.
Brooks, A., 2268 Fourth Street.
Ballard, J., 4033 Tulane Avenue.
Bork, R., 2104 Josephine Street.
Bridges, K., 420 First Street.
Bohler, 2012 Seventh Street.
Beiggs, M., 3565 Laurel Street.
Branigan, Nellie, 2121 Perdido Street.
Becker, V. C., 751 Baronne Street.
Bulger, F., 1714 Lafayette Street.
Bierman, W. A., 3417 Saratoga Street.
Barcella, W. T., 937 Poydras St.
Bagley, C., 2730 Thalia Street.
Bremer, Fred, 740 Aline Street.
Barthel, Chas, 8628 Plum Street,
Carstens, F., 2509 First Street.
Cutter, A. S., 1023 Delachase Street.
Curley, M., 1022 Pleasant Street.
Cartie, C. A., 1708 Tulane Ave.
Conrad, N., 1737 Louisiana Avenue.
Crovetto, 2730 N. Rampart Street.
Connor, John, 406 Royal Street.
Carter, C., 749 Willow Street.
Cleese, L., 1801 Cypress Street.
Coste, Leon, Ferdinand and Beauregard.
Courbon, H. T., with Finlay, Dicks & Co.
Carrere, S., 6221 N. Peters Street.
Centlivic, Spain and Dauphine Street.
Cravetto, J., 2914 Dumain Street.
Craig, 2725 Jackson Avenue.
Corales, A. A., 8231 Hickory Street.
Cole, C., 1303 Clara Street.
Corcoran, D., 213 Pelican Avenue.
Chaussier F., 1743 N. Dorgenois Street.
Clerc, L., 1804 Second Street.
Connors, Mary., 1434 St. Andrew Street.
Deist, H., 3306 Annunciation Street.
Donlon, Viola, 1001 Ninth Street.
Davis, M. E., 2624 Magnolia Street.
Deichman, Pedido and Liberty Street.
Devlin, E. J., 1503 Howard Street.
Dowie, W. B., 1600 Saratoga Street.
Dubicalay, M., 1627 St. Louis Street.

Dwyer, R., 223 Dorgenois Street.
Digirolamo, T., 701 Baronne Street.
Deichmann, W., cor. Liberty & Perdido.
Dowlenj, J., 1310 Magnolia Street.
Duclos, E., 1312 Mandeville Street.
DeBlanc, T., 1033 Louisa Street.
Dougherty S., 532 Camp Street.
Demarest, B. C., Gretna, La.
Durr, F., 124 S. Carrollton Avenue.
Deck, F., 2037 St. Andrew Street.
Dolhonde, L., 2551 Orleans Street.
Dowling, E., 3435 Chippewa Street.
Desroche H. S., 817 Amelia Street.
Darton D. B., 3423 Magazine Street.
Davis, A., 346 Baronne Street.
Darsam, J., 823 St. Roach Avenue.
Dugas, E., 2840 Chippewa Street.
Eckert, L. V., 121 S. Genois Street.
Evans, R., 1815 Laparouse Street.
Everhart, 2719 First Street.
Ernst, J., 3436 Washington Avenue.
Erion, K., 640 Carondelet Street.
Fallo, 1301 Saratoga Street.
Fischer, 4601 Tchoupitoulas Street.
Finerty, J., 2600 Washington Avenue.
Francios, M. L., 900 Clouet Street.
Fobbs, S. C., 2434 Second Street.
Farley, A., 1135 Calliope Street.

Gillet, M., 623 Bolivar St.
Gallico M., 809 Poland St.
Gray, 216 N. Liberty St.
Geraghty, F., 840 Bienville St.
Gilmore, H., 3317 Chippewa St.
Hoffetetter, George, 261 Bienville St.
Hughes, Joseph, 465 St. Andrew St.
Henling J., 2331 Bienville St.
Henry, J., 1048 St. Charles Ave.
Hennings, E., 314 Gayoso St.
Hardie, C. R., 1426 Magazine St.
Hickey, 334 Johnson St.
Hatteras, G., 514 Rocheblave St.
Hermann, A., 5202 Chestnut St.
Hefner, A., 1008 Gravier St.
Hoelzel, 136 S. Carrollton Ave.
Hall, G., 841 Magazine St.
Hessiom, J., 2627 Tulane St.
Heller, A. C., 3143 St. Claude Ave.
Holzenthall, Jac. First and Freret St.
Higgins, J., 909 Pelican Ave. Algiers.
Harmeyer, Wm., 7810 Commercial St.
Jacquillard, E., 620 S. Rampart St.
Jachen, Chas. 603 Chartres St.
Jordan, A., 1309 Gasquet St.
Joachim, L. A., Thalia & Franklin Sts.
Jolly, L. J., 3301 Dumain St.
Johnson, 1202 Girod St.

Lorenz, J. H., 16 W. Franklin St.
Landry, A. J., 4808 Annunciation St.
Levy, S., 1128 Dauphine St.
Laresche, M. V., 2645 Dumaine St.
Lynch, K., 1627 Chippewa St.
Lapontche C., 306 St. Maurice Ave.
Levy, S., 1532 St. Andrew St.
Lenormand, A., 2319 Baronne St.
Lamb, Mrs., 2103 Bourbon St.
Murphy H., 5204 Constance Street.
Miller, E., 1401 Gravier Street.
Meyer, H., 2327 Villere Street.
Murphy, W. B., 625 S. Robertson Street.
Mocklin, Touro & Rampart Streets.
Mallu, 1213 St. Ferdinand Street.
Montgomery, T., 2008 Palmyra Street.
Miller, C. F., 5348 Tchoupitoulas St.
Merten, J., 2521 Third St.
Montrenil, H., 1025 N. Broad St.
McCloskey J., 2527 Josephine St.
Meyers, J., Galvez & Gravier Sts.
Marphase, A., 631 Tonti St.
Metzinger, Laurel near Ninth St.
Mnbs, Geo. C., Third and Dryades Sts.
Meyer, Wm., 837 Louisa St.
Mellen, J. P., 3647 Annunciation St.
McBlanc, 1126 Girod St.
Marx, 537 Spain St.

McKee, B. S., 1135 Carondelet St.
Moriarty, D., 428 Bolivar St.
Messina, 928 St. Ferdinand St.
Maye, Alex, 1835 Dumaine St.
Markey, J., 1941 Tulane Ave.
Mathiew, J., 3013 Dauphine St.
Mailher, J., 935 Chartres St.
Madero, E., 2504 First St.
Meyer, J., 5222 Dauphine St.
Mogel, O., 1809 Cypress St.
Meyer C., 2611 Magnolia St.
McNeill L., 330 S. Prier St.
Merz, Mrs., 1805 Carondelet Walk.
Mumme, A. D., 800 Lesseps St.
Nulty, E., 2732 Thalia St.
Nelson, W., 739 Austerlitz St.
Neumann, J., 1212 St. Bernard Ave.
Nelson, J. W., 2411 N. Rampart St.
Neuman, J., 607 N. Claiborne St.
Ohot, J., 4020 Camp St.
Oakes, W., 2608 Magnolia St.
O'Donnell, J. P., Aline and Laurel.
Oliver, 1416 Dauphine St.
Ohler, L., 1703 Marigny St.
Ohler J., 2221 St. Claude Ave.
Owens, J. J., 2400 Tulane Ave.
Odenwald A., 4301 Carondelet St.
O'Leary J., 933 First St.

"YES. MY CHILD.
IF YOU DONT USE
MAGIC WHITE SOAP



"SAY, MA, IF I
LIVE WILL I BE AS
BIG A GOOSE AS
YOU ARE?"

Farrelly, A., 1133 Tchoupitoulas Street.
Fisher, James, Mandeville and Royal.
Fitzgerald, H., 715 St. Ferdinand Street.
Famularo, J., Pine and Magnolia Street.
Fontau, Ben. 2239 N. Robertson Street.
Fisher, James, 700 Mandeville Street.
Foraythe, Louis, 2021 Thalia Street.
Fisher, F. L., 1216 S. Franklin Street.
Flanagan, 1016 Calliope Street.
Fabricas, Mary, Poland & Claiborne Sts.
Fletcher, Chas. G., 2500 S. Robertson Sts.
Fisher, 17th St. & Carrollton Avenue.
Fisher, A., 1801 S. Liberty Street.
Faist, A., 920 Toladona Street.
Gonzales, 1523 Saratoga Street.
Gallicio, P., 807 Poland Street.
Geurard, C., 2615 N. Villere Street.
Gomez, A., 401 Julia Street.
Godant, C., Villere and Spain Street.
Grazin, P., 1146 Constantinople Street.
Gilmore, H., 3317 Chippewa Street.
Guhman, J., Thalia and Clara Street.
Gilbert, S., 1021 Richard Street.
Graft, D., 610 Marigny St.
Grego, A., Tulane Ave. and White St.
Gairen, D., 2733 Melpomene St.
Geraghty, F., 840 Bienville St.
Grefers, J., 2613 Magnolia St.

Jackson, 1427 St. Claude St.
Joseph, R., 337 Magnolia St.
Johnson, G., 922 Julia St.
Jackson, J. H., 1513 Polymnia St.
Knopp, P., 3526 Constance St.
Knecht, C., 636 Toledano St.
Keenan, B., 125 N. Broad St.
Kimm, John., 2938 First St.
Krage, 2428 N. Rampart St.
Karl, 2916 Palmyra Ave.
Kearney, M., 2511 First St.
Kramer, J., Howard Ave. and Johnson St.
Kier, Wm. K., 2361 St. Thomas St.
Kane, T., 2101 Second St.
Kellogg, G., 1012 Toulouse St.
Konzelmann, 617 N. Miro St.
Ken, A., St. Mary and St. Thomas St.
Korlinsky, H. A., 1121 St. Charles Ave.
Kenopskey, Jake 321 S. Miro St.
Kuntz, C., 4101 Burgundy St.
Lafleur, A. T., corner Cleveland and Johnson.
Luizza, P., 1300 Gasquet St.
Lentant, J., Elysian Field and Villere.
Lambert, J., 1315 Magnolia St.
Lecke, J., 1833 Customhouse St.
Larose, L. G., 2238 Magazine St.
Lafont, R., 919 Poydras St.

Pierce, L., 3421 Dumaine St.
Pourtas, G., 2327 Washington Ave.
Pascal, H., 224 Dauphine St.
Parker, Mrs., Gretna, La.
Porter, E., 913 Harmony St.
Patterson, A., 1324 Marigny St.
Puderer, T., 922 Toledano St.
Pradere, L., 2335 Bienville St.
Patterson, C., 1426 Romain St.
Pfleger, Gus., 526 Arrabella St.
Pizold, E. A., 1026 Adams St.
Rizzer, Mrs., 2229 Palmyra St.
Rodick, C., 2427 Conti St.
Rankin, A. C., 2216 Freret St.
Rieder, Christ, cor. N. Rampart and St. Ferdinand Sts.
Ruckert, C., 3611 Laurel St.
Read, M., Tulane Ave. near Hagan Ave.
Robinson, W. J., 2218 Clara St.
Rehage, J., 429 Carondelet St.
Raphael, H., 2611 Tulane Ave.
Rolling, F., 1428 St. Roche Ave.
Romeo, F., 1206 Carondelet St.
Rabb, D., 4214 Annunciation St.
Reinker, B., 616 Soraprouse St.
Radly, Mary, 141 S. Basin St.
Runte, E. C., 1317 St. Claude St.
Rodriguez, S., 1300 Mandeville St.

This List Will Be Continued in Our Next Issue.

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

NEW ORLEANS, THURSDAY, MARCH 31, 1904.

TERMS: { One Year, \$2.
Preachers, \$1.

WHOLE NO. 2484.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 13.

THE FIRST EASTERTIDE.



Now the Sabbath day is finished, and the east with rapture thrills
As the day of resurrection sets her feet upon the hills.
All the earth is hushed and voiceless; scarce the lilies draw their breath,
Waiting—waiting for the triumph: for life's triumph over death.



Treading sadly that dread pathway where the scornful many trod,
Of his multitudes, two women seek the tomb of Christ the God;
And the sun's first slanted glories all their mute surprise betray
As they pause and gaze in wonder—for the stone is rolled away.



Yea, the sepulcher is empty; but the searchers bow them low,
For, their faces like the lightning and their garments as the snow,
Holy angels guard the grave-place; and they say, "O fear not ye,
But rejoice! for Christ is risen, and he waits in Galilee."



Fear not! fear not, men and angels! Christ the Lord o'er death is king!
He is not here; he is risen! let the earth rejoice and sing!
Sing, ye birds! make joyful music! Sing, ye winds and waters free!
Sing, ye hearts! the Lord is risen, and he waits in Galilee.



—Gladys Hyatt, in The Children's Visitor.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all communications to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts. THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

GLANCES AT THE WORLD.

The Mormons are making the most possible out of the investigation now going on by the Senate committee. One leading spirit has declared that it is providential, inasmuch as it will give the doctrines and practices of Mormonism such an advertising before the world as it never could have secured otherwise. Another class believe that it is pure malicious persecution, and will rebound to the honor and benefit of the saints on the same principle that "the blood of the martyrs is the seed of the Church." Another, once president of the Council, declares that in undergoing punishment for violating the State ordinance, he was "suffering for Christ's sake." And so on. Indeed, Mormonism has had an airing—a full advertisement of its doings and spirit. It has been demonstrated to be a law-defying institution; its leaders and supporters to be a set of men who give reign to the basest passions of nature under the guise of religion—under pretense of acting according to revelations from God. The whole system is rotten to the core. It dominates the consciences and actions of its votaries, leaving them, especially the higher officers, absolutely no discretion. Such a system should be wiped out at once.

The Confederate veterans of Camp W. R. Barksdale, Grenada, Miss., have placed themselves on the side of law and order, and passed the following resolutions in regard to lynching:

First—That we are unalterably opposed to the lynching of a human being, save, perhaps, for the one unmentionable crime.

Second—That, as Confederate veterans, and law abiding citizens of Mississippi and of the United States, we are violently, vehemently, and eternally opposed to the practice of burning a human being for any crime whatsoever.

Third—That we appeal in thundering tones to all Confederate veterans, their wives and daughters, and to that great and glorious organization, the Daughters of the Confederacy, one and all, to arise in their might, and by precept and example, voice and pen, moral force and influence, help put a stop to this diabolical, barbaric, unlawful, inhuman, and ungodly crime of burning human beings.

Fourth—That we heartily approve of and applaud the action of Gov.

ernor Vardaman in his recent successful efforts to save a criminal from a mob bent on burning.

These resolutions, we dare say, will be heartily adopted by veterans in all parts of the country, and some, doubtless, will go further, and not except lynching even for "the unmentionable crime." No truer men live on earth than the Confederate veterans.

The following action of the Louisiana State Board of Health has been sent to all physicians in the State, and to the newspapers, with the request that it be published. We gladly do so in the hope that if the position of the Board be correct, we may add our mite to the general good.

Whereas, It has been proven that malarial fever and yellow fever are transmitted by mosquitoes, and that other fevers may possibly be transmitted by them; therefore, be it

Resolved, That the Louisiana State Board of Health most emphatically urges all physicians, and all other persons attending patients with fever, to carefully keep a well-tucked bar over such patients, especially during the first four days of their illness, and as far as practicable destroy mosquitoes about the patient's bed and room. This precaution should be particularly observed from the first of April to November 30.

Resolved, further, That a copy of these resolutions be sent to all the health officials and all the physicians in the State.

Resolved, further, That a copy of these resolutions be sent also to all the newspapers of the State, with special request to publish the same.

It goes hard with saloon keepers sometimes in some places. For example, in Illinois, as one saloon man can testify. He sold a man liquor until the customer was thoroughly under its influence. On his way home the victim fell from his buggy and was killed. The widow brought suit against the liquor-seller for damages and won, to the amount of \$3,000. The case was carried to the Appellate Court, which, last week, handed down a decision to the effect that "saloon keepers are liable for the death of their patrons who meet death while under the influence of liquor sold them by the defendants." Should such decisions be upheld throughout the country, liquor-dealers would be scarcer, perhaps, and certainly they would be more careful how they hand out drink to their customers.

Home.

By Rev. W. B. Lewis.

Solomon says: "He that troubleth his own house shall inherit the wind." The wind is used as a type of disappointment and dissatisfaction. No gains are of any real value to us if to win them we sacrifice the peace and well-being of our home. There are many things that menace the home in these days. Among them we mention the greed of gain, the liquor

traffic, and club life. But of these we will not write at this time.

F. W. Robertson says: "Home is the one place where hearts are sure of each other. It is the place of confidence. It is the place where we tear off the mask of guarded and suspicious coldness which the world forces us to wear in self-defense. It is the place where we pour out the unreserved communications of full and confiding hearts. It is the spot where expressions of tenderness gush out without any sense of awkwardness, and without any fear of ridicule."

But another writer says: "There is danger of contemplating home from a merely human point of view." Certainly it is the most interesting center of our earthly life, and our tenderest feelings cluster around it. Joy and grief are awakened in the soul by its continued or sundered companionships. When a man has lived for years with strange people, and determines to go home, a peculiar pleasure wells up in his heart in anticipation of mingling again with early associates amid the scenes of his childhood. The place, though vacated by some, is full of hallowed associations, and the graveyard, where the departed sleep, is sacred.

When we speak of the home of the soul, the idea may seem strange to some; yet it is the true conception of home. The home on earth is but a type of the home in heaven. It is designed of Him who "setteth the solitary in families" to be a school for the fallen spirit to develop lofty intentions to seek an eternal home with God. The passage is natural, "From a home on earth to a home in heaven."

Without God the most perfect home on earth is but a shadow. The house may be fine, well furnished and well arranged; it may be surrounded by pleasant grounds and supported by ample wealth; the family in it may be educated and refined, with pleasant literary furnishings and delightful social relations; but if God is ruled out of that family circle, it is not a home in the best sense.

Jesus said to his disciples: "In my Father's house are many mansions. If it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there you may be also."

Rest unto the soul is found only in Jesus Christ, when he is enthroned in our hearts and in our earthly abodes. His presence blesses all our relationships, and makes our earthly home a type of heaven. Within the sacred precincts of such a home is the only safe place in which to bring up our children. Such homes are the bulwarks of our civilization, of our country, and of our church. Let us organize and maintain such homes. We can, if we will, with the help God will give us.

First of all, we must yield ourselves utterly unto him in loving obedience to his will. Then the home should be solemnly dedicated

to God, and become as sacred as our places of public worship. Perfect harmony, and mutual love and confidence, should be the laws of life in the home. Family worship, religious literature and Christian hospitality should characterize the house. The doors should be closed against all forms of worldly dissipation, and opened to every religious influence. The Bible, the Sabbath and the sanctuary will contribute their part to the family life. And the home will be like a corner of heaven let down to earth.

The Tutwiler Mob a Myth and a Phantom.

By Rev. J. T. Lewis.

DEAR DR. BOSWELL: In the Advocate, of March 10, I notice that you refer to Gov. Vardaman's action in saving a negro from a supposed mob from Tutwiler, Miss. In your editorial you refer to that act as a "notable and commendable deed" on the part of the governor. Now, I agree exactly with you in commending Mississippi's chief executive for his prompt action. He did the very thing that he, as governor, ought to have done, for he was informed that the negro murderer, Baldwin, was in imminent danger of being lynched, either by a mob of railroad men, or by a mob of Tutwiler people. But while I heartily commend our governor for his prompt action, and shall ever be the prouder of him for his commendable deed in saving the negro from a supposed mob, yet I wish to say to the readers of the Advocate that, so far as the people of Tutwiler, Miss., are concerned, the governor need not have troubled himself about going up to Batesville after the negro. Despite the fact that the newspapers published it to the world that a mob of Tutwiler people and others had gotten together and prepared a funeral pile, and were but waiting to get their hands on the negro to burn him, yet it is a fact that all such statements were absolutely void of the truth.

Now I, as the pastor of the Methodist congregation of that town, know it to be a fact that the people of Tutwiler had no thought whatever of lynching that negro; on the contrary, when about twenty ruffians from below Tutwiler got off the train at Tutwiler and offered their help to organize a mob, they were informed by the best citizens of Tutwiler that no mob would be organized, and that they had best take themselves back to their homes, and the ruffians did accordingly. If the mayor of the town had needed the support of the citizens to help him maintain law and order, he would have had the hearty support of all. But he did not need it, I am glad to say.

Before closing, I will say for the town of Tutwiler that it is the most law-abiding town that I know anything about. It is the only town with which I am acquainted in which whisky is not sold. I have troubled myself to make the above facts known because I think it is due the good people of Tutwiler that the false impressions that have been made by the misstatements in reference to that mob be corrected with the true facts.

Webb, Miss., March 16, 1904.

[NOTE.—Our information was gathered wholly from the Press dispatches. We are glad that Brother Lewis has set right his people before the public.—Editor.]

Vicksburg District—A Story of a Quarter.

BY REV. W. H. HUNTLEY.

Some days ago a note of request was sent to the pastors. Information was wanted for the *Advocate*. Enjoying as all do the field reports as they appear in the paper, there ought to be more of them. Especially do I settle to read, with interest not easily expressed, *Advocate* notes from pastors which I intimately know and love. Upon the news from the district there is equal interest for the presiding elder superintending. Success at any point he enjoys with a joy exceeding; and where there is despondency and slow progress, his spirit answers with abundant sympathy. He encircles all his brethren with anxious, affectionate concern, with the conviction that he is deeply responsible for much that happens—or fails to happen.

A fine body of district stewards compose the advisory board this year. Our session was marked by real fellowship and mutual forbearance. Each one accepted his proportionate share of apportionment cheerfully. The Board is composed of Messrs A. C. Enochs, Crawford St., a member, and a peer of the best, of that great Methodist family of this name; N. J. Vick, Anguilla, grandson of a pioneer minister of that name and founder of Vicksburg; Joseph T. Drake, grandson of Dr. B. M. Drake, whose name and service cover a wide, bright span in Mississippi Methodism; Dr. D. W. Jones, Hermanville, whose active assumption of Methodist duties brings him, with only this year's experience, into the front rank of standard stewards; C. W. Crooke, Utica, young and consecrated, with the energy which combines success in business and church life; Dr. G. S. Hunter, Bolton. His work as minister plenipotentiary to the affairs of Bolton Methodism is well known to many of us. A true Christian steward. Wilson Price, Edwards, who has stood at the firing line of our work, active, zealous, for years. Major J. R. Bell, Satartia. Acting district steward, and of a quality unsurpassed in action. No name is better, more honorably, known in Yazoo history. He should be the historian of his county. G. W. Ferguson, Warren. Among the old, choice families who grace the wooded hills of Warren, is this devoted one. No better brace to pastor is to be easily found. Col. W. D. Brown, Rolling Fork. A distinguished planter and lawyer, at one time a minister in Methodist ranks. W. F. Folkes, Mayersville. A planter on the great river, who preserves his faith as the pearl of price amidst the difficulties and adversities to faith which often overwhelm the Mississippi river planter. W. A. Price, Rocky Springs. A rugged, straightforward Christian steward, with character clearly marked as the grain of the oak at his saw mill. J. M. Overton, Vicksburg. A man largely concerned in the interests of the church. The district stewards, stirring in the general interest of the work, are usually of the very flower

of the church. I present these names as worthy and well qualified for their service on Vicksburg district.

This was the information called for recently: the result of the first quarter as shown in three particulars—members received, salary, and headway up the collection-current. We can not hope for large accessions. People are moving off for a while now, not moving in. They will return after the pines are cut. There will be a great population here, after the solution of the labor question; when white men take hold of what is now almost altogether the negro's work in the Delta. What materials are here are nearly all within some church. We are conserving our resources, and must wait for reinforcements.

Here follows paragraphic account of the charges heard from, at the pens of their pastors.

1. Washington Street, Vicksburg. "We add 6 members. Our church is white with paint out and in, ceiled, and bright with electric light. Congregations range from 25 to 75. Finances—perplexing." (E. L. Alford, Pastor.)

2. Port Gibson. "Sixteen members. We've just held a good revival. Salary about up. Collections all provided for, a third cash, balance largely collectable during Spring. Perfect harmony now. Peace throughout our Zion." (H. R. Singleton, Pastor.)

3. Utica. "I have received 5 members. About one-sixth of the salary, \$260 in cash and subscription. And I expect to raise the assessments in full without any trouble." (J. T. Leggett, Pastor.) Utica opens the year well, largely increasing her pastor's salary, and rebuilding the parsonage.

4. Edwards. "Some progress has been made. Literature is ordered for the Home Department of the Sunday school. A Bible Teachers' study circle has been organized with Bro. Wilson Price as leader. Bro. David Chase and Bro. Horu will collect for me at Learned, and Bro. Allen at Reeves Chapel. I will look after them here myself. Salary now about one-sixth paid. I will get a good per cent. of assessment by second Sunday in April." (W. H. Lewis, Pastor.)

5. Mayersville. "Members none. We are moving on nicely now. Our people seem pleased with the new Order of Worship. Salary now about one-sixth paid. Collections close to a fourth. I am expecting a great deal more within next few days." (H. P. Lewis, Jr., Pastor.)

6. Warren. "Salary almost full to the quarter. Upon the assessments, nearly 50 per cent. cash. The Lord is surely with us, and we shall feel guilty if we do anything short of our best." (J. W. Campbell, Pastor.) You do not frequently see a man as industrious and constant in figuring per cents as Bro. Campbell. I believe I saw him alter and re-cast the percentage three or four times one day. Each fresh dollar taken in set him off after a fresh result.

7. Anguilla. "Members, 5. Do-

mestic missions, \$32. Congregations are very good here, and the outlook for the work encouraging. I hardly know what we are to do here for some one to look after the preacher's salary—now that good Bro. J. T. L. Brown is dead." (C. C. Evans, Pastor.) This perplexity is respectfully and earnestly referred to the stewards surviving. Anguilla has choice brethren within her circuit.

8. Satartia. "No members thus far. Major Powell is now ready to do his part. (Donates church building site, and heads subscription with \$500 for Enola.) As to prospects for the year, I am hopeful so far as finances go. I believe they will be brought up. I am very much concerned over the spiritual condition of the work, though some of the saints are here—but many of our members are only nominally so—I fear." (H. T. Corley, Pastor.)

9. Rolling Fork. "Our congregations are growing. Our Sunday school is holding its own, the League improves in valuable respects, the prayer-meeting holds on. None of the wheels are clogged. I have been at work. The salary is about paid to date (monthly payment began with the year), collections a third—better than this time last year." (H. L. Norton, Pastor.)

10. Bolton. "Four members. I am now taking subscriptions, and feel pretty sure of getting the entire assessment on the charge. Everything is moving on very nicely. Congregations are growing. I commence my meeting here fourth Sunday in May; W. M. Williams to assist me." (W. W. Simmons, Pastor.)

11. Rocky Springs. "Not as well acquainted yet as I want to be with my people. Work beginning with some encouragement. Members removing, 11 by letter, 1 by death. Salary about one-sixth. Collections will be promptly pressed." (H. J. Moore, Pastor.)

12. Crawford St., Vicksburg. "Sixteen members. The salary is fifty per cent. paid to date. Collections far beyond this date of last year. There is new life springing within the Sunday school. Its attendance has increased a third within a few weeks." (T. B. Holloman, Pastor.) There is reason to suspect this pastor as meditating shrewdly now upon an early announcement of beginning to build a fine, proper parsonage for his successor.

At Hermanville, George P. McKeown has his handsome church fully constructed, and is far in advance, some ways, over this time last year. This year will count largely for him. At Cary and Grace Bro. J. G. Cammack will serve. He reports favorable circumstances in his beginning, and will not let his work slacken.

Finally, the district stewards are sending in money for furnishing a district parsonage. Response to the call has been quick on part of eight of them, and most of the others are preparing to send their allotments. We will soon be very comfortable, and my wife is at length adjusting to this variation of the itinerant office. She has not enjoyed being the presiding elder like she does being the pastor; but is modifying. I am under happy tribute to all the pastors and many of our people for constant and brotherly co-operation in all my work.

The Secret of Long Life and How to Overcome Waste.

To "Know thyself," is to take advantage of life's secrets and equip one's self with an armor which will successfully resist the attack of disease in the battle of life. The old idea of fate or "kismet," and that a person always dies when his time comes, is now exploded. Every mechanism, whether made by God or man, has a definite amount of wear and its life can be lengthened or shortened according to the care that is given it. If accident or carelessness destroys the works of the watch



or the human mechanism an end comes to its usefulness, but it has not actually "worn out." Man's system at times gets rusty like the wheels of the watch and only needs a little cleaning and oiling to put it in shape for life's battles.

An imitation of nature's method of restoring waste of tissue and impoverishment of the blood and nervous force is used when you take an alternative extract of herbs and roots, without the use of alcohol, like Dr. Pierce's Golden Medical Discovery. This vegetable medicine coaxes the digestive functions and helps in the assimilation of food, or rather enables the organs to take from the food just the nutriment the blood requires.

Hon. John E. Suitt, Registrar of Deeds, Court House, Durham, N. C., writes: "We have used Dr. Pierce's Golden Medical Discovery in our family, and have known of some of our neighbors using it. We have always found it to do all that is claimed for it, and feel confident that it is a splendid remedy."

Mrs. Bettie Mill, of Cotton, N. C., writes: "I procured Dr. Pierce's Golden Medical Discovery and took it for my cough. The medicine acted like a charm; cured my cough all O. K. I feel very grateful to you for your kindness. Use my name if you choose."

Accept no substitute for "Golden Medical Discovery." There is nothing "just as good" for diseases of the stomach.

Dr. Pierce's Pleasant Pellets, the best laxative for old people. They cure constipation and biliousness.

METHODIST BENEVOLENT AND FRATERNAL ASSOCIATION.

MEMBERSHIP—CLASS I.—REGULAR INSURANCE.

Dear Brother: Attention! Consider well! Any minister or member of the Methodist Episcopal Church, South, may be admitted to membership in this Class on a scientific and business basis. The actual cost of protection on this basis is about the same in all reliable companies, which will average \$22 annually for \$1,000 insurance, from ages 20 to 60, but the expense of management makes the difference. In Old Line Companies it will average \$10 per thousand annually; in Fraternal Orders, from \$3 to \$6 per member; in our Benevolent Association, from \$2 to \$3 per member in Class I, and \$1 per member in Class II.

The Association gives ideal combination benefits, consisting of certificates for \$500, \$1,000, and \$2,000, payable at death to the dependents of the deceased, a total disability or sickness or accident benefit of \$1, \$2, \$3, \$4, and \$5 per week, payable before the age of seventy, and an annuity benefit of \$100, \$200, \$300, \$400, and \$500, to be paid during the remainder of life, beginning with the seventieth birthday. The organization is complete, and business methods are economical, efficient, just, and fraternal, with every member in partnership. It is self-protective, and every expenditure helps a worthy brother-member. Let the household of faith help one another.

MEMBERSHIP—CLASS II.—PREACHERS ONLY.

This class is formed primarily to meet the needs of all itinerant preachers through a Connectional Brotherhood, where there are no hard, fixed, and harsh restrictions on account of age, infirmities, or adversity. It enables members to provide a death benefit of \$500 or \$1,000 for their own actual cost, and the same for them of like calling, conditions, and needs. This being a Brotherhood pure and simple, it belongs to all the ministry, has claims upon all, and can reward all alike, whether members of large or small conferences or on the mission fields.

The average Conference Brotherhood gives about \$400 mortuary benefit at an expenditure of \$5 to \$10 annually for each member. In this Brotherhood Class to which only preachers are admitted on the assessment plan, according to the mortality of the ministry, of our Church for the last twenty-two years, the average cost of protection to members, without restrictions on account of age or infirmities, will be \$7 or \$8 annually on a \$500, and \$14 or \$16 annually on a \$1,000 certificate, payable \$1 or \$2 at a time, with \$1 annually for the expense of management.

An assessment is paid on joining, and afterwards only when needed, that the Association shall always have sufficient funds on hand to pay off immediately a death benefit. When the membership is sufficiently large, you will observe that, according to our plan, one assessment may pay off several death claims.

Honorary members are only the sick, disabled, aged, and very needy, by joining Class IV, or contributing to the Benevolent Fund.

Brothers, make your application at once, and join your brothers in laying by a sacred fund to insure the care and comfort of your family in times of greatest afflictions. Motto: "Brother-love."

Address the Secretary for plan, blanks, and all necessary information.

J. H. SHUMAKER, Secretary, Nashville, Tenn.

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c. and \$1.00 at Druggists.

DO YOU GET UP WITH A LAME BACK?

Have You Uric Acid, Rheumatism or Bladder Trouble?

Pain or dull ache in the back is unmistakable evidence of kidney trouble. It is Nature's timely warning to show you that the track of health is not clear.

If these danger signals are unheeded, more serious results are sure to follow; Bright's disease, which is the worst form of kidney trouble, may steal upon you.

The mild and the extraordinary effect of the world-famous kidney and bladder remedy, Dr. Kilmer's Swamp-Root, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. A trial will convince anyone—and you may have a sample bottle free, by mail.

Swamp-Root Entirely Cured Me.

Among the many famous cures of Swamp-Root investigated by CHRISTIAN ADVOCATE, the one we publish this week for the benefit of our readers, speaks in the highest terms of the wonderful curative properties of this great kidney remedy.

Gentlemen—I attribute my present good health to Swamp-Root. I suffered many years with kidney trouble and had an almost constant pain in my back. Your great remedy, Swamp-Root, cured my trouble, and I have since been perfectly well. Yours truly,

B. H. Chalker, Ex-Chief of Police,
Ozark, Ala.

Lame back is only one symptom of kidney trouble—one of many. Other symptoms showing that you need Swamp-Root are, obliged to pass water often during the day and to get up many times at night, inability to hold your urine, smarting or irritation in passing, brick-dust or sediment in the urine, catarrh of the bladder, uric acid, constant headache, dizziness, sleeplessness, nervousness, irregular heart-beating, rheumatism, bloating, irritability, worn-out feeling, lack of ambition, loss of flesh, sallow complexion.

If your water when allowed to remain undisturbed in a glass or bottle for twenty-four hours, forms a sediment or settling, or has a cloudy appearance, it is evidence that your kidneys and bladder need immediate attention. In taking Swamp-Root you afford natural help to Nature, for Swamp-Root is the most perfect healer and gentle aid to the kidneys that is known to medical science.

Swamp-Root is the great discovery of Dr. Kilmer, the eminent kidney and bladder specialist. Hospitals use it with wonderful success in both slight and severe cases. Doctors recommend it to their patients and use it in their own families, because they recognize in Swamp-Root the greatest and most successful remedy.

To Prove What SWAMP-ROOT, the Great Kidney, Liver and Bladder

Remedy, Will do for YOU, Every Reader of Christian Advocate

May Have a Sample Bottle Absolutely Free by Mail.

EDITORIAL NOTE.—So successful is Swamp-Root in promptly curing even the most distressing cases of kidney, liver or bladder troubles, that to prove its wonderful merits you may have a sample bottle and a book of valuable information, both sent absolutely free by mail. The book contains many of the thousands upon thousands of testimonial letters received from men and women cured. The value and success of Swamp-Root is so well known that our readers are advised to send for a sample bottle. In sending your address to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE. The Proprietors of this paper guarantee the genuineness of this offer.

NEW ORLEANS MARKET.

COTTON.

Low ordinary.....	12 3-16
Ordinary.....	12 11-16
Good ordinary.....	14
Low middling.....	14 5-8
Middling.....	15
Good middling.....	15 5-16
Middling fair.....	15 11-16
Fair.....	16 3-8

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:

Prime refined oil, in bbls, per gal.....	37c
Off refined oil, in bbls, per gal.....	36c
Prime crude oil, loose, per gal.....	30 1-2c
Prime C. S. cake, per ton, 2240 lbs.....	\$25.00
Prime C. S. meal, per ton, 2200 lbs.....	\$25.25
Soap stock, per lb.....	1.35c

Cotton Seed—

In sack, delivered at N. O., per ton, 2000 lbs.....	\$17
In bulk, delivered at N. O., per ton, 2000 lbs.....	\$16

GOOD ROADS MEETING.

On account of Southern Good Roads meeting, New Orleans, La., April 6 and 7, 1904, the Queen and Crescent Route has authorized the extremely low rate of one fare plus 25 cents for the round trip, from all points on its lines. This rate will apply for tickets sold April 4 and 5, and for trains scheduled to reach New Orleans before noon of April 6. Tickets good to return to and including April 9, 1904.

For detailed information as to schedules, etc., apply to the nearest ticket agent of the Queen and Crescent Route, or

GEO. H. SMITH,
General Passenger Agent,
New Orleans, La.

The Mississippi Orphans' Home.

I wish to call attention to the recent change made in the management of the Home. Seeing the urgent need for additional room to accommodate the helpless children who are calling to us almost every week for food and shelter, the Board of Directors, after mature deliberation, concluded to commence active operations at once to build the brick dormitory.

Rev. W. T. Griffin has already demonstrated his ability as a field agent, both in the way of collections and the all-important matter of making friends for the Home, and we decided that he should at once take the field.

Experience has taught us that the place of "manager" in the Home is hard to fill, and to find a man and his wife both adapted to this work is a difficult task. After much correspondence and prayerful discussion we elected Rev. W. S. Shipman as manager. He is now in the Home, and fully realizes the great responsibility resting on him and his good wife.

We commend to you Bro. Shipman as manager and Bro. Griffin as agent of the Home. We beg that you give them both your prayers and hearty co-operation, and nothing short of success will await them.

We prefer all remittances either handed to Bro. Griffin in person, or forwarded to Rev. M. L. Burton, treasurer, Magnolia, Miss.

I spent the fourth of March in the Home, and was sorry to learn that several of the children had measles. This means much care and many sleepless nights for those who have charge of the little ones. Five children had just been received into the Home from one family, and an application was on file for five more from another family. Neither one of the parents of the two families were living, and from what could be learned, they should all be in the Home.

I know that money matters are easier, and that the entire State of Mississippi is in better financial circumstances than at any time for many years. God has blessed us in many ways. Then why not show a high and grateful appreciation of his love by building for his orphan children a home? God has placed these destitute children in our midst, and I believe he will hold you and me responsible for their support and religious training.

Sherard, Miss. JOHN H. SHERARD.

We Will Send You Free and Prepaid

a bottle of Vernal Palmettona (formerly known as Vernal Saw Palmetto Berry Wine). Only one dose a day perfectly cures indigestion, constipation, kidney, bladder and prostate glands. Send at once and be convinced that there is a cure for all stomach troubles, depressed conditions of mucous membrane, including catarrh in the head, stomach, bowels and urinary organs.

Remember, you get it absolutely free by sending a postal to Vernal Remedy Co., 422 Seneca Building, Buffalo, N. Y.

District Conference.

DEAR DOCTOR BOSWELL: I have been requested to prepare for publication in the NEW ORLEANS CHRISTIAN ADVOCATE a brief report of our District Conference for the Helena district, which convened here on the twenty-fourth of February, and closed with the Sunday evening service at 7:30, Feb. 28. I do not know, Doctor, whether you are interested in our work in this great Northwest. There is, however, in your city one Christian gentleman and high church official who is—he has been here. Our programme was a full one, yet business was not permitted to occupy time given to the preaching services. "Prominence was given to the spiritual interests of the church." The trumpet gave no uncertain sound. The gospel preached was strong and wholesome; "good to the use of edifying." The opening sermon was preached by Bro. Kenney, who selected as a text these words, "Whom do men say that I am?" He held the attention of the large audience throughout the entire discourse. Of the eleven o'clock sermon on Sunday by J. R. Murray, our presiding elder, I have heard nothing but words of commendation. It was fully optimistic, with reference to the church throughout the world.

The following brethren dispensed the Word to the edification of many souls: E. J. Stanley, G. C. Beery, T. B. Reagan, R. C. Alexander, L. L. Hursey, J. W. Bergin, and A. R. Kasey. The last named remained and preached several days during the meeting which followed the Conference. It is still in progress, and may be protracted through another week.

The church received quite an inspiration from the services during the Conference. May the Lord give us gracious results!

Before closing I must say a word in reference to the president of the Conference. He was firm, yet tender, in his management of the business, and presided in a way which would have done credit to a man much older in the work.

Near one hundred members have been added to the church in the district since the Annual Conference.

I. T. REAMES.

Bozeman, Mont., March 9, 1904:

Drake's Palmetto Wine.

Every sufferer gets a trial bottle free. Only one small dose a day of this wonderful tonic, Medicinal Wine promotes perfect Digestion, Active Liver, Prompt Bowels, Sound Kidneys, Pure, Rich Blood, Healthy Tissue, Velvet Skin, Robust Health. Drake's Palmetto Wine is a true, unfailing specific for catarrh of the Mucous Membranes of the Head, Throat, Respiratory Organs, Stomach and Pelvic Organs. Drake's Palmetto Wine cures Catarrh wherever located, relieves quickly, has cured the most distressful forms of Stomach Trouble and most stubborn cases of Flatulency and Constipation; never fails, cures to stay cured. Seventy-five cents at Drug Stores for a large bottle, usual dollar size, but a trial bottle will be sent free and prepaid to every reader of this paper who writes for it.

A letter or postal card addressed to Drake Formula Company, Drake Building, Chicago, Ill., is the only expense to secure a satisfactory trial of this wonderful Medicinal Wine.

Remember, when you make an order for home cure for Whisky, Morphine, or Tobacco Habit, send to Dr. J. S. HILL, Greenville, Texas.

For the ADVOCATE.

AN EASTER HYMN.

BY FANNIE MINOR MONTGOMERY.

"In the beauty of the robin, who grieves for the loss of the egg."—Rev. Ransom J. Jones, in his last Easter sermon on earth.

In the beauty of the robin,
Singing blithely overhead,
There's a tender, joyous message
From the dear ones we call "dead."

For the egg which hatched the singer,
Who can grieve or shed a tear,
When we listen to the rapture,
Of his carol sweet and clear?

Yes, he brings to us an echo
Of the songs they sing above,
Who have passed from earth's dark prisons
To the glories of Christ's love.

Monteagle, Tenn.

A Spiritual Feast at Vanderbilt.

On last Friday evening our Annual Conference in the interest of missions began in Wesley Hall, and continued through Sunday evening. The Conference was under the direction of Dr. Lambuth, our Missionary Secretary, who presided at every meeting.

At the first meeting we had three addresses of peculiar interest. The first was by Dr. Chappell, pastor of McKendree Church. He spoke on "The Missionary Pastor," showing that every true pastor is really a missionary. If he be true to his trust, he must have the mind and spirit of Christ, which will give him an intense interest in all the people, and cause him to recognize every soul to be the child of God. Dr. Hamill came next. He discussed "The Relation of Missions to Sunday-school Work," showing the impressibility of child-life, with a sympathetic nature and a bent towards hero-worship. He then gave suggestions how to make a missionary Sunday-school by the use of such things as the Scriptures, missionary facts, maps, offerings, etc. The next subject was, "The Presiding Elder and Missions," discussed by Rev. J. J. Stowe, a presiding elder in the Tennessee Conference. He made a strong speech, and showed that the presiding elder holds the key to the missionary situation.

The meeting opened Saturday morning with a discussion on "The Young People and Missions," led by Mr. Shackford, of the Mission Rooms. He gave the history of the movement among the young people, with the causes of their marvelous success. Upon this we had an answer to the question, Why should every Christian face the missionary work? The answer was given by Dr. Winton, editor of the Christian Advocate. He emphasized the thought that every man should desire to share that which he has received, and, as a representative of the church, he should face the question which is the sole work of the church. The church that is most interested in missions always leads in her other work. The missionary impulse is the impulse of God's divine love. Next came a strong presentation of "The New Japan as the Schoolmaster of the Orient," by Dr. Haden, who has returned for a few months of rest. He traced the transformation that has taken place in Japan in recent years, showing the changes in government and educational work. A marvelous progress has been made. Dr. Seth

Ward, Assistant Missionary Secretary, was the next speaker, who gave "Some of the Fundamentals of Our Faith." He dwelt specially on the sufficiency of the gospel, the church's ability and responsibility to send it, and the world's readiness to receive it.

The afternoon session was taken up with two addresses. One on "The Epworth League as a Force in Missions," given by Dr. Parker, assistant editor of the Epworth Era. He showed what the organized force of the League could be, and gave some methods of making it so. Following this, Rev. W. B. Nance, of Soochow University, gave "The Present Situation in China, and Our Educational Opportunity." The school work there has won the admiration of the people, and is solving the problem of reaching the young life of China, which is soon to lead the government of that people. China is now facing a crisis, and the hope of her salvation is in this generation.

The work Saturday night dealt entirely with the home problems. Mr. and Mrs. McCulloch, who have just returned from a visit to London and other cities, studying the best methods of dealing with city missionary work, gave a partial report of their labors. They told of the Wesleyan Forward Movement in the city slums, and how the work is done. Dr. Lambuth followed this with a presentation of city conditions in the South. The Mission Board is planning to soon inaugurate a movement that shall save the slums of our Southern cities.

The work of Sunday was deeply spiritual throughout the day. The session opened with missionary experiences by Bros. Nance and Haden, followed by an address on the "Divine Anointing," by Dean Tillett. At eleven o'clock Dr. Brown preached the annual missionary sermon in his usual forceful and impressive way. The sermon was probably the greatest part of the Conference. In the afternoon the lives of four great missionaries were reviewed by the boys of Wesley Hall. These reviews are always full of intense interest and profit. The closing service on Sunday evening was led by Dr. Lambuth, and was of the nature of an old-time experience meeting. This proved to be a spiritual feast to all.

The entire session of the Conference was characterized by the presence of the Spirit, and we, as faculty and students, have been drawn into a more consecrated service for our Master. CLAUDE M. SIMPSON.

Vanderbilt University, March 7, 1904.

It Is Easy to Say.

"Be careful," but we must all go from heated houses into chill outer air, and the change sets us coughing and wheezing. Avoiding winter colds is difficult; curing them is not hard if you take Allen's Lung Balsam. Better begin when the cold is young, and not wait until it settles deep into the lungs. For then, even with Allen's Lung Balsam, complete relief will be slower.

Holly Springs District.

PROGRAMME FOR EPWORTH LEAGUE WORK, MAY 3, 1904.

AFTERNOON SESSION.

- 2:30—Song and prayer service.
- 2:45—The League as a Factor in Christian Service.
- 3:05—The Possibility of a League for Every Charge.
- 3:25—Relation of the League to the Pastor.
- 3:45—Devotional Department.
- 4—Charity and Help Department.
- 4:15—Literary Department.

4:30—Use of the Bible in the Devotional Meetings.

PROGRAMME FOR SUNDAY SCHOOL DAY, MAY 3, 1904.

- 9—Song and prayer service.
- 9:15—Round Table: "Sunday-School Management."
- 9:45—The Kind of a Pastor I Like (A layman)
- 10—The Kind of a Superintendent I Like. (A preacher)
- 10:15—Studying the Pupil.
- 10:30—Organization and Lesson Preparation.
- 10:50—Song service.
- 11—Round Table: "The Sunday-School Superintendent."
- 11:30—How to Make the Sunday-School Go.

EVENING SESSION.

- 7:30—Song service.
 - 7:45—Worker's "Question-Box."
 - 8—The Who, What, and How of Sunday-School Teaching.
- Rev. R. P. Neblett will have charge of the exercises on Sunday-School Day.

Rev. J. H. Holder will have charge of the Epworth League programme. All those interested in the work are requested to prepare speeches on the different subjects.

EUGENE JOHNSON, P. E.

Magic Soap.

My mother has tried Magic Soap, advertised on another page, and she says she don't know how to say enough for it, but says it does all they claim, by cleansing the clothes from dirt and making them pure and white. We recommend it to our subscribers. J. H. PRITCHARD,

Adv. Mgr. Pentecostal Herald, Louisville, Ky.

Wednesday Excursions.

The New Orleans and Northeastern and East Louisiana railroads will, on Wednesday, April 6, inaugurate, as usual, Wednesday excursions to Covington, Abita Springs, Pearl River and intermediate points. Train will leave New Orleans, 7:40 A. M., returning, arrive New Orleans at 7:05 P. M.

Marriages.

Dec. 28, 1903, at Amite City, La., by Rev. J. M. Beard, Mr. Deberry Harvell and Miss Catherine O. Wascom, both of Tangipahoa parish.

March 6, 1904, at the residence of Mr. John Forshag, Amite City, La., by Rev. J. M. Beard, Mr. Hubert C. Kemp, of Independence, La., and Miss Mattie Maud Wilson, of Amite City.

March 9, 1904, at the Royal Hotel, in Amite City, La., by Rev. J. M. Beard, Mr. Orlando Brumfield, of Kentwood, La., and Mrs. Susie E. Morris, of Bogues Chitto, Miss.

March 19, 1904, at the residence of the bride's parents, Bon Ami, La., by Rev. H. Armstrong, Mr. Sam H. Jones (nephew of Rev. Sam P. Jones) and Miss Ella Mae Ryder, daughter of Mr. Wm. Ryder, of the King-Ryder Lumber Company.

\$100 Reward, \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

Address F. J. CHENEY & CO., Toledo, O.

Sold by all Druggists, 75c.

Take Hall's Family Pills for constipation.



"John, we are so happy. See how sweet and white the clothes are, all washed with a five-cent cake of

MAGIC WHITE SOAP.

We rub MAGIC on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP; will iron easy as magic; has no rosin like in yellow soap. For hard water it has no equal. Get your grocer to order MAGIC SOAP, or send us \$1 for a sample box of 20 cakes. Express prepaid. Save the wrappers for a Premium Tea Set of 56 pieces.

MAGIC SOAP CO., Ltd.

NEW ORLEANS.

The WORLD'S FAIR ROUTE.



The SCENIC ROUTE.

\$47.50 SAN FRANCISCO AND RETURN. April 22 30, inclusive. FINAL LIMIT, June 30.

Go One Way---Return Another.

STOP-OVERS ALLOWED

AT
Denver, Colorado Springs, Pueblo, Grand Canyon, Salt Lake City, Ogden, Los Angeles, and other points.

Ticket Office: 229 ST. CHARLES ST.

Cor. Gravier, opp Postal and Western

Union Tel. Co.

Phone 3639-11.

LUCIEN ROLLAND, A. T. A.

F. E. GUEDRY, D. P. A.

— JUST ISSUED —

Devotional Songs

EDITED BY THREE FAMOUS COMPOSERS AND COMPILED

DOANE, KIRKPATRICK AND MAINE.
One-half new songs that will never grow old.
One-half old songs that will always be new.
\$25 per 100; 30 cts. per copy, postpaid.
A returnable copy for examination will be sent on request.
THE BIGLOW & MAIN CO., New York and Chicago.



GUARD HEALTH

Every woman should see that the periodical function is kept in a healthy condition. The way is to take an occasional dose of Wine of Cardui.

Every woman is subject to conditions which bring on female weakness. Wine of Cardui gives women strength for all the duties of life. It gives them strong nerves and freedom from pains.

Wine of Cardui not only cures but guards the health. The organs quickly respond to the healing vegetable ingredients of which Wine of Cardui is composed. A healthy woman does well to take this medicine on approaching her periodical sickness. Wine of Cardui cures the worst cases of prolonged female troubles and has cured thousands of them quickly and completely in the privacy of home.

CHICORA, Miss., May 1, 1902.

Wine of Cardui and Thedford's Black-Draught is a sure cure for all female diseases. I recommend

your medicines to all my friends everywhere I go. Five months ago I could not walk across the house without great pain but I am well again. I have only taken four bottles of Wine of Cardui but feel better than I have felt in two years.

MRS. N. T. GLIDEWELL.

WINE OF CARDUI

HOME CIRCLE.

"Hope Deferred."

Be patient, weary one; His ways are not as thine.
His mills grind slowly.
Yet if He mark the sparrow's fall, much more He
seeth thine.
He thinketh on the lowly.

Wait patiently for Him: eternal are His plans,
And thee He useth.
The Master Workman will not break his tools,
Yet thee He bruiseeth?

Still trust in Him. Thy prayer unanswered seemeth,
But it was heard.
And shall be answered—lo! the promise gleameth
Clear in His word.

Then wait and trust—so shall He give to thee
Thy heart's desire.
Though He defer it till thy gold's refined
In cleansing fire.

—Henry W. Jessup, in *The Christian Work*.

A Shield to Turn Away Wrath.

The following account of the humble beginning of a great industry shows the power of God's word upon the hearts and the actions of men:

An American skipper, master of a small sailing vessel, was walking along the streets of Liverpool some seventy-five years ago, or about the year 1825, when he came upon a sign painter, bending over an upset pot of vermilion and threatening in a loud angry voice to beat his trembling apprentice, who stood by, for his awkwardness.

Going up to the exasperated painter, the sailor said good naturedly, "Listen to reason for a moment, while I ask you this. When there is so much wrath in the world, isn't it good that God has given us a shield to turn it away? But you are not allowing the boy to use the shield, you will

not listen. He is telling you that a dog upset the pot. The shield is, you know, 'A soft answer turneth away wrath.'"

"Who are you?" shouted the angry painter.

"A skipper from New York looking for a boy longing to seek his fortune in America, that I may give him a chance to work his passage across with me."

"Here's one, take him and save me the trouble of beating him."

The sailor smiled and held out his hand; the lad took it and they were lost in the throng of the busy business street.

"Guess you'll miss the boy," said the bystanders. "He told the truth, a dog did the mischief." "It's a good lad, he is, and his folks all dead, and he sent off across the great ocean like this, with a stranger." "Ah, you'd better go home and look in your Bible for: 'A soft answer turneth away wrath.'"

The painter did indeed miss the willing lad, and was compelled by loneliness and contrition to look in the Bible for the text. From the soft answer verse, he was led to read farther until his heart became softened and he resolved to go to America and try to find the poor orphaned apprentice boy, to whom he had an unfulfilled obligation.

"It will be like seeking the needle in the hay stack," said his neighbor when he made known his purpose.

"Yet I am a lone man, and there is no one to keep me here, and

God knows the lad's whereabouts and will guide me if I ask," replied the painter, who, as soon as he could make arrangements, set sail in his turn for America.

The God-fearing skipper meanwhile had taken the boy, to whom he had grown much attached during the voyage, to his home, near the dock in New York City, where his wife kept a small eating house, and, procuring materials had set him to paint upon a thin board that he had fashioned in the form of a shield with his clasp knife, during his leisure on the way over, his favorite text: "A soft answer turneth away wrath." "For," said he, "sometimes the seamen who come in for a meal, get to unbottling their vials of wrath here, and this may save many a broil; who can tell?"

When the shield was painted and lettered in a truly artistic manner and placed in the front window of the eating house, work came to the lad in plenty, and the good-natured skipper fitted up a tiny shop for him, not much more than an entry way, to be sure, but with a door and window opening on the street, a small work bench was put in, and a shelf or two for his paints and brushes, and here he felt quite at home and kept diligently at work.

One day as he stood by his open window painting a swinging sign for a near by shop, and wondering if he ought not to return to his master, take his undeserved beating and work out his time, he was astonished to hear a familiar voice say:

"Do your cakes and tarts rail at one another, my good woman, that you have this soft answer text here?"

By that time the penitent Liverpool painter was most cordially greeted by his overjoyed apprentice, who invited the astonished stranger into his own shop and offered him a share in the business.

The master and apprentice, both much moved at the wonderful way in which they had been led, took the Christian skipper into their counsels and the outcome was a partnership that grew into a large business.

Of the original name of the firm which for some time had its headquarters in the little room opening out of the eating houses, I am not sure, the name making less impression upon me than the story, but I have seen it many times.

Many older readers will remember when large gaily painted carts that were really dry goods emporiums, traversed the country side, satisfying the needs of the farmers' wives and daughters as fully as a visit to Lord & Taylor's, New York City, now would do, and they

will remember when the railroad came, the gaily decorated locomotive tenders and the passenger cars, upon all of which the ground work of the design was a shield. Stage coaches also bore these same elaborate golden shields, for the ground work upon which were painted landscapes, or fruit, or flowers. Sometimes portraits or pictures of animals.

Later the work and the patterns of this original firm went all over the country, suggesting to thousands the shield of the soft answer, and also the shield of salvation.

In those days the country was not flooded with literature—religious, or of any description—as it is now, and stories were passed from lip to lip, until they became the legends of the country side, a few of which are still remembered, and like this one may be deemed worthy of being again put in circulation, carrying a wholesome influence to the youth of our land.

The writer has often thought that the Endeavor pledge, printed upon a shield to be hung in the place of meeting might be doubly suggestive. It would certainly be to those who know this wholesome little story.—Annie A. Preston, in *Exchange*.

Those Brothers.

I wonder if girls realize what an influence they might have over their brothers by exercising a little self-control. I say "a little," perhaps that is too moderate a word; it would hardly be too strong to say a great deal, for I know very well how tormenting boys are oftentimes, and how they put one's patience to the severest proofs. But, after all, there is nothing gained by finding fault with them, for the next day after we have scolded and lectured them for prowling about the house and helping themselves to whatever there is to eat, they will go and do the same thing again. I grant that it is provoking to have all the doors left open, and the tracks of mud on the floor and carpets; and that it is discouraging to have a boy swallow his food without chewing, showing all he has in his mouth while eating, drink with his mouth full of meat and potatoes, put in his food with his knife, or any way to get it in; it is discouraging especially if the boy is getting on in years, and quite disgusting to his more refined and delicate sister. But it is not positively wicked, and I have known such a boy, a boy who did not half wash himself besides, grow to be a great and good man, and behave as well among civilized people as any gentleman of them all.

I don't know that there is any reason why boys should not be as tractable and controllable as girls, but as a class they are not, and we must accept the fact, and govern our deportment toward them accordingly. They will be out evenings without always accounting for themselves, which their sisters would not think of doing, or be allowed to do if they did think of it; and they won't get up in the morning when they ought to; like enough they are lazy, and perhaps they smoke, and won't study. It is an unpleasant state of things to say the least of it, and ought not to be so. But I don't know any other way for sisters to help the matter than by uniform kindness and forbearance.

If possible, never find fault with them; and let the sisters never miss a chance for commendation. It is surprising how a little judicious praise will set a boy thinking of his shortcomings, and planning how he may deserve more. Don't look at them when they are eating. It is very comforting to remember that boys do learn to eat properly when they have stopped growing, and all the fault-finding in the world does not hasten the matter. I don't believe there is a boy in the world who would not be susceptible to the refining influence of a gentle, loving sister, who is ready to help and encourage him. Sisters, do all you can to make the home such a cheerful, delightful place, and yourselves so good natured and obliging, that many of the places where your brothers now seek amusement will lose their attraction, and a coarse, loud, fast girl becomes repulsive.—Selected.

Why He Could Not Keep His Employees.

He adopted slave driving methods.

He took no interest in their welfare.

He was arbitrary, capricious and unjust.

He always appealed to the worst in them, instead of the best.

He considered that their entire salaries were in their pay envelopes.

His policy was to get the most work out of them for the least wages.

He regarded them merely as a part of the machinery of his business.

He resented the idea that his employees should share in his prosperity.

He used them as safety-valves to vent the spleen of his dyspeptic moods.

He humiliated his employees by rebuking them in the presence of others.

He never trusted them, but all ways held suspicious thoughts toward them.

He killed their enthusiasm by finding fault, and never praising or appreciating them.

He tried to make them feel that neither he nor his business owed anything to them.

He regarded suggestions from them for improvements in his business as impertinences.

He stifled ambition by treating the painstaking and the conscientious, the careless and the shifty, alike.

He never asked himself, "What is the matter with me?" but, "What is the matter with my help?"

He constantly made them work overtime without remuneration, but if they were a minute late they were fined.—O. S. Marden, in Success.

Church Directory.

Bishop John C. Keener, D. D., 1007 Duhon street.
Bishop H. C. Morrison, D. D., Prytanis and Napoleon avenue (river side).
New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.
Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence, 1400 Harmony street.
Wayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkinson, pastor; residence, 5216 Pitt street; E. N. Evans, Sup., 1234 Eighth street.
Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Means, pastor; residence, 1423 Harmony street.
Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.
Dryades Street, Dryades, between Euterpe and Felicity; Rev. Wm. Schulte, pastor; residence, 1720 Dryades street.
Burgundy Street, 2509 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.
Parker Memorial, Magazine street and Peters avenue; Rev. K. W. Dodson, pastor; residence, 734 Nashville avenue.
Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton avenue.
Algiers, Lavergne street, corner Delaronde; Rev. J. M. Henry, pastor; residence, 214 Seguin street.
N. O. City Mission, 1026 Tchoupitoulas street; Rev. J. W. Reed, pastor; residence, 1026 Tchoupitoulas street.
McDonoughville, Rev. S. L. Riggs, McDonoughville La.

The Religion of the Incarnation.

By BISHOP EUGENE R. HENDRIX, D. D.

The Cole Lectures for 1903, Delivered before the Biblical Department of Vanderbilt University.

CONTENTS:

I. The Fact of Christ—The Historical Basis.

II. The Masterpiece of the Holy Spirit—The Doctrinal Basis.

III. The Great Companion; or, The Immanent Christ.

IV. The Life-Giving Christ; or, The Eternal Atonement.

V. The Lordship of Christ.

VI. Spiritual Gravitation; or, The Ascended Christ.

This is Bishop Hendrix's latest and greatest work. It is an able and scholarly discussion of the most vital and important doctrine of the Christian Religion—The Person and Work of Christ. The author is at his best, both as a speaker and writer, in these lectures. It is an unusually attractive volume, in clear, open-face type, with marginal notations in the body of the book, and full index at the end. The binding is appropriate and pleasing to the eye. It is 12mm in size, and contains 271 pages.

Price, \$1.00, Net.

Whiskey Habit Positively Cured. Morphine Habit Positively Cured.

Cocaine and All Drug Afflictions Cured Beyond a Doubt.

Not one cent pay until cured. No danger. No pain. No desire. SANITARIUM most thoroughly equipped in the South. You are positively home in a few days, well and happy, so to remain. Read:

And the Leading Doctors of Louisiana Continue to Praise Us.

Bastrop, La., July 1st, 1900.

This certifies that I know Dr. F. F. Young personally—and he is a gentleman in every respect, competent and painstaking. His claims of curing Morphine and other drug habits are broad, but he undoubtedly does cure these patients. And he fulfills every statement he makes. To my personal knowledge I know of several in my practice cured

positively by him, and without pain. W. R. MCCREIGHT, M. D., Coroner, President Morehouse Medical Society and Pres't Board of Health.

From a Prominent Physician of Louisiana.

Patterson, La., May 20, 1902.

I hereby certify that Dr. F. F. Young's treatment for the cure of intemperance is entirely successful in removing all desire for alcoholic stimulants, and every slave to the habit should apply to him to help them shake off this enthrallment.

T. N. TARLETON, M. D.

Over 7000 Cases Cured To Date.

(Not Treated, But Cured.)

Write to-day for full information to

Dr. Frank Fenwick Young, **FENWICK SANITARIUM,**

Lock Drawer "E,"

ABBEVILLE, LA.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mo, pp. 167. Price 25 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

New Books New Books New Books

Personality of the Holy Spirit.

By BISHOP EUGENE R. HENDRIX, D. D.

No minister or layman of the Methodist Church should fail to secure a copy of this book. Its contents comprise five lectures delivered by Bishop Hendrix before the students of Emory College in the Spring of 1903 on the

QUILLIAN LECTURESHIP FOUNDATION.

Throughout the entire five chapters the Bishop has handled his subject in a most masterful manner. The book can not fail to be one of great value to all its readers.

It contains 219 pages; size, 5½x8 inches; beautifully bound in red buckram, with gold back and side stamp.

Price, \$1.00, Net.

Life of James Arminius, D. D.,

Professor of Theology in the University of Leyden, Holland.

Translated from the Latin of Caspar Brandt

By JOHN GUTHRIE, A. M.

With an Introduction by Jno. J. Tigert, D. D., Book Editor.

NEW EDITION.

From the Translator's Preface:

"The name of Arminius stands identified with that gigantic recoil from Calvinism, than which no reaction in nature could have been more certainly predicted. Of all the actors in that movement, so fertile of mighty actors, no one played a more conspicuous, important and trying part than Arminius."

This book should be in the hands of every Methodist minister and layman throughout the whole Church. It contains 14 chapters, 405 pages, and is handsomely bound in red buckram, with gold back stamp.

Price, \$1.00.

Order of **SMITH & LAMAR, Agents,** Nashville, Tenn.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

ONE COPY, one year, \$2.00; six months, \$1.00.
To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener,
D. D.; Rev. F. N. Parker, D. D.; Rev. John T.
Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. T. W. Adams,
Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J.
Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C.
Morehead.

Thursday, March 31, 1904.

THE RESURRECTION.

Christ, crucified, dead and buried, but living and reigning, is "the way, the truth, and the life." He is "all in all" to his Church and people. He rose from the dead. This is the essential fact. Upon it depends everything else in connection with our holy religion. This our Lord's enemies recognized, and knowing the effect it would have should be actually rise as he said, endeavored to make such a thing impossible by sealing the grave and stationing soldiers to guard it. Notwithstanding the sealed stone and the wide-awake soldiers, the grave opened and Jesus came forth. When this fact was announced the chief priests and elders came together, and after taking counsel, they bribed the soldiers with a large sum of money, saying to them, "Say ye, his disciples came by night and stole him away while we slept. And if this comes to the governor's ears, we will persuade him, and secure you." Thus did the Lord's enemies bribe, and instruct men to perjure their souls. It was all to no purpose, as the preaching and wonderful work on Pentecost fully attest.

But did Christ rise from the dead? Such is the statement of Scripture. Such is the faith of the Church. Certainly we are told that the statement is not susceptible of categorical proof. That is to say, the resurrection of Jesus can not be positively established. If by this it is meant to affirm only that the statement can not be verified by eye witnesses, then the affirmation is true. There are to-day no eye witnesses. St. Paul says there were some, but they are "fallen asleep." There were many. They witnessed his death and burial. They afterwards saw him alive, talked with him and many of them associated with him forty days, and finally witnessed his ascension into heaven.

These disciples—especially the twelve—could not have been deceived. Thomas, who knew that his Lord had been crucified and buried, lost all faith, and all hope. Believing that he had been deceived once, determined not to be deceived a second time, and when told by his brethren that the Lord had risen from the dead, and that they had seen him, denied their testimony, and finally affirmed that except he should see in his hands the print of the nails, and put his finger into the print of the nails, and thrust his hand into his side, he would not believe. But the sight of the Lord with the nail-prints visible, and the matchless voice of the Master were quite sufficient, and Thomas, full of faith and joy, cried out, "My Lord, and my God." If the testimony of the many witnesses who saw the Lord after his resurrection can not be received, then no fact of Scripture can be attested and accepted.

There is other evidence fully as good as that offered by eye witnesses. It is the inner consciousness of believers. Jesus advised his disciples that he should leave them, but not comfortless. He said, "I will give you another Comforter." "It is expedient for you that I go away; for if I go not away the Comforter will not come unto you; but if I depart I will send him unto you." And this Comforter, said the Lord, will not only "abide forever," but will reprove the world of sin, and of righteousness and of judgment. The blessed assurance of pardon and peace, and the joy unspeakable and full of glory experienced by every believer, are so many evidences that the once crucified Christ is living and ruling above.

The resurrection of our Lord was literal. The body that Joseph buried in his new tomb was the body that came from it. If not, there was no resurrection, and nobody knows to this day who impersonated Jesus and deceived the disciples. And this rising from the dead was not only a confirmation of our Lord's divinity, and the truth of all he taught, but the "first fruits of them that slept," a pledge of the resurrection of all the dead. Jesus said: "Because I live ye shall live also." "The dead shall hear the voice of the Son of God, and they that hear shall live." "All that are in their graves shall hear his voice and come forth; they that have done good to the resurrection of life and they that have done evil to the resurrection of damnation." In these words Jesus plainly affirms the resurrection of the body and the life everlasting.

The general tenor of Scripture

is to the effect that through the shedding of Christ's blood we have remission of sins and all other benefits of his passion. But St. Paul teaches that, notwithstanding Christ died, his resurrection was necessary to make his death effective and to complete the work of redemption. Besides, he taught the certainty of the resurrection of men in general, which if not true or possible would invalidate the doctrine of Christ's resurrection. "If there be no resurrection of the dead, then is Christ not risen: and if Christ be not risen, then is our preaching vain, and your faith is also vain. . . . For if the dead rise not, then is not Christ raised: and if Christ be not raised . . . ye are yet in your sins."

As Christians we can not afford to give up our faith in the resurrection. It is our only hope of personal salvation. It is our only hope of seeing Jesus as he is—our only hope of meeting the blood-washed throng around the throne, among whom are our own happy dead. We would not surrender these hopes for the world. It is still true that, "if in this life only we have hope in Christ, we are of all men most miserable," and the most miserably deceived.

MR. ROOSEVELT AND LYNCHING.

There appeared in our last issue a paragraph stating, in substance, that President Roosevelt was closeted with Booker T. Washington about the half of one night, that the interview was concerning lynching, and that Mr. Roosevelt allowed himself to be quoted as saying that should he be elected to the presidency he would put a stop to lynching at all hazards. The paragraph was given as a piece of news just as it was given out through the press dispatches. Up to this date we have seen no denial on the part of the President or his advisers of such a threat, and for this reason, some who were inclined to doubt at first, now believe that Mr. Roosevelt was correctly reported. We still doubt. We can hardly believe that as "strenuous," and as rash as he is sometimes, the President would allow a statement to go unchallenged to the public that so utterly discredits his sincerity as that statement does. Mr. Roosevelt is President; he knows whether under the law he has authority to undertake to put a stop to lynching. He will have no more authority after the election than now. If he possesses the authority, and does not use it, he is recreant to duty. If he is waiting merely for the election, he is a time-server.

Mr. Roosevelt knows as well as

any one, that lynching is not a violation of Federal laws, and that he can not interfere, or put a stop to it. If he and Booker T. Washington can suggest a plan to stop the horrible business, they will have the thanks and aid of the best people of the country. But if they hold midnight interviews, and let it be understood that Federal power is to be used, and lynching is to be stopped at all hazards, they are breeding more trouble than has ever entered the dreams of either. The threat is too rash a one for a wise man to make.

A MIRACLE WORKER.

In one of our secular papers there appeared a short time since a lengthy article, written apparently in all seriousness, concerning the miracle-working power of a certain image in possession of a company of "Sisters" in New Orleans. This image was made in New York and brought to New Orleans in the beginning of last century by a young French nun. This image was dedicated to some saint, and it was not long before it was discovered to possess miracle-working power. And the power, it is said, still abides—a wonder occasionally being performed.

Among the miracles enumerated which this image was instrumental in performing was the whipping of the British in the battle of New Orleans on that memorable eighth of January. The sisters in charge, hearing the noise of battle not very far away, and having heard of the British war cry, "Beauty and booty," and being in mortal terror, brought out their image and set it with face toward the battlefield and retired to pray. Soon the battle ceased and news of a great victory greeted their ears. This was a miracle. They attributed it to their image. And this saying is commonly reported among them to this day.

We believe heartily in the efficacy of prayer, and doubt not that "the God of battles" heard the prayers of these devout souls in connection with the prayers of thousands of others whose husbands and sons and fathers were engaged in that terrible strife; but that a small image "graven with man's device" had anything to do with the success of General Jackson we do not believe. Nor do we believe that this image works miracles now. It is too much for anybody, no matter how devoted to Romanism, to ask intelligent people of the twentieth century to believe that any sort of an image has miracle-working power. We are surprised that any one can take such tales seriously and put them to record in a great daily paper.

AN ACTIVE AND PROGRESSIVE
PRESIDING ELDER.

Rev. J. C. Park, the presiding elder of the Aberdeen district, has had printed a Quarter Calendar for his district. It is a small four-page folder, which he sends out to the preachers, and official members. The time of the District Conference is set forth—also the place. There is a blank for time of "next Quarterly Conference." This blank is filled by the presiding elder when he addresses any preacher or other official. There is no over looking or forgetting time or place. Besides these, the leaflet names all the interests of the Church, and contains earnest exhortations to one and all to look after these interests in detail. Nothing seems to have escaped his thoughts. Not even the Advocates are overlooked. And we happen to know that he has personally stressed the importance of our literature. His efforts are bearing fruit.

The little leaflet is unpretentious—it carries with it no air of authority. It is simply an earnest plea for co operation and fidelity to duty. It is bound to do good.

THE FELICITY CHURCH MEETING.

We hear fine accounts of the meeting being conducted in Felicity Church, this city, by Rev. C. B. Strouse. The daily papers give good reports, and the preachers speak in highest terms. Brother Drake, the pastor, whom everybody knows to be solid and orthodox, thoroughly approves the preaching—both the matter and manner. The preacher stresses the necessity of conscious experience in grace, and the steps to be taken which lead to it. The presiding elder, Dr. LaPrade, is in hearty accord. Brother Strouse is strong, lets the people know what he believes, and tells them what they must do, but he never uses slang, nor otherwise offends good taste. A good measure of success has been achieved. A full account will be given by Brother Drake after the close of the meeting.

A LOCAL PREACHER IN DISTRESS.

We publish in this issue a letter from Rev. J. A. Jarratt, one of our local preachers, not because we think the letter is the best thing that can occupy its space, but to let the brethren generally know how Brother Jarratt feels, and thereby open up the way for his relief. Brother Jarratt informs our readers that we declined to publish a former letter, and for that reason discontinued his subscription. We declined to publish it because it was not written in a good spirit, and brought railing accusations against his brethren for their failings.

We are not personally acquainted with Brother Jarratt. We take him to be a good man who feels that he is not fairly treated by the itinerant preachers who happen to be in offi-

cial relation to him. We advise these itinerant preachers to consult with the aggrieved brother—find out what is the matter, and make up with him if possible. And judging by the tone of the letter we print, and the one we did not print, we conclude that Brother Jarratt himself is not as friendly as he should be. He evidently needs to put himself in touch with his brethren. But if he really has cause to be offended—and all other local preachers, as he intimates—the itinerant brethren are at fault, and should make haste to amend. The local ranks are diminishing in numbers, and we can not afford to cut off, or snub those who remain. Brother itinerant, are you guilty?

PERSONAL.

Rev. J. C. Lowe "has been on the sick list," but as we have heard nothing from him in several days, we trust his illness was not serious.

Bishop Morrison preached Sunday morning last at the Louisiana Avenue Church, and the pastor, Rev. E. K. Means, preached at Burgundy Street Church.

Rev. Richard Wilkinson, week before last, delivered one of the Florida Chautauqua lectures, at DeFuniak Springs, and last week gave the literary address at the closing exercises of the Roseland (La.) High School.

We learn from the Texas Christian Advocate that Dr. S. A. Steel has been "elected to, or tendered, the presidency of the Methodist University at Oklahoma City." Whether Dr. Steel has accepted the position yet remains to be made public.

We had a pleasant call, on Monday last, from Rev. M. H. Honeycutt, of the Louisiana Conference, who is now attending Centenary College, and serving also a charge. He is in fine health and spirits, and says he has as much work as he can do.

The long and painful illness of Dr. J. D. Barbee, former Book Agent, was a matter of great solicitude to his many friends throughout the Church. Now that he is up and getting well, we all rejoice, and give thanks. May many years be added to his useful life!

Cards are out announcing the marriage of Miss Mabel Gulley, daughter of Mr. and Mrs. James A. Gulley, of Meridian, Miss., to Dr. C. K. Yates, of Birmingham. April 14 is the day set for the wedding. We acknowledge receipt of an invitation. May Heaven's blessings rest upon the union.

A note from Dr. J. W. Malone, Brunswick, Ga., says he has thought for some time of writing an article for the Advocate, but that he is so completely absorbed with his new Church enterprise and the general work, that he can do nothing else. We hope Brother Malone will take time to drop us a few lines. His many friends in Mississippi will enjoy a letter from him.

Friends are requested to make remittances to this office payable to the NEW ORLEANS CHRISTIAN ADVOCATE.

ROYAL

Baking Powder

Is Most Economical

Because it makes better

and more healthful food.

ROYAL BAKING POWDER CO., NEW YORK.

Baton Rouge District.

The Baton Rouge District Conference will meet in Baton Rouge, Wednesday, April 20, 1904. The opening service will be Wednesday evening at 7:30 p. m. The following committees are appointed:

For License to Preach—C. W. Carter, J. W. Lee, W. E. Akin.

For Recommendation to Annual Conference—R. Randle, L. C. Wilson, J. P. Haney.

For Orders—H. W. May, H. B. Thomason, F. M. Sweeney.

Local preachers are requested to send written reports of their labors, if not able to attend. Pastors are requested to send in the names of all local preachers and delegates who intend to be present. Send names to Rev. C. W. Carter, D. D., Baton Rouge. F. N. PARKER, P. E.

W. F. M. S. and Missionary Institute. Natchez District.

The W. F. M. S. of the Natchez district will meet at Gloster, Miss., on Wednesday, at 10 a. m., April 20, 1904. This meeting will be under the direction of Mrs. E. M. Baker, secretary of the Natchez district. The sermon will be preached by Dr. W. C. Black at 7:45 p. m.

The Missionary Institute will open at 10 a. m., Thursday, the twenty-first. Rev. H. B. Watkins will preach at 7:45 p. m. The pastors are urged to meet with the women on Wednesday.

T. W. ADAMS, P. E.

Notice.

The Home Mission Society of the North Mississippi Conference will hold its annual meeting at Holly Springs, May 15-18. To secure a reduction in rates, officers, delegates and visitors are reminded to provide themselves at starting point with certificates that they have paid full fare.

All trains on the different roads arrive at Holly Springs from 5 to 9 a. m., and from 8 to 8:30 p. m. Send names and time of arrival to Miss Lucy F. Matthews as soon as possible, so that entertainment may be provided for all.

Our ministers are always made welcome at these meetings.

Mrs. E. W. Foote, Pres.

Mrs. A. C. Yeager, Cor. Sec.

Louisiana Conference Children's Day Programmes.

Children's Day programmes will be furnished free by the Sunday-school Board to all the Sunday-schools of the Louisiana Conference making application, and agreeing to use them and take up the collection, if the application is endorsed by the preacher in charge or the presiding elder.

Send all applications, stating number needed, to Rev. A. S. J. Neill, Bonita, La. Don't apply for more than you need. I wish to call attention of the brethren again to the fact that for April and May all applications for literature for needy Sunday-schools must be sent, with the endorsement of the presiding elder, to me.

A. S. J. NEILL,
Treasurer and Pres. Pro tem.

March 25, 1904.

Missionary Institute.

To the Preachers of the Brookhaven District—

DEAR BRETHREN: The Brookhaven District Missionary Institute will be held in Magnolia, April 12-15. The opening sermon will be preached by the Rev. I. L. Pabbs at 7:30 o'clock on the evening of the twelfth. It is sincerely hoped that every pastor will be present to hear this sermon.

An interesting programme has been prepared for each day. There is something for each preacher to do. Let all papers be carefully prepared, that the meeting may be made a great success. Go prepared to remain until the programme is entirely finished. Yours most cordially,

B. F. JONES, P. E.

Holly Springs District.

Examining Committees for License to Preach and Recommendations to the Annual Conference for Admission on Trial—R. H. B. Gladney, J. R. Roberson, J. H. Holder.

For Deacon's and Elder's Orders—James Porter, A. W. Langley, W. R. Williams.

EUGENE JOHNSON, P. E.

District Conference.

The Wilona District Conference will be held at Vaiden, Miss., April 27-29, 1904.

T. H. DOLSEY, P. E.

\$3.50will buy
a pair**Americus
Shoes**

In 18 Styles

Men's fine custom-
made work.The Greatest
Selling Shoe
in America
for **\$3.50**For sale by all up-to-date
dealers. Pair "Americus"
would be an appropriate
present for a friend.**Geo. D. Witt Shoe Co.**
Manufacturers
LYNCHBURG, VA.**Illinois Central**
DOUBLE DAILY SERVICE
Through Sleepers

BETWEEN

**New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.**Steam Heated, Gas Lighted,
Wide Vestibule Trains with**DINING CARS**For New Orleans, Serving
meals a la carte, Free Reclining
Chair Cars between New Or-
leans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.**Yazoo and Mississippi Valley
RAILROAD COMPANY.**

SCHEDULE IN EFFECT JAN. 3, 1904.

Trains leave and arrive at UNION STATION.
Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	8:30 p.m.	7:45 a.m.
Vicksburg & Natchez Express	7:10 a.m.	5:55 p.m.
Bayou Sara Accommodation...	9:30 a.m.	4:00 p.m.

Solid Trains with Pullman Sleepers New Orleans
to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.**DIRECT AND FAVORITE ROUTE**

To NORTH LOUISIANA AND ARKANSAS.

Only Line through the Cis-Mississippi Sugar
Country and the Far-famed Yazoo Delta.Ticket Office: Corner St. Charles
and Common Sts.

A. J. McDougall, D. P. A.

JOHN A. SCOTT,

Asst. Gen. Pass. Agt.

A. H. HANSON,

Gen. Pass. Agt.

SUNDAY-SCHOOL DEPARTMENT

Conducted by, N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Depart-
ment Must Be Sent.**State Sunday-School Convention.**The eighteenth Annual Convention
of the Louisiana Sunday school As-
sociation will be held in Crowley, La.,
April 19-21. Prominent speakers
have been engaged, reduced rates
will be secured over the roads, and
free entertainment will be extended
by the people of Crowley.For any information address Jno.
B. Kent, Field Secretary, Covington,
La., or Mrs. H. M. McCants, Cor.
Sec., 204 Camp St., New Orleans.

N. A. Mott, Yazoo City, Miss.

DEAR BROTHER: Whitworth College
is pleased to join the rest of Brook-
haven in welcoming the members of
the Sunday-school Institute, which
convenes in the Methodist Church
here, May 2-4. We ask you to visit
the college while you are here, and
to be present at an informal recital
which the college will give, from 5
P. M. to 6 P. M., on Tuesday evening
of the Institute, in honor of the In-
stitute and its members.We are pleased to inform you that
we are just now holding a successful
revival meeting among the students
of the college, and trust that the
holding of the Institute at the church
here right at the campus will prove
a further blessing to all of us.

Your fellow-workers,

I. W. COOPER.

H. G. HAWKINS.

Brookhaven, Miss., March 11, 1904.

NOTICE.The Mobile, Jackson and Kansas
City railroad, which is now running
trains from Mobile to Laurel and
Hattiesburg, has also granted re-
duced rates to the Institute at Brook-
haven on the certificate plan. All
the railroads in Mississippi of which
we have any knowledge have now
granted reduced rates to the Institute
from all points in Mississippi.**NOTICE.**A supply of programmes for Chil-
dren's Day has been ordered sent to
every superintendent in the Missis-
sippi Conference. It was thought
best to send them to the superin-
tendents instead of the pastors, as
formerly, in order to try to work up
among the superintendents a more
general interest in the day and a
more general observance of it. It is
earnestly hoped that all the pastors
will co-operate with the Sunday-school
Board in this endeavor. If any su-
perintendent fails to receive them, or
any pastor or superintendent desires
more of them, address the secretary
of the Board, N. A. Mott, Yazoo
City, Miss.**CHILDREN'S DAY.**By the time this reaches our read-
ers we are informed that the pro-
grammes for Children's Day will be
ready for distribution. It is greatly
to be desired that pastors and super-intendents will begin early to plan
for the day. A great many schools
in our three Conferences have never
yet used this means of adding to the
interest of their own schools, and
assisting their Sunday school Boards
in carrying on their work. Last year
both the North Mississippi and Mis-
sissippi Conferences showed a grati-
fying increase in the Children's Day
collections, and while we have not
yet seen the reports, we trust that
Louisiana also made a forward move-
ment. Let us all work together this
year, in all three Conferences, to
pass all former records.**Books for the Season.**Sunday-school Lesson Notes, 1904,
by Neely, \$1; Sunday school Lesson
Notes, 1904, by Peloubet, \$1; Sun-
day school Lesson Notes, 1904, by
Hoss, 50 cents; Gist of the Lesson
(for the vest pocket), 1904, by Tor-
rey, 25 cents.The Religion of the Incarnation,
The Cole Lectures, 1903, by Bishop
Hendrix, \$1.The Personality of the Holy Spirit,
The Quillian Lectures, 1903, by
Bishop Hendrix, \$1.Senior Epworth League Reading
Course, 1903-04, \$2.25; Junior Ep-
worth League Reading Course,
1903-04, \$1.35.Any of these sent postpaid at
prices given.Now that the preachers and Sun-
day-school and Epworth League
workers are entering upon a new year
of service, they need fresh and time-
ly equipments in the way of study
helps and reading matter, that they
may the more intelligently and effi-
ciently do the work assigned them.
They would do well, therefore, for
themselves and the cause in which
they are engaged, to procure and
study some or all of the above books.
Let us have orders quickly and rap-
idly.G. W. BACHMAN,
Colporter.

Winona, Miss.

Whisky Cure.A HOME CURE FOR WHISKY
HABIT is my latest and greatest
discovery. It has been fully tested
in the Sanitarium here by some of
the very worst cases of inebriety or
Whisky habit, and has proven a suc-
cess. It can be taken without any
inconvenience or detention from busi-
ness. Price, Twenty-five Dollars.Dr. J. S. HILL,
Greenville, Tex.**GROWING POPULARITY OF THE
MAGIC WHITE SOAP.**In another part of this paper you
will find a page with the names of
patrons of the great labor saving
"Magic White Soap" who have re-
ceived a tea set of fifty-six pieces ab-
solutely free. These tea sets are
worth at retail \$5. The factory in-
tends to publish over 500 names in
this paper, which have been selected
from different States, showing that
"Magic White Soap" is not becom-
ing most popular in New Orleans,
La., alone, but is also taking great
hold in the Western States, where
the largest soap factories are located.
We would ask our subscribers to or-
der one of their sample boxes for \$1,
express charges prepaid by them, or
get your grocer to order it and keep
it in stock for you. We indorse their
honesty and fair dealings, and will
send you one \$1 box and the CHRIS-
TIAN ADVOCATE for one year, all for
\$2.50, to any address, express charges
prepaid. The factory holds a re-
ceipt for each tea set sent out.Our money winning books,
written by men who know, tell
you all about**Potash**They are needed by every man
who owns a field and a plow, and
who desires to get the most out
of them.They are free. Send postal card.
GERMAN KALI WORKS
New York—95 Nassau Street,
or
Atlanta, Ga.—22½ So. Broad St.**OLYMER
B. CHURCH**
CINCINNATI, O.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.**BELLS**Steel Alloy Church and School Bells. Send for
Catalogue. The C. S. BELL CO., Hillsboro, O.**OPIUM** Cocaine and Whisky
Cured on a positive guaran-
tee with the Whitford Cure
CHAS. F. SANITARIUM, Oxford, Miss.Address
WILBUR R. SMITH,
LEXINGTON, KY.
FOR CIRCULARS OF THE
"Cheapest and best College."**COMMERCIAL COLLEGE OF KY. UNIVERSITY**
Refers to thousands of successful graduates. Cost to complete
Full Business Course, including Tuition, Books and Board, about
\$60. Photography, Type-Writing and Telegraphy taught.
Address **WILBUR R. SMITH, Lexington, Ky.****ECZEMA AND PILE CURE FREE**Knowing what it was to suffer, I will give FREE OF
CHARGE, to any afflicted, a positive cure for Eczema,
Salt Rheum, Erysipelas, Piles, and skin diseases. In-
stant relief. Don't suffer longer. Write F. W. WIL-
LIAMS, 400 Manhattan Ave., New York.**BIBLE HOUSE.**BIBLES, TESTAMENTS,
and Other Good Books for Sale.Come and see us, or drop us a
line, and let us know what you
want. We will do our best to ac-
commodate you.

THE PLACE:

Bible House

785 BARONNE ST., NEW ORLEANS.

Pleasant Hill, Miss.

DEAR BRO. BOSWELL: We held our first Quarterly Conference yesterday at Pleasant Hill. Our new presiding elder was with us for the first time. We were very glad to meet him. He was welcomed by a large congregation at 11 o'clock. He preached a "soul-stirring" sermon. It was one that fully met our expectation, and one that the writer will long remember. (Text, Heb. iv, 9) I think he would do the right thing to preach it on every charge in the district. After the administration of the sacrament of the Lord's Supper, we adjourned for dinner. Soon after dinner we went back in the house for Quarterly Conference, which was interspersed with hail, wind, and excitement. The reports were as good as the pastor expected (about as good), considering the amount of sickness in the bounds of this charge. While the spiritual condition is not what it ought to be, we hope to do great things for the Lord this year, and hope to be able to make a full report in the near future.

Pray that there may be a great awakening along all lines; that there may be a great revival at each church on this charge.

May the blessings of God ever abound unto the editor, and best wishes to the ADVOCATE!

R. W. THURMAN.

Free Run, Miss., March 14, 1904.

Benton Charge, La.

MR. EDITOR: My new work at Benton has been given largely to material improvement. We have papered all the parsonage bedrooms and the dining-room, and expect to paint the outside. The painter will, I think, finish painting our church this week. This bright Spring day it is almost as white as snow.

Our presiding elder will hold a Preachers' Institute in Shreveport this week.

The little town of Bunkie has, through her Progressive Union, written two urgent letters, desiring to bid for the Louisiana Conference Orphanage. I hope other towns in Louisiana will get interested. I think we should have at least twenty-five acres—one hundred would be better—for a site. Pastors will please interest themselves. Fraternally,

O. C. WIER.

March 14, 1904.

The Local Ministry.

DEAR DR. BOSWELL: I never see a local preacher now that is satisfied with the way he is treated, not even those who have been itinerants, and have located. I was born and reared in the Methodist Church, and am now sixty-four years old, and no mat-

ter what others may say, I know that the church is not what it once was. The Discipline is ignored. Only in such things as the preacher wants is it kept.

You said once in the ADVOCATE, "Go to the District Conferences, and have your wrongs righted." I would like to make the acquaintance of a local preacher that can do it. I am one that is willing to be guided by the Discipline, if there is no discrimination made; but when they require the local preacher to toe the mark, and refuse to pass his character because he does not send in a written report to the District Conference (when there is no such penalty laid down in the Discipline), and then pass each other's characters when they have failed to abide by the law in more important cases (where there is a penalty attached), I think there is a little too much discrimination.

I wrote a piece, and sent it to you, in answer to the act of the Arcadia District Conference, and you refused to publish it. Every word was the truth, and I gave the Discipline. I read that piece to a good many leading members of the church, and everyone approved of it; but it advocated the law, and bore down on the itinerant preacher for not discharging his duty; consequently, it could not find a place in the ADVOCATE. Of course, you can get along with out my support or influence, and my weight is quite light; but I shall always stand for equal and exact justice to all, and will stand squarely on old-time Methodism, if times have changed. Yes, times have changed; but human nature has not changed, and the religion of Christ has not changed, but the church has kept up with the world, and the world has got into the church, and, of course, the world will love its own. We do not see the old-time revivals now that we once saw. May God open the eyes of our ministry, and help them to see the need of the times!

Yours for God and Christ,

J. A. JARRATT.

FREE TO ALL WOMEN.

I will gladly send free a three-course ten-day treatment, which quickly and permanently cures Nervousness, Headache, Womanly Weakness, all Female Diseases, Stomach, Liver and Kidney complaints. My three course treatment includes certain physical treatment (known only to me), which never fails to bring joyous, bountiful health. I invite all sufferers to write, for it is free, with valuable advice. Write to day for free treatment, circulars, etc. Address MRS. L. B. DICKEY, Box 130, Kershaw, S. C.

Mention this paper.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOU LAS STREET,
WHOLESALE DEALERS IN

Axes, Axle Grease, Bask ts, Blacking, Blank Books, Brooms, Brushes, Cages Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Scales, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing Tackle Galvanized Ware Tumblers Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce Pans, Seives, Soaps, Stoneware, Tacks, Tin Ware Traps, Twines Water Coolers, Water Filters, Whips, Wringers, Wicking Woodenware, etc.

Queen and Crescent Route.

Shortest, Quickest and Best Line

TO

Cincinnati,
St. Louis,
Chattanooga,
Washington,New York,
Birmingham,
Knoxville,
Philadelphia.

Train Leaves at 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati Also to New York via Lookout Mountain; thence through the scenic mountains of East Tennessee and Virginia.

THE

World's Fair Route

VIA

Meridian and Mobile and Ohio Railroad.

Through Sleeper.

All Meals in Dining Cars.

Train Leaves at 9:10 A. M., Daily.

Through Sleeping Cars to Cincinnati. Sleeper to Meridian, and Meridian to St. Louis, via Mobile and Ohio Railroad.

All Meals in Dining Cars.

Ticket Office: 211 St. Charles St.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T. P. A., Houston, Texas
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. K. RIDGLEY, D. P. A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co. L. W. R. R.

---SUNSET ROUTE---

Superior Through and Local Service

TO

LOUISIANA, TEXAS, MEXICO, NEW MEXICO, CALIFORNIA, and PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars, Compartment and Observation Sleepers. Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. C. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York.

Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba. Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or, W. H. MASTERS, Traffic Manager, F. S. DECKER, Ass't Gen'l Pass. Agt., New Orleans, La.

4 IMPORTANT GATEWAYS



2 - Fast Trains - 2 Daily.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers
Handsome New Chair Cars. Seats Free.
Only Line Running Through Coaches and Sleepers to NEW ORLEANS Without Change.

DIRECT LINE TO

Arizona,

New Mexico.

AND- California.

L. S. THORNE,

Third Vice-Pres't

and Gen'l Mgr.,

DALLAS, TEXAS.

E. P. TURNER,

General Pass.

and Tkt. Agt.

There's Health IN Lemon Juice.

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. **MOZLEY'S LEMON ELIXIR** is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50c. per bottle at all drug stores.

Mozley's Lemon Elixir

Made of Lemons.

Epworth League Department.

By REV. H. B. WATKINS, Lorman, Miss.

Epworth League and Mississippi Orphans' Home.

As the third day of April, or Easter Sunday, is to be observed by using programme published by the committee in the *ADVOCATE*, for the North Mississippi Conference, the committee suggests that, as only one-half the proceeds are to be used for Epworth League work, that the other half be sent in to the agent of the Orphans' Home for the new dormitory.

We hope this suggestion will be adopted by both Conferences, and that collections be taken. The dormitory is a necessity, as we have one hundred and fifteen children, and applications for helpless little ones come in every week. By so doing you will not only aid the young Leaguers of our church, but build characters out of needy children.

Don't fail to take the collection.

W. T. GRIFFIN,

Agent Mississippi Orphans' Home.
Summit, Miss.

Special Notice.

To the Pastors of the Mississippi Conference Who Haven't Epworth Leagues—

BRETHREN: April has been set apart by our Conference specially for organizing New Leagues and reviving old ones, Senior and Junior, and securing subscriptions to the Epworth Era. Will you take advantage of the opportunity? I sincerely hope so. Smith & Lamar will furnish all necessary literature for organizing free upon application.

The Conference officers and district secretaries are pledged to help you. The church awaits your action. The destiny of some young people will be determined by what you do in April. If I can serve you, command me.

Sincerely yours in the work,

W. D. HAWKINS, President.

Louisiana State League.

The Louisiana State Epworth League Conference, which was held last year in connection with the Seashore Assembly at the Seashore Camp Grounds, will be held in this city, beginning with a rally on Thursday, May 5, and continuing through the sixth, seventh, and eighth.

The Committee on Time and Place is composed of Rev. R. H. Wynn, Mrs. Davidson, and Dr. John T. Crebbin. The church where the Conference will be held will be selected by the Epworth League Union of this city.

The Programme Committee is composed of Rev. C. D. Atkinson, of White Castle, and Mrs. R. H. Wynn, of Ruston.

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. O. Black to send his latest book,

"IS MAN IMMORTAL?"

in connection with the *CHRISTIAN ADVOCATE*. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the *ADVOCATE* one year to new subscribers for

TWO DOLLARS IN ADVANCE.

This offer is also good to all old subscribers who will pay up and renew for another year.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations.

Address orders to

JNO. W. BOSWELL,
New Orleans, La.

Vagaries of a Cold.

You can never be quite sure where a cold is going to hit you. In the Fall and Winter it may settle in the bowels, producing severe pain. Do not be alarmed nor torment yourself with fears of appendicitis. At the first sign of a cramp take Perry Davis' Painkiller in warm, sweetened water, and relief comes at once. There is but one Painkiller, Perry Davis'. 25 and 50 cents.

SOUTHERN-MADE SHOES.

SOUTHERN-MADE SHOES are finding ready sale in the Southern, Southwestern and Middle States, and are growing more and more in favor. An order for a large Southern shoe store was placed by the manufacturer from its Boston office, a few days ago, for \$11,500, the product of the Ninth Street Factory of Geo. D. Witt Shoe Co., Lynchburg, Va., for the popular brands of "DIXIE GIRL" and "ROXIE WARD" shoes. This dealer buys for three large shoe stores, and will sell, in the course of a year, from \$30,000 to \$40,000 of the Ninth Street Factory shoes. No language can make a stronger argument for the splendid value of this line of goods than the above facts. The cuts of these two ladies' shoes may be seen weekly in this paper, and it will pay you to read the advertisements setting forth the advantages over other rival brands.

The "Dixie Girl," the best shoe on earth at \$1.50 retail, and the "Roxie Ward," the equal of any \$2.50 shoe for \$2, are pet names in the South. The name "AMERICUS" stands for the best \$3.50 man's fine shoe sold in the South, which is also advertised in this paper, and deserves your careful consideration. Ask your dealer to show you these specimens of art in footwear, noted for perfection in fit, beautiful in style, absolutely solid leather made.

GEO. D. WITT SHOE CO.,
Makers, Lynchburg, Va.
(By Southern Girls and Boys.)



VIN-O-VITA

"WINE OF LIFE"

Young girls upon the threshold of life, young matrons expecting to become mothers, women passing through the change of life should begin taking Vin-o-Vita to-day.

Have you social and domestic duties that have become a drag because you are suffering with female weakness?

NOW IS THE TIME!

Take Vin-o-Vita, the mighty Tonic and Health Maker.

It cures Ulceration, Displacement, Congestion, Irregularities, Suppressed or Excessive Flow, Nausea in Pregnancy, or Change of Life Disorders. Write for our free Health Guide.

Price \$1.00 a bottle at all Drug Stores.

DR. GRANGER MEDICINE Co
CHATTANOOGA, TENN.

Rock Island
System

Choctaw, Oklahoma & Gulf RAILROAD.

One way.
\$6 50.
Round Trip.
\$10 00.

Memphis to—
Corsicana, Waco, Ft. Worth, Dallas, Gainesville, Greenville, Commerce, Sherman, Paris and all intermediate points.

One Way.
\$6.50.
Round Trip,
\$10 00.

Memphis to—
All points in Indian and Oklahoma Territories, and all points intermediate, in Arkansas, Missouri and Kansas.

Tickets on Sale,
March 1st and 15th

to—
Amarillo, Houston, Galveston, Corpus Christi, San Antonio, Kerrville, Brownwood, Brady, San Angelo, Rockport, and all intermediates. \$8.00 One Way, \$13.00 Round Trip.

4 TRAINS DAILY—WEST—4 TRAINS DAILY.

Write—

J. N. CORNATZAR, General Agent,
Memphis, Tenn.
GEO. H. LEE, General Passenger Agent,
Little Rock, Ark.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhoea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH for TEETHING CHILDREN

On sale at all drug stores. Two sizes. 25c and 50c

Manufactured only by HALLIWANGER-TAYLOR DRUG CO., ATLANTA, GA.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Students' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address,

REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—SECOND ROUND.

Aberdeen station.....	Mar.	13
Prairie circuit, at Muldon.....	19, 20	
Amory and Nettleton, at Nettleton.....	27, 28	
Shannon, at Pleasant Grove.....	Apr. 2, 3	
Tupelo station.....	10, 11	
Buena Vista, at Buena Vista.....	16, 17	
Verona, at Palmetto.....	23, 24	
Okolona station.....	24, 25	
Montpelier, at Palestine.....	30, May 1	
Atlanta, at Atlanta.....	7, 8	
Houston and Wesley, at Wesley.....	10	
Okolona circuit, at Tranquil.....	14, 15	
Nettleton circuit, at Andrews Chapel.....	21, 22	
Fulton circuit, at Mt. Pleasant.....	28, 29	
Aberdeen circuit, at Riggins Chapel.....	30	

Let every pastor secure his foreign and domestic mission assessments during this quarter.

J. C. PARK, P. E.

Aberdeen, Miss.

COLUMBUS DIST.—SECOND ROUND.

Columbus circuit, at New Hope.....	Mar. 26, 27	
Columbus, Second Church.....	27, 28	
Crawford circuit, at Artesia.....	Apr. 2, 3	
West Point.....	10, 11	
Starkville.....	16, 17	
Starkville circuit, at Lebanon.....	23, 24	
Columbus, First Church.....	May 1, 2	
Hebron circuit, at —.....	7, 8	
Macon.....	8, 9	
Brooksville circuit, at —.....	12	
Winstonville circuit, at —.....	14, 15	
Shuqualak circuit, at —.....	15, 16	
Mayhew and Tibbee circuit, at —.....	21, 22	
Cumberland circuit, at —.....	June 4, 5	
Cedar Bluff circuit, at —.....	11, 12	

J. W. DORMAN, P. E.

GREENVILLE DIST.—SECOND ROUND.

Arcola.....	Mar. 27, 28	
Hill House.....	Apr. 3, 4	
Friar's Point.....	Tues. 5	
Robinsonville.....	Fri. and Sat. 8, 9	
Clarksdale.....	10, 11	
Gunnison.....	Tues. 12	
Lyon.....	17, 18	
Shelby.....	Tues. 19	
Glen Allen.....	24, 25	
Cleveland.....	May 1, 2	
Boyle.....	Tues. 3	
Shipman's Chapel.....	8, 9	
Duncan.....	15, 16	
Jonestown, at Belen.....	18	
Leland.....	29, 30	

District Conference at Rosedale, May 26-29, inclusive.

T. W. DYE, P. E.

WINONA DIST.—SECOND ROUND.

Winona station.....	Apr. 3, 4	
Greenwood station.....	9, 10	
Carrollton, at North Carrollton.....	13	
Eupora, at Mabin.....	16, 17	
Itabena, at Sidon.....	23, 24	
Black Hawk, at Acona.....	May 7, 8	
Vaiden, at Columbianna.....	14, 15	
Carrollton circuit, at Carlo.....	21, 22	
Indianola, at Fairview.....	25	
Webb, at Webb.....	28, 29	
Vance, at Belview.....	June 4, 5	
McNutt, at Sunnyside.....	11, 12	
Ruleville, at Drew.....	18, 19	
Moorhead, at Sunflower.....	21	
Tom Nolen, at Belfontaine.....	23	
Winona circuit.....	25, 26	
Mars Hill, at Gore Springs.....		

District Conference at Vaiden, April 27-29.

THOS. H. DORSEY, P. E.

DURANT DIST.—SECOND ROUND.

Durant.....	Mar. 5, 6	
Pickens, at Goodman.....	12, 13	
Sallis, at Clear Branch.....	19, 20	
Ebenezer, at Bethany.....	26, 27	
Tchula, at Tchula.....	27, 28	
Chester, at Chapel Hill.....	Apr. 2, 3	
Sturges, at Big Creek.....	9, 10	
Lexington.....	16, 17	
Ackerman, at Wier's.....	23, 24	
Kosciusko station.....	30, May 1	
McCool, at Liberty Hill.....	7, 8	
Kosciusko circuit, at Paris.....	14, 15	
Poplar Creek, at Wesley Chapel.....	21, 22	
West, at Amory.....	28, 29	
Rural Hill, at Macedonia.....	June 4, 5	
Louisville, at Flower Ridge.....	11, 12	
Inverness, at Lawrence Dedening.....	18, 19	
Belzona, at Matheny.....		

W. S. LAGRONE, P. E.

LOUISIANA CONFERENCE.

MONROE DIST.—SECOND ROUND.

Harrisonburg, at H.....	Apr. 2, 3	
Winnsboro, at Magnolia.....	9, 10	
Tallulah, at T.....	16, 17	
Lake Providence.....	23, 24	
Rayville, at Oak Ridge.....	30, May 1	
Bastrop, at Island Desiard.....	7, 8	
Mer Rouge, at Collinston.....	14, 15	
Bonita, at Bartholomew.....	21, 22	
Waterproof, at St. Joe.....	28, 29	
Gilbert, at —.....	June 4, 5	
Monroe.....	11, 12	
Floyd, at Oak Grove.....	18, 19	

J. A. PARKER, P. E.

ARCADIA DIST.—SECOND ROUND.

Lisbon, at Lisbon.....	Apr. 2, 3	
Haynesville, at Arizona.....	9, 10	
Homer, at Homer.....	15	
Ruston, at Ruston.....	17, 18	
Arcadia, at Arcadia.....	20	
Ringgold, at Rocky Mount.....	23, 24	
Gibbsland, at Athens.....	29	
Minden, at Minden.....	30, May 1	
Lanesville, at Pine Grove.....	7, 8	
Downsville, at Walnut Lane.....	14, 15	
Farmersville, at Marion.....	21, 22	
Vienna, at Mt. Moriah.....	28, 29	
Brooklyn, at Frantum Chapel.....	June 4, 5	
Blenville, at Bear Creek.....	11, 12	
Calhoun, at —.....	18, 19	
Vernon, at —.....	25	
Valley, at —.....	June 4, 5	
Jonesboro and Antioch, at Dodson.....	11, 12	

J. O. BENNETT, P. E.

MISSISSIPPI CONFERENCE.

JACKSON DIST.—SECOND ROUND.

Lintonia, at Anding.....	11 a. m. Apr. 2	
Yazoo City.....	3, 4	
Rankin Street, Jackson.....	7:30 p. m. 6	
Capitol Street, Jackson.....	9, 10	
First Church, Jackson.....	10, 11	
Florence, at Richland.....	16, 17	
Deasonville, at Union.....	23, 24	
Madison, at Pocahontas.....	30, May 1	
Pinola, at Bethany.....	11 a. m. 7	
Braxton, at Mendenhall.....	4 p. m. 7, 8	
Palmetto Home, at —.....	14, 15	
Flora, at Livingston.....	21, 22	
Canton.....	28, 29	
Benton, at Zeigleville.....	June 4, 5	
Sharon, at Camden.....	11, 12	
Lake City, at Phillips.....	18	
Tranquil, at Eden.....	3:30 p. m. 18, 19	
Fannin.....	11 a. m. 25	
Brandon.....	3 p. m. 25, 26	
Thomasville.....	11 a. m. 26	

The brethren will please give attention to the following notices:

The District Conference will meet at Capitol Street Church, April 12 and 13, Bishop Galloway presiding. Let all the Quarterly Conference journals be present, and let the pastors urge the attendance of lay delegates. All Conference and connectional officers are cordially invited, and, of course, this includes the editor of the Conference organ.

There will be an introductory service on Tuesday evening, April 11, at 7:30 o'clock, conducted by Rev. Osmond Lewis. The Conference will open at 9 a. m., April 12.

JOHN W. LEWIS, P. E.

MERIDIAN DIST.—SECOND ROUND.

Meridian, East End.....	11 a. m. Mar. 27	
Meridian, Central.....	7:30 p. m. 27	
Meridian, South Side.....	11 a. m. Apr. 3	
Meridian, Seventh Avenue.....	7:30 p. m. 3	
Waynesboro.....	9, 10	
Middleton, at Hopewell.....	16, 17	
Enterprise, at Stonewall, Sun.....	7:30 p. m. 17, 18	
Matherville, at Winifred.....	23, 24	
Shubuta.....	24, 25	
Meridian, West End.....	May 1, 2	
Poplar Springs.....	7, 8	
Chunkey, at Spring Hill.....	Tues. 11	
Daleville, at Soule's Chapel.....	14, 15	
Leaksville.....	21, 22	
Winchester, at Gordon Chapel.....	28, 29	
Vimville, at Why Not.....	Wed. June 1	
Binnsville, at Binnsville.....	4, 5	
Porterville, at Union.....	Tues. 7	
Wayne mission, at Cocitran.....	11, 12	
Pachuta, at Orange.....	Tues. 14	
North Kemper, at Mt. Zion.....	18, 19	
DeKalb, at New Hope.....	Mon. 20	
Lauderdale, at Lockhart.....	25, 26	

W. M. SULLIVAN, P. E.

GENERAL NEWS.

A suit has been entered by the Attorney General of Louisiana, asking for an injunction to prevent the City Railways Company from operating the several street railways in this city whose stock it bought up some years ago. It is as to the authority and ability of a New Jersey corporation to operate street railways in Louisiana. It is claimed that the Railways Company was organized under a law that does not permit it to operate street railways, and that even if the law in question allowed it to operate such roads in New Jersey that does not give it warrant to come into Louisiana and acquire and operate such roads. And, moreover, no New Jersey charter would allow it to operate, at one and the same time, the railroads, gas lighting and electric lighting plants.

On Sunday the rather monotonous movements and countermarchings of troops at the scene of war in the Far East were enlivened by a bit of fighting. The Japanese, aided by a mist or fog, sought to sink four merchant ships in the entrance to Port Arthur harbor. The ships were sunk, but not exactly in the place intended.

Congressman Gillette, of Massachusetts, started a discussion of the race question in the House and there was some talking on the subject, Booker Washington and Roosevelt being referred to.

A reduction of 10 per cent. has been made in the wages of 2,000 operatives at the Arlington Cotton Mills, Lawrence, Mass.

Dr. Weaver's Treatment.
Syrup for the blood; Cerate for skin eruptions.

I am proud
of my lamp-
chimneys. I
put my name
on them.

MACBETH.

How to take care of lamps, including the getting of right-shape chimneys, is in my Index; sent free.

MACBETH, Pittsburgh.

Stammering Cured

I guarantee to cure anything that walks the earth of this habit. There are no cases we can not cure. We require no money for treatment or board for three months, or until patient is perfectly satisfied that he or she is cured and ready to return home. Any reference you want. Address all communications to

J. S. HILL, JR., Greenville, Ill.

OTHERS
DISCUSS
THEM

200-EGG-PER-YEAR

White Wyandottes

WE
POSSESS
THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

PRICES

\$3.00 per 15
\$5.00 " 30
\$7.00 " 45
\$15.00 " 100

Send for Folder, "Seven Points About Home White Wyandottes"—FREE

HIGHEST
GRADE
EGGSAcme Poultry Plant
JNO. W. BOSWELL, Jr., Manager
EAST NASHVILLE, TENN.AT
LIVING
PRICESCOLONIST RATES TO CALIFORNIA
AND THE NORTHWEST

MEMPHIS TO
LOS ANGELES and SAN FRANCISCO. \$30.00
PORTLAND. SEATTLE. VANCOUVER. - \$37.75
HELENA. BUTTE. ANACONDA, . . . \$32.75

DAILY UNTIL APRIL 30.

Pullman Tourist Sleeper leaves Memphis every Wednesday at 9:15 A. M. for San Francisco, without change, through Scenic Colorado. Other through car routes from Kansas City.

For full information address

W. L. EVANS,
T. P. A.,J. N. CORNATZAR,
G. A. P. D.

W. W. Carre Co. Ltd

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

Epworth pianos please Conservatory graduates



The more cultivated the musician, the more she appreciates a piano with a responsive, elastic touch, and a sweet pure sympathetic tone, for such a piano responds to the players mood, and enables her to put into the music the rich and delicate shadings of tone which is its chief charm.

Then too, she loves to play a piano with rich deep bass, and clear well balanced treble.

The Epworth is such a piano, and our method of sending it on trial before closing the trade appeals to intelligent and discriminating buyers. Piano must prove satisfactory or it comes back at our expense.

Write for catalogue to-day. Mention this paper.

WILLIAMS ORGAN & PIANO COMPANY,
Methodist Book Concern Building
57 Washington St., Chicago.

[The Editor of this paper purchased an Epworth Piano for his home, and can recommend these instruments and the Williams firm.]

Vienna Circuit.

DEAR DOCTOR: Bishop Key read me out for the Vienna charge. The last day of December, 1903, found me on the way to my new field of labor. After driving about one hundred and fifty miles, I arrived on my work the seventh of January, 1904; found I had six appointments and a good people to serve, who received me cheerfully. Am well pleased with my work so far.

My first Quarterly Conference was held by Rev. J. O. Bennett, Feb. 27 and 28. Bro. Bennett did some good spiritual preaching Saturday and Sunday. The stewards made the assessment five hundred dollars for preacher-in-charge. We are moving on nicely with our Conference collections. We hope to make a good report on all lines.

W. G. ROBERTS, P. C.

Opelousas, La.

MY DEAR DR. BOSWELL: At our last Annual Conference at Minden, I was appointed by Bishop Key to Opelousas. I had been connected with the Minden Church for seven years—four years as presiding elder and three as preacher-in-charge. I never served a kinder or more generous people. I love them very much. But I felt that I had been there long enough, and asked my presiding elder and the Bishop for a change, and got it.

Opelousas is a historic old town. The first Louisiana Conference was held here before I was born, and yet Methodism is weak here, while we are the strongest Protestant Church in the town. We have less than 175 members in the charge. Catholicism dominates in this part of the State. Theater going, fishing and hunting on the Sabbath is a common thing; yet our church is on the up grade. Bro. Haney, my predecessor, did a good work, and is appreciated by the people. The church property is all in fine shape, and while our people need to move up on spiritual lines, and feel more keenly their responsi-

bility as a church in this wicked little city, I am sure that I speak the truth when I say that I have never served a more social or kind people. They are liberal. They advanced the pastor's salary to what they believed they could pay. The Official Board is taking quite an interest in all church affairs. We have organized an Epworth League, with an enrollment of twenty-eight members. We have large crowds of young men who attend the Sunday night services. All and all, I think the outlook encouraging. I send in two new subscribers, and hope to send others soon. Sincerely,

B. T. CREWS.

Columbus District Missionary Institute.

DEAR EDITOR: The Missionary Institute of the Columbus district, held at Starkville, March 16 to 18, was a success. There were twelve members present and two visiting preachers. The addresses were well prepared, and made good impressions. I think the missionary interests were advanced. The meeting passed some strong resolutions for the year's campaigning. Here are some of them:

Resolved, That we pledge ourselves, with renewed diligence, to raise every dollar of the assessment for missions, and that, wherever practicable, the stronger churches be urged to raise a surplus to supply any deficit that may exist.

Resolved, That each pastor in the district is hereby informed that nothing less than every dollar of the assessment for missions shall be the goal of each charge this year.

If the above resolutions are heeded as they should be, there will be full collections for the next Conference. I hope the brethren will do their best to meet every responsibility, and that no excuses will be mentioned when the year is gone.

J. W. DORMAN.

Read and Act Now.

Of course, you want to make your money double itself in a short time in a legitimate business, and do good to your fellow man in the act. We manufacture an article that is as staple as bread, as current as gold, and as safe as government bonds. It costs you only one cent to learn all about it. A postal card, with name, postoffice, county and State, addressed to Rev. Dr. C. H. Gregory, Conway, Ark., will bring to you the wanted information by return mail. Write to day.

Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2.50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried it, if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.

EARLY RISING GREAT MEN.

If early rising were a condition of fame, our biographical dictionaries would be much slenderer volumes than they are; for it is a deplorable fact that many of our great men are as reluctant to leave their pillows in the morning as any of their obscure fellow men, says Stray Stories.

Mr. Gladstone made no concealment of his love of bed. "I invariably rise at eight o'clock," he once said, "but every morning it seems to require a greater effort than the day before."

But there are great men, many of them, who might compete successfully with the earliest milkmen, and who regularly get through an excellent day's work before the average man sits down to his morning newspaper.

Mr. Crockett, for instance, sets an example to his literary brothers, which few of them show any anxiety to emulate, by tumbling out of bed, winter and summer alike, at five o'clock. Long before six he is hard at work, and by breakfast time he has added 3,000 or 4,000 words to one of his novels, leaving, if he wishes it, the rest of the day "for playing in."

Every morning as the clock strikes five Jules Verne takes his seat at his desk in the little study at 1 rue Charles Dubois, Amiens, from which nothing can relieve him until 11 o'clock sounds his release for the day.

Of all the sovereigns of Europe the German emperor most scorns the delights of sleep—to such an extent indeed that in his palaces he leads the Spartan life of a soldier on campaign, so far as sleeping and its equipment are concerned. Eleven o'clock is the kaiser's invariable hour for retiring, and at five o'clock in the morning he is the most wide-awake man in his empire.

The king of Italy is almost equally Spartan. Even as a delicate child, whom his doctors and nurses despaired of rearing to manhood, he had to sleep in a chilly bedroom, rise at six o'clock, and, after a cold bath, commence his lessons at seven, a treatment which made him the constitutionally strong man he is.

To-day he continues the training which was the life of his childhood, and, summer and winter, leaves his bed at six o'clock.

M. Thiers, the great French statesman of a generation ago, prided himself on never being found in bed after five o'clock in the morning, and more often than not he was drinking his early cup of coffee and eating his roll shortly after four, preparatory to beginning eight hours of unbroken work, which ended with the dejeuner proper at noon.

Dr. J. S. HILL, the Whisky, Tobacco and Morphine Specialist, has removed his office from Greenville, Ill., to Greenville, Texas.

IN FAR-OFF PLACES.

The Portuguese government is having a difficult time with counterfeiters of its banknotes. Their products are so clever that experts have difficulty in distinguishing them.

The governor general of Irkutsk wants a law restricting emigration of Jews to Siberian cities, on the ground that unless this is done they will soon own all the gold mines and have all the trade in their hands.

The Austrian government has undertaken to exterminate malaria on the coast of Istria. Several stations have been established at which quinine is furnished free and patients are carefully screened so as to prevent mosquitoes from spreading the infection.

In Grindelwald, Davos, and other Swiss resorts, the hotels have almost as many guests in winter as in summer. Sports are coming more and more into vogue. Until a few years ago they were chiefly indulged in by the English. This year the ski and other clubs have a varied international membership. The police force and military men are also being taught how to travel on skis.

Already Mayor McClellan's fame has reached beyond the Alps where lies Italy. His honor some time ago received from a subject of King Victor Emmanuel a letter in which the writer explains that he is an adept at thought transference. He says that a thought has been wafted across the ocean informing him that the mayor would lead him 1,000 lire for a short time. Since then two more letters have arrived from the same correspondent. Col. McClellan has figured it out that 1,000 lire is about \$195; so he has done his best to transfer this thought to Italy: "Nothin' doin'."

VETERANS IN LIFE.

On the United States pension roll of the Topeka agency is the name of a man who has served in three wars and is 100 years old. He is Thomas E. Sauls, of Webb City, Mo., where he conducts a little shoe shop and makes a living in spite of his 100 years.

Sgt. John Martin, the only survivor of Gen. Custer's regiment engaged in the battle of the Big Horn in 1877, has just been placed on the retired list of the army. Two hundred and seventy-seven of his companions were killed during the engagement.

W. J. Hannan, who resides at Corning, Tehama county, Cal., is undoubtedly the oldest active carpenter in the United States, if not in the whole world. He is over 103 years of age, but is still in good health and able to get around as lively and do as much work as many a craftsman half a century younger.

Squire Thomas Poe, of Rushville, Ind., has just celebrated his ninety-second birthday. He is still active and attends to his duties as justice of the peace with regularity and his decisions are regarded throughout the region as uniformly fair and judicial. He has occupied the office of justice of the peace in the town for 40 years.

THE LIBRARY TABLE.

A thirteenth century manuscript was sold in London the other day for \$12,000.

Schiller's poems are particularly popular among the Jews, and not only in Germany. Translated into Hebrew they form the most popular reading among young folks in Poland and Galicia.

It is related of the late United States Senator Tabor, of Colorado, that when a friend asked him what he thought of "Robert Elsmere," he hesitated a moment and then replied: "I don't think too much of him; my idea is that the other side bought him up long ago."

Col. Thomas Wentworth Higginson recently observed his eightieth birthday anniversary. He is in perfect health, and says he is happy as a school boy. The venerable author told his friends that he was especially grateful for two things—that he is not rich and that he has had the health and habits to earn an honest living in literature.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

FRANCIS MARION BREWER was born Feb. 24, 1829, and died at his home, three miles west of Crystal Springs, Miss., Feb. 21, 1904. When quite young he was left an orphan, and had to care for himself. He was married, first, to Mrs. M. A. McKay. To them were born four children. His first wife died in 1863. In December, 1865, he married Miss Margaret E. Flowers, of Vicksburg, Miss. To them were born twelve children. Nine of the sixteen children born unto him, with their precious mother, are still living. Bro. Brewer joined the church under the ministry of Rev. W. B. Hines in 1870. No man in this section loved his family, his church and his pastor more than Bro. Brewer did his. He was the preacher's friend. We copy the following from the Crystal Springs Meteor:

"No man in this section possessed nobler traits than he did. Self-sacrificing, generous, unselfish, public-spirited, his life was dedicated to his fellows. Nothing that he garnered from experiment, observation, or experience, was kept secret, but rather scattered abroad, that others might share the benefits of his research and endeavor. It was his self-abnegating nature, joined to a profound human sympathy, that made him what he was—a public benefactor, a model citizen, an explorer in agricultural fields unknown to this section prior to his coming. What he has accomplished as the Moses of the new dispensation is seen in the prosperity which has followed in the wake of his exploits. . . . No death of recent years will be more keenly felt than the end of a career which has been evenly balanced and evenly poised throughout. . . . Mr. Brewer had just turned seventy-five years when he died; was a Mexican and Confederate war veteran, an exemplar of Christian faithfulness, a kind father, and a model of civic virtues. A large concourse of people gathered at Old Crystal Springs, Monday afternoon, to render tribute to his absolute honesty, integrity, and pronounced benevolence. The remarks of Revs. Lewis and Selby were appropriate and touching. However, they could not gloss nor gild a character above and beyond the embellishment of words."

H. P. LEWIS.

Sacred to the memory of our dear brother, T. J. FRANKLIN, who was born Nov. 16, 1837, and died at Many, Sabine parish, La., on March 6, 1904. Our brother was dear to us, not only by the ties of nature, but on account of his amiable and loving disposition. No sacrifice was too great for him to make for his friends and loved ones. During the Civil War, when quite young, prompted by love and affection of his brother, who now, with a sad heart, pens these lines, he left his father's home in search of his brother, who, in private ranks, was retreating from the Federal army. He, being young and inexperienced, fell into the hands of the rear-guard of the enemy, and was, with others, hastily carried back to New Orleans, and there held as a prisoner of war for three months, during which time we knew not where he was. Our dear parents had given him up as gone forever, but on one beautiful day, to their surprise, their precious boy returned again, and made our father's house his home till

the year 1870, when he was married to Miss Caroline Ryans, and to this union was born seven children, five of which, with his dear companion, had preceded him to the better world. Bro. Tom was the last one of our father's family to attach himself to the church, but when he did join the church (M. E. Church, South), he joined fully determined to do right, and I don't think there ever was a man more conscientious than he was, and it could be truly said of him, "He was a pillar in the church." He joined the Masonic fraternity about the year 1872, and was always true to his Masonry. He was buried with Masonic honors, and the great numbers of Masons throughout the country attending was proof of the respect they had for him. Dear brother, thou art gone to rest, we know; but, oh, how we miss you; no one to fill your place. We weep, 'tis true, but not as those who have no hope. We expect to meet thee in the sweet by-and-by. May the Lord sustain us in our sad bereavements!

HIS BROTHER.

Warren Circuit.

DEAR DOCTOR BOSWELL: Just before our last Annual Conference, I wrote concerning the people I serve, "The people are preparing to do greater things another year;" and now that our first Quarterly Conference has been held, I feel like saying a few words vindicating that statement.

Our presiding elder, Rev. W. H. Huntley, did full justice to the occasion in his pulpit ministration, and by his graceful and prudent management of affairs he has made an impression for good that will abide. "The state of the church" was considered to be in a "hopeful" condition, and the finances proved to be far in advance of last year at this time. Last year, for the first in the history of this circuit, we met all claims apportioned to us, but we expect to duplicate that record, and then have several months to spare.

Our people are high-minded, hospitable and sympathetic, and I feel as if we were just about to receive such blessings from God as shall make us cry aloud for joy. Prospects for doing the Master's work were never more flattering, and the way grows brighter. Not only are church members "rallying to the standard," but sinners are becoming interested in the prosperity of the church.

Pray for us, Doctor, that we may be able to measure up to the great needs of the church at this point. May the Lord abundantly bless you and your labors! is our prayer. Fraternally,

J. W. CAMPBELL, P. C.

Port Gibson, Miss.

DEAR DOCTOR: We have just closed a ten days' quiet church meeting, in which I was assisted by Hampton and Frank Singleton. Evidently good was done. The congregations were large, and seemingly very much impressed. Many signified their intention of living a more consecrated life. Sixteen were added to the church; Conference collections (save a small amount) secured in notes and cash; all claims paid in full to date. Yours truly,

H. R. SINGLETON

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

Burgundy	Mar.	13
Algiers		20
Felicity		27
Louisiana Avenue	Apr.	3
Parker Memorial		10
Plaquemine		17
White Castle		18
New Orleans Mission		24
Carrollton	May	1
M. Indeville	a. m.	22
Covington	p. m.	29
Dryades		5
Slidell	June	5
Carondelet		12
Rayne Memorial	a. m.	19
McDonoghville	p. m.	19

District Conference will convene at Algiers, at 10 a. m., Thursday, May 26.

WM. H. LAPRADE, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Mooringsport and Greenwood, at Greenwood	Mar.	26, 27
Grand Cane, at Keithville	Apr.	2, 3
Pleasant Hill, at Beulah		9, 10
Pelican, at Mt. Pleasant		16, 17
Provençal, at Bayou Blue		23, 24
South Bossier, at Doyline		30, May 1
First Church, Shreveport	11 a. m.	May 1
Texas Avenue	8 p. m.	7, 8
Keatchie, at Bell Bower		14, 15
Hornbeck, at Holly Grove		15, 16
Bon Ami, at Carson		21, 22
Leesville		22, 23
DeRidder, at Rose Pine		28, 29
Many, at New Hope		June 4, 5
Gilliam, at Mungerly's		11, 12
Mansfield	June	4, 5
Coishatta, at		12, 13
LaChute and Lake End, at Lake End		18, 19
North Bossier, at Walker's		19, 20
Benton, at Alden Bridge		25, 26
Zwolle, at	July	2, 3
Wesley, at		9, 10
DeSoto, at		

District Conference at Mansfield, June 2-5.

J. R. MOORE, P. E.

Mansfield, La.

ALEXANDRIA DIST.—SECOND ROUND.

Pineville, at Fellowship	Apr.	9, 10
Opelousas, at Opelousas		16, 17
Lecompte, at Bethel		16, 19
Melville, at Waxie		24, 25
Alexandria, at Third Street Church		30, May 1
Boyce, at Eden		7, 8
Simsport, at Woodville		14, 15
Natchitoches		21, 22
Bunkie, at White's Chapel		28, 29
Columbia, at Masters Chapel	June	4, 5
Pollock, at Atlanta		11, 12
M. Montgomery		18, 19
D. y Creek		
Jena		

All the preachers of the district, both local and traveling, are expected to attend the Preachers' Meeting, to be held at Lecompte, April 5-7.

J. L. P. SHEPPARD, P. E.

NORTH MISSISSIPPI CONFERENCE.

GRENADA DIST.—SECOND ROUND.

Water Valley, Wood Street	Mar.	13
Water Valley, Main Street		20, 21
Oxford station		26, 27
Grenada circuit, at Sparta		27, 28
Grenada station	Apr.	2, 3
Elizay circuit, at Hurricane		9, 10
Water Valley circuit, at Pine Flat		15, 16
Slate Springs, at Cross Roads		16, 17
Pittsboro circuit, at Chapel Hill		22, 23
Charleston and Oakland, at Oakland		27, 28
Harrison, at Bethel		30, May 1
Tocopola, at Midway		7, 8
Paris		14, 15
Coffeeville, at Antioch		21, 22
Winter City and Strathmore		

The District Conference will be held at Charleston, May 26 to 29.

JNO. W. BELL, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Olive Branch	Mar.	12, 13
Holly Springs station		20, 21
Red Banks		26, 27
Holly Springs circuit	Apr.	2, 3
Byhalia		9, 10
Shawnee		16, 17
Cornerville		23, 24
Waterford	30, May	1
Pontotoc		7, 8
Randolph		9
Bethel		11
Mt. Pleasant		14, 15
Abbeville		21, 22
Potts Camp		28, 29
Ashland	June	2, 3

District Conference at Abbeville, May 3, 4, 5.

EUGENE JOHNSON, P. E.

CORINTH DIST.—SECOND ROUND.

Rooneville station	Mar.	5, 6
Corinth station		12, 13
Yuka station		19, 20
Corinth circuit, at Gaines Chapel		26, 27
Kossuth circuit, at Rienzi		28, 29
Yuka circuit, at Hebron	Apr.	2, 3
Jonesboro circuit, at Camp Ground		9, 10
Ripley and New Hope, at Jacob's Chapel		12
New Albany and Ingomar, at New Albany		14
New Albany circuit, at Mt. Olivet		16, 17
Guntown and Baldwin, at Pleasant Valley		22
Blue Springs circuit, at Blue Springs		23, 24
Mantachie circuit, at Center Star	30, May	1
Rooneville circuit, at Blackland		7, 8
Belmont circuit, at New Hope		14, 15
Wheeler circuit, at Asbury		21, 22
Burnt Mills circuit, at Sileam		27
Marietta circuit, at Palestine		28, 29

W. C. HARRIS, P. E.

SARDIS DIST.—SECOND ROUND.

Como	Mar.	5, 6
Sardis		12, 13
Hernando and Hines, at Hines		19, 20
Pleasant Hill, at Baker Chapel		26, 27
Cockrum, at Palestine	Apr.	1
Wall Hill, at Grub Hill		2, 3
Coldwater, at Love		9, 10
Tyro, at Malmison		16, 17
Senatobia		17, 18
Longtown, at Pleasant Grove		23, 24
Arkabutla, at Arkabutla	30, May	1
Courtland, at Center Hill		7, 8
District Conference at Sardis		11-15
Eureka, at Tirza		21, 22
Batesville and Wesley, at Wesley		28, 29

W. T. J. SULLIVAN, P. E.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—SECOND ROUND.

Wesley Chapel, Natchez	Mar.	26, 27
Jefferson Street, Natchez		27, 28
Gloster	Apr.	2, 3
Barlow, at Lebanon		9, 10
Meadville, at Nebo		16, 17
Wilkinson, at Macedonia		23, 24
Woodville	May	1, 2
Percy Creek, at Ft. Adams		7, 8
Homo Chitto at Mt. Vernon	Thurs.	12
Liberty, at Woodland		14, 15
Washington, at Pine Grove		21, 22
Hamburg, at Ebenezer		28, 29
Harrison, at Mizre	June	4, 5
Fayette, at Fayette	Tues.	7
Centerville, at Whitaker		18, 19

T. W. ADAMS, P. E.

Gloster, Miss.

SEASHORE DIST.—SECOND ROUND.

E catawpa, at Caswell Springs	Sat.	
and Sun	Apr.	2, 3
Moss Point	Mon. p. m.	4
Ocean Springs, at O. Springs	Tues.	
p. m.		5
Gulfport: 25th Avenue	Wed. p. m.	6
Biloxi	Thurs. p. m.	7
Pascagoula	Sat. and Sun.	9, 10
Vancleave, at Vancleave	Tues.	12
Bay St. Louis	Wed. p. m.	13
Wolf River, at Kiln	Thurs.	14
Pearlington and L. at Logtown	Sat.	
and Sun		16, 17
Gulfport: 28th Street, at Long Beach	Mon.	18
Brooklyn, at Epps	Wed.	20
New Augusta, at Pine Grove	Sat.	23, 24
and Sun		25
Lucedale, at Lucedale	Mon.	30, May 1
McHenry and W., at Wiggins	Sat.	21, 22
and Sun		23
Carriere, at Picayune	Sat. and Sun.	24
Lumberton	Mon. p. m.	25
Hub, at Baxterville	Tues.	26
Columbia	Wed. p. m.	27
Poplarville and P., at Purvis	Sat.	28, 29
and Sun		30, June 4, 5
Mt. Olive, at Ora	Sat. and Sun.	6
Williamsburg, at Bethel	Mon.	7
Hattiesburg: Main Street	Tues. p. m.	8
Hattiesburg: Court Street	Wed. p. m.	9
Coalville, at	Sat. and Sun.	11, 12
Mt. Carmel and S. Creek at		
Sat. and Sun		18, 19
Eastabuthie, at	Wed.	22
Collins, at Magee	Sat. and Sun.	25, 26
Sumrall, at Branton	Sat. and Sun.	27, 28

"All collections in full, a parsonage for every pastor, a house of worship for every congregation, and two thousand souls for Christ."

T. L. MELLEN, P. E.

FOREST DIST.—SECOND ROUND.

Scott, at Lodoar	Mar.	13
Trenton, at Polkville		19, 20
Morton and Pelahatchie, at P.	Fri.	25
2 p. m.		26, 27
Shiloh, at John's		30
Tallahalok, at Clear Springs	Wed.	1
Taylorville, at Bay Springs	Fri. Apr.	1
Raleigh, at Trinity		2, 3
Ellisville circuit at Hinton		5
Ellisville station and Ovette	a. m.	6
Laurel, M. Street	p. m.	7
Laurel, Kingston and Fifth Avenue		9, 10
Eucutta, at Goodwater		10, 11
Vossburg and Heidelberg, at V.		15
Mt. Rose, at Garlandville	Fri.	16, 17
Newton and Hickory, at N.		23, 24
Rose Hill, at Paulding		27
Harperville, at Cantrell	Wed.	28
Walnut Grove, at Pine Grove	Thurs.	29
Decatur, at Union	Sat. and Sun.	30, May 1
Iake, at High Hill		7, 8
Scotland circuit at	Thurs.	8, 9
Forest, at Homewood	Sun. and Mon.	12
Carthage, at		14
Edinburg, at Alice		15, 16
North Nesho, at North Bend		15, 16
Indian Mission, at Tallochukole		20
Philadelphia, at Hester Chapel		21, 22

District Conference at Pelahatchie, May 27-29.

Preachers' Institute, May 25. Sunday-school Institute, May 26.

J. M. MORSE, P. E.

VICKSBURG DIST.—SECOND ROUND.

Anguilla, at Sunflower	Apr.	2, 3
Rolling Fork	7:30 p. m.	10, 11
Cary and Grace, at Cary	a. m.	16, 17
Mayersville, at Beulah		23, 24
Edwards, at Learned		30, May 1
Satartia, at Wesley Chapel		7, 8
Utica, at Bear Creek		15, 16
Port Gibson		21, 22
Hermanville, at Carlisle		29, 30
Vicksburg, Crawford Street	June	4, 5
Bolton, at Raymond		11, 12
Warren, at Asbury		18, 19
Rocky Springs, at H. Ridge		26, 27
Vicksburg, Washington Street		

District Conference between sixth and ninth of July, convening at Rolling Fork.

W. H. HUNTLEY, P. E.

DR. J. S. HILL, the discoverer of ANTI BACCOLINE, removes his office to Greenville, Texas. Address your orders for the above accordingly.

List of Patrons of MAGIC WHITE SOAP

We Will Publish Over 500 Names of Patrons That Have TEA SETS, of Which We Hold Their Receipts for Same.

Who Have Received TEA SETS of 56 PIECES.

This List Does Not Include THOUSANDS Who Have Received OTHER VALUABLE PRESENTS.

CONTINUED FROM LAST WEEK.

NEW ORLEANS, LA.

(Continued.)

Rust, F. W., 5010 Constance St.
Solares R., Marigny and Dauphine St.
Santoine, A., 718 Ursuline St.
Springer, Chas., 5233 S. Front St.
Soule S., 929 St. Philip St.
Stoltz, E., 643 Miro St.
Smith, F., 1031 Poe St.
Saltalamachia, F., 2837 Banks St.
Seiler, Peter., 2121 Canal St.
Seither, S., 3119 Annunciation St.
St. John, Mrs., 715 Market St.
Sabatar, L., 1948 Perdido St.
Scherer Robert., 3922 St. Claude Ave.
Simson, Chas., Villere and Girod Sts.
Stevens, Corpl. W., 940 Dupre St.
Smith, A. H., 3700 Laurel St.
Sennemann F., 1790 Cypress St.
Schallmayer, J., 710 S. Rampart St.
Speed, J., 1911 Freuchmen St.
Siren, P., 4701 Tchoupitoulas St.
Seiler, L., 5501 Tchoupitoulas St.
Schroth, G. A., 116 S. Johnson St.
Siegrist, F., 1633 Rocheblave St.
Senat, Mrs., St. Peter and Tonti Sts.
Shyer, Chas., 4123 Toulon St.
Strohmeyer, M., 2827 Magnolia St.
Schafar, M., 2022 Bienville St.
Serpas, E., 2911 Chartres St.

Saparcin, V., 1846 Gentilly Ave.
Siren, J. N., 500 Elenora St.
Stolzenhaler, Mrs., 5917 Constance St.
Starcich, Frank., 346 Baronne St.
St. Clair, Louis., 3226 Chestnut St.
Sintes, Mrs., 1030 Touro St.
Smith, John., Independence & Villere.
Smith, M., 2918 Constance St.
Smith, L. B., 2836 Saratoga St.
Thomas, E., 3429 Bordau St.
Thriffley, N., 827 Lafayette St.
Tuscano, M., Dauphine & St. Ann Sts.
Thomas, J., 2035 Jackson Ave.
Treadaway, M., 839 Decatur St.
Thorengren, E., 1560 Cleveland Ave.
Unland, Mrs., 2110 Magnolia St.
Uhalt, H., 2136 Louisiana Ave.
Vetera, Fred, 424 Canal St.
Veillon, E., 410 Dallery St.
Vuillot, C. J., 817 Roman St.
Vuillot, A., 1904 Ursuline St.
Variol, L., 1027 Conti St.
Vallas, H., 2126 Brainard St.
Vaughan, M., 1027 Dryades St.
Vallas, Horace, Bookkeeper T. D.
Vernuille, J. H., 4424 S. Rampart St.
Vignan, J., 812 Chartres St.
Vasterling, L., 4139 Magazine St.

Wendt, C., 2613 Dauphine St.
Waters, Mrs., 1309 Magnolia St.
Walding, Wm., 2715 First St.
Walker, Mrs., 2728 Urquhart St.
Willem, M., 722 Nashville Ave.
Wightman, T. H., Third & Derbigny.
Wisher, L., 606 Pleasant St.
Watzke, Mrs., 3207 S. Rampart St.
Wilhem, Chas., 833 St. Ferdinand St.
Wehrle, C., 1540 N. Dorgenois St.
Weiss, Chas., 2402 Josephine St.
Williams, M., 816 St. Joseph St.
Wendt, C., 2613 Dauphine St.
Wattigly, Gus., 617 Fern St.
Wentz, Mrs., 2214 St. Louis St.
Wilke, H., 2322 Chippewa St.
Walters, F., 1024 Magazine St.
York, F. S., 722 Julia St.
Zino, T., 926 Roman St.
Zimmerle, A., 2201 Magnolia St.
Zahn, H., 2143 Jackson Ave.
Zimmermann, Miss, 1127 Gravier St.
Zatarain, E. A., 926 Valmont St.

STATE OF LOUISIANA.

Aydell, Eugene, French Settlement.
Baril, Ang. E., Ostrica P. O.
Bourgeois, Edmond, Litcher.
Cotten, Wm., 1402 Laurel St., B. R.
Caillot, John, Chinchuba.
Drake, Susia, Foster P. O.
Famalar, Ang., Kenner.
Hatfield, Wm. H., Sicily Island.
Ligon, T. M., Baton Rouge.
Morgan, M. E., Madisonville.
Sisters of the Holy Cross, Honma.
McLean, D. W., Gurley P. O.
Moizant, A., Buras.
Robichaux, D., Raceland.
Smith, H., Buras.
Wayman, Mary, Jennings.
Montoldo, J. J., French Settlement.
Odom, T. B., French Settlement.
Schooten, M. L., 504 Government St., Baton Rouge.
Schermer, P., Battles P. O.
Montricini, L. Belle Rose, P. O.
Lombarda, R., Buras.
Legin, Jr. H., Lobadieville.
Boudroaux, O., Lafourche Crossing.

Laurant, L., Edgard P. O.
Landry, E. L., French Settlement.
McLean, W. J., Jackson.
Magee, S. W., Covington.
Montecino, L., Belle Rose, P. O.
Part, A., Kenner.
Price, T., Baton Rouge.
Schorten, M. L., 504 Government St. Baton Rouge.
Tremil, A., Junior P. O.
Thibodeaux, O. J., Napoleonville.
Treadaway, M., Potash P. O.

EVANSVILLE, IND.

Anderson, A., 1017 Michigan St.
Brenkle, Joseph, 123 E. Columbia St.
Burdette, Eva, Cooks Park.
Boyd, N., 2316 Fulton Ave.
Bickle, Fred., 321 Goodsell St.
Brockried, L., 1409 Franklin St.
Bright, Ella, No. 217 William St.
Burno, Tillie, Newburg.
Bell, S. A., Boonville.
Barchette, A., 1221 Second Ave.
Bitz, Fred. E., 117 Upper Tenth St.

Franke, E., 328 E. Columbia St.
Freiling, J., 1718 E. Iowa St.
Goad, A., 20 E. Iowa St.
Gerhitz, A., 312 1/2 Goodsell St.
Gehlhausen, Jos., 1018 Cherry St.
Gibson, Pearl A., 114 Bland Ave.
Graham, L., 5 Stahlhefer, Ave.
Geelhausen, J. F., 619 Up 6th St.
Hass, A., 934 E. Illinois St.
Horn, C., 1301 Division St.
Hicks, L. S., 1113 W. Ohio St.
Hoffar, Wm. M., 1114 Fulton Ave.
Hambostel, 119 E. Columbia St.
Hesch, J., 321 Fountain Ave.
Hampton, F. B., 1106 St. Joe Ave.
Hudson, W., 2825 E. Franklin St.
Herman, L., 1105 Cherry St.
Herr, P., 1018 W. Michigan St.
Horn, C., 118 Lafayette Ave.
Heinis, L., 1009 Illinois St.
Herman, L., 1200 Fulton Ave.
Henke, Wm., 1601 Walnut St.
Johnston, S. J., 117 Line St.
Kloke, Henry, 610 Edgar St.
Kuhn, C., 110 W. Delaware St.

Kininmonth, J. E., 9041 Harriet St.
Koffitz, J., 1322 Third St.
Kemmeling, M., 515 Mulberry St.
Kueper, L., 604 Cherry St.
Koebel, M., 1400 First St.
Lichenfeld, F., 900 Up Sixth St.
McCleary, Mary, 1201 W. Penn St.
Miller, G., 502 Upper 5th St.
Musgrave, R., 407 1/2 W. Maryland St.
Murray, Joseph Booneville.
Montgomery, R. G., Poseyville.
Newman, Ben, 710 Mulberry St.
Overlin, Alice, 723 Up Fifth St.
Reis, F. A., 1929 S. Governor St.
Rueger, A., 1601 Fulton Ave.
Redding, Chas., 2019 Main St.
Schwambach, J., 203 E. Columbia St.
Schweitzer, Chas., 314 Florence St.
Schnell, J., 621 Harriet St.
Schwartz, J. G., 710 Eickel Ave.
Schellhase, E. P., 916 E. Franklin St.
Schmidt, J., 113 E. Illinois St.
Schlamp, F., 826 E. Maryland St.
Schnell, J., 621 Harriet St.
Shepman, S., 21 Mary St.

"YES, MY CHILD,
IF YOU DONT USE
MAGIC WHITE SOAP



"SAY, MA, IF I
LIVE WILL I BE AS
BIG A GOOSE AS
YOU ARE?"

Bernard, J., Venice.
Baril, M., Ostrica P. O.
Britt, J. W., Glennora.
Curry, W. J., McDonoughville.
Frosch, G., Mandeville.
Fitzsimmons, M., Covington.
Gunter, W. E., Covington.
Fernandy, F., Westwego.
Guillotte, A., Plattenville P. O.
Acosta, J., 210 France St., B. R.
Buras, Toney, Venice.
Brignac, H., French Settlement.
D'Aguin, E., Vachere.
Duprey, E., French Settlement.
Dearle, M., Bayou La Batre.
Duhon, L., Hohen Solms.
Dupuy, A., White Hall.
Guitran, Z. E., French Settlement.
Gunter, May, Covington.
Hennis, Geo., Port Chalmette.
Hinckly, Chas. Charenton.
Indelicata, K., 301 Elmyra St. Algiers.
Johnson, L., Pilot Town.
Johnson, A., 608 St. Louis St. B. R.
Lafit, E., 919 Laurel St., B. R.

Brewer, M., 619 Upper Sixth St.
Baumgartner, M., 1312 W. Franklin St.
Barbero, H., 1205 E. Franklin St.
Beyer, P., 1602 E. Franklin St.
Crimm, Dora, 1004 State St.
Corson, Jos. H., 1011 S. Governor St.
Collins, W. C., Mackey, Ind.
Cooper, C., 1200 Fulton Ave.
Cattron, Ida, 2311 Fourth St.
Bloomer, C., 1011 W. Pennsylvania.
Day, E., E. Maryland St.
Dieffenbach, S., 1223 Second St.
Doniel, N. L., Boonville, Ind.
Elmendorf, Wm., 1228 W. Penn. St.
Ellsinger, Ida, 1415 Third St.
Ehert, Louis, 101 W. Virginia St.
Fraser, A., 1215 W. Illinois St.
Fagna, M., 618 Upper 5th St.
Frederick, S., 1401 Division St.
Finch, Q. M., 524 Campbell St.
Fisher, H., 210 Up. Third St.
Frieling, Herman, 1123 E. Maryland.
Fairchild, C., 1514 E. Franklin St.
File, F. A., 9 Hess Ave.

Saum, J. C., 323 W. Maryland St.
Sacks, F., 1120 Mary St.
Saunders, M., 1315 S. Governor St.
Sonthard, M., 432 Grove St.
Schnute, W. E., 1400 E. Franklin St.
Sitzman, I., 420 Fourth St.
Tucker, Brina, 416 E. Franklin St.
Weinbach, E., 1106 S. Governor St.
Wurm, S. A., 206 Line St.
Wagner, V., 325 Lincoln Ave.
Zipper, Z., 226 W. Franklin St.

STATE OF ALABAMA.

Bonds, W. P., E. Dearborn St. Mo.
Chuech Home, Warren St, Mobile.
Day, Agnes, 409 S. Broad St. Mobile.
Eastbutn, E. A., Mobile.
Emerson, G. W., Crichton,
Ellis, H., 158 Chatham St., Mobile.
Horton, J. W., Spring Hill, Mobile.
Gale, E. B., 353 S. Conception St. Mo.
Hawkins, R. H., 530 S. 27th St. Birmingham.
Hindoff, H., 350 Marine St., Mobile.
Howard, N., Prichard.

This List Will Be Continued in Our Next Issue.

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

NEW ORLEANS, THURSDAY, APRIL 7, 1904.

TERMS: { One Year, \$2.
Preachers, \$1.

WHOLE NO. 2485.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 14.

POPULARITY, ETC.

What our Lord meant when he said, "Woe unto you when all men shall speak well of you," we do not know, unless he intended to teach his disciples that a curse would follow them if they sought popularity at the expense of truth. Men of the world spoke well of "the false prophets"—evidently because they prophesied "smooth things." Whether or not this is what our Lord had in mind, in whole or in part, we feel sure that popularity is not always an evidence of ability, or usefulness, or influence for good among men. And it is obliged to prove a curse to any man if it comes to him as the direct result of effort on his part to ingratiate himself into the favor of people for no other purpose than to enjoy their good will. That many of our brethren gain the good-will of people without being influenced by any such motive, we have no doubt; but, all the same, his motives are frequently questioned, and though he may retain their good will, he can neither do them good, nor command their entire respect—such respect as is due a true minister of the gospel.

More than once have we seen the man of universal popularity fail in the all-important work of a preacher. Especially do we call to mind one—a man of whom "all men," both in and out of the Church, "spoke well." He was the friendliest of men—polite, genial, and evidently sincere. We never doubted that he was actuated by the best motives, but he made himself too familiar. In the social circle he was charming—all appeared to enjoy his company—but as a preacher, his influence was at zero. The greater number of the pews in his little Church were empty. And those who attended his ministry were little edified, because he paid such meagre attention to the matter of preaching. The woe in this case was self-inflicted.

Sometimes a preacher takes it into his head that he must "become all things to all men," in order to win them to the right, and, misapplying the words of St. Paul, do not hesitate to put themselves on what they call "a level"

with the people. For example, they will take a social drink with sinners, and justify their conduct by an appeal to St. Paul. To follow this course makes a man a time-server, and utterly destroys his influence as a preacher.

We would not advise any man to seclude himself from society, nor to assume an air of dignity that forbids all approach. A man can show himself friendly without being so familiar as to breed contempt, and he can maintain his character as a preacher without being as rigid as a statue. A man does not have to drink liquor with the boys, nor jump artride a broom handle and romp around a lady's parlor (as we saw on one occasion), in order to show that he is on a level with the people. It is a perversion of principle, and putting oneself below the level of decent people, to do such things.

But while a man may not seek popularity at the expense of truth and righteousness, he may, and he should, show himself friendly, and thus make friends both for himself and the cause he represents. It is needless to specify. A man's common sense, if he has any, will teach him how.

WHAT WILL THE HARVEST BE?

"Whatsoever a man soweth, that shall he also reap." This is personal. "He that soweth to his flesh, shall of the flesh reap corruption; but he that soweth to the Spirit, shall of the Spirit reap life everlasting." This throws the responsibility, both of the sowing and the reaping, on the individual. What a fearful responsibility! Let every soul inquire: What am I sowing? What shall I reap?

But there is another kind of sowing, which, though not personal in the sense above used, is, nevertheless, a work laid on men—a work they alone can do. The harvest will be according to the sowing. All over our patronizing territory, and other sections of the Church, this sowing is going on. A harvest is expected by and by. Some of the brethren may even now be reaping in fields where others have been sowing, for it is still true that "one soweth and another reapeth." But a majority are busy putting in the seed.

What will the harvest be? This is the earnest inquiry of every faithful preacher of the Word, and some are more or less distressed lest their work be in vain. There is no reason why one should give himself over to groans and evil forebodings as to results. These are not the preachers to command. His business is to prepare the soil, sow the seed, and diligently cultivate. God will look after the results. "Paul may plant and Apollos water, but God giveth the increase." This is the divine order.

The preacher must give himself to sowing, and be liberal in scattering the seed. In these he can not be too careful, nor too much concerned—not to see where the seed will fall, but to see that the seed is good, and properly sown. He sows in the preaching of the Word, in which he is required to be "instant in season, and out of season," in the morning and in the evening, not knowing whether this or that shall prosper, or whether both shall be good alike. Some seed will fall by the wayside, some on stony ground, and some among thorns. This he can not help, as he preaches to so many kinds of people. But some will fall into good ground, and produce good fruit. This is assured: "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

Dear brother preacher, what are you sowing? How are you sowing? What will the harvest be? Remember, the time of bringing in the sheaves will come.

Whatever may be the wording of history in regard to Mr. Wesley's views of Church polity, and the proper conduct of public worship, the facts are plain. 1. He ordained Dr. Coke to the Superintendency, and sent him to America to look after the Methodists. 2. He prepared a liturgy for use in worship. Dr. Coke came to America with a letter from Mr. Wesley to the Methodists, in which he fully set forth his views. This was a letter of authority, in accordance with which, at the Christmas Conference, 1784, says Asbury, "it was agreed to form ourselves into an Episcopal Church, and to have Superintendents, elders, and deacons." Whatcoat, afterwards elected

Bishop, says, "We agreed to form a Methodist Episcopal Church, in which the Liturgy (as presented by the Rev. John Wesley) should be read." These bits of history are respectfully commended to those who affirm that Mr. Wesley never intended to "set going another little sect," and that Methodists are departing from original Wesleyanism in adopting and enforcing an order of worship.

Judging by the editorial utterances, and the many selections editorially sanctioned in last week's papers, which gave special attention to Easter, we can but conclude that the mind and heart of Christendom are still true to the teachings of the Scriptures concerning the resurrection. We read nowhere an expression of doubt concerning the resurrection of Christ, and in but one did we see an expression of disbelief in the resurrection of the human body. That paper showed a leaning toward what is called the "germinal theory" of the resurrection. If all the other writers do not accept the doctrine literally, they have a way of concealing their doubts, and setting forth the truth that is truly refreshing.

The editor of the Midland Methodist is always sharp, and generally correct. Occasionally he makes a slip—accidentally, perhaps. Last week, when he told his readers that a certain editor who is out of harmony with the Church seemed to dip his pen in the remains of some sort of an acid, we feel sure he intended to say that the brother was under the influence of the residue of sin, or the remains of the carnal mind—or "words to that effect."

The editor of the McKinney Examiner (Texas) is conscientiously opposed to the liquor traffic, and will not admit advertisements of the business into his columns. He says: "We are against the business; we believe it ruinous to mankind. And we do not intend to help run a man and his business out of town, and then charge him to advertise in our columns." That is honorable and consistent.

Our Lord taught his disciples that it was not their business to concern themselves about the statistics of the saved, but that salvation was an intensely personal matter, and their business was to look after their individual cases. It is still true that a man has all he can do to secure his own election, and that he is wasting his time trying to find out whether many or few will be saved. Jesus said, "Strive to enter in at the strait gate."

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all communications to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts. THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

GLANCES AT THE WORLD.

Dr. John Alexander Dowie, usurper of the title "Elijah," has had a "hard time." His financial difficulties, which were apparently settled just before leaving the United States, have been followed in Australia by personal abuse and persecution at the hands of the multitude. In a lengthy cablegram to his followers at Zion City, near Chicago, he tells of an infuriated mob that forced him to discontinue his meetings at Adelaide and to leave the place. He does not tell what excited the mob, but, of course, his presumption in assuming to be Elijah, and playing the role of a prophet, together with his manner of preaching, are responsible for all the trouble. He says in his dispatch that "all the powers of evil are linked together against us, but Masonry leads the fight." If that be true, then "hoodlums" alone did not make up the mob, for there are no such elements among the Masons—at least, not in this country. Dowie takes these troubles as evidences of divine favor, but intelligent people of this age can distinguish between a genuine Christian—no matter what his eccentricities are—and the ravings of a pretender, and they are just as quick to resent the one as they are to sustain or pity the other. So far as true religion is concerned, there is about as much in Salt Lake City as in Dowie's Zion City.

The country is much interested on the subject of good roads. They are desirable from every point of view. One does not have to travel a mile from any city or town or village that he is not painfully impressed with the need of good roads, especially if he is on wheels. The lack of good roads is a drawback to the settlement of many sections of country. The lack retards the commerce of hundreds of towns, and hinders the sale of many articles that would find the way to country homes. The present road laws are wholly inadequate to meet the requirements of the day. Now that the subject is being agitated, it is to be hoped that something worth while will be done. That something we are wholly incompetent

to suggest; indeed, it is not our province, as much as we desire to see the needed improvement. But a Good Roads Convention is to be held in this city the sixth and seventh of April. It will be largely attended by men of intelligence who have much to do in practical life. We trust the outcome will be to the advantage of the whole country.

The French people have been excited, more or less, for a year over the "teaching orders" of the Roman Catholic Church, who monopolized the teaching business of that country. The authorities realized that these orders were a menace to the Republic, and passed a law requiring these Church schools to secure government license, or cease their work. The law was strenuously resisted, and in many cases the schools were closed by force. Now the government has gone a step further, and passed a law forbidding these orders to teach at all. This will have the effect of placing the instruction of children in government or public schools, instead of confining it, as heretofore, to the religious orders of Romanism. This is a severe blow to the Church. The strange thing about this is, France is Catholic, yet shows its dread of the power of the priesthood. What the Holy Father in Rome will do remains to be seen. He will probably excommunicate and anathematize the whole nation.

Letter from Brazil.

MY DEAR FRIENDS: Last September I wrote you a long letter, in which I spoke of our Annual Conference, which had just adjourned; also mentioning two very important and significant gatherings, which will contribute much toward the evangelization of Brazil. This letter was sent to the NEW ORLEANS ADVOCATE, but as I have not seen it in print, it was either lost en route, or in the wastebasket; but, like the children who write for the Letter Box in the Children's Visitor, I am not discouraged, and will try again.

[The letter referred to never reached this office. We have printed everything we have received from Brother Parker with pleasure.—EDITOR.]

At the Annual Conference held in Piracicaba, in the interior of the State of Sao Paulo, there were reported almost 700 new members received during the year, and progress was reported along all lines, perhaps the most notable being that of the Epworth League, which raised \$1,670 for missions. There are 34 chapters, with a membership of 1,407. I will add in this connection that since Conference I have introduced the Quiet Hour Movement in the Leagues all over our mission, and each day I receive pledge cards from the Leaguers, in which they ask to be en-

rolled as Companions of the Quiet Hour, and pledge to spend the first moments of each day in private prayer and study and meditation on God's Word. We see in this a prophecy of a glorious church in the next generation or decade. Miss Havergal was asked on one occasion what was the cause of the lack of spiritual power in the Christian church, to which she replied that Christians were not spending the first moments of the day alone with God. I trust that the Leaguers in New Orleans are entering heartily into this covenant of consecration.

The two gatherings to which I referred above were the First National Convention of the Y. M. C. A., which met in this city in July (which was a most inspiring meeting, lasting four days, with an attendance of 100 delegates from Brazil, and representatives of the association in the Argentine Republic, Portugal, and the International Committee in New York), and a Union Evangelical Conference for prayer and consecration, which was held in the city of Sao Paulo the week following, in which all the churches having missions in Brazil took part, and were represented by a number of missionaries and native workers. It was the first meeting of the kind ever held in Brazil, the outcome of which was the organization of an Evangelical Alliance, thus becoming affiliated with the World's Evangelical Alliance, and fostered a more fraternal spirit among the Protestant bodies engaged in extending the kingdom in Brazil. The spiritual influence of these two Conferences is incalculable, aside from the fact that they are unmistakable signs of the times that indicate more tolerance on the part of the natives and more unity among the churches.

By this time you have, doubtless, heard that I have the same work that I had last year, which is the English congregation in Rio and the general superintendency of the Epworth League, to which was added by the last Conference the editorship of our Sunday-school literature and the agency of our Publishing House. The Sunday-school literature consists of a four-page illustrated weekly paper for the primary grades, and a forty-page quarterly magazine for advanced pupils and teachers. Of course, we follow the International Lessons, and freely translate from the best notes and commentaries. As you know, the Brazil Mission has its own Publishing House in Rio, which was organized some ten years ago, and to which I have been appointed agent. We print our mission paper (weekly Advocate), all of the Sunday-school literature, and some tracts and books for our own mission, and the literature for the Presbyterian, Baptist and Congregational missions and the Y. M. C. A. As ours is the only Protestant publishing plant in Brazil, and the largest and most complete book and tract depository, we are kept very busy, and I have to spend each day down at my office. While this is not the work that I expected to be doing at this time, yet there is no more important work to

be done in this country than to furnish the missionaries and native workers the tools with which to do the work that I would be so glad to engage in among the people. My time is so fully occupied that there is very little time for the preparation and delivery of sermons in the native language; but I have a class of young men in Sunday school, two of whom have recently been sent to our Granbery College and Seminary to prepare for the ministry. I sometimes preach on Sunday evening, which, I am thankful to say, I can now do without manuscript.

The Summer which is just passing has been unusually healthy in Rio, there being very little yellow fever, and not a great deal of bubonic pest. Rio is taking on new life; is being cleaned up, streets widened, draining and sewerage improved, public parks being opened up, and a magnificent system of docks is in process of construction, which, when finished, will put this city in the front rank of the world's ports. We are planning to take advantage of this change of conditions by strengthening our position and improving our methods for preaching the gospel to these Christless multitudes. There are many encouraging signs, but still much opposition to the pure gospel. A few weeks ago our presiding elder, Bro. Kennedy, was in the suburbs preaching in a private house where a large crowd had gathered. On his way to the car after the service he was attacked in a dark place in a lonely road by a mob that attempted to assassinate him, but the Lord delivered him out of their hands with but a few bruises. Further in the interior a mob recently attacked another one of our missionaries, shot at him, and entered the house and burned the organ and other things as an indication of what they would like to do to the missionaries. But the work goes wonderfully on, and the kingdom is coming even to Christless Brazil, that sadly sits in heathen darkness. I thank God daily that he has honored me by giving me even a small part in her redemption, which will surely come if God's people are faithful to their trust and true to Christ's last command.

My health is perfectly good, and God's strength is sufficient for the added duties of this new Conference year.

With warmest Christian greetings and love, I remain,

Your most humble missionary,

GEO. D. PARKER.

Rio de Janeiro, Brazil, March 3, 1904.

"Honor to Whom Honor."

DEAR DR. BOSWELL: Rev. R. A. Sibley, Jr., pastor of the Coalville circuit, requests me to state that his charge last year raised \$50 as a "special" for domestic missions; in addition to the regular assessment for that claim, which was paid in full. As this excess is not reported in our Conference Minutes, the Coalville charge failed to get due credit for same in the "Honor Roll" published recently. Yours fraternally,

M. M. BLACK,
Conf. Miss. Sec'y.

Meridian, Miss., March 23, 1904.

Letter from Mrs. Bishop Morrison.

DEAR DR. BOSWELL: Although this communication may seem late, a twice-told story, yet I wish to give you my version of some things that have been happening in our city, that make me feel with the Psalmist, like singing of the goodness and mercy of the Lord.

Seemingly, by his providence he has led us by a way which we knew not, and truly "the lines have fallen in pleasant places," a goodly heritage, in a land of sunshine, bloom, and balmy breezes. "Bonne, jolie" New Orleans, as our French citizens say of this goodly, sun-kissed earth, fanned alternately by saline breezes from lake and gulf—almost an island, unique in point of situation as New York—city of sound and ocean—so New Orleans, the pride of the "la belle" river and ocean gulf, whose warm streams temper the climate of many lands and countries, even making warm hearted the people whom it nurtures!

Of the renaissance of this city I do not yet speak, but it is rich with the varied web and woof artistically wrought from associations of early days of the Spanish, French and Creole. Many things were new to me when I came to this city. I could not always tell my exact latitude and longitude, whether on the lakeside or riverside, or in the woods (a common phrase here), so I often seemed to comprehend dimly "a stranger, in a strange land;" yet—not strange were the hearts of this people, actuated, and warmed by the divine love, which is a unifying principle in all climes and countries.

I want to tell you of the last crowning act of this magnanimous people, who came on an evening not long since to meet us and greet us, in the spirit of charity—and Christly love—bidding us welcome to their midst, and a God-speed in the work our hands may find to do in this great city of nearly 300,000 souls—a city whose good deeds are illustrated by one of the most strikingly beautiful statues—one that kindled my enthusiasm and brought tears to my eyes. It is simply described by the name, "Margaret." This motherly statue, so characteristic in pose, with one arm thrown protectingly around a little child, seems the perfect impersonation of the Good Shepherd still saying, "Suffer little children to come unto me."

The godly women of this city are still emulating the work of the Master, gathering the children into industrial schools, charitable homes, kindergartens, and even baby nurseries, thus showing forth the love of Christ by "feeding his lambs."

Not long since at a meeting of the Board of City Missions, I was privileged to hear that much-loved and revered woman, "This woman, of all missionary women"—Miss Sophie Wright—to whom was given ten talents, and who has wisely acquired ten other talents. Ah! the touch of such grand, heroic spirits. How they encourage and stir the faint-hearted and feeble ones! For shall

we not, surely, give an account for the talents committed to our care, be they many or few?

I have been wandering quite away from my subject. I began to tell you of the demonstration of love and recognition given the Bishop and myself. On this important occasion I was supported by the loveliest and noblest of Christian women, Mrs. Carre, of whose graces and virtues I need not speak in this city. We were greeted by sweet strains of artistic music, surrounded by beautiful floral offerings, some of the most exquisite, representing the devoted friendship of "God's first chosen people." Then came the address of our honored presiding elder, Dr. LaPrade, who, in his happy, classic style, bade us good-evening with a cheery ring of welcome that made us feel quite at home. Then, farther proceeding to say such complimentary things, I could not help feeling flattered, as there were many present to whom I had not yet been introduced, but my heart went up in prayer that I might indeed be to my dear husband, to the church and people, all he had so generously represented. Then came a noble speech from Mr. Walter Carre, whose unfailing kindness has ever been a strong support, with other faithful friends, whose desire for the welfare and interest of the church he so feelingly and earnestly portrayed. He, with other brethren, are desirous for an advance movement of the Methodism of the city. May God grant they may soon realize all they so truly merit.

The speech of Dr. Palmer was a welcome in behalf of all the Christian denominations. The true fervor of his Christian charity overstepped all sectarianism and found a warm response in my heart, and, Quaker-like, I felt like speaking out in meeting had not my Presbyterian training taught me a woman should be silent. But I say to the speakers of this occasion, to the broad-spirited Mr. Sanders, of the Progressive Union; to the pastors and members of all the churches, as Ruth said to Naomi, "Thy people shall be my people, and thy God my God." On this happy occasion I thought of our beloved Senior Bishop—of his long and useful life in the midst of this people, by whom he is much loved and revered for his sturdy Christian virtues, which still make him a tower of strength. And now, upon a long and well spent life rests "the beauty of the Lord our God," filling the evening time with a noon-tide brightness, while in his heart rests "the peace that passeth understanding."

May his God be our God, and so may we close our days in the fair bright light of heaven.

MRS. H. C. MORRISON.

New Orleans, March 23, 1904.

Daleville Circuit.

DEAR DR. BOSWELL: I feel like it would be ingratitude not to speak of our work on the Daleville charge. I was appointed to this work by Bishop Key over twelve months ago. I found a kind-hearted people somewhat backward, but they decided to venture out a little on a financial line; so they raised the preacher's salary \$25 above the year before, and paid \$10 over the assessment. There

were several reasons for this—one of which was we had some very fine revivals on the work last year. My experience has been when you can get the people to live religious, there is no trouble in raising every assessment in full, which was the case on the charge last year—every assessment in full.

At our last Conference, held at Meridian, I was returned to this charge, which met my approval, and, so far as I know, it met the approval of the people. I began this year under favorable circumstances. The first thing in order after Conference was to make a new sermon, and a whole lot of visiting to do, and then there were some repairs that must be made on the parsonage. I went to work at once to do this repairing at a cost of \$25.

When this was done, we decided that our church at Daleville would never do to hold a District Conference in. So about the first of March we began in earnest to fix up our church. After we had applied three coats of paint to the outside, repaired inside, and all the pews, pulpit, etc., stained and varnished, which cost us \$117, we are now willing for the preachers and lay members of the Meridian district to hold their District Conference here, and we propose to entertain you right while here.

Mr. Editor, come. What say you? We will try to make things pleasant for you while in our midst. I think it would do us good for you to come.

On the sixteenth of February our beloved Rev. W. M. Sullivan came out to see us and preached a most excellent sermon. After a good dinner we assembled with the officials. Bro. Sullivan took the chair in the capacity of presiding elder. He called the Quarterly Conference to order, and presided with dignity and honor to himself and church. The people of Daleville charge were very fond of Bro. W. W. Simmons, and some of them almost rebelled when it was learned that he had been removed; but since Bro. Sullivan paid us a visit, preached for us and held our Quarterly Conference, the people have become reconciled and are perfectly delighted with him. We love our presiding elder, as usual.

Our first Quarterly Conference was very well attended. The stewards reported \$122.75 for the support of the ministry. The stewards raised the salary of their pastor from \$575 to \$650—\$75 above last year.

Dear brethren, I am doing my very level best for this people. One steward said to me to day, "You had better let that horse rest a few days." I have made about 100 pastoral visits, traveled by private conveyance something over 400 miles, preached 20 times, spent 20 days on the parsonage and church at Daleville, and collected \$35 on the collections ordered by the Conference. We have raised since Conference for all purposes \$333.25. So I reckon, all in all, we are doing very well. Pray for us. Yours in the work,

J. H. FOREMAN, P. C.

March 25, 1904.



ONE OF DR. CUPID'S PRESCRIPTIONS.

That Love sometimes cures disease is a fact that has recently been called to the attention of the public by a prominent physician and college professor. In some nervous diseases of women, such as hysteria, this physician gives instances where women were put in a pleasant frame of mind, were made happy by falling in love, and in consequence were cured of their nervous troubles—the weak, nervous system toned and stimulated by little Dr. Cupid—became strong and vigorous, almost without their knowledge. Many a woman is nervous and irritable, feels dragged down and worn out, for no reason that she can think of. She may be ever so much in love, but Dr. Cupid fails to cure her. In ninety nine per cent. of these cases it is the womanly organism which requires attention; the weak back, dizzy spells and black circles about the eyes, are only symptoms. Go to the source of the trouble and correct the irregularities, the drains on the womanly system and the other symptoms disappear. So sure of it is the World's Dispensary Medical Association, proprietors of Dr. Pierce's Favorite Prescription, that they offer a \$500 reward for women who cannot be cured of leucorrhea, female weakness, prolapsus, or falling of the womb. All they ask is a fair and reasonable trial of their means of cure.

Dr. Pierce's Pleasant Pellets clear the complexion and sweeten the breath, they cleanse and regulate the stomach, liver and bowels and produce permanent benefit and do not react on the system. One is a gentle laxative.

"The Common Sense Medical Adviser" is sent free, paper-bound, for 21 one-cent stamps to pay expense of mailing only. Send 31 stamps for cloth-bound copy. Address, World's Dispensary, Buffalo, N.Y.

METHODIST BENEVOLENT AND FRATERNAL ASSOCIATION.

MEMBERSHIP—CLASS I.—REGULAR INSURANCE.

Dear Brother: Attention! Consider well! Any minister or member of the Methodist Episcopal Church, South, may be admitted to membership in this Class on a scientific and business basis. The actual cost of protection on this basis is about the same in all reliable companies, which will average \$22 annually for \$1,000 insurance, from ages 20 to 60, but the expense of management makes the difference. In Old Line Companies it will average \$40 per thousand annually in Fraternal Orders, from \$3 to \$6 per member; in our Benevolent Association, from \$2 to \$3 per member in Class I, and \$1 per member in Class II.

The Association gives ideal combination benefits, consisting of certificates for \$500, \$1,000, and \$2,000, payable at death to the dependents of the deceased, a total disability or sickness or accident benefit of \$1, \$2, \$3, \$4, and \$5 per week, payable before the age of seventy, and an annuity benefit of \$100, \$200, \$300, \$400, and \$500, to be paid during the remainder of life, beginning with the seventieth birthday. The organization is complete, and business methods are economical, efficient, just, and fraternal, with every member in partnership. It is self-protective, and every expenditure helps a worthy brother-member. Let the household of faith help one another.

MEMBERSHIP—CLASS II.—PREACHERS ONLY.

This class is formed primarily to meet the needs of all itinerant preachers through a Connectional Brotherhood, where there are no hard, fixed, and harsh restrictions on account of age, infirmities, or adversity. It enables members to provide a death benefit of \$500 or \$1,000 for their own at actual cost, and the same for them if like calling, conditions, and needs. This being a Brotherhood pure and simple, it belongs to all the ministry, has claims upon all, and can reward all alike, whether members of large or small Conferences or in the mission fields.

The average Conference Brotherhood gives about \$400 mortuary benefit at an expenditure of \$5 to \$10 annually for each member. In this Brotherhood Class to which only preachers are admitted on the assessment plan, according to the mortality of the ministry of our Church for the last twenty-two years, the average cost of protection to members, without restrictions on account of age or infirmities, will be \$7 or \$8 annually on a \$500, and \$13 or \$16 annually on a \$1,000 certificate, payable \$1 or \$2 at a time, with \$1 annually for the expense of management.

An assessment is paid on joining, and afterwards only when needed, that the Association shall always have sufficient funds on hand to pay off immediately a death benefit. When the membership is sufficiently large, you will observe that, according to our plan, no assessment may pay off several death claims.

Honorary members include only the sick, disabled, aged, and very needy, by joining Class IV, or contributing to the Benevolent Fund.

Brethren, make your application at once, and join your brothers in laying by a sacred fund to insure the care and comfort of your family in times of greatest afflictions.

Motto: "Brother-love." Address the Secretary for plan, blanks, and all necessary information.

J. H. SHUMAKER, Secretary, Nashville, Tenn.

PARKER'S HAIR BALSAM

Cleanses and beautifies the hair. Promotes a luxuriant growth. Never fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 50c and \$1.00 per bottle.

NATURE'S GREATEST CURE.



Hon. H. L. DUNHAM.

An interesting letter to our readers from Hon. H. L. Dunham, Ex-Mayor of Dover, N. J.

Dover, N. J., Nov. 12th, 1902.
I had both kidney and liver trouble for over three years. I tried the best physicians in Washington, D. C., Pittsburgh, Cincinnati and Chicago, and regret to say that I received very little benefit until I commenced taking the great kidney, liver and bladder remedy, Dr. Kilmer's Swamp-Root. After taking the first bottle I noticed quite a change, which satisfied me that at last I had found the right medicine. I continued on until I had taken four bottles; by this time I noticed such a marked improvement in my health, in every way, that I felt satisfied I was cured. But, to be positive beyond a question or doubt, I was in Chicago during July, 1902, and went to the Columbus Medical Laboratory, No. 103 State St., and had them make a thorough and complete microscopical examination, which showed my kidneys and liver to be perfectly well and healthy. I have their written report in my possession, signed by the doctors of the above Medical Laboratory, which is recognized as one of the best in the country.
Very truly yours,

H. L. Dunham
Ex-Mayor of Dover, N. J.

The mild and prompt effect of Dr. Kilmer's Swamp-Root, the great kidney, liver and bladder remedy, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. Recommended and taken by physicians, used in hospitals and endorsed by people of prominence everywhere. To prove what Swamp Root will do for you, a sample bottle will be sent absolutely free, by mail, also a book telling all about Swamp-Root and its wonderful cures. Address Dr. Kilmer & Co., Binghamton, N. Y., and be sure to mention reading this generous offer in New Orleans Christian Advocate.

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

NEW ORLEANS MARKET.

COTTON.

Low ordinary.....	12 1-2
Ordinary.....	13
Good ordinary.....	14 5-16
Low middling.....	14 15-16
Middling.....	15 5-16
Good middling.....	15 5-8
Middling fair.....	16
Fair.....	16 11-16

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:

Prime refined oil, in bbls, per gal.....	35c
Off refined oil, in bbls, per gal.....	35c
Prime crude oil, loose, per gal.....	29 1-2c
Prime C. S. cake, per ton, 2240 lbs.....	\$25.00
Prime C. S. meal, per ton, 2240 lbs.....	\$25.25
Soap stock, per lb.....	1.35c

Cotton Seed—

In sack, delivered at N. O., per ton, 2000 lbs.....	\$17
In bulk, delivered at N. O., per ton, 2000 lbs.....	\$16

Remember, when you make an order for home cure for Whisky, Morphine, or Tobacco Habit, send to Dr. J. S. HILL, Greenville, Texas.

Lauderdale Circuit.

DEAR DOCTOR BOSWELL: We have been received kindly here, and the outlook is promising. Some had heard that "Circuit Rider" was to be their pastor, and were expecting to see and hear something tremendous. They were greatly disappointed when they saw a mere stripling of a lad in a "bob-tail" coat, with scarcely any dignity. It is only now that they are beginning to be reassured.

In a few days I will have been into all the homes of the people, including my own members. The pastorate is unusually large, and there is plenty to keep the preacher busy. There are six preaching-places, and I preach from two to three times every Sabbath, and ride several miles. The result is, I sleep very little on Sunday nights (too much tension). The numerous preaching-places, however, give the opportunity of occasionally repeating a sermon, thereby saving some mental labor—one of the delightful features of a circuit. Station preachers have little time to build great sermons, and are rushed nearly to death on short rations and impure air. On a circuit the preacher can repeat old sermons, making them better all the time, breathe pure air, and go fishing in mid-week with some of the members, thereby combining recreation with pastoral visiting. The home-cured hams, potatoes, etc., supplement the salary and make everything go easy. In my heart I feel sorry for all the city preachers on an eight-hundred-dollar salary. They do fifteen-hundred-dollars' worth of work, and live in paper socks. When they take a drink of water after eating, they are just ready for a genuine meal. It's wonderful how a drink of water will dissipate the tension at many parsonage homes.

There is little difference between the people here and elsewhere. Some are the salt of the earth; others are listless, morally, and will never wake up. Comeoutism and bigotry infects a few. The combination of ignorance with the latter was recently illustrated. An immersion preacher from his pulpit consigned to outer darkness all who had not sneezed in the "liquid grave," and wound up by saying: "Brethren, I ask your pardon for using that old Greek phrase, but it illustrates so forcibly I must use it: 'Veni, vidi, vici' ('I came, I saw, I conquered')."

The brother may be a scholar and a good man, but he certainly got his languages mixed that morning, to the amusement of several Methodists in his audience.

The Methodist preacher has the biggest swing and responsibility in this territory, no other preacher living closer than Meridian. Other denominations have churches, but Methodism is stronger. The Methodist preacher generally buries the dead and marries the young. Cupid has recently shot several arrows fatally, bringing several convenient fees to the preacher. May he or she or it continue to shoot!

The first Quarterly Conference has come and gone, and with it the genial

presence of Brother Sullivan, the new elder. He made a good impression, and the harness fits him well. None need despise his youth.

By the way, Doctor, I, too, am getting to be a "big" preacher, having recently gained fifteen pounds. Thus it is that my congregations are feeling reassured. The reputation would be serious but for the coming of Spring with a new suit. The parsonage pump seems to be conducive to obesity, and I expect soon to be large enough to be appointed presiding elder.

I am also now making big impressions on the numerous sand-beds around Lauderdale. The change from prairie mud is quite a relief. Brother Mellen would hardly lose his gigantic overshoes in these parts, and would deny to Brother H. H. Watts the fun of sending them to the parsonage on a dray.

I realize that this letter has already grown long, but must tell you about the mineral possibilities. I have been impressed with the layers of thick substances visible under the numerous hill-sides of East Mississippi, some of which are lignite; and there is no doubt in my mind that hard coal can be found. A few miles distant a deep railroad cut is on fire, and has been burning many years. One Sunday morning recently, as I stood on the embankment above watching the curling smoke, a negro passed riding a mule.

"Good morning, uncle," said I. "What do the people in this community suppose to be the cause of all this smoke?"

"Cross-ties burning, sah."

"It can't be cross-ties. See, the smoke is boiling out of the ground."

"Fore de Lawd!" he said, coming nearer and gazing down in amazement.

"I am told," said I, "that this cut has been on fire nearly twenty years, and you have, doubtless, passed a hundred times without seeking to know the reason for the smoke. It is probable that coal is on fire under our feet, and the ground may cave any minute. It is really dangerous to be standing—"

But he did not wait for the sentence to be completed. He started down the road with a double-quick. He looked back once, but it was only to make his mule go faster. After laughing boisterously at his terrified "shines," I rode in the opposite direction to meet my appointment.

The pastor's salary is fairly well up, sir, and to date there have been twenty additions to the church.

Yours fraternally,

JNO. D. ELLIS.

Lauderdale, Miss., March 25, 1904.

STATE OF OHIO, CITY OF TOLEDO, ss.
LUCAS COUNTY.

Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that can not be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.
(SEAL.) A. W. GLEASON,
NOTARY PUBLIC.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & CO., Toledo, O.
Sold by all Druggists, 75c.
Take Hall's Family Pills for constipation.

Clarence B. Strouse at Felicity.

Felicity Street Church has just enjoyed a season of awakening and uplifting through the preaching of Dr. Clarence B. Strouse, of Salem, Va. The meeting began Sunday, March 20, and closed Wednesday, March 30. Brother Strouse is a strong, logical, and spiritual preacher, holding the attention of the congregation undividedly. The preaching was very largely on the necessity for a conscious, personal experience of salvation; the witness of the Spirit to our acceptance with God. Without appealing to the superficial emotions, or dealing in mere jokes to attract attention, Brother Strouse made powerful and effective appeals to conscience. In my judgment, the character of the preaching was of just the right sort to arouse conviction; and so far as I am able to learn, the methods and preaching were approved by all our other preachers and by leading laymen in the city. The Methodist preachers co-operated as far as possible in the services. It was good to see an altar lined with penitents, with the Bishop, presiding elder and leading city pastors talking with the seekers of salvation, and leading them to Christ. There was no undue urging or manipulating to get people to the altar, but the preacher depended on the preaching of the truth and the power of the Holy Spirit to convict and draw. The greatest result was in leading into a personal experience and to a deeper consecration numbers who were already members of the church. There have been several applications for church membership, and probably will be more.

The judgment of the entire church is, that Brother Strouse's coming was a great blessing to the church.

W. W. DRAKE, P. C.

Arkabutla Methodist Church.

I acknowledge receipt of the following amounts sent in response to my appeal for help to rebuild our church at this place:

Rev. B. P. Fullilove, New Albany, Miss.....	\$ 2 00
A. A. Nabers, Eastman, Miss.	1 50
Eureka Springs charge, Mt. Olivet Church.....	5 75
Miss Frances Goodwin, Morehead, Miss.....	50
Rev. W. M. Campbell, Morehead, Miss.....	50
Rev. R. A. Ellis, Longtown, Miss.....	10 00

We appreciate the kindness of our friends in giving us the above amounts. If they knew the situation here, they would realize that they have contributed to a worthy cause. Though there are few Methodists here, it is an important point, and our little faithful band is making every effort to rebuild. What help we get is needed now.

Yours in Christ,

JNO. W. RAMSEY.

When You Go into a Drug Store

to get a bottle of Painkiller, examine it carefully to see if it is made by Perry Davis, and don't be persuaded to take something "just as good" because it is a few cents cheaper. There is only one Painkiller, "Perry Davis'." Large bottles 25 and 50c.

From the Colporter's Desk.

On account of family sickness and other causes, the colporter has not been able to itinerate much during the first four months of the Conference year, but he hopes to be able henceforth to circulate more in his parish.

During a recent itinerary of ten days I visited Starkville, Aberdeen, Tupelo, and West Point. At the first named I found the Columbus District Missionary Institute in session, and enjoyed very much meeting with a number of the preachers and friends. While there I called on my long-time good brother and fellow-laborer, A. P. Sage, and found him very feeble, but in the full enjoyment of "the unsearchable riches of Christ," which he has so long and faithfully preached to others. He has the loving sympathy of his brethren in the ministry, and hundreds of other friends, while he quietly awaits the Master's will.

At Aberdeen I spent a Sabbath day, preaching morning and evening, and two other days, during which time I enjoyed the hospitalities of both parsonages—district and station—with Presiding Elder Park and Pastor Cunningham and their good families. Such homes are always refreshing to a wayworn traveler, and such cordial co-operation in the work as was given by those brethren will ever be encouraging and helpful. By previous invitation of the presiding elder I went with him on Saturday to quarterly meeting at Muldon, where we met with the pastor, Rev. K. A. Jones, and a few of the officials. Brother Jones is still young in spirit, faithful to the work, and in good favor with his people. Brother Park is doing a great work on the district. He keeps his eyes upon every interest of the church, and whatever his hands find to do, he does it with his might, for the promotion of the cause. Brother Cunningham is doing well in his charge. He is in good favor with the people as preacher and pastor, and is doing work that will abide for good.

From Aberdeen I traveled to Tupelo—the most noted and thriving town, probably, in North Mississippi—where I spent a few days, with good results in the work. To anyone who ever visited the parsonage home of Brother and Sister Bowen, it is needless to say that this visitor had—as he always does there—a cordial welcome and a pleasant stay. Brother Bowen is serving his fourth year in this charge with unabated zeal, and with constant evidences that his labors are being owned and blessed by the Lord; and so it will, doubtless, be to the close of his quadrennial pastorate.

I did not tarry long in West Point. Brother Thomas, the pastor, was absent, but I found that his name is as precious ointment among the people.

With the coming of Spring—the time for replenishing the supply of song books in our churches—pastors, Sunday-school superintendents and choristers are being bored by publishers from abroad with sample

pages of song books, accompanied with special offers and tricky schemes for "introduction." Most of these have nothing to commend them above others save a taking title and a few catchy pieces without musical or poetical merit. We have in our own song books, made and authorized by the church, enough of sacred songs, pentecostal hymns, revival songs, hymns new and old, etc., for all occasions and purposes; so that there is no valid reason for us patronizing those without, whose sole purpose is pecuniary profit, for what we need. As to cost of books, our prices will compare favorably with even their "cut rates." Let all concerned beware and act wisely.

G. W. BACHMAN.

Winona, Miss., April 1, 1904.

Martin College, Pulaski, Tenn.

This has been the most successful year, in point of enrollment and general work in the different departments, in the history of Martin College. The total enrollment in the boarding department reached an increase of 70 per cent. over last year.

The small-pox scare, which occurred on the fourth of this month, panicked the girls. That excitement has now subsided, and we have been regularly at work for two weeks, as if nothing had happened. The exaggerated reports of the episode which got into the daily papers were very misleading. The truth is, it was, "Much ado about nothing." Girls are very easily panicked, but they are as easy to forget it.

The health record of Martin College is really phenomenal. The ex-president of the County Board of Health of this county states "that not a single pupil has ever died in the college during the history of the institution"—a period of some thirty-five years.

I am making broader plans for next year than ever. I expect to open the first of next September with the largest enrollment in both the boarding and day departments that the college has ever had. Our buildings, grounds, and general facilities are unsurpassed in the South. I have the property leased for ten years, and expect to occupy it every year of the lease, and to put the utmost vigor and aggressiveness of which I am capable into the work these ten years.

B. F. HAYNES, President.

Pulaski, Tenn., March 28, 1904.

GOOD ROADS MEETING.

On account of Southern Good Roads meeting, New Orleans, La., April 6 and 7, 1904, the Queen and Crescent Route has authorized the extremely low rate of one fare plus 25 cents for the round trip, from all points on its lines. This rate will apply for tickets sold April 4 and 5, and for trains scheduled to reach New Orleans before noon of April 6. Tickets good to return to and including April 9, 1904.

For detailed information as to schedules, etc., apply to the nearest ticket agent of the Queen and Crescent Route, or

GEO. H. SMITH,
General Passenger Agent,
New Orleans, La.

Baton Rouge District.

The Baton Rouge District Conference will meet in Baton Rouge, Wednesday, April 20, 1904. The opening service will be Wednesday evening at 7:30 P. M. The following committees are appointed:

For License to Preach—C. W. Carter, J. W. Lee, W. E. Akin.

For Recommendation to Annual Conference—R. Randle, L. C. Wilson, J. P. Haney.

For Orders—H. W. May, H. B. Thomason, F. M. Sweeney.

Local preachers are requested to send written reports of their labors, if not able to attend. Pastors are requested to send in the names of all local preachers and delegates who intend to be present. Send names to Rev. C. W. Carter, D. D., Baton Rouge. F. N. PARKER, P. E.

Notice.

All preachers, delegates and visitors expecting to be in attendance at the Holly Springs District Conference, to be held at Abbeville, May 3, 4, and 5, will be kind enough to notify me at once.

G. W. STRICKLAND.

Abbeville, Miss., April 4, 1904.

The Thrust of a Lance

is scarcely more agonizing than the recurrent pains in the abdomen which follow the eating of improper food or too free indulgence in ice water. The immediate cause of cramps and colic is often the distention of the bowels by gas. Quick relief follows the use of Perry Davis' Painkiller. Careful housekeepers give it the place of honor in the family medicine chest.

GREGORY'S ANTISEPTIC HEALING OIL

Cures more ailments in shorter time than anything known. Internal and external use for man, beast and bird. Cures Colic in man or horse in three minutes. Cures Flux, Cholera Morbus and all Bowel Troubles. Chicken and Hog Cholera. All flesh wounds cease to give pain soon as used. Drives off Buffalo Gnats and Mosquitoes. Drives away and destroys Bed Bugs. Good for old sores, pains, Rheumatism, Neuralgia, Croup, Sore Throat, Coughs, Toothache, Backache, and all sorts of aches. Drives off Buffalo Gnats and saves stock. Bites and stings of all poisonous insects and reptiles.

We will pay TEN DOLLARS IN GOLD for any snake bite it fails to cure on conditions in circular. Send 25 cents in stamps or silver for a bottle by mail. Testimonials by thousands. Your money back if it fails to satisfy. We want people to travel territory and introduce and sell this most wonderful remedy. We give the largest profit you make on anything. Address.

GREGORY MEDICINE CO.,

CONWAY, ARK.

Offices and sales rooms at Conway and Little Rock, Ark.

The Queen and Crescent Route announces that it has arranged to allow purchasers of round-trip Summer Tourist tickets to Chicago during the period, April 30 to Nov. 30, 1904, reading via N. O. and N. E. and M. and O. railroads, from New Orleans to St. Louis, thence to Chicago, via the Illinois Central, to return Chicago to New Orleans direct, via the Illinois Central railroad.

GEO. H. SMITH, Gen. Pass. Agt.,
New Orleans, La.

"John, we are so happy. See how sweet and white the clothes are, all washed with a five-cent cake of

MAGIC WHITE SOAP.

We rub MAGIC on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP; will iron easy as magic; has no rosin like in yellow soap. For hard water it has no equal. Get your grocer to order MAGIC SOAP, or send us \$1 for a sample box of 20 cakes. Express prepaid. Save the wrappers for a Premium Tea Set of 56 pieces.

MAGIC SOAP CO., Ltd.

NEW ORLEANS.

The WORLD'S FAIR ROUTE.



The SCENIC ROUTE.

\$47.50 SAN FRANCISCO
AND RETURN.
April 22 30, inclusive.
FINAL LIMIT, June 30.

Go One Way---Return Another.

STOP-OVERS ALLOWED

AT

Denver, Colorado Springs, Pueblo,
Grand Canyon, Salt Lake City,
Ogden, Los Angeles, and
other points.

Ticket Office: 229 ST. CHARLES ST.,

Cor. Gravier, opp. Postal and Western
Union Tel. Co.

Phone 2629-11.

LUCIEN ROLLAND, A. T. A.

F. E. GUEDRY, D. P. A.

Magic Soap.

My mother has tried Magic Soap, advertised on another page, and she says she don't know how to say enough for it, but says it does all they claim, by cleansing the clothes from dirt and making them pure and white. We recommend it to our subscribers. J. H. PRITCHARD,

Adv. Mgr. Pentecostal Herald, Louisville, Ky.

HOME CIRCLE.

What If He Had?

Rob was only nine and a half, so he had to walk steadily and breathe very hard when he went down cellar for a hod of coal for mama. He liked to get the coal, though, for then he said he was "helping." Of course he could have helped just as much by setting the chairs back from the table, and picking up his own little room, and hanging his hat and coat on the second low peg at the left-hand side of the closet, and showing Willie, who was seven, about his arithmetic.

Rob always felt about papa's size when he was stamping down stairs swinging the shiny, black hod. He was always very careful not to drop one little piece of coal on the stairs, because papa had said, "Somebody might step on it and fall." But this afternoon Rob was in such a hurry! When he rushed out to the pantry for cookies, after school, there was that coal-hod with its big mouth wide open, saying as plain as could be, "I'm hungry, too. Fill me, please. You know how."

"O bother!" mumbled Rob. Then he snatched up the hod and dashed down cellar. "I'm afraid the boys won't wait. Why are you always empty after school?"

Coming back one piece dropped off. Robbie pretended not to hear it. Another piece dropped on the stairs, but Robbie did not hear that, either. That is, he told himself he did not. He said, "Bother! I'm sure it was not coal. Most likely it was Fred Blakely banging stones in the yard. And besides, nobody will be going down until after supper, and then it will be papa with the lamp."

Robbie took two, three, four cookies in his hand, and poked four, five, six into his pocket. Ten cookies for a boy who would not—"Bother! I s'pose I'll have to!"

And he did. He picked up the two pieces of coal he did not hear drop. The boys were waiting, after all. They knew there might be cookies.

It must have been about half-past seven that Rob and Willie were arguing over the long division example. Just arguing, you know. Willie said that twenty-two went into ninety-nine three times, and that there would not be any remainder. Robbie said it went four times, and there would be a remainder. And Robbie said, triumphantly, "Just try it and see!" But Willie declared, scornfully, that he knew without trying. Mama said, "Oh, hush,

boys!" and papa said, "Less noise, boys!" and grandma jumped up and observed, smilingly, "I know how to settle that dispute."

She trotted out of the room, and presently the boys heard a bump, bump, bump on the cellar stairs.

There was a rush and a scream. It was papa and mama and Willie who rushed, and mama who screamed. Robbie sat still and shut his eyes hard. He could see his grandma lying white and still on the hard cellar floor. He began to feel sick and faint. Perhaps he had killed his dear, dear grandma. Why was he so impatient to get out that afternoon? He could never forgive himself. Then he remembered! He nearly tumbled out of his chair in his haste to get to those cellar stairs.

"Oh, bless you, no!" grandma was saying, and laughing at the scare she had given them. "I didn't fall. It was only the dish of apples. I stepped on my dress, and I had to let something go, and it couldn't be the lamp. I knew that apples were good for hard sums. At least I've known them to help boys do sums."

Robbie put his arms round grandma, when they got back in the sitting room, and looked right through her spectacles into her kind, brown eyes. He said, "O grandma, what if I had! What if I'd left the two pieces of coal on the stairs! I was going to first. What if I had!"

"Oh, bless me!" cried grandma, looking frightened. Then she gave Robbie a quick little squeeze and laughed and said, "Oh, but you didn't, bless you!"—Miuna Stanwood, in Youth's Companion.

The Good Medicine of a Merry Heart.

We may get and take this good medicine of a merry heart by counting mercies. "It ain't so hard to be contented with the things we have," said the old woman dolefully, "it's being contented with the things we haven't that's so tryin'." "I don't know about that," said Uncle Silas; "when we begin to look at the things our neighbors have and we haven't, we always pick out just the things we want. They live in a nice house, we say, and we have only a little one. They have money, and we need to count every penny. They have an easy time, and we have to work. We never say: 'They have the typhoid fever, but it did not come near us. They have a son in the insane asylum, but our brains are sound. Staggering feet go into their grand door, but nothing worse than tired ones come home to ours at night.' You see when we begin to call Providence to account for the

things that don't come to us, it's only fair to take in all kinds of things."

Count your mercies. There was a dear, serene old lady. Somehow a sweet and beautiful light kept falling on her face. The lines of care and irritation could not be found in it. A woman given to fretfulness and almost annoyed at such steady placidity, asked her the secret of her content. "My dear, I keep a pleasure book," she said. Speech went on about it, and at last the pleasure book was shown. It was filled with items like these: "Saw a beautiful lily in a window." "Talked to a bright, happy girl." "Received a kind letter from a dear friend." "Enjoyed a beautiful sunset." "Husband brought some roses home to me." "My boy out to-day for the first time after the croup." "Have you found pleasure for every day?" wistfully asked the fretful woman. "Yes, for every day, even the sad ones," was the low-toned answer. Ah, yes, keep you a pleasure-book; count you your mercies; so you can get and take this good medicine of a merry heart.

But, after all, the best way to get and take this good medicine of a merry heart is by the cherishing of a steady faith in God. I have read how Pastor Herne carved over the lintel of his house the motto: "God is overhead. All's well."—Dr. Hoyt, in Pittsburg Advocate.

The Virtue of Economy.

"I did not expect to get a cent from you," said a lady who had gone to ask of John Murray a contribution for a benevolent purpose and received \$100. "You blew out one of the candles by which you were writing when I came in."

"It is by practicing economy that I save up money with which to do charitable actions," was the reply; "one candle is enough to talk by."

If we look closely at the lives of most philanthropists, and those who have acquired considerable fortunes, we shall find that they are now, or were, in a position to give largely, or to carry out great enterprises, because they never lighted, or else they constantly practiced the habit of blowing out, waste candles.

The people of Peabody, Mass., tell many anecdotes of the great philanthropist for whom the town was named, showing that he never burned two candles when only one was needed. Extravagance was to him a sin, which he, in the smallest things, avoided. Lydia Maria Child was never appealed to for any worthy object in vain. Her response was ever hearty and

munificent for one with her comparatively small means, and yet she turned envelopes which had been used, that she might use them again, and, in every possible instance, snuffed out the unneeded candle.

Emerson used to relate an anecdote of a rich business man who, when approached for a contribution for charity, was found admonishing a clerk for using whole wafers when only half wafers were needed. When he had finished the admonition, he turned to his caller, heard his story, and subscribed \$500. When his visitor expressed surprise that a man should be so particular about the expenditure in wafers, the merchant said: "It is by saving half wafers and attending to such little things, that I have now something to give."

"Economy is wealth." This proverb has been repeated to most of us until we are either tired of it or careless of it, but it is well to remember that a saying becomes a proverb because of its truth and significance. Many a man has proved that, if economy is not actually wealth, it is, in myriads of cases, potentially so.—Exchange.

Large Gifts.

I have great pleasure in believing that the custom of giving away money during their lifetime (and there is nothing harder for most men to part with, except prejudice) is more common with Americans than with any other people. It is a still greater pleasure to see that the favorite direction of their beneficence is toward the founding of colleges and libraries. My observation has led me to believe that there is no country in which wealth is so sensible of its obligations as our own. And, as most of our rich men have risen from the ranks, may we not fairly attribute this sympathy with their kind to the benign influence of democracy rightly understood?

My dear and honored friend, George William Curtis, told me that he was sitting in front of the late Mr. Ezra Cornell in a convention where one of the speakers made a Latin quotation. Mr. Cornell leaned forward and asked for a translation of it, which Mr. Curtis gave him. Mr. Cornell thanked him and added, "If I can help it, no young man shall grow up in New York hereafter without the chance, at least, of knowing what a Latin quotation means when he hears it." This was the germ of Cornell University, and it found food for its roots in that sympathy and thoughtfulness for others of which I just spoke. . . . Is not this public spirit a national evaluation from that frame of mind in

which New England was colonized, and which found expression in these grave words of Robinson and Brewster: "We are knit together as a body in a most strict and sacred bond and covenant of the Lord, of the violation of which we make great conscience, and by virtue whereof we hold ourselves strictly tied to all care of each other's good, and of the whole." Let us never forget the deep and solemn import of these words. The problem before us is to make a whole of our many discordant parts, our many foreign elements, and I know of no way in which this can better be done than by providing a common system of education and a common door of access to the best books by which that education may be continued, broadened, and made fruitful.—James Russell Lowell.

Salvation Not Selfishness.

Salvation is not solitude. Salvation represents a great sociality. Salvation is the heart of a noble fellowship. There may be too much said about salvation when that term is too narrowly interpreted. No selfishness is so selfish as pious selfishness. No cruelty is so cruel as Christian cruelty. The bite of the wolf is nothing to the lie of the soul. What if your salvation and mine are of infinitely less consequence than we have supposed? if we have been looking on that term as simply expressive of that comfort, individual certainty of going higher, and doing less and less, and enjoying the indolence of doing nothing, some strong man may one day arise who will tear that idea of salvation to rags and tatters. It is not true, therefore it is not healthy; therefore it ought to be put down. "Are you saved?" may be a wicked inquiry. In another sense there is no greater question than, "Are you saved? are you a new creature, a liberated soul, a mind on which there shines the whole heaven of God's light? Are you a soldier, a servant, a helper of the helpless, a leader of the blind? Are you akin to soul of Christ?"—Joseph Parker.

The most destructive criticism has not been able to dethrone Christ as the incarnation of perfect holiness. The waves of a tossing and restless sea of unbelief break at his feet, and he stands still the supreme model, the inspiration of great souls, the rest of the weary, the fragrance of all Christendom, the one divine flower in the garden of God.—Herrick Johnson.

Dr. J. S. HILL, the Whisky, Tobacco and Morphine Specialist, has removed his office from Greenville, Ill., to Greenville, Texas.

Church Directory.

Bishop John C. Keener, D. D., 1007 Dubuque street.

Bishop H. C. Morrison, D. D., Prytanis and Napoleon avenue (river side).

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence, 1420 Harmony street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkinson, pastor; residence, 5216 Pitt street; E. N. Evans, Sup., 1234 Eighth street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Means, pastor; residence, 1421 Harmony street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Montpelier and Felicity; Rev. Wm. Schule, pastor; residence, 1720 Dryades street.

Burgundy Street, 2509 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. K. W. Dodson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton avenue.

Algiers, Laverne street, corner Delaronde; Rev. J. M. Henry, pastor; residence, 214 Seguin street.

N. O. City Mission, 1026 Tchoupitoulas street; Rev. J. W. Reed, pastor; residence, 1026 Tchoupitoulas street.

McDonoughville, Rev. S. L. Riggs, McDonoughville, La.

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. O. Black to send his latest book, "IS MAN IMMORTAL?" in connection with the CHRISTIAN ADVOCATE. The price of the book is SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

This offer is also good to all old subscribers who will pay up and renew for another year.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations.

Address orders to
JNO. W. BOSWELL,
New Orleans, La.

Press Notices.

"IS MAN IMMORTAL?" By Dr. W. C. BLACK.

"The book is full of profound scientific truth. It will help the reader to a wider vision and hope in the life beyond the grave. It should be in every home."—Meridian Star.

"Much good will be accomplished by a wide circulation of this popular presentation of these two most interesting subjects."—Central Methodist (Louisville, Ky.).

"Worth its weight in gold."—St. Helena Echo (Greensburg, La.).

"No man, whether saint or sinner, can be without this book in his library and do justice to his wife and children, for no boy or girl can possibly read it without feeling a very perceptible expansion of the mind and a fixed and steady belief in the fact that the Lord God Omnipotent reigneth, and that the soul of man shall never die."—St. Helena Echo (Greensburg, La.).

Whiskey Habit Positively Cured. Morphine Habit Positively Cured.

Cocaine and All Drug Afflictions Cured Beyond a Doubt.

Not one cent pay until cured. No danger. No pain. No desire. SANITARIUM most thoroughly equipped in the South. You are positively home in a few days, well and happy, so to remain. Read:

And the Leading Doctors of Louisiana Continue to Praise Us.

Bastrop, La., July 1st, 1900.

This certifies that I know Dr. F. F. Young personally—and he is a gentleman in every respect, competent and painstaking. His claims of curing Morphine and other drug habits are broad, but he undoubtedly does cure these patients. And he fulfills every statement he makes. To my personal knowledge I know of several in my practice cured

positively by him, and without pain. W. R. MCCREIGHT, M. D., Coroner, President Morehouse Medical Society and Pres't Board of Health.

From a Prominent Physician of Louisiana.

Patterson, La., May 20, 1902.

I hereby certify that Dr. F. F. Young's treatment for the cure of intemperance is entirely successful in removing all desire for alcoholic stimulants, and every slave to the habit should apply to him to help them shake off this enthrallment.

T. N. TARLETON, M. D.

Over 7000 Cases Cured To Date.

(Not Treated, But Cured.)

Write to-day for full information to

Dr. Frank Fenwick Young, FENWICK SANITARIUM,

Lock Drawer "E,"

ABBEVILLE, LA.

OTHERS
DISCUSS
THEM

200-EGG-PER-YEAR
White Wyandottes

WE
POSSESS
THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

PRICES

\$3.00 per 15
\$5.00 " 30
\$7.00 " 45
\$15.00 " 100

Send for Folder, "Seven Points About Acme White Wyandottes"—FREE

HIGHEST
GRADE
EGGS

Acme Poultry Plant
JNO. W. BOSWELL, Jr., Manager
EAST NASHVILLE, TENN.

AT
LIVING
PRICES

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mo, pp. 167. Price 50 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 255. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

ONE COPY, one year, \$2.00; six months, \$1.00.
To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener,
D. D.; Rev. F. N. Parker, D. D.; Rev. John T.
Sawyer, D. D.
MISSISSIPPI CONFERENCE.—Rev. T. W. Adams,
Rev. W. H. Huntley, Rev. W. B. Lewis.
NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J.
Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C.
Morehead.

Thursday, April 7, 1904.

WHY DO PEOPLE GO TO CHURCH?

Congregations in many places are woefully small, and the preachers are constantly asking each other: "Why do not more people go to Church?" Should the preachers vary the question, as did a writer in the Outlook not long since, to read: "Why do people go to Church at all?"—and give the matter due consideration, they might possibly discover the reason why congregations are small.

Making due allowance for the number of people who attend Church "to see and to be seen," and for the select number who go from a sense of duty, it is fair to say that all others go to be entertained or instructed by the preaching. Those who compose this large class are not to be condemned, for in it are not only a few who belong to the Church and make profession of religion, but very many intelligent men and women, who though not influenced by the very highest motive, are yet perfectly honest, and might possibly be brought to a knowledge of salvation.

A preacher can not afford to assume that his piety, consecration and zeal will make up or atone, in the estimation of the masses, for his lack of general intelligence. People say of one who thus presumes: "He is a good man, but ignorant. We learn nothing, and do not care to hear him preach." This is a severe indictment, but we fear it will hold against not a few. And what is worse, not a few glory in their ignorance, or, what is equivalent to glorying, declare that they are under the inspiration and guidance of the Holy Spirit, and speak just what the Spirit dictates. Without questioning the motives of these good men, we undertake to say that the Holy Spirit never teaches nonsense. And, it is not too much to say that, while the Spirit may and does move mightily upon uneducated men, he never interferes with the effort of men to learn to

speak correctly. It is too much to say that the Spirit will teach a man how to use and how to pronounce even his mother tongue. In these days, if a wholly uneducated man draws and holds large congregations, of the average classes, it goes without saying, that his ignorance is more than counterbalanced by some superior endowment.

Nor can a preacher afford to assume that his hearers are all learned and need to be addressed on what the world calls "up-to-date" subjects. No preacher makes a greater mistake than the one who spends his mental force in preparing to enlighten his hearers on matters of science, whether well settled or in process of investigation. Perhaps the brother who occupies his time in reading light literature, and regales his audience with brilliant extracts from the latest novel, does as much harm and as little good as the one who overshoots his hearers with scientific technicalities. Both are quite on a par with the man who talks to business men on Sunday about trade and the mysteries of the American tariff. If there is anything in science, or fiction, or trade adapted to illustrate a Bible truth or doctrine, and the illustration is apt and well put, it will catch the ear of all and will be well received. But to discuss science or fiction or trade in the pulpit apart from the gospel is out of place.

As a rule, a stranger who goes to a strange Church expects to hear the gospel. He has a right to expect it. If he is disappointed once, he is not likely to visit that place again. Business men, wearied with the work of the week, whether professors of religion or not, if they attend Church on the Sabbath, desire to hear the gospel. The nearer it approaches to the simplicity and power of the truth, the better they like it; and certainly this is the only character of preaching that can bring men to Christ.

If all the above is true, it behooves men who are called of God to preach to get ready for their life-work—to give attention to study and earnest purpose to understand the mind of the Spirit. Ambition to know how "rightly to divide the word of truth," and to make "a workman that needeth not to be ashamed," is laudable. Every preacher in Methodism has promised to bend all his studies this way. Head and heart must be engaged in the work. Nothing short of this will satisfy the Master or save the people. We do not say that every preacher can make himself so attractive as to fill his Church on all occasions,

but we do feel safe in saying that, with greater efforts on the part of the preachers to meet all the requirements of the ministry, the man who now draws the people would not be such an exception as to occasion remark. Besides, the people would attend Church feeling assured that, if they should fail to hear a brilliant sermon, they would at least hear the gospel. With that assurance held out by the pulpit in general, congregations would largely increase, especially in our cities, where the temptation to depart from the gospel is strongest, and where congregations are on the decline. But let it be understood that the decline of congregations, particularly of men, is not to be attributed solely to the preaching of the day. Other causes operate over which the ministry have no control. These we may notice in a future article.

LET US STAND FIRM.

The critics who have so seriously assailed Bible history and some of the well defined, and generally accepted doctrines of our holy religion, "will," as some one has said, "not be long in attacking the fact of incarnation." Have they not already begun the work? If not directly, have they not done so indirectly by denying the supernatural which is so clearly set forth in the Scriptures? A writer, who takes a rosy view of the future, tells his readers that "the Church has moved out of a period of controversy in theology." That is partially true so far as controversy among evangelical Christians on doctrinal differences is concerned. The ecclesiastical gladiator, once so popular, and so influential in breeding theological controversies among neighbors, is now seldom seen. Leading men in the different Churches no longer occupy the columns of our periodicals in defending the peculiarities of their creed. We are all so near together on the essential doctrines of grace, that, on points of minor importance, we think and let think without hindrance.

But how is it in regard to the assaults of skeptics, and the doings of destructive critics? Men of faith are by no means indifferent and quiet. We mean men of orthodox faith. They see in the trend of things a coming attack on the foundations. Bible history is questioned. Divine revelation, involving the supernatural, is denied. The miracles of the Bible are explained on natural principles, or rejected altogether. With these must go everything else that constitute the foundations of faith. Is it any wonder that men, seeing

the danger to which the ark is exposed, predict that "the doctrine of the incarnation is to be fought over again"?

Let the fight come on. We have nothing to fear. The truth will triumph. Jesus said that "the gates of hell should not prevail" against his Church, and we believe it. Let every man arm himself and stand firm.

THE NEW ORDER OF WORSHIP.

Nothing put forth in recent years of an official character, has called forth such severe criticism as the Common Order of Worship adopted and authorized by the two Methodisms through a joint commission. A writer in the Wesleyan Christian Advocate denominates it "A Uniform Order for a Multiform Practice." It certainly authorizes two orders of worship. The minister can take one or the other as he sees fit—or, if he so elects, he can use both—one for the morning service when fine hats and bonnets and new dresses are displayed, and the other for the evening service, when shop girls are in evidence and the faithful among the brethren and sisters are in their seats.

The confusion which is bound to ensue has led the New Orleans Preachers' Meeting to adopt a resolution requesting our Bishops to withhold their sanction. The joint commission published the order and authorized its use. Whether the Bishops of our Church have authority to suspend the order, or whether the commission was invested by the General Conference with power to authorize its use, we undertake not to say.

AS TO HERESY.

The Wesleyan Christian Advocate, of March 31, after quoting an article on Heresy Hunting, added these words:

Isn't it time somebody was saying something? Not long ago a Methodist preachers' meeting—not in Georgia—it is said spent most of the entire session trying to find a way to get rid of Jonah and the fish incident in the Bible. Most of the remaining part of the meeting—the part left from trying to dodge the record of Jonah and the whale—was spent in questions about the resurrection—questions no living man can conclusively answer. The Presbyterians are not the only people who have men in their ministry, it would seem, who utter "sentiments subversive of truth as set forth in creeds and confessions supposed to be founded on the Word of God."

If Methodist preachers in open meeting give utterance to sentiments which indicate doubt as to the miracle of Jonah and the whale, and allowed themselves to quibble over the resurrection, do not the facts go to show the truth of what we said a few weeks since, namely, that there is no need to go heresy hunting? They jump right up before our eyes and show themselves without shame.

PERSONAL.

Rev. J. M. Morse, presiding elder of the Forest district, announces that "the district is in advance of last year." He seems to be moving things in his diocese.

Our friends, especially in Louisiana, will read with great pleasure the letter of Rev. Geo. D. Parker which appears in this issue. And they will wish that he would write oftener.

Dr. T. F. Mangum, one of the strong men of the Alabama Conference, died last week at Montgomery. He has been one of the leading preachers of that Conference for a long time.

We are sorry to learn from Mr. Warren C. Black, Jr., who was in the office a few days since, of the sickness of his mother in Natchez, Miss. We trust the illness is not of a serious nature.

Rev. T. S. Randle favors the Advocate with material aid, and says: "I am trying to work up an interest in the Advocate, and get it circulated throughout my whole work." We thank him for his efforts, and hope he may succeed.

We regret to report that Bishop Keener, whose sickness we mentioned a short time since, and which was occasioned partly by a fall, does not improve. He is confined to his bed. But grace abounds, and he is cheerful and resigned.

Bishop Morrison preached Sunday morning last at Carondelet Street Church. His subject was "The Resurrection." A fine report of the discourse is given in the Daily Picayune. It makes sound and sensible reading. The congregation was large and appreciative.

The series of meetings held in Felicity Street Church by Rev. C. B. Strouse closed at the time announced. The congregations increased up to the last evening. The preacher has left a lasting impression on those who heard him. They will welcome his coming again.

We have several important articles in hand which we hope to publish soon. As we have had great demands on our columns lately for communications that necessarily had precedence, these articles have been held in reserve. We ask the forbearance of our friends.

One of our exchanges announces that at an Epworth League meeting in the Indian Mission Conference the principal speakers will be Drs. DuBose and Steel. That is good. Both are eloquent, and both are competent to instruct in League work. Their hearers will be delighted.

In a note to this office, Rev. H. S. Johns, writing from Gueydan, La., says:

Recently Mr. W. W. Dusen, of Crowley, presented to our Church two lots that cost \$290 for a parsonage site. Within the past three weeks we have raised in cash and subscriptions \$463.50. The parsonage is being built, and it will cost \$900.

The Carrollton (Miss.) Conservative says:

Rev. V. D. Skipper, of Morton, Miss., is assisting the pastor, Rev. E. M. Brogan, in a meeting at North Carrollton this week. He is an earnest, thoughtful, forceful preacher and sympathetic minister, and has pleased and helped those who have attended the meeting. He has made warm friends of all who have met him, both in North Carrollton and Carrollton, and will ever receive a cordial welcome to our community.

The Conservative also reports that Rev. R. M. Standefer, of Clarksdale, who was attending a meeting of the Conference Board of Church Extension at Carrollton, preached a tender and helpful gospel sermon to an attentive audience.

Annual Conference.

WOMAN'S FOREIGN MISSIONARY SOCIETY, LOUISIANA CONFERENCE.

The annual meeting of the Woman's Foreign Missionary Society of the Louisiana Conference will be held at Opelousas, La., April 21-24, inclusive. Opening service Thursday night, April 21. Auxiliaries will please elect delegates at once, and send names to Mrs. Paul Foster, Opelousas, La.

MRS. WM. H. LAPRADE, Pres.
MRS. F. A. DICKS, Sec'y.

Notice.

The Home Mission Society of the North Mississippi Conference will hold its annual meeting at Holly Springs, May 15-18. To secure a reduction in rates, officers, delegates and visitors are reminded to provide themselves at starting-point with certificates that they have paid full fare.

All trains on the different roads arrive at Holly Springs from 5 to 9 A. M., and from 6 to 8:30 P. M. Send names and time of arrival to Miss Lucy F. Matthews as soon as possible, so that entertainment may be provided for all.

Our ministers are always made welcome at these meetings.

MRS. E. W. FOOTE, Pres.
MRS. A. C. YEAGER, Cor. Sec.

Grenada College.

I want to heartily endorse the suggestion of Dr. Barton touching Grenada College. I think the opportunity is upon us, and that we should embrace it. Authorize the Board to proceed at once to issue the necessary bonds to make the improvement. They have shown their ability to manage that institution, and let us back them up in this matter of a bond issue. In their hands I feel perfectly safe.

ROWAN THAYER.

Notice.

WOMAN'S FOREIGN MISSIONARY SOCIETIES.

Will each delegate from the local societies throughout the Conference, who will be present at the Annual Conference, to meet in Opelousas, April 21, send their names at once to Mrs. B. T. Crews? The time is short; please act quick.

Sincerely,

MRS. PAUL FOSTER.

HEALTH

is the

Most Important

The manufacturers of Royal Baking Powder have had forty years of scientific experience.

Every method of bread-and-cake raising has been exhaustively studied in this country and abroad.

The result is a perfect product in Royal Baking Powder. There is no substitute for it. The purity and efficiency of Royal Baking Powder have been commended by the highest authorities.

These facts mean two important things to all housekeepers:

First: that Royal Baking Powder is healthful and makes wholesome food.

Second: that Royal Baking Powder makes food good to taste.

ROYAL

BAKING POWDER

ABSOLUTELY PURE

Church Opening.

DEAR DOCTOR BOSWELL: Please announce that our new church in Greenville will be formally opened on the third Sunday in April, when Bishop Galloway will preach both in the morning and evening. All former pastors and all ex-presiding elders of the Greenville district are cordially invited to be present. Our new church is one of the handsomest structures for religious worship in the State, and reflects great credit upon our generous citizenship and the pastors who helped to carry the movement forward: J. E. Thomas, S. B. Myers, J. E. Cunningham, and N. G. Augustus. We expect the opening of this beautiful new structure here in the very heart of the great Mississippi Delta to be a most interesting and memorable event in the history of the Methodism of this section. We should be glad to have you with us, Mr. Editor, if you can arrange to come. Fraternally,

R. A. MEEK.

Woman's Board of Home Missions.

The Woman's Board of Home Missions of the M. E. Church, South, will hold its sixth annual session, April 15-23, in Troost Avenue Church, Kansas City, Mo. Names of all officers, delegates and visitors expecting to attend this meeting should be sent at once to Mrs. Z. M. Williams, 3117 Lydia avenue, Kansas City, Mo.

As the place of meeting is west of the Mississippi river, there will be required, in order to secure reduced railroad rates, an attendance of one hundred holding certificates of standard form purchased from starting-point. We can hardly hope for so many, but the delegates are advised to secure certificates, so they can be used in case the attendance should warrant the reduction. Correspondence of weeks with railroad authorities has not been able to secure reduction, because the required number could not be promised.

MRS. FRANK SIBE, Rec. Sec.

\$2.00 will buy a pair

Roxie Ward

Women's Shoes

Made by Southern Girls and Boys

The equal of any \$2.50 shoe on the market

TAKE NO OTHER



Your dealer should keep the best, and the best is "ROXIE WARD."

GEO. D. WITT SHOE CO.
Manufacturers
LYNCHBURG, VA.



Illinois Central
DOUBLE DAILY SERVICE
Through Sleepers

BETWEEN
New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted,
Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte, Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo and Mississippi Valley
RAILROAD COMPANY.

SCHEDULE IN EFFECT JAN. 3, 1904.

Trains leave and arrive at UNION STATION,
Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	3:30 p.m.	7:45 a.m.
Vicksburg & Natchez Express	7:10 a.m.	5:55 p.m.
Bayou Sara Accommodation...	9:30 a.m.	4:00 p.m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE
TO NORTH LOUISIANA AND ARKANSAS.

Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office: Corner St. Charles and Common Sts.

A. J. McDOUGALL, D. P. A.

JOHN A. SCOTT, A. H. HANSON,
Asst. Gen. Pass. Agt. Gen. Pass. Agt.

SUNDAY-SCHOOL DEPARTMENT

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

The eighteenth Annual Convention of the Louisiana Sunday school Association will be held in Crowley, La., April 19-21. Prominent speakers have been engaged, reduced rates will be secured over the roads, and free entertainment will be extended by the people of Crowley.

For any information address Jno. B. Kent, Field Secretary, Covington, La., or Mrs. H. M. McCants, Cor. Sec., 204 Camp St., New Orleans.

Select your delegates at once for the Institute to be held at Brookhaven, Miss., May 2-4, and send their names to the pastor, Rev. C. W. Crisler, Brookhaven, Miss.

It is difficult to write anything about the Institute without repeating much that has already been said, and yet we must persist in urging all in the Mississippi Conference who are interested in Sunday-school work to see to it that, as far as possible, every school will be represented. The series of Institutes held in Mississippi by Dr. and Mrs. Hamill are responsible, more than any other single agency, for the Sunday-school awakening so apparent in that State. They have been like leaven, leavening the whole, and if the schools will all co operate with the Sunday-school Board, the influence of the coming Institute will be more far-reaching than all the others, because delegates will be present from every county in the Conference.

CHILDREN'S DAY.

The programmes for Children's Day have been ready for several days at this writing, and we presume by the time that this reaches our readers they will have been sent to all the Sunday-schools in our three Conferences. A copy was sent us from the Publishing House, and we can say that it is one of the best ever gotten up by our Sunday-school Editor. Of course, it is difficult to get up a programme suitable for all schools, because there is such great difference in the environment and material in the various schools. But it is an easy matter to abridge or amend it, and superintendents should not hesitate to do this as occasion requires. "The letter killeth, but the spirit giveth life."

We trust that all presiding elders, pastors and superintendents, will begin at once, and work up an interest in the observance of the day. A little practice each week will not be burdensome, but it will prepare the schools for the occasion better than to wait and do all the practicing in a short time. It will also be a means for creating interest, and of getting the day talked about in the community. Sunday-school people do not advertise their schools in their communities enough, anyway. So let us begin at once. The day is an important one in our Sunday-school

economy. Its observance will help the schools, and be of great assistance to the Sunday school Boards.

NOTICE.

On behalf of the Sunday-school Board, we request every pastor in the Mississippi Conference to see that all their Sunday-schools observe Children's Day. We have had programmes sent to every superintendent in the Conference, with the view of interesting them in the work. A favorable word to them from the pastor would go far towards stimulating these superintendents to action. Let us all pull together this year for a more general observance of Children's Day, and a larger collection to enable the Board to prosecute its work with vigor.

REV. J. S. PARKER, Pres.,
REV. J. W. CRISLER, Treas.,
N. A. MOTT, Sec.

Books for the Season.

Sunday-school Lesson Notes, 1904, by Neely, \$1; Sunday-school Lesson Notes, 1904, by Peloubet, \$1; Sunday-school Lesson Notes, 1904, by Hoss, 50 cents; Gist of the Lesson (for the vest pocket), 1904, by Torrey, 25 cents.

The Religion of the Incarnation, The Cole Lectures, 1903, by Bishop Hendrix, \$1.

The Personality of the Holy Spirit, The Quillian Lectures, 1903, by Bishop Hendrix, \$1.

Senior Epworth League Reading Course, 1903-04, \$2.25; Junior Epworth League Reading Course, 1903-04, \$1.35.

Any of these sent, postpaid at prices given.

Now that the preachers and Sunday-school and Epworth League workers are entering upon a new year of service, they need fresh and timely equipments in the way of study helps and reading matter, that they may the more intelligently and efficiently do the work assigned them. They would do well, therefore, for themselves and the cause in which they are engaged, to procure and study some or all of the above books. Let us have orders quickly and rapidly.

G. W. BAUGHMAN,
Colporter.

Winona, Miss.

GROWING POPULARITY OF THE MAGIC WHITE SOAP.

In another part of this paper you will find a page with the names of patrons of the great labor saving "Magic White Soap" who have received a tea set of fifty-six pieces absolutely free. These tea sets are worth at retail \$5. The factory intends to publish over 500 names in this paper, which have been selected from different States, showing that "Magic White Soap" is not becoming most popular in New Orleans, La., alone, but is also taking great hold in the Western States, where the largest soap factories are located. We would ask our subscribers to order one of their sample boxes for \$1, express charges prepaid by them, or get your grocer to order it and keep it in stock for you. We endorse their honesty and fair dealings, and will send you one \$1 box and the CHRISTIAN ADVOCATE for one year, all for \$2.50, to any address, express charges prepaid. The factory holds a receipt for each tea set sent out.

Small Potatoes result from a lack of, Potash

in the soil. Potash produces size and quality.

We have valuable books which explain more fully the fertilizing value of Potash. We will send them free to any farmer who writes for them.



GERMAN KALI WORKS,
New York—98 Nassau Street, or
Atlanta, Ga.—32 1/2 So. Broad St.

STAMMERING CURED.

I guarantee to cure anything that walks the earth of this habit. There are no cases we can not cure. We require no money for treatment or board for three months, or until patient is perfectly satisfied that he or she is cured and ready to return home. Any reference you want. Address all communications to

J. S. HILL, JR., Greenville, Ill.

OLYMER B. CHURCH
J. S. HILL, JR.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS

Steel Alloy Church and School Bells. Approved in Catalogue. The C. B. BELL CO., Hillsboro, O.

WILBUR R. SMITH,
LEXINGTON, KY.
FOR CIRCULARS OF THE
"Cheapest and best College."

COMMERCIAL COLLEGE OF KY. UNIVERSITY

Returns to thousands of successful graduates. Cost to complete Full Business Course, including Tuition, Books and Board, about \$30. Phonography, Type-Writing and Telegraphy taught. Address WILBUR R. SMITH, Lexington, Ky.

BIBLE HOUSE.

BIBLES, TESTAMENTS,
and Other Good Books for Sale.

Come and see us, or drop us a line, and let us know what you want. We will do our best to so commodate you.

THE PLACE:

Bible House

725 BARONNE ST., New Orleans

A Texas Letter.

I am now well on the second round of Quarterly Conferences on the Calvert district. In spite of the fact that we are in the heart of the boll-weevil district, the charges are doing very well in the way of supporting the preachers and meeting the collections ordered by the Conference Boards.

This is a resourceful country. If it fails on cotton, it will grow other crops almost to perfection. The potato crop is fine, and in a few weeks the farmers will be putting that crop on the market, and it will put in circulation thousands of dollars. Then the fruit and berry crops will come in, which will also bring much ready money to the grower of these crops. Corn is about all planted and up, and the cotton is being planted, and by the time this letter is read will all have been planted and most of it up. The farmers are greatly encouraged with the prospect of a good crop, which will be the case if weather conditions continue favorable.

Our church is moving on well in this country; in fact, Methodism is in the forefront in every way in Texas. This makes us feel very keenly the great responsibility that is upon us. We must go forward.

The Missionary Board is to hold its annual meeting in the city of Waco in May, and the several Annual Conference Boards are to hold their mid-year meeting at the same place and time. All the Bishops are to be present, and many of the leading spirits of our great church are expected. It will be a meeting similar to the one held in New Orleans, which will give to Methodism in Texas greater momentum than any gathering ever held in our great State. We are expecting from eight to ten thousand delegates to be in attendance upon this meeting. All Texas Methodists are looking forward to it with great interest, and when we say all Texas, it means much, for the Texas Conference alone covers a great area. If the Bishop wishes to do so, he can move a preacher four hundred miles without a transfer. The more I see and know of the country, and the possibilities of our church here, the more in love I am with them.

We have had the misfortune to lose one of our strong preachers. Dr. J. A. Beagle went to his reward on March 15. He died well. Thus a good man and a great preacher has finished his work, and gone from us, making vacant the good charge of Franklin; but as Methodism always soon adjusts itself, so we have filled up the gap

and the work goes on without a break.

The NEW ORLEANS ADVOCATE comes to my desk every week, and I greatly enjoy its visits, as I feel a good interest in what our church is doing in the old North Mississippi Conference. Come to our Waco meeting. We will give you a good hand-shake.

R. A. BURROUGHS.

North Main Street, Water Valley.

DEAR DR. BOSWELL: Our charge is prospering nicely. We have just closed a very fine revival in which Rev. W. D. Bass, of Corinth, Miss., did the preaching. The services were largely attended, and the preaching ably done to the satisfaction of the people. Our people have put on new life and taken new courage, and we have started afresh to do great things for the Lord.

We have some of the best people any preacher ever served, and our hopes are bright for the future. God is blessing us in his work here in our second year, and the present indications are that our success will be far beyond that of last year. We had several conversions in our meeting, and 12 valuable additions to the membership, making in all sixteen since Conference. In the name of our Master we are doing our best to subdue the evil spirit which is here in various forms. I kindly ask every Christian who reads these lines to pray a short prayer for us. Fraternally,

J. H. BASS.

FREE TO ALL WOMEN.

I will gladly send free a three-course ten-day treatment, which quickly and permanently cures Nervousness, Headache, Womanly Weakness, all Female Diseases, Stomach, Liver and Kidney complaints. My three course treatment includes certain physical treatment (known only to me), which never fails to bring joyous, bountiful health. I invite all sufferers to write, for it is free, with valuable advice. Write to day for free treatment, circulars, etc. Address MRS. L. B. DICKEY, Box 130, Kershaw, S. C.

Mention this paper.



Our friends, in remitting to us by money order, express order, or checks, are requested to make their favors payable to the NEW ORLEANS CHRISTIAN ADVOCATE. If this is done, it will facilitate matters very much, for which we shall be duly grateful.



I. C. MORRIS CO. LTD.

324-330 TCHOUPITOU LAS STREET,
WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Saws, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oils, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce Pans, Seives, Soaps, Stoneware, Tacks, Tin Ware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

Queen and Crescent Route.

Shortest, Quickest and Best Line

TO

Cincinnati, New York,
St. Louis, Birmingham,
Chattanooga, Knoxville,
Washington, Philadelphia.

Train Leaves at 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati Also to New York via Lookout Mountain; thence through the scenic mountains of East Tennessee and Virginia.

THE

World's Fair Route

VIA

Meridian and Mobile and Ohio Railroad.

Through Sleeper.

All Meals in Dining Cars.

Train Leaves at 9:10 A. M., Daily.

Through Sleeping Cars to Cincinnati. Sleeper to Meridian, and Meridian to St. Louis, via Mobile and Ohio Railroad.

All Meals in Dining Cars.

Ticket Office: 211 St. Charles St.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago; and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T. P. A., Houston, Texas
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. K. HIGLEY, D. P. A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co. - L. W. R. R.

---SUNSET ROUTE---

Superior Through and Local Service

TO

LOUISIANA, TEXAS, MEXICO, NEW MEXICO, CALIFORNIA, and PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars, Compartment and Observation Sleepers. Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. C. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York.

Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba.

Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or, W. H. MASTERS, Traffic Manager, F. S. DECKER, Asst. Gen'l Pass. Agt., New Orleans, La.

4- IMPORTANT GATEWAYS



2 - Fast Trains - 2 Daily.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers
Handsome New Chair Cars. Seats Free.
Only Line Running Through Coaches and Sleepers to NEW ORLEANS Without Change.

DIRECT LINE TO

Arizona,

New Mexico,

AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.,
E. P. TURNER, General Pass. and Tkt. Agt.,
DALLAS, TEXAS.

There's Health IN Lemon Juice.

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. **MOZLEY'S LEMON ELIXIR** is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50c. per bottle at all drug stores.

Mozley's Lemon Elixir

Made of Lemons.

Epworth League Department.

By REV. H. B. WATKINS, Lorman, Miss.

Special Notice.

To the Pastors of the Mississippi Conference Who Haven't Epworth Leagues—

BRETHREN: April has been set apart by our Conference specially for organizing New Leagues and reviving old ones, Senior and Junior, and securing subscriptions to the Epworth Era. Will you take advantage of the opportunity? I sincerely hope so. Smith & Lamar will furnish all necessary literature for organizing free upon application.

The Conference officers and district secretaries are pledged to help you. The church awaits your action. The destiny of some young people will be determined by what you do in April. If I can serve you, command me.

Sincerely yours in the work,

W. D. HAWKINS, President.

Louisiana State League.

The Louisiana State Epworth League Conference, which was held last year in connection with the Seashore Assembly at the Seashore Camp Grounds, will be held in this city, beginning with a rally on Thursday, May 5, and continuing through the sixth, seventh, and eighth.

The Committee on Time and Place is composed of Rev. R. B. Wynn, Mrs. Davidson, and Dr. John T. Grebbin. The church where the Conference will be held will be selected by the Epworth League Union of this city.

The Programme Committee is composed of Rev. C. D. Atkinson, of White Castle, and Mrs. R. H. Wynn, of Ruston.

How Some of Our Readers Can Make Money.

Having read of the success of some of your readers selling Dish-washers, I have tried the work with wonderful success. I have not made less than \$9.00 any day for the last six months. The Mound City Dish-washer gives good satisfaction and every family wants one. A lady can wash and dry the dishes without removing her gloves and can do the work in two minutes. I got my sample machine from the Mound City Dish-washer Co., of St. Louis, Mo. I need it to take orders and sold 12 Dish-washers the first day. The Mound City Dish-washer Co. will start you. Write them for particulars. Ladies can do as well as men.

JOHN F. M.

W. F. M. S. and Missionary Institute, Natchez District.

The W. F. M. S. of the Natchez district will meet at Gloster, Miss., on Wednesday, at 10 A. M., April 20, 1904. This meeting will be under the direction of Mrs. E. M. Baker, secretary of the Natchez district. The sermon will be preached by Dr. W. C. Black at 7:45 P. M.

The Missionary Institute will open at 10 A. M., Thursday, the twenty-first. Rev. H. B. Watkins will preach at 7:45 P. M. The pastors are urged to meet with the women on Wednesday.

T. W. ADAMS, P. E.

Louisiana Conference Children's Day Programmes.

Children's Day programmes will be furnished free by the Sunday-school Board to all the Sunday-schools of the Louisiana Conference making application, and agreeing to use them and take up the collection, if the application is endorsed by the preacher in-charge or the presiding elder.

Send all applications, stating number needed, to Rev. A. S. J. Neill, Bonita, La. Don't apply for more than you need. I wish to call attention of the brethren again to the fact that for April and May all applications for literature for needy Sunday-schools must be sent, with the endorsement of the presiding elder, to me.

A. S. J. NEILL,
Treasurer and Pres. Pro tem.

March 25, 1904.

Missionary Institute.

To the Preachers of the Brookhaven District—

DEAR BRETHREN: The Brookhaven District Missionary Institute will be held in Magnolia, April 12-15. The opening sermon will be preached by the Rev. I. L. Peebles at 7:30 o'clock on the evening of the twelfth. It is sincerely hoped that every pastor will be present to hear this sermon.

An interesting programme has been prepared for each day. There is something for each preacher to do. Let all papers be carefully prepared, that the meeting may be made a great success. Go prepared to remain till the programme is entirely finished. Yours most cordially,

B. F. JONES, P. E.

District Conference.

The Winona District Conference will be held at Vaiden, Miss., April 27-29, 1904.

T. H. DORSEY, P. E.

Constipation. Its Cause and Cure.

A person, in order to be healthy, must get rid of the waste products (or poisons) of the body. Nature has provided four ways to get rid of them: The Bowels, the Kidneys, the Bladder, and the pores of the Skin.

If the bowels become inactive, that portion of the food which should be thrown off lies in the intestines and decomposes, causing blood, nerve, liver and kidney trouble, and closes the pores of the skin, thus creating disease in the entire system.

You can immediately relieve and permanently cure yourself of stubborn constipation or distressing stomach trouble, and perfectly regulate your kidneys and liver, by taking one dose a day of **DRAKE'S PALMETTO WINE**. Any reader of this paper can secure absolutely free a bottle by writing to Drake Formula Co., Drake Building, Chicago.

A FREE trial bottle alone has brought health and vigor to many, so you owe it to yourself to prove what it will do in your case.

Write the company this very day.

Friends are requested to make remittances to this office payable to the NEW ORLEANS CHRISTIAN ADVOCATE.

VIN-O-VITAE

A Boon to Womankind

The gem of all female remedies. A safe, simple and absolutely harmless remedy from girlhood's changes to a woman's change of life. It is a safe remedy during pregnancy for nausea, makes childbirth easy and greatly diminishes danger to both mother and child.

It is nature's own remedy for correcting irregularities, suppressed, or excessive menstrual flow. An absolute cure for ulcerations, chronic congestion or displacement. Endorsed by all authorities on female diseases.

For Sale by all Druggists,
\$1.00 a Bottle.

Write for Free Booklet to

Dr. Granger
Medicine Co.
CHATTANOOGA,
TENN.



Rock Island
System

Choctaw, Oklahoma & Gulf RAILROAD.

One way,
\$6.50.
Round Trip,
\$10.00.

Memphis to—
Corsicana, Waco, Ft. Worth, Dallas, Gainesville, Greenville, Commerce, Sherman, Paris and all intermediate points.

One Way,
\$6.50.
Round Trip,
\$10.00.

Memphis to—
All points in Indian and Oklahoma Territories, and all points intermediate, in Arkansas, Missouri and Kansas.

Tickets on Sale,
March 1st and 15th.

To—
Amarillo, Houston, Galveston, Corpus Christi, San Antonio, Kerrville, Brownwood, Brady, San Angelo, Rockport, and all intermediates. \$8.00 One Way, \$13.00 Round Trip.

4 TRAINS DAILY—WEST—4 TRAINS DAILY.

Write—

J. N. CORNATZAR, General Agent,
Memphis, Tenn.
GEO. H. LEE, General Passenger Agent,
Little Rock, Ark.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhoea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH for TEETHING CHILDREN

On sale at all drug stores. Two sizes. 25c and 50c

Manufactured only by HALLIWANGER-TAYLOR DRUG CO., ATLANTA, GA.

Colportage and Sunday-School Agency WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, **REV. G. W. BACHMAN,** Colporter and Sunday-School Agent, Winona, Mississippi.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.-SECOND ROUND.

Aberdeen station.....	Mar. 13
Prairie circuit, at Muldon.....	19, 20
Amory and Nettleton, at Nettleton.....	27, 28
Shannon, at Pleasant Grove.....	Apr. 2, 3
Tupelo station.....	10, 11
Verona, at Buena Vista.....	16, 17
Verona, at Palmetto.....	23
Okolona station.....	24, 25
Montpelier, at Palestine.....	30, May 1
Atlanta, at Atlanta.....	7, 8
Houston and Wesley, at Wesley.....	14, 15
Okolona circuit, at Tranquill.....	21, 22
Nettleton circuit, at Andrews Chapel.....	28, 29
Fulton circuit, at Mt. Pleasant.....	30
Aberdeen circuit, at Riggins Chapel.....	

Let every pastor secure his foreign and domestic mission assessments during this quarter.

J. C. PARK, P. E.

Aberdeen, Miss.

COLUMBUS DIST.-SECOND ROUND.

Columbus circuit, at New Hope.....	Mar. 26, 27
Columbus, Second Church.....	27, 28
Crawford circuit, at Artesia.....	Apr. 2, 3
West Point.....	10, 11
Starkville.....	16, 17
Starkville circuit, at Lebanon.....	23, 24
Columbus, First Church.....	May 1, 2
Hebron circuit, at —.....	7, 8
Macon.....	8, 9
Brooksville circuit, at —.....	12
Winstonville circuit, at —.....	14, 15
Shuqualak circuit, at —.....	15, 16
Mayhew and Tibbee circuit, at —.....	21, 22
Cumberland circuit, at —.....	June 4, 5
Cedar Bluff circuit, at —.....	11, 12

J. W. DORMAN, P. E.

GREENVILLE DIST.-SECOND ROUND.

Arcola.....	Mar. 27, 28
Hill House.....	Apr. 3, 4
Friar's Point.....	Tues. 8, 9
Robinsonville.....	Fri. and Sat. 10, 11
Clarkdale.....	12
Gunison.....	Tues. 17, 18
Lyon.....	19
Shelby.....	Tues. 24, 25
Glen Allen.....	May 1, 2
Cleveland.....	Tues. 3
Boyle.....	8, 9
Shipman's Chapel.....	15, 16
Duncan.....	18
Jonestown, at Belen.....	29, 30
Leland.....	

District Conference at Rosedale, May 19-22, inclusive.

T. W. DYE, P. E.

WINONA DIST.-SECOND ROUND.

Winona station.....	Apr. 3, 4
Greenwood station.....	9, 10
Carrollton, at North Carrollton.....	13
Eupora, at Mabin.....	16, 17
Ittabena, at Sidon.....	23, 24
Black Hawk, at Acona.....	May 7, 8
Vaiden, at Columbianna.....	11
Carrollton circuit, at Carlo.....	14, 15
Indianola, at Fairview.....	21, 22
Webb, at Webb.....	25
Vance, at Belview.....	28, 29
McNutt, at Sunnyside.....	June 4, 5
Ruleville, at Drew.....	11, 12
Moorhead, at Sunflower.....	18, 19
Tom Nolen, at Belfontaine.....	21
Winona circuit.....	23
Mars Hill, at Gore Springs.....	25, 26

District Conference at Vaiden, April 27-29.

THOS. H. DORSEY, P. E.

DURANT DIST.-SECOND ROUND.

Durant.....	Mar. 5, 6
Pickens, at Goodman.....	12, 13
Sallia, at Clear Branch.....	19, 20
Ebenezer, at Bethany.....	26, 27
Tchula, at Tchula.....	27, 28
Chester, at Chapel Hill.....	Apr. 2, 3
Sturges, at Big Creek.....	9, 10
Lexington.....	16, 17
Ackerman, at Wier's.....	23, 24
Kosciusko station.....	30, May 1
McCool, at Liberty Hill.....	6
Kosciusko circuit, at Paris.....	7, 8
Poplar Creek, at Wesley Chapel.....	14, 15
West, at Amory.....	21, 22
Rural Hill, at Macedonia.....	28, 29
Louisville, at Flower Ridge.....	June 4, 5
Inverness, at Lawrence Dedening.....	11, 12
Belzona, at Matheny.....	18, 19

W. S. LAGRONE, P. E.

LOUISIANA CONFERENCE.

MONROE DIST.-SECOND ROUND.

Harrisonburg, at H.....	Apr. 2, 3
Winnboro, at Magnolia.....	9, 10
Tallulah, at T.....	16, 17
Lake Providence.....	23, 24
Rayville, at Oak Ridge.....	30, May 1
Bastrop, at Island Desiard.....	7, 8
Mer Rouge, at Collinston.....	14, 15
Bonita, at Bartholomew.....	21, 22
Waterproof, at St. Joe.....	28, 29
Gilbert, at —.....	June 4, 5
Monroe.....	12
Floyd, at Oak Grove.....	18, 19

J. A. PARKER, P. E.

ARCADIA DIST.-SECOND ROUND.

Libon, at Libon.....	Apr. 2, 3
Haynesville, at Arizona.....	7
Homer, at Homer.....	9, 10
Ruston, at Ruston.....	15
Arcadia, at Arcadia.....	17, 18
Ringold, at Rocky Mount.....	20
Gibbsland, at Athens.....	23, 24
Minden, at Minden.....	29
Lanesville, at Pine Grove.....	30, May 1
Downsville, at Walnut Lane.....	4
Farmersville, at Marion.....	6, 8
Vienna, at Mt. Moriah.....	11
Brooklyn, at Frantum Chapel.....	14, 15
Bienville, at Bear Creek.....	18
Calhoun, at —.....	21, 22
Vernon, at —.....	25
Valley, at —.....	June 4, 5
Jonesboro and Antioch, at Dodson.....	11, 12

J. O. BENNETT, P. E.

CROWLEY DIST.-SECOND ROUND.

Franklin.....	Apr. 9, 10
New Iberia.....	16, 17
Jeanerette.....	11 a. m. 17
Lafayette.....	7:30 p. m. 23, 24
Iota.....	May 1
Rayne.....	11 a. m. 7, 8
Crowley.....	8, 9
Patterson.....	11
Abbeville.....	14, 15
Morgan City.....	21, 22
Arnaudville.....	25
Lake Charles.....	June 4, 5
Lake Arthur.....	11 a. m. 11, 12
Jennings.....	12, 13
Church Point.....	18, 19
Vinton.....	25, 26
Indian Bayou.....	July 2, 3
Grand Chenier.....	9, 10

S. S. KEENER, P. E.

MISSISSIPPI CONFERENCE.

JACKSON DIST.-SECOND ROUND.

Lintonia, at Anding.....	11 a. m. Apr. 2
Yazoo City.....	3, 4
Rankin Street, Jackson.....	7:30 p. m. 6
Capitol Street, Jackson.....	9, 10
First Church, Jackson.....	10, 11
Florence, at Richland.....	16, 17
Deasonville, at Union.....	23, 24
Madison, at Pochontas.....	30, May 1
Pinola, at Bethany.....	11 a. m. 7, 8
Braxton, at Mendenhall.....	4 p. m. 7, 8
Palmetto Home, at —.....	14, 15
Flora, at Livingston.....	21, 22
Canton.....	28, 29
Benton, at Zeiglerville.....	June 4, 5
Sharon, at Camden.....	11, 12
Lake City, at Phillips.....	11 a. m. 18
Tranquil, at Eden.....	3:30 p. m. 18, 19
Fannin.....	11 a. m. 25
Brandon.....	3 p. m. 25, 26
Thomasville.....	11 a. m. 26

The brethren will please give attention to the following notices:

The District Conference will meet at Capitol Street Church, April 12 and 13, Bishop Galloway presiding. Let all the Quarterly Conference journals be present, and let the pastors urge the attendance of lay delegates. All Conference and connectional officers are cordially invited, and, of course, this includes the editor of the Conference organ.

There will be an introductory service on Tuesday evening, April 11, at 7:30 o'clock, conducted by Rev. Osmond Lewis. The Conference will open at 9 a. m., April 12.

JOHN W. LEWIS, P. E.

MERIDIAN DIST.-SECOND ROUND.

Meridian, East End.....	11 a. m. Mar. 27
Meridian, Central.....	7:30 p. m. 27
Meridian, South Side.....	11 a. m. Apr. 3
Meridian, Seventh Avenue.....	7:30 p. m. 3
Waynesboro.....	9, 10
Middleton, at Hopewell.....	16, 17
Enterprise, at Stonewall.....	Sun. 7:30 p. m. 17, 18
Matherville, at Winifred.....	23, 24
Shubuta.....	Sun. 7:30 p. m. 24, 25
Meridian, West End.....	May 1, 2
Poplar Springs.....	7, 8
Chunkey, at Spring Hill.....	Tues. 11
Daleville, at Soule's Chapel.....	14, 15
Leaksville.....	21, 22
Winchester, at Gordon Chapel.....	28, 29
Vimville, at Why Not.....	Wed. June 1
Binnsville, at Binnsville.....	4, 5
Porterville, at Union.....	Tues. 7
Wayne mission, at Cochran.....	11, 12
Pachuta, at Orange.....	Tues. 14
North Kemper, at Mt. Zion.....	18, 19
DeKalb, at New Hope.....	Mon. 20
Lauderdale, at Lockhart.....	25, 26

W. M. SULLIVAN, P. E.

GENERAL NEWS.

The fighting in Thibet has revived irritation throughout Russia. The British expedition is considered a hostile act against Russia, which can not permit Great Britain to become mistress of the Thibetan capital, because she would thus acquire a pre-dominating influence over the Russian mongols.

There is now a reasonably good prospect that the present session of Congress will enact a law for the government of the Panama canal strip acquired by treaty with Panama, along which the interoceanic canal is to be constructed.

A general thaw is now proceeding in Corea and Manchuria, rendering the country roads impassible and making it impossible to conduct general military operations until the ground hardens.

Secretary Hay has instructed Ambassador McCormick to demand the release of Chicago correspondents at New-Chwang, who were detained, with their Japanese servants.

With eight weeks of war past, Japan has Corea with little fighting, but a crisis is evidently near at hand.

Three Japanese armies, numbering 100,000 each, will co operate against the Russians.

Russia is reported to have bought ships built in Germany for Turkey and France.

A report from Che Foo says Port Arthur was bombarded on April 3.

It is reported that 500 Cossacks have occupied Unsan.

Holly Springs District.

Examining Committees for License to Preach and Recommendations to the Annual Conference for Admission on Trial—R. H. B. Gladney, J. R. Roberson, J. H. Holder.

For Deacon's and Elder's Orders—James Porter, A. W. Langley, W. R. Williams.

EUGENE JOHNSON, P. E.

Dr. Lapponi

Physician to the Late Pope Leo XIII., and Now Physician in Ordinary to Pope Pius X., Finds

BUFFALO LITHIA WATER

Of "Marvelous Efficacy in Gout, Rheumatism, Gastro-intestinal Dyspepsia, and in all the Various Forms of Uric Acid Diathesis."

Following is an Exact Translation of Dr. Lapponi's Testimonial as Written by Himself:

ROME, August 24, 1903.—In the Hospital of San Giovanni Calibrita (del Fatebene Fratelli) in Rome, directed by myself, I have largely experimented with the natural mineral water placed in commerce under the name of **BUFFALO LITHIA WATER** and am glad to attest that, by its richness of composition of lithia, it is of marvelous efficacy in cases of Gout, of Chronic, Articular, and Muscular Rheumatism, of Hepatic Congestions and Functional Disorders, of Gastro-intestinal Dyspepsia, of Gravel and Renal Insufficiency, of light Nephritic Affections and of all the various forms of Uric Acid Diathesis.

The same water is also to be recommended highly in the initial processes of Arterio-sclerosis and in obstinate forms of Bronchial Asthma.

May also be used as a good table water. So much I declare for the truth.

(Signed) PROF. GIUSEPPE LAPPONI.

Principal Physician of the Hospital of San Giovanni Calibrita (del Fatebene Fratelli) in Rome, Member of the Academy of Medicine of Rome, etc., etc.

BUFFALO LITHIA WATER is for sale by Grocers and Druggists, generally. Testimonials which defy all imputation or question sent to any address.

Hotel opens June 15th.

PROPRIETOR BUFFALO LITHIA SPRINGS, VIRGINIA.



COLONIST RATES

TO CALIFORNIA
AND THE NORTHWEST

MEMPHIS
TO

LOS ANGELES and SAN FRANCISCO, \$30.00
PORTLAND, SEATTLE, VANCOUVER, - \$37.75
HELENA, BUTTE, ANACONDA, - - - \$32.75

DAILY UNTIL APRIL 30.

Pullman Tourist Sleeper leaves Memphis every Wednesday at 9:15 A. M. for San Francisco, without change, through Scenic Colorado. Other through car routes from Kansas City.

For full information address

W. L. EVANS,
T. P. A.,

MEMPHIS.

J. N. CORNATZAR,
G. A. P. D.

W. W. Carre Co. Ltd

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

CHIPPEWA AND SIOUX MET.

One of the last survivors of the enemies of the Sioux is Ye-On-Gesic, now passing his hundredth birthday, says the Milwaukee Sentinel. Eighty-five years ago the Sioux tribe who invaded the west and entered the plains of Iowa and Dakota sought to dislodge the Chippewas from the timbered country in Minnesota and Wisconsin. They nearly accomplished this undertaking, owing to overwhelming numbers. They made frequent incursions into the Chippewa country, and many sanguinary battles were fought, culminating in the massacre by the Sioux of settlers in southern Minnesota in 1862.

Sixty years ago Ye-On-Gesic was a famous chief and warrior of the Chippewa tribe, and he tells the writer of the last great battle with the enemy west of the Mississippi river. He says:

"It was when we were encamped in the Yellow, Bone and Devil's lakes that quite a large party of Sioux were reported coming up the Yellow river from the St. Croix to battle with the Chippewas. Our chiefs believed they were only scouts sent forward to reconnoiter. At that time I was an amateur warrior. When the enemy was reported within the country I was given charge of a band of young men numbering 49 and directed to intercept the scouts of the Sioux. For that occasion I was made a chief. It was the proudest moment of my life.

"With the young Chippewas under my command I started down the Yellow river. All my men were anxious for adventure. For two days we watched for the enemy, but saw no signs. On the morning of the third day my scouts reported a large war party of Sioux just landed south of Yellow lake. Within an hour my men had been surrounded.

"Suddenly I gave the Chippewa warcry and the battle began. It was a terrible battle, lasting until the sun was high in the heavens, and there was no more life in the woods. My party numbered less than 20 when we were through. To-day I am the sole survivor. There were no Sioux left. All were dead."

CAPTURES THE PORPOISE.

Porpoise catching in the river and gulf of St. Lawrence is being successfully prosecuted by Mr. Campbell MacNab, the well-known trapper and hunter. Mr. MacNab has guided many influential hunting parties to success, not the least of which have come to Canada from Europe in search of big game. His success in porpoise catching has not been exceeded by anyone engaged in the same line, in the St. Lawrence at least.

These amphibious animals are known to be very destructive to fish life, and naturalists consider that a barrel of fish per day is a

very low estimate of what one of them will consume. The destruction of the pests is therefore in the public interest, and it has often been urged that a fair bounty should be paid for their capture. The trouble hitherto has been to find anything strong enough to retain the porpoises when they have been secured within an inclosure. Mr. MacNab has overcome this difficulty in a very ingenious manner.

The very minute ear of the porpoise is an extremely delicate organization, and so sensitive to any vibration in the water that it will not attempt to pass it. With the aid of his knowledge, which is the result of many years of close study of the animal, Mr. MacNab has succeeded in arranging a very simple device for securing the porpoises which have been driven over a shoal at high tide, and for preventing their return with the falling tide. In this manner he expects to secure many thousands of the animals in a season.

The device was tried the other day in the mouth of the Portneuf river, below the Saguenay, where Mr. MacNab has leased the shoal from the provincial government for a term of years, some 69 porpoises being thus secured. Porpoises follow salmon for some distance up their rivers, and the number which they destroy is said to be very large.

SOLDERING ALUMINUM.

Different suggestions have been made about repairing objects composed of aluminum and most of them are excellent, no doubt, but somehow or other a good deal of difficulty is encountered in carrying them into effect. One of the latest bits of advice comes from a correspondent of the American Machinist, who says that he has met with uniform success. He says: "If you have the proper solder and do the work right you will experience no more trouble than if simply doing a common job. To make the solder use the following: Bismuth, 10 parts; zinc, 30 parts, and pure tin 60 parts. Melt the bismuth and zinc first, then add the tin; pour the whole into molds about a foot long and about the size of a pencil. To do the work I use a stick of solder, an old nickel aluminum spoke and a blow torch. Hold the pieces to be soldered in a vise or any convenient place; apply the flame from the torch to them until they are hot enough to melt the solder when it is applied; then scrape the surface to be soldered with a file or scraper. Melt the solder on to each piece and work it around with the spoke, now hold the parts together in front of the flame, move the torch away and let them cool, and the object will be as strong as if it never had been broken."

Dr. Weaver's Treatment.

Syrup purifies the blood, Cerate heals skin eruptions.

H. M. S.

Third Vice-Presidents and Children's Department.

The attention of Auxiliary Societies is called to the need of Juvenile Societies in the Mississippi Conference. No department is so neglected—and none is more important. Mission studies, especially prepared for the children's programmes, taking hold of the hearts and minds of enthusiastic, receptive children, will lay a sure foundation for the future church. Who can doubt what Methodism in the Virginia Conference will be a generation hence—when it is known that the children of that Conference—the Virginia Rosebuds—have already one hundred thousand dollars in the missionary field—and are building and supporting schools, sustaining numbers of scholarships, and paying teachers and missionaries?

In the Holston Conference Mrs. Sullins, of Cleveland, enrolled more than 600 names on the baby-roll. It is a beautiful custom for the adult society to give a reception to the youngest members. In Mississippi Avenue Church, Memphis, Tenn., on such an occasion, about 20 of these dainty darlings of the home came, bringing their little mite-boxes with offerings for the many motherless little ones who have no sheltering arm but that of the church, no loving hearts but those of the servants of God.

Mississippi Methodism is making a grave mistake where the organization of Juvenile Societies is discouraged. The small amount of dues—five cents a month—need not be considered. The children's names are found on the roll of Sunshine Societies, Juvenile King's Daughters, and other societies—all doing a good work; but the church can and ought to enroll the little ones in her own channels of usefulness to herself and the world.

All auxiliaries are earnestly requested to call a meeting of the societies, read this appeal, and devote this closing month of the year to a canvass in behalf of our baby-roll, mite box brigade (for children over 4 years old), and for the organization of Juvenile Societies. The Auxiliary Societies are also urged to see that the funds are in hand for delegates' expenses, and send full reports and delegates to the Annual Conference in Meridian, April 28, 1904.

ADDIE PURNELL, Pres.

Annual Report of Corresponding Secretary, North Mississippi Conference W. H. M. Society.

FROM FEBRUARY, 1903, TO FEBRUARY, 1904.

Number adult members in the Conference Society.....	1 004
Number Young People or Juvenile Conference Societies....	30
Number meetings held during year.....	423
Average attendance during year.	701
Number life members.....	2
Number members added to Baby Roll.....	11
Number subscribers to Our Homes.....	313

Number taking H. M. Reading Course.....	35
Number adult mite boxes in use.	54
Number baby mite-boxes in use.	66
Number pledged to tithing....	55
Number boxes of supplies sent off and reported to S. S.....	24
Number scholarships supported.	3
Number papers and leaflets distributed.....	2,626
Number auxiliaries observing Week of Prayer.....	15
Number auxiliaries contributing to connectional enterprises....	21
Value of all parsonages.....	\$133,675
Number of district parsonages..	9
Number auxiliaries in Conference Society.....	68

MRS. A. C. YEAGER, Cor. Sec.

Water Valley, Miss.

Report of Treasurer, W. H. M. Society, North Mississippi Conference,

FOR YEAR ENDING MARCH 1ST, 1904.

1903.	Dr.	
March 15.. To bal. from 4th qr. \$	123 08	
1904.		
March 1.. To Dues.....	763 23	
March 1.. To Connectional Enterprises.....	494 67	
March 1.. To Specials.....	125 31	
March 1.. To Conf. Ex. Fund.....	134 27	\$1,640 51

1903.	Cr.	
May 5.. By Del. Ex. to W. B.	18 00	
May 5.. Ex. An. Meeting.....	62 40	
Aug. 7.. Pub. and Dis. Minutes	56 75	
1904.		
March 1.. Treas. Expenses.....	10 43	
March 1.. Orphans' Home.....	68 25	
March 1.. Amts. to Gen. Treas. 1,194 29		\$1,411 62

To Bal. Cash on Hand..... \$ 228 00
Amount spent on Parsonages..... 300 00
(Eureka Springs, \$100; Little Bena, \$100; Water Valley, \$100.)
Amount of Local Work..... 3,597 83

(MRS.) E. T. PHILLIPS, Treas.

Winona, Miss.

Whisky Cure.

A HOME CURE FOR WHISKY HABIT is my latest and greatest discovery. It has been fully tested in the Sanitarium here by some of the very worst cases of inebriety or Whisky habit, and has proven a success. It can be taken without any inconvenience or detention from business. Price, Twenty five Dollars.

DR. J. S. HILL.
Greenville, Tex.

Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2.50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried it, if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.

Wednesday Excursions.

The New Orleans and Northeastern and East-Louisiana railroads will, on Wednesday, April 6, inaugurate, as usual, Wednesday excursions to Covington, Abita Springs, Pearl River and intermediate points. Train will leave New Orleans, 7:40 A. M., returning, arrive New Orleans at 7:05 P. M.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Bro. DAVE W. SIMMONS was born in Pike county, Miss., Oct. 26, 1838. He was a son of Rev. Thomas Simmons, and a brother of Rev. W. W. Simmons, of the Mississippi Conference. He was converted and joined the M. E. Church, South, while quite a boy, and was always found at his post of duty. He often served his church as steward and Sunday-school superintendent. In his home the preachers always found a ready welcome. This circuit lost a faithful member in his death. He joined the army in 1861, a member of Company G of the Sixth Mississippi Regiment, and was wounded in the battle of Port Gibson, May 1, 1863. He recovered from his wounds, rejoined his command, and remained with it until the war closed. He had moral courage, and was true to his convictions. Through all the heart-rending scenes of the war he was always ready to pray for the wounded and dying soldiers, and take his part in the prayer meetings. In 1874 he was married to Miss Fannie Bonie. On Jan. 21 he was taken ill with pneumonia. In spite of the physician's skill, and all that loving hearts and hands could do, he continued to grow worse until Jan. 27, when his pure spirit left the suffering body and went home to God who gave it. He leaves a wife, two girls, and four boys, to mourn their loss. J. J. GOLDEN, P. C.

Sister CLARA BELL DAVIS (nee Coffman) was born in the State of Ohio, May 14, 1859; joined the M. E. Church when quite young, and the M. E. Church, South, Nov. 14, 1903; was married to M. R. Davis, Jan. 20, 1881, from which union two sons and one daughter were born to them, the daughter having preceded the mother to that beautiful beyond. She leaves a husband and two sons to mourn her unexpected departure. Sister Davis and family formerly resided in the North, but recently they decided to invest some money in Bolivar county land; hence they purchased a place on the Bogue. Last September the writer organized a church near their home, and Sister Davis became very much interested in the enterprise, and did what she could in the organization of the church, and also towards the erection of a house of worship. The departed was a consistent Christian, a cultured lady, a good neighbor, a devoted mother, a faithful wife, and a loyal Methodist. The writer well remembers how beautifully she sang alto at his last appointment at that place, just ten days before her death. She left us to go and sing with her Savior, Feb. 24, 1904. Her pastor, W. B. PINSON.

Mrs. BEULAH THOMPSON GEE, daughter of F. F. and C. F. Wilder, was born Sept. 22, 1860, and departed this life of consumption at her home near Conway, Miss., Feb. 16, 1904. She was married to Mr. Rob. Gee, Oct. 19, 1882. She joined the M. E. Church, South, in the Summer of 1880. She lived a consistent Christian life, true to her God and church since I have been her pastor she has not been able to attend church, but it was her desire to attend. While she was weak in body she was strong in the spirit. She was an affectionate wife, a kind and loving mother, and a

friend to all. Those who knew her loved her because she was true to God and kind to all. She died as she lived. In the arms of Jesus she went to sleep. Her last words to me were: "I am ready; all I regret is leaving my little children." She leaves a sorrowing husband, ten children, and a host of friends, to mourn their loss. May her life, and the assurance of her eternal ease and happiness, strengthen the faith and hope of the bereaved, and may her family and friends prepare to live with her in that better world, where there will be no more sorrow caused by parting ones!

With sympathy to the bereaved,
J. M. CORLEY, P. C.

WILLIAM B. HINES was born Aug. 5, 1828, in Sumpter county, Ala., and died at his home near Thomasville, Rankin county, Miss., Feb. 12, 1904. He joined the M. E. Church, South, when quite young. His parents came to Mississippi in 1838. He taught school several years after he grew up, and was married to Miss Lucy Ann Gates, June 9, 1858. He leaves a wife and six children to mourn the departure of a tender father and husband. He raised an exemplary family. To be earnest and zealous in his Master's cause was his delight. Death had no fears for him. Even his last moments were spent in prayer for his family. He now sleeps in the Monterey Cemetery, awaiting that beautiful morning. He has gone to join that throng on that eternal shore where glittering crowns adorn. Though we know his loved ones sadly miss him here, they can meet him again on that eternal shore, never to part again. No wall of mourning there; all tears are wiped away by the loving hand of Jesus. A. E. HARPER.

The angel of death has again visited a once happy home, and selected as his victim little JESSE, third son of Mr. and Mrs. L. A. Townsend. A painful task it is for me to write of the death of this dear little boy, which took place at his father's home in Litcher, La., March 17, 1904, in the fourteenth year of his age. When we lose what we love best we are wont to censure Providence. We fail to think of the bright home to which our loved one has gone. We fail to see that He knoweth best. Sister, brothers, and loving father, Jesse is not dead, but sleepeth. Look up to Him who "doeth all things well." The pure spirit of little Jesse lives and sings "mid the bright and happy spirits of the just made perfect. Be steadfast in the faith, be faithful till death, and you shall meet little Jesse with his dear mother, and with them dwell forever. May the God of all grace comfort the hearts of the afflicted ones!

ONE WHO LOVED HIM.

The world is made glad by sacrifice. There is no real giving but is sacrificial, a kind of sacrament, a devotion, by the dedication unto another of what we prize and could turn to account for ourselves, and fain would keep fondly but that still more we have a heart to give it. But to give what, for ourselves, we need not and want not, is naught. "How can that leave a trace which has left no void?"—James Vila Blake.

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

Burgundy.....	Mar.	13
Algiers.....		20
Felicity.....		27
Louisiana Avenue.....	Apr.	3
Parker Memorial.....		10
Plaquemine.....		17
White Castle.....		18
New Orleans Mission.....		24
Carrollton.....	May	1
Mandeville.....	a. m.	22
Covington.....	p. m.	22
Dryades.....		29
Slidell.....	June	5
Carondelet.....		12
Rayne Memorial.....	a. m.	19
McDonoghville.....	p. m.	19

District Conference will convene at Algiers, at 10 a. m., Thursday, May 26.

WM. H. LAPRADE, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Mooringsport and Greenwood, at Greenwood.....	Mar.	26, 27
Grand Cane, at Keithville.....	Apr.	2, 3
Pleasant Hill, at Beulah.....		9, 10
Pelican, at Mt. Pleasant.....		13
Provençal, at Bayou Blue.....		16, 17
South Bossier, at Doyline.....		23, 24
First Church, Shreveport.....	11 a. m. May	1
Texas Avenue.....	3 p. m.	1
Keatchie, at Bell Bower.....		7, 8
Hornbeck, at Holly Grove.....		14, 15
B'n Ami, at Carson.....		15, 16
Leesville.....		21, 22
DeRidder, at Rose Pine.....		22, 23
Many, at New Hope.....		24
Gilliam, at Munnerlyn's.....		28, 29
Mansfield.....	June	4, 5
Coishatta, at.....		11, 12
LaChute and Lake End, at Lake End.....		12, 13
North Bossier, at Walker's.....		18, 19
Benton, at Alden Bridge.....		19, 20
Zwolle, at.....		25, 26
Wesley, at.....	July	2, 3
DeSoto, at.....		9, 10

District Conference at Mansfield, June 2-5.

J. R. MOORE, P. E.

Mansfield, La.

ALEXANDRIA DIST.—SECOND ROUND.

Pineville, at Fellowship.....	Apr.	9, 10
Opelousas, at Opelousas.....		14
Lecompte, at Bethel.....		16, 17
Melville, at Waxie.....		19
Alexandria, at Third Street Church.....		24, 25
Boyce, at Eden.....	30, May	1
Simmsport, at Woodville.....		7, 8
Natchitoches.....		14, 15
Bunkie, at White's Chapel.....		21, 22
Columbia, at Masters Chapel.....		28, 29
Pollock, at Atlanta.....	June	2
Montgomery.....		4, 5
Dry Creek.....		11, 12
Jena.....		18, 19

All the preachers of the district, both local and traveling, are expected to attend the Preachers' Meeting, to be held at Lecompte, April 5-7.

J. L. P. SHEPPARD, P. E.

NORTH MISSISSIPPI CONFERENCE

GRENADA DIST.—SECOND ROUND.

Water Valley, Wood Street.....	Mar.	13
Water Valley, Main Street.....		13
Oxford station.....		20, 21
Grenada circuit, at Sparta.....		26, 27
Grenada station.....		27, 28
Ellzey circuit, at Hurricane.....	Apr.	2, 3
Water Valley circuit, at Pine Flat.....		9, 10
Slate Springs, at Cross Roads.....		15
Pittsboro circuit, at Chapel Hill.....		16, 17
Charleston and Oakland, at Oakland.....		22
Harrison, at Bethel.....		23, 24
Toccoola, at Midway.....	30, May	1
Paris.....		7, 8
Coffeetown, at Antioch.....		14, 15
Minter City and Strathmore.....		21, 22

The District Conference will be held at Charleston, May 26 to 29.

JNO. W. BELL, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Olive Branch.....	Mar.	12, 13
Holly Springs station.....		20, 21
Red Banks.....		26, 27
Holly Springs circuit.....	Apr.	2, 3
Byhalia.....		9, 10
Shawnee.....		16, 17
Cornerville.....		23, 24
Waterford.....	30, May	1
Pontotoc.....		7, 8
Randolph.....		9
Bethel.....		11
Mt. Pleasant.....		14, 15
Abbeville.....		21, 22
Potts Camp.....		28, 29
Ashland.....	June	2, 3

District Conference at Abbeville, May 3, 4, 5.

EUGENE JOHNSON, P. E.

CORINTH DIST.—SECOND ROUND.

Booneville station.....	Mar.	5, 6
Corinth station.....		12, 13
Iuka station.....		19, 20
Corinth circuit, at Gaines Chapel.....		26, 27
Kossuth circuit, at Rienzi.....		2, 3
Iuka circuit, at Hebron.....	Apr.	2, 3
Jonesboro circuit, at Camp Ground.....		9, 10
Ripley and New Hope, at Jacob's Chapel.....		12
New Albany and Ingomar, at New Albany.....		14
New Albany circuit, at Mt. Olivet.....		16, 17
Guntown and Baldwin, at Pleasant Valley.....		22
Blue Springs circuit, at Blue Springs.....		23, 24
Mantachie circuit, at Center Star.....	30, May	1
Booneville circuit, at Blackland.....		7, 8
Belmont circuit, at New Hope.....		14, 15
Wheeler circuit, at Asbury.....		21, 22
Burnt Mills circuit, at Sileam.....		27
Marietta circuit, at Palestine.....		23, 29

W. C. HARRIS, P. E.

SARDIS DIST.—SECOND ROUND.

Como.....	Mar.	5, 6
Sardia.....		12, 13
Hernando and Hines, at Hines.....		19, 20
Pleasant Hill, at Baker Chapel.....		26, 27
Cockrum, at Palestine.....	Apr.	1
Wall Hill, at Grub Hill.....		2, 3
Coldwater, at Love.....		9, 10
Tyro, at Malmalson.....		16, 17
Senatobia.....		17, 18
Longtown, at Pleasant Grove.....		23, 24
Arkabutla, at Arkabutla.....	30, May	1
Courtland, at Center Hill.....		7, 8
District Conference at Sardis.....		11-15
Eureka, at Tirza.....		21, 22
Batesville and Wesley, at Wesley.....		28, 29

W. T. J. SULLIVAN, P. E.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—SECOND ROUND.

Wesley Chapel, Natchez.....	Mar.	25, 27
Jefferson Street, Natchez.....		27, 28
Gloster.....	Apr.	2, 3
Barlow, at Lebanon.....		9, 10
Meadville, at Nebo.....		16, 17
Wilkinson, at Macedonia.....		23, 24
Woodville.....	May	1, 2
Percy Creek, at Ft. Adams.....		7, 8
Homo Chitto, at Mt. Vernon.....	Thurs.	12
Liberty, at Woodland.....		14, 15
Washington, at Pine Grove.....		21, 22
Hamburg, at Ebenezer.....		28, 29
Harrison, at Mizpah.....	June	4, 5
Fayette, at Fayette.....	Tues.	7
Centerville, at Whitaker.....		18, 19

District Conference at Fayette, June 8-12.

T. W. ADAMS, P. E.

Gloster, Miss.

SEASHORE DIST.—SECOND ROUND.

Escatawpa, at Caswell Springs.....	Sat.	
and Sun.....	Apr.	2, 3
Moss Point.....	Mon. p. m.	4
Ocean Springs, at O. Springs.....	Tues.	
p. m.....		5
Gulfport, 25th Avenue.....	Wed. p. m.	6
Biloxi.....	Thurs. p. m.	7
Pascagoula.....	Sat. and Sun.	9, 10
Vancleave, at Vancleave.....	Tues.	12
Bay St. Louis.....	Wed. p. m.	13
Wolf River, at Kiln.....	Thurs.	14
Pearlington and L. at Logtown.....	Sat.	
and Sun.....		16, 17
Gulfport, 28th Street, at Long Beach.....		18
Mon.....		20
Brooklyn, at Epps.....	Wed.	
New Augusta, at Pine Grove.....	Sat.	23, 24
and Sun.....		25
Lucedale, at Lucedale.....	Mon.	
McHenry and W. at Wiggins.....	Sat.	30, May 1
and Sun.....		21, 22
Carriere, at Picayune.....	Sat. and Sun.	23
Lumberton.....	Mon. p. m.	24
Hub, at Baxterville.....	Tues.	25
Columbia.....	Wed. p. m.	
Poplarville and P. at Purvis.....	Sat.	28, 29
and Sun.....		June 4, 5
Mt. Olive, at Ora.....	Sat. and Sun.	6
Williamsburg, at Bethel.....	Mon.	7
Hattiesburg, Main Street.....	Tues. p. m.	8
Hattiesburg, Court Street.....	Wed. p. m.	11, 12
Coalville, at.....	Sat. and Sun.	
Mt. Carmel and S. Creek at.....		18, 19
Sat. and Sun.....		22
Eastabatchie, at.....	Wed.	25, 26
Collins, at Magee.....	Sat. and Sun.	2, 3
Sumrall, at Branton.....	Sat. and Sun.	July 2, 3

"All collections in full, a parsonage for every pastor, a house of worship for every congregation, and two thousand souls for Christ."

T. L. MELLE, P. E.

FOREST DIST.—SECOND ROUND.

Scott, at Lodoar.....	Mar.	18
Trenton, at Polkville.....		19, 20
Morton and Pelahatchie, at P.....	Fri.	
2 p. m.....		25
Shiloh, at John's.....		26, 27
Tallahalok, at Clear Springs.....	Wed.	30
Taylorville, at Bay Springs.....	Fri. Apr.	1
Raleigh, at Trinity.....		2, 3
Ellisville circuit, at Hinton.....		5
Ellisville station and Ovette.....	a. m.	6
Laurel, M. Street.....	p. m.	7
Laurel, Kingston and Fifth Avenue.....		9, 10
Eucutta, at Goodwater.....		10, 11
Vossburg and Heidelberg, at V.....		15
Mt. Rose, at Garlandville.....	Fri.	16, 17
Newton and Hickory, at N.....		23, 24
Rose Hill, at Paulding.....		27
Harperville, at Cantrell.....	Wed.	28
Walnut Grove, at Pine Grove.....	Thurs.	
Decatur, at Union.....	Sat. and Sun.	30, May 1
Lake at High Hill.....		7, 8
Scotland circuit, at.....	Thurs.	8
Forest, at Homewood.....	Sun. and Mon.	9, 10
Carthage, at.....		12
Edinburg, at Allee.....		14
North Neshoba, at North Bend.....		15, 1
Indian Mission, at Tallochulok.....		20
Philadelphia, at Hester Chapel.....		21, 22

District Conference at Pelahatchie, May 27-29. Preachers' Institute, May 25. Sunday-school Institute, May 26.

J. M. MORSE, P. E.

VICKSBURG DIST.—SECOND ROUND.

Anguilla, at Sunflower.....	Apr.	2, 3
Rolling Fork.....	7:30 p. m.	10, 11
Cary and Grace, at Cary.....	a. m.	16, 17
Mayersville, at Beulah.....		23, 24
Edwards, at Learned.....	30, May	1
Satartia, at Wesley Chapel.....		7, 8
Utica, at Bear Creek.....		15, 16
Port Gibson.....		21, 22
Hermanville, at Carlisle.....		29, 30
Vicksburg, Crawford Street.....	June	4, 5
Bolton, at Asbury.....		11, 12
Warren, at Asbury.....		18, 19
Rocky Springs, at H. Ridge.....		26, 27
Vicksburg, Washington Street.....		

District Conference between sixth and ninth of July, convening at Rolling Fork.

W. H. HUNTLEY, P. E.

Dr. J. S. HILL, the discoverer of ANTI BACCOLINE, removes his office to Greenville, Texas. Address your orders for the above accordingly.

List of Patrons of MAGIC WHITE SOAP

We Will Publish Over 500 Names of Patrons That Have TEA SETS, of Which We Hold Their Receipts for Same.

Who Have Received TEA SETS of 56 PIECES.

This List Does Not Include THOUSANDS Who Have Received OTHER VALUABLE PRESENTS.

CONTINUED FROM LAST WEEK.

STATE OF ALABAMA.

(Continued.)

Jacob, J. E., 510 Lucy Ave. Birmingham.
Lockler, J. R., 603 S. Conception St. Mobile.
Tew, Ella, 650 Montgomery St., Mo. Oain, O. S., Bayou La Batre.
Kennedy, M., 156 S. Royal, Mobile.
Metzger, A., 150 Marine St. Mobile.
McGuire E. J., S. Hamilton, Mobile.
Olver C., 256 Savannah St., Mobile.
O'Connor, W. J., 1100 Congress Mo. Ralls, A., 102 Spring Hill Ave., Mo. Russell, T. W., 610 S. Conception Mobile.
Scheeler, M., Dauphin Island.
Bonlis, J., Plateau.
Dunn, L., 109 N. Joachum St., Mo. Dearle, M., Bayou La Batre.
Lawson, A., 417 17th St., Birmingham.
Matzinger, C. E., 350 Palmetto St., Mobile.
Matzinger, W. D., 354 Palmetto St., Mobile.
Martin, Thos. 650 S. Franklin St., Mobile.
Sullivan, J., 304 Augusta St., Mo. Scott, A., 354 S. Conception St., Mo. Walton, J., 163 Dauphin St., Mo.

STATE OF MISSISSIPPI.

Bertucci, M., Biloxi.
Elliot, A., Tunica.
Horton, Wm., Biloxi.
Henley, J., Biloxi.
Walleis, Aug., Biloxi.
Cam, Julia, Long Beach.
Stoich, R. F., Biloxi.
Shannon, S. H., Three Rivers.
Fairly, T. A., West Pascagoula.
Krebs, Ophelia, East Side.
McNair, Lydia, Biloxi.
Newman, Rhoda, Handsboro.

STATE OF INDIANA.

Gray, Thomas, S., Otwell.
Wakeland, Sarah, Boonville.
Walker, Esrelle, B., Boonville.
Gough, G., Boonville.
Phillips, Laura, Poseyville.
Wheeler, Molley, Howell.
Broiby, M., Newburge.
Joyce, H., No. 203 Barker Ave. Howell.
Arnold, Jos. H., Otwell.
Arnold, L., Newburge.
Burkhart, C., Rockport.
Chappell M., Petersburg.
Denison, John, Petersburg.
Emerson, A., Owensville.
Flaager, Ada, Tennyson.
Guelle, H., 816 N. 15th St. Terre Haute.
Jackson, V., 217 N. 3rd St., Terre Haute.
Mc Knight, J. R., Otwell.
Lambert, P., 735 N. 4th. St., Terre Haute.
Martz, Dora, Bullock.
Powers, C. J., Oakland City.
Powers, Frances, Boonville.
Schonefeld, Mrs. 635 N. 3rd St. Terre Haute.
Weedman, N., Otwell.

STATE OF KENTUCKY.

Lelsner, K. B., 532 Sixth St. Paducah.
Golightly, Mamie, 218 Adams St., Paducah.
Harris B. R., care Lally P. F., Gro. Co., Paducah.
Cunningham, K., Paducah.
Smith, A. B., Paducah.
Alexander, G., No. 1020 S. Fourth St., Paducah.
Omer, Lida, Caseyville.
Clayton, Katie, No. 1152 N. 12th St., Paducah.
Watkins, E., No. 413 George St., Paducah.
Dearing, J. F., No. 914 Sweeney St., Owensboro.
Ham, Beulah, No. 1001 N. Tenth Sts., Paducah.
Freppon, John, Henderson.
Buck, W. E., 714 Clay St., Paducah.
Cossey, Floyd, Carrsville.
Eaker, F., 518 Tenn St., Paducah.

Ferris, M., 116 Washington St., Paducah.
Jones, F., 1240 N. Boyds Alley, Paducah.
Langston, C. S., 1522 S. 5th St., Paducah.
Lawrence, R., 936 N. 10th St., Paducah.
Metcalf, Tom, 630 S. 12th St., Paducah.
Mercer, J., 735 Triplett St., Owensboro.
Perry, Ida, 1217 Jones St., Paducah.
Puff, Wm. M., 1100 Tenn St., Paducah.
Smith, Joe, 1612 Broad St., Paducah.

STATE OF ILLINOIS.

Davis, L., Brookport.
Marshall, Brookport.
Allison, Mary L., Brookport.

OKLAHOMA TERRITORY.

Buel, J. H., 324 Chickasaw St., Oklahoma City.

STATE OF FLORIDA.

Berge, H. A., cor. Cerventes & 9th Ave., Pensacola.
Carter, E., 114 S. Alcinege St., Pensacola.
Lewis, E., 114 E. Gregory St., Pensacola.
Neville, H., 518 E. Zarragossa St., Pensacola.
Reache, E. P., Desota and 8th Ave. Pensacola.
Sutherland, C. W., 820 cor. 8th and 9th Ave., Pensacola.
Coleman, S. J., 728 N. Cevalles St., Pensacola.
Condon, F., 808 E. Wright St., Pensacola.
Brown, Daisy, 6240 E. Garden St., Pensacola.
Crosby, Gus, Warrington.
Stout, E. C., 417 E. Zarragossa St., Pensacola.

STATE OF TEXAS.

Brown, L. J., 2119 Ave. I, Galveston.
Brincifield, B. B., 1013 Ash Place, Houston.
Clark, Millie, Bet. L. and M. Sts., Galveston.
Dorfman, D., 2717 Ave. I, Galveston.
Emery, Ed., 1807 Decatur St., Houston.
Forreston, V., 1118 26th St., Galveston.
Gune, M. L., 1216 Dart St., Houston.
Gellusick, M., 18th and Market Sts., Galveston.
Hanson, S., 3105 M 1-2 St., Galveston.
Hanson, C., 3107 M 1-2 St., Galveston.
Lewis, W., 2614 M 1-2 St., Galveston.
McClusky, B. H., 816 Ave. H, Galveston.
McKee, P. C., Brunner.
Rolader, L., 2226 Winnie St., Galveston.

Scott, J., 1420 Winnie St., Galveston.
Scott, M., 1434 31st St., Galveston.
Tholchen, C., 721 cor. 8th and Winnie Sts., Galveston.
Broussard, E. E., 1905 M 1-2 St., Galveston.
Burchard, A., 2002 Congress St., Houston.
Griswold, J. M., 1710 Jackson St.
Lawson, O. T., 8th and Ave. I, Galveston.
Moore, B., 14th and Ave. L, Galveston.
Payton, J., High Island.
Sheinall F. C., 2927 M 1-2 St., Galveston.
Neumann, M. R., 2119 Ave. O, Galveston.
Angela, M., Ursulines Academy, Dallas.
Isenhour, C., 1718 Dart St. Houston.
Johnson, J. F., 1302 19th St., Galveston.
Offer, T., 1819 Ave. M, Galveston.

Stevenson, J., 14th and P. O. Sts., Galveston.
Selke, H., 1817 Hickory St. Houston.
Smith, James, 1508 22d St. Galveston.
Aduscheck, P. 2810 R. St. Galveston.
Bertram, F. E., 2325 Broadway St., Galveston.
Deasy, H., 2619 Mechanic St., Galveston.
Holcomb, Alice, Moscow.
Myers, A. J., Houston Heights.
Schelewa, C. F., 3505 Ave. S., Galveston.
Thormalen, A. E., 1113-31st St., Galveston.
Toren, H., 1723 Mechanic St., Galveston.
Witt, J., 916-37th St., Galveston.
Wensky, H., 2320 Preston St., Houston.

TESTIMONIALS.

I have been getting your MAGIC WHITE SOAP from Mess. Church Bros., here and can scarcely do without it.

Respectfully,

Mrs. B. J. Jamison,
611 Twenty First St.
Birmingham, Ala.

I continue using your MAGIC WHITE SOAP I think there is none better.

Yours Respectfully,

Mrs. Wm. Hudson,
2825 Franklin St.,
Evansville, Ind.

My tea set of 56 pieces came to hand. I must say I am as well pleased with it as I am with the soap, which is saying a great deal.

Respectfully yours,

Mrs. Mary E. Morgan,
Madisonville, La.

I cannot praise your "MAGIC WHITE SOAP" enough, it is grand. We could not do our washing without it. It is a work saver as well as a life saver.

Very respectfully yours

Estella B. Walker,
Boonville, Ind.

I cannot get along without your "MAGIC WHITE SOAP". We have used it in the kitchen and laundry for the last year and no other soap will satisfy us.

Yours respectfully,

Mrs. Kate Brown,
808 N. Cardinal Ave.
St. Louis Mo.

For some years I have used your "MAGIC WHITE SOAP" and think no other quite so good. It is just the soap needed with our City water.

Respectfully,

Mrs. Esther Stowell,
1023 E. Division St.
Springfield, Mo.

I have tried ever so many brands of soap, but I find your "MAGIC WHITE SOAP" better than all I have ever tried.

Yours respectfully,

Mary C. Robert,
1118 E. Delaware St.,
Evansville, Ind.

Your soap is the best I ever bought.

Mrs. K. R. Rupertus,
Evansville, Ind.

Your Magic Soap is the greatest soap ever put up. It is only this season that I have tried this great soap, I had always heard of it, but never had tried it. I had always used the Pearlina, but this is the greatest I have ever seen.

Mrs. Marie Barthe,
Bay St. Louis,
Miss.

Enclosed you will find coupons for a picture as advertised. If the premium is as good as your soap, it will be above the standard as we never used anything better.

Mrs. E. M. Kornegay,
Bertie, P. O., La.

This Completes the List of Over 500 Names of Grateful Patrons.

Patrons Endorse Magic White.

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

NEW ORLEANS, THURSDAY, APRIL 14, 1904.

TERMS: { One Year, \$3.
Preachers, \$1.

WHOLE NO. 2486.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 15.

GLANCES AT THE WORLD.

The good people of Monroe, La., are making a noble fight against Sunday baseball—a thing other cities in Louisiana might do with profit to themselves. We earnestly hope that the citizens of Monroe may succeed in their efforts. And we are glad to note that the Daily Bulletin has put itself on the right side, as the following clipping will show: "A good congregation met in the Methodist Church, Sunday night (the 13th of March), to hear addresses in opposition to Sunday baseball. Dr. J. A. Parker and Rev. W. T. Tardy delivered splendid speeches; and Dr. Sawyer read a set of resolutions denouncing Sunday baseball and petitioning the City Council to suppress it. The petition was handed through the congregation, and many men signed it, increasing the number of signers to about 240, the most of whom are voters and represent the best element of our society. This petition was taken to the City Council Monday night and filed, along with a similar petition gotten up by the W. O. T. U., and one favoring Sunday baseball signed by more than 600 people. There is no doubt that the force of public sentiment in Monroe condemns Sunday baseball; and negotiations are under way which we hope will lead to its suppression. The fight against Sunday baseball has been so effective as to materially injure the prospects of a successful season of ball here unless the Sunday games are omitted. A majority of the directors of the Monroe league are feeling this way about the matter, and they appear to be inclined to let Sunday ball alone and unite all the forces of our society to give the sport this year in Monroe, conducted with respect to public morals and the sanctity of Sunday, a highly successful season. If Sunday baseball is done away with, the Bulletin believes the sport will get on a permanent and profitable footing here."

The House Judiciary Committee, which has had under consideration the Hepburn Dolliver bill, unanimously agreed to report the

bill for passage. The bill reads as follows:

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That all fermented, distilled, or other intoxicating liquors or liquids transported into any State or Territory for delivery therein or remaining therein for use, consumption, sale, or storage therein, shall, upon arrival within the boundary of such State or Territory, before and after delivery, be subject to the operation and effect of the laws of such State or Territory enacted in the exercise of its police powers to the same extent and in the same manner as though such liquids or liquors had been produced in such State or Territory, and shall not be exempt therefrom by reason of being introduced therein in original packages or otherwise. Sec. 2. That all corporations and persons engaged in interstate commerce shall, as to any shipment or transportation of fermented, distilled, or other intoxicating liquors or liquids, be subject to all laws and police regulations with reference to such liquors or liquids, or the shipment or the transportation thereof, of the State or Territory in which the place of destination is situated, and shall not be exempt therefrom by reason of such liquors or liquids being introduced therein in original packages or otherwise; but nothing in this Act shall be construed to authorize a State or Territory to control or in anywise interfere with the transportation of liquors or liquids intended for shipment entirely through such State or Territory and not intended for delivery therein.

The committee amended Section 2 by adding the following: "Or to control or in any wise interfere with the delivery in any State or Territory for any bona fide interstate commerce shipment of liquors or liquids, intended solely for the personal use of the original consignee, and not intended for sale in any said State or Territory in violation of the laws thereof."

There are "booms" almost by the dozen throughout the United States for men who aspire to the Presidency, some of whom are little known beyond the borders of the State in which they live. Among a certain class of politicians the only question considered when a man's name is proposed is, "Is he available?"—that is, Can

he get the votes of the party? The character of the man, and the things for which he stands, count but little. One man is named because he was ultra-partisan in the last election. Another is named because he was conservative, and the present emergency will be able to unite all the factions. And still another because he has made such grand success in the conduct of his business. And so the matter goes. Among the Republicans, sentiment some time ago crystallized around Mr. Roosevelt. Among the Democrats there has been greater division, but just now one man is commanding more attention than another, and sentiment is evidently crystallizing around him. Judge A. B. Parker, of New York, appears to be the coming man—not simply because he is a New Yorker, but because he is a worthy man in all respects. But "politics makes strange bed-fellows," and there is no telling who will be the successful candidate.

The gambling mania which struck the country some years since seems to be on the increase, notwithstanding the strong efforts to abate the disease—if such it may be called. It is a "get rich quick" method—a way sharpers have of making money without work. The many devices appeal to the sporting element, and to men of a low grade of morals, for the same reason the liquor traffic appeals to them. There is money in the sport, and it comes without the tiresome exercise of the muscles. Some forms of gambling are justified and legalized by some States. Other forms are condemned and prohibited. By common consent "pool-rooms" are regarded as wholly demoralizing, except in Louisiana. Here, says the Daily Picayune, "not only are pool-rooms protected by law, but they are not even subjected to the restraints of taxation. They enjoy from the State more liberty and more favor than does any other business carried on under its laws, and they appear to be so successful and profitable that new establishments are being opened up on all the principal thoroughfares. That is the situation here,

and in the light of legislation against pool-rooms in other States, this situation is a most astounding one." If this is true, and pool rooms are so ruinous to boys and young men, the Picayune would do well to join in a crusade against them.

Miscellaneous Notes.

The letter of Brother "Joseph," in this issue, will be read with much interest. We hope it may strike others besides the editor in the right place. As editor, we take the hint. Perhaps we were not as considerate in dealing with Brother Jarratt's case as we should have been. Rash though we were, both in printing Brother Jarratt's grievances and our own little comment, we succeeded in drawing from another local preacher an expression far different from Brother Jarratt's—an expression that shows loyalty to the Church, and a real desire to co-operate with the brethren. And we say, considerably, where there is such a desire really fixed in the soul and manifest in the conduct, there will always be harmony between the local and itinerant ministry.

The first Christian preacher was a Baptist; the last Christian preacher will be a Baptist. In the millennium all Christians will be Baptists. The only true representatives of the gospel are the Baptists; and the gospel must win its final victory by and through the Baptists. The Baptists must take the world, for it is the voice of reason; it is the prophecy of history; it is the dictum of philosophy; it is the fiat of the Almighty God.

If we did not know the author of these words to be a serious and honest-minded man, we should be tempted to say that he had been taking lessons under Mark Twain, who can crowd more absurdity into a few words than any man in America.

Seventy years ago Dr. Judson translated the New Testament into the Burmese language. It had a sectarian bias, and the American Bible Society declined to print it. After the lapse of this long period, the Society being in financial straits, we are gravely told that "one distinct cause" of the trouble "lies in the alienation and deflection of Baptist benevolence from the treasury." The Society has been a long time feeling the effect of this alienation. Wise-hearted and liberal Christians of other communions ought to make up what the Society has lost on this account.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

Communications will please direct all communications to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts. The printer's label on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Considerateness.

Bro. Jarratt's letter and the editor's comment awaken thoughts on the above caption. Bro. Jarratt may have real cause for complaint. I am sure he has many fancied ones. Nearly all of us are suspicious and sensitive—some more than others—and many times take offense when none is intended. This should lead to more care on the one hand and more forbearance on the other. The carelessness even among ministers, and lack of courtesy and considerateness, are amazing. For a long time I have enjoyed a great degree of intimacy with our pastors. I used to think them perfect. I do not love them less now, but sometimes I wish they would give the more earnest heed to the things they enjoin on us. One of the best, most thoughtful laymen of my acquaintance once said to me he feared his intimate association with ministers had been to his spiritual hurt. I do not think that, though I know that coming in close contact with a class of men whom we regard as perfect has shattered many ideals. I have known more than one preacher-in-charge to hesitate to give to another certificates of church membership for persons removing from a circuit to a station (both preachers living in the same town). And I have known them even to refuse to do so, and sometimes in a rude and offensive manner.

Again: A visiting minister was assisting a station preacher in revival services. The circuit pastor attended the meeting (some). After one of the services he said to a young man in the town: "That was the strangest sermon I ever heard in a Methodist Church. Bro. — said: 'You preachers (I suppose he meant your pastor and me) are always talking regeneration. I don't know what you mean.' That is strange talk to me from a Methodist preacher."

Now, what was the fact? Simply this: The preacher referred to the doctrine of regeneration, and then represented a sinner in the audience as saying to him: "You preachers are always talking about regeneration, a new life, etc. I do not know what you mean." And then proceeded to answer the

question of the sinner by argument and illustration. Preachers are said to be the most critical of hearers. That incident and others led me to think they are also the most careless, sometimes. On the occasion mentioned the speaker was perfectly clear, and there was no occasion for even a wayfaring man to mistake the meaning, much less for a minister. But suppose he had said what his brother minister understood him to say, why should he have spoken to the young man about it? No good could possibly come of it. It might have done real harm. I know well all the men referred to herein, and they are good men. Similar instances could be multiplied. I do not write to bring a railing accusation, but hope that these things may lead to reflection and amendment. I might take up the faults of laymen, but that would open up too large a subject.

"O wad some power the giftie gie us,
To see ourselves as ithers see us."

JOSEPH.

Church Suppers, Fairs, Etc.

DR. DA. BOSWELL: In the Advocate, of Feb. 18, I note an editorial relative to "Church Fairs and Bazaars" as means for raising money for church and parsonage purposes. After giving your views on the subject, you wind up by saying, "We think and let think." That is fair. So, with your permission, I would like to "think" out in meeting my views on the subject. In order to do this, I will simply restate my objections to raising money thus for building churches, as expressed before a meeting of a Board of Trustees and Building Committee, both of which I happened to be a member of when the question of accepting money thus raised for rebuilding the church was being discussed; and said Board of Trustees and Building Committee decided the matter by passing a resolution, and recording it, that no moneys thus raised would be accepted. My reasons, crudely expressed, are these:

1. By referring to the seventeenth chapter of First Chronicles, and reading the history of the building of Solomon's Temple, we find that the vast amount of money and labor necessary to the erection of this magnificent structure, dedicated to the service of God, was all a free will offering. Not only so, but God even objected to David being on the Building Committee, because he had been a man of war, and had shed blood. This I take to mean that we should be very careful as to the ways and means employed in the erection of God's house. "Freely ye have received, freely give." Should not our houses of worship, dedicated to the service of God, here in the United States, be as sacred to us as was Solomon's Temple, dedicated to the service of God in Jerusalem, to the children of Israel? I think so.

2. It is establishing a bad prece-

dent, discounting free-will offerings and placing a premium upon, at least, a questionable means of raising church money. It is letting down the gap, so to speak. Encourage this mode of raising church money, and methinks in the near future the Board of Stewards would have an herculean task upon their hands to raise the pastor's salary, unless they supplemented the free will offerings by giving a supper, Christmas tree, or cake walk. Being a steward of some fifteen years' experience, I, for one, prefer not to have any more obstacles placed in the way of raising the preacher's salary; and if we should resort to a supper to raise or supplement his salary, I doubt if he would accept it (our pastor said he would not touch it). And are we going to ask God (an infinite being) to accept what our preacher (a finite being) refuses? It seems to me this would be inconsistent with the eternal fitness of things. I may be eccentric, but it does seem to me that resorting to such things for church purposes is tantamount to admitting that the church is an eleemosynary institution, and, therefore, must needs be supported by such things; else, why could not the pastor accept such money with impunity? Because, in accepting it, he would virtually admit that the membership did not owe him a support, but that he was simply an object of charity. I, for one, must resent such a sentiment. "The workman is worthy of his hire." We are pensioners upon God's bounty. What we have is from him, and it does seem that it is as little as we could do to give him of his own when he needs it, and not expect a slice of cake or a glass of lemonade in return.

3. The magnitude of the end in view is out of all proportion to the means employed, and tends to lower the former instead of elevating the latter. Building a temple, dedicated to the worship of Almighty God, by pandering to the appetites of men! What would you think of the United States Government resorting to such means to raise revenue? What would you think of the State of Louisiana, your parish, or even your town, replenishing its coffers by revenues thus raised? Are we willing to admit that our national, State, parochial or municipal pride shall be pre-eminent or superlative to our church pride?

Now, Mr. Editor, these are my thoughts. I think this subject is worthy of an expression of opinion from the brethren. I agree with you that the desecration of the Sabbath is one of the crying evils of the day. What do you think of Christians riding on Sunday trains?

Yours fraternally, OLD FOXY.

A Bit of Experience.

It was in the Fall of 1866 that this scribe was elected steward of — circuit, and in the early part of 1867 he attended his first Quarterly Conference as a church official. It was a cold, damp day; the mud was deep, the wind was cold, but it was less than two years after I had left the tented field as a soldier, and was

clothed in a new suit of homespun jeans; so I did not dread the ride. I reached the church in due time; a small box-house with no heating apparatus. A roaring fire was built in the yard. The presiding elder and preacher-in-charge (both venerable old men) were on hand. After warming we went in for service. Only one hymn book was found. While the presiding elder was getting ready to preach the pastor led that good old song, "How firm a foundation!" How we did sing! If you had passed that way, you would have thought it was a big negro meeting. Our presiding elder was one of the best preachers I ever heard. He sleeps in the far West. Preaching over, and warming again, we held Quarterly Conference. Every interest of the church was carefully looked after. Thirty-seven years have passed, and I have taken the same ride on a cold, damp day to the same place as I had done many times between these dates. I found the old box-house gone; a neat frame house, painted, ceiled, with stove, organ, and plenty of books. A good attendance for a cold day; preachers and officials on hand. Our presiding elder, a young man, preached a good sermon. We had ten churches in 1867. We have only five now. The five churches in 1904 paid more than double as much as ten paid in 1867. I like all the improvement of the present age, except it takes all the time of the Quarterly Conference to consider finances, and we have no time for anything else. All the members of the Quarterly Conference of 1867 have passed away except this writer and one other man. In the thirty-seven years I have had nineteen pastors—men of different talents and ages. I have observed that, as a rule, old men are more spiritual, but it takes more money for the young men.

A STEWARD.

Programme of Sunday-School Day, Winona District Conference.

VAIDEN, MISS., APRIL 27, 1904.

- 9 A. M.—Song service.
- 9:15—Round Table, Sunday school Management.
- 9:45—The Kind of Pastor I Like, R. T. Jones.
- 10—The Kind of Superintendent I Like, W. E. M. Brogan.
- 10:15—Studying the Pupil.
- 10:30—Organization and lesson preparation.
- 11—Preaching.
- 2:30 P. M.—Modern Methods: (1) Visitation Day, (2) Home Department, (3) Cradle Roll, (4) Children's Day.
- 3:30—Primary work, grading, etc.
- 4—Reports from pastors and superintendents.
- 7:45—Preaching.

Rev. W. M. Young will preach the opening sermon Tuesday evening, April 26, at 7:45.

Rev. R. P. Neblett will have charge of the programme for Sunday-school Day.

Let all the preachers and delegates reach Vaiden on Tuesday, if possible. Notify Rev. E. P. Craddock if you expect to attend, and what time you will reach Vaiden. April 27, 28 and 29 is the date.

THOS. H. DORSETT, P. E.

Programme for Missionary Institute,
Corinth District, North Missis-
sippi Conference.

To Be Held at Booneville, Miss.,
May 4 and 5, 1904.

FIRST DAY.

9 A. M.—Devotions. Led by Rev.
G. F. Young.

9:30—A talk on the general sub-
ject of missions. By Rev. W. C.
Harris.

10—Our Missions in China, Japan,
and Corea. By Rev. J. H. Felts.

10:30—Our Missions in Mexico and
Brazil. By Rev. W. L. Anderson.

11—Sermon, Foreign Missions. By
Rev. W. G. Burkes.

2:30 P. M.—Devotions. Led by
Rev. J. D. Simpson.

3—Our Work in Cuba. By Rev.
T. C. Wier.

3:30—Our Western Work. By
Rev. W. W. Jones.

4—The Work of the North Missis-
sippi Conference Board of Missions.
By Rev. P. E. Duncan.

4:30—Voluntary questions, sugges-
tions or statements pertaining to the
foregoing subjects.

7:30—Sermon, Home Missions.
By Rev. J. H. Felts.

SECOND DAY.

9 A. M.—Devotions. Led by Rev.
J. D. Boggs.

9:30—The Opportunity of the
Church in Connection with Rural
Public Schools. By Revs. H. C.
Edmondson and J. D. Simpson.

10—How to Decrease the Size of
Our Large Circuits, and Yet Provide
for the Support of the Preacher. By
Revs. B. P. Fullilove and W. C.
Carlisle.

10:30—The Circulation of Our
Church Papers. By Revs. J. M.
Spires and M. L. Ward.

11—Sermon, The Holy Spirit in
Missions. By Rev. T. Cameron.

2:30 P. M.—Devotions. Led by
W. W. Jones.

3—Are Our Poorest Charges Able
to Pay All Assessments in Full? By
Revs. W. W. Edge and G. F.
Young.

3:30—Public Collections, or House
to-House Canvassing—Which Is the
Better? By Revs. T. J. Hopper and
J. D. Boggs.

After these discussions are over I
hope we can devise plans for mission-
ary mass meetings throughout the
district.

I am very sorry that at this writing
the health of Bros. J. W. Anderson
and W. R. Evans is such as not to
justify me in putting them on the
programme. I trust they may im-
prove and be able to attend.

W. C. HARRIS, P. E.

Wesley Chapel, Natchez.

DEAR DR. BOSWELL: At the last
session of the Mississippi Conference,
Bishop Key assigned me to Wesley
Chapel Church, Natchez district; so,
on the twenty-ninth of December, I
arrived here, where we found Bro.
J. G. East at the depot, awaiting us
with a hack to convey us to the nice,
cozy parsonage. On our arrival at
the parsonage we found several of
the leading ladies awaiting us with
nice, warm fires and a sumptuous

dinner, and after spending an hour
or so very pleasantly together, and
the ladies had disappeared, we found
that they had left several good things
behind for the good of the physical
man. We also found that we had a
very nice, comfortable, well-arranged,
and nicely and wisely-located par-
sonage for our abiding place—a par-
sonage that would be a credit to a
larger and stronger work. Dr. Bal-
lard deserves a large credit for the
erection of so nice a preacher's home.

Well, so much for our reception
and treatment. Since that time we
have been moving steadily on in our
work, and feel that we are having
some degree of success. Our congre-
gations have steadily increased until
now we have a very nice and attentive
audience. We have from fifty to one
hundred when the weather is at all
good, and about fifty in our Sunday-
school, and have recently organized
an Epworth League, with about
eighteen or twenty members, and
still we move along. We have had
some interesting services, and are
hoping and praying for a gracious
revival. God grant that we may
have it!

Our second Quarterly Conference
has just been held, and with it came
our ever-welcome and faithful presid-
ing elder, Rev. T. W. Adams. We
always hail his visits with delight.
Than him a more faithful and effi-
cient presiding elder can not be
found, in my judgment. God bless
him in this, his fourth year on the
district.

Well, our faithful Board of Ste-
wards, with Dr. Ballard as president,
made a very liberal assessment ac-
cording to their financial ability, and
I hope and believe they will pay it.
They have made a very good start up
to date, paying nearly one-fourth in
the first three months. I believe
they intend to hold up the hands of
their pastor till he and the good peo-
ple of the laity, with their assistants,
give the Philistines and the devil a
good thrashing.

When I think of the struggle of
this little church to hold its head
above the waves, I can hardly re-
strain the wish that I were a layman
with the means, so that I might cast
my lot with this struggling, weak
church, and hold its head above the
waves till they could swim to shore.
Yes, God knows I would.

What would Christ do if he were
here? Oh, there is such a tendency
to go to the strong, and let the weak
alone. Wesley Chapel ought to have
been a self-sustaining church long
ago; and why is it not? Just simply
because some men of means have not
gone to the rescue. Suppose two or
three liberal men of means should
take hold of the little, struggling
church, and say, "Stand up, my lit-
tle man, and I will stand by you till
you can walk alone!" We have now
a revised role of members of about
125—good, industrious, and liberal,
so far as they are able, and they are
working and struggling to build up.
We have some as good people as you
could wish to meet.

Dr. Ballard deserves credit for the
efforts and means he is putting for-

ward for this church, though his
membership is not here. He is ever
ready to lend a helping hand, and
the pastor and people appreciate very
much his help. God bless him!

We need, and ought to have, two
good, strong churches here to prop-
erly represent Methodism in this
growing city. Why not have them?

I am hoping and praying for a
gracious revival here, and that we
may soon develop into a strong, self-
sustaining church. Let everybody
pray for it.

Your brother in the work,

A. D. MILLER.

Natchez, Miss., April 2, 1904.

A Satisfied Local Preacher.

DEAR BRO. BOSWELL: I do not re-
member of ever having taxed your
columns with an article from my
pen, nor do I aspire to paper notori-
ety, but feel constrained by an arti-
cle, in the ADVOCATE of March 31,
over the signature of J. A. Jarratt,
headed, "The Local Ministry," to
enter my protest, as a local preacher,
against that wholesale onslaught
upon our itinerants with whom I
have had such cordial and harmo-
nious relations for the past fifty-five
years. I would enjoy the privilege
of showing and introducing to Brother
Jarratt a local preacher who has
been, and still is, satisfied with the
way his itinerant brethren treat him,
and sincerely regret that I can not
serve them more, not for want of in-
vitation, but ability. It has been my
esteemed privilege to work in perfect
harmony with them for over a half
century, and to day have invitations
to assist them reaching to our next
Annual Conference. It humiliates
and grieves me to hear such com-
plaints from our local brethren, and
for them to prefer such serious
charges against our itinerant brethren
causes me to fear there is something
wrong in the local ranks, it being so
foreign to my experience, and, there-
fore, I wish to place myself on record
with the Mississippi, Louisiana and
Texas brethren, among whom I have
many dearly beloved brethren, and a
son of whom I am profoundly proud,
as not being in sympathy with any
such feeling of alienation and bitter-
ness.

Hoping this will be received in the
spirit of Christian love, in which it is
written, I am,

Yours for brotherly harmony,

WM T BEALL, L. E.

McLain, Miss., April 1, 1904.

Paris Circuit.

DEAR DR. BOSWELL: I wish to say
through the ADVOCATE that wife and
I very much appreciate the kind
letters of sympathy that we have re-
ceived from preachers and other
friends. Our little girl was very
precious to us.

We are getting along well on the
Paris charge. Our first Quarterly
Conference was held the fifth of
March. The stewards made a good
report, and raised the assessment for
preacher \$75 over last year. We are
praying, working, and planning for a
glorious year in the Lord. Pray
for us.

Paris, Miss.

R. T. NOLEN, P. C.

TYPHOID GERMS.



The microscope shows that in the blood
of every person suffering from typhoid the
little germs can be found as shown above.
They are supposed to get into the water or
milk we drink. The germs multiply so
that one germ is capable of producing
about one hundred trillion germs in twen-
ty-four hours. That is why if they ever
get into the water supply of a town they
multiply so fast that nearly everybody
drinking the water comes down with the
disease. There are exceptions, however,
and they are the persons whose health is
perfect, whose blood is pure, and liver
active. When the germs get into a healthy
body they are thrown off with the other
poisons. Recent Chicago statistics show
that one-eighth of all the deaths in the
past two years in that city have resulted
from pneumonia.

The best advice we can give is to put the
body into a perfectly sound, healthy condi-
tion. Be assured that you have rich, red
blood and an active liver.

Many years ago Dr. R. V. Pierce, who is
consulting surgeon to the Invalids' Hotel
and Surgical Institute at Buffalo, N. Y.,
found certain herbs and roots which, when
made into an alternative extract (without
the use of alcohol), seemed to be the very
best means of putting the stomach, blood
and vital organs into proper condition.

This seemed to him as close to nature's
way of treating disease as it was possible
to go. For over a third of a century Dr.
Pierce's Golden Medical Discovery has had
a wonderful sale and the cures resulting
from its use are numbered by thousands.
It is a tissue-builder, better than cod liver
oil because it does not sicken the stomach,
or offend the taste. It strengthens or
renews the assimilative or digestive pro-
cesses in the stomach and puts on healthy
flesh when the weight of the invalid is
reduced below the normal.

Accept no substitute for "Golden Med-
ical Discovery." Nothing else is "just as
good."

Dr. Pierce's Pellets cure biliousness.

METHODIST BENEVOLENT
AND FRATERNAL ASSOCIATION.

MEMBERSHIP—CLASS I.—REGULAR INSURANCE

Dear Brother: Attention! Consider well! Any in-
terpreter or member of the Methodist Episcopal Church,
South, may be admitted to membership in this Class on a
scientific and business basis. The actual cost of protec-
tion on this basis is about the same as all reliable com-
panies, which will average \$22 annually for \$1,000 in-
surance, from age 20 to 60, but the expense of manage-
ment makes the difference. In Old Line Companies it
will average \$50 per thousand annually; in Fraternal Or-
ders, from \$3 to \$6 per member; in our Benevolent Asso-
ciation, from \$2 to \$3 per member in Class I, and \$1 per
member in Class II.

The Association gives ideal combination benefits, con-
sisting of certificates for \$500, \$1,000, and \$5,000, pay-
able at death to the dependents of the deceased, a total
disability or sickness or accident benefit of \$1, \$2, \$3, \$4,
and \$5 per week, payable before the age of seventy; and
an annuity benefit of \$100, \$200, \$300, \$400, and \$500,
to be paid during the remainder of life, beginning with
the seventieth birthday. The organization is complete,
and business methods are economical, efficient, just, and
fraternal, with every member in partnership. It is self-
protective, and every expenditure helps a worthy broth-
er or member. Let the household of faith help one another.

MEMBERSHIP—CLASS II.—PREACHERS ONLY.

This class is formed primarily to meet the needs of all
itinerant preachers through a Brotherhood, where there are no hard, fixed, and harsh restrictions on
account of age, infirmities, or adversity. It enables mem-
bers to provide a death benefit of \$500 or \$1,000 for their
own at actual cost, and the same for them of like calling,
conditions, and needs. This belongs a Brotherhood pure
and simple. It belongs to all the ministry, has claims upon
all, and can reward all alike, whether members of large
or small Conferences or in the mission fields.

The average Conference Brotherhood gives about \$400
mortuary benefit at an expenditure of \$5 to \$10 annually
for each member. In this Brotherhood Class to which
only preachers are admitted on the assessment plan, ac-
cording to the mortality of the ministry of our Church for
the last twenty-two years, the average cost of protection
to members, without restrictions on account of age or in-
firmities, will be \$7 or \$8 annually on a \$500, and \$14 or
\$16 annually on a \$1,000 certificate, payable \$1 or \$2 at
a time, with \$1 annually for the expense of management.

No assessment is paid on joining, and afterwards only
when needed, that the Association shall always have suf-
ficient funds on hand to pay off immediately a death ben-
efit. When the membership is sufficiently large, you
will observe that, according to our plan, one assessment
may pay off several death claims.

Honorary members aid only the sick, disabled, aged,
and very needy, by joining Class IV, or contributing to
the Benevolent Fund.

Brothers, make your application at once, and join your
brothers in laying by a sacred fund to insure the care and
comfort of your family in times of greatest afflictions.
Motto: "Brother-love."

Address the Secretary for plan, blanks, and all neces-
sary information.

J. H. SHUMAKER, Secretary, Nashville, Tenn.



Receipts for Missions to March 31, 1904. Mississippi Conference.

BROOKHAVEN DISTRICT.

	Foreign.	Domestic.
Brookhaven	\$ 10 00	\$
Caseyville	20 00	.....
Wesson	32 00	.....
	\$ 62 00	

FOREST DISTRICT.

Rose Hill	\$ 2 00	\$ 2 00
Montrose	22 50	16 00
Eucutta	40 00*	.....
Decatur	11 00	5 00
Raleigh	10 00	.....
Carthage	10 00	10 00
North Neshoba	15 00	6 55
Scott	10 00	.....
Vossburg and Heidelberg	.....	65 00*
Tallahala	.....	3 00
	\$120 50	\$107 55

JACKSON DISTRICT.

Brandon	\$ 25 00	\$ 20 00
Flora	5 00	.....
	\$ 30 00	\$ 20 00

MERIDIAN DISTRICT.

Central	\$ 95 70	\$ 55 00
Shubuta	40 00	25 00
East End	30 00	.....
Obunkey	10 00	5 90
Daleville	10 00	10 00
Winchester	5 00	.....
Waynesboro	.....	10 00
	\$190 70	\$105 90

NATCHEZ DISTRICT.

Wesley Chapel	\$ 10 00	\$ 10 00
	\$ 10 00	\$ 10 00

SEASHORE DISTRICT.

Poplarville	\$ 10 50	\$ 11 00
28th Street, Gulfport	20 00*	15 00*
Pascagoula	20 00*	15 00*
Lucedale	15 00	15 00
McHenry	27 45	26 00
New Augusta	15 00*	15 00*
Williamsburg	8 75	.....
Ocean Springs	15 00	15 00
Mt. Olive	21 50	20 00
Lumberton	50 00	50 00
Columbia	25 00	25 00
Moss Point	.....	75 00
Main Street, Hattiesburg	.....	116 00
25th Avenue, Gulfport	.....	30 00
	\$228 20	\$428 00

VICKSBURG DISTRICT.

Warren	\$ 21 00	\$ 15 00
Crawford Street	50 00	25 00
Satartia	10 00	15 00
Mayersville	15 00	25 00
Rocky Springs	15 00	5 00
Rolling Fork	15 00	10 00
Bolton	96 00*	72 00*
Anguilla	.....	20 00
Edwards	.....	19 00
	\$222 00	\$206 00

Total.....\$863 40.....\$877 45

*In full.

W. L. LINFIELD, Treasurer.

Notice.

The Home Mission Society of the North Mississippi Conference will hold its annual meeting at Holly Springs, May 15-18. To secure a reduction in rates, officers, delegates and visitors are reminded to provide themselves at starting-point with certificates that they have paid full fare.

All trains on the different roads arrive at Holly Springs from 5 to 9 A. M., and from 6 to 8:30 P. M. Send names and time of arrival to Miss Lucy F. Matthews as soon as possible, so that entertainment may be provided for all.

Our ministers are always made welcome at these meetings.

MRS. E. W. FOOTE, Pres.

MRS. A. C. YEAGER, Cor. Sec.

Annual Conference.

WOMAN'S FOREIGN MISSIONARY SOCIETY, LOUISIANA CONFERENCE.

The annual meeting of the Woman's Foreign Missionary Society of the Louisiana Conference will be held at Opelousas, La., April 21-24, inclusive. Opening service Thursday night, April 21. Auxiliaries will please elect delegates at once, and send names to Mrs. Paul Foster, Opelousas, La.

MRS. WM. H. LAPRADE, Pres.
MRS. F. A. DICKS, Sec'y.

Notice.

All preachers, delegates and visitors expecting to be in attendance at the Holly Springs District Conference, to be held at Abbeville, May 3, 4, and 5, will be kind enough to notify me at once.

G. W. STRICKLAND.

Abbeville, Miss., April 4, 1904.

Our Home Mission Fields.

By REV. W. R. WILLIAMS.

DEAR DR. BOSWELL: Will you kindly allow me to say just a few more things about our home mission work? I said in my former article that nearly all the great preachers of the North Mississippi Conference came from our domestic mission fields, and are now preaching to city people. I want to carry this proposition a little farther, and say that many of them have for their congregations people that came from our home mission fields. That I may prove what I say, I want to take for my text two of the leading towns of our country, namely: Tupelo and Booneville. The pastor at Tupelo has in three years taken into church by certificate 143. Where did they come from? Many of them, I know, came from our home mission fields. Our beloved brother in charge there has kept us pretty busy writing church letters, and, of course, we have paid the postage. They have been to him bank checks. His salary will prove what I say.

I know two young merchants of Tupelo who were bread and buttered away back in a home mission field. Their father, a merchant of another town, in 1898 and 1899 sent me five dollars each year, and with it his compliments, for being the pastor of his old home church on a circuit that paid me the first year less than \$150. I am told upon good authority that family pays to the Methodist Church annually more than \$300. All gone to town, you see!

It is a very easy matter to get a fellow into the church after some one has written his certificate. I could name many in Tupelo that belong to our church that I was personally acquainted with when they held membership in a home mission field.

Booneville has in a short while doubled her membership and finance as fruit of our home mission fields. I could name four merchants, two doctors, and one banker. I knew most of them when they held membership in a home mission field, for I was their pastor. They pay so well that Booneville has grown in a short time from a circuit, and is fast becoming one of the leading stations of our Conference. Like Tupelo, each church certificate has been to its pastor a bank check. This is all right; we like to see them grow and prosper. The only sad thing about it is, I have heard some of our much-beloved city preachers say lately that their congregations had grown tired contributing to the home mission cause; and from our treasurer's report I believe they are tired. If so, let me say to you, my dear brethren, you are killing the goose that has been laying for you those golden eggs. When you town preachers quit contributing to our home mission cause, you will dry the spring up at its fountain-head. Then I will say the study of church history is a delusion. If you city preachers will quit troubling us about church letters, we will quit asking you for anything on home missions; but so long

as things run as they have been, you must help us.

One more thing I want to say: If I was pastor of some of the city churches I know of, which almost every brick in them represents a church certificate written by a home mission preacher, I would pay more to this cause if I had to do it out of my own pocket, I would. You may lay this letter aside and soon forget it, but, after all, when God puts men upon their own record, the truth will stand paramount.

I have just received a letter from the president of our Mission Board, stating that people are so slow to contribute anything to home missions that he can not tell what they will be able to do for us. We can only look to God and take courage, and when time shall have run its course with us, he will say, "Well done!"

THERE IS A CURE

for every stomach trouble, including all forms of indigestion or dyspepsia, catarrh of stomach, and flatulence in stomach and bowels. This remedy has never failed to cure the most distressing and stubborn cases.

This remedy will cure any case of constipation, to stay cured, so that you are free from that trouble in a week.

The name of this remarkable remedy is Vernal Palmettona (formerly known as Vernal Saw Palmetto Berry Wine).

Any reader of the NEW ORLEANS CHRISTIAN ADVOCATE may have a small trial bottle of Vernal Palmettona sent free and prepaid by writing to Vernal Remedy Company, 422 Seneca Building, Buffalo, N. Y. It cures catarrh of the stomach, flatulence, indigestion, constipation of the bowels, congestion of the kidneys, and inflammation of the bladder. One dose a day does the work quickly, thoroughly, and permanently.

This remedy for sale by all leading druggists.

Church Dedication.

DEAR DR. BOSWELL: Our handsome new church was opened for worship Wednesday, April 6, at 8 P. M., the sermon of the occasion being preached by Rev. H. R. Singleton, of Cabonne Church, St. Louis. His text was, "She hath done what she could," and the discourse was eloquent and appropriate. The total cost of the building and furnishings, including pews, pipe organ, furnace, etc., approximates \$18 000, and the balance due on same has been provided for in subscriptions payable in five equal annual installments.

We are ready for District Conference next week.

I will send you a cut and detailed description of the building later.

R. H. WYNN.

STATE OF OHIO, CITY OF TOLEDO, ss.

LUCAS COUNTY.
Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that can not be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.
Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1898.

(SEAL.) A. W. GLEASON,
NOTARY PUBLIC.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & CO., Toledo, O.
Sold by all Druggists, 75c.
Take Hall's Family Pills for constipation.

Letter from a Traveler.

DEAR DR. BOSWELL: In my last I promised to give you some dots about Madeira. Our good ship cast anchor in Funchal Bay, about four hundred yards from shore, at 12 o'clock m. yesterday, arriving on time. The island was discovered in 1418 by a Portuguese traveler, known as Zargo, in an expedition organized by Prince Henry the Navigator. As all who are familiar with history know, it was the home of Columbus when he started on his voyage in search of the new world. The island rises out of the sea, like some grim monster, to a height of from 2,000 to 6,000 feet, and is of volcanic origin. Funchal, the capital, nestles at the base, and far toward the top of one of the highest mountains on the island. The city of Funchal has a population of 25,000, consisting of a mixed multitude of people. For beautiful mountain scenery, lovely flower gardens, perennial sunshine and flowers, I doubt if it can be surpassed in the world.

We were landed in large steam tenders provided for the purpose. At 4 o'clock p. m. there was an informal meeting of welcome held in the spacious opera house, presided over by Sir Thomas Dixon, British Consul. Speeches were made by Dr. John Potts, of Canada; E. K. Warren, W. N. Hartshorn, and others, relative to the world's great Sunday school Convention, and responded to by the chairman.

At 5 o'clock p. m. a meeting was held in the Methodist Mission. This mission is under the supervision of Bishop Hartzell, of the M. E. Church. Protestants have a hard road to travel here. The place is priest-ridden in the true acceptance of the term. It is a law of the government that no effort shall be made by Protestant missionaries to convert a member of the Catholic Church. They have 52 cathedrals in the city, and St. Mary's, which stands two miles up on the mountain overlooking the city, is the mother of them all, being built over two hundred years ago. The priests teach their people all sorts of heathenish superstition.

As soon as we stepped on shore we were overwhelmed with beggars, from the little tot of five years to the old gray-haired sire. There are two things that they do not forget to teach their children to do almost from infancy up—one is to dive for coin, and the other is to beg. Her winding, narrow, rock paved streets, with the points upward; the steep, terraced mountain sides, walled in with stone from five to twenty feet high; the lovely vineyards, the growing sugar cane, the beautiful flowers—all present a scene that is well worth a trip across the ocean to see.

The mode of travel here is unique indeed. It is most all done by sled pulled by two bullocks, with one to lead, and another to walk by the side of the oxen with a staff about five feet in length, to give them a punch every now and then to urge them on, uttering every few minutes almost at the top of his voice some sort of un-

intelligible jargon that an American could not understand if he were to try forty years. They have a railroad which runs two miles straight up the mountain at an elevation of from 35 to 45 degrees. It is run by steam and cogs. Running parallel with this road, and near by, is a winding, rock paved road two and a half miles long, the terminus of which is at the base of the mountain in the city. It is on this road that the celebrated mountain slide is taken on a sled guided by two men, who go about as fast as a fleet horse can run. Bro. Mayo, from Lake Charles, and myself took this wild ride together, which was one of the most exciting experiences of my life.

Fearing that I have already made my letter too long, I close. My Christian love to my friends and brethren in America. We are due at Gibraltar in the morning at nine o'clock. Your brother truly,

G. R. ELLIS.

Funchal, Madeira, March 17, 1904.

Every Healthy Boy

likes to get himself into places of danger. Hence bruises, strains and sprains. Mother scolds and brings out the bottle of Perry Davis' Pain-killer, and rubs it on the injured spots with an energy and frequency depending on the seriousness of the case. There is nothing like Pain-killer to take out the soreness. There is but one Painkiller, Perry Davis'. Price 25c. and 50c.

An Industrial School.

Rev. C. C. Weir, of Benton, the chairman of the Orphanage and Industrial Home Board of the Louisiana Conference of the Methodist Church, South, was in Bunkie, Tuesday, calling upon old friends and attending to some business matters. During the afternoon Rev. Weir held a consultation with some of the Board of Directors of the Progressive Union with reference to locating the new institution in Bunkie. The needs of the school and orphanage were stated, and it is quite likely that Bunkie will have a proposition to present to Rev. Weir's full Board at its meeting the last of May or the first of June.

Bunkie is admirably situated for the proposed institution. No other town in the State offers better facilities for such a school, and a determined effort will be made by the Progressive Union to secure its location here.—Bunkie Review.

Another Missionary Ready for the Foreign Field.

DEAR SISTERS: Our Woman's Foreign Missionary Society of the Louisiana Conference has, for three years, paid the salary of Helen Johnston as a special offering to the Lord. This, above all dues, support of Bible women, scholarships, and other calls. Helen has done fine work in Brazil. God has been with her, and he has blessed the home workers who have cared for her. Now another call comes to us. Miss Ada Parker, of New Orleans, has finished her course at the Training School, and will be sent out by the Board which meets at Jacksonville, Fla., next month.

Shall we leave her to the care of some other Conference? Surely the women of Louisiana are ready to open their hearts wide enough to take in this second daughter and bid her God-speed in her noble work, while we enter into closer fellowship with our Master, and under his guidance bring into the treasury the money to sustain her. Some of our Auxiliaries have already pledged themselves to increase their special pledge so as to do this, and instructed their delegates to vote for this movement at Opelousas.

Let each society send a representative to Opelousas on the twenty-first of April, while the members at home remember our Conference daily at the throne of Grace, praying that God may direct us, and that we may not be afraid to follow the leading of his Spirit.

MRS. W. H. LA PRADE,
President.

A Chance to Make Money.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in 10 minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such, and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) 2-cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

NEW ORLEANS MARKET.

COTTON.

Low ordinary.....	12 1-2
Ordinary.....	13
Good ordinary.....	14 5-16
Low middling.....	14 15-16
Middling.....	15 5-16
Good middling.....	15 5-8
Middling fair.....	16
Fair.....	16 11-16

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:

Prime refined oil, in bbls, per gal.....	36c
Off refined oil, in bbls, per gal.....	35c
Prime crude oil, loose, per gal.....	29 1-2c
Prime C. S. cake, per ton, 2240 lbs.....	\$25.00
Prime C. S. meal, per ton, 2200 lbs.....	\$25.25
Soap stock, per lb.....	1.35c

Cotton Seed—	
In sack, delivered at N. O., per ton, 2000 lbs.....	\$17
In bulk, delivered at N. O., per ton, 2000 lbs.....	\$16

GREGORY'S ANTISEPTIC HEALING OIL

Cures more ailments in shorter time than anything known. Internal and external use for man, beast and bird. Cures Colic in man or horse in three minutes. Cures Flux, Cholera Morbus and all Bowel Troubles. Chicken and Hog Cholera. All flesh wounds cease to give pain soon as used. Drives off Buffalo Gnats and Mosquitoes. Drives away and destroys Bed Bugs. Good for old sores, pains, Rheumatism, Neuralgia, Croup, Sore Throat, Coughs, Toothache, Backache, and all sorts of aches. Drives off Buffalo Gnats and aaves stock. Bites and stings of all poisonous insects and reptiles.

We will pay TEN DOLLARS IN GOLD for any snake bite it fails to cure on conditions in circular. Send 25 cents in stamps or silver for a bottle by mail. Testimonials by thousands. Your money back if it fails to satisfy. We want people to travel territory and introduce and sell this most wonderful remedy. We give the largest profit you make on anything Ad-

GREGORY MEDICINE CO.,
CONWAY, ARK.
Offices and sales rooms at Conway and Little Rock, Ark.
(Address all letters to Conway, Ark.)



"John, we are so happy. See how sweet and white the clothes are, all washed with a five-cent cake of

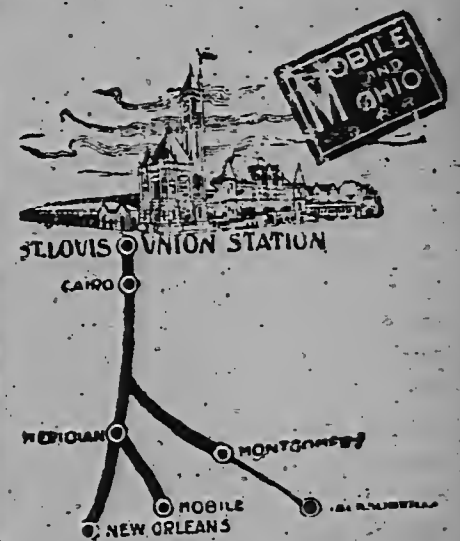
MAGIC WHITE SOAP.

We rub MAGIC on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP; will iron easy as magic; has no rosin like in yellow soap. For hard water it has no equal. Get your grocer to order MAGIC SOAP, or send us \$1 for a sample box of 20 cakes. Express prepaid. Save the wrappers for a Premium Tea Set of 56 pieces.

MAGIC SOAP CO., Ltd.

NEW ORLEANS.

The WORLD'S FAIR ROUTE.



The SCENIC ROUTE.

\$47.50 SAN FRANCISCO AND RETURN. April 22-30, inclusive. FINAL LIMIT, June 30.

Go One Way---Return Another.

STOP-OVERS ALLOWED

AT
Denver, Colorado Springs, Pueblo, Grand Canyon, Salt Lake City, Ogden, Los Angeles, and other points.

Ticket Office: 229 ST. CHARLES ST.

Cor. Gravier, opp. Postal and Western Union Tel. Co.

Phone 339-11

LUCIEN ROLLAND, A. T. A.

F. E. GUEDRY, D. P. A.

ECZEMA AND PILE CURE FREE

Knowing what it was to suffer, I will give FREE OF CHARGE, to any afflicted, a positive cure for Eczema, Salt Rheum, Erysipelas, Piles, and skin diseases. Instant relief. Don't suffer longer. Write F. W. WILLIAMS, 400 Manhattan Ave., New York.

DR. J. S. HILL, the Whisky Tobacco and Morphine Specialist, has removed his office from Greenville, Ill., to Greenville, Texas.

YOUNG WIFEHOOD

Boston, Mass., 152 Shawmut Ave., Oct. 25, 1902.

After I had been married about four months I felt my health generally decline. I seemed to lose the light step and dragged wearily along instead. My appetite failed me and I lost health and strength. I was nervous and had shooting pains through my limbs and stomach while bearing down pains and constant headaches added to my misery. The menstrual flow became more and more profuse and I was unfit to attend to my daily duties. My husband called in three different physicians and I took enough medicine to kill or cure a dozen women, but it all had no effect on me whatever, until I took Wine of Cardui. In a few days I felt a change for the better, my general health improved and at the next time of my periods my flow was more natural and I was in less pain. Gradually I recovered my health and strength and am now in perfect health. I take an occasional dose of Wine of Cardui which keeps me well.

I am happy to give you this endorsement.

Betty Ricker

President, Back Bay Woman's Club.

Why don't you try for the same health Mrs. Ricker has? It is easy to secure if you take Wine of Cardui according to directions. Wine of Cardui strengthens weak and worn-out women of any age and assists the mother and housewife to bear her exacting duties. Wine of Cardui makes women fit for all the duties of womanhood.

It will relieve the pains of irregularity, cures falling of the womb, leucorrhoea, ovarian troubles, and has been known to remove what physicians considered dangerous tumors. Women who use Wine of Cardui do not suffer at the monthly periods. They do not suffer hysterical attacks, because Wine of Cardui gives them strong nerves freed from the irritation of female suffering.

A \$1.00 bottle of Wine of Cardui purchased from your druggist will keep you free from pain.

WINE of CARDUI

HOME CIRCLE.

A Little Child Shall Lead Them.

It is said that there are no more horrible prisons than those found in certain provinces of Russia. A traveler, just returned from these provinces, gives an interesting incident in connection with the prison life there. A colonel was appointed to take charge of one of the largest and most notorious of the prisons. It was situated in the center of an important province, and was filled with turbulent men and abandoned women. Harsh discipline, poor food, insufficient ventilation, uncleanness and hopelessness—all conspired to brutalize the inmates.

Especially was this true of the women. The longer they were imprisoned the more depraved and unmanageable they became, until it needed a disciplinarian of the severest type to keep them under control. The colonel could manage the men, but the women defied him, and he began to think that he must resort to flogging to subdue them.

One morning the colonel's young wife took a walk in the prison yard. She was a gentle enthusiast, who had made up her mind when her husband first entered upon his official duties, to reform, if possible, the women prisoners by kindness. This purpose she failed to accomplish, for kindness seemed to have no more influence over them than solitary confinement. As she walked in the yard one morning she became apprehensive and nervous lest some harm might be done her baby, which the nurse carried beside her, and, for the first time, had taken into the enclosure.

As soon as the women prisoners caught sight of the baby, they ran to it, gesticulating wildly. The mother gave a shriek, and stood at bay before them, prepared to defend her babe from violence. The guard came running up. But, instead of abusive language, which had heretofore greeted the young wife, the poor women broke into raptures over the babe.

"Ob, the darling! Let me hold him." One after another stretched out her marred arms in entreaty toward the obdurate nurse. "Isn't he innocent!" exclaimed the vilest of the prisoners. At that word several of them peered into the pure face of the child, and then broke down, tears streaming down their cheeks.

Begging to hold the baby, the laughing, crying, gesticulating women crowded around the child. The eternal motherhood lighted up their embrowned faces and the sight of unimpeachable innocence softened every stony heart.

Then the colonel's wife had a happy thought. "The best conducted woman of you all at the end of the week will be allowed to tend the baby for half an hour."

The women, whom neither kindness nor punishment had been able to restrain, became docile to every word and order. At the end of the week it became almost impossible to decide which one had earned the coveted reward.

The baby made weekly visits to the prison yard, and the gentle, humanizing effect upon the women seemed almost miraculous. Innocence is irresistible. — Youth's Companion.

A Soft Pillow.

In a church in England, on the Isle of Wight, there is a fine marble monument which was erected by Queen Victoria. It is in Newport Church. The monument consists of the marble form of a young lady resting her head on a marble book. The book is the Bible, open at the words: "Come unto me, all ye that labor and are heavy-laden, and I will give you rest." Probably you know, but I will tell you what that monument records. The Princess, Elizabeth, a beautiful young lady, daughter of Charles I., lies buried in Newport Church beneath that stone. During the Commonwealth wars she languished in Oarriabrook Castle, a prisoner, alone and separated from all the companions of her youth, until death set her free. One morning she was found dead with her head leaning on her Bible open at the words: "Come unto me, all ye that labor and are heavy-laden, and I will give you rest." Loving hands have erected this beautiful monument which records the fact.

We are not going to linger here very long—no one of us. When it comes to a dying day, says the Treasury, we want no "perhapses" upon which to rest our hope, but, instead, something so firm, so trustworthy, so abiding that, like the immovable rock, we may bear our whole weight of care and sin and suffering upon it. If for firmness and strength God's word is like a rock, let us also bear in mind this, that for sweet comfort and peace there is no softer rest upon which to pillow a dying head than this same old Book, the Bible, with its never-failing promises of our Almighty Deliverer and Friend.—Selected.

Abiding in the Presence.

It is a wonderful thing to be permitted to watch a life which you have reason to know is hid in the secret of the presence of the Lord. Some few years ago I met a good man, humble and gentle, a missionary to Eastern Africa. He abode in the Presence. I could not but see it.

I heard him tell, with the eloquence of entire simplicity, how, in the tropical wilderness, in the deep night, he had waited for and shot the raging lion which had long been the unresisted terror of a village clan. It could not be the will of God, he reasoned, that this beast should lord it over men;

and so, in the way of Christian business, he went forth and put it to death.

And then I watched that man, a guest in my own house, under the very different test of the inconvenience of missing a train; and the secret of the Presence was as surely with him as when he had lain quietly down to sleep in his tent on the lonely field, to be roused only by the sound of the lion's paw as it rent the earth at the open door.—H. C. G. Moule.

Love.

Love is life, and lovelessness is death. As the grace of God changes a man's heart and cleanses and sanctifies him, this is the great evidence of the change, this is the great difference which it makes: that he begins to grow in love, to lay aside self-seeking, and to live for others—and so he may know that he has passed from death unto life. He may know it even here and now—yes, that great discovery of love, that learning to live for others and feeling the grace and gentleness that God is keeping up all over the world—even now it changes homes, it lightens every burden, it brings peace and gladness into the hardest days; it alters even the tone of a man's voice and the very look of his face. But all this, blessed and surpassing as it is, far above all else in the world, still is but the beginning. For that life into which we pass, as God's dear grace of love comes in us and about us, is the very life of heaven.—Francis Paget.

In the Shadow.

We must all go there sometimes. The glare of the daylight is too brilliant; our eyes become injured and unable to discern the delicate shades of color or appreciate neutral tints—the shadowed chamber of sickness, the shadowed house of mourning, the shadowed life from which the sunlight has gone. But fear not; it is the shadow of God's hand. He is leading thee. There are lessons which can be learned only there. The photograph of his face can be only fixed in the dark chamber. But do not suppose that he has cast thee aside. Thou art still in his quiver; he has not flung thee away as a worthless thing. He is only keeping thee close till the moment comes when he can send thee most swiftly and surely on some errand in which he will be glorified. O! shadowed solitary one! Remember how closely the quiver is bound to the warrior, within easy reach of the hand, and guarded jealously.—F. B. Meyer.

Every Man in His Own Way.

The late Dr. Joseph Parker, of London, once used a little parable in which he told of a sheep which found fault with the duck, saying: "There is a duck swimming. Why can not it be contented with walking? Look at me—I never was in a pool of water in my life; the solid earth for me, if you please." Presently the duck tossed its critical head, and said: "Look up; there you will see what ought to annoy any one who regards sobriety and common sense as a part and parcel of life. See there! What is it?" It was an eagle flying, hunting the sun. And the eagle, looking down, said: "Oh, you stupid, earth loving, earth-clinging creatures! Why not come up here?" So it is amongst men—some walk, some swim, some fly. But we are all God's servants, and it is wicked for us to go about criticising true hearted people because they do their work differently from our own way.—Exchange.

God's Protecting Hand.

Anyone who has caught a glow-worm will have noticed that the little insect can put out its light on the approach of danger. When the glow-worm is handled, the tiny beacon is extinguished, and under cover of darkness an escape is often effected. If removed, a glow worm refrains from shedding its light for a long while, as if it were determined to protect itself until all danger has passed. God, who provides a way of escape for the little insect, and who saved the great apostle by means of a nameless young man, will as surely protect us in our times of danger. The little affairs of life have often great meanings, and the protecting hand of God is upon us, to deliver us.—Exchange.

A Boy's Essay on Breath.

Breath is made of air. We breathe always with our lungs, and sometimes with our livers, except at night, when our breath keeps life going through our noses while we are asleep. If it wasn't for our breath we should die whenever we slept. Boys that stay in a room all day should not breathe, they should wait till they get out doors. For a lot of boys staying in a room make a carbonic oxide; and carbonic oxide is more poisonous than mad dogs, though not just the same way. It does not bite; but that's no matter as long as it kills you.—Exchange.

Remember, when you make an order for home cure for Whisky, Morphine, or Tobacco Habit, send to Dr. J. S. HILL, Greenville, Texas.

W. F. M. S. and Missionary Institute, Natchez District.

The W. F. M. S. of the Natchez district will meet at Gloster, Miss., on Wednesday, at 10 A. M., April 20, 1904. This meeting will be under the direction of Mrs. E. M. Baker, secretary of the Natchez district. The sermon will be preached by Dr. W. C. Black at 7:45 P. M.

The Missionary Institute will open at 10 A. M., Thursday, the twenty-first. Rev. H. B. Watkins will preach at 7:45 P. M. The pastors are urged to meet with the women on Wednesday.

T. W. ADAMS, P. E.

Church Directory.

Bishop John C. Keener, D. D., 1007 Des Moines street.

Bishop H. C. Morrison D. D., Prytanis and Napoleon avenue (river side).

New Orleans District, Rev. W. H. LeGrande, D. D., P. E.; residence, 1407 Stat. street.

Carondelet Street, between Lafayette and Alrod streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence 400 Harmony street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkinson pastor; residence, 52.6 Pitt street; E. N. Evans, Sup., 1334 Eighth street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Means, pastor; residence, 1423 Harmony street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Bertrande and Felicity; Rev. Wm. Schult, pastor; residence, 1720 Dryades street.

Burgundy Street, 2509 Burgundy street; Rev. J. F. Foster, pastor; residence, 2527 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. K. W. Dodson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton avenue.

Algiers, Laverne street, corner Dela runde; Rev. J. M. Henry, pastor; residence, 214 Seguin street.

N. O. City Mission, 1026 Tchoupitoulas street; Rev. J. W. Reed, pastor; residence, 1026 Tchoupitoulas street.

McDonoughville, Rev. S. L. Riggs, McDonoughville, La.

Whiskey Habit Positively Cured. Morphine Habit Positively Cured.

Cocaine and All Drug Afflictions Cured Beyond a Doubt.

Not one cent pay until cured. No danger. No pain. No desire. SANITARIUM meet thoroughly equipped in the South. You are positively home in a few days, well and happy, as to remain. Read:

And the Leading Doctors of Louisiana Continue to Praise Us.

Bastrop, La., July 1st, 1904.

This certifies that I know Dr. F. F. Young personally—and he is a gentleman in every respect, competent and painstaking. His claims of curing Morphine and other drug habits are broad, but he undoubtedly does cure these patients. And he fulfills every statement he makes. To my personal knowledge I know of several in my practice cured

positively by him, and without pain. W. E. MCCREIGHT, M. D., Coroner, President Merchants Medical Society and Pres't Board of Health.

From a Prominent Physician of Louisiana.

Patterson, La., May 20, 1902.

I hereby certify that Dr. F. F. Young's treatment for the cure of intemperance is entirely successful in removing all desire for alcoholic stimulants, and every slave to the habit should apply to him to help them shake off this enthrallment. T. N. TABLETON, M. D.

Over 7000 Cases Cured To Date.

(Not Treated, But Cured.)

Write to-day for full information to

Dr. Frank Fenwick Young, FENWICK SANITARIUM,

Lock Drawer "E,"

ABBEVILLE, LA.

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mo, pp. 107. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of its history, or have by him a convenient handbook of its salient facts.

New Books New Books New Books

The Religion of the Incarnation.

By BISHOP EUGENE R. HENDRIX, D. D.

The Cole Lectures for 1903, Delivered before the Biblical Department of Vanderbilt University.

CONTENTS:

I. The Fact of Christ—The Historical Basis.

II. The Masterpiece of the Holy Spirit—The Doctrinal Basis.

III. The Great Companion; or, The Immanent Christ.

IV. The Life-Giving Christ; or, The Eternal Atonement.

V. The Lordship of Christ.

VI. Spiritual Gravitation; or, The Ascended Christ.

This is Bishop Hendrix's latest and greatest work. It is an able and scholarly discussion of the most vital and important doctrine of the Christian Religion—The Person and Work of Christ. The author is at his best both as a speaker and writer, in these lectures. It is an unusually attractive volume, in clear, open-face type, with marginal notations in the body of the book, and full index at the end. The binding is appropriate and pleasing to the eye. It is 12mo in size, and contains 271 pages.

Price, \$1.00, Net.

Personality of the Holy Spirit.

By BISHOP EUGENE R. HENDRIX, D. D.

No minister or layman of the Methodist Church should fail to secure a copy of this book. Its contents comprise five lectures delivered by Bishop Hendrix before the students of Emory College in the Spring of 1903 on the

QUILLIAN LECTURESHIP FOUNDATION.

Throughout the entire five chapters the Bishop has handled his subject in a most masterful manner. The book can not fail to be one of great value to all its readers.

It contains 219 pages; size, 5½x8 inches; beautifully bound in red buckram, with gold back and side stamp.

Price, \$1.00, Net.

Life of James Arminius, D. D.,

Professor of Theology in the University of Leyden, Holland.

Translated from the Latin of Caspar Brandt

By JOHN GUTHRIE, A. M.

With an Introduction by Jno. J. Tigert, D. D., Book Editor.

NEW EDITION.

From the Translator's Preface:

"The name of Arminius stands identified with that gigantic recoil from Calvinism, than which no reaction in nature could have been more certainly predicted. Of all the actors in that movement, no one played a more conspicuous, important and trying part than Arminius."

This book should be in the hands of every Methodist minister and layman throughout the whole Church. It contains 14 chapters, 406 pages, and is handsomely bound in red buckram, with gold back stamp.

Price, \$1.00.

Order of SMITH & LAMAR, Agents, Louisville, Ky.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

ONE COPY, one year, \$2.00; six months, \$1.00.
In Advance of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE—Rev. S. S. Keener,
D. D.; Rev. F. N. Parker, D. D.; Rev. John T.
Sawyer, D. D.
MISSISSIPPI CONFERENCE—Rev. T. W. Adams,
Rev. W. H. Huntley, Rev. W. B. Lewis.
NORTH MISSISSIPPI CONFERENCE—Rev. W. T. J.
Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C.
Morehead.

Thursday, April 14, 1904.

"I SHALL NOT BE MOVED."

"I shall not be moved," is a sentence used frequently in the Psalms. It is used to characterize the feelings of two different classes of persons: Those who have confidence in their own ability, and those who put their confidence in God. David said: "My soul, wait thou only upon God; for my expectation is from him. He only is my rock and my salvation; he is my defence; I shall not be moved." This was the Psalmist's personal testimony to his confidence in God's keeping power. But speaking of a class of vain and self-trusting men, he said: "The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts. . . . He hath said in his heart, I shall never be moved: for I shall never be in adversity." And again: David, recounting his own experience—having grown great, and leaned too much to his own understanding—declared, "In my prosperity I said, I shall never be moved."

How sadly are the wicked mistaken! In an hour when they think not destruction cometh upon them. In stretching their arms in defiance of God, suddenly they are paralyzed, and become as weak as other men. In a moment—when trusting in their wealth—they are left penniless, for their riches take wings and fly away. In the height of their popularity, feeling themselves entrenched in the affections of the people, there is a sudden revulsion of sentiment, and those who proclaimed praises now utter bitter curses. Disappointment in one way or another awaits all whose confidence is not stayed on God. It is vain for them to say, "I shall not be moved."

Nor will it do for a Christian to be too boasting. David enjoyed the favor of God, and realized it. He was, doubtless, happy. But in an evil hour, whether on account of presumptive trust, or having grown careless, he was overtaken by temptation, and fell.

He was in distress; the "pains of hell got hold upon him," he had trouble and sorrow, and not until he cried unto the Lord was he healed. Being healed, he warned and encouraged others by his example. He would exhort all not to boast in their prosperity, but to trust God in the sunshine as well as to lean on him in the hour of darkness.

David's boasting, his shameful fall, and his restoration, should be taken to heart by that large class of persons who speak and act as if God were obliged to take care of them and preserve them unto eternal life, irrespective of any conditions whatever. For a man to assert, "Once in grace, always in grace," and deliberately commit acts of crime, or acts of questionable character, under the belief that, having been born again, he is fully insured against loss, is to be guilty of the highest degree of presumption. That was the devil's argument when he told the Lord to cast himself from the pinnacle of the temple. "He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone." (The reader will please compare this quotation, Matt. iv, 6, with the original in Psalm xci, 11 and 12.)

Hardly less criminal is the man who rests in carnal security. We refer to the man who, having fallen, whether under the stress of a sudden and powerful temptation, or by degrees, on account of neglect of duty, consoles himself with the reflection that a spark of life is left, and that God, in his own good time, will fan it into flame and save his soul. This is a strange kind of assurance. It is unknown to Bible writers. On the contrary, one of these writers who speaks the mind of all assures us that when a righteous man turns from his righteousness and commits iniquity, he shall not live. His righteousness shall not be mentioned. For his iniquity that he hath done shall he die. Ezekiel is very plain in declaring the result of apostasy. He could not have consistently used such language if apostasy is not possible. The New Testament, in its words of warning, is quite as explicit as Ezekiel, going also quite as far as the prophet in giving examples of departure from the faith. Nay, it goes further, for while Ezekiel is general in declaring the apostasy of the house of Israel, the New Testament is specific, giving names and circumstances in no uncertain terms.

Men, in their zeal to defend a theory, are not infrequently blinded, and go contrary to rea-

son, and fact, and the Word of God, and by reason of their zeal do damage where they intend only good. To one and all, whether believing it possible or impossible to be moved from the right, and finally to lose the soul, the exhortation of St. Paul to the Corinthian Christians is always in place: "Let him that thinketh he standeth, take heed lest he fall." The wise ones tell us that the word "thinketh" should not be in the text; that it destroys the force of the apostle's meaning. They say it should read, "Let him that standeth (feels assured that he standeth), take heed lest he fall."

We have need, my brethren, to warn the over confident, as well as the careless and the indifferent, of the dangers to which they are exposed. It may be that some fall who might have been saved by faithful warning. Let him that is on the tower watch and warn!

UNION IN THE AIR.

There are a few people fired with the idea of the organic union of universal Methodism. This is because some of the smaller bodies of Methodists in some countries are seeking union, or have already united. "Union is in the air," they say; and they further say that all must come together and be one, else stand convicted as obstructionists. For the sake of union there are some who, apparently, would sacrifice every denominational peculiarity—everything that has made their Church glorious in the past.

The Baltimore Conference of the M. E. Church has just considered the matter of union with the Methodist Protestant Church, and appointed a committee to look after the matter. If that Conference appointed such a committee after having read the pastoral address of the President of the General Conference of the Methodist Protestant Church in the Methodist Recorder, that body must think the Methodist Protestants are a worthy catch, or composed of a set of soft heads. If before that letter came to light, the body will find that something else besides resolving will have to be done before the big Church takes in the little one. According to the Methodist Protestant President, his Church is the biggest thing in the country, and nearest right; and if there be any union, it must be union on the Methodist Protestant basis. We admit that this President has reason to take such a stand, for has not the little bodies of Methodists, including the Protestants, swallowed the two big Methodisms in Japan?

Argument for union is based on

the plea that "in union there is strength." Silver-tongued orators tell us that if Methodists everywhere would unite, they would be irresistible, and would sweep the world. Why have not the Roman Catholics swept the world? They are united; and outnumber all the Protestants in the world combined. We fail to see how five millions of Methodists under one name can do more good than five millions of Methodists under two names, or seven millions under fourteen different names. For all practicable purposes, we are already sufficiently united.

What we need is not organic union, but the spirit of Christ, and to "keep the unity of the Spirit in the bond of peace." All we need to impress the world is so to live towards each other as to constrain the world to say: "See how these Christians love one another!"

We see some writing on organic union without a single argument why it should be effected. It is pure sentimentalism—nothing more.

AN EPISCOPAL RESIDENCE.

About a year ago the Methodists of New Orleans invited Bishop Morrison to make this city his permanent home. To this invitation they offered him a residence to be occupied by him for life. The invitation was accepted, and forthwith plans were devised, and a committee appointed with full power to act. This committee wisely took time to investigate with a view to a suitable house in the proper locality. Their plans were consummated last week by the purchase of a residence, 1445 Henry Clay Avenue, in one of the finest residence sections of the city. The house is new with all the modern conveniences—gas, electricity, bath-room, and sanitary plumbing. The Bishop deferred to the wishes of the committee, though it is said "his ideas were more modest" than the plans contemplated by the progressive brethren who had the matter in hand. In view of the May meetings which are close at hand, and will call for the Bishop's absence from the city, much of the immediate future, he will not be able to occupy the new home until the middle of June. We trust the Bishop's residence in our midst will be a mutual blessing to all concerned.

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

IN THE CITY.

It was our pleasure to spend Sunday last with two of the city Churches: Algiers in the morning, and Burgundy Street in the evening. The pastors of these two Churches are now going over "The Pleasant Fields of Holy Writ." Services are regularly kept up in their absence, brethren from the various Churches in the city and the presiding elder doing the preaching, with a sermon occasionally by an outsider. We looked in on the Algiers Sunday-school, and beheld a sight that was quite refreshing. The school was full, and as well as we could determine, it was composed of about one third—perhaps more—of boys and young men. Somebody connected with that Church has a hold on the boys. If that hold could be strengthened and maintained, so as to get them to attend public preaching regularly, the Algiers Church would in a few years be an irresistible power in that section of the city. The Algiers Church prospers. As we were at Burgundy in the evening, and the congregation small—as is the case generally at night—we had no opportunity to see and determine the status of the Sunday-school. The services of the day, we trust, were profitable to all.

To Correspondents.

Friends who have favored us with communications are requested to be patient. We have been pressed for room for several weeks, and will be for several weeks to come. It is our purpose to print every communication we have in hand except one or two written with a pencil. Be patient, please.

PERSONAL.

Dr. Wilkinson, of Rayne Memorial, will preach the commencement sermon at Centenary on the first Sunday in June.

Rev. J. D. Nesom, of Prudhomme, La., lost his baby on Sunday, April 10. We sympathize with the brother in his distress.

We have a letter in hand from Rev. H. P. Crowe. His brethren of the North Mississippi Conference will be glad to hear from him, and his well-doing in his Missouri home.

Rev. H. M. Ellis last week assisted Rev. C. W. Crisler in a meeting at Brookhaven. The work was still in progress at last account, with promise of much good. Brother Ellis is a forceful and thoughtful preacher.

Sister Sophronia Leech, wife of Rev. A. P. Leech, of Columbus, Miss., died on April 6, and her remains were laid to rest at Tabernacle Cemetery on April 7, to await the resurrection morning. A memoir will follow later.

Dr. Jno. D. Hammond, Secretary of the General Board of Education, will preach the commencement sermon for Whitworth College the fourth Sunday in May. The college has prospered during the year, and will give diplomas to eight full graduates; and also to quite a number of young ladies who have taken special courses.

Rev. B. F. Jones has just closed the first round on the Brookhaven district. There has been a decided advance over last year. There are several new enterprises on foot, which the energetic presiding elder and his corps of diligent workers will push to completion.

A note from Dr. Sawyer informs us that Miss Mabel, daughter of Rev. M. G. Jenkins, of the Louisiana Conference, died, April 3, at Miles Station, Texas. The bereaved family have the prayers and sympathy of many friends. Dr. Sawyer will furnish an obituary in due time.

We appreciate a note from Rev. H. B. Johnston, of Brownsville, Tenn., giving us in few words an account of a great revival in his charge. There were about one hundred converts, fifty six of whom joined our Church. The preaching was done by Dr. W. K. Piner, of Memphis. We shall be glad to hear from Brother Johnston again.

Rev. R. H. Wynn is pushing the work at Ruston. He is succeeding, and will soon have the pleasure of using the new Church, a cut of which we hope soon to have for the Advocate. We thank Bro. Wynn for an invitation to attend the District Conference, which convenes in his charge. We hope to attend. It is our purpose to be on hand, Providence permitting.

We learn with sorrow that our friend and brother, Rev. Jno. C. Lowe, has been compelled to surrender his charge, Byhalia, Miss., on account of feeble health. He writes us that he had a slight stroke of apoplexy, followed by paralysis of his left side. He and Sister Lowe are now in Louisville with their children. We trust that our brother, who has been so long a true and successful preacher, may recover, and live long to bless the Church.

The Rev. C. C. Miller, president of Centenary College, has been in the city several days. He is representing the interest of the college, and also attending his daughter, who is at Touro Infirmary for treatment. Bro. Miller reports the college as prosperous, and informs us that the enrollment this session is the largest since the Civil War. The Rev. Richard Wilkinson, D. D., is now conducting a splendid revival at Jackson, and his preaching is attended with power.

A note bearing sad news comes to us from the hand of Rev. W. B. Lewis, of Meridian: "Mrs. Sullivan, the wife of the presiding elder of the Meridian district, died, on the evening of the seventh, at 9 o'clock, at the district parsonage in this city. She leaves a large family of little children, and Bro. Sullivan needs the sympathy and prayers of his brethren. Sister Sullivan had been quite ill, but was seemingly recovering, until within an hour of her departure. So brittle is the thread of life!" We deeply sympathize with our bereaved brother and his helpless ones. May he have the comforting grace of the gospel in this trying hour!

ROYAL

Baking Powder

Makes the food more wholesome, and more nutritious to both brain and muscle.

I have given the Training Table to the Cornell University for five years very satisfactorily, and am certain that much of the success has depended upon the quality of articles used. In baking powder, I use the Royal, for it is undoubtedly the best. I have occasionally given others a trial, and have demonstrated to my satisfaction that there is but one always reliable, always making perfect, delicious and wholesome food, — The Old Reliable "Royal."

(Mrs.) Amelia Morey Atkins.

Children's Day Programme.

NOTICE TO NORTH MISSISSIPPI PREACHERS.

The order for Children's Day programmes has been placed with the Publishing House, and before this appears each pastor should have received the pro rata for the number of pupils reported in the Minutes from his charge. If for any reason you do not get your package in a reasonable time, or the number necessary for your need, the agent will be very grateful to you if you will notify him, and of the required number which will be sent at once to you or your superintendent.

Let us plan, pray for, and expect large results, both in honor to faithful pupils and finance for the Board.

With co-operative trusting, I have the honor to be

Yours in our Master's service,
R. P. NEBLETT, Agent.
Eupora, Miss.

Winona District Conference.

The Winona District Conference will be held at Vaiden, Miss., April 27, 28, and 29. The brethren will please send me the names of any absentees that may occur, so they may be placed on the blank list. E. P. CRADDOCK.

Union Gospel Mission.

To the Readers of the NEW ORLEANS CHRISTIAN ADVOCATE:

E. A. Vail, superintendent of the Union Gospel Mission, 1811 Magnolia street, New Orleans, La., reports that his mission is struggling under severe

burdens. Any help would be appreciated.

Brother Vail is faithful in attending to the mission under his care, and we commend him and his work to the good people of the city.

Change of Time.

DEAR DOCTOR BOSWELL: The presiding elder having authorized the change, Bro. Galceran, of Cumberland circuit, and I have agreed to swap times for our Quarterly Conferences, so that the one for Mayhew and Tibbee will be held at Shaeffer, June 4 and 5, and that for Cumberland, May 21 and 22, instead of vice versa. Please oblige me by making the correction in notices.

Your brother,
I. D. BORDERS.
Mayhew, Miss., April 7, 1904.

Louisiana Conference Children's Day Programmes.

Children's Day programmes will be furnished free by the Sunday-school Board to all the Sunday-schools of the Louisiana Conference making application, and agreeing to use them and take up the collection, if the application is endorsed by the preacher in charge or the presiding elder.

Send all applications, stating number needed, to Rev. A. S. J. Neill, Bonita, La. Don't apply for more than you need. I wish to call attention of the brethren again to the fact that for April and May all applications for literature for needy Sunday-schools must be sent, with the endorsement of the presiding elder, to me.

A. S. J. NEILL,
Treasurer and Pres. Pro tem.

March 25, 1904.

\$1.50

will buy
a pair

Dixie Girl
Women's
Shoes



Made by Dixie Girls

BEST SHOE ON
EARTH FOR
PRICE

Hard to find a dealer without them. If
so, write us, and we will tell you where
to find them.

Geo. D. Witt Shoe Co.
Makers
LYNCHBURG, VA.



Illinois Central
DOUBLE DAILY SERVICE
Through Sleepers

BETWEEN
New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted.
Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving
meals a la carte, Free Reclining
Chair Cars between New Or-
leans, Louisville and Cincinnati.

TICKET OFFICE:
St. Charles and Common Streets.

Yazoo and Mississippi Valley
RAILROAD COMPANY.

SCHEDULE IN EFFECT JAN. 3, 1904.

Trains leave and arrive at UNION STATION
Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	3:30 p.m.	7:45 a.m.
Vicksburg & Natchez Express	7:10 a.m.	5:55 p.m.
Bayou Sara Accommodation	9:30 a.m.	4:00 p.m.

Solid Trains with Pullman Sleepers New Orleans
to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE
TO NORTH LOUISIANA AND ARKANSAS.

Only Line through the Cis-Mississippi Sugar
Country and the Far-famed Yazoo Delta.

Ticket Office: Corner St. Charles
and Common Sts.

A. J. McDOUGALL, D. P. A.
JOHN A. SCOTT, Asst. Gen. Pass. Agt.
A. H. HANSON, Gen. Pass. Agt.

SUNDAY-SCHOOL DEPARTMENT

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Depart-
ment Must Be Sent.

The eighteenth Annual Convention
of the Louisiana Sunday school As-
sociation will be held in Crowley, La.,
April 19-21. Prominent speakers
have been engaged, reduced rates
will be secured over the roads, and
free entertainment will be extended
by the people of Crowley.

For any information address Jno.
B. Kent, Field Secretary, Covington,
La., or Mrs. H. M. McCants, Cor.
Sec., 204 Camp St., New Orleans.

Select Delegates at Once.

The Sunday schools of the Missis-
sippi Conference are requested to se-
lect their delegates to the Institute
at once, and send the names of all
pastors, superintendents and dele-
gates who will attend to the pastor.
Rev. C. W. Crisler, Brookhaven,
Miss. Bro. Crisler requests that
all names be sent in not later than
April 22, if possible.

Only about three weeks from th-
is reaches our readers before
the meeting of the Institute at Brook-
haven, May 2-4. We can scarcely
realize that the consummation of our
hopes and our prayers is so near at
hand. With the mailing of every
programme and every letter, and the
writing of every ADVOCATE article,
we have lifted our heart in prayer to
God for his blessing upon our feeble
efforts to get a large attendance at
this Institute. And he knows that
from the bottom of our heart we have
no desire for success for success'
sake, but because we desire that its
influence throughout the Conference
may be great. It is the best means
of which we have any knowledge for
improving the service, arousing to
new life and new activity, and for
building up a better and healthier
Sunday-school sentiment.

Why, then, should we not pray,
and why should not every worker in
the Conference pray for a large num-
ber of delegates from a large number
of Sunday-schools? How can the
Sunday-schools be reached unless
they place themselves within reach,
and how can they place themselves
within reach unless the pastors, su-
perintendents and delegates attend?
We recently heard an old and expe-
rienced superintendent say that he
considered money well spent and
well invested that was spent either
by a Sunday-school, or by individuals
in sending delegates, or in attending
these Institutes.

Of course, we are praying, and we
desire every well-wisher of the Sun-
day-school cause to pray that the
Holy Spirit may rest upon the Insti-
tute itself, and that the Institute may
be a great spiritual power. We de-
sire the large attendance only as a
means to this end. The spiritual
blessing is the aim and object of all
our work for the Institute. Daily we

lift our heart in an agony of prayer
that it may result in the conver-sion
of souls and a widespread spiritual
awakening.

Let us, then, with confidence ap-
peal to every pastor to lay upon the
hearts of his Sunday-school workers
the importance of each of the Sun-
day-schools sending their superin-
tendents and delegates. We trust,
also, that as many pastors as possible
will plan to attend. That will be
the best way for them to show their
interest, and Dr. and Mrs. Hamill
will do them no harm.

We also appeal to every superin-
tendent in the Conference to attend
the Institute. It will give them in-
spiration and a better knowledge of
the duties of their office. Next to
the pastor, they hold the most impor-
tant office and the most influential
within the gift of the church. We
beg that you will attend this Institute
and prepare yourselves for the work.
If you love your work and love the
members of your schools, you will do
so if possible. Finally, let us be-
seach every Sunday-school worker in
the Conference to do all in their
power to have every Sunday-school
represented. We want it to be a
blessing to every school.

Remember the time and place—
Brookhaven, opening Monday night,
May 2, at 7:30 o'clock, and closing
Wednesday night, May 4, at 9
o'clock. We have recently been sur-
prised and pained to hear Sunday-
school workers ask when and where
the Institute will be held. We were
forced to conclude that they did not
take the ADVOCATE, and that their
pastors and superintendents were not
talking about the Institute, because
in every issue of the ADVOCATE for
some weeks we have given the date
and place, and have mailed a copy
of the programme twice to each pas-
tor and superintendent in the Con-
ference. Brethren, please talk it up.

Books for the Season.

Sunday-school Lesson Notes, 1904,
by Neely, \$1; Sunday-school Lesson
Notes, 1904, by Peloubet, \$1; Sun-
day school Lesson Notes, 1904, by
Hoss, 50 cents; Gist of the Lesson
(for the vest pocket), 1904, by Tor-
rey, 25 cents.

The Religion of the Incarnation,
The Cole Lectures, 1903, by Bishop
Hendrix, \$1.

The Personality of the Holy Spirit,
The Quillian Lectures, 1903, by
Bishop Hendrix, \$1.

Senior Epworth League Reading
Course, 1903-04, \$2.25; Junior Ep-
worth League Reading Course,
1903-04, \$1.35.

Any of these sent postpaid at
prices given.

Now that the preachers and Sun-
day-school and Epworth League
workers are entering upon a new year
of service, they need fresh and tim-
ely equipments in the way of study
helps and reading matter, that they
may the more intelligently and effi-
ciently do the work assigned them.
They would do well, therefore, for
themselves and the cause in which
they are engaged, to procure and
study some or all of the above books.
Let us have orders quickly and rap-
idly.

G. W. BACHMAN,
Colporteur.
Winona, Miss.

**Cotton Must Have
Potash**

Potash is an essential plant food
which must be added as a fertilizer

or the soil will
become ex-
hausted, as is
true of so
many cotton
fields.

We have books
giving valuable de-
tails about fertiliz-
ers. We will send
them free to any farmer who asks us for them.

GERMAN KALI WORKS,
New York—98 Nassau Street, or
Atlanta, Ga.—22½ So. Broad St.

STAMMERING CURED.

I guarantee to cure anything
that walks the earth of this habit.
There are no cases we can not
cure. We require no money for
treatment or board for three
months, or until patient is perfect-
ly satisfied that he or she is cured
and ready to return home. Any
reference you want. Address all
communications to

J. S. HILL, JR., Greenville, Ill.

CLYMYER
BELLS
CHURCH BELLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS

Steel Alloy Church and School Bells. Approved in
Catalogue. The C. B. BELL CO., Hillsboro, O.

WILBUR R. SMITH,
LEXINGTON, KY.
"Champion and best College."

COMMERCIAL COLLEGE OF KY. UNIVERSITY
Refers to thousands of successful graduates. Cost to complete
Full Business Course, including Tuition, Books and Board, about
\$60. Phonography, Type-Writing and Telegraphy taught.
Address WILBUR R. SMITH, Lexington, Ky.

BIBLE HOUSE.

BIBLES, TESTAMENTS,
and Other Good Books for Sale

Come and see us, or drop us a
line, and let us know what you
want. We will do our best to ac-
commodate you.

THE PLACE:

Bible House

785 BARONNE ST., NEW ORLEANS.

Programme of Preachers' Institute,
Forest District.

TO BE HELD AT PELAHATCHIE,
MAY 25,

Opening sermon by Rev. H. T. Cottrell, 7:30 P. M., May 24; subject, Repentance. Devotional exercise, Wednesday, May 25, at 8:30 A. M., O. M. Chapman.

Justification by Faith as Taught by the M. E. Church, South. Paper by W. J. Dawson (20 minutes); discussed by R. A. Sibley, J. A. Moore, and T. H. King.

10 A. M.—Regeneration: Its Nature and Design. Paper by J. W. Orisler; discussed by P. D. Hardin, J. S. Parker, and M. L. White.

11—Sermon, The Witness of the Spirit. J. T. Nicholson.

2:45 P. M.—Devotional exercise by O. O. Griffin.

3—Development of Christian Character. Paper by D. P. Bradford; discussed by O. M. Chapman, R. S. Gale, and Dr. Irvin Miller.

4—Arminianism vs. Calvinism. Paper by V. D. Skipper, followed by general discussion. Adjournment.

7:30—Sermon by M. L. White.

SUNDAY SCHOOL INSTITUTE

TO BE HELD AT PELAHATCHIE,
THURSDAY, MAY 26.

8:30 A. M.—Devotional exercises by W. H. Lane.

What Are the Indispensable Qualifications of a Superintendent? Two papers, 10 minutes each. J. S. Parker, O. M. Chapman; discussed by J. O. Long, J. M. Corley, and O. O. Griffin.

10—What Are the Best Plans for Securing the Regular Attendance of Teachers and Scholars? Paper by N. A. Mott; discussed by T. H. King, P. B. Summers, and J. A. Moore.

11—Sermon by J. M. Corley.

2:45 P. M.—Devotional exercises by J. O. Long.

3—What Is the Relation of the Sunday-school to the Church, and the Church to the Sunday-school? Paper by P. D. Hardin; discussed by R. S. Gale, E. J. Taylor, and W. W. Murray.

4—How Can We Best Train the Children for Systematic Giving? Paper by Prof. John Reynolds; discussed by J. S. Parker and E. O. Grice.

7:30—Sermon by T. H. King.

District Conference opens at 8:30 A. M., May 27. Regular Conference business from 8:45 to 10:45.

11 A. M., sermon by Rev. R. A. Sibley, followed by sacrament.

COMMITTEES.

For License to Preach—W. W. Moore, J. W. Thompson, and W. J. Dawson.

For Recommendation for Ad-

mission on Trial—E. O. Grice, T. H. King, and Dr. Irvin Miller.

For Deacon's and Elder's Orders—P. D. Hardin, W. W. Morse, and J. T. Nicholson.

On Missions—O. H. Henning, J. M. Corley, and O. M. Chapman.

District Conference Records—F. B. Nicholson, R. H. Graves, and T. A. Lane.

Other committees will be appointed at Conference.

Representatives from our Boards will be cordially treated if they can come; also our school representatives.

J. M. MORSE, P. E.

(This notice will appear but once.)

A few months ago some officers from a Chilean warship dropped anchor off the island of Juan Fernandez, carefully explored Robinson Crusoe's world-famous kingdom and took a number of photographs. The April St. Nicholas will use several of these pictures—their first publication in the United States and Europe—to illustrate Francis Arnold Collins' "Robinson Crusoe's Island." As the island is just as it was when Alexander Selkirk landed upon it two centuries ago, these pictures will be delightfully familiar to young and old.

FREE TO ALL WOMEN.

I will gladly send free a three-course ten-day treatment, which quickly and permanently cures Nervousness, Headache, Womanly Weakness, all Female Diseases, Stomach, Liver and Kidney complaints. My three course treatment includes certain physical treatment (known only to me), which never fails to bring joyous, bountiful health. I invite all sufferers to write, for it is free, with valuable advice. Write to day for free treatment, circulars, etc. Address MRS. L. B. DICKEY, Box 180, Kershaw, S. C.

Mention this paper.



Our friends, in remitting to us by money order, express order, or checks, are requested to make their favors payable to the NEW ORLEANS CHRISTIAN ADVOCATE. If this is done, it will facilitate matters very much, for which we shall be duly grateful.



Wednesday Excursions.

The New Orleans and Northeastern and East Louisiana railroads will, on Wednesday, April 6, inaugurate, as usual, Wednesday excursions to Covington, Abita Springs, Pearl River and intermediate points. Train will leave New Orleans, 7:40 A. M., returning, arrive New Orleans at 7:05 P. M.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET,

WHOLESALE DEALERS IN

Axes, Axle Grease, Bask ts, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Saws, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce Pans, Seives, Hoops, Stoneware, Tacks, Tin Ware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

Queen and Crescent Route.

Shortest, Quickest and Best Line

TO

Cincinnati, St. Louis, Chattanooga, Washington,	New York, Birmingham, Knoxville, Philadelphia.
--	---

Train Leaves at 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati. Also to New York via Lookout Mountain; thence through the scenic mountains of East Tennessee and Virginia.

THE

World's Fair Route

VIA

Meridian and Mobile and Ohio Railroad.

Through Sleeper.

All Meals in Dining Cars.

Train Leaves at 9:10 A. M., Daily.

Through Sleeping Cars to Cincinnati. Sleeper to Meridian, and Meridian to St. Louis, via Mobile and Ohio Railroad.

All Meals in Dining Cars.

Ticket Office: 211 St. Charles St.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T. P. A., Houston, Texas
T. H. KINGLEY, T. P. A., Dallas, Texas.
J. K. EMBLEY, D. P. A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co. - L. W. R. & E.

SUNSET ROUTE

Superior Through and Local Service

TO

LOUISIANA, TEXAS, MEXICO, NEW MEXICO, CALIFORNIA, and PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars, Compartment and Observation Sleepers. Dining-Cars: Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. O. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York.

Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba.

Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or, W. H. MASTERS, Traffic Manager, F. S. DECKER, Asst. Gen'l Pass. Agt., New Orleans, La.

4 IMPORTANT GATEWAYS



2 - Fast Trains - 2 Daily.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers
Handsome New Chair Cars. Seats Free.
Only Line Running Through Coaches and Sleepers to NEW ORLEANS Without Change.

DIRECT LINE TO

Arizona,

New Mexico,

AND California.

L. S. THORNE,

Third Vice-Prest
and Gen'l Mgr.

E. P. TURNER,

General Pass.
and Tkt. Agt.

DALLAS, TEXAS.

There's Health IN Lemon Juice.

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. **MOZLEY'S LEMON ELIXIR** is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50c. per bottle at all drug stores.

Mozley's Lemon Elixir

Made of Lemons.

Epworth League Department.

By Rev. H. R. Watkins, Lorman, Miss.

Mississippi Conference Epworth League, Hattiesburg, June 13-16. Let every pastor and Leaguer keep this date in mind, and make arrangements either to go or to help some one else go. Let every League make up its mind to have a delegation present. Let us also have visitors from churches where there are no Leagues. It will mean a start toward one.

What part are you taking, brother, in League Forward Month (April)? Have you no League? Organize. Is your League dead or asleep? Reorganize. Do your Leaguers not take the Era? Get up a club of ten at 75 cents each.

Jefferson Street and Wesley Chapel, at Natchez, have brand-new Leagues--the latter with fifteen members. Let's have a nice letter to the Advocate from each. We wish them the careers of great usefulness.

Miss May Russell, State organizer for the W. C. T. U. in Mississippi, and Mrs. E. Watkins, Jackson, Miss., each give \$1 to the Fearn Fund. Are there not many others, not directly connected with League work, but who love it, who will subscribe to this cause?

Gloster League subscribes \$10 more to the Fearn Fund, making their total \$20. The writer had the pleasure to visit this League, and speak in a public meeting of it, on the evening of Wednesday, the sixth. Bro. N. A. Mott, our organizer, was also present, and spoke helpfully on practical League work. Bro. Gulce,

the pastor, is interested in his young folks, and is making an ideal League pastor. In his League, filling efficiently the office of first vice-president, is Miss Mable Long, secretary of the Natchez district. This League has the prospect of great usefulness.

The following letter is the right sort. Are there others?

Chunky, Miss., March 21, 1904.

Mr. W. D. Hawkins, Meridian, Miss.---

DEAR BROTHER: I will pay \$5 to the Fearn Fund, which the Leagues have undertaken to raise for the support of Dr. Fearn in China. I feel very much interested in his work, and I pray for his success daily. I will forward the above amount to Bro. Watkins when needed.

Yours very truly,

E. B. PARTIN, M. D.

Bro. B. R. Blakenship, district secretary in the Seashore district, writes that the Leagues in his district are taking up the Fearn Fund. We shall expect to hear from them.

Cards are out announcing the marriage of Miss Emma Cavett, secretary of the Mississippi Conference League, to Mr. Gordon Patton, of Memphis, Tenn. This event is to take place in the First Church, Jackson, on the evening of the twentieth. Leaguers throughout our Conference will unite in best wishes to this gifted couple. Miss Cavett and Bro. Patton have both been loyal Leaguers for some years. Their home will be in Memphis, and though we lose by this transaction, Memphis gains greatly.

Who teaches me to love a good book does me a great boon. We have no friends more constant, and who so improve on close acquaintance. To read good books is to think good thoughts; to think good thoughts is to improve in character; to improve in character is to become more like our Lord, and more worthy to be among his children.

Make the first department first in importance. The League that learns to pray will find other difficulties vanishing.

Let the church take care of her own helpless. Let him who carries the bread to the hungry carry also news of the bread of life. Let him who ministers to bodily weaknesses know how to recommend the Great Physician.

No definite assessments have been made on Leagues for the Fearn Fund. Give as you are able. Decide early, and let us hear from you.

"Incurable" Stomach Trouble

CURED WITH FIVE BOTTLES OF DRAKE'S PALMETTO WINE, COSTING \$3.75.

Mrs. B. W. Smith, Maloy, Iowa, says: Three doses of Drake's Palmetto Wine gave me the first relief from two years of constant stomach distress. Five 75 cent bottles have cured me. The best doctors and largely advertised medicines utterly failed to give me any relief. I can now eat any wholesome food, and have gained twenty pounds weight in three months. Our druggist sold nine bottles of Drake's Palmetto Wine one day to my friends, who know what it has done for me. I am recommending it to all who suffer. The Drake Formula Company, Drake Building, Chicago, Ill., will send a trial bottle of Drake's Palmetto Wine free and prepaid to any one who suffers with stomach trouble or constipation. One small dose a day gives prompt relief and cures to stay cured.



VIN-O-VITA

WOMAN'S "WINE OF LIFE"

The Mighty Tonic and Health Maker

Have you social or domestic duties that have become a drag because you are suffering with Female Disease? *Now is the time* to take Vin-o-Vita. It gives strength to the weak, color to the cheek, joy to the heart and comfort to life. It cures Ulceration, Displacement, Chronic Congestion, Irregularities, Suppression or Excessive Menstrual Flow, Nausea due to Pregnancy and Change of Life Disorders.

Varnado, La., March 2, 1903.
Dr. Granger Med. Co.,
Chattanooga, Tenn.
Gentlemen: I have suffered for years with pain in the small part of my back, and commenced taking Vin-o-Vita. It relieved me in a few days, and I can highly recommend it to any sufferer.
Yours truly,
FANNIE DILLON.

Vin-o-Vita \$1.00 a Bottle
AT ALL DRUG STORES.
BE SURE TO
Write for our Guide to Health.
Dr. Granger Medicine Co.,
Chattanooga, Tenn.

Rock Island
System

Choctaw, Oklahoma & Gulf RAILROAD.

One way,
\$6.50.
Round Trip,
\$10.00.

Memphis to—
Corsicana, Waco, Ft. Worth, Dallas, Gainesville, Greenville, Commerce, Sherman, Paris and all intermediate points.

One Way,
\$6.50.
Round Trip,
\$10.00.

Memphis to—
All points in Indian and Oklahoma Territories, and all points intermediate, in Arkansas, Missouri and Kansas.

Tickets on Sale,
March 1st and 15th.

To—
Amarillo, Houston, Galveston, Corpus Christi, San Antonio, Kerrville, Brownwood, Brady, San Angelo, Rockport, and all intermediates. \$8.00 One Way, \$13.00 Round Trip.

4 TRAINS DAILY—WEST—4 TRAINS DAILY.

Write—

J. N. CORNATZAR, General Agent,
Memphis, Tenn.
GEO. H. LEE, General Passenger Agent,
Little Rock, Ark.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhoea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH for TEETHING CHILDREN

On sale at all drug stores. Two sizes: 25c and 50c
Manufactured only by HALLIWANGER-TAYLOR DRUG CO., ATLANTA, GA.

Colportage and Sunday-School Agency WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Students' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.

No good grocer sells a lamp-chimney without MACBETH on it

You need to know how to manage your lamps to have comfort with them at small cost. Better read my Index; I send it free.

MACBETH, Pittsburgh.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.-SECOND ROUND.

Aberdeen station.....	Mar. 13
Patric circuit, at Muldon.....	19, 20
Amory and Nettleton, at Nettleton.....	27, 28
Shannon, at Pleasant Grove.....	Apr. 2, 3
Tupelo station.....	10, 11
Buena Vista, at Buena Vista.....	16, 17
Verona, at Palmetto.....	23, 24
Okolona station.....	24, 25
Montpelier, at Palestine.....	30, May 1
Atlanta, at Atlanta.....	7, 8
Houston and Wesley, at Wesley.....	14, 15
Okolona circuit, at Tranquill.....	21, 22
Nettleton circuit, at Andrews Chapel.....	28, 29
Pulton circuit, at Mt. Pleasant.....	30
Aberdeen circuit, at Riggins Chapel.....	30

Let every pastor secure his foreign and domestic mission assessments during this quarter.

J. C. PARK, P. E.

Aberdeen, Miss.

COLUMBUS DIST.-SECOND ROUND.

Columbus circuit, at New Hope.....	Mar. 26, 27
Columbus, Second Church.....	27, 28
Crawford circuit, at Artesia.....	Apr. 2, 3
West Point.....	10, 11
Starkville.....	16, 17
Starkville circuit, at Lebanon.....	23, 24
Columbus, First Church.....	May 1, 2
Hebron circuit, at ---.....	7, 8
Macon.....	8, 9
Brooksville circuit, at ---.....	14, 15
Winstonville circuit, at ---.....	15, 16
Shuqualak circuit, at ---.....	21, 22
Mayhew and Tibbee circuit, at ---.....	21, 22
Cumberland circuit, at ---.....	June 4, 5
Cedar Bluff circuit, at ---.....	11, 12

J. W. DORMAN, P. E.

WINONA DIST.-SECOND ROUND.

Winona station.....	Apr. 3, 4
Greenwood station.....	9, 10
Carrollton, at North Carrollton.....	13
Eupora, at Mabin.....	16, 17
Itabena, at Sidon.....	23, 24
Black Hawk, at Acona.....	May 7, 8
Vaiden, at Columbianna.....	11
Carrollton circuit, at Carlo.....	14, 15
Indianola, at Fairview.....	21, 22
Webb, at Webb.....	28, 29
Vance, at Belview.....	28, 29
McNutt, at Sunnyside.....	June 4, 5
Huleville, at Drew.....	11, 12
Moorhead, at Sunflower.....	18, 19
Tom Nolen, at Belfontaine.....	21
Winona circuit.....	28
Mars Hill, at Gore Springs.....	25, 26

District Conference at Vaiden, April 27-29.

THOS. H. DORSEY, P. E.

DURANT DIST.-SECOND ROUND.

Durant.....	Mar. 5, 6
Pickens, at Goodman.....	12, 13
Sallis, at Clear Branch.....	19, 20
Ebenezer, at Bethany.....	26, 27
Tchula, at Tchula.....	27, 28
Chester, at Chapel Hill.....	Apr. 2, 3
Surges, at Big Creek.....	9, 10
Lindington.....	16, 17
Ackerman, at Wier's.....	23, 24
Kosciusko station.....	30, May 1
McCool, at Liberty Hill.....	6
Kosciusko circuit, at Paria.....	7, 8
Poplar Creek, at Wesley Chapel.....	14, 15
West, at Amory.....	21, 22
Rural Hill, at Macedonia.....	28, 29
Louisville, at Flower Ridge.....	June 4, 5
Inverness, at Lawrence Dedering.....	11, 12
Bolton, at Matheny.....	18, 19

W. S. LAGRONE, P. E.

GREENVILLE DIST.-SECOND ROUND.

Areola.....	Mar. 27, 28
Hill House.....	Apr. 3, 4
Friar's Point.....	5
Robinsonville.....	8, 9
Clarksdale.....	10, 11
Gunnison.....	17, 18
Lyon.....	17, 18
Shelby.....	19
Glen Allen.....	24, 25
Cleveland.....	May 1, 2
Boyle.....	3
Shipman's Chapel.....	8, 9
Duncan.....	15, 16
Jonestown, at Belen.....	17
Leland.....	29, 30

District Conference at Rosedale, May 19-22, inclusive.

T. W. DYE, P. E.

Friends are requested to make remittances to this office payable to the NEW ORLEANS CHRISTIAN ADVOCATE.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.-SECOND ROUND.

Baton Rouge, Second Church.....	Mar. 27-30
Baker, at Deerford.....	Apr. 9, 10
E. Feliciana, at Olive Branch.....	16, 17
Clinton.....	17, 18
Wilson.....	30, May 1
Jackson, at Concord.....	7, 8
Ponchatoula, at Springfield.....	14, 15
Live Oak, at Palmetto.....	15, 16
Port Vincent, at Huff's Chapel.....	21, 22
St. Francisville, at Star Hill.....	28, 29
St. Helena, at Wesley.....	June 4, 5
Pine Grove, at Pipkin's.....	5, 6
Zachary, at Slaughter.....	11, 12
Franklin, at Fisher.....	18, 19
Kentwood, at Tangipahoa.....	25, 26
Amite.....	26, 27
Baton Rouge, First Church.....	July 3, 4

F. N. PARKER, P. E.

MONROE DIST.-SECOND ROUND.

Harrisonburg, at H.....	Apr. 2, 3
Winnabow, at Magnolia.....	9, 10
Tallulah, at T.....	16, 17
Lake Providence.....	23, 24
Rayville, at Oak Ridge.....	30, May 1
Bastrop, at Island Desiard.....	7, 8
Mer Rouge, at Collinston.....	14, 15
Bonita, at Bartholomew.....	21, 22
Waterproof, at St. Joe.....	28, 29
Gilbert, at ---.....	June 4, 5
Monroe.....	12
Floyd, at Oak Grove.....	18, 19

J. A. PARKER, P. E.

ARCADIA DIST.-SECOND ROUND.

Lisbon, at Lisbon.....	Apr. 2, 3
Haynesville, at Arizona.....	7
Homer, at Homer.....	9, 10
Ruston, at Ruston.....	16, 17
Arcadia, at Arcadia.....	17, 18
Ringgold, at Rocky Mount.....	20, 21
Gibbsland, at Athens.....	22, 23
Minden, at Minden.....	29
Lanesville, at Pine Grove.....	30, May 1
Downsville, at Walnut Lane.....	6, 7
Farmersville, at Marion.....	11
Vienna, at Mt. Moriah.....	14, 15
Brooklyn, at Frantum Chapel.....	18
Bienville, at Bear Creek.....	21, 22
Calhoun, at ---.....	25
Vernon, at ---.....	June 4, 5
Valley, at ---.....	11, 12
Jonesboro and Antioch, at Dodson.....	11, 12

J. O. BENNETT, P. E.

CROWLEY DIST.-SECOND ROUND.

Franklin.....	Apr. 9, 10
New Iberia.....	11 a. m. 16, 17
Jeanerette.....	7:30 p. m. 17
Lafayette.....	23, 24
Iota.....	May 1
Rayne.....	7, 8
Crowley.....	8, 9
Patterson.....	11 a. m. 11
Abbeville.....	14, 15
Morgan City.....	21, 22
Arnaudville.....	25
Lake Charles.....	June 4, 5
Lake Arthur.....	11 a. m. 11, 12
Jennings.....	12, 13
Church Point.....	18, 19
Vinton.....	25, 26
Indian Bayou.....	July 2, 3
Grand Chenier.....	9, 10

S. S. KEENER, P. E.

MISSISSIPPI CONFERENCE.

JACKSON DIST.-SECOND ROUND.

Lintonia, at Anding.....	11 a. m. Apr. 2
Yazoo City.....	3, 4
Rankin Street, Jackson.....	7:30 p. m. 6
Capitol Street, Jackson.....	9, 10
First Church, Jackson.....	10, 11
Florence, at Richland.....	16, 17
Deasonville, at Union.....	23, 24
Madison, at Pocahontas.....	30, May 1
Pinola, at Bethany.....	11 a. m. 7, 8
Braxton, at Mendenhall.....	4 p. m. 14, 15
Palmetto Home, at ---.....	21, 22
Flora, at Livingston.....	28, 29
Canton.....	June 4, 5
Benton, at Zeiglerville.....	11, 12
Sharou, at Camden.....	18
Lake City, at Phillips.....	11 a. m. 18, 19
Tranquil, at Eden.....	3:30 p. m. 25
Fannin.....	11 a. m. 25, 26
Brandon.....	3 p. m. 26
Thomasville.....	11 a. m. 26

JOHN W. LEWIS, P. E.

BROOKHAVEN DIST.-SECOND ROUND.

Magnolia.....	Thurs. 7:30 p. m.	Apr.	
McComb, LaBranch St. Sat. 7:30 p. m.			16.
Fernwood, at Fernwood.....	11 a. m.		17.
McComb, Centenary.....	7:30 p. m.		
Adams, at Johnston.....	Wed. 11 a. m.		23.
Osyka, at Osyka.....	Wed.		
Bogue Chitto.....		30, May	
Summit, at Cold Springs.....			7.
Tylertown, at Summer's Chapel.....			
Topisaw, at Sartin's.....	Mon. 11 a. m.		14.
Gallman, at Mt. Pleasant.....			15.
Crystal Springs.....			21.
Brookhaven.....			28.
Pleasant Grove, at Cooper's Creek.....		June 4	
Caseyville, at Galatia.....			
Providence, at Georgetown.....	Tues. 11		
a. m.			
Hazlehurst.....	Tues. 7:30 p. m.		
Bayou Pierre, at Sweet Water.....	Fri. 11		
a. m.			
Beauregard, at Mathew's Chapel.....			11.
Terry, at -----	Wed. 11 a. m.		18.
Pearlhaven, at Hawkins.....			23.
Wesson.....			

District Conference and Preachers' Institute will be held at Wesson, June 23-26. The opening sermon will be preached by the Rev. C. F. Emery, at 7:30 o'clock p. m., Wednesday, June 22. The Institute will convene at 8:30 o'clock a. m., Thursday, June 23.

B. F. JONES, P. E.

Whisky Cure.

A HOME CURE FOR WHISKY HABIT is my latest and greatest discovery. It has been fully tested in the Sanitarium here by some of the very worst cases of inebriety or Whisky habit, and has proven a success. It can be taken without any inconvenience or detention from business. Price, Twenty five Dollars.

DR. J. S. HILL
Greenville, Tex.

Holly Springs District.

Examining Committees for License to Preach and Recommendations to the Annual Conference for Admission on Trial—R. H. B. Gladney, J. R. Roberson, J. H. Holder.

For Deacon's and Elder's Orders—James Porter, A. W. Langley, W. R. Williams.

EGGNE JOHNSON, P. E.

OTHERS DISCUSS THEM

200-EGG-PER-YEAR

White Wyandottes

WE POSSESS THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

PRICES
\$3.00 per 15
\$5.00 " 30
\$7.00 " 45
\$15.00 " 100

Send for Folder, "Seven Points About Flame White Wyandottes"—FREE

HIGHEST GRADE EGGS

Mcme Poultry Plant

JNO. W. BOSWELL, Jr., Manager

EAST NASHVILLE, TENN.

AT LIVING PRICES

FRISCO SYSTEM

COLONIST RATES TO CALIFORNIA AND THE NORTHWEST

MEMPHIS TO LOS ANGELES and SAN FRANCISCO, \$30.00
PORTLAND, SEATTLE, VANCOUVER, - \$37.75
HELENA, BUTTE, ANACONDA, . . . \$32.75

DAILY UNTIL APRIL 30.

Pullman Tourist Sleeper leaves Memphis every Wednesday at 9:15 A. M. for San Francisco without change, through Scenic Colorado. Other through car routes from Kansas City.

For full information address

W. L. EVANS, T. P. A. MEMPHIS.

J. N. CORNATZAR, G. A. P. D.

W. W. Carre Co. Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

A VALUABLE & JUNIOR LITTLE MONEY.

History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, p. 753. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Little daughter learns rapidly on the Epworth



—and it's great pleasure for mother and father to watch her progress. And while she is playing the Sunday school music they look ahead ten or fifteen years and see her a talented educated gracious young woman. It's wonderful how parents keep secretly plotting and planning to give little daughter all sorts of advantages;—but to get back to the text—the Epworth Organ is easy to play, because the touch is light and the pedals work easily. The tone is unusually sweet.

Besides—our method of selling direct from factory on the trial order plan gives two big advantages:—you save the middle profit; and are sure to be suited or organ comes back at our expense.

Our prices:—Style 490 is \$55, payable \$27.50 when organ arrives; \$13.75 in 3 mo., \$13.75 in 6 mo.;—or all cash at once—\$51.70. Other styles \$40, \$65, \$80, \$100. Write for catalogue. Do it now. Mention this paper.

WILLIAMS ORGAN & PIANO COMPANY
Methodist Book Concern Building,
57 Washington Street, Chicago.

W. F. M. S.

Woman's Foreign Missionary Society,
Louisiana Conference.

REPORT OF CORRESPONDING SECRETARY.

QUARTER ENDING MARCH 1ST, 1904.

Districts.....	7
Adult Auxiliaries.....	30
Adult Members.....	782
Juvenile and Young People's Societies.....	10
Juvenile and Young People Members.....	286
Total Members.....	1068
Life Members.....	39
Scholarships supported.....	9
Bible Women supported.....	6
Subscribers to Woman's Missionary Advocate.....	226
Subscribers to Little Worker.....	97
Societies organized during quarter.....	1

At the time my report to the general secretary was made and sent out, thirteen auxiliaries had not reported for the fourth quarter. The statistics from these had to be taken from the third quarter's report and, therefore, may not be perfectly correct. There has been an increase along all lines during the year, although we have had disappointments; for two Societies that have failed to report for the entire year we have been compelled to drop from our roll. We have had a net gain in auxiliaries of seven, and in membership of two hundred and thirteen. Three life members have been made during the year, one Bible Woman taken, and an increase in the subscription list of both periodicals is reported.

MRS. F. A. DICKS,
Conf. Cor. Sec'y.

REPORT OF TREASURER.

Received this quarter—	
Dues.....	\$ 264 37
Contingent.....	23 80
Special pledge.....	411 22
Isabella Hendrix School.....	80 55
Scarritt Loan Fund.....	48 85
Bible Women.....	300 00
Scholarships.....	80 00
For Miss Parker.....	2 85

Total.....\$1,211 64

The Pledge is overpaid \$104 69.

The I. H. School, \$1.05. The Scarritt Loan Fund, \$3 10.

Yours sincerely,

MRS. J. J. HOLMES,
Treasurer.

W. F. M. Society, Mississippi Conference.

FINANCIAL REPORT FOR 1903-'4.

BROOKHAVEN DISTRICT.

Brookhaven.....	\$ 60 59
Crystal Springs.....	30 50
McComb City.....	35 15
Summit.....	40 50
Wesson.....	51 45
Whitworth Young People.....	24 50
Wesson Young People.....	10 00
Janie Watkins Golden Links.....	11 30
Donations from Adams Ladies' Aid.....	5 00
	\$ 269 09

FOREST DISTRICT.

Heidelberg.....	\$ 17 00
Hickory.....	15 25
Laurel.....	14 20
Mars Hill.....	7 00
Montrose.....	11 00
Newton.....	2 20
Newton Juveniles.....	10 00
Paulding.....	5 85
Paulding Juveniles.....	55
Rose Hill.....	4 50
Shiloh.....	8 55
Vossburg.....	17 00
	\$ 113 10

JACKSON DISTRICT.

Brandon.....	\$ 62 00
Brandon Buds and Blossoms.....	1 25
Brandon Sunbeams.....	5 00
Camden.....	11 35
Canton.....	9 45
Jackson, First Church.....	211 70
Jackson, Trueheart Auxiliaries.....	35 05
Jackson, Capitol Street.....	163 23
Jackson, Hattie Holloman Golf Links.....	80 23
Jackson, Millsaps Auxiliary.....	45 15
Madison.....	24 20
Mt. Carmel.....	4 90
Yazoo City.....	141 45
	\$ 795 98

MERIDIAN DISTRICT.

Enterprise.....	\$ 10 00
Meridian Central.....	147 48
Meridian, Central, Lights.....	35 00
Meridian, East End.....	32 23
Meridian, West End.....	35 75
Meridian, Kate Watts Golf Links.....	43 75
Quitman.....	21 83
Shubuta.....	55 35
Waynesboro.....	136 70
	\$ 518 19

NATCHEZ DISTRICT.

Barlow.....	\$ 15 25
Gloster.....	9 20
Gloster, Clara Drake Golf Links.....	3 00
Fayette.....	1 00
Natchez, Jefferson Street.....	173 65
Natchez, Trueheart Torch-bearers.....	20 65
Natchez, Beattie Lipscomb Golden Links.....	93 60
Natchez, Wesley Chapel.....	6 00
Natchez, Wesley Ch'l Gleaners.....	4 55
Woodville.....	35 70
	\$ 367 60

SEASHORE DISTRICT.

Bay St. Louis.....	\$ 20 99
Biloxi.....	68 80
Collins.....	4 47
Columbia, Clifford Workers.....	1 35
Gulfport.....	30 80
Hattiesburg.....	125 11
Hattiesburg Juveniles.....	34 35
Hattiesburg, Court Street.....	8 60
Moss Point.....	62 30
Ocean Springs Juveniles.....	2 29
Poplarville, "Elizabeth Hughes".....	8 32
Purvis.....	14 15
	\$ 379 53

VICKSBURG DISTRICT.

Bolton.....	\$ 35 25
Carlisle.....	2 65
Edwards.....	89 15
Mayersville.....	37 35
Port Gibson.....	49 72
Vicksburg.....	45 75
	\$ 259 87

Conference Collection.....	\$2,703 36
Cont. Bal. from 1902-3.....	13 85
	63 68

Total.....\$2,780 89

CLARA B. DRAKE,
Conf. Treas.

Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2 50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried it, if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.

EMPERORS AS EDITORS.

To the already long list of unique positions which King Edward VII. holds must now be added that of responsible editor. It is announced that he has read, corrected and revised the proofs of a book dealing with his recent visits to the countries of Portugal, France, Malta and Italy, says Stray Stories.

Needless to say, the book will only be circulated among personal friends of the king. The book in reality will be a photographic souvenir of his majesty's trips.

The king exercises the greatest care in the editing of this work, striking out certain matters dealing with his Italian visit which to him seemed unnecessary.

Another royal editor is the emperor of all the Russias, who is responsible for a small book which circulates privately among court favorites. It chronicles the doings of the Russian court from day to day, and is a very privileged publication, none but the most intimate associates of their majesties being allowed to see this royal sheet.

In addition to containing court news, it is sometimes used for the purpose of distributing jokes from the czar's own pen. Should a copy of this precious publication fall into outside hands the personage responsible for the error is immediately removed from the royal circle.

There is at least one newspaper which is edited by a king. In New Zealand there is an interesting little eight-page paper, with three columns to a page, edited in both the English and the native tongue, and called "The Pleiades or Seven Stars."

Its editor is no less a personage than his royal highness Tawhiao. It is true that this potentate is not an independent sovereign, but when he descends from the royal throne to the editorial chair, then, indeed, he is monarch of all he surveys.

Emperor William of Germany is editor of at least one newspaper. He maintains a so-called "literary office" attached to the Prussian ministry for the interior.

Here, under the guidance of a Baltic German, cuttings from all the principal newspapers are laid out for his majesty's inspection.

With a blue and red pencil he carefully edits the notices which he desires to be recorded in his bureau and if the notice is unfavorable it is struck across with a red pencil mark, the blue pencil being reserved for notices which his majesty desires to be pasted in his official book.

Why Take Any Chances

With some new and untried medicine for such a rough toubles as diarrhoea, cramps, dysentery, when you should know that for over half a century Painkiller has cured millions of cases? Look out for imitations; there is only one genuine, "Perry Davis."

A MIXED LOT.

Baby buggies will be supplied to visitors at the world's fair for a small fee. Sweden will send 24 gymnasts, ten swimmers and six instructors to the world's fair to compete in the Olympic games.

A fad in London at present is the collecting of needlework pictures. Lady Wolseley has a most interesting collection, which includes some dating from the reign of Charles I.

To honor the memory of Emilio Castelar, the celebrated republican orator and former president of the Spanish republic, his friends intend to raise a monument to him in Madrid.

Owing to an increased demand, rather than a diminished supply, the value of pearls on the Persian gulf has risen greatly in recent years, a price of \$10,000 for a rosary of faultless pearls not being considered excessive at present.

On the whole, the workingman has profited more in the general advance in wages in the leading industries than he has lost in the general advance in the cost of everything he eats, drinks, or wears. There has been a general impression that in actual practice he has been getting by no means the short end of the prevailing prosperity. This is the opinion of Secretary Cortelyou, after his investigations in the department of labor.

WOMANKIND ABROAD.

In Paris the most fashionable boots have square toes and grey cloth or do-skin "uppers."

In Holland a lady was not long since admitted to the bar, but, by an amendment of an old law, it was recently enacted that no Dutchwoman could be burgomaster of a commune.

A prominent French physician has declared that, "any woman who practices fencing for 20 minutes every day will remain in full health." This advice has been seriously accepted by Frenchwomen, and with them fencing increases in popularity every year.

Queen Carmen Sylva has opened a printing office in her palace where her works will be printed in the blind man's alphabet for the benefit of the blind of the whole world. Her majesty has secured the latest printing presses and hopes to be able to present a copy of her most famous books to every blind man's library in the world.

TAG ENDS OF THINGS.

One out of every four persons who die in London, dies "on public charity."

The opinion is gaining ground in England that a woman of 35 ought to be more beautiful than a girl of 16.

When your feet become swollen after your long walks, bathe them in water in which charcoal has been boiled. Strain the water through a cloth before putting the feet into it.

It is stated by those familiar with the situation in Alabama that the production of coal in 1903 probably exceeded the 1902 tonnage of 10,000,000 tons, notwithstanding the loss of a month's mining operations. It is believed that improvements made about the mines during the idleness, and the new mines ready for operation, will so increase the production that the end of the year showed up a total of 12,000,000 tons, or four times that of the entire southern group in 1899.

FARM AND FIELD.

In order to develop a cattle industry in Nigeria, a number of milch cattle have been purchased in Barbados, and shipped direct to the west coast of Africa.

The value of American farm crops for 1903 is placed at a trifle over \$2,500,000,000 by the official figures. This does not include cotton, which at present prices would add over \$500,000,000 more.

Dr. Weaver's Syrup

Purifies the blood; Cures (disorders) of the skin.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

BENJAMIN T. MARSHALL was born Dec. 8, 1818, and died at his home, seven miles south of Carrollton, Miss., Jan. 6, 1904. He came to Mississippi from Alabama about sixty years ago. He was married twice. His first wife, Caroline Catharine Swan, by whom he had a large family of children, died several years ago, and he afterward married Mrs. Susan Rogers Catron, and she, together with the most of his children, survive him. "Uncle Ben," as everyone called him, had, in many respects, a very remarkable career. In the community where so much of his long life was spent he had not only the respect, but the love of everyone, from the oldest to the youngest. He was several times honored by his fellow-citizens, having held the offices of county treasurer and of representative; and during all his life, from the time of my earliest recollection, he was a zealous Christian worker, a Methodist of the pioneer type. All these things, together with his long life, certainly make up an unusual career. To me the most beautiful characteristics of his life, aside from his domestic relations, were his strong faith in Christ and his devotion to his church. And I am not biased in this expression by a feeling of respect for the dead, neither by my consideration for those who are living, but it is a conviction from having been associated with him as members and officials of the same church, and from having lived in his home and the associations at his own fireside. He was unobtrusive, plain, and prudent, both as a citizen and as a Christian, and I sincerely believe that he was true to every profession that he made. Many a preacher who has traveled Carrollton circuit remembers him at Enon, and many a Christian pilgrim who claims that church as his spiritual birthplace can never forget him. I have seen him in the altar service, and as he prayed with the fervor of the old-time camp meeting Methodist, it seemed to me that the very heavens opened, and the light of God's glorious presence filled the room. His words of fatherly counsel, and the many warm greetings which I have received on his threshold, are permanently fixed in my memory. But he is gone. How inexpressibly sad are the words! Though he was bent under ninety years of service, and his hair was as the snow, we can not find it in our hearts to let him go. But God, who doeth all things well, hath called his servant home. Let us be grateful for the blessing of his long life, and let us take courage from its peaceful close.

WM. L. DUREN.

Mrs. MARY ELIZABETH ARNOLD, after a sickness of more than four months died at Fisher, La., just at sunset on March 12. She was buried at Prospect, her home church, the following Sunday afternoon. The subject of this sketch was born Oct. 26, 1874. When sixteen years old she was converted, and joined the Missionary Baptist Church. In 1898 she joined the Methodist Church, of which she was a loyal member until death. She was twice married. Before marrying Mr. Elliott, who lived only one year after they were married, she was a Miss Harper, the oldest child, among five, of Brother and Sister Harper. Her first marriage was in 1891, and in 1893 she was married to Freeland

Hinson Arnold, who survives her, with four little boys left to his care. During her last illness she was always cheerful and hopeful to the last. Many times she told her pastor that her only regret in meeting death was that she had to leave her husband and the precious little children. With bright smiles she oft repeated, "I know I'm going to heaven." A half hour before she died she summoned the family to her bedside, and in angelic strains and heavenly spirit prayed God's blessings upon them all. One more Christian mother gone, one more bereaved family, four more orphans here, while there one more immortal soul has reached the heavenly shore. Hers was a beautiful example of the beauty of a Christian life.

ALONZO MONK, JR.

THOMAS W. GRAYSON, the subject of this sketch, was born in Wayne county, Miss., July 18, 1825, and died in Ocean Springs, Miss., March 4, 1904. He was married to Miss Ann Hyde, of Jasper county, Miss., Dec. 16, 1847, by whom he had thirteen children, seven of whom, with the heart-broken widow, survive him. Bro. Grayson united with the M. E. Church, South, in 1849, and was always a consistent member. Though nearly seventy-nine years of age, he set an example for the younger people in his faithful attendance on the services of the church. At both morning and evening services, and at prayer meeting, he was found in his place. The week before he died, while suffering much and hardly able to be up, he was at the prayer meeting service. Notwithstanding the fact that he had nearly reached his four score years, we never thought of him as an old man, for his was such a bright, happy, cheerful disposition that he always scattered sunshine in his path. Bro. Grayson was an honored member of the Masonic fraternity. He was also a Confederate veteran, having served with the Jasper Grays, Sixteenth Mississippi Regiment, throughout the war. In his death the church has lost a true and faithful member, his home a devoted husband and father, our town and State an honored citizen, his pastor a faithful helper and trusted friend.

JAS. G. GALLOWAY, P. C.

Sister ELIZABETH STEPHENS was born Feb. 4, 1820, and died March 25, 1904, aged eighty-four years one month and twenty-one days. She joined the Methodist Church at the age of sixteen, and lived a devoted Christian until her death. She was faithful and true as a mother, training her children as the bible directs, thereby blessing the church and community with highly respected and useful men and women to carry on the work of her life. Blessed are the dead that die in the Lord; their works follow them. Sister Stephens was a great lover of camp meetings, feeling more in the work of the Master while engaged in this kind of worship. She attended the camp meetings regularly until the last. She leaves several children and a host of friends to mourn their loss. Children and friends, let us be faithful and true, and in the sweet by-and-by we will go up to join her in the great camp meeting above.

G. W. STRICKLAND

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

Burgundy	Mar.	13
Algiers		20
Felicity	Apr.	27
Louisiana Avenue		3
Parker Memorial		10
Plaquemine		17
White Castle		18
New Orleans Mission	May	24
Carrollton		1
Mandeville	a. m.	22
Covington	p. m.	29
Dryades		5
Slidell	June	12
Carondelet		19
Rayne Memorial	a. m.	19
McDonoghville	p. m.	19

District Conference will convene at Algiers, at 10 a. m., Thursday, May 26.

WM. H. LAPRADE, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Mooringport and Greenwood, at Greenwood	Mar. 26, 27
Grand Cane, at Keithville	Apr. 2, 3
Pleasant Hill, at Beulah	9, 10
Pelican, at Mt. Pleasant	13
Provencal, at Bayou Blue	16, 17
South Bossier, at Doyline	23, 24
First Church, Shreveport	11 a. m., May 1
Texas Avenue	8 p. m., 1
Keatchie, at Bell Bower	7, 8
Hornbeck, at Holly Grove	14, 15
Bon Ami, at Carson	15, 16
Leesville	21, 22
DeRidder, at Rose Pine	22, 23
Many, at New Hope	24, 25
William, at Munnerlyn's	28, 29
Mansfield	June 4, 5
Conshatta, at —	11, 12
LaChute, at Lake End, at Lake End	12, 13
North Bossier, at Walker's	18, 19
Benton, at Alden Bridge	19, 20
Zwolle, at —	25, 26
Wesley, at —	July 2, 8
DeSoto, at —	9, 10

District Conference at Mansfield, June 2-5.

J. R. MOORE, P. E.

Mansfield, La.

ALEXANDRIA DIST.—SECOND ROUND.

Pineville, at Fellowship	Apr. 9, 10
Opelousas, at Opelousas	14
Lecompte, at Bethel	16, 17
Melville, at Waxie	18, 19
Alexandria, at Third Street Church	21, 25
Boyce, at Eden	30, May 1
Simmons, at Woodville	7, 8
Natchitoches	14, 15
Bunkie, at White's Chapel	21, 22
Columbia, at Masters Chapel	24, 29
Pollock, at Atlanta	June 2
Montgomery	4, 5
Dry Creek	11, 12
Jena	18, 19

All the preachers of the district, both local and traveling, are expected to attend the Preachers' Meeting, to be held at Lecompte, April 5-7.

J. L. P. SHEPPARD, P. E.

NORTH MISSISSIPPI CONFERENCE

GRENADA DIST.—SECOND ROUND.

Water Valley, Wood Street	Mar.	13
Water Valley, Main Street		13
Oxford station		20, 21
Grenada circuit, at Sparta		26, 27
Grenada station	Apr.	27, 28
Elzey circuit, at Hurricane		2, 3
Water Valley circuit, at Pine Flat		9, 10
Slate Springs, at Cross Roads		15
Pittsburg circuit, at Chapel Hill		16, 17
Charleston and Oakland, at Oakland		22, 23
Harrison, at Bethel	30, May 1	23, 24
Toccoola, at Midway		7, 8
Paris		14, 15
Coffeeville, at Antioch		21, 22
Minter City and Strathmore		11, 12

The District Conference will be held at Charleston, May 26 to 29.

JNO. W. BELL, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Olive Branch	Mar.	12, 13
Holly Springs station		20, 21
Red Banks		26, 27
Holly Springs circuit	Apr.	2, 3
Byhalia		9, 10
Snawnee		16, 17
Corrsville		23, 24
Waterford	30, May 1	25, 26
Pontotoc		7, 8
Randolph		14, 15
Bethel		21, 22
Mt. Pleasant		28, 29
Abbeville		June 5, 6
Potts Camp		12
Ashland		19

District Conference at Abbeville, May 3, 4, 5.

EUGENE JOHNSON, P. E.

CORINTH DIST.—SECOND ROUND.

Booneville station	Mar.	5, 6
Corinth station		12, 13
Jena station		19, 20
Corinth circuit, at Gaines Chapel		26, 27
Kossuth circuit, at Rienzi	Apr.	2, 3
Jena circuit, at Hebron		9, 10
Jonesboro circuit, at Camp Ground		16, 17
Rinley and New Hope, at Jacob's Chapel		23, 24
New Albany and Ingonar, at New Albany		30, May 1
New Albany circuit, at Mt. Olivet		7, 8
Guntown and Baldwin, at Pleasant Valley		14, 15
Blue Springs circuit, at Blue Springs		21, 22
Mantachie circuit, at Center Star	30, May 1	28, 29
Booneville circuit, at Backland		5, 6
Edinburg circuit, at New Hope		12, 13
Wheeler circuit, at Asbury		19, 20
Burnt Mills circuit, at Siloam		26, 27
Martins circuit, at Palestine		June 3, 4

W. C. HARRIS, P. E.

SARDIS DIST.—SECOND ROUND.

Como	Mar.	5, 6
Sardis		12, 13
Hernando and Hines, at Hines		19, 20
Pleasant Hill, at Baker Chapel		26, 27
Cockrum, at Palestine	Apr.	1, 2
Wall Hill, at Grub Hill		9, 10
Coldwater, at Love		16, 17
Tyro, at Malmason		23, 24
Senatobia		30, May 1
Longtown, at Pleasant Grove		7, 8
Arkabutla, at Arkabutla		14, 15
Courtland, at Center Hill		21, 22
District Conference at Sardis		28, 29
Eureka, at Tirza		June 5, 6
Batesville and Wesley, at Wesley		12, 13

W. T. J. SULLIVAN, P. E.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—SECOND ROUND.

Wesley Chapel, Natchez	Mar.	26, 27
Jefferson Street, Natchez		27, 28
Gloster	Apr.	2, 3
Barlow, at Lebanon		9, 10
Meadville, at Nebo		16, 17
Wilkinson, at Macedonia		23, 24
Woodville	May	1, 2
Percy Creek, at Ft. Adams		7, 8
Homo Chitto at Mt. Vernon	Thurs.	14, 15
Liberty, at Woodland		21, 22
Washington, at Pine Grove		28, 29
Hamburg, at Ebenezer		June 4, 5
Harrison, at Mizpah		11, 12
Fayette, at Fayette	Tues.	18, 19
Centerville, at Whitaker		25, 26
District Conference at Fayette, June 8-12		

T. W. ADAMS, P. E.

Gloster, Miss.

SEASHORE DIST.—SECOND ROUND.

Escatawpa, at Caswell Springs	Sat.	Apr. 2, 3
and Sun		4
Moss Point	Mon. p. m.	5
Ocean Springs, at O. Springs	Tues.	12
p. m.		19
Gulfport: 25th Avenue	Wed. p. m.	6
Biloxi	Thurs. p. m.	13
Pascagoula	Sat. and Sun.	20, 21
Vancleave, at Vancleave	Tues.	27, 28
Bay St. Louis	Wed. p. m.	4, 5
Wolf River, at Kiln	Thurs.	11, 12
Pearlington and L. at Logtown	Sat.	18, 19
and Sun		25, 26
Brooklyn, at Epps	Wed	2, 3
New Augusta, at Pine Grove	Sat	9, 10
and Sun		16, 17
Lucedale, at Lucedale	Mon.	23, 24
McHenry and W., at McHenry	Sat.	30, May 1
and Sun		7, 8
Gulfport: 28th Street, at Long Beach	Sat. and Sun.	14, 15
Carriere, at Picayune	Sat. and Sun.	21, 22
Lumberton	Mon. p. m.	28, 29
Hub, at Baxterville	Tues	4, 5
Columbia	Wed. p. m.	11, 12
Poplarville and P., at Purvis	Sat.	18, 19
and Sun		25, 26
Mt. Olive, at Ora	Sat. and Sun.	June 4, 5
Williamsburg, at Bethel	Mon.	11, 12
Hattiesburg: Main Street	Tues. p. m.	18, 19
Hattiesburg: Court Street	Wed. p. m.	25, 26
Coalville, at St. John	Sat. and Sun.	2, 3
Mt. Carmel and S. Creek, at Mt. Moriah	Sat. and Sun.	9, 10
Eastabutchie, at Eastabutchie	Wed.	16, 17
Collins, at Marine	Sat. and Sun.	23, 24
Sumrall, at Branton	Sat. and Sun.	30, May 1

"All collections in full, a parsonage for every pastor, a house of worship for every congregation, and two thousand souls for Christ."

T. L. MELLE, P. E.

FOREST DIST.—SECOND ROUND.

Scott, at Lodober	Mar.	13
Trenton, at Pnlkville		19, 20
Morton and Pelahatchie, at P.	Fri.	26, 27
2 p. m.		30
Shiloh, at John's	Wed.	6
Tallahatchie, at Clear Springs	Fri. Apr.	13
Taylorville, at Bay Springs		20, 21
Raleigh, at Trinity		27, 28
Ellisville circuit, at Hinton		4, 5
Ellisville station and Ovette	a. m.	11, 12
Laurel, M. Street	p. m.	18, 19
Laurel, Kingston and Fifth Avenue		25, 26
Eucutta, at Goodwater		2, 3
Vicksburg and Heidelberg, at V.	Fri.	9, 10
Mt. Rose, at Garlandville		16, 17
Newton and Hickory, at N.		23, 24
Rose Hill, at Paulding	Wed.	30, May 1
Harperville, at Cantrell	Thurs.	7, 8
Walnut Grove, at Pine Grove	Sat. and Sun.	14, 15
Decatur, at Union		21, 22
Lake, at Hick Hill	Thurs.	28, 29
Scotland circuit at —		4, 5
Forest, at Homewood	Sun. and Mon.	11, 12
Carthage, at —		18, 19
Edinburg, at Alice		25, 26
North Neshoba, at North Bend		2, 3
Indian Mission, at Tallochulok		9, 10
Philadelphia, at Hester Chapel		16, 17

District Conference at Pelahatchie, May 27-29. Preachers' Institute, May 25. Sunday-school Institute, May 26.

J. M. MORSE, P. E.

VICKSBURG DIST.—SECOND ROUND.

Anguilla, at Sunflower	Apr.	2, 3
Rolling Fork	7:30 p. m.	10, 11
Cary and Grace, at Cary	a. m.	17, 18
Mayersville, at Beulah		24, 25
Edwards, at Leared		31, May 1
Satartia, at Wesley Chapel		7, 8
Utica, at Bear Creek		14, 15
Port Gibson		21, 22
Hermanville, at Carli		28, 29
Vicksburg, Crawford Street	June	4, 5
Polton, at Raymond		11, 12
Warren, at Asbury		18, 19
Rocky Springs, at H. Edge		25, 26
Vicksburg, Washington Street		31, May 1
District Conference between sixth and ninth of July, convening at Rolling Fork		

W. H. HUNTLEY, P. E.

DR. J. S. HILL, the discoverer of ANTI BACCOLINE, moves his office to Greenville, Texas. Address your orders for the above accordingly.

As a Beacon Light



VITÆ-ORE points the way for storm-tossed sufferers to a haven of Health and Comfort: If you have been drifting in a sea of sickness and disease, towards the rocks and shoals of Chronic Invalidism, port your helm ere it be too late, take heed of the message of Hope and Safety which it flashes to you; stop drifting about in a helpless, undecided manner, first on one course and then another, but begin the proper treatment immediately and reach the goal you are seeking by the route so many have traveled with success. Every person who has used VITÆ-ORE is willing to act as a pilot for you, each knows the way from having followed it; attend their advice, follow the light, and be cured as they have. Can you afford to disregard it? **READ OUR SPECIAL OFFER TO READERS OF THE NEW ORLEANS CHRISTIAN ADVOCATE.**

You Are to Be the Judge!

**SENT ON 30-DAYS TRIAL,
BY MAIL, POSTPAID.**

READ THIS OFFER!

WE WILL SEND to every reader of the NEW ORLEANS CHRISTIAN ADVOCATE, of worthy Person recommended by a reader, a full-sized One Dollar package of VITÆ-ORE by mail, postpaid, sufficient for one month's treatment, to be paid for within one month's time after receipt, if the receiver can truthfully say that its use has done him or her more good than all the drugs and dopes of quacks or good doctors or patent medicines he or she has ever used. Read this over again carefully, and understand that we ask our pay only WHEN IT HAS DONE YOU GOOD, AND NOT BEFORE. We take all the risk; you have nothing to lose. If it does not benefit you, you pay us nothing. VITÆ-ORE is a natural, hard, adamantine rock-like substance—mineral—ORE—mined from the ground like gold and silver, and requires about twenty years for oxidation. It is a geological discovery, to which there is nothing added or taken from. It is the marvel of the century for curing disease, as thousands testify, and as no one, answering this, writing for a package, will deny after using. VITÆ-ORE will do the same for you as it has done for hundreds of readers of the NEW ORLEANS CHRISTIAN ADVOCATE, if you will give it a trial. SEND FOR A \$1 PACKAGE AT OUR RISK. You have nothing to lose if the medicine does not benefit you. WE WANT NO ONE'S MONEY WHOM VITÆ-ORE CAN NOT BENEFIT. Can anything be more fair? What sensible person, no matter how prejudiced he or she may be, who desires a cure and is willing to pay for it, would hesitate to try VITÆ-ORE on this liberal offer? One package is usually sufficient to cure ordinary cases; two or three for chronic, obstinate cases. WE MEAN JUST WHAT WE SAY in this announcement, and will do just as we agree. Write to-day for a package at our risk and expense, giving your age and ailments, and mention the NEW ORLEANS CHRISTIAN ADVOCATE, so that we may know you are entitled to this liberal offer.

You Are to Be the Judge!

VITÆ-ORE is a natural product—as natural as the sunshine, the air you breathe, the water you drink or the food you eat. It is a God-made remedy, containing iron, sulphur and magnesia as made in Nature's Laboratory, and supplies to the body those elements which are lacking in disease, and restores all the bodily organs to a normal, healthy condition. **YOU ARE TO BE THE JUDGE!**

VITÆ-ORE is a natural Mineral Spring in concentrated form. One package is equal in medicinal strength and curative value to 800 gallons of the most powerful efficacious mineral water drunk fresh from the springs. It is the most potent and powerful antiseptic constitutional tonic, blood, brain and brain-builder, flesh maker and health restorative ever discovered. It gives tone to the system and imparts new life, strength and vitality. It is a germ destroyer, system fortifier, and kills the nidus of the disease. **YOU ARE TO BE THE JUDGE!**

A CERTAIN AND NEVER FAILING CURE FOR

Rheumatism,
Bright's Disease and Dropsy,
La Grippe,
Blood Poisoning,
Sores and Ulcers,
Malarial Fever,
Nervous Prostration and Anæmia,
Liver, Kidney and Bladder Troubles,
Catarrh of Any Part,
Female Complaints,
Stomach and Bowel Disorders,
General Debility.

OLD PEOPLE—For the aged there is nothing better than VITÆ-ORE. The loss of appetite and general breaking down of the digestive organs is delayed, the blood purified and enriched, the vital organs are strengthened and a peaceful old age may be enjoyed by the use of this great natural remedy without drugs.

VITÆ-ORE strikes the disease at its root, entirely eradicates every vestige or trace, and the patient is cured to stay cured. As a Blood Purifier it is without a peer. No other remedy can equal it. It supplies nature with the elements to build health into diseased bodies. It is the ideal tonic for Weak and Anæmic Men and Women. Its use makes the watery, impoverished blood become strong and virile, and as it comes through the veins imparts the color of health to the face, a sparkle to the eye and strength and vigor to the system. When VITÆ-ORE has done its work you will feel like a new being. **YOU ARE TO BE THE JUDGE!**

WOMEN Are you afflicted with any of the innumerable diseases which are so common and prevalent among your sex? We can not mention them in this small space, but let us assure you that VITÆ-ORE is the true "Balm of Gilead" to every sufferer and the many diseased conditions which unfit women for the full enjoyment of life and its duties may be at once alleviated and permanently eradicated by the use of this wonderful remedy. **YOU ARE TO BE THE JUDGE!**

MEN Are you afflicted with any of the diseases peculiar to men? Have you in ignorance wronged and abused your body so that nerve power and vitality are wasting? Is Debility taking the vim and fire of youth? Above everything else you need VITÆ-ORE. In these conditions it proves to be a powerful tonic, a reviver, a vitalizer, restorer, force-builder. It is not a temporary stimulant, but builds up from the bottom by putting each organ, tissue, muscle and ligament in a healthy condition. **YOU ARE TO BE THE JUDGE!**

Your Story

WE BE LIKE HER.

A CURE AND ALWAYS A CURE.

Sarah A. Chappell Wrote for it, Tried It, Judged It, and Is Not Sorry.
Why Not You?

I take pleasure in telling what Vita-Ore has accomplished for me. I had suffered seven years with a severe Stomach Disorder and Indigestion, the trouble dating from the year 1897, and have doctored and used patent medicines all the time. I began a treatment with Vita-Ore some time ago, and have at this time taken in all four packages, and feel almost as well as I ever did in all my life. I do hope that all suffering women can be induced to try this wonderful medicine as I did, and be cured as I have.



have. If it was not for Vita-Ore, I surely would not have lived much longer, as I had about given up all hopes; but now I feel that life is worth living—I am so well and cheerful. I recommend it among my friends, finding it a great pleasure to do so, and feeling that it is my duty as a recompense in some measure for the great good it has done for me. I know that Vita-Ore is what it is claimed to be, and only wish that all afflicted will give it a trial. **SARAH A. CHAPPELL.**

GLAD HE ACCEPTED.

The Rev. T. H. Mansfield, the Well-Known Ohio Pastor, Testifies That He and Wife Are Both Benefited.

DEFIANCE, OHIO.
My wife and myself have been greatly benefited by the Vita-Ore treatment, and are thankful that we accepted the trial offer made in our church paper. I had been an invalid for three years, taking much doctors' medicines and many patent remedies during that time, and now consider that Vita-Ore has made a new person of me. No one, unless they have themselves been a sufferer from Kidney, Gravel and Liver Trouble, can tell of the great pain I endured. I can testify to the fact that Vita-Ore is a remarkable as well as reliable remedy, and personally believe that none other can prove to be so great a benefactor to the race. I heartily recommend it to the public. **REV. T. H. MANSFIELD,**
Member of N. W. Ohio Conference.

YOU WILL SAY THE SAME!

Not a Penny Unless Benefited

This offer will challenge the attention and consideration, and afterward the gratitude of every living person who desires better health, or who suffers pains, ills and diseases which have defied the medical world and grown worse with age. We care not for your skepticism, but ask only your investigation, and at our expense, regardless of what ills you have, by sending to us for a package. **ADDRESS**

THEO. NOEL COMPANY,

N. O. Dept., Vitæ-Ore Building,

CHICAGO, ILL.

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

NEW ORLEANS, THURSDAY, APRIL 21, 1904.

TERMS: { One Year, \$3.
Preachers, \$1.

WHOLE NO. 2487.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 16.

GLANCES AT THE WORLD.

The Pope of Rome, who has been in office about a year, notwithstanding the much talk of his independent way of living, and his disregard of tradition, etc., is following the steps of his predecessors, and, like them, seems to think it necessary to regard himself as "the prisoner of the Vatican." He has not been outside the walls of his palace garden since his election. He seems also to be as vengeful (maybe he would call it maintaining the dignity of his office) as any who have gone before him. As an illustration: He would not see the President of France, who was on a visit to Rome a short time since, because the President first visited the King of Italy. Besides this affront, he cherishes a grudge against France on account of recent acts forbidding the religious orders from teaching in the schools, regarding the acts as a direct thrust at the Church. In other respects Pius X. is simply the Pope of Rome—nothing more, nothing less. As such, he has the respect of mankind, and the reverence of the faithful, but as "a world-power" he is not half as much so as the Popes of a hundred years ago.

In the great eagerness of Americans for a world's fair, and to show everything that can be shown—especially how people look and live in other parts of the earth across the seas—they have brought to St. Louis representatives of several uncivilized tribes from the Philippine Islands and other lands. Among them is a lot of savage Igorrotes, whose favorite dish is dog meat. It was proposed by the keepers of these savages to supply them with dog flesh during their stay at the World's Fair. They would have carried out their purpose but for the interference of the Society for the Prevention of Cruelty to Animals, the officer of which at St. Louis notified the keeper of the savages that he would be arrested and dealt with the first time he undertook to feed his pets on dog meat. Our notion is that for the sake of civilization, and to teach

the savage how to live, the society should have its own way, though we doubt whether the dog-killer could be convicted on a charge of cruelty to animals.

The conviction by a jury of "twelve good men" of a United States Senator charged with the crime of "boodling," is sufficient to make ordinary men blush with shame. We express no opinion of the guilt or innocence of Senator Burton, of Kansas, who has been thus convicted, but we do say that it is cause for shame that even a suspicion should be indulged against one who occupies such an exalted position. It is a disgrace for ward bosses, or aldermen, to be thus open to bribery. It is infinitely worse when a United States Senator gives ground to suspect that he has sold his influence for money. Senator Burton was charged with receiving payment for use of his influence before the Postoffice Department to prevent the department from excluding a "get-rich quick" concern from the privileges of the mail. Information was filed against the senator; he was tried before a United States District Court, and found guilty. He has asked for a rehearing. If denied that, he will appeal to a higher tribunal.

There is no telling to what uses the cotton plant will come. Within the memory of men not far beyond middle life the plant was grown solely for the lint. Everything else was regarded as useless. No effort was made to save the seed except enough for the next planting. In some places the farmers were a little careful to keep the fresh seed from the hogs, under the impression that the lint killed them. Now, everything about the plant is valuable. From the seed come oil, meal, and hulls; the latter shipped by car-loads to sections where cotton is not grown for feeding stock. Experiments have been making lately in a quiet way to determine the value of the stalk for paper-making. In this the Agricultural Department at Washington has been considerably interested. It has just been announced that the experiments demonstrate that as good white

paper can be made from cotton stalks as from the ordinary wood pulp. The material is so abundant and cheap that the Paper Trust ought to be seriously crippled in a little while.

It is hard to satisfy the liquor dealers that State laws intended for the regulation or restraint of their traffic are either constitutional or meant to be executed. They try in every conceivable way to circumvent or render them null and void. The Texas fraternity appear to be the hardest of all to satisfy. Local option is sweeping the State like fire in dry stubble, and the liquorites are constantly trying to put a stop to its inroads. They hinder elections as far as possible, and when the votes go against them, they enjoin the enforcement of the law, and then go to the Circuit and State Courts, only to meet defeat. Not satisfied with the decisions of State Courts, they carried their case to the United States Supreme Court, which has sustained the constitutionality of the State laws. There is but one thing more to do—that is to take the law into their own hands and do as they please. It remains to be seen whether they will do so or not.

Many years ago a local preacher of our acquaintance was charged with heresy. The people said that he denied the moral agency of man. His exact statement was, "No man is a moral agent until after his conversion." That was "erroneous and strange doctrine." In his explanation before the Quarterly Conference he became so confused as to be unintelligible. The preacher-in-charge thought he knew what the brother was trying to say, and helped him out by asking a question: "Do you mean to say that man is not a religious agent until after his conversion?" "That is exactly what I mean," he replied. Of course, you could not convict a man of heresy after making such an explanation.

The Rev. Borden P. Bowne, a member of the New York East Conference, and professor in Boston University, charged with heresy some months ago, has been tried and acquitted. The testimony relied on by the prosecution was embraced in extracts from Dr. Bowne's published books. In the trial the Doctor was allowed to explain, and his explana-

tions, together with direct answers to direct questions, cleared him of the charge of heresy. Perhaps this was perfectly right, but it gives us ground to say that if a man's books do not utter his true sentiments, and he is compelled to explain before a select committee, he had better call in his books and cease writing.

It may be well enough for the information of some of the brethren to say that the New Orleans preachers are by no means "confused over the new order of worship." Many of them, if not all, are using it. But seeing that uniformity, which is desirable, is impossible, as some of it is optional and some mandatory, and some preachers will use all, and some only a part, thereby creating confusion, they have asked the Bishops to suspend its operation. But this, we are told, can not be done, as the action of the Joint Commission is final. Brother John Fogy will please raise and tote the tune to Gloria Patri!

The Baptists of Mississippi, whose Convention year is about closing, have raised for home and foreign missions the creditable sum of \$32,000. So says a press dispatch. If they keep increasing their gifts, they will soon overtake their Methodist friends, who at the close of their Conference year reported for home and foreign missions, from all sources, the sum of \$44,544.62. These are the exact figures if we have made no mistake in copying from the records.

An evangelist, or visiting brother, it is said, is holding a meeting at a certain place, being "assisted by the pastor." Isn't that the correct way to state it? A preacher possibly would not have so written, but the secular reporter put the matter as he saw it. Sometimes, as we happen to know, the pastor does not even help. He sits and looks on, or, as we once saw, with his "head hung down," ashamed of what was going on in his pulpit.

The death of two little children in our Orphans' Home at Water Valley, Miss., is much deplored. Their clothing caught fire; and before the flames could be extinguished they were fatally burned. Only three deaths have ever occurred in the Home—not one on account of sickness, but all by accident.

Andrew Carnegie has created a \$5,000,000 fund for the benefit of the "dependents of those losing their lives in heroic effort to save their fellow-men, or the heroes themselves, if injured only."

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all communications to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Tobias Gibson—Pioneer of the Southwest.

By Rev. T. B. HOLLOMAN, D. D.

Six miles south of the city of Vicksburg, in a grove of magnificent oaks, in an isolated spot, may be found a modest shaft twenty feet high, surmounted by an urn of corresponding proportions, on which is written the following epitaph: "Sacred to the memory of Rev. Tobias Gibson, who settled in Mississippi in 1799; was emphatically the father of Methodism in this country, being the first minister who organized a church in the (then) Territory. Born in South Carolina, A. D. 1776; died in the county of Warren (Miss.) in 1804. Erected by his nieces and nephew and their descendants, May 13, 1857."

Too much is not claimed by these fond relatives in these lines. From two small volumes before us (Protestantism in the Southwest, and Methodism in Mississippi, both by Rev. J. G. Jones, who was a Methodist minister in the same territory for sixty-three years, beginning with the year 1825) we gather the items contained in this sketch. Mr. Gibson does not seem to have kept a diary, as was the custom with the itinerant in that time, and the Rev. Mr. Jones has gathered his facts from scraps of history here and there, and from persons who were associated with the subject of this paper.

As early as the year 1773 Protestantism had been introduced into what was then known as the Natchez country by one Samuel Swayze, a Congregationalist minister who had brought a colony from New Jersey, and settled not far from the present city of Natchez. Here was organized a Congregational Church, with Mr. Swayze as its minister, and which he served until his death a few years later. At the session of the South Carolina Conference, held in the city of Charleston, Jan. 1, 1799, Bishop Asbury, that wide-awake itinerant Bishop, appointed Tobias Gibson, of that Conference, missionary to the Natchez country. Our informant tells us that Mr. Gibson began at once preparations for his far-off field. "After traveling about six hundred miles on horseback he arrived in the Cumberland settlements, near

where the city of Nashville now stands. Here he sold his horse and purchased a canoe, into which he put his traveling equipage and provisions for the voyage." With this outfit he descended the Cumberland into the Ohio, and thence into the great Father of Waters. While it is not certainly established, it is believed that the lone missionary found company on one of the numerous flat-boats which at that time carried their emigrants or their produce down the Mississippi. Of what intense interest a diary of this long journey through the lonely wilderness from Charleston to the Cumberland, and down the watery ways to his destination, would be! What hardships he suffered, what privations he endured, what wakeful nights with his saddle for his pillow and the canopy of heaven for his roof, what hairbreadth escapes from wild beast and more ferocious savage! How he employed his time and thoughts as he steered his way all alone down the sinuous rivers! Like a fairy tale, it would entrance the reader of to-day when woven by the charming pen of a Fitzgerald or a Galloway. "Mr. Gibson was a fine singer. His voice was full, but soft, sweet, and plaintive." What if the trees could speak, and what if the birds by the way could have written! How deeply they must have been impressed with the songs of this man of God as he communed with him in the night season or on the bosom of the waters! The palace car, the steel rail, and the iron horse of this generation, shortening this journey to a few hours, reminds us that others labored, and we have entered into their labors. "The lines have fallen to us in pleasant places."

On his arrival Mr. Gibson received a hearty welcome, and began at once his labors. He had been preceded by some relatives who had come hither in search of fortunes. He organized the first church in the territory at old Washington, the seat of the government, with eight persons—six white and two colored—and this was the first Methodist Church organized in the Southwestern country. Mr. Gibson was not only a sweet singer, but was evidently a man of education and more than ordinary preaching ability, for our informant says that he visited the Congregationalist community, now without a shepherd, and through his "elevated talents, his polished manners and overflowing affection," so completely won them that they accepted him as their pastor, and all became Methodists. Many of the descendants of these early settlers remain in and around

Natchez, and it has been the great privilege of the writer to know some of them in the close relation of pastor, and all living evidences suggest an intelligent, high-spirited ancestry.

Mr. Gibson's work was included in the Georgia district of the South Carolina Conference, with Stith Mead as presiding elder. This seems to have been a nominal appointment, as there is no evidence that he ever held a Quarterly Conference in the Territory. Mr. Gibson never revisited his home Conference, but was continued in this field until his death, which occurred about five years after his arrival. "Mr. Gibson was tall and spare, with fair complexion, light hair, and piercing black eyes. He was considered handsome in person and very agreeable in conversation. He seldom smiled, but often wept, especially in his public exercises." "He dealt more in the pathetic than in the terrible, and dwelt more on Gethsemane and Calvary than on the lightnings of Sinai." From 1802 the Natchez circuit was connected with the Western Conference, but Mr. Gibson continued in charge. At this time the Western Conference embraced the States of "Tennessee, Kentucky, and Ohio, and that part of Virginia which lies west of the great river Kanawha, with the Illinois and Natchez country." Our brave pioneer was the sole occupant of the vast southwest corner of this great expanse of territory. Says our informant, "Not another Methodist minister, itinerant or local, within five hundred miles." He visited the Western Conference which met in Strother's Meeting House, in Sumner county, Tenn., Oct. 2, 1802. At that session Mr. Gibson reported from the Natchez circuit eighty-five white and two colored members. At this Conference Natchez was put in the Cumberland district, with four appointments in the district, and John Page, P. E.: Nashville, Red River, Barren, and Natchez. Moses Floyd was appointed collaborer with Mr. Gibson to the Natchez circuit, for it was evident that the fatal disease which two years later removed him to the church triumphant had begun its deadly work. Our historian has not left us report of membership for the year 1804, which was the last of Mr. Gibson's labors; but the figures for 1805 were 132 whites and 72 colored—largely, no doubt, the result of this noble life of sacrifice and love.

Thus we have in brief the beginnings of Methodism in that section one hundred years ago, with one faithful missionary, now

increased to more than a half-dozen Conferences, with their itinerants numbering more than a thousand, and the fruits of their labors counted by the hundred of thousands of souls, so mightily has grown the Word and prospered. The small stream which, at its beginning, was represented by the sweet-spirited, heroic Gibson, has, on its onward flow, taken in such men as Winans, Drake, Marshall, and now includes in its ministry the names of several Bishops, increasing with its increase and growing with its growth until it has become a mighty sea. High schools, colleges, great church-buildings and orphanages, representing a membership of thousands, tell of the growth of the little leaven which Tobias Gibson, the pioneer Methodist missionary from the South Carolina Conference, planted in the Natchez country one hundred years ago.

We devoutly hope to place this monument some day in the near future in the campus of Millsaps College, that it may receive the better attention, and also be an inspiration to the young itinerants which go out from her walls.

A Lesson Learned at Last in Buying Books.

It often happens that one may profit by the experiences of others, and, therefore, hoping that my experience in buying books may be helpful to others, I write this article. I have learned that it is not often best to buy a subscription book, for, as a rule, such books are sold by agents, and, of course, the agents must have a good salary, and, too, their expenses must be paid. Besides this, the first edition of any book costs more than subsequent editions, for the reason, types must be set or plates made, etc. After this an edition of a book can be published cheaper, as anyone can see, for there is not so much work and expense as in the first. It can be seen, therefore, that when one buys a subscription book from an agent, he has to pay a price that is necessary to pay the agent, electrotyping, etc. In other words, those who buy subscription books help to pay the agents, the making of plates, etc., as well as pays enough for the books. It is becoming fashionable now for agents to make special prices to a few prominent ones in a community, in order to use their names in selling their books in the same, and elsewhere; but even then one pays well for the book. It is not often that it profits one to subscribe for a book before it is published, even when the subscription is solicited by and made with the publishers of a book themselves. For instance: I subscribed for the "Writings of the Fathers" before they were published, and as each volume came from the press, I paid from three to four dollars a copy, but in a short time after the last was published, they were sold at something more than one dollar per copy. So with other subscription books I have bought.

ISAAC L. PRESLEY.

Notes from the Winona District.

DEAR DOCTOR BOSWELL: I have just finished my first round of Quarterly Conferences on the Winona district. I am glad to report all the preachers well and happy, and in their places hard at work. It has never been my fortune to labor with a more loyal, faithful team of preachers than are to be found here. There has not been a "hitch" in the whole round. Preachers and people talk and act as though they mean business. Assessments for the preacher's living have been raised \$750 above the assessments of last year, and are well up to date.

I received a letter, soon after my appointment to the district, from a princely layman. In that letter he said, "Bro. Mitchell has left our district in good condition, and we are going to help you keep it that way." So they have, and if there is any failure, it is on my part.

Bro. Woollard, our pastor at Winona, had the misfortune to lose his parsonage by fire some weeks ago. There was but little insurance, but he has worked faithfully, and the good people have come to his relief. He has in hand now sufficient cash to rebuild. They are ready to let the contract for a handsome modern home for the preacher. They have \$300 in cash for furnishings, and by the time the house is complete, there will be a sufficiency of funds to furnish it from parlor to kitchen. Bro. Woollard is doing well.

For some weeks I have made a special effort to help the preachers raise their assessments for both foreign and domestic missions. With the following results, mainly, of their efforts, I give extracts from replies which they have made to my communications:

"I have sent check to treasurer for full amount of foreign and domestic missions."—W. M. Young, Indianola, Miss.

"I have sent full amount for both foreign and domestic missions"—W. M. Campbell, Moorhead, Miss.

"I have sent check for almost full amount."—J. H. Mitchell, Greenwood, Miss.

"Will have all cash in hand by third Sunday in April."—G. W. Gordon, Eupora, Miss.

"Will send assessment in full this week for both foreign and domestic missions."—E. C. Sullivan, Bellfountain, Miss.

"I will have assessment for missions in full by April 5."—W. E. M. Brogan, Carrollton.

"Will have all in cash for missions by April 26."—E. P. Craddock, Vaiden.

"I will raise assessments in full for missions by April 26."—W. W. Williams, Carrollton circuit.

"I have just sent assessment in full for foreign missions"—J. T. Lewis, Webb, Miss.

"I will report one-half my assessments for missions in cash at District Conference April 27-29"—W. M. Johnson, Mars Hill circuit.

"You may count on me for assessments in full at District Conference

April 27-29."—W. W. Woollard, Winona.

"I have in hand enough cash to assure me that in one day I can raise the full assessment for foreign and domestic missions, also church extension and American Bible Society."—H. C. Morehead, Ittabena.

"I have raised American Bible Society fund in full. Will finish assessments for missions in a few days."—B. B. Sullivan, Ruleville, Miss.

"I think I can raise assessments for missions by first of April, or soon thereafter."—J. A. Leach, Black Hawk.

There are three other charges in the district not included in the above list which can report some cash for missions, but I am not authorized to say how much. This completes the list. Now, don't you think this a good showing? I am proud enough of my brethren to say that I doubt if it can be excelled within the bounds of the patronizing territory of the Advocate. If so, let us hear from you.

The Advocate is growing in favor with the people. I always appoint the preacher a committee of one to secure subscriptions from at least every official member in his charge. He never fails to cheerfully accept the appointment. I hope that you are beginning to reap the fruits of their special efforts. Some subscriptions have been secured during Quarterly Conference.

We have on foot a new handsome church-building at Moorhead, a parsonage at Tom Nolen, and one at Vance. We have raised and expended considerable money on the district parsonage. It is a most desirable property, substantial, convenient, comfortable, beautiful. Bro. J. H. Mitchell, my predecessor, did a great work indeed on this district. By far the most hopeful signs in the work are that all the preachers are looking forward to great revivals. During the year many dates for protracted efforts have been set. The presiding elder has not, by any means, been slighted in this particular, he having promised already to help in at least a dozen revivals. We are expecting great things of God.

Since writing the above I have received a letter from Bro. W. D. McCullough, who is serving the McNutt charge. He says, in part, "I have been doing my best under circumstances (he has had some serious illness in his family, improving now however) to raise the assessments in full for missions. I have in cash \$50; good subscription, \$36; total, \$86. I expect to run it to \$100 in a few days, and will possibly be able to raise the entire amount, \$113." That's good. We thank God for all he hath done for us.

Fraternally,

THOS. H. DORSET, P. E.

Peonage and Kemper County.

DEAR DR. BOSWELL: From the press reports one would suppose that the people of Kemper county were regular outlaws, and ignorant of the fact that the negro has been a free man for the past thirty-eight years. I am aware of the fact that Kemper

county has a terrible name abroad. This name was received during reconstruction days, when the people were greatly tempted and tried by misrule and negro power, and, like the people in every other county in the State, they rebelled, and, because of this rebellion, homes were wrecked, hearts crushed, and much blood spilled. This was not only done in Kemper county, but other counties of the State. There has been other things to happen to bring Kemper before the reading public, which have been so magnified by the press that one knowing the real facts in the case would hardly recognize it.

This is not only so of what happens in Kemper, but everywhere else. It is so in regard to this supposed peonage case of which so much has been said of late. It has been claimed that the county was in such a state of excitement that the United States marshal and deputies who came after the negro were afraid to stop over night, and that the people begged them to pass on, and not stop with them, lest they should be burned out. Another report was, that the Legettes were arrested and carried to Meridian. These were pernicious falsehoods. Mr. B. R. Legette, from whose place the negro was taken, is one of the best citizens the county affords. He is a law-abiding and law-loving citizen. The neighborhood in which he lives is considered one of the best in the State—socially, intellectually, and religiously. B. R. Legette is a member of the Board of Stewards for the DeKalb circuit, Mississippi Conference. His son, Ross Legette, is a member of the Board of Trustees.

A thorough investigation of the supposed peonage case by unbiased minds would be an eye-opener and quite a surprise to the reading public, for there is no more peonage practiced in Kemper county than there is in any other county in the State.

REV. B. W. LEWIS.

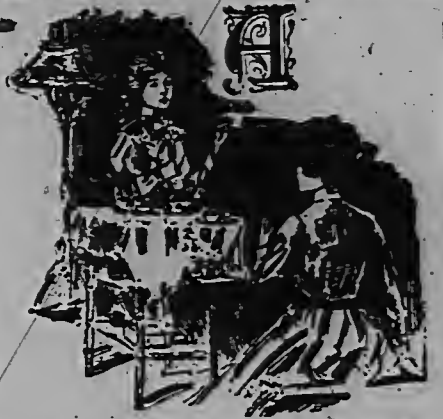
DeKalb, Miss.

Fayette, Miss.

Sunday, April 3, was a good day with us here. We had a good congregation and nine accessions to the church at the morning service.

Monday was a still better day for us, as the contract was let for the building of a church. This enterprise has been talked of for a long time, as well as a much-needed addition to the church here, and will put this charge to the front as one of the most desirable of the smaller charges of the Conference. The house we are building will be a credit to the community and an honor to the church and good people who are contributing of their means to erect it. We expect to make it one of the neatest little churches in the Conference. It will be built of grey pressed brick, and covered with slate and Gothic windows. It will seat about three hundred and thirty-five people, with an inclined floor. We hope to have it well under way of construction by the meeting of the District Conference in this place on the seventh and ninth of June. We are looking forward to the District Conference with great pleasure, and, of course, we expect to have you here Dr. Boswell. Be sure and arrange to be with us and spend Sunday.

W. H. SAUNDERS.



GIRL'S SECRET.

"Annt Cassie came to visit us and she saw I was nervous, had the fidgets all the time, and she asked me many questions, and finally said, 'Why, you dear, sweet girl, it's not your temper that's bad, it's your constitution that's out of kilter. You sit right down now and write a letter to Dr. Pierce, at Buffalo, N. Y., tell him all your symptoms'—and so I did. It wasn't long before I had a long reply, carefully going over my case and telling me just what to do. I date my present happiness and little Cupid's return to the very day I sat down to write that letter to Dr. Pierce, for his advice was so good and his 'Favorite Prescription' worked such a complete change in me that now my former cheerfulness and good health—not to say anything of good looks—are restored to me. I have summoned Tom back to my side and we are to be married in June."

The proprietors and makers of Doctor Pierce's Favorite Prescription now feel fully warranted in offering to pay \$500 for any case of Leucorrhoea, Female Weakness, Prolapsus, or Falling of the Womb, which they cannot cure. All they ask is a fair and reasonable trial of their means of cure.

It is natural that a woman who has been cured of womanly disease by "Favorite Prescription" should believe that it will cure others. It is natural too that she should recommend to other women the medicine which has cured her. It is such commendation which has made the name of Dr. Pierce's Favorite Prescription a household word for the past thirty-eight years.

METHODIST BENEVOLENT AND FRATERNAL ASSOCIATION.

MEMBERSHIP—CLASS I.—REGULAR INSURANCE.

Dear Brother: Attention! Consider well! Any minister or member of the Methodist Episcopal Church, South, may be admitted to membership in this class on a scientific and business basis. The actual cost of protection on this basis is about the same in all reliable companies, which will average \$22 annually for \$1,000 insurance, from ages 20 to 60, but the expense of management makes the difference. In Old Line Companies it will average \$10 per thousand annually; in Fraternal Orders, from \$3 to \$6 per member; in our Benevolent Association, from \$2 to \$3 per member in Class I, and \$1 per member in Class II.

The Association gives ideal combination benefits, consisting of certificates for \$500, \$1,000, and \$2,000, payable at death to the dependents of the deceased, a total disability or sickness or accident benefit of \$1, \$2, \$3, \$4, and \$5 per week, payable before the age of seventy, and an annuity benefit of \$100, \$200, \$300, \$400, and \$500, to be paid during the remainder of life, beginning with the seventieth birthday. The organization is complete, and business methods are economical, efficient, just, and fraternal, with every member in partnership. It is self-protective, and every expenditure helps a worthy brother or member. Let the household of faith help one another.

MEMBERSHIP—CLASS II.—PREACHERS ONLY.

This class is formed primarily to meet the needs of all itinerant preachers through a Connectional Brotherhood, where there are no hard, fixed, and harsh restrictions no account of age, infirmities, or adversity. It enables members to provide a death benefit of \$500 or \$1,000 for their own actual cost, and the same for them of like, calling, conditions, and needs. This being a Brotherhood pure and simple, it belongs to all the ministry, has claims upon all, and can reward all alike, whether members of large or small conferences or in the mission fields.

The average Conference Brotherhood gives about \$400 mortuary benefit at an expenditure of \$5 to \$10 annually for each member. In this Brotherhood Class to which only preachers are admitted on the assessment plan, according to the mortality of the ministry of our Church for the last twenty-two years, the average cost of protection to members, without restrictions on account of age or infirmities, will be \$7 or \$8 annually on a \$500, and \$14 or \$16 annually on a \$1,000 certificate, payable \$1 or \$2 at a time, with \$1 annually for the expense of management. An assessment is paid on joining, and afterwards only when needed, that the Association shall always have sufficient funds on hand to pay off immediately a death benefit. When the membership is sufficiently large, you will observe that, according to our plan, one assessment may pay off several death claims.

Honorary members aid only the sick, disabled, aged, and very needy, by joining Class IV, or contributing to the Benevolent Fund.

Brothers, make your application at once, and join your brothers in laying by a sacred fund to insure the care and comfort of your family in times of greatest afflictions. Motto: "Brother-love."

Address the Secretary for plan, blanks, and all necessary information.

J. H. SHUMAKER, Secretary, Nashville, Tenn.



ARE YOUR KIDNEYS WEAK?

Thousands of Men and Women Have Kidney Trouble and Never Suspect It.

To Prove What the Great Kidney Remedy, Swamp-Root, Will Do for YOU, Every Reader of Christian Advocate May Have a Sample Bottle Sent Absolutely Free by Mail.

It used to be considered that only urinary and bladder troubles were to be traced to the kidneys, but now modern science proves that nearly all diseases have their beginning in the disorder of these most important organs. The kidneys filter and purify the blood—that is their work.

Therefore, when your kidneys are weak or out of order, you can understand how quickly your entire body is affected, and how every organ seems to fail to do its duty.

If you are sick or "feel badly," begin taking the great kidney remedy, Dr. Kilmer's Swamp Root, because as soon as your kidneys begin to get better they will help all the other organs to health. A trial will convince anyone.

I cheerfully recommend and endorse the Great Remedy, Dr. Kilmer's Swamp-Root, for kidney trouble and bad liver. I have used it and derived great benefit from it. I believe it has cured me entirely of kidney and liver trouble, from which I suffered terribly.

Most gratefully yours,
A. R. Reynolds, Chief of Police,
Columbus, Ga.

Weak and unhealthy kidneys are responsible for many kinds of diseases, and if permitted to continue much suffering and fatal results are sure to follow. Kidney trouble irritates the nerves, makes you dizzy, restless, sleepless and irritable. Makes you pass water often during the day and obliges you to get up many times during the night. Unhealthy kidneys cause rheumatism, gravel, catarrh of the bladder, pain or dull ache in the back, joints and muscles; make your head ache and back ache, cause indigestion, stomach and liver trouble, you get a sallow, yellow complexion, make you feel as though you had heart trouble; you may have plenty of ambition, but no strength; get weak and waste away.

The cure for these troubles is Dr. Kilmer's Swamp-Root, the world-famous new kidney remedy. In taking Swamp-Root you afford natural help to Nature, for Swamp-Root is the most perfect healer and gentle aid to the kidneys that is known to medical science.

How to Find Out.

If there is any doubt in your mind as to your condition, take from your urine on rising about four ounces, place it in a glass or bottle and let it stand twenty-four hours. If on examination it is milky or cloudy, if there is a brick dust settling, or if small particles float about in it, your kidneys are in need of immediate attention.

Swamp-Root is pleasant to take and is used in the leading hospitals, recommended by physicians in their private practice, and is taken by doctors themselves who have kidney ailments, because they recognize in it the greatest and most successful remedy for kidney, liver and bladder troubles.

EDITORIAL NOTE.—So successful is Swamp-Root in promptly curing even the most distressing cases of kidney, liver or bladder troubles, that to prove its wonderful merits you may have a sample bottle and a book of valuable information, both sent absolutely free by mail. The book contains many of the thousands upon thousands of testimonial letters received from men and women cured. The value and success of Swamp Root is so well known that our readers are advised to send for a sample bottle. In sending your address to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE. The Proprietors of this paper guarantee the genuineness of this offer.



(Swamp-Root is pleasant to take.)

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

Whisky Cure.

A HOME CURE FOR WHISKY HABIT is my latest and greatest discovery. It has been fully tested in the Sanitarium here by some of the very worst cases of inebriety or Whisky habit, and has proven a success. It can be taken without any inconvenience or detention from business. Price, Twenty-five Dollars.
Dr. J. S. Hill,
Greenville, Tex.

Holly Springs District.

Examining Committees for License to Preach and Recommendations to the Annual Conference for Admission on Trial—R. H. B. Gladney, J. R. Roberson, J. H. Holder.

For Deacon's and Elder's Orders—James Porter, A. W. Langley, W. R. Williams.

EUGENE JOHNSON, P. E.

Letter from a Traveler—No. 2.

DEAR DR. BOSWELL: David says: "They that go down to the sea in ships, that do business in great waters; these see the works of the Lord and his wonders in the deep." (Psalms cvii.) If there is one place in this wide world where one is brought to a realization of the omnipotent power of Jehovah more than in another, it is out on the bosom of the boundless ocean, and especially in time of a storm. I believe that it was Bryan Walter Proctor who wrote those true and beautiful words:

"The sea, the sea, the open sea,
The blue, the fresh, the ever free,
Without a mark, without a bound,
It runneth the earth's wide regions round."

The second day out from New York we encountered a heavy gale while crossing the Gulf Stream. It was the grandest sight I ever saw. Sometimes the prow of our old ship would be pointing toward the stars, and then again she would go down, down, and plunge her bow into the blue, foaming billows as they were dashed up against her before the fierce winds. As I stood on her very prow, and watched the rolling waves as they chased each other, breaking off into ten thousand particles of spray, leaving behind them a streak of blue and green mingled together, I was overawed with the fact that there was a picture that none but the Great Architect of Heaven could paint. I remembered another fact, which is this:

"God moves in a mysterious way,
His wonders to perform;
He plants his footsteps in the sea,
And rides upon the storm."

I, therefore, felt no fear. Apart from this gale, the voyage was all that anyone could wish; but that evening the sun set upon 400 people with sick stomachs and dizzy heads aboard the ship, and none but those who have "been there" know what it is to be seasick. I want to say, however, that while this scribe did not miss a meal on the voyage, yet he felt some little sensation of seasickness, and had it not been that they served with their bill of fare sweet potatoes the day after the storm, I do not know in what condition that part of my anatomy that does the grinding would have been; but, fortunately, they brought around the potatoes, I partook thereof, got well, and have felt like a new man ever since.

Throughout the trip to Madeira there were held religious services three times a day. On Sunday, at 11 o'clock A. M., Dr. John Potts, of Toronto, Canada, and chairman of the Lesson Committee in the M. E. Church, preached a very fine sermon on the subject, "The Voyage of Life." On Thursday evening, the tenth, the Southern delegates were treated to a delightful talk by Dr. G. W. Baily, of Philadelphia, secretary of the State Sunday-school Association of Pennsylvania, from a part of the fifteenth chapter of John. Before each meal, and around the tables in the spacious dining-rooms of this magnificent craft, can be heard the voices of over eight hundred souls singing the long-meter Doxology in praise to God for his

protecting care and rich provision of food; then a short prayer by one of the party follows, and we eat our food with grateful hearts.

Before I close this letter, with your permission, I will give your readers a few more dots about the ship, so that they may have some little conceptions of her enormous proportions. Her crew consists of 350—men, women, and boys—distributed as follows: Waiters, 136; firemen, 24; coal passers, 30; engineers, 12; oilers, 6; brass band, 16. The other 126 are divided up between officers, deck hands, and laundrymen and women. It takes 150 tons of coal to run her twenty-four hours. She makes 16 miles an hour, and cost \$3,000,000. She took aboard before leaving New York, for the voyage across the ocean, the following: Meat, 87,296 pounds; poultry, 22,900 pounds; flour, 95,000 pounds; potatoes, 143,388 pounds; eggs, 57,000 dozen; citrons, 35,780; sugar, 23,083 pounds; coffee, 7,340 pounds; fish, 17,521 pounds; vegetables, 38,180 pounds; milk, 9,262 gallons; butter, 31,215 pounds; oranges, 40,350; ice, 135 tons; tea, 735 pounds; coal, 39,060 tons; dried fruit, 8,866 pounds; fresh fruit, 18,050 pounds; mineral water, 50,223 bottles.

I give the above figures, thinking, perhaps, they would be of some interest to your readers. Will write you something about beautiful Madeira in my next. Kindly greetings to my friends and brethren in America. Your brother truly,

G. R. ELLIS.

Funchal, Madeira, March 16, 1904.

Will Cure Stomach Ache in Five Minutes!

This is just what Painkiller will do; try it. Have a bottle in the house for instant use, as it will save you hours of suffering. Watch out that the dealer does not sell you an imitation, as the great reputation of Painkiller (Perry Davis) has induced many people to try to make something to sell, said to be "just as good as the genuine."

Arkabutla Methodist Church.

The following sums have been contributed to the rebuilding of our church at this place since my last acknowledgment of amounts received:

Rev. B. P. Jaco, Grenada,	
Miss.....	\$ 2 50
Rev. T. H. Porter, Pleasant Hill, Miss.....	5 00
Pleasant Hill circuit.....	10 00

If I have failed to acknowledge any amount, it has been an oversight, and, upon being notified, I will at once correct the mistake.

We thank all of our friends for the help so cordially given us, and while we have not yet raised enough money to complete the church, we expect to begin the building next week, and hope to have it open for worship within thirty days.

Yours in Christ,

JOHN W. RAMSEY.

Remember, when you make an order for home cure for Whisky, Morphine, or Tobacco Habit, send to Dr. J. S. HILL, Greenville, Tex.

Millsaps College Notes.

By J. E. WALMSLEY.

The annual revival services of the Y. M. C. A., which were concluded last week, were marked by an unusual degree of interest on the part of the student body. Services were conducted by Rev. E. B. Ramsey, of Memphis, twice a day, and, in addition to a large number of conversions, there was a genuine revival of interest on the part of the Christian students. Brother Ramsey endeared himself to all, while he was here, by his affable manners, his forceful sermons and talks, and his earnest Christian character.

The Galloway Literary Society celebrated its anniversary this week, and the large chapel was filled with our friends from the city and the pupils from our sister institution, Belhaven College. Mr. J. E. Caruth, of Auburn, Miss., spoke on "The Responsibility of the Citizen," and the anniversary address, on "Law and Justice," was delivered by Mr. L. P. Wasson, of Langley, Miss. Both addresses showed careful preparation as well as natural oratorical talent, and were an honor to the society. These two orations were followed by an address from Dr. W. T. Bolling, of Jackson, on "The South and History." Dr. Bolling's reputation as an orator, especially on Southern questions, is too well known to need any commendation. His peroration was an eloquent appeal for a New South, broad in its view of all questions, free from all provincialism, and ready again to be a leading force in the nation.

The students are just now much interested in the annual Field Day, which will take place April 25. More interest has been shown in the gymnasium and in local athletics this year than for some time, and we hope to make some "records" in our Field Day contests.

The ministerial students of the college are organized into a "Preachers' League," which meets every Tuesday evening. This week the League was addressed by the Rev. W. C. Whittaker, rector of St. Andrew's Episcopal Church, Jackson, and the address, on the necessity of an inward experience before an outward expression, was one of the most helpful and inspiring of the session.

Dr. Murrah has just returned from the Seashore District Conference, held at Hattiesburg. He seems delighted at the interest shown in the college at this Conference and in all this district. A district which gives an educational collection far in advance of what is asked for shows the right kind of training.

Among other contributions to the museum recently is a Choctaw peace pipe, made and presented to the college by Rev. Simpson J. Tubby, a Choctaw chief and a minister in our church. This pipe was secured at the suggestion of Rev. T. L. Mellen, the earnest and hard-working presiding elder of the Seashore district.

Dr. Weaver's Treatment.

Syrup for the blood; Cerate for skin eruptions.

Descendants of a Noted Family.

MR. EDITOR: Did you know that there are people in this country who could probably trace back their ancestral lines to Ananias and Sapphira, and whose hereditary proclivity for inverting facts is one of the most striking proofs of the innate depravity of human nature? I met a friend in New Orleans to-day who said to me: "I am sorry to hear that your school is not prospering." Did you ever! How did he hear such a thing? In whose sombre soul did such a thought have birth? Rumor. Well, Rumor, as is often the case, drew on her imagination for her facts, and as usual displays more tongue than brains. We are getting on finely. We began with almost nothing, and judicious judges regard our plant as worth \$20,000 already. We have done good work this year, and will be able to do far better next year. We are planning to take a hundred students next Fall. Just now we are working to build a cottage that will be a home for our girls. There are many worthy girls in the country anxious for an education, and willing to give their work in the domestic department to get it. We have already helped a number of these young women. We mean to help more.

I made a hurried dash into the Delta recently, and was gratified to note the ready response to my appeal for aid to this cause. If anybody who reads this wants to take stock in one of the worthiest undertakings in the land, let them send me help—five, ten, twenty-five, one hundred dollars.

Mr. Editor, we must arouse our people. They are rich and growing richer. But prosperity will be their ruin if it ministers alone to selfish ends. The only way to invest money so as to put it beyond all contingencies, and derive a perpetual revenue of satisfaction from it, is to spend it in worthy benevolence. The man who put \$10,000 in a building at Emory and Henry College, when he broke all to pieces, said to me, "That \$10,000 is all that I have saved out of a large fortune." He was right. It stands there, and will stand there perpetually, a source of blessing to the young—a permanent investment. Every time the man thinks of it he will be happy that he gave it.

Think of it!—with one thousand dollars put into a home to shelter them, twenty poor girls can come to Lumberton next Fall, and be trained to become intelligent young women, fitted to fill worthily and well their place in society. One thousand dollars—what a pittance to many! Yet what a mighty power it could become converted into character and training in young womanhood!

All is well with the school in the sticks. We are obliged to cut our coat according to our cloth, and turn away a great many. But we are growing. We are going to continue to grow. The chrysalis state will pass, and we will emerge, not the butterfly of an hour, but a strong and enduring institution. Whoever

says we are "not prospering," fine them twenty-five dollars and forward it to me for the girl's home.

S. A. STEEL.

Lumberton, Miss.

Letter from Missouri.

DEAR DR. BOSWELL: I thought I would write to the ADVOCATE, and if you think the letter worthy of a place in the columns of the ADVOCATE, all right, and, if not, toss it into the waste-basket. We are always eager to get the ADVOCATE; it brings us news from home. You are giving us a good paper.

We have a nice charge, a town of about 2,000 inhabitants, situated in a section of country as rich as I ever saw—the Mississippi Delta not excepted. Large sections of this country for years were worthless; covered in water; have been redeemed by the dredging system. There is no end to its fertility. I like the method of farming in this country; can grow a bale of cotton per acre here, notwithstanding there is very little cotton grown. They grow wheat, corn, clover, timothy, etc. Our wheat and clover are promising at this time. These people raise hogs, cattle, and mules. I have seen more hogs shipped to market since I have been here than I ever saw, all put together, in my life. This is a prosperous country; I like it.

Our church has a fine hold upon this country. We are by far the leading church. This is the opportune time for Methodism in Southeast Missouri. The work needs to be pushed. This is a wide-awake country in a business way. So must the church be up and doing if the opportunity favors. If no mistakes are made in making appointments, it will be but a few years until Methodism will take this country. These rich farms around Sikeston are owned by our Methodist people. These are generous and big-hearted people, and comparatively religious. They have been exceedingly kind to me. We have 250 members; have received 16 since coming here; have about 200 enrolled in Sunday-school, a fairly good Epworth League. The Lord is blessing our labors among these people. We made some needed improvements on the church, and will begin to enlarge our parsonage soon. Have the money to build two rooms. We have a well-furnished home for preachers. We have fine schools through this country, and good church-buildings. We have most all white people in this country; very few negroes. I like it better.

Doctor, when you come to the Fair, come out and preach some for us. Love to all the brethren of the North Mississippi Conference.

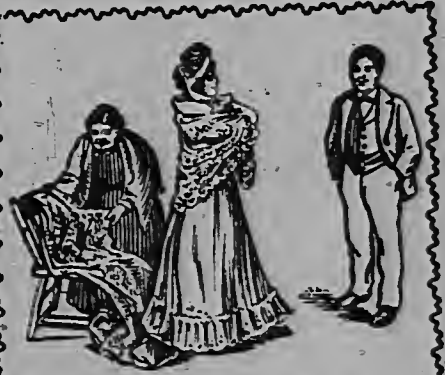
H. P. CROWE.

Sikeston, Mo., April 8, 1904.

An Easy Way to Make Money.

I have made \$500.00 in 80 days selling Dish-washers. I did my housework at the same time. I don't canvas. People come or send for the Dish-washers. I handle the Mound City Dish-washer. It is the best on the market. It is lovely to sell. It washes and dries the dishes perfectly in two minutes. Every lady who sees it wants one. I will devote all my future time to the business and expect to clear \$4,000.00 this year. Any intelligent person can do as well as I have done. Write for particulars to the Mound City Dish-washer Co., St. Louis, Mo.

Mrs. W. B.



"John, we are so happy. See how sweet and white the clothes are, all washed with a five-cent cake of

MAGIC WHITE SOAP.

We rub MAGIC on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP; will iron easy as magic; has no rosin like in yellow soap. For hard water it has no equal.

Get your grocer to order MAGIC SOAP, or send us \$1 for a sample box of 20 cakes. Express prepaid. Save the wrappers for a Premium Tea Set of 56 pieces.

MAGIC SOAP CO., Ltd.

NEW ORLEANS.

The WORLD'S FAIR ROUTE.



The SCENIC ROUTE.

\$47.50 SAN FRANCISCO AND RETURN. April 23-30, inclusive. FINAL LIMIT, June 30.

Go One Way---Return Another.

STOP-OVERS ALLOWED AT

Denver, Colorado Springs, Pueblo, Grand Canyon, Salt Lake City, Ogden, Los Angeles, and other points.

Ticket Office: 229 ST. CHARLES ST.,

Cor. Gravier, opp. Postal and Western

Union Tel. Co. Phone 2439-11.

LUCIEN ROLLAND, A. T. A.

F. E. GUEDRY, D. P. A.

ECZEMA AND PILE CURE FREE

Knowing what it was to suffer, I will give FREE OF CHARGE, to any afflicted, a positive cure for Eczema, Salt Rheum, Erysipelas, Piles, and skin diseases. Instant relief. Don't suffer longer. Write F. W. WILLIAMS, 400 Manhattan Ave., New York.

DR. J. S. HILL, the Whisky Tobacco and Morphine Specialist, has removed his office from Greenville, Ill., to Greenville, Texas.

HOME CIRCLE

A Sister to Balaam.

"I'd like to borrow a fresh egg, please." Miss Martha was washing the cream pitcher, a pitcher of the quaint blue ware which had belonged to her grandmother, and she did not look around until the delicate operation was finished. Then she turned squarely and faced her caller. She was a trim, active little woman who had not lost her youthful slenderness, and though she had begun to speak of herself as an old woman, her friends were inclined to regard the title as a joke.

The girl in the doorway was of an exaggerated slenderness that made Miss Martha seem almost portly, and her eyes met Miss Martha's with the unwavering intensity of one who claims a right rather than asks a favor. After a moment she repeated her request: "If you please, I'd like to borrow a fresh egg."

"H'm," reflected Miss Martha; "yesterday it was half a loaf of bread, wasn't it?"

"That's what I asked for," said the caller; "you gave me a whole loaf."

"And the day before," continued Miss Martha, taking no notice of this reply, "it was a cup of milk."

The girl in the doorway nodded, still keeping her unwinking gaze on Miss Martha's face. Miss Martha, vainly scrutinizing her caller's face for any trace of embarrassment, was annoyed to find herself flushing to the roots of her hair.

"I can't say that I approve of borrowing," Miss Martha went on. "If I run out of soda or molasses I just tell myself that it serves me right for not being more foresighted, and I get along without what I want till I've had a chance to go to town. And as long as I've got principles against borrowing," she concluded, swallowing a lump in her throat, "it's no more'n reasonable that I shouldn't believe in lending."

"Then aren't you going to let me have a fresh egg?" asked the girl in the doorway. She spoke dispassionately, as if she were merely interested to know how far Miss Martha's principles would carry her.

Miss Martha rallied her forces. "No, I guess not. You see, this thing's got to stop some time. And it might as well be now as ever."

"Good-bye," said the girl, turning away. Then, as if she feared she had been abrupt, she halted on the doorstep to say, "It's a nice morning." But Miss Martha dropped into a chair and wiped her damp forehead.

"My! that girl's a case," she ejaculated, with a distinct sense of relief as she heard the gate click behind her visitor. "She's brazen, that's what she is! The way she looks at you makes you feel as small as if she had caught you in some mean trick. I suppose I'll have to buy that Bailey place yet, and tear that house down, to get rid of the neighbors it brings."

"The Bailey place" was, in fact, the bitter drop in Miss Martha's cup. The tumble down house was half way down the slope of the hill which was crowned by Miss Martha's neat cottage. Much of the time it was empty, and then Miss Martha suspected it of affording a haven to tramps. The rest of the year it was occupied by shiftless tenants, whom she rated below the tramps, inasmuch as they were so much more in evidence. The last occupants had been in possession less than a week, and the various steps in their acquaintance had been outlined by Miss Martha in her conversation with the girl in the doorway.

The hours went by, and even at nightfall Miss Martha had not regained her accustomed equanimity. Either the day had been peculiarly full of small vexations, or her morning's encounter with her neighbor had been more disturbing than she would acknowledge. Even the counting of the eggs was a disappointment. Miss Martha's pride in her hens was only equalled by the admiration of the women in the neighborhood, who were in the habit of declaring that they would give the world to know what Miss Martha did to her hens to make them lay so. At this season of the year she could depend upon them to do their duty about as she depended on the sunrise, but today the number fell short by one. And strangest of all, it was Speckle who was the delinquent. Speckle's big brown contribution to the common store was unmistakable, but for once it was conspicuous by its absence.

The next day the same thing happened. The first omission had made Miss Martha frown. The second set her to thinking. Speckle did not want to sit, that was certain, and she was not a hen to take unreasonable freaks, like a foolish young pullet. There was a possibility that she had stolen her nest, but Speckle had never done such a thing in all her decorous life. "I thought she took it wonderfully cool when I wouldn't let her have that egg," said Miss Martha to herself, her lips tightening. "I guess she'll bear watching." And the pronoun did not refer to Speckle.

Along in the forenoon of the third day Miss Martha put on her hat and started down the hill in the direction of the Bailey house, with a vague purpose of meeting her girl neighbor and dropping a hint which would stop her in her dishonest career. But instead it was Miss Martha who received the check. As she advanced toward her neighbor's her eyes wandered to the dilapidated side porch, overhung with tangled vines, and there on the upper step sat a speckled hen. Miss Martha rubbed her eyes, but those trusted organs had not played her false. The hen was Speckle, and even as her mistress stood and stared she rose to her feet with the triumphant cackle which had gladdened Miss Martha's heart so often in the past. There was only one explanation to the singular circumstance—Speckle had taken it upon herself to grant the favor her mistress had refused!

Miss Martha turned and went home with a strange sense of bewilderment. She was too upset to prepare her usual hearty dinner, and instead made herself a cup of tea, like any one in the world but a sensible spinster who had kept house alone for a matter of twenty-five years. She was washing the single cup and saucer when foot-steps sounded on the walk, and the girl from the Bailey house came into the kitchen. She held in her hand a tin dish containing three eggs, and she set them down on the table.

"I suppose I'd ought to have told you before," she said, as Miss Martha turned tremulously. "Your speckled hen's been stealing her nest. For the last three days she's laid on our doorstep."

She looked as if she did not expect to be believed, but Miss Martha had good reason for thinking the improbable story true. "Won't you sit down?" she said, appealingly.

The girl did not seem to hear the invitation. "I don't know as I need to tell you," she went on, "but I guess I will. I came near keeping those eggs. I thought"—her resolute young voice broke suddenly—"I thought maybe the Lord had sent them."

"O dear me!" cried Miss Martha. She crossed the room and laid her hand on the visitor's arm. "You sit right down," she half commanded, half entreated. "I've got to understand this."

The girl sank into the nearest chair and began to cry. "It was for mother I wanted the things," she sobbed. "The doctor said she'd got to have nourishing food, and what's a girl to do when her father drinks? Half the time he's out of work, and when he gets a little

money he spends it for more whisky."

The undemonstrative New England woman clasped her visitor's hand. The girl leaned her head against the friendly shoulder and wept as if there were comfort both in the contact and the tears.

"I didn't blame you any of the time. It was most a lie any way when I asked you to lend things just as if I meant to pay 'em back. I know it was the same as begging, but somehow I didn't care if only mother would get well."

"You sit still in that chair," Miss Martha commanded. "Don't stir out of it till I get back." She hurried into the pantry, and began to fill a basket which stood upon the shelves. It was a heavy basket when she brought it out, for Miss Martha's housekeeping was on a liberal scale, if she did live by herself.

"You'll let me scrub or something to pay you back, won't you?" said the girl, lifting eyes eloquent with gratitude. "I can do 'most all kinds of work, I don't care how hard it is."

"Don't worry about paying it back," Miss Martha returned, patting her shoulder. "But I don't say you can't help me out some day. That's what neighbors are for, you know, to help each other. Tell your mother I'll drop in to see her to-morrow. I'm a pretty good hand at fixing up sick folks."

After her visitor's departure Miss Martha made an errand to the back yard, and carried Speckle some scraps, which that sagacious fowl took from her hand. "I can promise you one thing," said Miss Martha, looking fondly down on her favorite, "you won't ever be fricaseed or made into a pie, no matter if a dozen ministers came to dinner, and there wasn't a scrap of meat in the house except bacon. It's a queer thing," added Miss Martha, a touch of solemnity creeping into her voice, "for a woman of my age to be taught her duty by a speckle hen. Dumb things see more than we do, sometimes. I can't help thinking that I'll feel a sort of sister to Balaam for the rest of my natural life."—Hattie Lummis, in Christian Advocate.

Some Funny Places for Ears.

A wise man's eyes are in his head, and his ears also, but these latter organs in some animals are placed quite otherwise. Fishes, for example, have both ears in their head, and also structures in the skin of the body which help them to perceive any movements in the water. A dark line, easily seen along either side of a fish's body, is the seat of such organs.

If you examine a lobster or prawn, you will find two pairs of

horns, or feelers, sticking out of his head, one pair being large, another small. Lodged in each small feeler is a little bag opening to the outside, which enables the creature to hear.

There is a little shrimp, the opossum shrimp, which has an ear imbedded in each side flap of his tail, quite the wrong end for it. Shell fish, such as mussels and cockles, are blessed with a single fleshy foot which sticks out from the under side of the body, and is used to shove the animal along. Two little bag-like ears are contained in this, so that the creature can listen to his own footsteps, so to speak.

Flies and other sorts of insects carry one pair of feelers on the head, and there is reason to think that these enable their possessor not only to feel, but also to smell and hear. Such things as grasshoppers go in for a pair of ears contained in two out of their six legs, and these are constructed to appreciate the "chirping" noise we hear in the country during the Summer time.

And we may suppose that Mother Grasshopper has to box her unruly offspring's ears by smiting his legs.—Selected.

Do It Yourself.

Why do you ask the teacher or some classmate to solve that hard problem? Do it yourself. You might as well let some one else eat your dinner as to "do your sums" for you.

Do not ask the teacher to parse all the difficult words or to assist you in the performance of any of your duties. Do it yourself. Do not ask for even a hint from anybody. Try again.

Look at that boy who has succeeded, after six hours, perhaps, of hard study. How his eye is lit up with a proud joy as he marches to his class!

He recites like a conqueror, and well he may. His poor weak schoolmate, who gave up that same problem after the first faint trial, now looks upon him as a superior. The problem lies there, a great gulf between those boys who stood yesterday side by side. They will never stand together equals again.—A. N. Raub, in Success.

STATE OF OHIO, CITY OF TOLEDO, ss.
LUCAS COUNTY.

Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that can not be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.

A. W. GLEASON,
(SEAL.) NOTARY PUBLIC.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & CO., Toledo, O.
Sold by all Druggists, 75c.
Take Hall's Family Pills for constipation.

Church Directory.

Bishop John C. Keener, D. D., 1007 Du-

Blanchard street.

Bishop H. C. Morrison, D. D., Prytania and

Napoleon avenue (river side).

New Orleans District, Rev. W. H. La-

Prade, D. D., P. E.; residence, 1407 State

street.

Carondelet Street, between Lafayette and

Girod streets; six squares above Canal

street; Rev. H. G. Davis, pastor; residence,

1420 Harmony street.

Rayne Memorial, St. Charles avenue and

General Taylor street; Rev. Richard Wil-

kinson, pastor; residence, 5216 Pitt street; E. N.

Evans, Sup., 1234 Eighth street

Louisiana Avenue, Louisiana avenue and

Magazine street; Rev. E. K. Means, pastor;

residence, 1421 Harmony street.

Felicity Street, corner of Felicity and

Chestnut streets; Rev. W. W. Drake, pas-

tor; residence, 2028 Camp street.

Dryades Street, Dryades, between En-

terpe and Felicity; Rev. Wm. Schule, pas-

tor; residence, 1720 Dryades street.

Burgundy Street, 2519 Burgundy street;

Rev. J. F. Foster, pastor; residence, 2529

Burgundy street.

Parker Memorial, Magazine street and

Peters avenue; Rev. K. W. Dodson, pastor; re-

sidence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and

Elm street; Rev. W. W. Holmes, pastor; re-

sidence, 1004 Carrollton avenue.

Algiers, Laverne street, corner Dela-

ronde; Rev. J. M. Henry, pastor; residence, 214

Seguin street.

N. O. City Mission, 1026 Tchoupitoulas street;

Rev. J. W. Reed, pastor; residence, 1026

Tchoupitoulas street.

McDonoughville, Rev. S. L. Riggs, McDon-

oughville, La.

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W.

O. Black to send his latest book,

"IS MAN IMMORTAL?"

in connection with the CHRISTIAN

ADVOCATE. The price of the

book is

SIXTY CENTS.

We will send a copy of the

book and the ADVOCATE one year

to new subscribers for

TWO DOLLARS IN ADVANCE.

This offer is also good to all old

subscribers who will pay up and

renew for another year.

We can allow no commission on

this proposition.

Dr. Black has many friends in

Louisiana and Mississippi who

will be glad to read his latest

book. It has received highest

commendations

Address orders to

JNO. W. BOSWELL,

New Orleans, La.

Press Notices.

"IS MAN IMMORTAL?" BY DR. W. C.

BLACK.

"The book is full of profound

scientific truth. It will help the

reader to a wider vision and hope in

the life beyond the grave. It should

be in every home."—Meridian Star.

"Much good will be accomplished

by a wide circulation of this popular

presentation of these two most inter-

esting subjects."—Central Methodist

(Louisville, Ky.).

"Worth its weight in gold."—St.

Helena Echo (Greensburg, La.).

"No man, whether saint or sinner,

can be without this book in his

library and do justice to his wife and

children, for no boy or girl can pos-

sibly read it without feeling a very

perceptible expansion of the mind

and a fixed and steady belief in the

fact that the Lord God Omnipotent

reigneth, and that the soul of man

shall never die."—St. Helena Echo

(Greensburg, La.).

Whiskey Habit Positively Cured. Morphine Habit Positively Cured.

Cocaine and All Drug Afflictions Cured Beyond a Doubt.

Not one cent pay until cured. No danger. No pain. No desire.
SANITARIUM most thoroughly equipped in the South. You are
positively home in a few days, well and happy, so to remain. Read:

And the Leading Doctors of
Louisiana Continue to
Praise Us.

Bastrop, La., July 1st, 1900.

This certifies that I know Dr. F. F. Young
personally—and he is a gentleman in every
respect, competent and painstaking. His
claims of curing Morphine and other drug
habits are broad, but he undoubtedly does
cure these patients. And he fulfills every
statement he makes. To my personal knowl-
edge I know of several in my practice cured

positively by him, and without pain.
W. R. MCCREIGHT, M. D., Coroner,
President Morehouse Medical Society and
Pres't Board of Health.

From a Prominent Physician
of Louisiana.

Patterson, La., May 20, 1902.

I hereby certify that Dr. F. F. Young's
treatment for the cure of intemperance is
entirely successful in removing all desire
for alcoholic stimulants, and every slave
to the habit should apply to him to help
them shake off this enthrallment.

T. N. TARLETON, M. D.

Over 7000 Cases Cured To Date.

(Not Treated, But Cured.)

Write to-day for full information to

Dr. Frank Fenwick Young, FENWICK SANITARIUM,

Lock Drawer "E,"

ABBEVILLE, LA.

OTHERS
DISCUSS
THEM

200-EGG-PER-YEAR

White Wyandottes

WE
POSSESS
THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL
will hatch stock that will pay for its
keep, for we breed what we advertise
—a great laying strain of WHITE
WYANDOTTES—ideal birds of large
size and great productiveness, and
hardy to an amazing degree. They
are standard-bred and beautiful; but
what is more to you, they are
utility-bred. The farmer, and
most others, desire stock that
will bring dollars, and not sim-
ply blue ribbons. Ours will do
both, but our special point is to
produce a big hen to lay eggs.

PRICES

\$3.00 per 15
\$5.00 " 30
\$7.00 " 45
\$15.00 " 100

THE KIND YOU WANT
are the very kind we have—STRONG
HENS. They lay strong eggs, and
vigorous chicks result. It is a patent
fact that Southern-laid eggs are the
best. There are no better than ours
in the South. Our hens have laid as
high as 242 eggs in a year, with no
forcing feed. It's in the strain,
bred there, and they will please
you mighty well. They have
not been weakened by line-
breeding, but built up from the
"fittest" in standard points and
stamina we could raise or buy.

Send for Folder, "Seven Points About Home White Wyandottes"—FREE

HIGHEST
GRADE
EGGS

Acme Poultry Plant
JNO. W. BOSWELL, Jr., Manager
EAST NASHVILLE, TENN.

AT
LIVING
PRICES

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date.
Useful to the young, the busy, and to any other who would make a rapid review of
our history, or have by him a convenient handbook of its salient facts.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 255. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for
every lover of our Methodism. To students of Methodist history it is indispensable.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

ONE COPY, one year, \$2.00; six months, \$1.00.
To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener,
D. D.; Rev. F. N. Parker, D. D.; Rev. John T.
Sawyer, D. D.
MISSISSIPPI CONFERENCE.—Rev. T. W. Adams,
Rev. W. H. Huntley, Rev. W. B. Lewis.
NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J.
Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C.
Morehead.

Thursday, April 21, 1904.

CONSECRATION.

Consecration is the act of setting apart from a common to a holy purpose. It is the act of an intelligent creature endowed with will, and moved by the desire to glorify God. It is none the less voluntary because God requires it; for, while it is a duty enjoined, every one is left free to obey or disobey. The duty is presented and reasons are given for its observance, but there is no compulsion save that which is embraced in the penalty for neglect or repudiation.

From the time that men "began to call on the name of the Lord" the duty of consecration was recognized. Cain and Abel each in his own imperfect way sought to discharge the duty. Jacob in later times had a fuller and clearer knowledge of his duty, and in addition to his personal dedication to God, resolved to set apart one-tenth of all the Lord should give him to the divine service. Still later, with Moses as law-giver and leader, there was complete organization, with specific instructions which all the people were required to observe. Tabernacle worship, with priests, as God's ministers, was instituted and continued until the building of the temple which "for glory and for beauty" has never been excelled. The idea of consecration was dominant, and to the temple, for public recognition of God and obligation to him, the Jews were required to repair three times a year—a duty far more burdensome to the physical man than anything required to-day.

With the coming of Christ, the Lamb of God set apart for the redemption of the world, came the doing away with the ceremonial law, which said St. Peter, laid upon us burdens "that we nor our fathers were able to bear." But the law under Christ is far more comprehensive than the law under Moses. Christ requires everything and all our time, for we are not our own, but bought with a price. St. Paul sums up the whole of duty in a sentence,

when he says: "I beseech you by the mercies of God that ye present your bodies, a living sacrifice, holy, acceptable unto God, which is your reasonable service."

We are gravely informed that none but a Christian is capable of consecration. This is a strange doctrine contradicted by the meaning of the word—"to set apart from a common to a holy purpose"—the very thing a sinner does when he turns from sin and gives himself to God. The sinner quits the service of Satan and consecrates himself to the service of the Lord. "Break off your sins by righteousness, and your iniquities by turning to the Lord," is the divine command. Such language can not be consistently directed to one who has already turned from his evil ways.

The doctrine that a sinner can not consecrate himself to God is quite as far from the truth as the doctrine that consecration is holiness or makes holy. This is an error of Romanists who attribute power to the priesthood to make holy everything the priests consecrate. Water is made holy, and is carried to the homes of the people as something that possesses real virtue. The whole of the material of which their houses of worship are built, by the act of consecration, is made holy. So, one set apart, and confirmed by the laying on of hands, is made holy. This can not be true, for it is lodging in human hands that which is possessed only by the Holy Spirit, and so far as we know the Holy Spirit makes nothing holy that is purely material. Nor does he make the body of man itself holy apart from the soul. The most that can be said is that holiness, which is soundness of soul, is conditioned on consecration. No unconsecrated soul can be made sound.

Consecration must be unreserved. That is to say, when a man brings himself to God, he must with himself bring all he possesses. There must be no holding back any part of the price. Many people, even with the light of the gospel shining full in their faces, are only half awakened on the subject of consecration. They labor under the impression that if one gives the soul to God, and performs a few acts of devotion, occasionally, or periodically, and contributes a mite to the cause of God, he is at full liberty to use the bigger part of his time and his worldly means as he pleases. This is the reason why so many Sunday Christians are sinners all the week, and why so many people rich in this world's goods are so sorely afflicted with leanness and poverty of soul. Their time

is not consecrated to the service of God. Their riches are not laid upon the divine altar.

When the people everywhere come to know that they are not their own, but God's servants, and that what they have is not theirs to be lavished on their lusts or simply to be used in supplying their daily needs, but to be used under God's direction as his stewards, then they will have the true conception of entire consecration, and being obedient unto the heavenly calling, they will enter into the experience of that "holiness without which no man shall see the Lord." There will no longer be distress of soul, nor will the Lord's treasury be empty. Men will bring all the tithes into the storehouse, and there will be meat in the Lord's house, for men will accumulate with a view to giving to God, and the windows of heaven will be opened, and blessings will fall upon the earth. May that day be hastened!

ASSESSMENT FOR PREVENTION.

It has been given out that St. Louis spends more money for police protection than it does for schools. This has led some one to say that if the city assessed its citizens more for the prevention of crime, the expense for its cure would be considerably cut. This is only another way of saying that if all the people were educated, crime would cease.

We do not believe for one moment that education, no matter where it is obtained, can of itself either prevent or banish crime. Our Church schools, with all their religious instruction, and the godly example of teachers, do not succeed in making good all the boys and girls intrusted to their care. It is too much to expect anything of the kind of schools in which no moral or religious instruction is ever imparted. Roman Catholics fail as miserably as any others, notwithstanding they are ever abusing the public schools as godless.

It is well enough for legislators, and all others for that matter, to talk about the benefits of education—and nobody denies what they say about education sanctified by religion; but until all the little thieves, and grown-up pickpockets and burglars, and drunkards and gamblers are shown to be confined to the ignorant and uneducated classes, it will not do to assert that education will prevent crime. And everybody knows that the vices which abound in polite society—vices which furnish divorce courts with a majority of cases, and which send hundreds of women to ruin, and quite as many men—do not abound for lack of

education. Until these vices, and others peculiar to the rich, and well-to-do, are shown to be confined to the illiterate, it is folly to talk about education preventing crime.

No doubt education, combined with the good influences of a refined home, has saved many boys and girls who make no pretension to religion, but we feel sure that education without religion would turn loose upon the world a flood of ungodliness, and crime against persons and property, that all the policemen in the country would be powerless to stop. To lay the "assessment for prevention" on the brain altogether will not cure the ills that have their root in human depravity.

THE EASTER ABOMINATION.

A few editors of denominational papers are much disturbed over the widespread disposition to celebrate Easter. There is one in particular. His righteous soul is vexed. He characterizes the celebration as "the Easter abomination." That there is too much show and parade, too much preparation in the way of dress, etc., and too little serious worship of the risen Christ, we are ready to admit. The same thing can be said of hundreds and thousands of people every Sunday in the year. But for this reason we would not decline to celebrate or engage in public worship. And there would be just as much reason and propriety in this as there is in declining to celebrate Easter Sunday with Christian people. We can not help knowing that good and true Christians engage in the celebration with devoutness and gratitude—even good people among plain, evangelical Protestants. And some good Baptists who deny that they are Protestants also observe the day. All these are not to be condemned because Roman Catholics and Episcopalians were the prime movers, and the most enthusiastic promoters of the celebration.

It is a fact that our Lord rose from the dead on a certain day—the sixth of April declared by some. And there is no more inconsistency, or heathenism, or Romanism, in celebrating the anniversary of his resurrection than the anniversary of his birth. Nor is the celebration to be condemned because the feast day is movable rather than fixed. It is determined by the season, and not by the calendar.

We can not join the Roman Catholics in their extravagant methods of commemoration, but we can join ordinary Christian people in plain and simple recognition of our Lord's triumph over death and the grave. It makes no difference whether we know the precise period or not, common consent fixes Easter as the day, and we are perfectly willing to join Christendom in the celebration. "Behold the world is gone after him"—his name—the name of Jesus is on every tongue. Let his praises ring even on Easter Sunday!

SERMONS.

We have received a copy of Sermons by Rev. Geo. R. Stuart, well known throughout the land as the associate of Rev. Sam P. Jones in evangelistic work. During Brother Stuart's connection with the work he preached his great sermon on Temperance—a sermon that produced a profound impression and established the author's reputation as a great preacher. He has preached that sermon often, and always with telling effect. That sermon, with six others on important themes, is given to the public in book form. Mrs. Geo. R. Stuart has exclusive control of the book. She will send it postpaid for one dollar; to preachers, for seventy-five cents. The general circulation of these sermons will do great good. Address Mrs. Geo. R. Stuart, Cleveland, Tenn.

The Seashore District.

The Seashore district, Mississippi Conference, of which Rev. T. L. Mellen is presiding elder, is in some respects, if not in all, the biggest thing in Mississippi Methodism, as the following statistics secured by an energetic reporter for the daily press, will show:

Pastoral charges, 29; traveling and local preachers, 57; churches, 71; members, 8,339; parsonages, 21; Sunday-schools, 79; pupils, 4,838; amount paid last year for the support of the ministry, missions and other church work, \$49,510. Ten thousand dollars has been spent in building and repairing parsonages within the last nine months. Fifteen new church-buildings are needed, and will doubtless be built in the near future. There have been 250 accessions to the church since the beginning of the present year. The outlook for Methodism in South Mississippi is encouraging in the highest degree.

A Thoughtful Pamphlet.

We have received through the kindness of the author, Principal E. H. Randle, University School, Hernando, Miss., "A Reply to Haeckle's Riddle of the Universe." We have read the pamphlet with care. It deals with profound things. Principal Randle has given the subject discussed, and many other scientific questions, much study, and is fully competent to speak. We could not, in a short notice, present the matter in a satisfactory way. We advise the lovers of high-class reading to get the booklet. The price is ten cents. Address Smith & Lamar, Nashville, Tenn.

PERSONAL.

Rev. J. H. Felts, of Corinth, Miss., is in Pulaski, Tenn., assisting the pastor, Rev. H. B. Reams, in a meeting.

Rev. J. B. Culpepper and his son are now engaged in a meeting at Hattiesburg. They are there at the invitation of our pastors in the city.

Rev. N. E. Joyner is at this date in the city helping Rev. E. K. Means in a meeting at Louisiana Avenue Church. Brother Joyner is at home in New Orleans, where he once lived and was licensed to preach.

Dr. W. B. Murrah, of Millsaps College, was a member of the committee to examine applicants for the

Cecil Rhodes Scholarship in Oxford University, England. The examination began at the University of Mississippi on the thirteenth of this month.

The Rev. James Chapman, of the British Wesleyan Conference, is now in the United States. He will be here several weeks. His special mission is to deliver the Cole Lectures at Vanderbilt University, provision for which was made by the late Col. E. W. Cole, of Nashville.

Rev. W. M. Johnson, of Duck Hill, Miss., is much encouraged in his work. He is making progress. The money for the benevolences is about one-third in hand, and pastor's salary almost in full to date. His charge has lately suffered in the death of one of the leading members, Brother W. T. McCuiston, a steward in the Church, and a member of the State Legislature. He was a good and safe man.

The Picayune, of the 19th, prints the following item sent out from Jackson, Miss:

Most of the Jackson delegates to the Diocesan Council left this afternoon for Vicksburg. The Council will meet to-morrow. Bishop Galloway is already on the ground.

We wonder if the good Bishop has deserted his friends, the Methodists. The item reads as if he were the head of the High Church party of Mississippi.

Special Request.

For the purpose of establishing a library in our Y. M. C. A., at West Point, Miss., we, the Ladies Auxiliary of this association, do hereby respectfully solicit donations of books and subscriptions of current magazines from other associations, societies and individuals. Any and all aid will be appreciated.

MRS. T. P. JOHNSTON,
Secretary.

Notice.

The District Conference of Home Mission and Foreign Missionary Societies of Sardis district will convene in Sardis, May 11. All delegates from these societies who expect to attend will please send their names to the committee. Respectfully,

MRS. C. Q. MOORE,
MRS. R. Q. MITCHELL,
Committee.

Epworth League Conference.

The State Epworth League Conference will be held at Felicity Street Church, New Orleans, May 5-8. The following persons have been appointed to serve on committees:

Homes—E. H. Prescott, Miss W. Rennels, Mrs. J. P. Bourdet, Miss Josephine Wooten, A. S. Daniels, Mrs. J. Cohn, Martin Miller and Miss E. Kundert.

Railroads—P. J. Cendon, Charles Gerding, M. B. DePass, Alex R. Crebbin, John Fush, John W. Thomson.

Reception—F. E. Higbee, John Hollingsworth, T. L. McKnight, A. S. Daniels, R. Harrold, Mrs. Goff, Miss E. Bentley, Miss Ada Mathews, Mrs. M. C. Brown and Miss W. Wilson.

HEALTH

is the

Most Important

In buying food-products, several things are to be thought of—i. e., Economy, Results, Easy Handling, Reliability, but the most important is Health.

Health means everything. In buying clothes, shoes, hats, furniture, etc., if the buyer is deceived and gets an imitation the only harm is loss of money. In buying food-products, if imitations are supplied, there is not only a loss of money, but perhaps an injury to health—which is beyond price.

Remember these facts when buying baking powder.

ROYAL

BAKING POWDER

ABSOLUTELY PURE

Delegates who expect to attend the Conference are requested to send their names and addresses to E. H. Prescott, 3419 Magazine street, so that they may be assigned to homes. Delegates are to be entertained.

The regular Hymn Book and the Young People's Hymnal No. 2 will be used. Mr. A. S. Daniels will furnish 200 Hymnals. All singers are requested to join the Conference choir, and to bring their Young People's Tune Book. Mr. T. O. Adams will have charge of the choir. Rehearsals will occur in Felicity Street Church on the evening of April 25, 29, and May 2.

JNO. T. CREBBIN,
Pres. N. O. Union League.

From Rev. W. M. Sullivan.

To the many brethren and friends who have been so kind and thoughtful, as to write so many letters of sympathy for me and my precious children in this, the darkest days that could have come into our lives, I take this method of replying until I feel that I can write each of you a personal letter.

Brethren, words fail me when I try to express to you the appreciation and gratitude that is in our hearts. We can not express it, but it will ever live there, and we pray that one day

you will know. My brethren, I love you more than ever before. You are dearer to me now than you have ever been. Pray for us.

Yours in deepest sorrow,
W. M. SULLIVAN.

Union Gospel Mission.

To the Readers of the NEW ORLEANS CHRISTIAN ADVOCATE:

E. A. Vail, superintendent of the Union Gospel Mission, 1811 Magnolia street, New Orleans, La., reports that his mission is struggling under severe burdens. Any help would be appreciated.

Brother Vail is faithful in attending to the mission under his care, and we commend him and his work to the good people of the city.

Change of Time.

DEAR DOCTOR BOSWELL: The presiding elder having authorized the change, Bro. Galceran, of Cumberland circuit, and I have agreed to swap times for our Quarterly Conferences, so that the one for Mayhew and Tibbee will be held at Shaeffer, June 4 and 5, and that for Cumberland, May 21 and 22, instead of vice versa. Please oblige me by making the correction in notices.

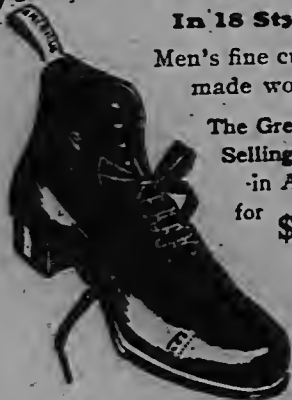
Your brother,
Mayhew, Miss., April 7, 1904.

To Correspondents.

Friends who have favored us with communications are requested to be patient. We have been pressed for room for several weeks, and will be for several weeks to come. It is our purpose to print every communication we have in hand except one or two written with a pencil. Be patient, please.

\$3.50will buy
a pair**Americus
Shoes**

In 18 Styles

Men's fine custom-
made work.The Greatest
Selling Shoe
in America
for \$3.50For sale by all up-to-date
dealers. Pair "Americus"
would be an appropriate
present for a friend.Geo. D. Witt Shoe Co.
Manufacturers
LYNCHBURG, VA.**Illinois Central**
DOUBLE DAILY SERVICE
Through SleepersBETWEEN
New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.Steam Heated, Gas Lighted,
Wide Vestibule Trains with**DINING CARS**For New Orleans, Serving
meals a la carte, Free Reclining
Chair Cars between New Or-
leans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo and Mississippi Valley
RAILROAD COMPANY.

SCHEDULE IN EFFECT APR. 3, 1904.

Trains leave and arrive at UNION STATION
Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p.m.	8:15 a.m.
Vicksburg & Natchez Express	7:00 a.m.	6:20 p.m.
Bayou Sara Accommodation...	9:30 a.m.	4:10 p.m.

Solid Trains with Pullman Sleepers New Orleans
to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.**DIRECT AND FAVORITE ROUTE**

TO NORTH LOUISIANA AND ARKANSAS.

Only Line through the Cis-Mississippi Sugar
Country and the Far-famed Yazoo Delta.Ticket Office: Corner St. Charles
and Common Sts.

A. J. McDOUGALL, D. P. A.

JOHN A. SCOTT,
Asst. Gen. Pass. Agt.A. H. HANSON,
Gen. Pass. Agt.**SUNDAY-SCHOOL DEPARTMENT**

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Depart-
ment Must Be Sent.**Select Delegates.**

Only two more Sundays will inter-
vene between the time this reaches
our readers and the meeting of the
Institute at Brookhaven, May 2-4.
We urge all the pastors, superin-
tendents and friends to see to it that
delegates are chosen at once from
every school, and their names sent to
the pastor, Rev. C. W. Crisler,
Brookhaven. Try to select those
who will consent to go. All presid-
ing elders, pastors and superintend-
ents are delegates ex officio. And,
of course, as man and wife are one,
the wives of all the foregoing are also
delegates ex officio. Each pastoral
charge is entitled to two delegates,
but where there are two, or more,
Sunday schools on a pastoral charge,
then each Sunday school is entitled
to a delegate. But we know our
Brookhaven friends are too hospitable
to draw the line strictly, and they
are making extensive preparations to
entertain all who attend, no matter
how many.

One of the pleasing features of the
visit to Brookhaven will be the enter-
tainment to be given on Tuesday
afternoon, at 5 o'clock, by the young
ladies of Whitworth College. Whit-
worth belongs to Methodism, and the
Methodists of the Mississippi Confer-
ence are proud of the college. We
trust and pray that the Institute will
benefit the girls of the college, and
we know that they will be helpful to
the delegates by giving them such a
treat.

The Institute will cost a great deal
of money. We are among those who
believe that whatever is worth having
costs something, and that it is better
to have an Institute of high grade,
regardless of cost. We know our
people well enough, too, to believe
that when an enterprise of this kind
appeals to their judgment as well as
their hearts, there will be no difficulty
in getting the money to pay for it.

We will, therefore, ask every Sun-
day-school in the Mississippi Confer-
ence to send from \$1 to \$5, according
as God has prospered them, for the
expenses of the Institute. As far as
possible, please send the money by
the delegates, as it will be needed at
once. Of course, the Sunday-school
Board will appreciate the pledges
given, but it will take time to collect
them.

Are you praying for the Institute?
Will you not join us daily in a prayer
that it may be a great spiritual force
in the Conference? And let us set
apart Sunday, May 2, as a day of
special prayer, that the Institute may
be owned and blessed of God. We
feel our dependence on our Lord, and
our utter helplessness, and without
his aid we can do nothing.

How about Children's Day? Are
you preparing for it, brother pastor
and superintendent? Make it a
great occasion this year in the life of
your Sunday-school.

Rev. R. P. Neblett, agent of the
North Mississippi Conference Sun-
day school Board, writes us under
date of March 29: "I am just home
from a five-weeks' trip on the north
side of our Conference, visiting 28
different Sunday-schools and making
39 official visits since Feb. 1. I find
the Holly Springs Sunday-school the
star school of the Conference, with
Tupelo, Corinth, and Wood Street,
Water Valley, close behind. A ma-
jority of the other schools are patient-
ly and faithfully tugging away,
wrestling with peculiar conditions,
mostly interior, in the region of the
heart. Unconscious, rather than will-
ful indifference, is claiming far too
many of our Sunday school people,
while with many care sits lightly on
mind and heart. But much advance
has been and is being made. The
difficulty is stopping with good, when
'better' should be our watchword."

Notice.

The Home Mission Society of the
North Mississippi Conference will
hold its annual meeting at Holly
Springs, May 15-18. To secure a
reduction in rates, officers, delegates
and visitors are reminded to provide
themselves at starting-point with
certificates that they have paid full
fare.

All trains on the different roads
arrive at Holly Springs from 5 to 9
A. M., and from 6 to 8:30 P. M. Send
names and time of arrival to Miss
Lucy F. Matthews as soon as possi-
ble, so that entertainment may be
provided for all.

Our ministers are always made
welcome at these meetings.

Mrs. E. W. FOOTE, Pres.

Mrs. A. C. YEAGER, Cor. Sec.

Books for the Season.

Sunday-school Lesson Notes, 1904,
by Neely, \$1; Sunday-school Lesson
Notes, 1904, by Peloubet, \$1; Sun-
day school Lesson Notes, 1904, by
Hoss, 50 cents; Gist of the Lesson
(for the vest pocket), 1904, by Tor-
rey, 25 cents.

The Religion of the Incarnation,
The Cole Lectures, 1903, by Bishop
Hendrix, \$1.

The Personality of the Holy Spirit,
The Quillian Lectures, 1903, by
Bishop Hendrix, \$1.

Senior Epworth League Reading
Course, 1903-04, \$2.25; Junior Ep-
worth League Reading Course,
1903-04, \$1.35.

Any of these sent postpaid at
prices given.

Now that the preachers and Sun-
day-school and Epworth League
workers are entering upon a new year
of service, they need fresh and time-
ly equipments in the way of study
helps and reading matter, that they
may the more intelligently and effi-
ciently do the work assigned them.
They would do well, therefore, for
themselves and the cause in which
they are engaged, to procure and
study some or all of the above books.
Let us have orders quickly and rap-
idly.

G. W. BACHMAN,
Collector.

Winona, Miss.

Corn

must have a sufficient supply of

Potash

in order to develop into a crop.

No amount of Phosphoric
Acid or Nitrogen can compen-
sate for a lack of potash in
fertilizers [for
grain and all
other crops].



We shall be glad
to send free to any
farmer our little book
which contains valu-
able information
about soil culture.

GERMAN KALI WORKS,
New York—92 Nassau Street, or
Atlanta, Ga.—22 S. Broad St.**STAMMERING CURED.**

I guarantee to cure anything
that walks the earth of this habit.
There are no cases we can not
cure. We require no money for
treatment or board for three
months, or until patient is perfect-
ly satisfied that he or she is cured
and ready to return home. Any
reference you want. Address all
communications to

J. S. HILL, JR., Greenville, Ill.

**PLYMYER
BCHURCH
BELLS**UNIQUE OTHER BELLS
SWEETER, MORE DUR-
ABLE, LOWER PRICES.
OUR FREE CATALOGUE
TELLS WHY.Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.**BELLS**Steel Alloy Church and School Bells. Send for
Catalogue. The C. S. BELL CO., Hillsboro, O.Address
WILBUR R. SMITH,
LEXINGTON, KY.FOR CIRCULAR OF THE
"Cheapest and best College."**COMMERCIAL COLLEGE OF KY. UNIVERSITY**

Refers to thousands of successful graduates. Cost to complete
Full Business Course, including Tuition, Books and Board, about
\$200. Photography, Type-Writing and Telegraphy taught.
Address WILBUR R. SMITH, Lexington, Ky.

BIBLE HOUSE.BIBLES, TESTAMENTS,
and Other Good Books for Sale.

Come and see us, or drop us a
line, and let us know what you
want. We will do our best to ac-
commodate you.

THE PLACE:

Bible House

785 BARONNE ST., NEW ORLEANS.

Sardis District Conference.

The District Conference of Sardis district will be held in Sardis, May 11-15, 1904.

Wednesday, May 11, will be given to exercises prepared and conducted by the district secretaries of the Woman's Foreign and Home Mission Societies of the district. Let all the members of the Conference be present to witness these important and interesting exercises.

THURSDAY, MAY 12.

Morning: Organization and written reports from preachers in charge.

Afternoon: Spiritual Interests of the Church—S. M. Thames, leader. Essentials of Spiritual Life in the Church.

The Use of Prayer Meeting, Sunday-school, Home Religion and Attendance on Preaching as Means for the Cultivation of Spiritual Life—W. L. Graves, C. A. Williams, P. T. Callicott, assistants.

Of Worldly Indulgences That Obstruct Spiritual Life—R. M. Evans, assistant. General discussion. J. C. Kyle, R. P. Houston, H. I. Gill and others.

FRIDAY, MAY 13—MORNING.

Sunday-school—Amos Kendall, leader.

Necessity of the Sunday-school in the Life of the Church and Essentials of Equipment—D. W. Babb, B. F. Ross, E. H. Randle.

Various Hindrances to Sunday-school Work—R. P. Neblett, J. W. Ramsey, W. H. Wall, W. H. Eckles. General discussion.

AFTERNOON.

Education—H. T. Gaines, leader. The Need of Christian Education.

For This, the Church Must Have Her Schools—L. M. Lipscomb, F. C. Holmes.

Methodists Should Support the Schools of Their Own Church—R. A. Ellis, N. E. Wilroy and others. General discussion.

SATURDAY, MAY 14—MORNING.

Missions—Dr. J. D. Cameron, leader. Missions Necessary to the Integrity and Perpetuity of the Militant Church.

Importance of Connectional Cooperation in Giving the Gospel to the World, and the Duty of Larger Liberty in Forwarding This Work—J. W. Ramsey, D. W. Babb, and others.

AFTERNOON.

Epworth League—L. M. Lipscomb, leader.

Place and Importance of the League in the Work of the Church—R. M. Evans, L. W. Cain, assistants.

What Hinders the Desired Success of the League? General discussion. Election of delegates to the Annual Conference.

This outline is given as merely suggestive, and the leaders may change the wording of topics and order of speakers as they think best. The Conference will have control of its business, and may make any alterations it chooses in this scheme.

The design is for the leader of a subject to have charge of that subject in its discussion; present it as

he may choose, and direct the order of its consideration. He and his assistants will constitute a committee on that subject, to make any report or propose any action the committee may wish or the Conference direct. The leader will call out his assistants and other speakers on topics of his subject as he may choose, and all members are urged to prepare on some of these important topics. Let it be our purpose and effort to make this Conference profitable both to the material and the spiritual phases of our work. There will be preaching morning and night each day, closing with service Sunday night.

Will the preachers and recording stewards kindly see that the Quarterly Conference Records are present for examination?

The following committees are appointed:

On Quarterly Conference Records—R. M. Evans, T. H. Porter, B. F. Ross, C. W. Duvall, P. B. Jones, J. A. Goad.

On License and Admission—L. M. Lipscomb, H. T. Gaines, R. M. Evans.

On Recommendation for Orders—R. A. Ellis, S. M. Thames, D. W. Babb.

H. T. Gaines will preach the Conference sermon Thursday night, May 12. W. T. J. SULLIVAN, P. E.

Annual Conference.

WOMAN'S FOREIGN MISSIONARY SOCIETY, LOUISIANA CONFERENCE.

The annual meeting of the Woman's Foreign Missionary Society of the Louisiana Conference will be held at Opelousas, La., April 21-24, inclusive. Opening service Thursday night, April 21. Auxiliaries will please elect delegates at once, and send names to Mrs. Paul Foster, Opelousas, La.

Mrs. Wm. H. LaPrade, Pres.
Mrs. F. A. Dicks, Sec'y.

Notice.

All preachers, delegates and visitors expecting to be in attendance at the Holly Springs District Conference, to be held at Abbeville, May 3, 4, and 5, will be kind enough to notify me at once.

G. W. STRICKLAND.

Abbeville, Miss., April 4, 1904.

Wednesday Excursions.

The New Orleans and Northeastern and East Louisiana railroads will, on Wednesday, April 6, inaugurate, as usual, Wednesday excursions to Covington, Abita Springs, Pearl River and intermediate points. Train will leave New Orleans, 7:40 A. M., returning, arrive New Orleans at 7:05 P. M.



Our friends, in remitting to us by money order, express order, or checks, are requested to make their favors payable to the NEW ORLEANS CHRISTIAN ADVOCATE. If this is done, it will facilitate matters very much, for which we shall be duly grateful.

**I. C. MORRIS CO. LTD.**

324-330 TCHOUPITOULAS STREET,
WHOLESALE DEALERS IN

Axes, Axle Grease, Bask ts, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Scales, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce Pans, Salves, Soap, Stoneware, Tacks, Tin Ware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

Queen and Crescent Route.

Shortest, Quickest and Best Line

TO

Cincinnati, St. Louis, Chattanooga, Washington,	New York, Birmingham, Knoxville, Philadelphia.
--	---

Train Leaves at 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati Also to New York via Lookout Mountain; thence through the scenic mountains of East Tennessee and Virginia.

THE

World's Fair Route

VIA

Meridian and Mobile and Ohio Railroad.
Through Sleeper.

All Meals in Dining Cars.

Train Leaves at 9:10 A. M., Daily.

Through Sleeping Cars to Cincinnati. Sleeper to Meridian, and Meridian to St. Louis, via Mobile and Ohio Railroad.

All Meals in Dining Cars.

Ticket Office: 211 St. Charles St.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T.P.A., Houston, Texas
T. H. KINGLEY, T. P. A., Dallas, Texas.
J. K. KIDLEY, D.P.A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co.—L. W. R.R.

---SUNSET ROUTE---

Superior Through and Local Service
TO

LOUISIANA, TEXAS, MEXICO, NEW MEXICO, CALIFORNIA, and PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars, Compartment and Observation Sleepers. Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. C. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.**Morgan Line Steamers**

BETWEEN

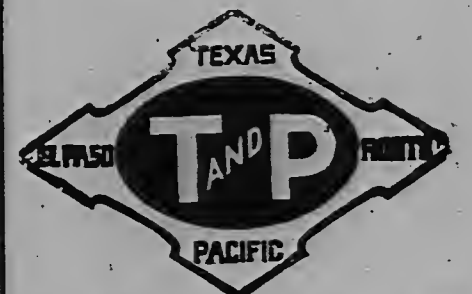
New Orleans and New York.

Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba.

Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or, W. H. MASTERS, Traffic Manager, F. S. DECKER, Asst Gen'l Pass. Agt., New Orleans, La.

4 IMPORTANT GATEWAYS**2 - Fast Trains - 2 Daily.**

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers
Handsome New Chair Cars. Seats Free.
Only Line Running Through Coaches and Sleepers to NEW ORLEANS Without Change.

DIRECT LINE TO

Arizona,

New Mexico,

AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr., DALLAS, TEXAS.
E. P. TURNER, General Pass. and Tkt. Agt., DALLAS, TEXAS.

There's Health IN Lemon Juice.

Various experiments by eminent scientists have proven the great value of lemon in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. **MOZLEY'S LEMON ELIXIR** is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50c. per bottle at all druggists.

Mozley's Lemon Elixir

Made of Lemons.

Epworth League Department.

By REV. H. B. WATKINS, Lorman, Miss.

Mississippi Conference League, Hattiesburg, June 13-16. Are you getting ready for this occasion? Let every League have delegates there.

One thousand dollars for Dr. J. B. Fearn. Have you subscribed? Please take action at once, and write H. B. Watkins, Lorman, Miss.

April is League Forward Month. Only one more Sunday left. Leaguers, write us for this column what you have done this month.

Co-operation is one of our largest and finest words. It is full of meaning. Study it and see whether you are co-operating. Methodists ought to know well its meaning and appreciate its importance, for our efforts for our church are built upon its broad foundation. A man is plowing his garden, with two mules "professing" to pull his heavy implement; one falls away at a great rate, the other hangs back on the traces with a disposition commonly called "the stubbs;" the "trace" "busts," the plowman's temper suffers, and he "takes out" in discouragement and disgust. What's the matter? The "off" mule didn't co-operate. The church appoints a committee to prepare an order of service in order that uniformity may characterize our services. It is being taken up, since published, by a great number of pastors; by some it is openly condemned, and these refuse to use it. What's the consequence? Confusion prevails because of failure to co-operate.

The Mississippi Conference Epworth League appoints a "Forward Month" to be used in pushing all

League interests. By some Leagues it is used to best advantage; by many ignored. What's the result? The movement is largely a failure because of unfortunate disposition not to co-operate. The Mississippi Conference League agrees in its annual assembly to raise \$1,000 for the support of our own missionary in China. How are we getting along? Many are responding. Some Leagues are yet to be heard from. All think it a good plan. But still a few are refusing to take part. What's the matter? It is the same old story of the "off mule," the "busted" trace chain, the partial failure of a good cause. Leaguers, let us co-operate.

Children's Day Programme.

NOTICE TO NORTH MISSISSIPPI PREACHERS.

The order for Children's Day programmes has been placed with the Publishing House, and before this appears each pastor should have received the pro rata for the number of pupils reported in the Minutes from his charge. If for any reason you do not get your package in a reasonable time, or the number necessary for your need, the agent will be very grateful to you if you will notify him, and of the required number which will be sent at once to you or your superintendent.

Let us plan, pray for, and expect large results, both in honor to faithful pupils and finance for the Board.

With co-operative trusting, I have the honor to be

Yours in our Master's service,
R. P. NEBLETT, Agent.
Eupora, Miss.

NEW ORLEANS MARKET.

COTTON.

Low ordinary.....	11 5-16
Ordinary.....	11 13-16
Good ordinary.....	13 1-8
Low middling.....	13 3-4
Middling.....	14 1-8
Good middling.....	14 7-16
Middling fair.....	14 13-16
Fair.....	15 1-2

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:

Prime refined oil, in bbls, per gal.....	33c
Off refined oil, in bbls, per gal.....	32c
Prime crude oil, loose, per gal.....	26 1-2c
Prime C. S. cake, per ton, 2240 lbs.....	\$24.75
Prime C. S. meal, per ton, 2000 lbs.....	\$24.75
Soap stock, per lb.....	1.35c

Cotton Seed—	
In sack, delivered at N. O., per ton, 2000 lbs.....	\$17
In bulk, delivered at N. O., per ton, 2000 lbs.....	\$16

A WOMAN'S SYMPATHY.

Are you discouraged? Is your doctor's bill a heavy financial load? Is your pain a heavy physical burden? I know what these mean to delicate women; I have been discouraged, too, but I learned how to cure myself. I want to relieve your burdens. Why not end the pain and stop the doctor's bill? I can do this for you, and will, if you will assist me.

All you need do is to write for a free box of the remedy which has been placed in my hands to be given away. Perhaps this one box will cure you; it has done so for others. If so, I shall be happy, and you will be cured for 2 cents (the cost of a postage stamp). Your letters held confidentially. Write to-day for my free treatment. Address Mrs. B. L. DICKEY, Kershaw, S. C., Box 130.



VIN-O-VITÆ

"Wine of Life."

A Permanent Cure for Female Diseases.

Every mother sees in her daughter's future—her own past life. She wishes to guard the sweet young life against her own mistakes. She insists upon using in time the ounce of prevention that is worth the pound of cure and gives her VIN-O-VITÆ.

Here is One Mother's Grateful Testimony:

MOUNTAIN GROVE, Mo.

Dr. Granger Medicine Co.,

Chattanooga, Tenn.

Gentlemen:—My daughter was suffering a great deal of pain at her monthly periods, but after using a sample package of your Vin-o-Vitæ it helped her so much that she will not be without it any more.

Yours truly,

MRS. B. B. READ.

Dr. Granger's Liver Regulator should be taken with Vin-o-Vitæ to accelerate the cure.

WRITE FOR FREE BOOK.

PRICE AT ALL DRUGGISTS, \$1.00 A BOTTLE,

Or Sent Express by

Dr. Granger Medicine Co.,
Chattanooga, Tenn.

Rock Island
System

Choctaw, Oklahoma & Gulf RAILROAD.

One way,
\$6 50.
Round Trip,
\$10 00.

Memphis to—
Corsicana, Waco, Ft. Worth, Dallas, Gainesville, Greenville, Commerce, Sherman, Paris and all intermediate points.

One Way,
\$6.50.
Round Trip,
\$10.00.

Memphis to—
All points in Indian and Oklahoma Territories, and all points intermediate, in Arkansas, Missouri and Kansas.

Tickets on Sale,
March 1st and 15th.

To—
Amarillo, Houston, Galveston, Corpus Christi, San Antonio, Kerrville, Brownwood, Brady, San Angelo, Rockport, and all intermediates. \$8.00 One Way, \$13.00 Round Trip.

4 TRAINS DAILY—WEST—4 TRAINS DAILY.

Write—

J. N. CORNATZAR, General Agent,
Memphis, Tenn.

GEO. H. LEE, General Passenger Agent,
Little Rock, Ark.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhoea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH FOR TEETHING CHILDREN

On sale at all drug stores. Two sizes. 25c and 50c
Manufactured only by HALTIWANGER-TAYLOR DRUG CO., ATLANTA, GA.

Colportage and Sunday-School Agency WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, **REV. G. W. BACHMAN,**
Colporter and Sunday-School Agent,
Winona, Mississippi.

Monroe District, Louisiana Conference.

The first round of meetings revealed some commendable things on the district. Our people seem to have discovered that preachers, like horses, can not do full work on short feed; and, further, that, unlike the horse, the preacher has two natures to feed, and hence it is necessary to provide food for thought development, as well as for the development of blood and muscle. In most of the charges the "allowance for the preacher in-charge" has been increased over last year, and payments are being made more promptly than heretofore. Improvement is further seen in the desire for better houses of worship.

Winnsboro, a thriving town on the N. O. and N. W. railway, is contemplating a new house to be built of brick. Why not? The exorbitant price of lumber makes it little more costly to build of brick than of wood, and when brick walls of proper thickness go up, it will be cheaper, in the run of years, than the wooden house.

Bonita, on the I. M., St. L. and S. W., is now building, and Lake Providence is discussing the same purpose as to that place.

At Rayville, a growing town at the crossing of the V., S. and P., and N. O. and N. W. railways, the good people have bought a \$1,500 parsonage, and are now looking out for a district parsonage. The district owns thirty-two building lots in the town of Delhi, with an inferior house on one of the lots. This property was well located at the time it was purchased, but the location of railroads has rendered it undesirable as the district headquarters, and brought Rayville to the center of traveling facilities.

It is well to push these material improvements during the Winter and Spring, so the Summer and Fall may be given more devotedly to the spiritual side of the pastor's work.

All the preachers are preparing their campaigns against sin, and we are praying and trusting for gracious revivals in the near future.

Our District Conference is to be held at Delhi, on V., S. and P. railway, about thirty five or forty miles west of Vicksburg, at such time in July as one of the Bishops may designate at or after the May meeting. It is hoped the time may be July 28-31. However, we are careful about the episcopal visitation more than about dates. Here at Delhi we have a beautiful new church-house, waiting dedication by the Bishop at the District Conference. Bro. Munholland has wrought well over there.

The people of Monroe are to be complimented for the thoroughly business-like method of conducting their financial affairs. By the verdict of Bishop Key the Monroe Church received the "blue ribbon" at our late annual session.

J. A. PARKER.

SCIENCE AND INDUSTRY.

A large sapphire has been found on a farm near Standerton, South Africa, and a geologist has been commissioned to survey the district and present a report.

Dr. William Bauer, a German ethnologist, who has been studying the southern tribes in the interior of Mexico, has compiled a remarkably complete vocabulary of the languages spoken by these tribes. The Zabotian vocabulary consists of 3,000 words, the fullest yet obtainable.

Ambrose Swasey, a distinguished scientist of Cleveland, O., has been elected president of the American Society of Mechanical Engineers, who have been meeting at Exeter, N. H. Mr. Swasey is known in the United States and in Europe as the most eminent authority on the telescope and sidereal astronomy.

It is becoming evident to students of birds that they are influenced almost solely in their migratory habits by the harvest of weed seeds and not by the climate. Formerly it was supposed that the birds started southward as soon as the chill of autumn approached, but cold, frosty weather might come in August, and the birds would not begin to migrate. They are not weather prophets at all, but simply hungry little creatures in search of ripening seeds.

FOR TEACHER AND PUPIL.

A school for the training of teachers at Westfield, Ind., is to be established, and Prof. Walter A. Jessup, a well known educator, will be its head.

Charles Scale-Hayne, an English member of parliament, willed enough money to provide for the establishment of a college of science, art and agriculture in the neighborhood of Newton abbey.

The Prussian minister of public instruction has issued a notice to teachers urging them to oppose the placing of nickel-in-the-slot machines near schools, especially those containing cheap candies.

Rudyard Kipling, in a letter to Sir Clinton Edward Dawkins, advocates that 10 per cent. of the time devoted to cricket and football in the British public schools should be allotted to military drill.

What is tantamount to the establishment of a chair to teach American questions exists in the College of France. Last year Prof. Izoulet gave a course of lectures upon economic questions in America. This year the subject matter of his course will be religious questions in the United States.

JEMIMY'S POINT OF VIEW.

Was'e in the kitchen meks want in de house.

You don't allers have tuh speak out tuh tell a lie.

'Tain't no sorter fun tuh-spen' money when you got plenty uv hit.

No mattuh how blin' Luv is, Maternomy's got de spex what'll fit hit.

Seems lak de uglier a 'oman are de mo' comfote she git enter huh 'lookin' glass.

Tuh mos' men luv is a switch-off f'om de main track; tuh mos' winimin hits de eend uv de line.

De gal dat don't know how tuh do nothin' is de gal what walk on moss en rose leaves all' huh life.

Wimmin kin swaller flatt'ry by de teaspoonful, but hit teks a whole ladleful tuh give a man a good taste.

Dat man ain't livin' dat don't know how tuh manage his wife; he jes' don't keer 'bout doin' hit, dat's all.—N. Y. Times.

CHURCH AND CLERGY.

The Baptists of Kentucky did not succeed in raising the \$75,000 they wanted by January 1. They are still hoping that Mr. Rockefeller will extend his offer of \$25,000.

Rev. Theodore L. Cuyler, the eminent Presbyterian divine of Brooklyn, has just celebrated his eighty-second birthday. He is still in excellent health and officiates weekly at the Lafayette Avenue church, of which he has been pastor for nearly half a century.

HOUSE OF REPRESENTATIVES.

Eighty-two Smiths have served in the lower house of the congress of the United States.

Of the 399 members of the house of representatives 257 are lawyers; then there are manufacturers, 13; journalists, 16; bankers, 18; merchants, 5; and the rest in varied occupations.

Congressman Warnock, of Ohio, is one of the largest cattlemen in his state, owning several fine farms in Champaign county, all well stocked with cattle. In these properties he has invested the profits of twenty years' law practice and ten years on the bench. The judge is reckoned one of the shrewdest cattle buyers to be found anywhere.

Representative Cooper, of Wisconsin, recently received a telegram from the president of a dancing class up in the woods of Wisconsin asking whether the president wears a turn-down collar with his evening clothes. "I don't know," Representative Cooper wired back. "Find out," came back a telegram reply, "for if he does we can't support him."

Thomas W. Hardwick, of the Tenth Georgia district, is the pigmy of the house, standing but 5 feet 1 inch in his high-heeled shoes, and weighing 107 pounds. When seated in the house his toes just touch the floor and his head is barely visible above the desk in front. Besides being quite diminutive he is very youthful in appearance, looking considerably younger than his 31 years. Mr. Hardwick has, however, a vast amount of energy and determination and it is probable that he has a long congressional career ahead of him.

GREGORY'S ANTISEPTIC HEALING OIL

Cures more ailments in shorter time than anything known. Internal and external use for man, beast and bird. Cures Colic in man or horse in three minutes. Cures Flux, Cholera Morbus and all Bowel Troubles. Chicken and Hog Cholera. All flesh wounds cease to give pain soon as used. Drives off Buffalo Gnats and Mosquitoes. Drives away and destroys Bed Bugs. Good for old sores, pains, Rheumatism, Neuralgia, Croup, Sore Throat, Coughs, Toothache, Backache, and all sorts of aches. Drives off Buffalo Gnats and saves stock. Bites and stings of all poisonous insects and reptiles.

We will pay TEN DOLLARS IN GOLD for any snake bite it fails to cure on conditions in circular. Send 25 cents in stamps or silver for a bottle by mail. Testimonials by thousands. Your money back if it fails to satisfy. We want people to travel territory and introduce and sell this most wonderful remedy. We give the largest profit you make on anything. Address,

GREGORY MEDICINE CO.,

CONWAY, ARK.

Offices and sales rooms at Conway and Little Rock, Ark.
(Address all letters to Conway, Ark.)

TO SUIT EVERYBODY! JUST OUT!
For Sunday Schools.
Young People's Societies.
Revival Meetings, etc.
100 New Songs.
256 Pages.
Bound in cloth.
Young People's Songs of Praise
4 EDITIONS
REGULAR, EPW. YTH LEAGUE, CHRISTIAN ENDEAVOR, BAPTIST Y. P. UNION.
25c. per copy. RETURNABLE SAMPLE FREE.
THE BIGLOW & MAIN CO., New York-Chicago.



COLONIST RATES TO CALIFORNIA AND THE NORTHWEST

MEMPHIS TO LOS ANGELES and SAN FRANCISCO. \$30.00
PORTLAND, SEATTLE, VANCOUVER. \$37.75
HELENA, BUTTE, ANACONDA, . . . \$32.75

DAILY UNTIL APRIL 30.

Pullman To r't Sleeper leaves Memphis every Wednesday at 9:15 A. M. for San Francisco, without change, through Seale Colorado. Other through car routes from Kansas City.

For full information address

W. L. EVANS.

T. P. A.,

MEMPHIS.

J. N. CORNATZAR,

G. A. P. D.

W. W. Carre Co. Ltd.
MANUFACTURERS AND EXPORTERS OF
LUMBER
NEW ORLEANS, LA.

TOPICS FOR CONVERSATION.

Alpine flowers and plants are so quickly becoming extinct that strong measures are to be taken in the future for their preservation.

The estate of the late Thomas M. Jones, the Pittsburg iron merchant, has been inventoried at over \$1,500,000. By will it is divided into three equal parts, which go to his three children.

Capt. Charles P. Jayne, now residing in Boston, had the honor of commanding the first vessel that passed through the Suez canal. The craft was known as the *Moning*, and although of American construction was sailed under the British flag.

Joseph P. Nannetti, M. P., one of the candidates for the mayoral chair of Dublin spends the parliamentary recess in his position as foreman overseer on a Dublin evening paper, where, he declares, he is much happier getting out editions one after another than sitting in St. Stephen's hearing Saxon speeches.

There are four generations of female musicians in one Cleveland family, ranging from great-grandmother down. The youngest member is a tot of four years, who already is a prodigy at the piano, the three others being teachers. The names of the unique four are Mrs. A. E. Baker, who is in her seventy-first year; her daughter, Mrs. Alice Webster Baker; her granddaughter, Mrs. Nellie Webster Tate, wife of William Tate, and her great-granddaughter, Dorothy Tate.

Ex-Gov. A. S. Bushnell, of Springfield, O., recently gave a dinner party at his home to his family—including his two married daughters, with their husbands, and his son, with the latter's wife—and to the women he gave \$150,000 each in stock of a harvester company, which pays five per cent., while to the men he gave \$100,000 each of the same stock, making a total of \$750,000. The governor afterward told a friend that he is worth just \$7,000,000 after having given away his harvester stock.

OF GENERAL INTEREST.

According to the dispatches, the son of Balfe, the composer, has made an appeal for assistance. He hopes to secure money enough to buy a barrel organ on which he can play his father's compositions in the streets.

Rudyard Kipling was 38 years old on next to the last day of last December. The London Chronicle remarks that he "is perhaps the only living poet of ours who can claim royalties that are really royal." Publishers did not find much margin for themselves when they gave Lord Tennyson £4,000 a year for all his copyrights; but a single book like "The Seven Seas" yields its author, according to popular report, even richer treasure trove.

One day recently the clerks in Senator Scott's committee-room were busy packing up and shipping Bibles and New Testaments to West Virginia. The senator had received a very pathetic letter from a school-teacher in his state saying that she was unable to secure copies of the Scriptures, and that the community was sadly in need of this kind of literature. Senator Scott immediately bought a supply and had them sent. He said that he did not wish the people of his state to want for the good book.

THINGS FOR THE HOME.

Fern dishes are shown in green glass with tracing of gold.

Bead fringes are on every kind and sort of lamp shade and are very popular.

A hunting dog that carries in its mouth a rather large and unnatural looking leaf in vivid green is intended for an ash receiver.

Flower pots of silver are among the pretty things in the silver departments and are made to fit over the ordinary flower pots of clay.

Most housekeepers will appreciate the

Chinese linens, which come in sets and consist of a center piece and perhaps two dozen doilies for plates and tumblers. The linen is almost like silk and the embroidery, which is done by Chinese women, is very fine, indeed.

MEN WHO HAVE MONEY.

Alfred G. Vanderbilt has refused the colonelcy of the Newport artillery company. This organization was formed in 1741.

Russell Sage has finally given up his lifelong habit of visiting his office every day and is now seen there at irregular intervals only. He drops in during the forenoon, looks over his mail and returns home early, seldom attending meetings of directors of the corporations in which he is interested. His office work, making of loans, etc., is being attended to by his cashier and chief clerk.

Robert Winthrop Chanler, a member of the rich New York family, is in the state legislature as an assemblyman. Other members describe themselves as lawyers, merchants, farmers, capitalists, etc. But Mr. Chanler puts himself down this way: "Politics, democrat; occupation, gentleman." Apparently he intends to serve his legislative apprenticeship in gentlemanly fashion, for he has rented an entire hotel floor for the session.

THIS AND THAT.

The archbishop of Canterbury takes rank as the first peer of the realm.

Coffee is a very strong antiseptic. There are many diseases the microbes of which are destroyed by it.

After 20 years' service abroad, the First North Staffordshire regiment, of England, lately arrived at Southampton.

Portugal is the most illiterate country in Europe; nearly 68 per cent. of her population cannot write. In Italy the proportion of illiterates is 53 per cent.; in Russia, 36 per cent.; in Spain, nine per cent., and in Britain, not quite four per cent.

FOREIGNERS OF NOTE.

King Edward, who is establishing the most friendly relations with the Irish people, proposes to make another visit to Ireland.

Probably the youngest general in the world is a nephew of the late shah of Persia, a boy not yet 14 years old. He holds the rank of full general in the Persian army.

W. B. Yeats, the Irish poet, tells an amusing story of Marion Crawford, the novelist. According to Mr. Yeats, a lady asked Mr. Crawford if he thought that anything he had written would live after he had gone. "Madam," Crawford replied, "what I am trying to do is to write something that will enable me to live while I am here."

When Capt. Dreyfus published his book containing the story of his troubles the editor of a Paris paper, recalling what Zola had done for the unfortunate soldier, went to see the novelist to get him to review the volume. The visitor found him at the big table in his library doing his day's work. "Review Capt. Dreyfus' book!" he repeated when the proposition was made to him. He got up and ambled round the table—a short man, with a stomach and no presence—grunting at intervals. Finally he said: "Why should I review his book? He never even read mine."

Like Daisies Before the Scythe.

Baby lives are destroyed in summer by cholera infantum. The attack of the disease is sudden, its progress is sometimes terribly rapid. Mothers who have given their children Perry Davis' Painkiller can tell how this treatment has checked the diarrhoea and vomiting, and put the little patient out of danger. 25 and 50 cts.

Alexandria District.

MR. EDITOR: In response to the call of the presiding elder, the preachers of the Alexandria district met at Lecompte, La., on April 5, and spent the greater part of three days in praying, praising, preaching and planning for the work of the year in the bounds of the Alexandria district. A programme covering most of the important problems pressing upon us for solution had been prepared beforehand by the presiding elder, and, with a few exceptions, were faithfully carried out. Indeed, it was a season of "refreshing from the presence of the Lord," and our hearts burned within us as we talked and prayed together over the interests of the kingdom of God and our beloved Zion. Our thoughts and plans focussed upon two great objects: 1. A revival of religion in every charge. 2. Collections in full on all lines. The greatest of harmony prevailed, and every preacher present felt the inspiration of knowing that in the midst of his own peculiar trials and difficulties he had the prayers and sympathy of his brethren.

A committee was appointed to plan and execute a "missionary campaign" for the district, and the hearty cooperation of the pastors was pledged them.

The Revs. Jordan, Kelley, Flinn, Crews, Fannett LeRoy and Woodward preached the gospel in simplicity and power.

Rev. L. L. Roberts and his people dispensed delightful and much-appreciated hospitality.

Bro. Roberts received the congratulation of his brethren on the splendid new parsonage into which he had just moved. He is decidedly the best-housed preacher in the bounds of the Alexandria district.

Bros. G. D. Anders, N. J. Roberts, W. H. Benton and R. A. Davis were absent. The first two were in the midst of a great revival at Jena, and the latter were detained at home by sickness.

Mr. Editor, we all felt that it was "good to be there," and think that this meeting will tell mightily for good upon the year's work in the bounds of the Alexandria district. PAUL M. BROWN.

Trenton Circuit.

DEAR DR. BOSWELL: Trenton circuit, Mississippi Conference, is moving along nicely, and I feel very much encouraged over the work. The circuit has paid up to date in cash 60 per cent. of all the collections; also the pastor's and presiding elder's salaries are more than one-third paid. Our congregations are large and attentive, and are still increasing. Our

Sunday-schools are largely attended, and are in a flourishing condition; also the prayer meetings over the circuit have a large attendance of faithful men and women who are praying earnestly for the success of the gospel.

We observed Easter services on Easter Day at Trenton Church, and Rev. R. A. Sibley, Sr., preached an interesting sermon on the resurrection to a large and attentive congregation.

On Monday we had an Easter-egg hunt from the parsonage, which was largely attended by men, women, and children, who gathered at the parsonage about 2 P. M., Monday, and the people who came were not unthoughtful of the preacher and his family, for, as they gathered in the parsonage, they laid their offerings on the table, which were an agreeable surprise to the preacher and family—meat, lard, coffee, rice, potatoes, dried fruit, canned fruit and butter, until the table was quite running over. Then the men came, rolling a wheel barrow with a barrel of flour. So they stored away in the pantry provisions to last my family for at least a month.

I have a good people to serve—high-toned, well cultured, kind, generous, and hospitable, and one of the most appreciative people that I have served.

Brethren, pray for us, that God may wonderfully bless us during the entire year.

E. C. GRICE, P. C.

W. F. M. S. and Missionary Institute, Natchez District.

The W. F. M. S. of the Natchez district will meet at Gloster, Miss., on Wednesday, at 10 A. M., April 20, 1904. This meeting will be under the direction of Mrs. E. M. Baker, secretary of the Natchez district. The sermon will be preached by Dr. W. C. Black at 7:45 P. M.

The Missionary Institute will open at 10 A. M., Thursday, the twenty-first. Rev. H. B. Watkins will preach at 7:45 P. M. The pastors are urged to meet with the women on Wednesday.

T. W. ADAMS, P. E.

Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2.00. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried it, if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

MEMOIR OF S. C. TUNNELL.

(Written by His Wife's Only Sister.)

Dear sister, could we but push ajar the gates of life,
And stand within, and all of God's workings see,
We could then interpret all our cares and strife,
And for each mystery could find a key.

And not to-day, but when we reach the glory-land,
Where tired feet, with sandals loose, may rest;
When we shall clearly see and wholly understand,
I think we all will say, "God knew the best."

Stephen was born Nov. 11, 1844, and departed this life Feb. 3, 1904. He was smitten with paralysis the thirty-first of January, and spoke only one word after the stroke. His dear wife saw him coming in from the hall with both hands above his head, trying to make signs to her, and as she led him to a large rocker, he whispered that one word, "Paralysis." But while he could not speak the dying testimony of the passage of his soul from this life to the beautiful and bright beyond, his life tells us that he soared out on the wings of faith to meet the God whom he had trusted so many years, for Stephen joined the M. E. Church when quite a youth, and having spent about forty-five of the fifty-nine years of his life in the church, and being ever ready to work when the church or his Master called him, we know that the same God whom he loved, served, and trusted, was with him in the hour of death. We can not now understand, but, thank God! some day we shall know as we are known, for, push as far as we can, and press as hard as we may, we can not force that solid gate of mystery on which is inscribed, "God did it." If he did it, then there is no cruelty or unkindness in the affliction, for we can bear almost any sorrow if we feel sure that pure love held the rod. Love never wrongs us. Love never inflicts a wanton wound. The same love that "spared not his own Son, but delivered him up" for our redemption, took husband, father, brother and friend from us, for Stephen was a devoted husband, loving father, kind brother, and true friend. And while we know he can not come back to us, let us say:

Some day, some day of days, 'twill be:
Yes, face to face, each soul
Will slip its long control.
Forget the dismal dole
Of dreary fate's dark, separating sea.

Some day, 'twill not be long, when in the greeting
The past, with all its fears,
Its silence and its tears,
Its lonely, yearning years,
Shall vanish in the moment of that meeting.

M. L. W.

On Sunday morning, March 13, 1904, at 6:30 o'clock, the death angel visited the home of Mr. and Mrs. F. L. White, of Baton Rouge, La.; taking from them the loving father of Mrs. White, Rev. Wilky Brown. God, in his all-wise wisdom, saw fit to take him to himself in his seventy-seventh year. He has left us an example in his Christian character that all should follow. He bore his suffering with patience, and left these consoling words, "I am ready whenever the Lord calls me." He leaves to mourn his loss four daughters and one son, all of whom are married; whereas, we will add to the list of mourners a number of grandchildren and a host of friends. Let us wipe away the tears that flow for our loss, since it is his eternal gain. And let this

bring sweet comfort to our hearts: that while we know he has gone from us forever, and we have looked in his dear face the last time on this earth, yet we can go to him in that beautiful home above, where he is waiting to welcome us where parting is no more. How we miss his loving voice and gentle footsteps, and how thickly tears do gather, when we cast our eyes on the vacant chair that looks so lonely without his dear presence; yet we know he has occupied one far more beautiful in his heavenly home that is prepared for all saints. Then weep not, dear ones, for those who have gone to rest. God, in his all-wise wisdom, does all things best.

His loving granddaughter,

NETTIE E. ALLEN.

Sister MARTHA MATILDA FELDER (nee Williams), the subject of this sketch, was a member of one of the largest and most prominent Christian families in Pike county, Miss. She was born in Lawrence county, Miss., Jan. 18, 1831, and joined the M. E. Church, South, in 1847, at Old Smyrna, in Pike county, Miss. She was married to Levi D. Felder, Dec. 16, 1847. This happy union was blessed with seven children—three boys and four girls. All, save one, lived to be grown. Her husband and three of their children outstripped her in life's race, and were at home to greet her coming. She was a faithful wife, a loving mother, a true neighbor, and an humble, consecrated Christian. It was my privilege to be with Sister Felder during her last illness. She suffered intensely, but patiently, while the grippe and pneumonia did their deadly work. She exhorted all to meet her in heaven. Her greeting to visiting friends was: "Come again. If I am not here, you will find me in heaven." On Feb. 3, 1904, at 9:45 o'clock P. M., while sitting in her rocker leaning her head in her pastor's hands, she ventured out into the great beyond. Her four living children are trying to comply with her dying request, "Meet me in heaven." We shall meet again.

Her pastor, P. H. HOWSE.

Bro. A. J. HANNA was born July 16, 1818, and died at his home in Yazoo county, Miss., March 12, 1904. He lived to a good old age, as he was of a family noted for longevity. His parents each lived to be over one hundred years old. He married, first, Miss Mary Adcock, by whom there were nine children. His second marriage was to Miss Margaret Shannon. Bro. Hanna was a very hard-working man, and even last year made a crop in the field as usual. His brother, Rev. W. A. Hanna, of the Methodist Protestant Church, was well known here in former years. We lose one of our faithful members of Fletcher's Chapel, and a good Christian man, and a good citizen. He was not only ready to go, but anxious for the end of life and his home in heaven.

C. McDONALD

God gives us always strength and sense enough for what he wants us to do. If we either tire ourselves or puzzle ourselves, it is our own fault. And we may always be sure, whatever we are doing, that we can not be pleasing him if we are not happy ourselves.—Ruskin.

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

Burgundy	Mar.	13
Algiers		20
Felcity		27
Louisiana Avenue	Apr.	3
Parker Memorial		10
Plaquemine		17
White Castle		18
New Orleans Mission		24
Carrollton	May	1
Mandeville	a. m.	22
Covington	p. m.	22
Dryades		29
Slidell	June	5
Carondelet		12
Rayne Memorial	a. m.	19
McDonoghville	p. m.	19

District Conference will convene at Algiers, at 10 a. m., Thursday, May 25.

WM. H. LA PRADÉ, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Mooringsport and Greenwood, at Greenwood	Mar.	26, 27
Grand Cane, at Keithville	Apr.	2, 3
Pleasant Hill, at Beulah		9, 10
Pelican, at Mt. Pleasant		13
Provençal, at Bayou Blue		16, 17
South Bossier, at Doyline		23, 24
First Church, Shreveport	11 a. m., May	1
Texas Avenue	8 p. m.	1
Keatchie, at Bell Bower		7, 8
Hornbeck, at Holly Grove		14, 15
Bon Ami, at Carson		15, 16
Leesville		21, 22
DeRidder, at Rose Pine		22, 23
Many, at New Hope		24
Gilliam, at Munterlyn's		28, 29
Mansfield	June	4, 5
Coushatta, at		11, 12
LaChute and Lake End, at Lake End		12, 13
North Bossier, at Walker's		18, 19
Benton, at Alden Bridge		19, 20
Zwolle, at		25, 26
Wesley, at	July	2, 3
DeSoto, at		9, 10

District Conference at Mansfield, June 2-5.

J. R. MOORE, P. E.

Mansfield, La.

ALEXANDRIA DIST.—SECOND ROUND.

Pineville, at Fellowship	Apr.	9, 10
Opelousas, at Opelousas		14
Lecompte, at Bethel		16, 17
Mcville, at Waxie		19
Alexandria, at Third Street Church		24, 25
Boyce, at Eden	30, May	1
Simmsport, at Woodville		7, 8
Natchitoches		14, 15
Bunkie, at White's Chapel		21, 22
Columbia, at Masters Chapel		23, 29
Pollock, at Atlanta	June	2
Montgomery		4, 5
Dry Creek		11, 12
Jena		18, 19

All the preachers of the district, both local and traveling, are expected to attend the Preachers' Meeting, to be held at Lecompte, April 5-7.

J. L. P. SHEPPARD, P. E.

NORTH MISSISSIPPI CONFERENCE

GRENADA DIST.—SECOND ROUND.

Water Valley, Wood Street	Mar.	13
Water Valley, Main Street		13
Oxford station		20, 21
Grenada circuit, at Sparta		26, 27
Grenada station		27, 28
Elzey circuit, at Hurricane	Apr.	2, 3
Water Valley circuit, at Pine Flat		9, 10
Slate Springs, at Cross Roads		15
Pittsboro circuit, at Chapel Hill		16, 17
Charleston and Oakland, at Oakland		22
Harrison, at Bethel		23, 24
Tocopola, at Midway	30, May	1
Paris		7, 8
Coffeeville, at Antioch		14, 15
Minter City and Strathmore		21, 22

The District Conference will be held at Charleston, May 26 to 29.

JNO. W. BELL, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Olive Branch	Mar.	12, 13
Holly Springs station		20, 21
Red Banks		26, 27
Holly Springs circuit	Apr.	2, 3
Byhalia		9, 10
Shawnee		16, 17
Cornersville		23, 24
Waterford	30, May	1
Potters Camp		7, 8
Pontotoc		9
Randolph		11
Bethel		14, 15
Mt. Pleasant		21, 22
Abbeville		28, 29
Ashland	June	2, 3

District Conference at Abbeville, May 3, 4, 5.

EUGENE JOHNSON, P. E.

CORINTH DIST.—SECOND ROUND.

Booneville station	Mar.	5, 6
Corinth station		12, 13
Iuka station		19, 20
Corinth circuit, at Gaines Chapel		26, 27
Kossuth circuit, at Rienzi		29
Iuka circuit, at Hebron	Apr.	3, 3
Jonesboro circuit, at Camp Ground		9, 10
Ripley and New Hope, at Jacob's Chapel		12
New Albany and Ingomar, at New Albany		14
New Albany circuit, at Mt. Olivet		16, 17
Guntown and Baldwin, at Pleasant Valley		22
Blue Springs circuit, at Blue Springs		23, 24
Mantachie circuit, at Center Star	30, May	1
Booneville circuit, at Blackland		7, 8
Belmont circuit, at New Hope		14, 15
Wheeler circuit, at Asbury		21, 22
Burnt Mills circuit, at Siloam		27
Mantachie circuit, at Palestine		28, 29

W. C. HARRIS, P. E.

SARDIS DIST.—SECOND ROUND.

Como	Mar.	5, 6
Sardis		12, 13
Hernando and Hines, at Hines		19, 20
Pleasant Hill, at Baker Chapel		26, 27
Cockrum, at Palestine	Apr.	1
Wall Hill, at Grub Hill		2, 8
Coldwater, at Love		9, 10
Tyro, at Malmalson		16, 17
Senatobia		17, 18
Longtown, at Pleasant Grove		23, 24
Arkabutla, at Arkabutla	30, May	1
Courtland, at Center Hill		7, 8
District Conference at Sardis		11-15
Eureka, at Tirza		21, 22
Batesville and Wesley, at Wesley		23, 29

W. T. J. SULLIVAN, P. E.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—SECOND ROUND.

Wesley Chapel, Natchez	Mar.	26, 27
Jefferson Street, Natchez		27, 28
Gloster	Apr.	2, 3
Barlow, at Lebanon		9, 10
Meadville, at Nebo		16, 17
Wilkinson, at Macedonia		23, 24
Woodville	May	1, 2
Percy Creek, at Ft. Adams		7, 8
Homo Chitto at Mt. Vernon	Thurs.	12
Liberty, at Woodland		14, 15
Washington, at Pine Grove		21, 22
Hamburg, at Ebenezer		23, 29
Harrison, at Mizpah	June	4, 5
Fayette, at Fayette	Tues.	7
Centerville, at Whitaker		18, 19

District Conference at Fayette, June 8-12.

T. W. ADAMS, P. E.

Gloster, Miss.

SEASHORE DIST.—SECOND ROUND.

Escatawpa, at Caswell Springs	Sat.	
and Sun	Apr.	2, 3
Moas Point	Mon. p. m.	4
Ocean Springs, at O. Springs	Tues.	5
p. m.		6
Gulfport, 25th Avenue	Wed. p. m.	7
Biloxi	Thurs. p. m.	9, 10
Pascagoula	Sat. and Sun.	12
Vancleave, at Vancleave	Tues.	13
Bay St. Louis	Wed. p. m.	14
Wolf River, at Kiln	Thurs.	15
Pearlington and L. at Logtown	Sat.	16, 17
and Sun		20
Brooklyn, at Epps	Wed.	23, 24
New Augusta, at Pine Grove	Sat.	25
and Sun		25
Lucedale, at Lucedale	Mon.	30, May 1
McHenry and W. at McHenry	Sat.	
and Sun		14, 15
Gulfport, 28th Street, at Long Beach	Sat. and Sun.	21, 22
Carriere, at Picayune	Sat. and Sun.	23
Lumberton	Mon. p. m.	24
Hub, at Baxterville	Tues.	25
Columbia	Wed. p. m.	
Poplarville and P. at Purvis	Sat.	28, 29
and Sun		30, June 1
Mt. Olive, at Ora	Sat. and Sun.	4, 5
Williamsburg, at Bethel	Mon.	6
Hattiesburg, Main Street	Tues. p. m.	7
Hattiesburg, Court Street	Wed. p. m.	8
Coalville, at St. John	Sat. and Sun.	11, 12
Mt. Carmel and S. Creek, at Mt. Moriah	Sat. and Sun.	18, 19
Eastabuchie, at Eastabuchie	Wed.	22
Collins, at Magee	Sat. and Sun.	25, 26
Sumrall, at Branton	Sat. and Sun.	2, 3

"All collections in full, a parsonage for every pastor, a house of worship for every congregation, and two thousand souls for Christ."

T. L. MELLE, P. E.

FOREST DIST.—SECOND ROUND.

Scott, at Lodobar	Mar.	18
Trenton, at Polkville		13, 20
Morton and Pelahatchie, at P.	Fri.	25
2 p. m.		26, 27
Shiloh, at John's		30
Tallahalok, at Clear Springs	Wed.	1
Taylorville, at Bay Springs	Fri. Apr.	3
Raleigh, at Trinity		5
Ellisville circuit, at Hinton		6
Ellisville station and Ovette	a. m.	6
Laurel, M. Street	p. m.	7
Laurel, Kingston and Fifth Avenue		9, 10
Eucutta, at Goodwater		10, 11
Vossburg and Heidelberg, at V.		15
Mt. Rose, at Garlandville	Fri.	16, 17
Newton and Hickory, at N.		23, 24
Rose Hill, at Paulding		27
Harperville, at Cantrell	Wed.	28
Walnut Grove, at Pine Grove	Thurs.	29
Decatur, at Union	Sat. and Sun.	30, May 1
Lake, at High Hill		7, 8
Scotland circuit, at	Thurs.	8, 9
Forest, at Homewood	Sun. and Mon.	12
Carthage, at		14
Edinburg, at Alice		15, 16
North Neshoba, at North Bend		20
Indian Mission, at Tallochulok		21, 22
Philadelphia, at Hester Chapel		

District Conference at Pelahatchie, May 27-29.

Preachers' Institute, May 25. Sunday-school Institute, May 26.

J. M. MORSE, P. E.

VICKSBURG DIST.—SECOND ROUND.

Anguilla, at Sunflower	Apr.	2, 3
Rolling Fork	7:30 p. m.	10, 11
Cary and Grace, at Cary	a. m.	16, 17
Mayersville, at Beulah		23, 24
Edwards, at Leamed	30, May	1
Satartia, at Wesley Chapel		7, 8
Utica, at Bear Creek		15, 16
Port Gibson		21, 22
Hermanville, at Carlisle		29, 30
Vicksburg, Crawford Street	June	4, 5
Bilston, at Raymond		11, 12
Warren, at Asbury		18, 19
Rocky Springs, at H. Ridge		26, 27
Vicksburg, Washington Street		

District Conference between sixth and ninth of July, convening at Rolling Fork.

W. H. HUNTLEY, P. E.

DR. J. S. HILL, the discoverer of ANTI-BACCOLINE, removes his office to Greenville, Texas. Address your orders for the above accordingly.

Not New, But True.

Daniel Webster once said about a certain political proposition that "There were many new things about it, and many true things, but the trouble was that the true things were not new, and the new things were not true"—a philosophy which shows that Webster's fame and reputation were not unmerited.

The Vitæ-Ore advertisement which appears in these columns from month to month is not a new offer. It is the same 30-day-trial-no-pay-unless-benefited offer which the readers of this paper have seen and read for the last three or four years' time, and which many hundreds have accepted, and are not sorry that they did so. It is of the kind that would appeal strongly to Webster, in that it is not new, but all true. Vitæ-Ore has been before the public for three decades, and its newness has long since worn off, and its worth been thoroughly established by the experience of the many thousands of sick and ailing people who have sought its aid. It has seen medicines come and go, but has gone right along, growing in popularity from month to month, year to year, always satisfying, always doing as advertised.

The proprietors, the Theo. Noel Company, Vitæ-Ore Bldg., Chicago, want you to try it. You don't pay a cent unless you are benefited; two cents postage upon your request for the treatment is all you need to get it. Why should you hesitate?

Louisiana Conference Children's Day Programmes.

Children's Day programmes will be furnished free by the Sunday-school Board to all the Sunday-schools of the Louisiana Conference making application, and agreeing to use them and take up the collection, if the application is endorsed by the preacher in charge or the presiding elder.

Send all applications, stating number needed, to Rev. A. S. J. Neill, Bonita, La. Don't apply for more than you need. I wish to call attention of the brethren again to the fact that for April and May all applications for literature for needy Sunday schools must be sent, with the endorsement of the presiding elder, to me.

A. S. J. NEILL,
Treasurer and Pres. Pro tem.

March 25, 1904

Notice.

The pastors of the North Mississippi Conference who are serving mission charges are required to send their quarterly reports to the president of the Board, Rev. W. S. Lagrone, Durant, Miss. Let them please take notice, and govern themselves accordingly.

L. W. CAIS,
Secretary of Board.

Winona District Conference.

The Winona District Conference will be held at Vaiden, Miss., April 27, 28, and 29. The brethren will please send me the names of any absentees that may occur, so they may be placed on the blank list.

E. P. CRADDOCK.

GENERAL NEWS.

Fire destroyed 5,000,000 feet of lumber in Olla, La.

Altogether ten Russian warships have been damaged or lost since the outbreak of the war.

An explosion occurred in the 12-inch turret of the battleship "Missouri" on April 12. Thirty-two men were killed.

In a naval fight off Port Arthur, the other day, a Russian battleship was sunk. Ail on board, including the admiral of the Russian fleet, were drowned. About 800 men.

Marriages.

Jan. —, 1904, at the court-house in Waynesboro, Miss., by Rev. W. L. Linfield, Mr. Jack Beckton and Miss Manda Tew.

Jan. 20, 1904, at Winchester, Miss., by Rev. W. L. Linfield, Mr. G. E. DuBose, of Ellisville, and Miss Nannie Wright, of Chicora.

Jan. 25, 1904, at the court-house in Waynesboro, Miss., by Rev. W. L. Linfield, Mr. Warren Burt and Miss Evie Shotts, both of Clarke county.

Feb. 7, 1904, at the residence of the bride's father, near Waynesboro, Miss., by Rev. W. L. Linfield, Mr. N. O. Bullock and Miss Ello O. Tatum.

March 30, 1904, at the Union Church, Chicora, Miss., by Rev. W. L. Linfield, Mr. A. J. Lee Evans and Miss Ada Elmira Patterson.

March 13, 1904, by Rev. J. B. Stone, assisted by Rev. G. W. Bachman (father of the groom), Mr. E. B. Bachman and Miss Annie P. Witty, all of Winona, Miss.

March 30, 1904, at the home of the bride's parents, Mr. and Mrs. S. R. Terral, Holmesville, La., by Rev. J. H. Brown, Mr. Walter M. Brown, of Dodson, La., to Miss Ida Terral, of Union parish.

March 30, 1904, at the Methodist Church, Lauderdale, Miss., by Rev. J. D. Ellis, Mr. William M. Wilder to Miss Maggie I. Kennedy.

Feb. 3, 1904, at the Methodist Church, Indian Bayou, La., by Rev. J. F. Waltman, Mr. Luther Harrington to Miss Adaline Collwell, both of Indian Bayou.

March 30, 1904, at the Methodist Church, Indian Bayou, La., by Rev. J. F. Waltman, Mr. Arthur Sarver to Miss Florence Morgan, both of Indian Bayou.

April 4, 1904, at the residence of Mrs. Munger, Columbus, Miss., by Rev. T. W. Lewis, Mr. Josephus White, of Biloxi, Miss., to Miss Fannie Arnold.

April 10, 1904, at the residence of the bride's mother, by Rev. T. W. Lewis, Mr. George Q. Harvey to Miss Ella Oakley, daughter of the late Rev. J. S. Oakley.

April 14, 1904, at the residence of the bride's father, Bro. Loving, Wesson, Miss., by Rev. Isaac L. Peebles, Mr. John P. Cannon to Miss Katie L. Loving, both of Wesson.

This Testimony

WILL SURELY INTEREST MANY READERS OF THIS PAPER.

James G. Gray, Gibson, Mo., writes about Drake's Palmetto Wine as follows: "I live in the Missouri Swamps in Dunklin County, and have been sick with Malarial fever, and for fifteen months a walking skeleton. One bottle of Drake's Palmetto Wine has done me more good than all the medicine I have taken in that fifteen months. I am buying two more bottles to stay cured. Drake's Palmetto Wine is the best medicine and tonic for Malaria, Kidney and Liver ailments I ever used or heard of. I feel well now after using one bottle."

A. A. Felding, Knoxville, Tenn., writes: "I had a bad case of sour Stomach and Indigestion. I could eat so little that I was 'falling to bones,' and could not sleep nor attend to my business. I used the trial bottle and two large seventy-five cent bottles, and can truthfully say I am entirely cured. I have advised many to write for a free trial bottle."

J. W. Moore, Monticello, Minn., makes the following statement about himself and a neighbor. He says: "Four bottles of Drake's Palmetto Wine has cured me of catarrh of Bladder and Kidney trouble. I suffered ten years, and spent hundreds of dollars with best doctors and specialists without benefit. Drake's Palmetto Wine has made me a well man. A young woman here was given up to die by a Minneapolis specialist, and he and our local doctor said they could do no more for her. She has been taking Drake's Palmetto Wine one week, and is rapidly recovering."

The Drake Formula Company, Drake Bldg., Chicago, Ill., will send a trial bottle of Drake's Palmetto Wine free and prepaid to any reader of this paper. A letter or postal card is your only expense to get this free bottle.

Friends are requested to make remittances to this office payable to the NEW ORLEANS CHRISTIAN ADVOCATE.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—SECOND ROUND.

Aberdeen station.....	Mar.	13
Prairie circuit, at Muldon.....		19, 20
Amory and Nettleton, at Nettleton.....		27, 28
Shannon, at Pleasant Grove.....	Apr.	2, 3
Tupelo station.....		10, 11
Buena Vista, at Buena Vista.....		16, 17
Verona, at Palmetto.....		23
Okolona station.....		24, 25
Montpelier, at Palestine.....	30, May	1
Atlanta, at Atlanta.....		7, 8
Houston and Wesley, at Wesley.....		10
Okolona circuit, at Tranquil.....		14, 15
Nettleton circuit, at Andrews Chapel.....		21, 22
Fulton circuit, at Mt. Pleasant.....		28, 29
Aberdeen circuit, at Higgins Chapel.....		30

Let every pastor secure his foreign and domestic mission assessments during this quarter.

J. C. PARK, P. E.

Aberdeen, Miss.

COLUMBUS DIST.—SECOND ROUND.

Columbus circuit, at New Hope.....	Mar.	26, 27
Columbus, Second Church.....		27, 28
Crawford circuit, at Artesia.....	Apr.	2, 3
West Point.....		10, 11
Starkville.....		16, 17
Starkville circuit, at Lebanon.....		23, 24
Columbus, First Church.....	May	1, 2
Hebron circuit, at —.....		7, 8
Macon.....		8, 9
Brooksville circuit, at —.....		12
Winstonville circuit, at —.....		14, 15
Shuqualak circuit, at —.....		15, 16
Mayhew and Tibbee circuit, at —.....		21, 22
Cumberland circuit, at —.....	June	4, 5
Cedar Bluff circuit, at —.....		11, 12

J. W. DORMAN, P. E.

WINONA DIST.—SECOND ROUND.

Winona station.....	Apr.	3, 4
Greenwood station.....		9, 10
Carrollton, at North Carrollton.....		13
Eupora, at Mahin.....		16, 17
Itabena, at Sidon.....		23, 24
Black Hawk, at Acona.....	May	7, 8
Vaiden, at Columbiana.....		11
Carrollton circuit, at Carlo.....		14, 15
Indianola, at Fairview.....		21, 22
Webb, at Webb.....		25
Vance, at Belview.....		28, 29
McNutt, at Sunnyside.....	June	4, 5
Ruleville, at Drew.....		11, 12
Moorhead, at Sunflower.....		18, 19
Ton, Nolen, at Belfontaine.....		21
Winona circuit.....		23
Mars Hill, at Gore Springs.....		25, 26

District Conference at Vaiden, April 27-29.

THOS. H. DORSEY, P. E.

DURANT DIST.—SECOND ROUND.

Durant.....	Mar.	5, 6
Pickens, at Goodman.....		12, 13
Sallis, at Clear Branch.....		19, 20
Ebenezer, at Bethany.....		26, 27
Tchula, at Tchula.....		27, 28
Chester, at Chapel Hill.....	Apr.	2, 3
Sturges, at Big Creek.....		9, 10
Lexington.....		16, 17
Ackerman, at Wier's.....		23, 24
Kosciusko station.....	30, May	1
McCool, at Liberty Hill.....		6
Kosciusko circuit, at Paris.....		7, 8
Poplar Creek, at Wesley Chapel.....		14, 15
West, at Amory.....		21, 22
Rural Hill, at Macedonia.....		28, 29
Louisville, at Flower Ridge.....	June	4, 5
Inverness, at Lawrence Dedening.....		11, 12
Bclzona, at Matheny.....		18, 19

W. S. LAGRONE, P. E.

GREENVILLE DIST.—SECOND ROUND.

Areola.....	Mar.	27, 28
Hill House.....	Apr.	3, 4
Frar's Point.....		5
Robinsonville.....		8, 9
Clarksdale.....		10, 11
Gunnison.....		12
Lyon.....		17, 18
Shelby.....		19
Glen Allen.....		24, 25
Cleveland.....	May	1, 2
Boyle.....		3
Shipman's Chapel.....		8, 9
Duncan.....		15, 16
Jonestown, at Belen.....		17
Leland.....		23, 20

District Conference at Rosedale, May 19-22, inclusive.

T. W. DYE, P. E.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—SECOND ROUND.

Baton Rouge, Second Church.....	Mar.	27-29
Baker, at Deerford.....	Apr.	9, 10
E. Feliciana, at Olive Branch.....		16, 17
Clinton.....		17, 18
Wilson.....	30, May	1
Jackson, at Concord.....		7, 8
Ponchatoula, at Springfield.....		14, 15
Live Oak, at Palmetto.....		15, 16
Port Vincent, at Huff's Chapel.....		21, 22
St. Francisville, at Star Hill.....		28, 29
St. Helena, at Wesley.....	June	4, 5
Pine Grove, at Pipkin's.....		5, 6
Zachary, at Slaughter.....		11, 12
Franklin, at Fisher.....		18, 19
Kentwood, at Tangipahoa.....		25, 26
Anate.....		26, 27
Baton Rouge, First Church.....	July	3, 4

F. N. PARKER, P. E.

MONROE DIST. SECOND ROUND.

Harrisonburg, at H.....	Apr.	2, 3
Windsor, at Magnolia.....		9, 10
Tallulah, at T.....		16, 17
Lake Providence.....		23, 24
Rayville, at Oak Ridge.....	30, May	1
Eastrop, at Island Desiard.....		7, 8
Mer Rouge, at Collinston.....		14, 15
Bonita, at Bartholomew.....		21, 22
Waterproof, at St. Joe.....		28, 29
Gilbert, at —.....	June	4, 5
Monroe.....		12
Floyd, at Oak Grove.....		18, 19

J. A. PARKER, P. E.

Rayville, La.

ARCADIA DIST.—SECOND ROUND.

Lisbon, at Lisbon.....	Apr.	2, 3
Haynesville, at Arizona.....		7
Homer, at Homer.....		9, 10
Ruston, at Ruston.....		15
Arcadia, at Arcadia.....		17, 18
Ringgold, at Rocky Mount.....		20
Gibbsland, at Athens.....		23, 24
Minden, at Minden.....		29
Lanesville, at Pine Grove.....	30, May	1
Downsville, at Walnut Lane.....		4
Farmersville, at Marion.....		6, 8
Vienna, at Mt. Moriah.....		11
Brooklyn, at Frantum Chapel.....		14, 15
Bienville, at Bear Creek.....		18
Calloun, at —.....		21, 22
Vernon, at —.....		25
Valley, at —.....	June	4, 5
Jonesboro and Antioch, at Dodson.....		11, 12

J. O. BENNETT, P. E.

CROWLEY DIST.—SECOND ROUND.

Franklin.....	Apr.	9, 10
New Iberia.....	11 a. m.	16, 17
Jeanerette.....	7:30 p. m.	17
Lafayette.....		23, 24
Iota.....	May	1
Rayne.....	11 a. m.	7, 8
Crowley.....		8, 9
Patterson.....		11
Abbeville.....		14, 15
Morgan City.....		21, 22
Arnaudville.....		25
Lake Charles.....	June	4, 5
Lake Arthur.....	11 a. m.	11, 12
Jennings.....		12, 13
Church Point.....		18, 19
Vinton.....		25, 26
Indian Bayou.....	July	2, 3
Grand Chenier.....		9, 10

S. S. KEENER, P. E.

MISSISSIPPI CONFERENCE.

MERIDIAN DIST.—SECOND ROUND.

Meridian, East End.....	11 a. m. Mar.	27
Meridian, Central.....	7:30 p. m.	27
Meridian, South Side.....	11 a. m. Apr.	3
Meridian, Seventh Avenue.....	7:30 p. m.	3
Waynesboro.....		9, 10
Middleton, at Hopewell.....		16, 17
Enterprise, at Stonewall.....	Sun. 7:30 p. m.	17, 18
Matherville, at Winifred.....		23, 24
Shubuta.....	Sun. 7:30 p. m.	24, 25
Meridian, West End.....	May	1, 2
Poplar Springs.....		7, 8
Chunkey, at Spring Hill.....	Tues.	11
Daleville, at Soule's Chapel.....		14, 15
Leakeville.....		21, 22
Winchester, at Gordon Chapel.....		28, 29
Vinville, at Why Not.....	Wed. June	1
Binnsville, at Binnsville.....		4, 5
Porterville, at Union.....	Tues.	7
Wayne mission, at Cochran.....		11, 12
Pachuta, at Orange.....	Tues.	14
North Kenner, at Mt. Zion.....		18, 19
DeKalb, at New Hope.....	Mon.	20
Lauderdale, at Lockhart.....		25, 26

W. M. SULLIVAN, P. E.

JACKSON DIST.—SECOND ROUND.

Lintonia, at Anding.....	11 a. m. Apr.	2
Yazoo City.....		3, 4
Rankin Street, Jackson.....	7:30 p. m.	6
Capitol Street, Jackson.....		9, 10
First Church, Jackson.....		10, 11
Florence, at Richland.....		16, 17
Deasonville, at Union.....		23, 24
Madison, at Pocahontas.....	30, May	1
Pinola, at Bethany.....	11 a. m.	7
Braxton, at Mendenhall.....	4 p. m.	7, 8
Palmetto Home, at —.....		14, 15
Flora, at Livingston.....		21, 22
Canton.....		28, 29
Benton, at Zeigleville.....	June	4, 5
Sharon, at Camden.....		11, 12
Lake City, at Phillips.....	11 a. m.	18
Tranquil, at Eden.....	3:30 p. m.	18, 19
Fannin.....	11 a. m.	25
Brandon.....	3 p. m.	25, 26
Thomasville.....	11 a. m.	26

JOHN W. LEWIS, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Magnolia.....	Thurs. 7:30 p. m. Apr.	14
McComb, La Branch St.....	Sat. 7:30 p. m.	16
Fernwood, at Fernwood.....	11 a. m.	16, 17
McComb, Centenary.....	7:30 p. m.	17, 18
Adams, at Johnston.....	Wed. 11 a. m.	20
Osyka, at Osyka.....		23, 24
Bogue Chitto.....	Wed.	27
Summit, at Cold Springs.....	30, May	1
Tylertown, at Summer's Chapel.....		7, 8
Topisaw, at Sartin's.....	Mon. 11 a. m.	9
Gallman, at Mt. Pleasant.....		14, 15
Crystal Springs.....		15, 16
Brookhaven.....		21, 22
Pleasant Grove, at Cooper's Creek.....		28, 29
Caseyville, at Galatia.....	June	4, 5
Providence, at Georgetown.....	Tues.	11
Hazlehurst.....	Tues. 7:30 p. m.	7
Bayou Pierre, at Sweet Water.....	Fri. 11 a. m.	10
Beauregard, at Mathew's Chapel.....		11, 12
Terry, at —.....	Wed. 11 a. m.	15
Pearlhaven, at Hawkins.....		18, 19
Wesson.....		25, 26

District Conference and Preachers' Institute will be held at Wesson, June 23-26. The opening sermon will be preached by the Rev. C. F. Emery at 7:30 o'clock p. m., Wednesday, June 22. The Institute will convene at 8:30 o'clock a. m., Thursday, June 23.

B. F. JONES, P. E.

The Queen and Crescent Route announces that it has arranged to allow purchasers of round-trip Summer Tourist tickets to Chicago during the period, April 30 to Nov. 30, 1904, reading via N. O. and N. E. and M. and O. railroads, from New Orleans to St. Louis, thence to Chicago, via the Illinois Central, to return Chicago to New Orleans direct, via the Illinois Central railroad. (Geo. H. Smith, Gen. Pass. Agt., New Orleans, La.)

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

NEW ORLEANS, THURSDAY, APRIL 28, 1904.

TERMS: { One Year, \$3.
Preachers, \$1.

WHOLE NO. 2488.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 17.

GLANCES AT THE WORLD.

The Reed Smoot investigation is again on in Washington, and will be, perhaps, until the adjournment of Congress. The committee will pursue its investigations after Congress closes. There is no purpose on the part of the committee to make any report during the present session. There is not time to complete the work, and if there was, there would be no report made, it is said, on account of the pending presidential election. It is strongly hinted that there is fear of Mormon influence in Utah, and some other States in which the power is so great as to be able to turn the political scale any way the Mormons may determine. The committee, last week, endeavored to secure information from witnesses concerning what is called "the endowment house oath," but no information was obtained, the witnesses declaring that the oath was too sacred to be disclosed. The apostles of the Mormon Church take that oath. Unless information is given by some witness, that which will be inferred will have much weight when the committee come to make up their verdict. It will go far towards establishing the claim that the oath of a Mormon apostle unfits him for American citizenship.

The alarm sent over the country some time since to warn the people against organized agencies at work to entice innocent and unsuspecting girls to St. Louis during the great fair, was no false alarm. Fathers and mothers of country girls who are promised good places and high wages, if they will come to St. Louis, had better look out and keep their daughters at home. Charitable and Christian women are at work to do what they can to save the girls. One lady already on the ground, writing to her friends in Chicago, says: "It is the history of the World's Fair over again, when thousands of girls were attracted by alluring advertisements offering them employment as dining-room girls in hotels, as clerks, to demonstrate fancy articles, food and the like. Many of them are ensnared, and never return to

their homes." What a blessing the care of these good women will be to thousands of girls who will go to St. Louis to be disappointed, and then to fall into the hands of unscrupulous men and women whose object is to make merchandise of their bodies. Girls, beware of any tempting offer that comes to you from any unknown source!

The drink bill of the people of the United States is almost beyond comprehension. The American Grocer, which pays attention to things in this line, has gathered statistics, and given them to the public. For the year which ended June 30, 1903, the Grocer shows that the cost of stimulating drinks amounted to the sum of \$1,451,633,379. Of this amount, \$208,690,261 were spent for coffee, tea, and cocoa; the vast balance was spent for whisky, beer, and wine. This estimate does not include the value of alcohol used in the arts. Dividing this vast sum between the people—taking the population at 80,250,000—each individual spent about \$15.50 for liquors, and \$2.50 for the domestic beverages. An average family—five in number—therefore, spent in the year \$90 for alcoholic drinks. When it is considered that the father of the family in most instances did the biggest part of the drinking, and that there are thousands of families that do not drink liquor at all, we can form a definite idea as to where goes the wages and salaries of drinking men. The liquor dealers are enriched, and the liquor-drinkers are impoverished.

The action of the New York Democratic Convention, last week, according to a majority of the papers, as we read them, settles the question as to the Democratic nomination for the presidency. Judge Alton B. Parker is the man. Other States had previously spoken, but nothing seemed settled until New York spoke. It was feared that there would be such lack of harmony between the Tammany leaders and what is called the regular Democracy as to endanger the party's interest, but though the Tammanyites were alert and persistent, they were so

largely outnumbered as really to make but little show in the convention, and they quietly accepted the position. Reports from all sources agree in saying that Judge Parker is an ideal man. Of course, the endorsement of New York does not necessarily ensure Judge Parker's nomination, but at this time, with New York's voice in his favor, and other States that spoke before and since, he is away ahead of any other man—and ahead of all combined. And the prospect for a united Democracy is much better than it was during the last campaign.

We have refrained from saying anything about the war between Japan and Russia for several weeks simply because there was nothing special to say. A small flood of rumors is turned loose on the world every day—army correspondents and other news mongers must live, of course—but a rumor to-day to be contradicted to-morrow is not worth printing. No doubt, there has been some serious fighting in the attempt of Japan to capture Port Arthur, but very little harm, so far, has been done. The most serious thing was the blowing up of a Russian warship, by which the Russian navy commander and seven or eight hundred men lost their lives. It was the work of a Russian submarine mine, and not of Japanese guns. Japan, so far, has had the advantage of Russia, and has skillfully used it. Who will have advantage when the two nations meet on land, remains to be seen. Both armies have soldiers who seem to have no fear of death.

The Religious Telescope, general organ of the United Brethren—an order of itinerant Methodists, with a limited episcopacy—favors the transfer of all the smaller bodies of "Arminian Methodists," including the United Brethren, to the Methodist Episcopal Church, but says: "That it will be done in our day, or ever, there is much ground for doubt. The only feasible plan in sight is federation to keep out of each other's way, and work for each other's success, all to the glory of God." The merging of these small bodies of Methodists into the Methodist Episcopal Church will be an interesting process. We, of the South, shall watch the effect, and report in due time.

If men are to be judged and dealt with at the last day according to the light and privileges and opportunities they enjoy in this world, what a fearful account the men of this generation who close their eyes, and spurn their opportunities, will have to render when they stand before the bar of God! The vast possibilities for learning of God, and doing good, might be increased a hundredfold if men fully realized what our Lord meant when he said: "The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here."

It is a strange inconsistency on the part of many professing Christians who teach their children the duty of serving God, and set before them good examples worthy of imitation, but who not only discourage them when they express a desire to make an open profession of religion and to unite with the Church, but actually restrain them by telling them to wait until they get older. Such a course of conduct amounts to stupidity. Is it anything strange that so many boys and girls, whose convictions and feelings are thus stifled, break the hearts of parents when they grow older?

The liberal notions our people entertain, and the freedom with which they recognize the standing of other Christians, too frequently lead them to admit men into our pulpits who are not only without authority as preachers, but are deceivers of the people. It is always safe to require strangers to show their papers. If they are true men, they will offer no objection. If they are frauds, it will be made manifest, and the community spared the expense of entertaining a dead-beat. Fewer scandals would have occurred had our preachers and people been more exacting.

The folly of some men is apparent in nothing so clearly as in self-righteousness, which in effect is a denial of the necessity for the atonement. For what is the atonement of Christ worth to a man who believes that he is good, and feels quite independent of the ordinary means of grace? The Pharisee who delivered a boasting address to the Almighty in the temple is a fair sample of the whole class. He trusted in himself that he was righteous, and despised others. Has this man any successors?

A correspondent, writing from the Delta, says, "S. page water fills the levee pits." We pondered a long time trying to make out what he meant by "S. page water." It dawned upon us after awhile that he had no dictionary at hand, and not knowing how to spell "sipage," or "seepage," took that method of getting out of the trouble. Was that it?

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all communications to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts. THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

The Fourth Commandment.

When God told us to keep the Ten Commandments, he meant it. Nor did he mean for us to attach more importance to one than to the others—to lay special stress on any nine of them at the expense of the other one, but rather to keep them all alike. If this be so, we dare not slight the Fourth, for he who said, "Thou shalt not kill," also said, "Remember the Sabbath day to keep it holy."

Henry Drummond, in his "Natural Law in the Spiritual World," tells us that with neglect there comes naturally a retrograde movement. With the neglecting to live up to high ideals comes the retrograde movement of those ideals, and maybe after awhile, when we are awakened from this negligence, we find by comparison that our ideals are not near so high as they were formerly. This seems to be just the trouble when we come to consider the question of Sabbath observance. The cry that there is not the high regard for the Sabbath now which once prevailed is sounding a pessimistic note, 'tis true, yet it is one which we can not ignore if we but keep our eyes open, and face things squarely and fairly, and this we must do, for, like the physician in the successful diagnosis of his case, we must keep our eyes open to everything bearing on the subject.

The Sabbath is not only a day of rest, but also a day of worship. That it is a day of rest is generally accepted, but many seem to forget that it is something more. In our failure to observe it as a rest day we not only break a divine law, but also a law of nature—if we may distinguish between the two—for science has very clearly demonstrated that the failure to keep Sunday as a rest day causes a decrease of energy and shortens life. This law goes without question, and he that breaks it will soon find more truth about it than he likes. There seems to be a feeling on the part of many, however, that our Sunday is nothing more than a universal holiday—a day agreed upon by common consent as a day of rest, when business is suspended and all kind of work stopped, while its observance is left to the discretion of each individual, thus doing away with

the all-important fact that it is God's day, a holy day.

But we need to go further, and call attention to the fact that it is a holy day, and must be kept as such. It is here that the Sabbath seems to be losing ground. The view that it is a universal holiday, to be spent at our discretion, is a sordid one, and should be brushed aside as quickly as it is entertained. God said, "Remember the Sabbath day to keep it holy," and if it is to be a holy day with us in a true sense, then we must make it a day of worship, for a failure to study God's Word, to meditate upon him and his work, to attend his house of worship when it is possible, and to lay aside for awhile worldly cares and thoughts, causes a decrease in the spiritual man just as much so as the lack of rest in the physical man; therefore, one day is set apart especially for this. That day is Sunday—the Lord's day. Matters not how many and various may be the holidays during the three hundred and sixty five days of the year, Sunday is one peculiar to itself.

Now, it is not our object to go into detail, to discuss the various ways in which the sanctity of the Sabbath is being destroyed, such as the Sunday excursions, the hiring of livery teams for "drives," the social outings, the laxity of church attendance, the Sunday base-ball game, or the "sacred concert," but we do want to speak a little at length concerning one particular way in which many are breaking the Sabbath to-day, and, indeed, one which is growing upon us; we mean the reading of the Sunday newspaper. This is an indispensable part of Sabbath exercise, as many have come to look upon it. This innocent and highly instructive way of passing away part of the day, in which "I can't see any harm!" Like the money craze, it is growing on our people to the detriment of that higher and better development of character which should be considered of first importance. In other words, there comes with it the retrograde movement of the spiritual side of life. Outside of the fact that its publication requires hundreds to work all, or part, of the Sabbath, in itself it is the worst issue of the seven, containing, as it does, more demoralizing matter and more ridiculous trash. Many of its pictures tend toward the nude, more space is given to professional base-ball, horse-racing, and boxing, while the theatre is discussed at great length. And this taking the place of the Bible in many homes! Anyone who says "there is no harm in it" is talking absolutely without reason. Here just recently Frank Munsey, the famous pub-

lisher, acknowledged that "the newspaper coming into the home on Sunday morning is an influence against church-going and religious customs of the day," and suiting his actions to his words, he has stopped the Sunday issue of his great Boston paper, the Journal.

Where are many of our men on Sunday mornings? They are not at church. Go into their homes, and you will see them surrounded by newspapers, while on the floor probably will be the children intently studying a highly colored sheet containing the doings of "Happy Hooligan," etc. An edifying way in which to spend the Sunday! A few, maybe, come by to church on their way home with a large roll of papers, the Sunday issue, under the arm—too large for the pocket—and they can hardly wait for the services to be finished, so anxious are they to get home and read the "news."

We go a step further. Some of our preachers spend some of their time Sunday to the reading of these Sunday issues. We don't know what part they read, or what they leave unread, but it seems that if any time at all is given to it, the sermon following will certainly have less of the Holy Spirit in it. This aside from the fact that his example lends encouragement to it. It is to be hoped, though, that this is true of only a few.

The above are facts. Nor are they exaggerated. Unconsciously we have drifted into it until many are honest in saying they "see no harm" in such, and this is, all the worse, for before we can steer clear of an evil, we must first see the evil. Do we not need to wake up along this line, and face things as they really exist, and not as we hope them to exist?

Again: As the physical man needs a day of rest for its best development, the spiritual man needs a day of worship for its growth. Observe Sunday as God commands, and the devil won't bother you so much during the week. "If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasures, nor speaking thine own words; then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth." "V."

Why and Wherefore.

MR. EDITOR: In to day's issue of the ADVOCATE (March 31) we have just read an article from the pen of Bro. J. A. Jarratt, under the head, "The Local Ministry." Having been

a local preacher for more than eight years, any reading matter of that type attracts our attention. So, after reading Bro. Jarratt's letter the second time, we venture a reply.

Being a local preacher, brings us among the class to whom he (Bro. Jarratt) refers in the following sentence: "I never see a local preacher now that is satisfied with the way he is treated; not even those who have been itinerants, and have located."

In our humble judgment, this seems a harsh statement, to say the least of it. Methodist preachers are, as a rule, a class of people who are capable of much "long-suffering and forbearing." During the years we have been a local preacher, no poor, weak licentiate ever received greater encouragement at the hands of the "preacher-in-charge" than your unworthy scribe.

We shall never forget our ministerial father, Rev. Ira B. Robertson, "our preacher" when we were licensed to preach, but now a superannuated preacher of the Mississippi Conference—a true man of God. It was he who comforted, strengthened and encouraged us, and at a time when we were in need of counsel. Shall we forget him? Never! Our memory calls the names of others we would like to mention, but we refrain.

We fear Bro. Jarratt needs to exercise more "knee service." If he would do this, very likely he would find less cause for complaint.

Again, he says: "I know the church is not what it once was."

In Par. 13 of our Discipline we read: "The visible church of Christ is a congregation of faithful men, in the which the pure Word of God is preached," etc.

Men compose the church, men establish laws by which the church is governed, and men enforce these laws; but men are human beings, and have been known to err. I admit that the law of our church has been changed; but has not the change been for the better? It requires a perfect set of men to make a perfect set of laws. Only "the law of the Lord is perfect."

Very truly,

GEO. W. HIVELEY.

Elba, La.

The Century in Nome.

A letter just received by The Century Co. from a Nome, Alaska, dealer states that up in far-away, ice-bound Nome his sales of The Century last Summer averaged fifty copies a month. He is sure, he writes, that he will increase these sales materially another year, in spite of the many difficulties he and his customers must overcome to secure good reading. That there are at least fifty families in Nome, cut off entirely from the world six months of the year, who care enough for a magazine of The Century's rank to make the sacrifices necessary to secure it, will give most persons a new idea of the people of that distant, frigid town.

Durant District Conference.

The ninth session of the Durant District Conference was held, April 6-8, at Durant, Miss. Bishop Galloway presided. There were fifty members of the Conference present. Every preacher of the district was in his place. Dr. J. M. Sullivan, of Millaps College; Rev. G. W. Bachman, Rev. B. P. Jaco, of Grenada station; Rev. R. P. Neblett, Rev. W. T. Griffin, Rev. J. M. Bradley, and Rev. E. P. Craddock, were the visiting brethren present.

A magnificent spirit pervaded everything, every speech, discussion, and report. The preachers are all hopeful, and the outlook in the district is most encouraging. Some repairs on church property, one or two new parsonages, and two or three new churches were reported.

The missionary societies for the women of the church made a fine showing, holding their meeting in connection with the Conference. They are doing a good work in this territory.

A splendid delegation was sent to the Annual Conference, viz.: Parham Williams, Prof. W. H. Smith, W. J. Malone, and J. F. Wilburn; W. D. Waugh and J. W. Morris, alternates.

Durant extended kind and generous hospitality to all who attended the Conference. The Bishop's presence and ministrations were very much enjoyed.

The next Conference goes to Louisville.

E. S. LEWIS, Sec.

April 15, 1904.

Indian Bayou, La.

DEAR DR. BOSWELL: I have been thinking for quite awhile I would write a few lines concerning my work. Have been very busy trying to get into the homes of my people. By the time one visits seven hundred members, and brings up his course of study, he has not much left for writing. I believe we are moving forward with our work. We have large congregations and good interest.

Sunday was a good day; house crowded. We were disappointed, as we expected our presiding elder to be with us at that time; but, on account of his father's illness, could not be with us, but the Lord gave us a gracious service. It seemed that everyone present felt his presence. We could hear hearty Amens! and see the tears flow. It makes our hearts rejoice to see the interest growing. The people seem to be deeply interested in the pastor and the needs of his family.

On the first of April, being Good Friday, we had quite a surprise party, but was not an April fool by any means. Some of the good ladies drove out in their buggies; made up a nice Easter offering, and it was by no means a small one—lots of good things; also a nice little purse, which contained \$10.35. We had quite an interesting time after our surprise; had music, singing, and some prayers; and separated, feeling that we were all benefited.

Doctor, you know it helps a

preacher for his people to remember him so kindly. I do believe that pastor and people are being more closely drawn together, and we are going to press the battle here for the Lord. We have a large field in which to work, and must work while it is called to-day, for the night cometh when no man can work.

We are making strong efforts to do a lot of repairing on some of the churches. I think, by first of May, will have it under headway. Pray that this may be a good year for us on our work.

We love the dear old ADVOCATE, and to hear from the different charges, and some of those of our former pastors with whom we have labored and loved. Many of them have been a source of strength to me. How I would like once again to sit under the sound of their voices; for instance: dear Brother T. L. Mellen. Under his preaching, and the prayers of loved ones, the Spirit arrested me. Many times has he placed the arm of love about me, and given me encouragement. And dear Brother M. L. Burton, under whom I was licensed to preach. I had almost given up in despair. Brother Burton came to my relief; encouraged and helped me in a trying time. On the walls of my home hang their pictures, and in my heart I praise the Lord for having raised up such men to lift up the fallen and cheer the faint-hearted.

Your brother,

(REV.) J. F. WALTMAN.

April 5, 1904.

Coalville Circuit.

DEAR DR. BOSWELL: We have just closed the first quarter of this Conference year on the Coalville charge, Mississippi Conference. We rejoice in the fact that our labors have been crowned with some degree of success, and although we have had some disappointments and afflictions, which are common to this life, so far this has been the happiest year of my life. We serve a good people, a great many of whom are in full sympathy and co-operation with their pastor in the work of our Lord. We have four weekly prayer meetings, seven Sunday-schools, and one Home Mission Society—all of which are in a prosperous condition. Our Home Mission Society organized at Coalville Church, and which is composed of some of the best Christian womanhood of the church, are adding some fifty dollars' worth of improvement to the church. Our finances for the quarter are pretty well up, and in excess of last year. We have just completed the St. John's Church building, with the exception of painting. We have organized two new churches this year, and I expect to build a house of worship for each organization. The subscription list for our Conference organ is slowly increasing. We now have twenty copies taken within the charge.

The Gulf coast storms are still prevailing. On the night of the eleventh instant the good people of St. John's Church assembled at the kind and hospitable home of Bro. John Clark. When the congregation had dis-

persed, there were found more than fifty packages containing canned goods, coffee, rice, sugar, potatoes, flour, etc., for the parsonage. It was quite a surprise to "ye" scribe a few days later, when the storm and its results were made known to him. May God's richest blessings abide with these people! Especially are we grateful to Bro. John Clark, his estimable wife and household, for their kindness to us.

God bless you and the ADVOCATE.
Yours in Christ,

R. A. SIBLEY, JR.

Wool Market, Miss., March 28, 1904.

Summit, Miss.

A Sunday at Lexington, Miss., was an inspiration to a weary agent. An Easter Sunday, with everything showing life and freshness, with a good congregation contributing \$182 for our orphanage work, without any begging, given cheerfully, makes one feel good. Bro. R. A. Tucker, the pastor, is working hard and managing wisely, and they think they have an embryo Bishop.

This town is spreading in every direction, and beginning to put on city airs. An artesian well is being bored; the city is lighted by electricity. With three good banks, and another chartered, and surrounded by a rich farming country, this is destined to be an important business center. The official members of the church keep pace with the city's progress. Though the work was changed, and our church left off, they assessed the pastor \$800. A good portion of this and the pastor's Conference assessments have been paid.

W. T. GRIFFIN.

Special Request.

For the purpose of establishing a library in our Y. M. C. A., at West Point, Miss., we, the Ladies Auxiliary of this association, do hereby respectfully solicit donations of books and subscriptions of current magazines from other associations, societies and individuals. Any and all aid will be appreciated.

MRS. T. P. JOHNSTON,
Secretary.

Children's Day Programme.

NOTICE TO NORTH MISSISSIPPI
PREACHERS.

The order for Children's Day programmes has been placed with the Publishing House, and before this appears each pastor should have received the pro rata for the number of pupils reported in the Minutes from his charge. If for any reason you do not get your package in a reasonable time, or the number necessary for your need, the agent will be very grateful to you if you will notify him, and of the required number which will be sent at once to you or your superintendent.

Let us plan, pray for, and expect large results, both in honor to faithful pupils and finance for the Board.

With co-operative trusting, I have the honor to be

Yours in our Master's service,

R. P. NEBLETT, Agent.

Eupora, Miss.

Our grand business in life is not to see what lies dimly at a distance, but to do what lies clearly at hand.—Carlyle.

OTHER WORLDS.

Our sole knowledge of the people on other worlds and how far the people there differ from our inhabitants, can only be guessed by comparison with animal nature on this small sphere of ours. More important to us is a knowledge of ourselves. "KNOW THYSELF" was an old Greek thought. How to take care of one's own body is not so simple as some think; the human mechanism is a wonderful thing and requires watching.

One man who has done more to teach the American people how to care for their bodies than almost any other, is Dr. R. V. Pierce, of Buffalo, N. Y., the Author of the "Common Sense Medical Adviser." He says: It is not the quantity of the food eaten which produces strength and health (for some people can keep strong on a very meagre diet), but it is how much food is absorbed and assimilated by the blood and carried to nourish every organ of the body. It is, therefore, vitally necessary for the body that the stomach be in a healthy state. If disease of the stomach, or what is called "stomach trouble," prevents proper nutrition then the heart, liver, lungs, and kidneys do not get proper food—they are not fed on rich red blood, and in consequence, begin to show signs of distress. Outwardly these signs may be pimples and eruptions on skin, pale face, sleepless nights, tired, languid feelings, or, by reason of the nerves not being fed on pure blood, they become starved, and we receive a warning in the pain we call neuralgia. Rheumatism, too, is a blood disease. After years of practice and study Dr. Pierce found that an Alternative Extract, which he named "Dr. Pierce's Golden Medical Discovery," made from the extracts of several plants, invariably produced a tonic effect upon the system. It helped the process of absorption of the healthy elements in the food and increased the red corpuscles of the blood, as well as eliminated the poisons from the system.

Business is business. No time for headaches. Constipation causes them. Doctor Pierce's Pleasant Pellets cure them by curing the cause. Laxative and mild.

METHODIST BENEVOLENT
AND FRATERNAL ASSOCIATION.

MEMBERSHIP—CLASS I.—REGULAR INSURANCE.

Dear Brother: Attention! Consider, well! Any minister or member of the Methodist Episcopal Church, South, may be admitted to membership in this Class on a scientific and business basis. The actual cost of protection on this basis is about the same in all reliable companies, which will average \$22 annually for \$1,000 insurance, from ages 20 to 60, but the expense of management makes the difference. In Old Line Companies it will average \$10 per thousand annually; in Fraternal Orders, from \$2 to \$6 per member; in our Benevolent Association, from \$2 to \$3 per member in Class I, and \$1 per member in Class II.

The Association gives ideal combination benefits, consisting of certificates for \$500, \$1,000, and \$2,000, payable at death to the dependents of the deceased, a total disability or sickness or accident benefit of \$1, \$2, \$3, \$4, and \$5 per week, payable before the age of seventy, and an annuity benefit of \$100, \$200, \$300, \$400, and \$500, to be paid during the remainder of life, beginning with the seventieth birthday. The organization is complete, and business methods are economical, efficient, just, and fraternal, with every member in partnership. It is self-protective, and every expenditure helps a worthy brother-member. Let the household of faith help one another.

MEMBERSHIP—CLASS II.—PREACHERS ONLY.

This class is formed primarily to meet the needs of all itinerant preachers through a Connectional Brotherhood, where there are no hard, fixed, and harsh restrictions on account of age, infirmities, or adversity. It enables members to provide a death benefit of \$500 or \$1,000 for their own at actual cost, and the same for them of like calling, conditions, and needs. This being a Brotherhood pure and simple, it belongs to all the ministry, has claims upon all, and can reward all alike, whether members of large or small Conferences or in the mission fields.

The average Conference Brotherhood gives about \$400 mortuary benefit at an expenditure of \$5 to \$10 annually for each member. In this Brotherhood Class to which only preachers are admitted on the assessment plan, according to the mortality of the ministry of our Church for the last twenty-two years, the average cost of protection to members, without restrictions on account of age or infirmities, will be \$7 or \$8 annually on a \$500, and \$14 or \$16 annually on a \$1,000 certificate, payable \$1 or \$2 at a time, with \$1 annually for the expense of management.

An assessment is paid on joining, and afterwards only when needed, that the Association shall always have sufficient funds on hand to pay off immediately a death benefit. When the membership is sufficiently large, you will observe that, according to our plan, one assessment may pay off several death claims.

Honorary members aid only the sick, disabled, aged, and very needy, by joining Class IV, or contributing to the Benevolent Fund.

Brothers, make your application at once, and join your brothers in laying by a sacred fund to insure the care and comfort of your family in times of greatest afflictions.

Motto: "Brother-love."

Address the Secretary for plan, blanks, and all necessary information.

J. H. SHUMAKER, Secretary, Nashville, Tenn.

**PARKER'S
HAIR BALSAM**
Cleanses and beautifies the hair.
Promotes a luxuriant growth.
Never Fails to Restore Gray
Hair to its Youthful Color.
Cures scalp diseases & hair falling.
Sold everywhere.

Letter from a Traveler—No. 3.

DEAR DR. BOSWELL: We arrived here on time this morning. Our voyage through from Madeira, a distance of 1,800 miles, with the exception of one day, was ideal. Our first stop was at Gibraltar. Our party, numbering 810, went ashore, and took a stroll over the city of Gibraltar, which stands on a solid rock, many of the houses being tunneled out of the rock. The larger part of the city stands at the base of the mountain, but much of it extends far up on the sides. The fortifications, considered the strongest in the world, are built at every advantageous point along its entire length (3½ miles), and to a height of 1,300 feet. The city has a population of 25,000—English, Spaniards, Moors, French, and a few negroes. There are 6,000 soldiers there doing garrison work. The streets of the city, like those of Madeira, are very narrow and crooked, the widest thoroughfare in the place being not over 25 or 30 feet wide.

We were due in Algiers, Africa, March 21, at 6 o'clock A. M., but we arrived six hours ahead of time. Here we were transferred in small skiffs to the dock, only a short distance from the ship. It was first planned to transfer us in large tenders, but the weather was so delightful, and the water so smooth, it was considered perfectly safe to land in smaller boats, and so it proved, for the work was done without a mishap. At the landing there were in waiting about 175 carriages, carrying from four to five persons, provided by Mr. Frank C. Clark, the tourist agent, for our use. We were then driven about ten miles down the beautiful Bay of Algiers over a stone paved road as smooth as a plank floor; then over and around deep gorges, up mountain sides, along by the most beautiful vineyards, vegetable gardens, flowers with colors of every hue, and patches of huge bamboo cane measuring from four to six inches in diameter and thirty feet high, until we reached the summit of the mountain, upon which, and at whose base, the old Moorish city stands, from which point we had a most magnificent view of the city 1,000 feet below us, and the beautiful Mediterranean lying to the north of us. The scene was one of surpassing grandeur. All that part of the city next to the bay is owned by the French, and they have many elegant buildings. Back of the city, and far up on the mountain, is the Arab quarter. Our guide, when we left our carriages, took us through these quarters. On alighting from our carriage, we were at once besieged by beggars, holding out their hands to us in a beseeching manner, and jabbering away at us something that no one in our crowd, but the guide, could understand. He had warned us before starting to beware, and button up our coats, lest they pick our pockets. Before getting through, however, one of our party—a lady from Boston, I think—was accosted by one of them, and had it not been that her husband was near by and rapped the rascal over the head twice with his umbrella, she

would have been robbed there in open daylight, for, as he jumped out in front of her, he pulled her hat over her face, and immediately thrust his hand into her pocket. For squalor, poverty and wretchedness, these places surpassed anything that my eyes ever rested upon. Numbers and numbers of houses we passed, where whole families live from one year's end to the other, are not over 6x10 feet, and some not over 6x5. Many of these cells (for this is all they are) are dug out in the side of the mountain. We visited the governor's mansion and walked all through his lovely gardens, guided by a beautiful French girl.

Will tell you something about Malta in my next.

Your brother, G. R. ELLIS.
Island of Malta, March 23, 1904.

Shreveport District.

DEAR DOCTOR: Pursuant to the appointment made by the presiding elder, the Preachers' Meeting and Missionary Institute of the Shreveport district met in First Church, Shreveport, on the morning of March 16, though the opening sermon was preached by Bro. J. M. Brown the night of the fifteenth. Nineteen of the twenty-three preachers in the district were present during its session, which closed the night of the seventeenth. The attendance of the members this year was in marked contrast with last. A fine spirit pervaded the body from first to last, and everybody decided it was the best meeting of its kind ever attended by him. The programme arranged by the elder was full, and everyone on it reported for duty except two, each of whom had valid excuse for his absence and to respond.

Three papers read before the Conference deserve especial mention. The first was by Bro. Boggs, on "The Preacher: His Mind, His Manners, and Models." This paper was of most excellent pith, and only its length precluded the motion to "request its publication in the New Orleans Advocate." I think its publication in pamphlet form would be a serviceable work.

The paper by Bro. Lutz, on "The Character of Preaching Demanded by the Times," was very interesting, and gave evidence of a good deal of research on the part of the author. This paper, Doctor, the Conference requests you to publish, and as soon as the copy is in the hand of the secretary, will be forwarded to you.

The paper by Bro. Rickey, on "The Missionary Idea," compose the three worthy of special mention. This will also be forwarded as deemed worthy of a place in your columns.

Bro. Bogan being detained by sickness, and his place being open, the time allotted to him was given to a general discussion on the subject of awakening the people to a missionary conscience. The result of this discussion was a request from the Conference that the presiding elder draw up a plan for a Missionary Institute in every charge in the district, and appoint such preachers as helpers as

he saw fit, and that the month of May be given to this work. In line with this request, the presiding elder published his plan of appointments and programme in the Bulletin of the Shreveport district, published by him at the close of his first round.

The indications are, that the Preachers' Meeting and Missionary Institute of this district is a permanent organization, but the successor of this presiding elder will have to be a "good case" to keep the pace set by him.

The district shows improvement along all lines, and if the boll weevil does not invade our territory, and this is the nearest point of invasion for this pest, its reports next Conference will exceed last year's, and it is accredited as the best in its history.

The preaching done at the meeting was by Bros. Brown, J. M. Alford, and Carter, each "in his own order."

The good people of Shreveport accorded a bounteous hospitality to the body, every man claiming the most hospitable home. SECRETARY.

100,000 Free Trial Packages

of Vernal Palmettona (formerly known as Vernal Saw Palmetto Berry Wine), will be given away this month, and if you ever suffer from constipation, indigestion, stomach trouble, kidney difficulties, catarrh of the bladder, painful urination or enlargement of the prostate gland, you should see that you are included in this grand free distribution. It will not cost you a cent. Simply send your name and address to the Vernal Remedy Co., 422 Seneca Building, Buffalo, N. Y., and they will mail you at once a free trial bottle which will demonstrate that a sure and perfect cure has been found for these distressing chronic troubles. One dose a day does the work and the action of the medicine is gentle, soothing and healing. Nearly all druggists keep it for sale, but if you want to try it free, just sit down now and write to this company for a sample.

From Rev. W. M. McIntosh.

DEAR ADVOCATE: I am just back from Florida, where I held two great meetings—Appalachicola and Carrabelle. The churches greatly blessed, and something near one hundred gave their hand for church membership. Many changes have taken place since I left there eighteen years ago. Notwithstanding the loss of many millions on account of the great freeze, the material growth of the State has been phenomenal. Twenty years ago there were only two railroads touching the State, and now there is a perfect network of roads touching almost every point of any importance. There are more fine hotels in the State than you can find most anywhere. The millionaires are visiting the State and investing great sums of money there as never before. Our church is growing, and the Florida Conference is rapidly coming to the front. The day is not far distant when this Conference will rank with the best. The Northern Methodists are there, but they ought not to be. There is no need for two Methodist Churches on the same territory. I sincerely pray that the two great Methodist branches may soon learn this lesson.

While I was stopping in Florida, I was called to attend the funeral of my oldest brother. It was hard to give him up, but he died a triumphant death. I do not hesitate to say that he lived as pure a life as any woman I ever saw. When boys, we were intimately associated for years, and I never knew him to tell an untruth, or do a little or a mean thing.

It is very pleasant to have my precious mother with us, who is here on a visit from Texas. It has been years since I saw her, and the meeting was precious and sweet. It does me so much good to bow at her knee and pray as I did when a child. She is now seventy eight years old; her faith in Christ is beautiful. I sometimes think that you may destroy every Bible in the world, and give me the life of my mother, and I could see enough of the Christ in it to make my way to heaven. Her stay here has been such a benediction to us all. She leaves for her home in Texas this evening.

Well, we are on the home-stretch in our school work, and we expect to close out the third of May. Bro. Countess, our fine pastor, will preach our commencement sermon, and Prof. J. N. Powers, of West Point, will deliver our literary address. I feel like the college work, though very fascinating, interferes with my preaching, and I must not let anything come between me and my call to the ministry. I shall do revival work for the present. It is my purpose to go back into the regular work. Preaching the gospel is the greatest thing in this world. I had a good long rest, and my health is good, and I feel now in good shape for the work. Any who may need me for this special work can write me at Oxford for the present.

Praying the blessings of God upon you, Doctor, and the readers of the ADVOCATE, I am,

Yours fraternally,

W. M. MCINTOSH.

P. S.—I neglected to mention the good meeting in Lake City, Fla. We had a good time there with the old friend of our boyhood days, Rev. F. E. Shipp. M.

Order a Free Bottle

Of Drake's Palmetto Wine. It gives vigor and energy to the whole body; soothes, heals and invigorates stomachs that are weakened by injurious living, or when the mucous lining of the stomach is impaired by hurtful medicines or food. Drake's Palmetto Wine will clear the liver and kidneys from congestion, cause them to perform their necessary work thoroughly, and insure their healthy condition. Drake's Palmetto Wine cures every form of stomach distress, such as indigestion, distress after eating, shortness of breath and heart trouble caused by indigestion. Drake's Palmetto Wine cures you permanently of that bad taste in mouth, offensive breath, loss of appetite, heartburn, inflamed, catarrhal or ulcerated stomach, and constipated or flatulent bowels. The Drake Formula Company, Drake Building, Chicago, Ill., proves all this to you by sending you free and prepaid a trial bottle of Drake's Palmetto Wine to test it. This wonderful Palmetto Medicine is purely vegetable, and the greatest remedy ever offered to Chronic Sufferers. Write to-day for a free bottle. A letter or postal card is your only expense.

Marriages.

April 20, 1904, at the M. E. Church, South, Barnett, Miss., by Rev. P. D. Hardin, Mr. Edward P. Bryan to Miss Corinne Rowell, both of Barnett, Miss.

April 20, 1904, at the residence of the bride's brother-in-law, Bro. Sam Redden, Wesson, Miss., by Rev. Isaac L. Peebles, Bro. Ernest Baker, of Oshtawa, Miss., to Miss Katie Ferguson, of Wesson, Miss.

Cheap chimney, dear lamp.

MACBETH.

My Index tells what chimney fits your lamp. If you use that chimney, you get perhaps twice as much light, and save a dollar or two a year of chimney-money.

It tells, besides, how to care for lamps; even that is imperfectly known.

I send it free; am glad to.

MACBETH, Pittsburgh.

In Perils by Fire.

MR. EDITOR: I have just had an experience that Paul never had, or, at least, which he did not include in his list of "perils." I had to escape from a burning hotel. One of the prettiest hotels in the Delta was "The Colonial," at Morehead. I was there to lecture; had just delivered my message and returned to the hotel. I chatted a few minutes on the gallery with friends, and went to my room. Rev. W. M. Campbell, the local pastor, called to say good-night. As he left my room, he discovered smoke bolting up the stairway, which proved to be the only exit. He immediately gave the alarm. I ran out into the hall to find a dense volume of smoke and flame rolling up from the only avenue of escape. I lost sight of Bro. Campbell. I had taken off my shoes and coat, and so I began to hurriedly put on my shoes, not realizing my danger. The screaming in the hall and adjoining rooms, however, was so suggestive of danger that I concluded I had better leave off my shoes. I picked up my bags, my coat and shoes, and went to the window that looked out on an adjoining roof, still not realizing my peril. The next instant my door was burst open by a drummer who was almost wild with fright. As he entered the fire entered. I leaped out of the window on the roof, and saw that the whole building was ablaze. For once I was frightened. Long tongues of flame, like fierce serpents, darted out of coal-black masses of smoke, and were rapidly enveloping the hotel. I shouted for somebody to bring a ladder. Campbell and Neblett were in the yard below, and shouted to me to jump—"For Heaven's sake, jump!" I thought of my neck, and for my neck's sake I hesitated. But the shingles under me began to smoke, and just behind me that fierce fire leaped like an enraged tiger at me. I saw it was go down there, or not escape, and I never did believe in cremation. Fortunately, I did not get excited or flurried. One by one I dropped my stuff over the edge of the roof, and then commending myself to God, I swung over myself. I don't know how I got down, but I landed on my feet and in the brotherly arms of Campbell and Robt. Neblett—safe. In less than five minutes after Bro. Campbell discov-

ered the fire when he left my room, the whole building was a mountain of fire. In less than a minute after I got down my room was a glowing furnace, and a few minutes after the acetylene gas tank, which was located right under my room, exploded, hurling a huge cone of smoke and burning timbers high toward the stars.

Rev. W. M. Campbell is a hero. The last time I saw him he was astride the comb of the roof of Mr. Pond's dwelling, wet as water, pouring buckets of water on the roof. His exertions, no doubt, saved that beautiful home. The man must have been trained in a fire department. As far as we could learn, nobody was lost, but most of the guests, except myself, lost everything they had. But for the lecture, which kept some of them up later than usual, so that the fire was discovered by Robt. Neblett, everybody would probably have been burned to death. Neblett and I pulled through the night in the station—he on the floor, I on a bench. When I got to heaven, and got acquainted with the Apostle Paul, and he speaks of his "perils in the sea," I shall ask him if he ever had any experience with fire. With a new sense of the divine goodness, I can sing, "Praise God from whom all blessings flow." A firm faith in his watchful providence makes the nerve steady and keeps the mind calm and clear in the vortex of danger and alarm. To him be all the praise. Amen.

S. A. STEEL.

Lumberton, Miss.

Missionary Institute, Brookhaven District.

The Missionary Institute for the Brookhaven district was held at Magnolia, April 12-14. The opening sermon was preached by Rev. I. L. Peebles. After devotional exercises, conducted by Dr. B. F. Jones, the Institute was called to order at nine A. M., Wednesday, April 13. Rev. C. F. Emery was elected secretary.

The following preachers were present: Revs. B. F. Jones, W. J. Ferguson, J. J. Golden, C. W. Crisler, R. Selby, E. F. Edgar, J. A. B. Jones, M. L. Burton, J. W. Sandell, H. G. Hawkins, J. N. Ware, C. F. Emery, P. H. Howse, I. L. Peebles, I. W. Cooper, and M. W. Black.

Papers were read by the following: "A Revival of Religion in the Home Church Essential to the Development of a Substantial Missionary Spirit," by Rev. J. J. Golden. This paper was discussed by Revs. C. W. Crisler, C. F. Emery, and I. L. Peebles.

"A Review of our Mission Work in Mexico," by Rev. E. F. Edgar; discussed by Revs. C. W. Crisler, R. Selby, I. L. Peebles, and J. E. Williams.

"Why Should Women Engage in Missionary Work?" by Rev. J. A. B. Jones; discussed by Revs. I. L. Peebles, C. F. Emery, W. J. Ferguson, and P. H. Howse.

Replies to a question from the Chair asking, "What charges had Woman's Foreign Missionary Societies, and what was being done to organize them?" showed a number of societies in the district, and a disposition to organize where there was none.

In the absence of Rev. R. Bradley, who had been requested to prepare a paper on, "Our Duty to Our Western Territory," Rev. C. W. Crisler was requested by the Chair to deliver an address on this important subject.

Eligently and forcefully he contended that our church should maintain her ground there by sending some of our strongest men, and sustain them by liberal appropriations. This led to the most interesting discussion of the session, several contending that it was unwise for the Southern Church to attempt to hold the field; that we should retire there from, and for the same reasons the Northern Methodist Church should retire from the South.

The following participated in the discussion: Revs. C. F. Emery, W. J. Ferguson, M. L. Burton, I. W. Cooper, C. W. Crisler, R. Selby, and I. L. Peebles.

Rev. P. H. Howse read a very interesting paper on, "A Review of Our Mission Work in Corea."

Rev. W. J. Ferguson did not prepare a paper, as had been assigned him, on "The Missionary Work of the Church Extension Society," but made a brief address on the subject.

Rev. M. G. Felder read a very comprehensive paper on "The Review of Our Missionary Work in Cuba."

Rev. M. M. Black, Conference Secretary of Missions, addressed the Conference, urging the importance of the church taking advantage of the opportunities offered in Cuba.

Rev. M. L. Burton read a most excellent paper on "The Best Methods of Raising the Collection in Full."

A resolution was adopted, requesting him to publish this paper in the NEW ORLEANS CHRISTIAN ADVOCATE.

By request of the Chair, Rev. C. W. Crisler presented the subject of "The Epworth League and Missions."

Papers were read on the following subjects: "A Review of Our Mission Work in Brazil," by Rev. J. N. Ware; "The American Bible Society an Essential Missionary Agency," by Rev. J. W. Sandell; "Our Educational Institutions in Foreign Fields, and Their Work," by Rev. C. F. Emery.

Rev. I. L. Peebles having been granted leave of absence, time did not permit the secretary to read all of a very comprehensive paper that he had prepared on "Objections to Foreign Missions Stated and Answered."

Rev. R. Selby, by request of the Chair, spoke on "The Missionary Collection of the Sunday school, A Surplus," in the absence of Rev. L. E. Alford, to whom the subject had been assigned.

The preaching was done by Revs. J. E. Williams, P. H. Howse, and W. J. Ferguson.

Tuesday night a large audience assembled to hear Rev. R. Selby, Conference Secretary of Education, deliver a very able address on "Education and Missions."

Wednesday night the church was again filled to hear addresses by Revs. M. W. Black and H. G. Hawkins on "Missions."

A resolution of thanks was adopted, thanking the good people of Magnolia for their generous hospitality, and Rev. M. L. Burton as the genial host.

Thus ended two days most delightfully and pleasantly spent.

C. F. E.



"John, we are so happy. See how sweet and white the clothes are, all washed with a five-cent cake of

MAGIC WHITE SOAP.

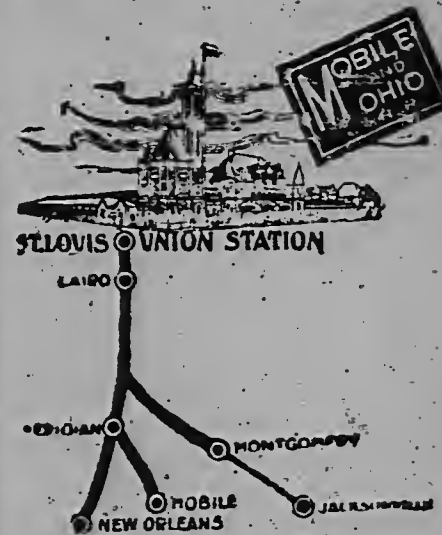
We rub MAGIC on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP: will iron easy as magic; has no rosin like in yellow soap. For hard water it has no equal.

Get your grocer to order MAGIC SOAP, or send us \$1 for a sample box of 20 cakes. Express prepaid. Save the wrappers for a Premium Tea Set of 56 pieces.

MAGIC SOAP CO., Ltd.

NEW ORLEANS.

The WORLD'S FAIR ROUTE.



The SCENIC ROUTE.

\$47.50 SAN FRANCISCO AND RETURN. April 22-30, inclusive. FINAL LIMIT, June 30.

Go One Way—Return Another.

STOP-OVERS ALLOWED

AT

Denver, Colorado Springs, Pueblo, Grand Canyon, Salt Lake City, Ogden, Los Angeles, and other points.

Ticket Office: 229 ST. CHARLES ST.

Cor. Gravier, opp. Plaza and Western

Union Tel. Co.

Phone 243-11.

LUCIEN ROLLAND, A. T. A.

F. E. GUEDRY, D. P. A.

ECZEMA AND PILE CURE FREE

Knowing what it was to suffer, I will give FREE OF CHARGE, to any afflicted, a positive cure for Eczema, Salt Rheum, Erysipelas, Piles, and skin diseases. Instant relief. Don't suffer longer. Write F. W. WILLIAMS, 400 Manhattan Ave., New York.

DR. J. S. HILL, the Whisky Tobacco and Morphine Specialist, has removed his office from Greenville, Ill., to Greenville, Texas.



Women's Headaches

542 1-2 Congress Street.
PORTLAND, MAINE, Oct. 17, 1902.

I consider Wine of Cardui superior to any doctor's medicine I ever used and I know whereof I speak. I suffered for nine months with suppressed menstruation which completely prostrated me. Pain would shoot through my back and sides and I would have blinding headaches. My limbs would swell up and I would feel so weak I could not stand up. I naturally felt discouraged for I seemed beyond the help of physicians, but Wine of Cardui came as a God-send to me. I felt a change for the better within a week. After nineteen days treatment I menstruated without suffering agonies I usually did and soon became regular and without pain.

Wine of Cardui is simply wonderful and I wish that all suffering women knew of its good qualities.

Mrs. H. H. Williams
Treasurer, Portland Economic League.

Headaches are the danger signals of coming disease. Both men and women suffer headaches, but periodical headache falls only to the lot of women and is the unerring sign of irregular menstruation and bearing down pains. Completely prostrated by nine months of suppressed menses, blinded by headaches and racked with pain Mrs. Snow was made a strong and healthy woman again. Remember with Wine of Cardui no case is hopeless because this great remedy cures permanently nineteen out of every twenty cases and never fails to benefit a case of irregular menses, bearing down pains or any female weakness. If you are discouraged and doctors have failed, try Wine of Cardui, and try it now. Remember that headaches mean female weakness. Secure a bottle of Wine of Cardui today. All druggists sell \$1.00 bottles of Wine of Cardui.

WINE of CARDUI

HOME CIRCLE.

Manly Boys.

"I am afraid your boy is not manly," said my friend one day.

"Why?" I asked, in some surprise.

"Well, he never seems able to take up for himself. I have often noticed that he leaves when other boys are settling questions and testing their strength wrestling, and he invariably runs away from a fight even if the challenging boy is his match in size and strength."

"I like," she continued, "to see a boy stand up for his rights, and when necessary to give as good as he gets."

"Yes," I interrupted, "and perhaps, the exchange is a black eye or broken nose. I am afraid I am responsible for Ralph's seeming cowardice, Mrs. Weldon," I continued. "I have always believed in the reign of peace at home and abroad."

"I find that if boys are encouraged to 'take up for themselves,' they soon become aggressive, and the habit grows on them, until unwarranted fighting seems necessary to them for self-preservation. I teach my boy to believe that courtesy from him to his playmates is their right, and that no bully going around with closed fists ready to strike an opponent in the ring of self defense, can ever claim the title of 'a little man.' When you see boys indulging in a free fight you may be sure each gave equal provocation,

or there would have been no fight."

"Perhaps you are right," replied Mrs. Weldon, thoughtfully, as she rose to leave, "I never looked at it in that light before."

A few moments later, the door opened, a bright face smiled on me, and a pair of strong young arms clasped me in a boyish embrace, while a resolute voice said: "Mother, I am sorry I spoke impatiently this morning; I did wrong. Will you forgive me?"

Then I knew I had spoken truth to my friend.

My boy was no coward, for only the truly brave confess a fault, and beg forgiveness. — Novella Rountt Reynolds, in Southern Churchman.

Two Indian Legends.

The first American children—the Indian boys and girls—were as fond of stories as are their white brothers and sisters. Legends were handed down from one generation to another. Many of these stories dealt with the objects that were most familiar to the Indian children, the wild animals, the birds, flowers, the sky, and water.

While all Indian tribes had a vague idea of God as the "Great Spirit," many of them believed in other spirits. Their legends gave to animals and inanimate objects the power of speech, as the following tales will prove:

The lively little chipmunk, with its curious cheek-pouches and striped back, is still a familiar

sight to those who live in the vicinity of forests. The Indians give the following account of these stripes:

One evening all the animals came together to discuss the question whether there should be day all the time or night all the time. The great white bear decided in favor of darkness. Now the rest of the animals did not approve of this, but they were too much afraid of the bear to remonstrate after he had growled:

"Darkness stay!
Stay, dark night!
Let us have the dark!
Let us have no light!"

The chipmunk, however, made a speech in favor of day, although he was willing that darkness and light should alternate. The discussion lasted a long time, so long that the night passed away. When the eastern sky flushed with rosy light and dawn began to creep over the face of the earth, all saw that the chipmunk had won.

The bear was very angry. He started towards his little opponent. The chipmunk ran. His home, among the roots of a tree, was not far away. He had just reached it when the bear came up with him and struck at him with one huge paw. The bear's claws made long scratches on the little animal's back, but he slipped safely into his home. And, in the stripes, the Indians still see the scratches.

The North American kingfisher has a white spot under his breast. The Indians say that long ago a warrior, who had lost a friend and was searching for him everywhere, sought the kingfisher's aid. The next day the bird went to the warrior and said:

"I have looked beneath the water and your friend is there. He is the captive of the serpents."

The warrior was very grateful for this information. He thanked the bird and hung about its neck a medal of wampum. This medal is the white spot still to be seen upon the kingfisher's breast.

Many of the Indian's beautiful legends are interwoven into Longfellow's "The Song of Hiawatha." —The Advance.

The Microscope Habit.

"I suppose science is a great thing," said an old lady, with the doubtful tone of one venturing into unfamiliar regions, "and all these new-fangled fashions of investigating is useful, but seems like we haven't much peace at our house since John's taken to looking at everything through a microscope. The water ain't pure, the vegetables is inhabited and all the wholesome, comfortable things that we've enjoyed and been thankful for all

these years is discovered to have specks and spots, till 'most every thing is spoiled."

But the microscope habit is still worse when it invades the moral and spiritual realm. There are those so addicted to it that they are constantly turning the glass upon their fellows and all their doings and exclaiming over the defects that keen scrutiny can bring to light. The home life that looks so beautiful has its flaws, after all; the kind deed that is so helpful holds its alloy of selfishness. The one whose example stirs to emulation is far from perfect. There are mixed motives to be discovered; if one looks closely enough, in the teacher whose words thrill and uplift those about him. Friendship, philanthropy and faith, all are subjected to the ever-ready glass and all pronounced imperfect. The trouble with the microscope people is that they only spoil what we have; they never substitute anything better.—Selected.

To Be Welcome.

In a sick room open the door promptly without rattling the handle.

Walk in quietly, but do not take ostentatious care to glide in with absolute silence. Don't pause and murmur inquiries to the nurse, but go straight to the bed and speak in a clearly audible, every-day tone to the patient.

Choose topics of interest that will entertain without being exciting, leaving a few new ideas with your invalid as food for pleasant reflection after your leave taking, and making only a passing reference to the present malady.

Look as fresh and pretty as the power in you lies, and thereby act as an unconscious tonic to your friend. Avoid any article of dress that jingles or rustles.

Having risen to say good-by, go instantly without lingering over last words or pouring forth exaggerated condolences and hopes.

A growing plant with scentless blossoms is a pretty gift for an invalid. It is entertaining and lasting and which does not worry the nurses with its wants so much as do cut flowers.—Exchange.

Led by Example.

From Japan comes the story of an exposition of Christianity from a man who obtained a Bible which he read with much interest. When he had finished he said: "This is a fine thing in theory, but I wonder how it would work in practice?"

On the train on which he was traveling he noticed a lady who, he was told, was a Christian. He watched her attentively to see how she would act, and said: "If

I can see anything in her conduct like this Book, I will believe it."

Before the day was over he had seen so many little acts of unselfishness on her part and so much thoughtfulness and consideration for the comfort of her fellow passengers, that he was deeply impressed, and the result of that railway ride was that he went to his home determined to make the Bible the guide of his whole life and became a true and consistent Christian.

It may be that we are in the same position as the Japanese Christian: that our every word and deed are watched by some one who is leaning toward the Christian life, but who is still in doubt. Is it not a solemn thought? Surely we should be ever on the watch lest we should prove stumbling blocks in the path of such a one.—Parish Visitor.

What Sincerity Is.

Love contains no complete and lasting happiness save in the transparent atmosphere of perfect sincerity. To the point of this sincerity, love is but an experiment; we live in expectation, and our words and kisses are only provisional. But sincerity is not possible except between lofty and trained consciences. Moreover, it is not enough that these consciences should be such; this is requisite besides, if sincerity is to become natural and essential—that the consciences shall be almost equal, of the same extent, the same quality, and that the love that unites them shall be deep laid. And thus it is that the lives of so many men glide away who never meet the soul with which they could have been sincere.

But it is impossible to be sincere with others before learning to be sincere toward one's self. Sincerity is only the consciousness and analysis of the motives of all life's actions. It is the expression of this consciousness that one is able later to lay before the eyes of the being with whom he is seeking the happiness of sincerity.—Maurice Maeterlinck, in *Century*.

A well-known professor has a bright boy, who one day at the age of four appeared in his father's study clasping in his hands a forlorn-looking little chicken, which had strayed from a neighboring incubator.

"Willie," said his father, "take that chicken back to its mother."

"Ain't dot any mudder," answered Willie.

"Well, then, take it back to its father," said the professor, determined to maintain parental authority.

"Ain't dot any fader," said the child. "Ain't dot anythin' but an old lamp!"—New York Times.

Church Directory.

Bishop John C. Keener, D. D., 1007 Duval street.

Bishop H. C. Morrison, D. D., Prytania and Napoleon avenue (river side).

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence, 1420 Harmony street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkinson, pastor; residence, 52.6 Pitt street; E. N. Evans, Sup., 1234 Eighth street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Means, pastor; residence, 1422 Harmony street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Hueterpe and Felicity; Rev. Wm. Schiele, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. K. W. Dodson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton avenue.

Algiers, Laverne street, corner Delaronde; Rev. J. M. Henry, pastor; residence, 214 Seguin street.

N. O. City Mission, 1026 Tchoupitoulas street; Rev. J. W. Reed, pastor; residence, 1026 Tchoupitoulas street.

McDonoughville, Rev. S. L. Elggs, McDonoughville, La.

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. O. Black to send his latest book, "IS MAN IMMORTAL?"

in connection with the CHRISTIAN ADVOCATE. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

This offer is also good to all old subscribers who will pay up and renew for another year.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations

Address orders to
JNO. W. BOSWELL,
New Orleans, La.

Press Notices.

"IS MAN IMMORTAL?" By Dr. W. C. BLACK.

"The book is full of profound scientific truth. It will help the reader to a wider vision and hope in the life beyond the grave. It should be in every home."—Meridian Star.

"Much good will be accomplished by a wide circulation of this popular presentation of these two most interesting subjects."—Central Methodist (Louisville, Ky.).

"Worth its weight in gold."—St. Helena Echo (Greensburg, La.).

"No man, whether saint or sinner, can be without this book in his library and do justice to his wife and children, for no boy or girl can possibly read it without feeling a very perceptible expansion of the mind and a fixed and steady belief in the fact that the Lord God Omnipotent reigneth, and that the soul of man shall never die."—St. Helena Echo (Greensburg, La.).

Whiskey Habit Positively Cured. Morphine Habit Positively Cured.

Cocaine and All Drug Afflictions Cured Beyond a Doubt.

Not one cent pay until cured. No danger. No pain. No desire. SANITARIUM most thoroughly equipped in the South. You are positively home in a few days, well and happy, so to remain. Read:

And the Leading Doctors of Louisiana Continue to Praise Us.

Bastrop, La., July 1st, 1900.

This certifies that I know Dr. F. F. Young personally—and he is a gentleman in every respect, competent and painstaking. His claims of curing Morphine and other drug habits are broad, but he undoubtedly does cure these patients. And he fulfills every statement he makes. To my personal knowledge I know of several in my practice cured

positively by him, and without pain. W. R. McCREIGHT, M. D., Coroner, President Morehouse Medical Society and Pres't Board of Health.

From a Prominent Physician of Louisiana.

Patterson, La., May 20, 1902.

I hereby certify that Dr. F. F. Young's treatment for the cure of intemperance is entirely successful in removing all desire for alcoholic stimulants, and every slave to the habit should apply to him to help them shake off this enthrallment.

T. N. TARLETON, M. D.

Over 7000 Cases Cured To Date.

(Not Treated, But Cured.)

Write to-day for full information to

Dr. Frank Fenwick Young, FENWICK SANITARIUM,

Lock Drawer "E,"

ABBEVILLE, LA.

OTHERS
DISCUSS
THEM

200-EGG-PER-YEAR

White Wyandottes

WE
POSSESS
THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

PRICES
\$3.00 per 15
\$5.00 " 30
\$7.00 " 45
\$15.00 " 100

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

Send for Folder, "Seven Points About Acme White Wyandottes"—FREE

HIGHEST
GRADE
EGGS

Acme Poultry Plant
JNO. W. BOSWELL, Jr., Manager
EAST NASHVILLE, TENN.

AT
LIVING
PRICES

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mo, pp. 167. Price 90 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

ONE COPY, one year, \$2.00; six months, \$1.00.
To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener,
D. D.; Rev. F. N. Parker, D. D.; Rev. John T.
Sawyer, D. D.
MISSISSIPPI CONFERENCE.—Rev. T. W. Adams,
Rev. W. H. Huntley, Rev. W. B. Lewis.
NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J.
Sullivan, D. D.; Rev. J. T. Murrain, Rev. H. C.
Morehead.

Thursday, April 28, 1904.

THE CHRISTIAN MINISTRY.

According to the loose notions of some men, there is no such thing as the Christian ministry. That which is called the ministry is made up of men who are nothing more than self-appointed teachers. This is an extreme Low Church view, which has more or less affected some very solid Protestants. On the other hand, it is held that the ministry is composed of men endowed with priestly functions, and can be valid only when in unbroken succession from the apostles. This is the extreme High Church view, which, being so far from the truth, no doubt helped to produce that class who look upon the ministry as separated from the main body of the people only as teachers. What is the truth?

The ministry is composed of men called of God. "Called of God as was Aaron," is the scriptural statement. Selection is confined to no class. The Lord calls whom he will. It was so in the beginning. It is so now. The twelve were called from among the people. The seventy were sent out from the multitude. Besides these, others were called, as Saul of Tarsus, the most unlikely of all men in Israel, and the most remarkable example of obedience and fidelity to the divine voice on record.

In our Lord's earthly ministry the call was by "word of mouth." He said, "Follow me," or, "Go thou and preach the gospel." Now that Jesus has ascended on high, men are moved by the Holy Ghost. As far as we know, there has never been an exception to the rule, save in the case of St. Paul, who evidently saw the Lord and heard his voice. The Spirit's call is as unmistakable as was the audible voice of Jesus. There is also an almost infallible rule of determining whether or not men are called to the work of the ministry.

The Lord's call is imperative. Those who are called must preach. No excuses are allowed; no delay

is permitted. Jesus said to one, "Follow me." He interposed with an excuse: "Lord, suffer me first to go and bury my father. Jesus said unto him, Let the dead bury their dead; but go thou and preach the kingdom of God." Those who are called by the Spirit realize that "a dispensation of the gospel is committed unto them," and, in answer to all who ridicule or oppose, say: "Necessity is laid upon me: yea, woe is unto me, if I preach not the gospel."

The ministry is made up of an ordained class of men. We mean by this that those who are called of God, and are found worthy, are set apart to the work of the gospel. The necessity for this separation was recognized in the very beginning. St. Peter called the attention of the Church to the matter when he discovered that it was burdensome and entangling for the ministry to have charge of both the secular and spiritual matters of the Church. He requested the Church to select seven men to look after the secular things, saying, "Do that," and "we," the apostles, "will give ourselves continually to prayer and the ministry of the Word."

The Church has always acknowledged the call of God, and followed the custom of solemnly setting apart those who professed to be called to the work. The act of ordination, whether by simple declaration or laying on of hands, not only carries with it the idea of separation, but is an exemplification—an act showing the congregation that the men chosen are taken from the multitude, and set apart, as a class, for ministering in holy things. Methodists recognize these gospel ideas, and require those who ask ordination to devote themselves exclusively to the ministry of the Word. We do not suppose there is a preacher in all Methodism who does not feel that by his call to the work he is separated, in a special sense, from the multitude. And the membership generally recognize his claim and place.

The ministry, as a separate class, is emphasized by the fact that ordination inducts into an order, and not merely into an office. If the latter only, it might be taken up lightly, and just as lightly laid aside, or, the ordained might be dispossessed of his place at the pleasure of those who confer it. But such is not the case. It is an order, carrying with it duties of a peculiar nature that in no wise pertains to the laity, and which holds for life, or can be taken away only for cause. We never think of ordaining a man only for a limited time, whether as a deacon, elder or Bishop.

But let it not be understood that the separation recognized by the Church carries with it any priestly functions, or authority to "lord it over God's heritage." True, the ministry is set to rule, and those who "rule well" are worthy of "double honor," but the assumption of superiority, combined with arbitrary authority, finds no countenance in the Word of God. Of all men, the preacher should show himself an example of piety, humility, and gentleness. Though the teacher and leader, and by ordination separated from his brethren, he is the servant of all, and is required to become all things to all men, that, as far as possible, he may win all men to Christ.

"THE TIME LIMIT."

Some of the Northern papers freely predict that the time limit in the pastorate of the Methodist Episcopal Church, which was abolished four years ago, will be restored by the General Conference of 1904. The passing of resolutions on the subject, and sending memorials to the General Conference, indicate great dissatisfaction with the working of the itinerancy under a no-time limit, and a desire on the part of the majority to return to the old way, which from the beginning of Methodism has been so wonderfully blessed of God.

It is the consensus of opinion, rather experience, after four years' trial, that there is more trouble in stationing the preachers under the new law than under the law which limited the pastoral term to five years. And the trouble has been, not to satisfy the circuits and small stations, but the larger city Churches, which Churches the doing away of the time limit was specially intended to accommodate. Under a no-time limit it has been found that men as well as Churches have to be satisfied, and that it is as hard to satisfy one as the other. Besides, too many Churches ask or call for (which is common) the same man, each Church presenting the strongest possible claims. It is easy to see that when such is the case, only one Church can be pleased. The others are not pleased, not to say, dissatisfied, and however loyal they may be, the men sent to them are handicapped by the very fact that they are not the men wanted. These things, with others that might be named, should be pondered by that class in our own Church, both preachers and laymen, who are anxious for us to follow the example of our sister Methodism.

Two things will operate against a return to the old order. It will

be argued by some that four years is not a sufficient length of time to test the efficiency of a general law. Others will say that to restore the time limit will be to take a backward step. It remains to be seen what weight these two arguments will have with those who favor getting back into line with our common Methodism. Should the old order be restored, we shall feel that a great victory had been won by the rank and file of the Church, and as an itinerant Methodist we shall rejoice.

THE ORDER OF WORSHIP AGAIN.

In regard to the common order of worship recently framed and published, we fear the position of some of the brethren is misunderstood. We have heard but little outright opposition expressed. The principal objection grows out of the fact that it does not enjoin uniformity, the very thing that many of us hoped for. With four parts of the order bracketed—leaving the preacher to use or not as he sees proper, uniformity can not be secured. There will be variation in our city Churches as well as in the country. Some of the new things in the order, but which are optional, we like, and would be glad to have them observed in all our Churches. In fact, personally, we like it all except the order enjoining the Gloria Patri. In some country Churches it could be used, but in some it could not—those that are dependent on the preacher to lead the singing, or on some member whose ability to sing is limited. We feel sure that if this editor's life depended on leading the "Gloria Patri," he would have to die, unless allowed to read it, and then the most charming thing about it would be spoiled, for the "Ah-men" would be cut short. There are a few Churches destitute of good singers, and there are a few preachers who can sing no better than this editor. For these reasons, with another, unnecessary to name, we feel free to say, We are not yet ready for the "Gloria Patri."

We greatly desire uniformity in our worship—we will take anything if we can secure that. Under the old order, which we always scrupulously followed, we have been greatly "pestered" by fledglings in the ministry who had orders of their own, trying to force us to depart from the law. If under the old order, simple as it was, uniformity could not be had, some of our Bishops themselves violating it, how can we expect uniformity under the new order? It is out of the question. But let it be understood that the brethren who omit the bracketed parts of the service are not lawless. They simply help to spread and keep up confusion.

PERSONAL.

The postoffice of Rev. C. O. Griffin is Raleigh, Miss. Correspondents will please address him at that place.

Rev. J. M. Bradley, Wood Street, Water Valley, Miss., was unable to fill his pulpit on the seventeenth on account of a sore arm, the result of vaccination.

Dr. S. A. Steel recently had a narrow escape from death by fire at Morehead, Miss. He has given us a thrilling account, which will be read with interest by our friends. We rejoice with him that his life was spared.

Rev. J. W. Crisler is having prosperity in his charge, Newton and Hickory. Notwithstanding an increase in salaries, and assessments for the benevolences, the collections are larger than at this period last year. May he reap a bountiful harvest!

Rev. C. C. Miller, president of Centenary College, has been spending several weeks in the city attending on his daughter, who has been under treatment at the Touro Infirmary. We are glad to learn that she is much improved, and apparently on the road to recovery.

Rev. F. N. Sweeney, returning from the District Conference at Baton Rouge, called a few moments at the Advocate office. He reports that the District Conference was a pleasant and profitable occasion. The preachers of the district, under the leadership of Dr. F. N. Parker, are doing successful work.

Rev. P. R. Knickerbocker, of Dallas, Texas, well known in New Orleans and Louisiana, has been preaching recently with wonderful success at McComb City, Miss. Brother Harmon, the pastor at that place, has written us an account, which we will give to our readers at the earliest date.

The Baptist, Jackson, Miss., noting the liberality of New Orleans Methodists in providing a home for Bishop Morrison, adds this brotherly word: "This will tend to strengthen the cause of our Methodist brethren in the Crescent City. We bid a hearty God speed to every force that makes for evangelical Christianity in that priest-ridden city."

A note from Rev. J. W. Raper, recently transferred from Charleston to Minter City, Miss., says, "We are making a fine start in our new work." He is working in the interest of our Advocates—"endeavoring to put one in every home on the charge." We trust he will succeed. So far this Advocate has evenly divided honors with another. We have no objection to such a ratio.

We extend hearty congratulations to Brother and Sister R. P. Goar, of Pittboro, Miss. They are the happy parents of triplets—all girls—born to them a few days ago, and all, at last accounts, were doing well. Brother Goar is the pastor of our Church at Pittboro. If he does not bestir himself, and preach with more ease and eloquence after this, it will not be for lack of home influences.

Dr. Black's book, "Is Man Immortal?" has sold well. We have received many orders for it recently, and still they come. The first thousand is about exhausted, and a second edition will soon be printed. This is a fine record, as books of sermons and lectures are usually slow sellers. By the way, Dr. Black's health is about restored, and he is doing good work at Natchez.

A MOTHER IN ISRAEL.

We received a few days since the following short letter from a mother in Israel—a long-time reader of the Advocate. We appreciate the note.

Lockhart, Miss., April 10, 1904.

DEAR DR. BOSWELL; This is the first time that I have ever written to the Advocate. I have been a regular subscriber for sixty five years—myself and children. I have belonged to the Methodist Church for seventy years. I am eighty eight years old, the last survivor of twelve children, and am still serving the Lord in my weak manner. I was born in 1815 and married in 1832. My husband died in 1882. I joined the Church when thirteen years old, and am not tired yet. I love to read, though my sight is failing.

With good wishes for the Advocate,
NANCY CALLOWAY.

Baton Rouge District Conference.

The Baton Rouge District Conference convened in Baton Rouge on April 20-22. Dr. F. N. Parker presided, and the deliberations were carried through harmoniously. A large number of the preachers were present, and made favorable reports. A good delegation of the laity were present. L. C. Wilson, of Zachery, preached the opening sermon on Wednesday night, and F. M. Sweeney, of Ponchatoula, on Thursday at 11 A. M. Dr. Parker spoke in favor of the Christian Advocate. A representative of this office was present at the Conference, and was cordially received. His home during the session was with Col. J. W. Nicholson, and the hospitalities so kindly extended were greatly enjoyed.

A Good Meeting at Carrollton, Miss.

A meeting of considerable interest is being conducted at the Methodist Church. The pastor is assisted by Rev. W. G. Harbin, who is a preacher of more than ordinary gifts. For deep insight, clear analysis, keen discrimination, surcharged with profound spirituality, his sermons excel. Increasing congregations prove the growing interest of the community in the meetings, which will continue through Sunday, and possibly longer. —Carrollton (Miss.) Conservative.

Notice.

H. M. S.

The date of Annual Conference, W. H. M. Society, Mississippi Conference, has been changed to suit the plans of our general secretary, Mrs. R. W. MacDonell, who promises to be with us. The exact date will appear in the columns of the Advocate as soon as known.

Auxiliaries, send full and correct reports of baby roll, tithing, etc., and refer to book of Minutes, last



In every receipt that calls for cream of tartar and soda or other quick leavening agent use Royal Baking Powder. It will make the food of finer flavor, more digestible and wholesome.

annual session, page 9, article 13—"Each Auxiliary Society is urged to send a delegate to the Annual Conference who will be present at the opening session—and remain till the close." ADDIE PURNELL, Pres.

Important Notice.

The mid year meeting of the Board of Missions of the Mississippi Conference will be held in Central Church, Meridian, Miss., Wednesday and Thursday, June 22-23. Dr. Seth Ward, of the General Board of Missions, will be with us. A full programme will be announced in a few days. We earnestly request each presiding elder to be with us throughout the meeting.

B. F. LEWIS, Sec'y Board.

The Magazines.

The May magazines are things of beauty. The writers and artists and printers have done their duty. The first to reach our table was

FRANK LESLIE.

The contents are varied and interesting—embracing some solid matter well worth reading. The fiction is good, and will please the lovers of light literature. To us the most interesting piece is the shortest in the magazine—less than two pages—"The Happiest Woman in the World." We always welcome Frank Leslie.

SCRIBNER.

The leading article in the May Scribner is, "The Yellowstone National Park," which everybody loves to read about. It is profusely illustrated—some of the pictures full-page and colored. "The War of 1812," by Capt. A. T. Mahan, of the navy, will repay perusal. In make-up and the printer's art Scribner's is up to date. It is solid and substantial—well worth the attention of readers.

THE CENTURY.

The May Century, it seems to us, surpasses former issues. Where there is so much of good, and of interest to all sorts of people, it is hard to say what is best. Very many readers, especially among the old people who possibly have some old

daguerreotypes—forerunners of all other camera pictures—will be interested in "The Lost Art of the Daguerreotype." Many others will be deeply interested in "The Youth of Washington," the second installment of which will be found in the May issue. And there is much more to instruct and amuse. It will open the eyes of many good people to read "Hide and Seek with the Customs."

Daguerre's Process.

ITS INTRODUCTION INTO AMERICA GAVE IMPETUS TO A NEW BUSINESS.

From Abraham Bogardus' "The Lost Art of the Daguerreotype" in the May Century.

As soon as Daguerre's process became well enough known in America for practice, scientific men—and, in fact, "all sorts and conditions of men"—attempted to produce the wonderful pictures. Many home-made and very primitive kinds of apparatus were employed in the experiments, including the cigar box with a spectacle lens. If the operators succeeded in producing an impression that could be seen, it was carried about and shown as a great success.

There were several claimants for making the first portrait by the process. A Mr. Walcott made the claim, and Mr. Joseph Dixon, by letters and other evidence, claimed that the first picture was his, for which, it was said, Mrs. Dixon sat with powdered face in full sunshine fifteen minutes.

In March, 1840, Messrs. Walcott and Johnson opened a gallery in New York, and announcing their readiness to execute portraits from life, solicited patronage. This was the first daguerreotype gallery in the world. Other places were soon opened. The daguerreotype, although considered desirable as a curiosity, was not popular, on account of the length of time required for a sitting, which varied according to the time of day and the strength of the light. It was seldom attempted on a cloudy day. The sitter must have full command of his expression, and remain perfectly still for from one to three minutes, to be successful in getting a likeness distinct enough to be recognized.

The daguerreotype was made on a pure metallic silver surface. After being perfectly cleaned, and made sensitive with a rouge buff, it was coated in a darkened room with the vapor of iodine, then placed in the camera, and exposed before the sitter through the lens. It was still kept from the light, and placed over the fumes of hot mercury, where the image developed.

\$2.00 will buy a pair

Roxie Ward

Women's Shoes

Made by Southern Girls and Boys

The equal of any \$2.50 shoe on the market

TAKE NO OTHER



Your dealer should keep the best, and the best is "ROXIE WARD."

GEO. D. WITT SHOE CO.
Manufacturers
LYNCHBURG, VA.



Illinois Central
DOUBLE DAILY SERVICE
Through Sleepers

BETWEEN
New Orleans and] St. Louis,
Louisville,
Cincinnati and Chicago.

Steam Heated, Gas Lighted,
Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving meals a la carte, Free Reclining Chair Cars between New Orleans, Louisville and Cincinnati.

TICKET OFFICE

St. Charles and Common Streets.

Yazoo and Mississippi Valley
RAILROAD COMPANY.

SCHEDULE IN EFFECT APR. 3, 1904.

Trains leave and arrive at UNION STATION
Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p.m.	8:15 a.m.
Vicksburg & Natchez Express	7:00 a.m.	6:20 p.m.
Bayou Sara Accommodation..	9:30 a.m.	4:10 p.m.

Solid Trains with Pullman Sleepers New Orleans to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA AND ARKANSAS.

Only Line through the Cis-Mississippi Sugar Country and the Far-famed Yazoo Delta.

Ticket Office: Corner St. Charles and Common Str.

A. J. McDUGALL, D. P. A.

JOHN A. SCOTT, Asst. Gen. Pass. Agt. A. H. HANSON, Gen. Pass. Agt.

SUNDAY-SCHOOL DEPARTMENT

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Department Must Be Sent.

Institute at Brookhaven.

The annual Sunday-school Institute for the Mississippi Conference will open at Brookhaven, on Monday evening, May 2, at 7:30 o'clock, and close on Wednesday night, May 4, at 9:30 o'clock. On Monday evening after devotional exercises, Mrs. Hamill will give an address on "The Child in the Home," and Dr. Hamill's subject will be, "A Forward Movement in Our Methodist Sunday-schools."

SELECT DELEGATES AT ONCE.

This is the last opportunity we will have to appeal to the pastors, superintendents and workers of the Mississippi Conference to select their delegates and send their names at once to Rev. C. W. Crisler, Brookhaven, Miss. Before another issue of the ADVOCATE reaches our readers, the Institute will have passed into history. God grant that it may be one of unalloyed spiritual success. The workers of the Conference have done what they could, and are now resting on the Omnipotent arm to give fruitage to their labors. Their rule of action has been, "Without me ye can do nothing," as well as St. Paul's note of triumph, "I can do all things through Christ which strengtheneth me." Brethren, pray that God will give to his church the souls of the children and young people in our midst.

Again, we wish to say a word about the expenses of the Institute. It is very desirable that the money be in hand as soon as possible, and so we especially ask those having the matter in charge in the different Sunday-schools to send the money by their delegates, whatever God puts in their hearts to contribute. But, of course, if not convenient, pledges to be paid afterward will be very thankfully received by the Sunday-school Board. The Board feels that it has prepared a spiritual and intellectual feast for the Sunday-school workers of their Conference, and they have enough confidence in their people and faith in God to believe that the Sunday-schools will respond liberally.

Bro. W. D. Hawkins, who is one of the best League workers in the South, is also superintendent of the Sunday-school at South Side, Meridian. He writes us that he "had 100 present Easter, and that his Sunday-school roll exceeds the roll of his church. Bro. Sullivan, our presiding elder, says that it is the best record in his observation, and the end is not yet."

Are you talking up the Institute at Brookhaven? Are you working for delegates to go? Are you praying for it?

Is every pastor and every superintendent making preparations to observe Children's Day in every Sunday-school? If not, why not? It will help your Sunday-school and be of great service to your Sunday-school Board in carrying on its work.

Notice.

The Home Mission Society of the North Mississippi Conference will hold its annual meeting at Holly Springs, May 15-18. To secure a reduction in rates, officers, delegates and visitors are reminded to provide themselves at starting-point with certificates that they have paid full fare.

All trains on the different roads arrive at Holly Springs from 5 to 9 A. M., and from 6 to 8:30 P. M. Send names and time of arrival to Miss Lucy F. Matthews as soon as possible, so that entertainment may be provided for all.

Our ministers are always made welcome at these meetings.

Mrs. E. W. FOOTE, Pres.

Mrs. A. C. YEAGER, Cor. Sec.

A WOMAN'S SYMPATHY.

Are you discouraged? Is your doctor's bill a heavy financial load? Is your pain a heavy physical burden? I know what these mean to delicate women; I have been discouraged, too, but I learned how to cure myself. I want to relieve your burdens. Why not end the pain and stop the doctor's bill? I can do this for you, and will, if you will assist me.

All you need do is to write for a free box of the remedy which has been placed in my hands to be given away. Perhaps this one box will cure you; it has done so for others. If so, I shall be happy, and you will be cured for 2 cents (the cost of a postage stamp). Your letters held confidentially. Write to-day for my free treatment. Address Mrs. B. L. DICKEY, Kershaw, S. C., Box 130.

Books for the Season.

Sunday-school Lesson Notes, 1904, by Neely, \$1; Sunday-school Lesson Notes, 1904, by Peloubet, \$1; Sunday-school Lesson Notes, 1904, by Hoss, 50 cents; Gist of the Lesson (for the vest pocket), 1904, by Torrey, 25 cents.

The Religion of the Incarnation, The Cole Lectures, 1903, by Bishop Hendrix, \$1.

The Personality of the Holy Spirit, The Quillian Lectures, 1903, by Bishop Hendrix, \$1.

Senior Epworth League Reading Course, 1903-04, \$2.25; Junior Epworth League Reading Course, 1903-04, \$1.35.

Any of these sent postpaid at prices given.

Now that the preachers and Sunday-school and Epworth League workers are entering upon a new year of service, they need fresh and timely equipments in the way of study helps and reading matter, that they may the more intelligently and efficiently do the work assigned them. They would do well, therefore, for themselves and the cause in which they are engaged, to procure and study some or all of the above books. Let us have orders quickly and rapidly.

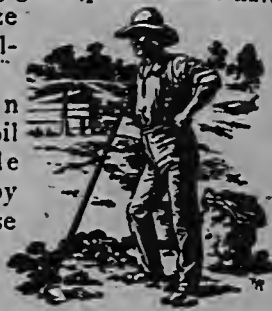
G. W. BACHMAN,
Colporter.

Winona, Miss.

Vegetables

to bring good prices must have both size and quality.

Even good soil is made better by the use of a fertilizer rich in



Potash

We will send our books, giving full information about the subject, to any farmer who writes for them.

GERMAN KALI WORKS,
New York—98 Nassau Street, or
Atlanta, Ga.—221 So. Broad St.

STAMMERING CURED.


I guarantee to cure anything that walks the earth of this habit. There are no cases we can not cure. We require no money for treatment or board for three months, or until patient is perfectly satisfied that he or she is cured and ready to return home. Any reference you want. Address all communications to

J. S. HILL, JR., Greenville, Ill.

OLYMER BELL CHURCH BELLS.  **WE MAKE OTHER BELLS**
SPEAKER, MRS. DUB-
BLE, LOWER FINE
OUR PRICES CATALOGUE
TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

 **Address**
WILBUR R. SMITH,
LEXINGTON, KY.
FOR CIRCULAR OF THE
"Cheapest and best College."
COMMERCIAL COLLEGE OF KY. UNIVERSITY
Refers to thousands of successful graduates. Cost to complete Full Business Course, including Tuition, Books and Board, about \$90. Photography, Type-Writing and Telegraphy taught. Address **WILBUR R. SMITH, Lexington, Ky.**

BIBLE HOUSE.

BIBLES, TESTAMENTS,
and Other Good Books for Sale.

Come and see us, or drop us a line, and let us know what you want. We will do our best to accommodate you.

THE PLACE:

Bible House

725 BARONNE ST., NEW ORLEANS.

Our Local Preachers.

The idea that local preachers are of no more benefit to the church is far from correct, but it is beyond all questionable doubt that they are not as much help as they once were, and the question is, How can we render them more efficient? The solution lies with the local preachers more than any one else. When people go to church, they go there to learn something, and unless the preacher is able to teach them, they will soon decide to remain at home and read the paper, or spend the day with their neighbors. Therefore, a local preacher should be a reading man, and keep abreast of the times. He should always be a subscriber to the Conference organ and Nashville Advocate, and he should have access to some good newspaper. No preacher's home should be without them. He should secure a well-chosen library—the larger the better. No man can preach unless he studies. He should always be at the church of which he is a member, and hear his pastor preach once a month, and then have an appointment of his own the other three Sundays. Some pastors are negligent about meeting and encouraging the local preacher. There are not many who will not help them all they can. If the pastor never speaks to him, he should arrange his own appointment, and under no circumstances should he confine himself to the well organized churches, but go out into the unoccupied territory that lies adjacent to any pastoral charge, as in the northern part of Rankin and Scott counties, where there is a strip of country fifteen by thirty miles, and not a Methodist Church, and where there are grown people who never saw a Methodist preacher. A man can go into such places and not trespass on another's territory.

The local preacher should always try to be a help to his pastor, and not jealous of him, and take every seeming coolness as an intentional slight. He should not require the pastor to be forever running after him, but have grace enough to stand without it. He should put his feelings in his pocket, and not keep them in the way to be stepped upon. He should always attend the church and Quarterly Conference of which he is a member, and he can't afford to miss the District Conference—not that he is there to teach, but to get something. He should listen well to what is said, and get new ideas in his head, and more of the grace of God in his heart, and then return to his home filled and thrilled with the Holy Spirit, and a-hungering for the

salvation of souls. Then his services will be in demand, and in a few years he can and will be useful wherever he may go.

May God bless the local preachers! Respectfully,

W. W. MURRAY.

Ellisville, Miss.

Form of Public Worship.

A form for public worship is necessary to every religious association, and as such form is maintained in uniformity in all the congregations of the connection, so much the better will it promote the devotion of the worshipers. I deem it that a form of religion faithfully observed is better than no religion. An extended and elaborate form requiring changes of positions and attitudes is calculated to worry and repel, at least, the occasional worshiper in attendance. The old-time form, commencing back in the early history of Methodism on this continent, has ever been simple and easily understood by the illiterate, and readily conformed to by the more cultivated. The old standbys of Methodism have for more than a hundred years maintained this simple form, as they understood in their consecration vows they were "to keep and not mend our rules."

Our church, joint commission should have traveled some of our home missions and back-woods circuits several years immediately preceding their meeting, for the arrangement of a form of worship, before undertaking to change the old order. City churches and city services are important, and needful to be attended to and cultivated, but not to the prejudice and overshadowing of our rural districts, some of them far removed from the shades of city battlements, and containing by far the larger part of our Methodist population. J. D. NEWSOM.

Wednesday Excursions.

The New Orleans and Northeastern and East Louisiana railroads will, on Wednesday, April 6, inaugurate, as usual, Wednesday excursions to Covington, Abita Springs, Pearl River and intermediate points. Train will leave New Orleans, 7:40 A. M., returning, arrive New Orleans at 7:05 P. M.

Our friends, in remitting to us by money order, express order, or checks, are requested to make their favors payable to the NEW ORLEANS CHRISTIAN ADVOCATE. If this is done, it will facilitate matters very much, for which we shall be duly grateful.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOU LAS STREET.

WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Saws, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce Pans, Selves, Soaps, Stoneware, Tacks, Tin Ware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

Queen and Crescent Route.

Shortest, Quickest and Best Line

TO

Cincinnati,
St. Louis,
Chattanooga,
Washington,

New York,
Birmingham,
Knoxville,
Philadelphia.

Train Leaves at 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati Also to New York via Lookout Mountain; thence through the scenic mountains of East Tennessee and Virginia.

THE

World's Fair Route

VIA

Meridian and Mobile and Ohio Railroad.

Through-Sleeper.

All Meals in Dining Cars.

Train Leaves at 9:10 A. M., Daily.

Through Sleeping Cars to Cincinnati. Sleeper to Meridian, and Meridian to St. Louis, via Mobile and Ohio Railroad.

All Meals in Dining Cars.

Ticket Office: 211 St. Charles St.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T. P. A., Houston, Texas
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. K. RIDGLEY, D. P. A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co. - L. W. R. R.

---SUNSET ROUTE---

Superior Through and Local Service

TO

LOUISIANA, TEXAS, MEXICO, NEW MEXICO, CALIFORNIA, and PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars, Compartment and Observation Sleepers, Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. C. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York.

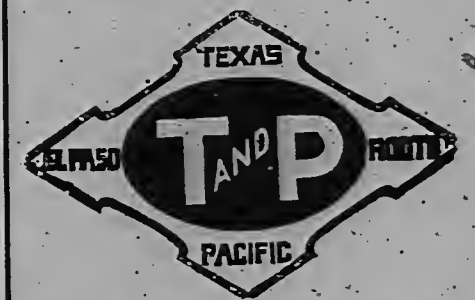
Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba.

Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or, W. H. MASTERS, Traffic Manager, F. S. DECKER, Asst. Gen'l. Pass. Agt., New Orleans, La.

4 IMPORTANT GATEWAYS



2 - Fast Trains - 2 Daily.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers
Handsome New Chair Cars. Seats Free.
Only Line Running Through Coaches and Sleepers to NEW ORLEANS without Change.

DIRECT LINE TO

Arizona,

New Mexico,

AND California.

L. S. THORNE,

Third Vice-Prest
and Gen'l Mgr.,

DALLAS, TEXAS.

E. P. TURNER,

General Pass.
and Tkt. Agt.

There's Health IN Lemon Juice.

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. MOZLEY'S LEMON ELIXIR is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50c. per bottle at all drug stores.

Mozley's Lemon Elixir

Made of Lemons.

Epworth League Department.

By Rev. H. B. WATKINS, Lorman, Miss.

The League at Jackson, First Church, has made the following provision for the Fearn Fund: this year to give \$25, and to give \$50 each succeeding year that the Conference League adopts this plan.

The following extract from a letter from Bro. Robert Selby, at Crystal Springs, will be of interest to our Leaguers. Bro. Selby is one of our pastors who thoroughly appreciates the possibilities of the Epworth League.

I am glad to report that our League has subscribed fifty cents per capita, which makes \$14.50 on the above fund, and the prospect is that we will pay more. We have an Era in nearly every home where there is a Leaguer. We are doing good work, and will do better work as we get into the merits of the League. The League is a necessity, and we must make it go.

The Leagues at Centerville, a Junior and a Senior, are taking on new life as the year advances.

We believe the question of temperance should be given a prominent place in League work; that the League should seek to cultivate and teach the spirit of temperance, and that its temperance meetings should be given especial emphasis and attention. On the question of the greatest curse of earth, our young army, marching under the banner of "All for Christ," should take a stand worthy of their Great Captain. A young church of teetotalers, both in spirit and in deed, will mean great things to us and to the cause of temperance in the future. Watch and pray and plan for your temperance devotional meetings to be of the greatest service. A pastor's heart is full of all the great causes. Missions, education, temperance, and many others, fill his heart, and he tries to do full justice to all, neglecting none. What a sense of joy to know his young church, following

his lead in their meetings, are making all these things prominent. Our church stands on the right side of all such great issues. Let us enter heart and soul into an effort to make our influence felt for good in them all.

Are you ready to go to Hattiesburg? June 13-16. Select your delegates. Let's 'liven up the "old town."

Show your appreciation of the Advocate's kindness to the League by doing all you can to increase its subscription list, and all you can to make this department helpful and interesting.

Miss Eugenia Clausman, for some years an enthusiastic member and officer in the Andrews Memorial League at Vicksburg, was married recently to Dr. Shivers. All Leaguers join in good wishes to this new league.

To Correspondents.

Friends who have favored us with communications are requested to be patient. We have been pressed for room for several weeks, and will be for several weeks to come. It is our purpose to print every communication we have in hand except one or two written with a pencil. Be patient, please.

A Chance to Make Money.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in 10 minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such, and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) 2-cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

NEW ORLEANS MARKET.

COTTON.

Low ordinary.....	11 1-16
Ordinary.....	11 3-16
Good ordinary.....	12 7-8
Low middling.....	13 1-2
Middling.....	13 7-8
Good middling.....	14 3-16
Middling fair.....	14 9-16
Fair.....	15 1-4

COTTON-SEED, PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:

Prime refined oil, in bbls, per gal.....	33c
Off refined oil, in bbls, per gal.....	32c
Prime crude oil, loose, per gal.....	26 1-2c
Prime C. S. cake, per ton, 2240 lbs.....	\$24 75
Prime C. S. meal, per ton, 2000 lbs.....	\$24 75
Soap stock, per lb.....	13c

Cotton Seed—	
In sack, delivered at N. O., per ton, 2000 lbs.....	\$17
In bulk, delivered at N. O., per ton, 2000 lbs.....	\$16

"I Never Knew Painkiller to Fail

before, what can the matter be? Where is the bottle? There. I thought so; it is not Perry Davis' Painkiller at all, but something the druggist must have made himself and I did not notice it. I have had Painkiller for years for diarrhea, cramps and stomach aches and it never failed."

Whisky Cure.

A HOME CURE FOR WHISKY HABIT is my latest and greatest discovery. It has been fully tested in the Sanitarium here by some of the very worst cases of inebriety or Whisky habit, and has proven a success. It can be taken without any inconvenience or detention from business. Price, Twenty five Dollars.

Dr. J. S. HILL,
Greenville, Tex.

Remember, when you make an order for home cure for Whisky, Morphine, or Tobacco Habit, send to Dr. J. S. HILL, Greenville, Texas.

VIN-O-VITÆ,

"WINE OF LIFE"

For all Female Troubles.

No woman would neglect to curb the least irregularity of her functions if she understood the importance of it. By taking Vin-o-Vitæ all the critical periods of womanhood are passed with the least possible danger. Change of girlhood, irregularities, suppression or excessive menstrual flow; in the period prior to child-birth, and when ulceration or displacement are apt to cause trouble for the young mother; in the Change of Life, when most women suffer great afflictions; in all these periods Vin-o-Vitæ or Wine of Life is a perfect adjuster.

Perdido Station, Ala.

Dr. Granger Medicine Co., Chattanooga, Tenn.
Gentlemen—Accept my recommendation for your Vin-o-Vitæ (Wine of Life), as it did wonders for me, and is the life of every woman who takes it. I was in pregnancy when I commenced using it, had fainting spells, my back and hips hurt, and I commenced using your Vin-o-Vitæ and Liver Regulator, and now I have a baby girl, fat and pretty, and am glad to say I feel like a new woman. I am much stronger than I ever was and the ladies all say "Your last baby has been your life," but I say no, it is Dr. Granger's Vin-o-Vitæ that has built me up.
Yours truly,
Mrs. ALICE COMEDY.

Dr. Granger's Liver Regulator greatly assists the cure of Vin-o-Vitæ.
Vin-o-Vitæ for sale at all Drug Stores, \$1.00 a bottle, or sent on receipt of price. Write to
DR. GRANGER MEDICINE CO., Chattanooga, Tenn.



There's Room for Success In the GREAT SOUTHWEST

Have you ever considered the great advantage of this feature of the Southwest—plenty of elbow room—where three, five, even ten acres may be had at the price of a single acre in your home section? It's worth considering, especially when the great productive worth of the land is taken into account. It's a wonderfully fertile section. There is no better agricultural section in this country, and farms are cheap out there—in Arkansas, Oklahoma and Texas—simply because there are more farms than farmers. Can you afford to overlook an opportunity of this kind? Our illustrated booklets will give you the particulars in detail. If not interested yourself, write for them anyway in behalf of your less favored relatives and neighbors.

(Mention this Paper.)



One Fare

Plus Two Dollars

For the Round Trip
First and Third
Tuesdays of each
Month.

V. M. CLUIS.

District Passenger Agent,
NEW ORLEANS, LA.

JOHN SEBASTIAN.

Passenger-Traffic Manager,
CHICAGO, ILL.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhoea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH for TEETHING CHILDREN

On sale at all drug stores. Two sizes. 25c and 50c

Manufactured only by HALLIWANGER-TAYLOR DRUG CO., ATLANTA, GA.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,

Colporter and Sunday-School Agent,
Winona, Mississippi.

Deafness Cured.

A Device That Is Scientific, Simple, Direct, and Instantly Restores Hearing in Even the Oldest Person—Comfortable, Invisible and Perfect Fitting.

190 Page Book Containing a History of the Discovery and Many Hundred Signed Testimonials from All Parts of the World—SENT FREE.



The True Story of The Invention of Wilson's Common Sense Ear Drums Told by Geo. H. Wilson, the Inventor:

I was deaf from infancy. Eminent doctors, surgeons and ear specialists treated me at great expense, and yet did me no good. I tried all the artificial appliances that claimed to restore hearing, but they failed to benefit me in the least. I even went to the best specialists in the world, but their efforts were unavailing.

My case was pronounced incurable! I grew desperate; my deafness tormented me. Daily I was becoming more of a recluse, avoiding the companionship of people because of the annoyance my deafness and sensitiveness caused me. Finally I began to experiment on myself, and after patient years of study, labor, and personal expense, I perfected something that I found took the place of the natural ear drums, and I called it Wilson's Common Sense Ear Drum, which I now wear day and night with perfect comfort, and do not even have to remove them when washing. No one can tell I am wearing them, as they do not show, and as they give no discomfort whatever, I scarcely know it myself.

With these drums I can now hear a whisper. I join in the general conversation, and hear everything going on around me. I can hear a sermon or lecture from any part of a large church or hall. My general health is improved because of the great change my Ear Drums have made in my life. My spirits are bright and cheerful. I am a cured, changed man.

Since my fortunate discovery it is no longer necessary for any deaf person to carry a trumpet, a tube, or any other such old-fashioned makeshift. My Common Sense Ear Drum is built on the strictest scientific principles, contains no metal, wires, or strings of any kind, and is entirely new and up to date in all respects. It is so small that no one can see it when in position, yet it collects all the sound waves and focuses them against the drum head, causing you to hear naturally and perfectly. It will do this even when the natural ear drums are partially or entirely destroyed, perforated, scarred, relaxed, or thickened. It fits any ear from childhood to old age, male or female, and aside from the fact that it does not show, it never causes the least irritation, and can be used with comfort day and night without removal for any cause.

With my device I can cure deafness in any person, no matter how acquired, whether from catarrh, scarlet fever, typhoid or brain fever, measles, whooping cough, gatherings in the ear, shocks from artillery, or through accidents. My invention not only cures, but at once stops the progress of deafness and all roaring and buzzing noises. The greatest aural surgeons in the world recommend it, as well as physicians of all schools. It will do for you what no medicine or medical skill on earth can do.

I want to place my 190-page book on deafness in the hands of every deaf person in the world. I will gladly send it free to anyone whose name and address I can get. It describes and illustrates Wilson's Common Sense Ear Drums, and contains bona fide letters from numerous users in the United States, Canada, Mexico, England, Scotland, Ireland, Wales, Australia, New Zealand, Tasmania, India, and the remotest islands. I have letters from people in every station of life—ministers, physicians, lawyers, merchants, society ladies, etc.—and tell the truth about the benefits to be derived from my wonderful little device. You will find the names of people in your own town and State, many whose names you know, and I am sure that all this will convince you that the cure of deafness has at last been solved by my invention.

Don't delay; write for the free book to-day, and address my firm—The Wilson Ear Drum Co., 1783 1/2 Building, Louisville, Ky., U. S. A.

H. M. S.

Echoes from Twelfth Annual Meeting of Louisiana Conference.

The large number of delegates to the annual meeting were given such a hearty welcome that, combined with the general air of interest and sympathy in the proceedings, made the meeting a success from the very start. Never has more enthusiasm been shown than at this meeting. Nearly all the officers were present, and forty delegates; and ten ministers attended the different sessions.

REPORTS.

The corresponding secretary's report showed fifty-seven auxiliaries, with a total membership of 1066. Number added among the year, 194. During the year 208 needy persons have been relieved, and \$350 has been donated to parsonages in the State. A Board of City Missions, supported by ten auxiliaries in New Orleans, employs a city missionary, and conducts an Industrial School for girls. The treasurer reported a grand total of \$4564.85.

NOT ON THE PROGRAMME.

A rain and hail storm Thursday night prevented the general attendance at the evening services. Only three delegates and three preachers and their wives braved the elements and reached the church. These few held a consecration and experience meeting, and felt that the blessing they received more than compensated for the temporary inconvenience.

On Friday afternoon the local society entertained at a reception at the home of Mrs. L. B. Baynard. The rooms were beautifully decorated, and a large number of guests called during the hours of the reception.

DALLAS TRAINING-SCHOOL.

A stirring appeal from the Dallas Training school called for a hearty response from the delegates, ten of whom pledged their auxiliaries to support and educate a girl in the school at the cost of \$12.50 per annum. For this small sum Mrs. Johnson will keep a girl for a whole year. She will be fed and tenderly cared for, have daily lessons in the school-room, and be given a practical, industrial training in domestic sciences. Those who show an aptitude for it also have the advantage of a course in trained nursing under the supervision of a trained nurse. All of the teachers are consecrated Christian women, whose constant aim it is to give these girls a thorough religious and Bible training. These efforts have met with marked success, many of the girls are earnest, sincere Christians, and after two years in the Home

are fitted to face life's battles with a strong armor of defense. We have fifty-seven auxiliaries in the Louisiana Conference. Ought we not to have at least twenty-five scholarships in the Home? It is not enough to think maybe we ought to respond to this appeal, but the present condition of the Home, God's past blessing upon it, and Christ's clear teaching of our duty toward a sinful woman, force us to say, "We will at once rally to this special need."

ELECTION OF OFFICERS.

The officers elected to serve for the ensuing year are: Mrs. F. A. Lyons, New Orleans, president; Mrs. W. W. Carre, New Orleans, first vice-president; Mrs. F. E. Russ, New Orleans, second vice-president; Mrs. T. O. English, Shreveport, third vice-president; Mrs. B. R. Kennedy, Lafayette, corresponding secretary; Mrs. S. A. Montgomery, New Orleans, treasurer; Mrs. David Zable, New Orleans, recording secretary; Mrs. John B. Parker, New Orleans, superintendent of press work.

Before adjourning, the Conference raised \$25 to make Mrs. Baynard a life member. Mrs. G. Flynn was made a patron of the Preachers' Wives Loan Fund.

Shreveport was selected as the next place of meeting.

MRS. JOHN B. PARKER,
Conf. Supl. of Lit. and Press.

Notice.

The District Conference of Home Mission and Foreign Missionary Societies of Sardis district will convene in Sardis, May 11. All delegates from these societies who expect to attend will please send their names to the committee. Respectfully,

MRS. C. Q. MOORE,
MRS. R. Q. MITCHELL,
Committee.

GREGORY'S ANTISEPTIC HEALING OIL

Cures more ailments in shorter time than anything known. Internal and external use for man, beast and bird. Cures Colic in man or horse in three minutes. Cures Flux, Cholera Morbus and all Bowel Troubles. Chicken and Hog Cholera. All flesh wounds cease to give pain soon as used. Drives off Buffalo Gnats and Mosquitoes. Drives away and destroys Bed Bugs. Good for old sores, pains, Rheumatism, Neuralgia, Croup, Sore Throat, Coughs, Toothache, Backache, and all sorts of aches. Drives off Buffalo Gnats and saves stock. Bites and stings of all poisonous insects and reptiles.

We will pay TEN DOLLARS IN GOLD for any snake bite it fails to cure on conditions in circular. Send 25 cents in stamps or silver for a bottle by mail. Testimonials by thousands. Your money back if it fails to satisfy. We want people to travel territory and introduce and sell this most wonderful remedy. We give the largest profit you make on anything. Address,

GREGORY MEDICINE CO.,
CONWAY, ARK.

Offices and sales-rooms at Conway and Little Rock, Ark.
(Address all letters to Conway, Ark.)



COLONIST RATES TO CALIFORNIA AND THE NORTHWEST

MEMPHIS TO

LOS ANGELES and SAN FRANCISCO, \$30.00
PORTLAND, SEATTLE, VANCOUVER, - \$37.75
HELENA, BUTTE, ANACONDA, . . . \$32.75

DAILY UNTIL APRIL 30.

Pullman Tourist Sleeper leaves Memphis every Wednesday at 9:15 A. M. for San Francisco, without change, through Scenic Colorado. Other through car routes from Kansas City.

For full information address

W. L. EVANS,
T. P. A.,

MEMPHIS.

J. N. CORNATZAR,
G. A. P. D.

W. W. Carre Co. Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

Something extra rich in the Epworth tone



Epworth sounding boards are made after the old reliable German method,—by hand,—and by old-time German experts. The result is the Epworth tone is remarkably sweet and mellow,—not only when new, but you can depend upon it lasting.

Our Catalogue tells all about it; also tells how to save \$75.00 to \$100.00. We send Epworth Pianos to reliable people anywhere in the United States, on trial; if piano suits you may pay for it in cash or easy payments as agreed; if piano is not perfect and satisfactory to you, it comes back at our expense of freight both ways. Nothing could be fairer than that.

Write for Catalogue to-day. Mention this paper.

WILLIAMS ORGAN & PIANO COMPANY
57 Washington St., Chicago

Our Home Mission Fields.

By REV. W. R. WILLIAMS.

DEAR DR. BOSWELL: Will you please let me say a few more words in regard to our home mission work? I said in my last article that the city churches of our North Mississippi Conference were in a great measure the outcome of our home mission fields. I spoke of our churches at Booneville and Tupelo. I said that, to my certain knowledge, the increase of their membership and finance was due to the fact that men of money had moved there from our home mission fields. I spoke of the 143 that had been added to the church roll at Tupelo by certificate in three years. I want to carry this proposition just a little further, and show you that seven other churches have had something like the same growth. Columbus, First Church, has added to her roll by certificate in three years 235; Corinth has received in three years by certificate 103; West Point, 99; Starkville, 63; Winona, 56; Grenada, 48; Columbus, Second Church, received last year by certificate 123, making a total of 737. I am not in position to say where all those came from, but I dare say that most of them were from our home mission fields. I have said nothing of our smaller towns. If you will take these statistics and apply them to our great Southern Methodist Church, where would the figures reach? And, then, some of our brethren look upon our home mission fields as a sort of poor-house concern, and throw a little money at us as I would throw a piece of bread to a hungry dog. We are giving you your bread, and you are giving us in place a stone. We are building your high-steeple churches, and furnishing you with pipe-organs, and illuminating your churches by electricity. We are raising your preacher's salary in seven years from seven hundred to thirteen hundred and fifty dollars, and from twelve to fifteen hundred dollars, and many of our circuits pay less to-day than they did five years ago.

We are doing all the work often without the necessities of life. A man's food and clothes is the least thing he can possibly work for. But if you city brethren will give us that, we are willing to keep on furnishing you the material that will build for you churches that tower to the sky; we will give you also pipe organs and stringed instruments. But,

"Are you to be carried to the skies
Upon flowery beds of ease,
While others fight to win your prize,
And sail through bloody seas?"

Truly, the author of that old hymn had the original apostolic spirit when he said:

"Sure, I must fight, if I would win;
Increase my courage, Lord;
I'll bear the toil, endure the pain,
Supported by thy Word."

We are willing to keep on writing church certificates, or, in other words, bank checks for you, and furnish postage to send them. We will go to Conference and keep our mouths shut when you stand upon the floor and tell the good Bishop that you have received one hundred of our members by certificate, and that they have raised your salary three hundred dollars and paid it all in full.

But, Mr. Editor, as I have said before, I repeat: if I was the pastor of some city churches I know, I would do more for the cause of home missions if I had to pay it out of my own pocket. Oh! how I turn my mind back to those days when the church had all things in common. What belonged to High-Steeple Church belonged to all. It is not astonishing to me that our old brother Peter stood and preached with such power that men were cut to the heart, and at the conclusion of his sermon took three thousand into church not by certificate, but upon profession of faith. No doubt in my mind that Peter went to Conference that Fall and made a fine report—collections all in full! Had all things in common, you see. John Wesley, the grand old apostle of Methodism, received great sums of money during his life-time, but actually lived upon about sixty dollars a year that he might help his brethren. Bishop Asbury gave away so much of his salary that he often scarcely had enough to bear his expenses. A man says, I have a perfect right to do what I please with my own. That may be so, but if the rights of property was tried by a Bible rule, there is a question in my mind whether twelve or fifteen hundred dollar salary belongs to one man and a hundred and fifty to another. It is a great wonder to me that some preachers I know don't die with chronic dignity and fatty degeneration of heart or financial founder.

"I Stood in a Draft

With my coat off and caught this wretched cold," says the sufferer. He need not pay a heavy penalty if he follow his act of folly with an act of wisdom. Soak the feet in hot water with a few teaspoonful of Perry Davis' Painkiller in it. Take a teaspoonful of Painkiller in hot sweetened water at bed time and be thankful for so simple and speedy a way to break up a cold. There is but one Painkiller, Perry Davis'.

WHO LIKES TO LEND BOOKS?

I wonder if there is anyone who really likes lending books—anyone, that is to say, except an official in a public lending library, says the London Sketch.

For my own part, I candidly admit that the man or woman who borrows one of my books runs a grave risk of forfeiting my friendship. One would not mind so much, perhaps, if the volumes were ever returned. But they never are; the shelf from which the book has been taken wears a mournful, desecrated appearance for six months or so, and then another volume is found to fill the gap.

The intrinsic value of the book, very often, is a mere nothing. It would be quite a simple thing to buy another copy of the same work. But a copy that one has read is a familiar thing, while a new copy never seems to make real friends with the other volumes on the shelf.

I look upon my books, too, as furniture, decorations, what you will. I like to have them about me, to look at their bindings in the half-light, to feel that they are there when I am dozing off before the fire. A man might just as well borrow one of my vases, or one of my pictures, as a book.

Just imagine what a fearful thing it would be if one's friends got into the habit of borrowing pictures. "That's an awfully jolly thing you've got there, old man. Just lend it to me for a month or two, will you?" The idea seems absurd, but the people who borrow books are just as likely to borrow anything else.

In the Philippines.

A preliminary report received by the war department from Brig. Gen. Joseph P. Sanger, superintendent of the Philippine census, shows that the total population of the islands is approximately 6,976,574 persons, including about 650,000 members of "wild tribes." The most populous province is Cebu, with 651,621 civilized inhabitants. Manila province has 319,941, and Cavite, adjoining, 124,438 civilized inhabitants.

An interesting old pulpit, from which Whitfield and Wesley have preached, is to be restored to its former place in a Bath, England, chapel. It was removed 12 years ago.

Rev. Charles Bayard Mitchell, pastor of the First Methodist church of Cleveland, is being urged by his friends as a candidate for one of the Methodist bishoprics which will be declared vacant at the general conference this spring.

American hand and sawy paws are very much admired by farmers in the Orange River colony and Natal, and the only requirement to make them popular is a proper introduction by an intelligent American salesman.

In 1890 Florida and California produced 4,391,787 boxes of oranges, and we imported from the Mediterranean \$1,477,148 worth. At a valuation of \$1.50 a box this would have given every inhabitant 13 cents' worth of oranges that year.

HORSE HAD LONG MEMORY.

If Duncan McCulloch, bagpipe blower, had had more music in his mechanical bladder than he had in his soul he would not have been outrageously assaulted by a horse in Brooklyn nor belted in lint, not to speak of being arrested by the Adams street police, says the New York Herald.

Dressed in real Highland kilts, McCulloch went down Bridge street at nine o'clock Saturday night. The street was crowded with peddlers' wagons and shoppers. The laborer was willing and the harvest seemed sure, and gaily McCulloch squeezed out his music.

"He-e-e-e, H-o-o-o, H-i-i-i," went McCulloch.

At Concord and Bridge streets stood the horse of Peter Harper. "Hi Hi! Hi!" went McCulloch.

Beyond the horse there was an Assyrian serving out fortunes by the occult canary route at a penny a peep.

"Ye-ho, ye-ho, ye-ho-hi-ho-he," went McCulloch.

The dispenser of fortunes gave him a penny to go away. The McCulloch thought the coin was a tangible token of appreciation. "Ho—ho—ho—ho!" went McCulloch.

Peter Harper's horse reared and rushed at the piper.

"He—he!" went McCulloch.

The horse butted him on the bosom with his head, then reared and smote the bagpipe blower above the heart with his front feet, using one after the other like a pugilist.

When McCulloch's bagpipes expired in the street with a groan the crowd pulled the horse off. In a neighboring drug store the dents in the bosom of the highlander were smoothed. Then the police interfered. McCulloch's case was dismissed.

Mr. Harper explained that his horse was an old circus animal, bred in England. It was once stolen by a wild McFarlane, he explained, and compelled to subsist on haggis and heather.

Big Mail for Everybody.

Last year, if an average were made, every man, woman, and child in the United States received 61 letters, 31 newspapers or periodicals, and 14 packages, and every sixth person registered a letter.

STATE OF OHIO, CITY OF TOLEDO, ss.
LUCAS COUNTY.

Frank J. Cheney makes oath that he is senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that can not be cured by the use of Hall's Catarrh Cure.

FRANK J. CHENEY.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1896.

(SEAL.) A. W. GLEASON,

NOTARY PUBLIC.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & CO., Toledo, O.

Sold by all Druggists, 75c.

Take Hall's Family Pills for constipation.

Friends are requested to make remittances to this office payable to the NEW ORLEANS CHRISTIAN ADVOCATE.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

RESOLUTIONS IN MEMORIAM.

Whereas, It has pleased our Heavenly Father to call from our number to the house where are many mansions our sister, Mrs. W. E. LAIRD, of Hattiesburg, Miss., and she, dying, left the record of a well-spent, cheerful Christian life, submissively suffering through weary months great bodily pain, "faithful unto death;" therefore, be it

Resolved, That we, the members of the Woman's Foreign Missionary Society of the Main Street M. E. Church, South, lamenting our loss of her gentle companionship, rejoice over her gain in leaving the cross and wearing the crown. "We shall meet, but we shall miss her; there will be one vacant chair," and we shall think on her many virtues, and be cheered by the hope of meeting her in that home where is no sickness nor dying, but fullness of joy at God's right hand.

Resolved, That a copy of these resolutions be sent to the bereaved husband and daughter, and that they be also published in the Hattiesburg Daily Progress and in the NEW ORLEANS CHRISTIAN ADVOCATE.

For the Society: Mrs. Anna Foote, Mrs. Jno. S. Turner, Mrs. T. L. Mellen.

DABNEY PETTUS PHILLIPS, son of Mr. D. B. and Mrs. Texanna Phillips, began life Feb. 6, 1890, and passed to his reward March 21, 1904, after a long and hard battle with slow fever. This good boy exemplified the powerful influence for good of religious instruction and training. It made him exemplary in his life, and a joy in his home, and a fragrance in social life. More than these, it helped him to a faith in God and trust in Jesus Christ which sustained him in the last hour of weakness, and enabled him to say farewell to earth, and announce that he was going home. Since our children must die and go out into the beyond, they need God and Christ. How necessary, then, that they be taught to know God and their Savior! His many associates at Torrance are in sorrow, his home in Grenada has a vacant chair, and hearts ache because he is not. After appropriate services by B. P. Jaco and W. F. Roberts in the home, in the presence of a large number of friends, his body was tenderly placed in the Odd Fellows' Cemetery to await Christ's second coming, when the dead in Christ shall arise.

BEN P. JACO, P. C.

Mrs. SARAH ANN McMILLIAN was born in Marshall county, Miss., April 25, 1844; was married to W. P. McMILLIAN, Dec. 23, 1873; left her native State in 1886, going to Arkansas, where she lived four years; came to Texas in 1891, lived two years in Van Zandt county, and then moved to Greenville, where she lived until Feb. 11, 1904, when death ended her earthly pilgrimage. A good woman has gone. She was the mother of six children—all girls—and these all evidence the tutelage and influence of a pious mother. Sister McMILLIAN was converted at the age of sixteen, and from the day of her conversion to the hour of her coronation in heaven she lived a true devotee of her blessed Lord. She was for years a great sufferer, but her suffering was borne with great patience. She was a true Methodist, and the church of her choice

is made poorer by her demise. May the grace of her Savior be the sufficient succor and consolation of husband and children and relatives in this hour of their great bereavement!

J. R. WAGES.

Died March 13, 1904, at her home near Potts Camp, Miss., Mrs. EUNICE A. NELSON, wife of F. S. Nelson, aged forty-four years. Mrs. Nelson was a daughter of S. L. and E. C. Burt, and came of one of the best families of Decatur, Ala. She professed religion in her girlhood, and joined the M. E. Church, South. In her death her neighbors have lost a loyal and true friend, the sick and suffering a sympathetic attendant, her children a loving and tender mother, her husband a helpful and devoted wife, the church a true and consistent member. May He who watches over all comfort the bereaved husband and children; afford them strength in this great trial and bereavement; help them to emulate the example of the wife and mother, and finally bring them all to the reward of the faithful, where there shall be no more death or separation!

J. R. ROBERSON.

On the morning of Aug. 14, 1903, about the time we closed our last service of the camp meeting, a messenger came on the encampment with the sad news that the ever-roving monster, Death, had entered the home of Brother and Sister D. C. Greer, and laid his cold hand on the heart of their darling girl, RUBY ZWB., and it had ceased to beat. This precious girl came into their home Sept. 22, 1888. For almost fifteen years her smiles had gladdened the home life, but, alas! that bright face will never cheer their home again until they rendezvous in the great city of light. She claimed her right to church membership in the M. E. Church, South, at Topisaw in 1900; was converted in 1901. A sweet, obedient daughter and a loving, affectionate sister has gone from the bloom of young womanhood to the perfection of God's redeemed in heaven.

Her pastor, P. H. HOWSE.

Mrs. FRANCES ANDERSON, whose maiden name was Brunson, was born in Georgia, Feb. 24, 1824, and died at her home in Zeiglerville, Yazoo county, Miss., March 28, 1904. She was married to Mr. John Anderson in 1850 (?). She leaves two sons and a daughter to emulate her good deeds. She joined the church in early life, and was always faithful to her church vows. She always seemed to enjoy the visits of her pastor, and her house was always the home of the preachers. The remains were laid to rest in the Locust Grove Cemetery to await a blissful resurrection.

C. McDONALD.

Our business is, not to build quickly, but to build upon a right foundation and in a right spirit. Life is more than a mere competition as between man and man; it is not who can be done first, but who can work best; not who can rise highest, but who is working most patiently and lovingly in accordance with the designs of God.—Joseph Parker.

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

Burgundy.....	Mar.	13
Algiers.....		20
Felicity.....		27
Louisiana Avenue.....	Apr.	3
Parker Memorial.....		10
Plaquemine.....		17
White Castle.....		18
New Orleans Mission.....		24
Carrollton.....	May	1
Mandeville.....	a. m.	22
Covington.....	p. m.	22
Dryades.....		29
Slidell.....	June	5
Carondelet.....		12
Rayne Memorial.....	a. m.	19
McDonoghville.....	p. m.	19

District Conference will convene at Algiers, at 10 a. m., Thursday, May 25.

WM. H. LA PRADE, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Mooringsport and Greenwood, at Greenwood.....	Mar.	26, 27
Grand Cane, at Keithville.....	Apr.	2, 3
Pleasant Hill, at Beulah.....		9, 10
Pelican, at Mt. Pleasant.....		13
Provencal, at Bayou Blue.....		16, 17
South Bossier, at Doyline.....		23, 24
First Church, Shreveport.....	11 a. m. May	1
Texas Avenue.....	8 p. m.	1
Keatchie, at Bell Bower.....		7, 8
Hornbeck, at Holly Grove.....		14, 15
Bon Ami, at Carson.....		15, 16
Leesville.....		21, 22
DeRidder, at Rose Pine.....		22, 23
Many, at New Hope.....		23, 24
Gilliam, at Munnerlyn's.....	June	4, 5
Mansfield.....		11, 12
Coushatta, at.....		12, 13
LaChute and Lake End, at Lake End.....		18, 19
North Bossier, at Walker's.....		19, 20
Benton, at Alden Bridge.....		25, 26
Zwolle, at.....	July	2, 3
Wesley, at.....		9, 10
DeSoto, at.....		

District Conference at Mansfield, June 2-5.

J. R. MOORE, P. E.

Mansfield, La.

ALEXANDRIA DIST.—SECOND ROUND.

Pineville, at Fellowship.....	Apr.	9, 10
Opelousas, at Opelousas.....		16, 17
Lecompte, at Bethel.....		19
Melville, at Waxie.....		24, 25
Alexandria, at Third Street Church.....	30, May	1
Boyce, at Eden.....		7, 8
Simsport, at Woodville.....		14, 15
Natchitoches.....		21, 22
Bunkie, at White's Chapel.....		23, 24
Columbia, at Masters Chapel.....	June	2
Pollock, at Atlanta.....		4, 5
Montgomery.....		11, 12
Dry Creek.....		18, 19
Jena.....		

All the preachers of the district, both local and traveling, are expected to attend the Preachers' Meeting, to be held at Lecompte, April 5-7.

J. L. P. SHEPPARD, P. E.

NORTH MISSISSIPPI CONFERENCE.

GRENADA DIST.—SECOND ROUND.

Water Valley, Wood Street.....	Mar.	13
Water Valley, Main Street.....		20, 21
Oxford station.....		26, 27
Grenada circuit, at Sparta.....	Apr.	2, 3
Grenada station.....		9, 10
Ellzey circuit, at Hurricane.....		15
Water Valley circuit, at Pine Flat.....		16, 17
Slate Springs, at Cross Roads.....		22
Pittsboro circuit, at Chapel Hill.....		23, 24
Charleston and Oakland, at Oakland.....	30, May	1
Harrison, at Bethel.....		7, 8
Toccoola, at Midway.....		14, 15
Paris.....		21, 22
Coffeeville, at Antioch.....		
Minter City and Strathmore.....		

The District Conference will be held at Charleston, May 26 to 29.

JNO. W. BELL, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Olive Branch.....	Mar.	12, 13
Holly Springs station.....		20, 21
Red Banks.....		26, 27
Holly Springs circuit.....	Apr.	2, 3
Byhalia.....		9, 10
Shawnee.....		16, 17
Cornersville.....		23, 24
Waterford.....	30, May	1
Pontotoc.....		7, 8
Randolph.....		14, 15
Bethel.....		21, 22
Mt. Pleasant.....		28, 29
Abbeville.....	June	2, 3
Potts Camp.....		
Ashland.....		

District Conference at Abbeville, May 31, 4, 5.

EUGENE JOHNSON, P. E.

CORINTH DIST.—SECOND ROUND.

Booneville station.....	Mar.	5, 6
Corinth station.....		12, 13
Iuka station.....		19, 20
Iuka circuit, at Gaines Chapel.....		26, 27
Kossuth circuit, at Rienzi.....	Apr.	2, 3
Iuka circuit, at Hebron.....		9, 10
Jonesboro circuit, at Camp Ground.....		16, 17
Ripley and New Hope, at Jacob's Chapel.....		23, 24
New Albany and Ingomar, at New Albany.....		30, May
New Albany circuit, at Mt. Olivet.....		1
Guntown and Baldwin, at Pleasant Valley.....		7, 8
Blue Springs circuit, at Blue Springs.....		14, 15
Mantachie circuit, at Center Star.....		21, 22
Booneville circuit, at Blackland.....		28, 29
Belmont circuit, at New Hope.....		
Wheeler circuit, at Ashbury.....		
Burnt Mills circuit, at Siloam.....		
Marionetta circuit, at Palestine.....		

W. C. HARRIS, P. E.

SARDIS DIST.—SECOND ROUND.

Como.....	Mar.	5, 6
Sardis.....		12, 13
Hernando and Hines, at Hines.....		19, 20
Pleasant Hill, at Baker Chapel.....		26, 27
Cockrum, at Palestine.....	Apr.	1
Wall Hill, at Grub Hill.....		2, 3
Coldwater, at Love.....		9, 10
Tyro, at Malmalson.....		16, 17
Senatobia.....		17, 18
Longtown, at Pleasant Grove.....		23, 24
Arkabutla, at Arkabutla.....	30, May	1
Courtland, at Center Hill.....		7, 8
District Conference at Sardis.....		11-15
Eureka, at Tirza.....		21, 22
Batesville and Wesley, at Wesley.....		28, 29

W. T. J. SULLIVAN, P. E.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—SECOND ROUND.

Wesley Chapel, Natchez.....	Mar.	26, 27
Jefferson Street, Natchez.....		27, 28
Gloster.....	Apr.	2, 3
Barlow, at Lebanon.....		9, 10
Meadville, at Nebo.....		16, 17
Wilkinson, at Macedonia.....		23, 24
Woodville.....	May	1, 2
Percy Creek, at Ft. Adams.....		7, 8
Homo Chitto at Mt. Vernon.....	Thurs.	12
Liberty, at Woodland.....		14, 15
Washington, at Pine Grove.....		21, 22
Hamburg, at Ebenezer.....		28, 29
Harrison, at Mizpah.....	June	4, 5
Fayette, at Fayette.....	Tues.	7
Centerville, at Whitaker.....		18, 19

District Conference at Fayette, June 8-12.

T. W. ADAMS, P. E.

Gloster, Miss.

SEASHORE DIST.—SECOND ROUND.

Escatawpa, at Caswell Springs.....	Sat.	
and Sun.....	Apr.	2, 3
Moss Point.....	Mon. p. m.	4
Ocean Springs, at O. Springs.....	Tues.	5
p. m.....		6
Gulfport, 25th Avenue.....	Wed. p. m.	7
Biloxi.....	Thurs. p. m.	9, 10
Pascagoula.....	Sat. and Sun.	12
Vancleave, at Vancleave.....	Tues.	13
Bay St. Louis.....	Wed. p. m.	14
Wolf River, at Kiln.....	Thurs.	
Pearlington and L. at Logtown.....	Sat.	16, 17
and Sun.....		20
Brooklyn, at Epps.....	Wed.	23, 24
New Augusta, at Pine Grove.....	Sat.	25
and Sun.....		
Lucedale, at Lucedale.....	a. m.	30, May
McHenry and W. at McHenry.....	Sat.	1
and Sun.....		
Gulfport, 28th Street, at Long Beach.....		14, 15
Sat. and Sun.....		21, 22
Carriere, at Picayune.....	Sat. and Sun.	23
Lumberton.....	Mon. p. m.	24
Hub, at Baxterville.....	Tues.	25
Columbia.....	Wed. p. m.	
Poplarville and P. at Purvis.....	Sat.	28, 29
and Sun.....		5
Mt. Olive, at Ora.....	Sat. and Sun. June	4, 6
Williamsburg, at Bethel.....	Mon.	7
Hattiesburg, Main Street.....	Tues. p. m.	8
Hattiesburg, Court Street.....	Wed. p. m.	11, 12
Coalville, at St. John.....	Sat. and Sun.	
Mt. Carmel and S. Creek, at Mt. Moriah.....		18, 19
Sat. and Sun.....		22
Eastabutchie, at Eastabutchie.....	Wed.	25, 26
Collins, at Magee.....	Sat. and Sun.	2, 3
Sumrall, at Branton.....	Sat. and Sun. July	

"All collections in full, a parsonage for every pastor, a house of worship for every congregation, and two thousand souls for Christ."

T. L. MELLEN, P. E.

FOREST DIST.—SECOND ROUND.

Scott, at Lodober.....	Mar.	13
Trenton, at Polkville.....		19, 20
Morton and Pelahatchie, at P.....	Fri.	25
2 p. m.....		26, 27
Shiloh, at John's.....	Wed.	30
Tallahalok, at Clear Springs.....	Fri. Apr.	1
Taylorville, at Bay Springs.....		2, 3
Raleigh, at Trinity.....		5
Ellisville circuit, at Hinton.....		6
Ellisville station and Ovette.....	a. m.	6
Laurel, M. Street.....	p. m.	7
Laurel, Kingston and Fifth Avenue.....		9, 10
Eucutta, at Goodwater.....		10, 11
Vossburg and Heidelberg, at V.....		15
Mt. Rose, at Garlandville.....	Fri.	16, 17
Newton and Hickory, at N.....		23, 24
Rose Hill, at Paulding.....	Wed.	27
Harperville, at Cantrell.....		28
Walnut Grove, at Pine Grove.....	Thurs.	30, May
Decatur, at Union.....	Sat. and Sun.	7, 8
Lake, at High Hill.....		8
Scotland circuit, at.....	Thurs.	8, 9
Forest, at Homewood. Sun. and Mon.		12
Carthage, at.....		14
Edinburg, at Alice.....		15, 16
North Neshoba, at North Bend.....		20
Indian Mission, at Tallochulok.....		21, 22
Philadelphia, at Hester Chapel.....		

District Conference at Pelahatchie, May 27-29. Preachers' Institute, May 25; Sunday-school Institute, May 26.

J. M. MORSE, P. E.

VICKSBURG DIST.—SECOND ROUND.

Anguilla, at Sunflower.....	Apr.	2, 3
Rolling Fork.....	7:30 p. m.	10, 11
Cary and Grace, at Cary.....	a. m.	10
Mayersville, at Beulah.....		16, 17
Edwards, at Learned.....		23, 24
Satartia, at Wesley Chapel.....	30, May	1
Utica, at Bear Creek.....		7, 8
Port Gibson.....		15, 16
Hermanville, at Carlisle.....		21, 22
Vicksburg, Crawford Street.....		29, 30
Bolton, at Raymond.....	June	4, 5
Warren, at Ashbury.....		11, 12
Rocky Springs, at H. Ridge.....		18, 19
Vicksburg, Washington Street.....		26, 27

District Conference between sixth and ninth of July, convening at Rolling Fork.

W. H. HUNTLEY, P. E.

DR. J. S. HILL, the discoverer of ANTI-BACCOLINE, removes his office to Greenville, Texas. Address your orders for the above accordingly.

Epworth League Conference.

The State Epworth League Conference will be held at Felicity Street Church, New Orleans, May 5-8. The following persons have been appointed to serve on committees:

Homes—E. H. Prescott, Miss W. Renne, Mrs. J. P. Bourdet, Miss Josephine Wooten, A. I. Daniels, Mrs. J. Cobb, Martin Miller and Miss E. Kunder.

Railroads—P. J. Candon, Charles Gerding, M. B. DePass, Alex. B. Crebbin, John Fush, John W. Thomson.

Reception—F. E. Higbee, John Hollingsworth, T. L. McKnight, A. S. Daniels, R. Harrold, Mrs. Goff, Miss E. Bentley, Miss Ada Mathews, Mrs. M. C. Brown and Miss W. Wilson.

Delegates who expect to attend the Conference are requested to send their names and addresses to E. H. Prescott, 3419 Magazine street, so that they may be assigned to homes. Delegates are to be entertained.

The regular Hymn Book and the Young People's Hymnal No. 2 will be used. Mr. A. S. Daniels will furnish 200 Hymnals. All singers are requested to join the Conference choir, and to bring their Young People's Tune Book. Mr. T. O. Adams will have charge of the choir. Rehearsals will occur in Felicity Street Church on the evening of April 25, 29, and May 2.

JNO. T. CREBBIN,

Pres. N. O. Union League.

Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2.50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried it, if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—SECOND ROUND.

Aberdeen station.....	Mar. 13
Prairie circuit, at Muldon.....	19, 20
Amory and Nettleton, at Nettleton.....	27, 28
Shannon, at Pleasant Grove.....	Apr. 2, 8
Tupelo station.....	10, 11
Buena Vista, at Buena Vista.....	16, 17
Verona, at Palmetto.....	23
Okolona station.....	24, 25
Montpelier, at Palestine.....	30, May 1
Atlanta, at Atlanta.....	7, 8
Houston and Wesley, at Wesley.....	10
Okolona circuit, at Tranquil.....	14, 15
Nettleton circuit, at Andrews Chapel.....	21, 22
Fulton circuit, at Mt. Pleasant.....	28, 29
Aberdeen circuit, at Higgins Chapel.....	30

Let every pastor secure his foreign and domestic mission assessments during this quarter.

J. C. PARK, P. E.

Aberdeen, Miss.

WINONA DIST.—SECOND ROUND.

Winona station.....	Apr. 3, 4
Greenwood station.....	9, 10
Carrollton, at North Carrollton.....	13
Eupora, at Mabin.....	16, 17
Itabena, at Sidon.....	23, 24
Black Hawk, at Acona.....	May 7, 8
Valden, at Columbianna.....	11
Carrollton circuit, at Carlo.....	14, 15
Indianola, at Fairview.....	21, 22
Webb, at Webb.....	25
Vance, at Belview.....	28, 29
McNutt, at Sunnyside.....	June 4, 5
Ruleville, at Drew.....	11, 12
Moorhead, at Sunflower.....	18, 19
Tom Nolen, at Belfontaine.....	21
Winona circuit.....	23
Mars Hill, at Gore Springs.....	25, 26

District Conference at Valden, April 27-29.

THOS. H. DORSEY, P. E.

Dr. Weaver's Syrup and Cerate.
Successful treatment for blood and skin diseases.

New Books New Books New Books

The Religion of the Incarnation.

By BISHOP EUGENE R. HENDRIX, D. D.

The Cole Lectures for 1903, Delivered before the Biblical Department of Vanderbilt University.

CONTENTS:

- I. The Fact of Christ—The Historical Basis.
- II. The Masterpiece of the Holy Spirit—The Doctrinal Basis.
- III. The Great Companion; or, The Immanent Christ.
- IV. The Life-Giving Christ; or, The Eternal Atonement.
- V. The Lordship of Christ.
- VI. Spiritual Gravitation; or, The Ascended Christ.

This is Bishop Hendrix's latest and greatest work. It is an able and scholarly discussion of the most vital and important doctrine of the Christian Religion—The Person and Work of Christ. The author is at his best both as a speaker and writer, in these lectures. It is an unusually attractive volume, in clear, open face type, with marginal notations in the body of the book and full index at the end. The binding is appropriate and pleasing to the eye. It is 12mo in size, and contains 271 pages.

Price, \$1.00, Net.

Personality of the Holy Spirit.

By BISHOP EUGENE R. HENDRIX, D. D.

No minister or layman of the Methodist Church should fail to secure a copy of this book. Its contents comprise five lectures delivered by Bishop Hendrix before the students of Emory College in the Spring of 1903 on the

QUILLIAN LECTURESHIP FOUNDATION.

Throughout the entire five chapters the Bishop has handled his subject in a most masterful manner. The book can not fail to be one of great value to all its readers.

It contains 219 pages; size, 5 1/2 x 8 inches; beautifully bound in red buckram, with gold back and side stamp.

Price, \$1.00, Net.

Life of James Arminius, D. D.,

Professor of Theology in the University of Leyden, Holland.

Translated from the Latin of Caspar Brandt

By JOHN GUTHRIE, A. M.

With an Introduction by Jno. J. Tigert, D. D., Book Editor.

NEW EDITION.

From the Translator's Preface:

"The name of Arminius stands identified with that gigantic recoil from Calvinism, than which no reaction in nature could have been more certainly predicted. Of all the actors in that movement, no one played a more conspicuous, important and trying part than Arminius."

This book should be in the hands of every Methodist minister and layman throughout the whole Church. It contains 14 chapters, 405 pages, and is handsomely bound in red buckram, with gold back stamp.

Price, \$1.00.

Order of SMITH & LAMAR, Agents, Nashville, Tenn.

DURANT DIST.—SECOND ROUND.

Durant.....	Mar. 5, 6
Pickens, at Goodman.....	12, 13
Sallis, at Clear Branch.....	19, 20
Ebenezer, at Bethany.....	26, 27
Tehula, at Tehula.....	27, 28
Chester, at Chapel Hill.....	Apr. 2, 3
Sturges, at Big Creek.....	9, 10
Lexington.....	16, 17
Ackerman, at Wier's.....	23, 24
Kosciusko station.....	30, May 1
McCool, at Liberty Hill.....	6
Kosciusko circuit, at Paris.....	7, 8
Poplar Creek, at Wesley Chapel.....	14, 15
West, at Amory.....	21, 22
Rural Hill, at Macedonia.....	28, 29
Louisville, at Flower Ridge.....	June 4, 5
Inverness, at Lawrence Dedening.....	11, 12
Belzona, at Matheny.....	18, 19

W. S. LAGRONE, P. E.

COLUMBUS DIST.—SECOND ROUND.

Columbus circuit, at New Hope.....	Mar. 26, 27
Columbus, Second Church.....	27, 28
Crawford circuit, at Artesia.....	Apr. 2, 3
West Point.....	10, 11
Starkville.....	16, 17
Starkville circuit, at Lebanon.....	23, 24
Columbus, First Church.....	May 1, 2
Hebron circuit, at ---.....	7, 8
Macon.....	8, 9
Brooksville circuit, at ---.....	12
Winstonville circuit, at ---.....	14, 15
Shuqualak circuit, at ---.....	15, 16
Mayhew and Tibbee circuit, at ---.....	21, 22
Cumberland circuit, at ---.....	June 4, 5
Cedar Bluff circuit, at ---.....	11, 12

J. W. DORMAN, P. E.

GREENVILLE DIST.—SECOND ROUND.

Arcoles.....	Mar. 27, 28
Hill House.....	Apr. 3, 4
Friar's Point.....	5
Robinsonville.....	8, 9
Clarksdale.....	10, 11
Gunnison.....	12
Lyon.....	17, 18
Shelby.....	19
Glen Allen.....	24, 25
Cleveland.....	May 1, 2
Boyle.....	3
Shipman's Chapel.....	8, 9
Duncan.....	15, 16
Jonestown, at Belen.....	17
Leland.....	23, 30

District Conference at Rosedale, May 19-22, inclusive.

T. W. DYE, P. E.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—SECOND ROUND.

Baton Rouge, Second Church.....	Mar. 27-30
Baker, at Deerford.....	Apr. 9, 10
E. Feliciana, at Olive Branch.....	16, 17
Clinton.....	17, 18
Wilson.....	30, May 1
Jackson, at Concord.....	7, 8
Ponchatoula, at Springfield.....	14, 15
Live Oak, at Palmetto.....	15, 16
Port Vincent, at Huff's Chapel.....	21, 22
St. Francisville, at Star Hill.....	28, 29
St. Helena, at Wesley.....	June 4, 5
Pine Grove, at Pipkin's.....	5, 6
Zachary, at Slaughter.....	11, 12
Franklin, at Fisher.....	18, 19
Kentwood, at Tangipahoa.....	25, 26
Amite.....	27, 28
Baton Rouge, First Church.....	July 3, 4

P. N. PARKER, P. E.

ARCADIA DIST.—SECOND ROUND.

Lisbon, at Lisbon.....	Apr. 2, 3
Haynesville, at Arizona.....	7
Homer, at Homer.....	9, 10
Ruston, at Ruston.....	15
Arcadia, at Arcadia.....	17, 18
Ringgold, at Rocky Mount.....	20
Gibbsland, at Athens.....	23, 24
Minden, at Minden.....	29
Lanesville, at Pine Grove.....	30, May 1
Downsboro, at Walnut Lane.....	4
Farmersville, at Marion.....	6, 8
Vienna, at Mt. Moriah.....	11
Brooklyn, at Prantum Chapel.....	14, 15
Bienville, at Bear Creek.....	18
Calhoun, at ---.....	21, 22
Vernon, at ---.....	25
Valley, at ---.....	June 4, 5
Jonesboro and Antioch, at Dodson.....	11, 12

J. O. BENNETT, P. E.

MONROE DIST.—SECOND ROUND.

Harrisonburg, at H.....	Apr. 12, 13
Winnabow, at Magnolia.....	9, 10
Tallulah, at T.....	16, 17
Lake Providence.....	23, 24
Rayville, at Oak Ridge.....	30, May 1
Bastrop, at Island Desiard.....	7
Mer Rouge, at Collinston.....	14, 15
Bonita, at Bartholomew.....	21, 22
Waterproof, at St. Joe.....	28, 29
Gilbert, at ---.....	June 4, 5
Monroe.....	12
Floyd, at Oak Grove.....	18, 19

J. A. PARKER, P. E.

CROWLEY DIST.—SECOND ROUND.

Franklin.....	Apr. 9, 10
New Iberia.....	11 a. m.
Jeanerette.....	7:30 p. m.
Lafayette.....	23, 24
Iota.....	May 1
Rayne.....	11 a. m.
Crowley.....	7, 8
Patterson.....	11
Abbeville.....	14, 15
Morgan City.....	21, 22
Arnaudville.....	25
Lake Charles.....	June 4, 5
Lake Arthur.....	11 a. m.
Jennings.....	11, 12
Church Point.....	12, 13
Vinton.....	18, 19
Indian Bayou.....	25, 26
Grand Chenier.....	July 2, 3

S. S. KEENER, P. E.

MISSISSIPPI CONFERENCE.

JACKSON DIST.—SECOND ROUND.

Lintonia, at Anding.....	11 a. m. Apr. 2
Yazoo City.....	3, 4
Rankin Street, Jackson.....	7:30 p. m.
Capitol Street, Jackson.....	9, 10
First Church, Jackson.....	10, 11
Florence, at Richland.....	16, 17
Deasonville, at Union.....	23, 24
Madison, at Pocahontas.....	30, May 1
Pinola, at Bethany.....	11 a. m.
Braxton, at Mendenhall.....	4 p. m.
Palmetto Home, at ---.....	7, 8
Flora, at Livingston.....	14, 15
Canton.....	21, 22
Benton, at Zelleville.....	28, 29
Sharon, at Camden.....	June 4, 5
Lake City, at Phillips.....	11, 12
Tranquil, at Eden.....	18, 19
Fannin.....	25, 26
Brandon.....	27, 28
Thomasville.....	11 a. m.

JOHN W. LEWIS, P. E.

MERIDIAN DIST.—SECOND ROUND.

Meridian, East End.....	11 a. m. Mar. 27
Meridian, Central.....	7:30 p. m.
Meridian, South Side.....	11 a. m. Apr. 3
Meridian, Seventh Avenue.....	7:30 p. m.
Waynesboro.....	9, 10
Middleton, at Hopewell.....	16, 17
Enterprise, at Stonewall.....	17, 18
Matherville, at Winifred.....	23, 24
Shubuta.....	25
Meridian, West End.....	May 1, 2
Poplar Springs.....	7, 8
Chunkey, at Spring Hill.....	11
Daleville, at Soule's Chapel.....	14, 15
Leaksville.....	21, 22
Winchester, at Gordon Chapel.....	28, 29
Vinville, at Why Not.....	June 1
Binnville, at Binnville.....	4, 5
Porterville, at Union.....	11, 12
Wayne mission, at Cochran.....	14
Pachuta, at Orange.....	18, 19
North Kemper, at Mt. Zion.....	20
DeKalb, at New Hope.....	25, 26
Lauderdale, at Lockhart.....	28, 29

W. M. SULLIVAN, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Magnolia.....	Thurs. 7:30 p. m. Apr. 14
McComb, LaBranch St. Sat., 7:30 p. m.	15
Fernwood, at Fernwood.....	16, 17
McComb, Centenary.....	17, 18
Adams, at Johnston.....	20
Osyka, at Osyka.....	23, 24
Bogue Chitto.....	27
Summit, at Cold Springs.....	30, May 1
Tylertown, at Summer's Chapel.....	7, 8
Topisaw, at Sartin's.....	11 a. m.
Gallman, at Mt. Pleasant.....	14, 15
Crystal Springs.....	15, 16
Brookhaven.....	21, 22
Pleasant Grove, at Cooper's Creek.....	28, 29
Caseyville, at Galatia.....	June 4, 5
Providence, at Georgetown.....	11
a. m.....	7
Hazlehurst.....	Tues. 7:30 p. m.
Bayou Pierre, at Sweet Water.....	Fri. 11
a. m.....	10
Beauregard, at Mathew's Chapel.....	11, 12
Terry, at ---.....	15
Pearlhaven, at Hawkins.....	18, 19
Wesson.....	25, 26

District Conference and Preachers' Institute will be held at Wesson, June 23-26. The opening sermon will be preached by the Rev. C. F. Emery at 7:30 o'clock p. m., Wednesday, June 22. The Institute will convene at 8:30 o'clock a. m., Thursday, June 23.

B. F. JONES, P. E.

The Queen and Crescent Route announces that it has arranged to allow purchasers of round-trip Summer Tourist tickets to Chicago during the period, April 30 to Nov. 30, 1904, reading via N. O. and N. E. and M. and O. railroads, from New Orleans to St. Louis, thence to Chicago, via the Illinois Central, to return Chicago to New Orleans direct, via the Illinois Central railroad.

GEO. H. SMITH, Gen. Pass. Agt.,
New Orleans, La.

Christian Advocate.

JNO. W. BOSWELL, }
EDITOR.

NEW ORLEANS, THURSDAY, MAY 5, 1904.

TERMS: { One Year, \$3.
Preachers, \$1.

WHOLE NO. 2489.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 18.

GLANCES AT THE WORLD.

A sensation was sprung on the good people—and the bad, too—of New Orleans one day last week. A new Police Commissioner was appointed a few weeks ago to fill a vacancy. This new member of the Board, Mr. John A. Woodville, is a quiet, unobtrusive man who attends strictly and faithfully to all business committed to his hands. He is a lawyer, well known, but has never figured much in politics. This quiet man, at a regular meeting of the Board, called the attention of his brother commissioners to the fact that the laws against gaming were being openly violated—gambling rooms run without disturbance, and dice games and lottery shops are operated. Mr. Woodville based his statement not on hearsay, but personal observation. He had seen with his own eyes, and to the astonishment of all read a long list of places, giving the location of each. There was not much discussion among the commissioners, but a very vigorous resolution was offered and adopted. What effect it will have remains to be seen. In the meantime, without waiting for police action, "the gambling interest has been thrown into a panic," and the doors of every one of the gambling houses have been closed. So says the Picayune. Mr. Woodville's disclosure is the general topic of town talk. It will do good.

The great Louisiana Purchase Exposition, commonly known as the "World's Fair," opened promptly, according to announcement, at 9 A. M. on Saturday, the last day of April. The opening exercises consisted of prayer, the singing of a hymn composed especially for the occasion, and several addresses by distinguished gentlemen. These exercises occupied the time until one o'clock, when President Roosevelt, at the White House, touched the golden key that set in motion the machinery of the exposition, run by a 40,000 horse power engine. The great exposition, for which 30,000 men for several weeks have been preparing, was then declared open to the public. A vast concourse of people witnessed the exercises.

The exposition will continue six months, but the gates will be closed to the public every Sunday. This fair is the biggest thing of the kind ever attempted. It will prove to be a world's wonder.

Dogwood Blossoms.

Along about the middle of April they come forth in their opulent beauty as the harbingers of Springtime. They tell us that the long Winter is over and gone, and the time of the singing of birds has come. No more fear of late frosts. "Look at us," they say, "how we lift our fair faces to the sunlight, to be kissed by the soft vernal breezes." To the robin and blue bird they say:

"The ice that bound the laughing rills
Is leaping joyous down the hills;
Now you can build your cosy nest,
Sing your glad songs, and thus be blest."

They tell the farmer he can now go forth to his field and turn up the mellow glebe for the springing corn.

To see the dogwood blossoms in all their glory, Mr. Editor, you should leave your sanctum and the noisy city, leave the railway, and travel with the circuit preacher along the dirt roads to one of his churches, or with the beloved presiding elder to one of his quarterly meetings in the country. The sunshine is genial, the winds are soft and balmy. The woods, just beginning to take on their Summer foliage, are yet open, and you can see the dogwoods in their gray, white robes, in the far away woods, along the sloping hill sides, and in the hollows, spreading their snowy branches like ships, with white canvas spread, en voyage to distant, sunny, Summer lands. Doctor, were you ever a "circuit rider" or a presiding elder? The latter I know you have been, and you have, doubtless, traveled over hill and dale, along the pleasant country roads, at this delightful season of the year. The roads are in good condition, the atmosphere is redolent with the sweet breath of Spring, the birds sing. The oriole and thrush trill their round-elsays, and the mocking bird fills the air with his polyglot song. The trip is delightful—a compensation for many a disagreeable drive over muddy or frozen roads amid the biting blasts of Winter.

The quarterly meeting at the end of such a trip it is worth your while to go to, for the quarterly meeting is an occasion of more than ordinary importance, and in the country retains many features of its olden-time interest. Besides the preacher-in-charge and the "beloved," the officials—the best men in the land—are present from the four quarters of the circuit. The people of the neighborhood are there, with kinfolk and friends, maybe, from distant neighborhoods—men, women, and children, and mothers with little babies. Bless the babies!—they can beat me preaching when two or three take the floor at the same time, or hold forth with their peculiar oratory. But they have a right to be there. Our Savior said, "Suffer them to come." The belles and beaux are there. You should see a bevy of the girls that often grace the occasion. Blondes with blue eyes and rosy cheeks, brunettes with brown eyes and russet flush, decked all in tasteful toilettes of bright colors, sailor hats and streamers, or up-to-date head-gear of feathers and flowers. They rival the glory of the dogwood blossoms, and the freshness and beauty of the vernal woods. Their beaux are on hand—bright, handsome young fellows, most attentive to their best girls.

One feature of the quarterly meeting in the country on Saturday is the "dinner on the ground." The good sisters have taxed their culinary skill in its preparation. After morning service snowy cloths are spread, sometimes on the grass beneath the shade of the trees, and "the fat of the land" invites the hungry to "satisfy their mouths with good things." After refreshments comes the Quarterly Conference. Many remain, and the Conference is well attended. The interest culminates about the eighth question. The visit of the presiding elder should be duly appreciated by the pastor, who always gets some "quarter age" on the call of this question. If the stewards have been faithful, he gets more, and the stewards are commended. If the stewards have made but little effort, he gets less, and the officials are admonished to be diligent and alert at this point.

Quarterly Conference over, invitations press upon the pastor and "the elder" from all sides. "Go home with us. We would be delighted to have you." The preacher would like to accept all these cordial invitations, but some one has his invitation in far ahead of the others, and we are already committed. Nothing in the home of our host is too good for his preachers. The best room, the best bed, and the best fare, are accorded to them.

Sunday morning finds us again at the church. A large congregation, come from every direction, give serious attention to the preached Word. They will not all meet again on like occasion. Some may listen to their last sermon. Sure it is that this presiding elder will deliver his first and last message to some in the congregation to day. Such reflections solemnly impress the mind of the preacher. He would be faithful, and, breathing a prayer for help, he dispenses the Word of Life. The impressive service of the Lord's Supper follows the sermon; then a short exhortation, an invitation, perhaps a collection, some brief notices by the pastor, the benediction, and the quarterly meeting is over. The congregation is slow to disperse. Friends linger to greet friends they have not seen for a month, or more. If, as the preacher is passing down the aisle, some good sister meets him with radiant face, saying, "I enjoyed your sermon; your preaching was a help to me to day," he is repaid for his weary journeyings, and cheered more than by the bright visions of dogwood blossoms that greeted him along the lonely highway.

PARSONAGE ROOF TREE.

St. Paul needed no argument to convince him of the certainty of a general resurrection. Being a Pharisee, he was reared in that faith and maintained it. Proof of the resurrection of Christ was what he needed. This proof was furnished by the Lord himself when he appeared to him at midday near Damascus. He was satisfied. Ever after that he pointed to the resurrection of Jesus as the basis of his faith and hope, and did not hesitate to say to the disciples, "If Christ be not raised, your faith is vain; ye are yet in your sins," and all who "are fallen asleep in Christ are perished." Paul's conclusion was reasonable.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all communications to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts. THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward a ter two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

The Christian Advocate.

Everyone seems to think his work of the greatest importance. One charged with specific work for missions constantly urges that his is practically the (one) work of the church. And so of others charged with one particular line of work—the church extension man, the school man, et al. Doubtless, this is necessary if each is to do largest good in his sphere, and promote greatest efficiency in his department. There is one agency the development of which will do more, probably, to promote every interest of the church than any amount of energy expended in specific work by the department in its own channel. The wide circulation of our weekly papers will accomplish more for missions, church extension, education, and the rest, than all the effort of any secretary or agent, however efficient he may be. If that be true, the best work our Boards and school men could do would be to circulate our ADVOCATE. To circulate the ADVOCATE is to fertilize and cultivate the soil whence we must look for our harvest. But is it true? Hear Bishop Hoss:

"I can not imagine anything more important than the putting of the general organ of the church into the hands of a vastly larger reading public. . . .

"My observation, running through a period of more than thirty years, and growing wider since I have occupied the office of Bishop, convinces me that the main difficulty in carrying forward all the enterprises which the church has in hand, lies in the fact that so many of our people are unfamiliar with the drift of events, and, therefore, unconcerned about them. It is utterly impossible to create an earnest, zealous and loyal membership without an enlarged intelligence on their part. Every experienced pastor knows that what I am saying is true. The Methodists who read the Christian Advocate do not need to be exhorted in the matter of loyalty and liberality. Nine times out of ten they are the warm and cordial friends of every good movement that is set on foot among us. It is ignorance that hinders us, and there is no more

effective way of curing this ignorance than by sowing the church down with this great journal."

Every observant person must indorse this tribute to the power and effectiveness of the weekly paper. It is limited only by the extent of its circulation. I wish some one would gather statistics showing the proportionate support given to the church by the small minority who read the papers, and by the great majority who do not. The facts would prove to be an eye-opener. These things being true—and who can deny them?—what should be done to increase the circulation of the ADVOCATE? Let the wise men answer. Some weeks ago there appeared a suggestion in a letter to the Nashville Advocate which I had hoped to see discussed. One or two men spoke favorably of the plan. One agent wanted to see it tried. One publisher of a Conference paper said it was practical. One correspondent lampooned it, but his article showed clearly that he had not read what he ridiculed. What was the suggestion? Let me illustrate it as follows: Dr. Winton shall continue to edit the Christian Advocate (Nashville) as at present, except pages 8, 9, 10 and 11, which pages shall be filled by Dr. Boswell with editorial matter, news-notes, personals and correspondence from Mississippi and Louisiana (matter now appearing in the NEW ORLEANS ADVOCATE). The Publishing House will furnish paper, do all press-work and mailing to subscribers. The price of the paper will be two dollars—one dollar going to the Publishing House and one dollar to Dr. Boswell. The House can afford to do it because it would give the Christian Advocate a circulation in Mississippi and Louisiana of ten thousand copies where it now has less than two thousand. Dr. Boswell could afford it because he can not issue the NEW ORLEANS at one dollar per copy. A circulation of ten thousand copies of one Christian Advocate in Mississippi and Louisiana would bring into the Publishing House ten thousand dollars and to Dr. Boswell ten thousand dollars, and the only expense to Dr. Boswell would be as editor, as he would have no more wrestling with printers and types. The people would approve it because they would get in one paper at two dollars what they now get in two papers at four dollars. The plan contemplates the same arrangements with each Conference, or group of Conferences, now publishing a Conference organ, which would give our one Christian Advocate a circulation of one hundred thousand copies. Some might not go into the

arrangement, but if the plan will work, enough would to give it a circulation of fifty thousand copies. That would give us in all our territory the benefit of the editorial work of our Nashville corps of editors, and would give to each Conference, or group of Conferences, the work of its own editor. It is a reproach to our ministers and people that such a paper as the Nashville has less than two thousand subscribers in Mississippi and Louisiana. The number of traveling preachers who do not take it will surprise those who think it is taken by every preacher in charge.

I had in mind another point on the circulation of a paper among all our people, but have already written at too great length. I do not know that the plan suggested will work, but I think it would. I hope some method will be devised that will get a weekly paper into the hands of all our people.

MISSISSIPPI.

The Creedless Age.

By Dr. J. M. WEEMS.

No single truth is more universally recognized, nor yet more susceptible of conclusive proof, than is the fact that man was created a constitutional being. Every association of men, whether for gain or for pleasure, whether it be of two, the collective community of the State, or in that highest and broadest realm of the church of God, is bound and protected by "the final authority" of being. So true is this of every age and of every condition of humanity that the lawless and the creedless age must be accepted as simultaneous factors in human experience.

Our Lord declared this truth for himself, and through himself for his followers through the ages, when he said: "Think not that I am come to destroy the law or the prophets: I am not come to destroy, but to fulfill." Was not the law "the final authority for the individual in spiritual life" for him? Then how is it that the Revs. Foote and Sears have reached the conclusion that there is no such thing as "the final authority for the individual in spiritual life"?

It does not meet the case to quote from our Lord, "The words that I speak unto you, they are spirit and they are life," because our Lord has affirmed his words were under law, "If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself." St. Paul makes the fact still more apprehensive to the finite when he says: "Do we make void the law through faith? God forbid: yea, we establish the law." To assume that there is no "final authority for the individual in the spiritual life" is more than a confusion in the apprehension of the life of our Lord, and of that to which we are called in him; it is a contradiction of both. Then, if we use the word "creed" in its common acceptance as meaning a

statement of belief set forth by a church as an authoritative test or standard," the situation is not relieved, since our Lord has given the authoritative test or standard by which all men must be finally judged in Matt. xiii. If the family, the community and the State have found and expressed in its creed as the final authority for the individual as to his state and relationship, why should it be thought a strange thing for the church to do so? And is it not the necessary thing for the church to do? Indeed, it is the very thing the church in all the ages has done;

To offer the church to humanity without the credal expression of its character and purpose would be such a solecism as to insure its rejection. The reason for things is the one demand humanity has ever made, and will ever justly make, of all candidates for acceptance and approval. Vagueness of pretension must, and will, ever be accepted as the evasion of facts, and it is this fatal blunder the Rev. Mr. Foote makes in the following statement and admission: "The five points of Unitarianism, in which James Freeman Clarke stated his own belief, is not a creed in the sense of the definition; it is simply an expression of his private views. Although many Unitarians have accepted it, it carries no authority, and is often modified by them."

My impressions of the history of the said "five points" are greatly at fault if they were accepted at the time they were offered, merely as the belief of Mr. Clarke. And the gentleman's own admission of their acceptance by "many Unitarians" is opposed to his contention. The effort to do or to be a thing under cover of subjective motives that are not real can never succeed while men think and reach conclusions. The creedless church and preacher, with no "final authority for the individual in spiritual life," has no place in correct thought, and certainly no mission to the conditions of our humanity; nor can they bring the lost to Him who said, "I am the way, the truth, and the life."

The creed of the universal church of God is the Ten Commandments. Around these all thought and all effort, whether on the divine or the human side, to reach the thought and to relieve the condition of man, clusters. All correct thought, whether in being or of conduct, is measured by this law. If these learned gentlemen are really seeking the infallible as their guide, let them take this. It has never been touched by the hand, nor disputed in the thought of man. They will find all the conditions described and demanded set forth in the words and deeds of the Son of God, and all needed helps in the power of the gospel and of the Holy Ghost.

But to inveigh church creeds because they have not been perfect expressions of the peculiar branch in their inception is not the craft of the statesman, nor the erudition of the casuist. Human apprehension has ever been in the development, and must so be until "we know even as also we are known." But if this fact be a sufficient reason why the church should cease to try to help humanity to a correct apprehension of the thought of God, and a knowledge of "the final authority for the individual in spiritual life," does it not also hold good as to every other truth? Will these gentlemen accept their own conclusions?

A Gracious Revival at McComb City.

We have just closed a protracted meeting, which developed into a real revival. For twelve days the church was packed to overflowing with eager listeners. Night after night, during the last five days, a hundred and more were turned away that could not be seated. So far we have received thirty five into the church—three by certificate and thirty two upon profession of faith. The Baptist Church received six. We have not yet learned how many the Presbyterians received. There were more than fifty reclamations.

Rev. P. R. Knickerbocker, of Dallas, Texas, assisted us in the meeting. He is one of the most gifted and brilliant young ministers in our Southern connection. Eloquent, scriptural and deeply pious, the Lord wonderfully uses him in revival services. Texas Methodism, and Dallas especially, may well be congratulated upon having the service of such a man. He is now building a large and handsome church in the city of Dallas. We expect larger fruit from this meeting here than we have yet seen. The church-building is totally inadequate for our present needs.

When the Annual Conference met in McComb two years ago, because of the inadequacy of our building, Bishop Morrison had to preach and ordain the class of deacons and elders in the Opera House. Now, here during the meeting just closed, we turned away night after night hundreds that could not be seated, or even get standing-room. A more commodious building is a positive necessity to our growth in this place. An application for aid is now before the Church Extension Board, and if our appeal shall be granted, we expect great things in the near future.

A beautiful spirit of fraternity was manifested by the pastors of the other churches. There were in attendance almost regularly the following brethren: Bros Pugh and Ford, of the Baptist and Presbyterian Churches. Then of our own we had L. F. Alford, C. F. Emery, W. J. Ferguson. Our presiding elder, Rev. B. F. Jones, was with us two days; also Rev. P. Howard and Revs. Warner and Havers. The church rejoices, and my own heart is filled with gladness. N. B. HARMON.

McComb City, April 22, 1904.

Greenville, Miss.

Our beautiful new church was formally opened to the public on Sunday, April 17, when Bishop Galloway preached both in the morning and evening. At the 11 o'clock hour the congregation overflowed the spacious building, and many went away, being unable to secure seats. A large number stood, and hung with unwearied interest upon the lips of the great preacher. His text was from Hagga ii, 9, "The glory of this latter house shall be greater than of the former," and the sermon was appropriate, beautiful, and deeply spiritual. Brother Woollard and Dr. Price were present, and took part in the services.

At night the Bishop, at the request

of an eminent lawyer, delivered his great sermon on, "The Pre-eminence of Christ." To say that it was a masterpiece is but a poor characterization of the brilliant and overpowering effort. From the first sentence to the last the crowded audience sat as if hypnotized, and we have not yet fully recovered from the spell which the witchery of the Bishop's splendid eloquence threw over us. He conquered all our hearts, and left with his name upon nearly every lip in Greenville. May he long be spared to lead the on-moving hosts of our Methodism, and to rally with his trumpet voice the dispirited followers of our Lord!*

The present outlook is apparently bright in this charge. The people, without exception, have been uniformly kind to me. Our Sunday-school, Epworth League and missionary societies are all doing well. I am just back from prayer meeting, where we had about fifty in attendance. We have among our people here some of the choicest spirits I have ever known. If I can only stay well, I hope to accomplish something for the Master in this inviting field.

Bro. E. B. Ramsey, of Memphis, will be with us in a meeting some time in May, when we hope to have a gracious ingathering.

Having now succeeded in occupying our new house of worship, we will next lay our plans to put in a \$2,500 organ. We hope to secure this in a few months.

Methodism is growing throughout the Delta. Bro. Dye and his efficient co laborers are everywhere wide-awake and aggressive.

We hope to have you with us, Mr. Editor, at our District Conference, which will assemble at Rosedale in a few weeks.

Fraternally yours,

R. A. MEER.

April 20, 1904.

Ruston, La.

DEAR DOCTOR BOSWELL: My condition having necessitated the abstinence from reading and writing, almost altogether quite a while, I thought to write to the Advocate to let my friends know of my where about and condition. I am living in Ruston, La.—a very desirable place. I find quite a number of people here who were members of Vienna and Farmerville charges when I served them. Though without a pastoral charge, we have been very kindly recognized in our humble home, both socially and temporally, and upon one occasion received a considerable pounding, which was endured without murmuring.

Bro. R. H. Wynn is in favor with his people, and doing a fine work. He has successfully carried forward the church enterprise which Bro. Singleton had so well begun. The first service in the new church was conducted last Wednesday night by Bro. Singleton, when he preached to a large congregation from the text, "She hath done what she could," and on Sunday, Bro. Wynn preached from John iv, 23, and to-day the Acadia District Conference convened

in it, with Bro. Bennett in the chair. The church is a magnificent brick structure of modern architecture. The seats and furnishing are up to date, with a pipe organ in the main auditorium, and piano in Sunday-school room, heated by a furnace and lighted with electricity.

Going back to my text on the subject, will say that my condition is somewhat improved. Not long after we reached Ruston the measles reached us, and it was in one respect like "Gilderoy's" mumps—sufficient to go around (myself excepted). However, all passed through the ordeal very well, except my wife. She having been almost an invalid for five years, was in bad condition for such a crisis, and has not yet fully recovered.

I have been able to attend one service on Sunday most of this year. I have gained some in both flesh and vitality, but the ringing in my head which began last July continues just the same; yet I am hopeful of again being able to co-operate with my brethren in the itinerant ministry.

Wishing success to the dear old Advocate, its editor and readers, and soliciting a continuation of their interest, I am,

Yours in Christ,

W. J. PORTER.

Kosciusko, Miss.

DEAR DOCTOR BOSWELL: We have just closed a fine meeting here. Bishop Galloway preached three times at the opening of the meeting, and great throngs came to hear him. Two days later Rev. T. W. Lewis, of Columbus, arrived, and preached nineteen times. A deep interest prevailed throughout the meeting, and Christianity stands for more now in Kosciusko than ever before. Spiritual things are more real now than before, and tremendous emphasis has been placed upon the danger of sin and the joys of righteousness. A number joined the church, and a great awakening has resulted from the meeting. The people were very much edified and delighted with the preaching of Rev. T. W. Lewis, and they will be glad to have him again when he comes this way.

Kosciusko is getting ready to do the nice thing for the next Annual Conference. It will be a great occasion in the history of our church here.

I neglected to say in my short and imperfect report of the Durant District Conference that Rev. B. S. Rayner, who for the past two years has been distributing Bibles and Testaments throughout Mexico, was with us for one day. He is a faithful man, and his life has been full of good works.

Yours truly,

E. S. LEWIS.

April 22, 1904.

Important Notice.

The mid year meeting of the Board of Missions of the Mississippi Conference will be held in Central Church, Meridian, Miss., Wednesday and Thursday, June 22-23. Dr. Seth Ward, of the General Board of Missions, will be with us. A full programme will be announced in a few days. We earnestly request each presiding elder to be with us throughout the meeting.

B. F. LEWIS, Sec'y Board.



WHAT CAME OF A LETTER.

My Dear Aunt Kate:

I must tell you the good news. Right after receiving your letter, the day before New Year's I started in with new resolutions on the first of the year. I wrote to Dr. R. V. Pierce, at Buffalo, N. Y., as you requested me to do. I gave him all my symptoms, which were that I was tired—so tired—all the time and did not care to go anywhere, depressed and sad, and all ambition gone, backache and a dragged-out feeling, could not sleep, limbs feeling sore and aching. I followed the doctor's advice, which he went to considerable pains to make plain to me—to rest every day—a nap after lunch—complete relaxation—cultivate repose of mind, try not to worry, get as much outdoor air as possible, and practice long, deep breathing, expanding the lungs. Then for a uterine tonic, Dr. Pierce's Favorite Prescription, coupled with a wash he told me of. I must say that after following his advice for four months I feel perfectly cured and like a new woman.

Yours affectionally,

JEWELL.

Letters like the above are not unusual. Hon. J. J. Thorton, Deputy Sheriff, Court House, Durham, N. C., writes:

"This is to certify that I have used Dr. Pierce's Favorite Prescription and 'Golden Medical Discovery' in my family for two or three years, and have received a great deal of benefit from these medicines."

Mrs. Dora Chilton (General Merchant), Peggy, Mo., writes: "For five years I suffered with womb trouble, but after using ten bottles of Dr. Pierce's Favorite Prescription I have enjoyed splendid health and gained twenty pounds. I most heartily recommend your 'Favorite Prescription' to all sufferers from similar troubles. Many thanks for the 'Woman's Friend'."

METHODIST BENEVOLENT AND FRATERNAL ASSOCIATION.

MEMBERSHIP—CLASS I.—REGULAR INSURANCE.

Dear Brother: Attention! Consider well! Any minister or member of the Methodist Episcopal Church, South, may be admitted to membership in this Class on a scientific and business basis. The actual cost of protection on this basis is about the same in all reliable companies, which will average \$22 annually for \$1,000 insurance, from ages 20 to 60; but the expense of management makes the difference. In Gold Line Companies it will average \$50 per thousand annually; in Fraternal Orders, from \$3 to \$6 per member; in our Benevolent Association, from \$4 to \$5 per member in Class I, and \$3 per member in Class II.

The Association gives ideal combination benefits, consisting of certificates for \$500, \$1,000, and \$2,000, payable at death to the dependents of the deceased, a total disability or sickness or accident benefit of \$1, \$2, \$3, \$4, and \$5 per week, payable before the age of seventy, and an annuity benefit of \$100, \$200, \$300, \$400, and \$500, to be paid during the remainder of life, beginning with the seventieth birthday. The organization is complete, and business methods are economical, efficient, just, and fraternal, with every member in partnership. It is self-protective, and every expenditure helps a worthy brother member. Let the household of faith help one another.

MEMBERSHIP—CLASS II.—PREACHERS ONLY.

This class is formed primarily to meet the needs of all itinerant preachers through a Connectional Brotherhood, where there are no hard, fixed, and harsh restrictions on account of age, infirmities, or adversity. It enables members to provide a death benefit of \$500 or \$1,000 for their own at actual cost, and the same for them if like calling, conditions, and needs. This being a Brotherhood pure and simple, it belongs to all the ministry, has claims upon all, and can reward all alike, whether members of large or small Conferences or in the mission fields.

The average Conference Brotherhood gives about \$400 mortuary benefit at an expenditure of \$5 to \$10 annually for each member. In this Brotherhood Class to which all preachers are admitted on the assessment plan, according to the mortality of the ministry of our Church for the last twenty-two years, the average cost of protection to members, without restrictions on account of age or infirmities, will be 37 or 38 annually on a \$500, and \$14 or \$16 annually on a \$1,000 certificate, payable \$1 or \$2 at a time, with \$1 annually for the expense of management.

An assessment is paid on winning, and afterwards only when needed, that the Association shall always have sufficient funds on hand to pay off immediately a death benefit. When the membership is sufficiently large, you will observe that, according to our plan, one assessment may pay off several death claims.

Honorary members and only the sick, disabled, aged, and very needy, by joining Class II or contributing to the Benevolent Fund.

Brothers, make your application at once, and join your brothers in laying by a sacred fund to meet the care and comfort of your family in times of greatest afflictions. Motto: "Brother-love."

Address the Secretary for plan, blanks, and all necessary information.

J. H. SHUMAKER, Secretary, Nashville, Tenn.

PARKER'S HAIR BALM
 Cleanses and beautifies the hair; Promotes a luxuriant growth; Never fails to restore Gray Hair to its youthful color. Cures scalp diseases and hair falling. Sold by all druggists and dealers.

THOUSANDS HAVE KIDNEY TROUBLE
AND NEVER SUSPECT IT.

An interesting letter to our readers from Mrs. E. Austin, of New York City.

Brooklyn, N. Y., Nov. 9th, 1902.
A little over a year ago I was taken with severe pains in my kidneys and bladder. They continued to give me trouble for over two months, and I suffered untold misery. I became weak, emaciated, and very much run down. I had great difficulty in retaining my urine, and was obliged to pass water very often night and day. After I had used a sample bottle of Dr. Kilmer's Swamp-Root, which you so kindly sent me on my request, I experienced great relief. I immediately bought of my druggist two large bottles, and continued taking it regularly. I am pleased to say that Swamp-Root cured me entirely. I can now stand on my feet all day without having any bad symptoms whatever. You are at liberty to use this testimonial letter if you wish.

Gratefully yours,

Mrs. E. Austin.
19 Nassau St.

The mild and prompt effect of Dr. Kilmer's Swamp-Root, the great kidney, liver and bladder remedy, is soon realized. It stands the highest for its wonderful cures of the most distressing cases. Recommended and taken by physicians, used in hospitals and endorsed by people of prominence everywhere. To prove what Swamp-Root will do for you, a sample bottle will be sent absolutely free, by mail, also a book telling all about Swamp-Root and its wonderful cures. Address Dr. Kilmer & Co., Binghamton, N. Y., and be sure to mention reading this generous offer in NEW ORLEANS CHRISTIAN ADVOCATE.

If you are already convinced that Swamp-Root is what you need, you can purchase the regular fifty-cent and one-dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

NEW ORLEANS MARKET.

COTTON.

Low ordinary.....	10 15-16
Ordinary.....	11 7-16
Good ordinary.....	12 3-4
Low middling.....	13 3-8
Middling.....	13 3-4
Good middling.....	14 1-16
Middling fair.....	14 7-16
Fair.....	15 1-8

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:

Prime refined oil, in bbls, per gal.....	30c
Off refined oil, in bbls, per gal.....	29c
Prime crude oil, loose, per gal.....	25c
Prime C. S. cake, per ton, 2240 lbs.....	\$25.00
Prime C. S. meal, per ton, 2000 lbs.....	\$24.50
Soap stock, per lb.....	1.35c

Cotton Seed—	
In sack, delivered at N. O., per ton, 2000 lbs.....	\$17
In bulk, delivered at N. O., per ton, 2000 lbs.....	\$16

To Correspondents.

Friends who have favored us with communications are requested to be patient. We have been pressed for room for several weeks, and will be for several weeks to come. It is our purpose to print every communication we have in hand except one or two written with a pencil. Be patient, please.

Letter from a Traveler—No. 4.

DEAR BRO. BOSWELL: In my last I promised to say something of Malta when I wrote again. After a most delightful trip of thirty-six hours from Algiers we steamed into the rock-bound harbor of Malta, March 23, at 6 A. M., on time. An early breakfast being over, we were landed in small boats from the ship, carrying from eight to twelve persons. A few steps from the landing, provided by the tourist agent, Mr. F. C. Clark, were carriages in waiting for us. From here we were driven to the railway station, about one mile, over rock-paved streets overlaid with concrete, where we took the train to Citta Vechia, the ancient capital of Malta. The distance is seven miles from Valletta, where we landed. Our first experience, immediately after starting, was to plunge into a tunnel nearly a mile wide. The little burning taper, or sperm candle, they use here for lighting the train went out, and the darkness and smoke from the engine were something fearful. I did not "throw out the anchors," as Paul did out there in the bay nearly 2,000 years ago, but I did "wish for the day." To the joy of us all (for we were nearly suffocated from the gas and smoke) the train by and by shot out from this fit emblem of the infernal regions, and the glorious light appeared, but our joy was soon turned to sorrow when in a few minutes, to our horror, into another one we plunged, but not quite so long as the first. By this time I began to think we had struck a subterranean route to the lower regions, but directly day broke again, and we were all happy once more to think that we were not on that road. We had not gone very far, however, before the sun seemed to suddenly drop behind the horizon, and darkness, Egyptian darkness, was again upon "the face of the deep," for we were into another tunnel longer than either of the first we had just passed. I began at this stage of the game to feel very much like the little boy. If our bill of fare called for tunnels for breakfast, dinner and supper, and a lunch thrown in for good measure, "I wish I was to home." "But all is well that ends well." In spite of three tunnels in a distance of seven miles, we all reached our destination alive and with whole bones. Near the station stands St. Paul's Cathedral, a massive building and of great antiquity. Under this building we were shown the reputed grotto in which the apostle lived during his three-months' stay on the island. Near this cathedral, and mounted on a high pedestal surrounded by seven beautiful cedar trees, stands a statue of St. Paul. In his right hand he holds the Bible in manuscript form, his left extended and pointing upward. At his feet, and just in front of him, lies a viper about four feet in length and about four inches in diameter, looking him in the face. The whole thing presents an imposing scene. We next visited the Catacombs, where the Christians, during the bitter persecution by the Moors, had to live and defend themselves

against their enemies as well as to carry on their religious devotions. In the sides of these corridors, or subterranean caverns, are cells dug out of the rock, in which they buried their dead. In their windings under the mountains they extend over a large area, some of them being nearly a mile in extent. These subterranean excavations are variously ascribed to the Phoenicians, Roman and Christian origin, but the renowned historians, Abela, Ciantar, and Gott, said that they were dug out by the Christians during the fierce persecutions by the pagans in the early ages. Whether they are right or not, we can not say, but we know they are here, and that they were inhabited by the followers of the Son of God as a defense against persecutors, and we, who have been brought up in fair, free, heaven-blessed America, know nothing of sacrifice compared with these faithful ones. Our greatest trials and self-denials sink into insignificance compared with theirs. We were then shown Paul's Bay—the very spot where he was shipwrecked. The narrow bay extending well into the land, the rocky shore, the deep valley running down between the mountains into the bay where the creek was into which he was wont to run the ship, the waters of the bay, and the waters of the Mediterranean coming together, answering to where the two seas met—all exactly answer to Paul's description of the place. The island has a population of 185,000, and is under English rule.

Will have something to say about Athens in my next.

Your brother truly,

G. R. ELLIS.

Athens, Greece, March 26, 1904.

From Vicksburg District.

To Its Preachers, Members, and Friends:

There are times when the news is really necessary. We must know what is doing. When the records of circulation for the CHRISTIAN ADVOCATE in the district show but 200, there is a sense of depression and helplessness about getting on. We are poorly posted, and there is little besides news without the paper. Conversation upon matters concerning our section is slack; we do not know what is being done. To discuss ways and progress and ends for our church work without the ADVOCATE is like going into intelligent discussion of the war now on in the Far East with no newspaper reports of the war. We need 800 subscriptions in this district for the ADVOCATE. I speak under this impression because the last two issues of the paper bear particularly upon us. In one is a short history of the first quarter's movements, with extracts from all of us who compose the ministerial force of the district. With all our members reading the report, a substantial view of the machinery at work would be gained to stimulate interest and help to unity of further movement. It would have given greater pleasure in the preparation of this report if I had been sure of a thousand sympathetic readers.

Last week's issue of the ADVOCATE

(April 21) has from Bro. Linfield the quarterly report of the Conference mission finances. I want every workman and friend of the Vicksburg district to see and study the statement of Bro. Linfield. The study will show that we have taken our proper position in the lead of other and less fortunate districts. From a place where the district was a subject for sympathy, because of slender activities, it shows in the last issue of the ADVOCATE to be a stimulus, an inspiration to larger energy from our sister districts. Take this single comparative item: that the district is a close second in foreign and home mission collections for the first three months of 1904. Seashore district is leading, with six dollars more collected on foreign and twenty-two dollars more on home missions. The figures given by Bro. Linfield are: Seashore—Foreign, \$228.20; domestic, \$428. Vicksburg—Foreign, \$222; domestic, \$206.

Bro. Mellen will pardon analysis of district proportions to this extent: that his district calls for more than \$2,000 of domestic mission funds, while Vicksburg district calls for but \$500. Assessments, by authority, upon the two districts are: Vicksburg—Foreign, \$1,225; domestic, \$900. Seashore—Foreign, \$1,750; domestic, \$1,600. The membership of the two districts is: Seashore, 8,339; Vicksburg, 3,366. This examination shows how excellently the Vicksburg district, under strong ministers and respondent people, is progressing along opening months of this year.

Seashore is a great territory, humming with mills and enthusiastic with new enterprise. It is, and should be, doing more and needing more than sections not pioneering. It is easily apprehended that among new and expanding settlements the church is early upon the hearts of the people. Church and school are of the first in construction, furnishing indicators of serious value in studying the permanence of communities. I know the Seashore district to be composed of broad and deep sentiment, religiously, in its character; also, that her presiding elder incumbent stakes his fires vigorously to maintain and increase headway. Therefore, my brethren, at noting Vicksburg district taking position as one racing along a course, not so large of bulk as others, but showing thoroughbred in speed, I feel the gratitude due the Giver and Dispenser of grace and help.

And now, for the second quarter, let us furnish, all of us, still better, much better, materials for Bros. Linfield's and Thornton's next report.

W. H. HUNTLEY.

Vicksburg, Miss., April 22, 1904.

Of All Hot Weather Enemies of humanity cholera is the worst. Treatment to be effective must be prompt. When vomiting, purging and sweat announce that the disease is present, combat it with Perry Davis' Painkiller. All bowel troubles, like diarrhoea, cholera morbus and dysentery are overcome by Painkiller.

A Plea for the Home at Water Valley.

A strong and determined effort is being made to raise a fund for the building of a new dormitory at the Orphans' Home at Water Valley. I suppose every Methodist in the State realizes the need of this new building to protect the little ones whom God has placed in our care. The sum of twenty-five thousand dollars is needed, and I am sure this amount can be easily raised if our Methodist people will come to the front. There are some four hundred charges in the State, and surely each charge ought to be willing to undertake the raising of the small sum of fifty dollars for this fund. This would give us over three-fourths of the amount, and, with other free-will offerings, would swell the total to large proportions.

Have you on your work a man or woman who loves the orphan, and who is willing to sign one of the cards under the fifty-dollar proposition? If you have, then call on Bro. Griffin, and he will furnish the card, and make acknowledgment through the *Advocate*. ROWAN THAYER.

Greenwood, Miss.

Arcadia District Conference.

Dr. Boswell: The Arcadia District Conference convened in the beautiful and hospitable city of Ruston on Thursday morning, April 14, 1904, and continued in session for two days. It was immediately preceded by a two days' District Missionary Institute, which was both interesting and profitable. The sessions of the Conference were well attended by the good people of the town, and many visitors also were in attendance.

Our Dallas Branch Publishing House was represented by Mr. Frank Reedy, and Dr. J. T. Sawyer was present representing our Conference Board of Missions, and preached an edifying sermon on the tithe system.

The preachers of the district were all in attendance except three, but, on account of it being seed-time, the farmers were so busy in their crops the lay delegation was small.

Bro. J. O. Bennett, presiding elder, was in the chair, and dispatched business with wisdom and tact. The brethren all seemed to be in the spirit, and peace and harmony and brotherly love prevailed throughout the entire session. The preaching was of the old Methodist and apostolic type. Especially are we constrained to mention the sermons of Bros. H. O. White, T. J. Upton, and T. J. Warlick, which gave no uncertain sounds.

Rev. J. T. Martin, W. W. Guthrie, S. D. Rinehart and G. G. Gill were elected delegates to the Annual Conference.

Twenty-three local elders, deacons and preachers made their reports to the Conference of their labors.

One preacher each from the Methodist Protestant, Methodist Free and Congregational Churches joined our church, and were recommended for recognition of orders. They were: Jerry Fordham, M. R. Strickland, and T. A. Edwards, respectively.

W. A. Clark and T. M. Wafer were recommended for readmission.

Athens was chosen the place for the next meeting of the District Conference.

The reports from the preachers were all encouraging, and compare favorably with reports of former years.

The following resolution was offered by Bros. Upton and Wynn, to-wit:

Whereas, There is much doubt in the minds of our people as to the value of the changed order of worship adopted by the joint commission of the M. E. Church and the M. E. Church, South; therefore, be it

Resolved, That we request our Bishops to suspend the enforcement of the new order until such time as our General Conference shall approve the same.

This resolution was unanimously adopted. JOHN G. SLOANE, Sec. Dist. Conf.

Missionary Institute.

Programme of the Missionary Institute for the northern portion of the Jackson district, Mississippi Conference, to be held at Flora, Wednesday to Sunday, May 25-29.

WEDNESDAY.

8 P. M.—Sermon, Rev. J. W. Lewis, P. E.

THURSDAY—MORNING SESSION.

Rev. J. M. Weems, chairman.

8:30 A. M.—Devotional exercises.

9—Individual Obligation to Missions, B. S. Rayner.

9:40—Sources of Encouragement, T. A. Holloman.

10:20—How a Busy Man Can Acquaint Himself with the Enterprises of the Church, R. L. Bennett.

11—Sermon, Rev. C. M. Crossley.

AFTERNOON SESSION.

Rev. D. C. Langford, chairman.

3 P. M.—Devotional services.

3:30—Value of the Home Mission Work, C. McDonald.

4:10—How May We Develop the Missionary Spirit? O. S. Lewis.

4:50—The Measure of the Church's Obligation to Missions, H. A. Gatlin.

8—Sermon, Rev. J. M. Weems.

FRIDAY—MORNING SESSION.

Rev. B. S. Rayner, chairman.

8:30 A. M.—Devotional exercises.

9—The Value of City Missions, B. F. Lewis.

9:40—Value of Educational Institutions to the Foreign Field, J. R. Jones.

10:20—The Sunday school and Missions, N. A. Mott.

11—Sermon, Rev. C. McDonald.

AFTERNOON SESSION.

Rev. C. McDonald, chairman.

3 P. M.—Devotional exercises.

3:30—The American Bible Society and Missions, C. M. Crossley.

4:10—"Go Forward" and Missions, O. W. Bradley.

4:50—Reflex Influence of Prayer in Missions, R. W. Thurman.

8—Sermon, Rev. D. C. Langford.

SATURDAY—MORNING SESSION.

Rev. B. F. Lewis, chairman.

8:30 A. M.—Devotional exercises.

9—Revival in the Home Church Essential to the Development of a

Substantial Missionary Spirit, D. C. Langford.

9:30—Round Table. Plans and experiences in missionary work and collections.

11—Christian Missions and Commercial Progress, B. F. Lewis.

SUNDAY.

11 A. M.—Special service.

NOTE.—The chairmen will conduct the devotional exercises. Cut this out. It will appear but once.

B. F. LEWIS, Sec. Com.

Orphans' Home.

THE FIFTY-DOLLAR PROPOSITION.

The following are subscribers to the fifty-dollar proposition:

L. N. Dantzler, Moss Point; R. W. Millsaps, Jackson; Mrs. M. E. Jenkins, Lexington; Rowan Thayer, Greenwood; W. T. Johnson, Greenwood; R. T. Jones, Greenwood; Methodist Sunday-school, Greenwood; Rev. W. B. Pinson; M. T. Collier, Sharkey; J. R. Enochs, Brandon; H. A. Camp, Dr. Thompson, I. T. Blount, Water Valley.

Joint Board of Finance, Mississippi Conference.

FIRST QUARTER.

I submit my first quarterly report, ending March 31, 1904.

Received from—

SEASHORE DISTRICT.

On account of Bishops' Fund.....	\$ 62 00
Delegates to General Conference.....	29 00
Conference claimants.....	9 35
Mt. Carmel and Silver Creek.....	15 00
Lucedale.....	105 00
Moss Point.....	24 00
Mt. Olive.....	15 00
Scranton.....	16 00
Carriere.....	15 00
Sumrall.....	8 00
Bay St. Louis.....	

FOREST DISTRICT.

On account of Bishops' Fund.....	\$ 54 00
Expenses Delegates to General Conference.....	15 00
Conference claimants.....	15 50
Raleigh.....	60 00
Deatur.....	66 00
Morton and Pelahatchie.....	2 00
Eucutta.....	5 00
North Neshoba.....	10 00
Philadelphia.....	5 00
Walnut Grove.....	5 00
Conference claimants.....	5 00
Scott.....	50 00
Forest.....	30 00
Trenton.....	30 00
Lake.....	70 00
Vossburg and Heidelberg.....	

JACKSON DISTRICT.

On account of Bishops' Fund.....	\$ 25 00
Expenses Delegates to General Conference.....	45 00
Conference claimants.....	140 40
Brandon.....	5 00
Benton.....	20 00
Yazoo City.....	
Braxton.....	
Lake City.....	

BROOKHAVEN DISTRICT.

On account of Bishops' Fund.....	\$ 25 10
Expenses Delegates to General Conference.....	25 00
Conference claimants.....	25 00
McComb.....	
Weason.....	

VIOGESSBURG DISTRICT.

On account of Bishops' Fund.....	\$ 14 00
Expenses Delegates to General Conference.....	14 00
Conference claimants.....	20 00
Warren.....	
Edwards.....	

NATCHES DISTRICT.

On account of Bishops' Fund.....	\$ 50 00
Expenses Delegates to General Conference.....	10 00
Conference claimants.....	10 00
Wesley Chapel.....	

MEMPHIS DISTRICT.

On account of Bishops' Fund.....	\$ 15 00
Expenses Delegates to General Conference.....	10 00
Conference claimants.....	10 00
Daleville.....	
Shubuta.....	

W. M. THORNTON, Treas.

Lake, Miss., April 1, 1904.

Wednesday Excursions.

The New Orleans and Northeastern and East Louisiana railroads will, on Wednesday, April 6, inaugurate, as usual, Wednesday excursions to Covington, Abita Springs, Pearl River and intermediate points. Train will leave New Orleans, 7:40 A. M., returning, arrive New Orleans at 7:05 P. M.



"John, we are so happy. See how sweet and white the clothes are, all washed with a five-cent cake of

MAGIC WHITE SOAP.

We rub MAGIC on soiled parts, leave them in water one hour. No boiling; no washboard; no backache, if you use MAGIC SOAP: will iron easy as magic; has no rosin like in yellow soap. For hard water it has no equal.

Get your grocer to order MAGIC SOAP, or send us \$1 for a sample box of 20 cakes. Express prepaid. Save the wrappers for a Premium Tea Set of 56 pieces.

MAGIC SOAP CO., Ltd.

NEW ORLEANS.

The WORLD'S FAIR ROUTE.



The SCENIC ROUTE.

\$47.50 SAN FRANCISCO AND RETURN. April 22-30, inclusive. FINAL LIMIT, June 30.

Go One Way—Return Another.

STOP-OVERS ALLOWED

AT

Denver, Colorado Springs, Pueblo, Grand Canyon, Salt Lake City, Ogden, Los Angeles, and other points.

Ticket Office: 220 ST. CHARLES ST.

Car. Gravier, opp. Postal and Western

Phone 220-11. Union Tel. Co.

LUCIEN ROLLAND, A. T. A.

F. E. GUEDRY, D. P. A.

ECZEMA AND PILE CURE FREE

Knowing what it was to suffer, I will give FREE OF CHARGE, to any afflicted, a positive cure for Eczema, Salt Rheum, Erysipelas, Piles, and skin diseases. It's a relief. Don't suffer longer. Write F. W. WILKINS, 400 Manhattan Ave., New York.

Dr. J. S. HILL, the Whisky Tobacco and Morphine Specialist, has removed his office from Greenville, Ill., to Greenville, Texas.

HOME CIRCLE.

Care of the Bath-Room.

The importance of keeping the bath-room in a perfectly cleanly condition is generally recognized, but some housekeepers are a little careless in this respect, and their neglect is often the cause of a spell of sickness in the family. Each member of the family should have their own towels, and their soap and toilet articles, kept entirely separate, as physicians tell us there is no easier way of communicating skin diseases than by the promiscuous use of towels and soap. To insure perfect safety from disease germs every part of the bath room must be well looked after, and a daily cleaning and a weekly scrubbing will usually prove sufficient to keep it in a sanitary condition, and the drainage-pipes should receive special attention. A good disinfectant is made by mixing one large tablespoonful of copperas with one quart of boiling water, and, when dissolved, pour gently into the drain the last thing at night, so that it may stand till morning. A zinc-lined bath-tub should be kept scrupulously clean, as the zinc absorbs impurities, and if the zinc becomes dark from careless washing, it may be brightened by rubbing with a mixture of fine sifted ashes and petrolenm, but the drain should be stopped before cleaning the metal. Brighten nickel bath-room fixtures with whiting moistened with ammonia, and polish with flannel; and there is nothing better for cleaning brass than rotten stone made into a paste with kerosene oil, and copper faucets and the like may be cleaned with diluted oxalic acid. The tub and bowl should be scrubbed at least once a week with a strong pearline suds, and the suds are excellent to use in cleansing the drain-pipes, and for cleansing the floor, if it is covered with oil-cloth or matting. If the bath room has a daily cleaning and airing, it may be kept in a sanitary condition, as the dangerous microbe will not have time to collect in the corners and out-of-the-way places, and no matter how small a bath-room is, it can always be made fresh, dainty and comfortable with a daily cleaning and a weekly scrubbing, and if sponges are used, they can be kept sweet and clean by placing them in open racks suspended over the tub.

A. M. H.

A Terrible Charge.

J. B. Gambrell, in the Baptist Standard, vouches for the following:

In the town of ———, Texas, a young man lay dying of wounds

received in a saloon row. Neighbors, male and female, crowded the parental home. "The scene," says an eye witness, "was indescribable in its intense agony." On the right of the bed sat the father, on the left sat the mother, each holding a hand of their boy, while the death-damp gathered on his handsome brow. Solemn awe was on each face, and the death stillness was disturbed only by the heavy breathing of the drink victim.

Quietly the mother arose from her seat, and turning her deathly pale face to the silent watchers, said: "My boy is dying on the altar of society. I charge you women with his blood. From your hands he received the wine glass; with you he drank at the punchbowl, over his mother's protest. I charge you men with his blood. You voted to place the gilded saloon before him, and it beguiled him to this awful end. Each of you have known full well that the wine glass, punchbowl and the saloon can not be maintained without victims."

Then, turning to husband and sons, she said: "I charge you before God with the blood of your son and brother. You gave the saloon your influence, and votes for business, and now you would give your business to close the gaping wounds and light again these sightless eyes. Won't you let this victim be enough, and spare the lives of other boys and hearts of other mothers?" Then she staggered and fell.

A month later this mother's heart ceased to ache, and her emaciated spirit went up before the Great Judge, to testify against the murderers of her boy, male and female. Society women and business men, "Are you ready for the judgment day?" How many are to come after you, as contributions to your society and business? Are any of these victims your friends, neighbors, brothers, sons?—Exchange.

How to Save the Boy.

A banker of Allegan county, Mich., voted to license the saloons, and they were brought back into the county. A few weeks ago ex-Senator Humphrey was at a hotel in Allegan, and, looking out, he saw the banker walking back and forth in front of the hotel bar-room and looking in when any one opened the door. The senator went out and spoke to the banker.

The banker said: "Senator, I am uneasy about my boy. Do you think he may be in the saloon? Did you see anything of him?"

"Yes, I saw him in the back

room of the saloon playing cards and drinking," replied Senator Humphrey.

The father seemed speechless for a moment, and then from a heart full of distress, cried out: "Oh, God! how shall I save my boy from ruin?"

"You have a grave problem to solve."

"I would give half I am worth to destroy every saloon in the country," said the banker.

"Ah! It seems cruel to remind you of it now, but you should have come to that conclusion when we wanted you to join us in the fight to keep them out of the country. Now they have your boy, and I do not know what you can do. May God help you."

Why should not the father expect his boy to fall in with what he indorses? Parents, think of that, and vote to outlaw the saloon now.

At a public meeting, where appeal was being made for funds to forward some effort in behalf of the young, the speaker declared that if but a single boy were saved, the hundred thousand dollars asked for would be well expended. When a friend inquired whether he had not spoken rather hastily, he replied: "No, not if it was my boy."

Let each citizen, where the saloon is seeking entrance, remember now, before it is too late, that its coming means ruin to somebody's boy, and let each father say to himself: "It may be my boy."—John F. Hill, D. D.

"It Is Well."

The fever lights were in the little eyes, and the lad's head restlessly turned on the pillow.

"I wish papa were a Christian," he murmured. "If he would only start, then I would. If—he—would only start, then I would. O why don't he stand up and say, 'I'll be a Christian,' like the rest of them? I so want to be one. If he only would!"

The listening father groaned.

"Why didn't I! O God, why didn't I! What if my boy should die? O God, why—why didn't I give my heart to thee before the meetings closed, and then my boy would have gone with me. But now, O God, have mercy!"

The little lips again moved. "I'll stand up," they whispered, "and then perhaps papa will. I'll stand up." And then, raising himself, in a clear, distinct voice he said: "I need Christ. I want to be a Christian. I will be a Christian. I—I am his, and he—is mine."

A light, and a look of peace, as from heaven, swept over the manly little face as it fell back on the pillow.

"God," cried the father in agony, "so do I need thee! I will be thine! Help thou me!"

And then the peace of God came into his heart, as it had into the heart of the little lad.

Before the little lad died the fever and delirium left him.

"Papa," he whispered, "I am a Christian, and you are?"

"Yes, my boy, and you have led me to Christ."

"I am so glad, so glad."

Then the little eyes closed forever to this world, and the father said:

"It is well with the lad. It is well with me. Thou art with me. Thy rod and thy staff they comfort me."

And in the weeks following, when they saw the changed life of the father, the friends said one to another, "The little lad led him to Christ."—Charles H. Dorris.

Teaching Politeness.

A mother noticed a remarkable change in the deportment of her six-year-old son. From being rough, noisy, and discourteous, he had suddenly become one of the gentlest and most considerate little fellows in the world. He was attending the kindergarten, and his mother naturally inferred that the change was somehow due to his teacher's instruction.

"Miss Smith teaches you to be polite?" she remarked, in a tone of interrogation.

"No," said the boy; "she never says a word about it."

The mother was puzzled, and all the more when further questioning brought only more emphatic denials that the teacher had ever given her pupils lessons in good breeding.

"Well, then," the mother asked finally, "If Miss Smith doesn't say anything, what does she do?"

"She doesn't do anything," persisted the boy. "She just walks around, and we feel polite. We feel just as polite as—anything."

That was all he could tell about it, and his mother began to see through the mystery.—Educational News.

A Word for Parents.

In an article in the April De-linicator on "Growing Up with One's Children," which is filled with sensible advice to mothers, Mrs. Theodore W. Birney has some excellent remarks about the treatment of children that are grown. Many parents will do well to take to heart the following paragraph:

"There is one thing parents should recognize: That their children are growing up and that their authority as such grows weaker every day, while their influence waxes stronger in proportion as their government has been wise,

tender and just. Many a household is discordant because parents insist upon treating their grown sons and daughters as though they were still children. They issue commands, criticise and find fault, forgetting apparently that the season of training is practically ended, and were it not, such methods would result in more harm than good. I know a family in which are two daughters, both past twenty-five, and a son in his thirties; they seldom, if ever leave the house without being questioned as to where they are going, when they will return, why they go, why they wear such a garment instead of some other, wouldn't they best take umbrellas, are they warmly or coolly enough dressed, as the case may be, etc. Personal liberty is such a precious possession, and life is so much sweeter and happier in households when there is mutual confidence and where trivial personal questions are regarded almost as a discourtesy."—Selected

I am sure that the mother's love is, in a wonderful manner, the revelation of God's love to us, but in the human type it is so associated with partiality that we can hardly conceive a love as tender as the mother's and yet severe. And all the more for this incapacity we need take hold of the conviction that it is the type, and that so far as it has been pure and true, we have to look to it as the gateway of the Divine Love.—Julia Wedgwood.

The Arabs have a saying that all sunshine makes the desert. Men often sigh for entire exemption from care and sorrow. If this prayer were answered they would not be the men they are. In silent, dark hours character of a certain sweet tender type is matured. Other kinds of character are brought out by the sunshine. God sends all kinds of weather to the soul which he would develop in his likeness.—Selected.

Habit hath so vast a prevalence over the human mind that there is scarce anything too strange or too strong to be asserted of it. The story of the miser, who from long accustoming to cheat others, came at last to cheat himself, and with great delight and triumph picked his own pocket of a guinea to convey to his hoard, is not impossible or improbable.—Henry Fielding.

Youth is the time to do solid reading. If we fritter the hours of youth away over newspapers and novels, we need not expect to have cultivated minds. The fresh mind, the quick memory of young years, are given to us to use on the best things in literature. When we waste them on trash, instead, we are throwing away powers that never can be regained.—Selected.

Church Directory.

Bishop John C. Keener, D. D., 1007 Duval street.

Bishop H. C. Morrison, D. D., Prytania and Napoleon avenue (river side).

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence, 1410 Harmony street.

Bayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkinson, pastor; residence, 5216 Pitt street; E. N. Evans, Sup., 1334 Eighth street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Means, pastor; residence, 1122 Harmony street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Mutter and Felicity; Rev. Wm. Schuler, pastor; residence, 1720 Dryades street.

Burgundy Street, 2519 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. K. W. Dodson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton avenue.

Algiers, Lavergne street, corner Delaunde; Rev. J. M. Henry, pastor; residence, 214 Seguin street.

N O City Mission, 1026 Tchoupitoulas street; Rev. J. W. Reed, pastor; residence, 1026 Tchoupitoulas street.

McDonoughville, Rev. S. L. Elggs, McDonoughville, La.

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. O. Black to send his latest book, "IS MAN IMMORTAL?"

in connection with the CHRISTIAN ADVOCATE. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

This offer is also good to all old subscribers who will pay up and renew for another year.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations.

Address orders to
JNO. W. BOSWELL,
New Orleans, La.

Press Notices.

"IS MAN IMMORTAL?" By Dr. W. O. BLACK.

"The book is full of profound scientific truth. It will help the reader to a wider vision and hope in the life beyond the grave. It should be in every home."—Meridian Star.

"Much good will be accomplished by a wide circulation of this popular presentation of these two most interesting subjects."—Central Methodist (Louisville, Ky.).

"Worth its weight in gold."—St. Helena Echo (Greensburg, La.).

"No man, whether saint or sinner, can be without this book in his library and do justice to his wife and children, for no boy or girl can possibly read it without feeling a very perceptible expansion of the mind and a fixed and steady belief in the fact that the Lord God Omnipotent reigneth, and that the soul of man shall never die."—St. Helena Echo (Greensburg, La.).

Whiskey Habit Positively Cured. Morphine Habit Positively Cured.

Cocaine and All Drug Afflictions Cured Beyond a Doubt.

Not one cent pay until cured. No danger. No pain. No desire. SANITARIUM most thoroughly equipped in the South. You are positively home in a few days, well and happy, so to remain. Read:

And the Leading Doctors of Louisiana Continue to Praise Us.

Bastrop, La., July 1st, 1900.

This certifies that I know Dr. F. F. Young personally—and he is a gentleman in every respect, competent and painstaking. His claims of curing Morphine and other drug habits are broad, but he undoubtedly does cure these patients. And he fulfills every statement he makes. To my personal knowledge I know of several in my practice cured

positively by him, and without pain. W. R. McCREIGHT, M. D., Coroner, President Morehouse Medical Society and Pres't Board of Health.

From a Prominent Physician of Louisiana.

Patterson, La., May 20, 1902.

I hereby certify that Dr. F. F. Young's treatment for the cure of intemperance is entirely successful in removing all desire for alcoholic stimulants, and every slave to the habit should apply to him to help them shake off this enthrallment.

T. N. TARLETON, M. D.

Over 7000 Cases Cured To Date.

(Not Treated, But Cured.)

Write to-day for full information to

Dr. Frank Fenwick Young, FENWICK SANITARIUM,

Lock Drawer "E,"

ABBEVILLE, LA.

OTHERS
DISCUSS
THEM

200-EGG-PER-YEAR

White Wyandottes

WE
POSSESS
THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL, will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

PRICES

\$3.00 per 15
\$5.00 " 30
\$7.00 " 45
\$15.00 " 100

Send for Folder, "Seven Points About Acme White Wyandottes"—FREE.

HIGHEST
GRADE
EGGS

Acme Poultry Plant

JNO. W. BOSWELL, Jr., Manager
EAST NASHVILLE, TENN.

AT
LIVING
PRICES

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

ONE COPY, one year, \$2.00; six months, \$1.00.
To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener,
D. D.; Rev. F. N. Parker, D. D.; Rev. John T.
Sawyer, D. D.
MISSISSIPPI CONFERENCE.—Rev. T. W. Adams,
Rev. W. H. Huntley, Rev. W. B. Lewis.
NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J.
Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C.
Morehead.

Thursday, May 5, 1904.

HOME RELIGION.

Is home religion on the decline? Whether it is or not depends altogether on what we mean by home religion. Reading after those who assert a decline, we find that they base their conclusions solely on the fact that the manifestations of religion in the home are not what they used to be. The time was when there was much singing in the home, sometimes outbursts of joy, and family prayer was kept up. But these things were never general. The mother who shouted when happy at home, and the father who held family prayer night and morning, were always exceptions. That they were more numerous in former days than now is not denied. It is painful to know this, for, while they were not absolutely essential to religion in the home, they were evidences of devotion to the Lord. And if religion in the home is to be determined solely by these things, then truly home religion is on the decline.

But there are other evidences of religion in the home. Christian fathers and mothers are good examples to their children. They exemplify their religion in daily life, and supply their children with all the necessary helps to Christian living. Hymn books abound and organs are found in thousands of homes. Sunday-school literature is everywhere, and the Christian Advocate—not one of which is without its family reading—are carried by the thousands into the homes of our people. And what family can be found without a Bible? In many families each child, as well as the father and mother, possesses its own cherished Bible. And these Bibles, together with the Home Helps furnished from the Sunday-school Department of the Church, are in daily use. All these helps to home religion were lacking among our fathers.

To-day there are, perhaps, ten families connected with the Church where there was only one fifty or seventy-five years ago. And we

dare say that the proportion among them in which some form of worship is daily observed is as great as formerly. Were it otherwise, it seems to us that the influence of Christian parents would be so little as to amount to nothing. But how is it? There are more children in the Church than at any period in our history. These children are not the children of sinners, nor of parents outside the Church. They are the children of Methodists who necessarily exert some sort of religious influence at home. "We do not see how so many of these little ones could be brought to Christ and the Church if their fathers and mothers were utterly lacking in home religion.

In view of all the facts, we are obliged to conclude that while there has been a change in the outward manifestations or forms of home religion, there has been no decline of the religion itself. We had as well say there are no good Christian women among us because there are so few shouting Methodists. Nobody will say that. We had as well say that all our old men have lost their religion because they do not manifest it just as they did twenty, or more, years ago. Nobody will charge these old men with backsliding. Their spirit is the same, only with added years they have added grace.

We deplore the fact that so few families engage in formal family worship (would that the family altar were established in all our homes), for we believe, with that help, fathers and mothers would have greater influence over their children; but we are not ready to say that, for the lack of family altars, home religion has declined. One man has no right to conclude that because he follows one way, and his neighbor another, he is, therefore, better than his neighbor. A third man—thoroughly impartial—searches both, and declares that one is as good as the other. Let us not judge the heart simply because there has been a change in the manner of family religion.

A QUESTIONABLE USE OF MONEY.

Berea College, in Kentucky, was established for co educational purposes. It was to give all a chance without reference to race or color, or previous condition of servitude. The mixing of whites and blacks necessarily followed, especially in the class-rooms. Whether the original purpose was to aid in bringing about social equality between the blacks and whites, we are not sufficiently informed to say. But that such was the tendency, no one can doubt. Such an institution with

such tendencies was objectionable to public sentiment in Kentucky, and the Legislature passed a law forbidding the existence of such schools in the State. It put Berea College out of business as an institution for the co education of the races. Of course, the Berea authorities must defend the charter of their college.

The establishment of such a college anywhere is a questionable use of money. It is especially so in the South, no matter what may have been the views of those who inaugurated the school in regard to social equality. But now comes Mr. Carnegie, the man of millions, with the gift of fifty thousand dollars to the defenders of Berea for the purpose of testing before the courts the constitutionality of the law prohibiting the co education of the races in Kentucky. We call this a questionable use of money. Others characterize it by no less a term than "mischief making."

Possibly Mr. Carnegie did not intend mischief. But serious results may follow. The law may be upset; if so, it will be in face of public sentiment. That sentiment will be intensified when it is understood that the money of a rich man has been given for no other purpose than to override and set aside that sentiment. The school, as far as we know, never met with any violence—the people preferring to change its character in a lawful way. To have it forced on them by an outsider is intolerable. If the law is clearly unconstitutional, Mr. Carnegie's money is unnecessary. If there is any question about it, Mr. Carnegie's gift looks like an effort to influence the courts, or to buy the influence of men who otherwise would not fight the sentiment of the people, or try to undo the law. Mr. Carnegie might use his money to better advantage. It can not break down Southern sentiment.

THE STATISTICS FOR 1903.

Dr. Tigert has given the Church, through the Christian Advocate (Nashville), a summary of the statistics for 1903. We quote in part as follows:

PREACHERS AND MEMBERS.

Traveling preachers, 6,620—an increase of 151; local preachers, 4,806—a decrease of 10; members, including local preachers, 1,555,402. Total, members and preachers, 1,566,828. Net increase, 31,776.* Number of infant baptisms, 27,788; adult baptisms, 59,424.

*A note from Dr. Tigert, Book Editor, informs us that, in the table for "Preachers and Members," the words, "including local preachers" ought to have been omitted. Hence the number of local preachers was counted twice, and the net increase for the year is 26,970 instead of 31,776.

The membership is divided among 18,561 congregations, organized in 5,208 pastoral charges.

SUNDAY-SCHOOLS AND LEAGUES.

Sunday-school officers and teachers, 108,841—an increase of 4,191; scholars, 979,935—an increase of 45,285. Total increase in the Sunday school, 49,476. Epworth Leagues, 3,569—an increase of 286. Epworth League members, 123,325—an increase of 6,746.

CHURCH PROPERTY.

Houses of worship, 15,090, valued at \$26,604,777; number of parsonages for pastors, 4,216—an increase of 124—value, \$5,164,915. District parsonages, 177; value, \$431,443.

MINISTERIAL SUPPORT.

Paid, Bishops, \$48,159.36; presiding elders, \$406,594.97; pastors, \$2,652,934.83; for superannuated preachers and widows and orphans of preachers, \$192,029.31—an increase over 1902 of \$14,820.44.

THE BENEVOLENCES.

For foreign missions, \$306,250.70; domestic missions, \$207,955.50; church extension, \$94,032.35; Woman's Foreign Missions, \$131,670.40; Woman's Home Missions, \$59,414.99; American Bible Society, \$13,362.40. Total increase in all benevolences over 1902, \$86,377.09.

For the great increase as shown by the above figures, we thank God, and take courage. Church prospects are brighter to day than ever in our history.

THE COLE LECTURES.

The Rev. James Chapman, of the Wesleyan Methodist Church, England, began a course of lectures at Vanderbilt University on Sunday, April 24. The course was ended at McKendree Church, Nashville, Sunday, May 1. The general subject was: "The Christian Character in its Relation to the Christian View of the World." This was one of the courses of lectures provided for by the late Col. E. W. Cole, of Nashville, who donated \$5,000 for the purpose. We thank the Theological Faculty for an invitation to hear this course.

The brethren are crowding us with manuscripts—some of them important reports from official meetings. And we are sorry to say that a few of them are much longer than they should be. These reports we always give preference, and print as soon as we can. Communications on general subjects we do not print in the order received—we make selections, sometimes in the order of their importance or timeliness, and sometimes to fit the space at command. We discriminate against no individual.

PERSONAL.

Rev. R. H. Wynn, of Ruston, is in the city, and will have charge of Algiers Church for two weeks, during the absence of Rev. J. M. Henry.

Rev. M. G. Jenkins, a superannuated member of the Louisiana Conference, heretofore residing at Miles, Texas, has moved to Mineola. His friends will please address him at that place.

President C. C. Miller, of Centenary College, spent several days last week in the city waiting on his daughter, who is sick at the Touro Infirmary. She has improved, and Brother Miller has returned home.

Rev. E. K. Means, of Louisiana Avenue Church, reports that his meeting, in which he was assisted by Rev. N. E. Joyner, was a great success. The Church was much revived, and ten persons added to the membership.

Rev. L. L. Roberts and wife are spending a time in the city for the purpose of keeping their babe under the treatment of one of the distinguished physicians. The doctor gives them ground to hope that the little one will be relieved.

Dr. John C. Kilgo, president of Trinity College, and fraternal messenger of our Church to the General Conference of the M. E. Church, spent Sunday last in the city. He was en route to Los Angeles, the seat of the Conference now in session.

Rev. J. D. Harper, of Lafayette, La., passed through the city last week en route to Louisville to attend the Annual Meeting of the Board of Church Extension of which he is a member. Having a short stay in the city, he took occasion to call on the ADVOCATE.

Rev. N. E. Joyner won a large place in the affections of the Louisiana Avenue congregation by his faithful preaching of the Word. It was plain, practical, effective—nothing sensational about it—just such preaching as is adapted to save sinners and edify believers.

Miss Viola Blackburn, who for several years past has been laboring as a missionary in Mexico, will take a needed vacation. She will spend a portion of the time with her parents who live near Holly Springs, Miss. Her many friends in North Mississippi will give her a cordial welcome, and make her stay very pleasant.

Mr. John A. Woodville, recently appointed to the Police Board, is one of the substantial citizens of New Orleans, and an official member of our Parker Memorial Church. He proposes to do his duty as a member of the Board, and his efforts will have the endorsement and backing of all the good people of the city. The ADVOCATE wishes him God-speed in his fight against gambling, and lottery shops that curse the town.

Bro. Wm. H. Krone died in Covington, La., last week and was buried from Dryades Street Church, this city, on April 28. He was connected with Dryades Street Church as an

official member for many years, foremost in all Church work. He moved to Covington some years ago on account of failing health. As an official member of our Church there, he was of great assistance in promoting its interests. We extend our sympathy to the bereaved ones.

Please Take Notice.

After this date, Monday, May 2, the editor will be absent from the office visiting Churches and District Conferences in Mississippi. During his absence the book-keeper will answer all letters that he can. Other letters will be held over until the editor's return.

Commencement Exercises.

The first programme of commencement exercises comes to us from Whitworth College. The printer or some one else exhibited the very best taste in getting up this programme. It is elegant. The exercises will begin Sunday, May 22, with a sermon by Dr. J. D. Hammond, secretary of the General Board of Education. The faculty and students will please accept our thanks for an invitation to the exercises.

New Literature.

We directed attention some time ago to a booklet called "Memory Verses from the Bible," arranged by Rev. H. H. Smith, Walkerton, Va. The booklet has been revised and enlarged. It is simply an arrangement of Bible subjects with appropriate verses, designed to be committed to memory—a few verses for every Sunday in the year. It will help parents and other teachers to fix Bible truths in the minds of children. Price, two cents. Address as above.

"An Epworth's Leaguer's Second Trip to Europe," by Rev. Noel R. Hamer, of the Alabama Conference. The author's "First Trip" was well received. The press gave it the highest commendation. Among the best things said of it was by the Epworth Herald: "A book that beguiled us from our work on a busy day; . . . good reading for any League, and furnishes a fine study in methods." Dr. DuBose said: "I can heartily recommend it to all those who seek a fresh, inspiring book of travels." This "Second Trip" is quite as "fresh and interesting" as the First. It is full of entertaining and profitable reading. Price, fifty cents, postpaid. Address Rev. N. R. Hamer, Milton, Fla.

We thank Dr. A. F. Watkins for a copy of the "Minutes of the Fiftieth Session of the Mississippi Conference, held at Lexington, Miss., Nov. 1-7, 1865." This is a reprint from the only copy of the original edition now in existence. Dr. Watkins, in his presentation note says it is "interesting as indicating the methods of the fathers, and showing the condition of our Conference at the close of the war. But its main interest will be found to be in the 'appendix' which contains the historic letter of the Bishops, issued to the Conferences

Good Health to the Children

Children especially are fond of dainties, and the housekeeper must look carefully to their food.

As good cake can be made only with good eggs, so also a cake that is healthful as well as dainty must be raised with a pure and perfect baking powder.

Royal Baking Powder is indispensable in the preparation of the highest quality of food. It imparts that peculiar lightness, sweetness and flavor noticed in the finest cake, biscuit, doughnuts, crusts, etc., and what is more important, renders the food wholesome and agreeable to young and old.

ROYAL BAKING POWDER CO., NEW YORK.

from Columbus, Ga., Aug. 17, 1865." For further information address Dr. A. F. Watkins, Jackson, Miss.

The Monthly Review of Reviews, for May, is out in good time. It might properly be called a war number, as the larger part of the magazine is devoted to matters pertaining to the war now on between Russia and Japan. This matter is not news—in the general sense—but a record of events well authenticated. But other things are noticed giving a view of the progress of the world. To the people at large, just now, perhaps, the most readable article is about the World's Fair. It sets forth at large what the people desire to know. Readers will find it full of interest.

The Meeting at Carrollton.

So much interest was taken in the meeting at the Methodist Church that it was decided to continue it through this week. Last Sunday there was a great crowd at the Church. The pastor of the Presbyterian Church and of the Baptist Church sat in the pulpit with Mr. Harbin and took part in conducting the worship, thus giving another instance of the beautiful harmony and brotherly love among Christians of Carrollton. All denominations have taken great interest in the meeting. It is safe to say that no minister ever made a more pleasant impression upon a community than has Mr. Harbin. And also that

never has a more helpful series of sermons been preached here. For fifteen days Mr. Harbin has preached from two to three sermons per day, and on last Sunday he held four services. His sermons and his methods of work offer no ground for criticism, and immense good has been done. He has won an enduring place in the love of all our people. There have been a score of conversions, a majority of whom have joined the Methodist Church, while all denominations have shared in the work, and of course in the good results.—Carrollton (Miss.) Conservative.

Notice.

H. M. S.

The date of Annual Conference, W. H. M. Society, Mississippi Conference, has been changed to suit the plans of our general secretary, Mrs. R. W. MacDonell, who promises to be with us. The exact date will appear in the columns of the ADVOCATE as soon as known.

Auxiliaries, send full and correct reports of baby roll, tithing, etc., and refer to book of Minutes, last annual session, page 9, article 13—"Each Auxiliary Society is urged to send a delegate to the Annual Conference who will be present at the opening session—and remain till the close." ADDIE PURNELL, Pres.

Wanted.

A place to preach during Summer vacation. Could stay on the charge till Oct. 1. Address Allen S. Cameron, Wesley Hall, Nashville, Tenn., until May 13; after that Holcomb, Miss.

\$1.50

will buy
a pair**Dixie Girl**Women's
Shoes

Made by Dixie Girls

BEST SHOE ON
EARTH FOR
PRICEHard to find a dealer without them. If
so, write us, and we will tell you where
to find them.

Geo. D. Witt Shoe Co.

Makers

LYNCHBURG, VA.

**Illinois Central**
DOUBLE DAILY SERVICE
Through Sleepers

BETWEEN

New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.Steam Heated, Gas Lighted;
Wide Vestibule Trains with**DINING CARS**For New Orleans, Serving
meals a la carte, Free Reclining
Chair Cars between New Or-
leans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo and Mississippi Valley
RAILROAD COMPANY.

SCHEDULE IN EFFECT APR. 3, 1904.

Trains leave and arrive at UNION STATION,
Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p.m.	8:15 a.m.
Vicksburg & Natchez Express.....	7:00 a.m.	6:20 p.m.
Bayou Sara Accommodation.....	9:30 a.m.	4:10 p.m.

Solid Trains with Pullman Sleepers New Orleans
to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.**DIRECT AND FAVORITE ROUTE**

To NORTH LOUISIANA AND ARKANSAS.

Only Line through the Cis-Mississippi Sugar
Country and the Far-famed Yazoo Delta.Ticket Office: Corner St. Charles
and Common Sts.

A. J. McDOUGALL, D. P. A.

JOHN A. SCOTT, A. H. HANSON,
Asst. Gen. Pass. Agt. Gen. Pass. Agt.**SUNDAY-SCHOOL DEPARTMENT**

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Depart-
ment Must Be Sent.**Children's Day.**

We are thoroughly convinced that our workers do not make enough use of the great days of the Sunday-school. The Israelites used their great days not only for the purpose of worship, but to teach their children the goodness of God, and to impress them with religious truths. Our Catholic friends go to extremes in the observance of days, but they succeed in impressing their children with Catholic faith, and binding them to their church with hooks of steel. The Hebrew children caught the enthusiasm of their parents when, catching a glimpse of distant Zion, they sang, "My feet shall stand within thy gates, O Jerusalem." Let our Methodist children be taught to take up the same refrain, and with songs on their lips be taught Methodist doctrine and Methodist faith in Christ.

Children's Day is the appointed season for doing this work. It is a day set apart for the children; it is emphatically their day; but who has not observed that the average community will turn out in larger numbers to hear children sing and recite than on any other occasion? But let Children's Day be used above all else to impress the children with the fact that Jesus cares for them, is pleased with their songs of praise, and desires their service. Let the day also be used to impress them with the fact that Methodism cares for her children, and desires to put its loving arms around them.

Let the programme be in keeping with the ability of the school to perform. Make it burdensome to none. Let it be simple, yet bright. The one prepared for the occasion by our Sunday-school editor, Dr. Atkins, for this year, is a praise service of exceptional beauty and attractiveness. But let no pastor or superintendent hesitate to cut it down or amend to suit their own requirements. It is impossible to prepare a programme suitable for every school.

The Sunday-school Boards of our three Conferences are making every effort to get a more general observance of the day. They are trying to get every Sunday school, no matter how small or how large, to observe it. Many small schools think the day of no importance to them, and yet they complain of lack of interest. The observance of Children's Day will arouse interest, create a better Sunday-school sentiment in the community, and bring the school before the congregation and the general public.

Do you think it too much trouble? Success in anything is never gained without the sacrifice of time, or money, or self. Is it worth the effort?

No field of Christian endeavor yields better results than the Sunday-school, and the observance of Children's Day will stimulate interest, link the children to the church, and deepen their spiritual life. It is also a good advertisement for the school, and will interest parents in the work. Surely such results are worth the time and effort required.

Dear pastors and superintendents, please begin preparations at once for observing the day, if you have not already begun them. Let every Sunday-school observe the day, and do not think that because you have a small school, it will do you no good. The smaller the school, and the greater the indifference in your community regarding Sunday-school work, the more need there is for its observance.

Think about it, plan the exercises according to the talent in your school, take the matter to God in prayer, and then act.

A WOMAN'S SYMPATHY.

Are you discouraged? Is your doctor's bill a heavy financial load? Is your pain a heavy physical burden? I know what these mean to delicate women; I have been discouraged, too, but I learned how to cure myself. I want to relieve your burdens. Why not end the pain and stop the doctor's bill? I can do this for you, and will, if you will assist me.

All you need do is to write for a free box of the remedy which has been placed in my hands to be given away. Perhaps this one box will cure you; it has done so for others. If so, I shall be happy, and you will be cured for 2 cents (the cost of a postage stamp). Your letters held confidentially. Write to-day for my free treatment. Address Mrs. B. L. DICKEY, Kershaw, S. C., Box 190.

Books for the Season.

Sunday-school Lesson Notes, 1904, by Neely, \$1; Sunday-school Lesson Notes, 1904, by Peloubet, \$1; Sunday-school Lesson Notes, 1904, by Hoss, 50 cents; Gist of the Lesson (for the vest pocket), 1904, by Torrey, 25 cents.

The Religion of the Incarnation, The Cole Lectures, 1903, by Bishop Hendrix, \$1.

The Personality of the Holy Spirit, The Quillian Lectures, 1903, by Bishop Hendrix, \$1.

Senior Epworth League Reading Course, 1903-04, \$2.25; Junior Epworth League Reading Course, 1903-04, \$1.35.

Any of these sent postpaid at prices given.

Now that the preachers and Sunday-school and Epworth League workers are entering upon a new year of service, they need fresh and timely equipments in the way of study helps and reading matter, that they may the more intelligently and efficiently do the work assigned them. They would do well, therefore, for themselves and the cause in which they are engaged, to procure and study some or all of the above books. Let us have orders quickly and rapidly.

Winona, Miss.

Colporteur.

**A Golden Rule
of Agriculture:**Be good to your land and your crop
will be good. Plenty of**Potash**

in the fertilizer spells quality
and quantity in the har-
vest. Write us and
we will send you,
free, by next mail,
our money winning
books.

GERMAN KALI WORKS,
New York—93 Nassau St.
or
Atlanta, Ga.—22½ So. Broad St.

**STAMMERING CURED.**

I guarantee to cure anything
that walks the earth of this habit.
There are no cases we can not
cure. We require no money for
treatment or board for three
months, or until patient is perfect-
ly satisfied that he or she is cured
and ready to return home. Any
reference you want. Address all
communications to

J. S. HILL, JR., Greenville, Ill.

BLMYER
BCHURCH
BELLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLSSteel Alloy Church and School Bells. Send for
Catalogue. The C. S. BELL CO., Hillsboro, O.

Address
WILBUR R. SMITH,
LEXINGTON, KY.
FOR CIRCULAR OF THE
"Cheapest and best College."

COMMERCIAL COLLEGE OF KY. UNIVERSITY

Refers to thousands of successful graduates. Cost to complete
Full Business Course, including Tuition, Books and Board, about
\$90. Phonography, Type-Writing and Telegraphy taught.
Address **WILBUR R. SMITH, Lexington, Ky.**

BIBLE HOUSE.

BIBLES, TESTAMENTS,
and Other Good Books for Sale.

Come and see us, or drop us a
line, and let us know what you
want. We will do our best to ac-
commodate you.

THE PLACE:

Bible House

786 BARONNE ST., NEW ORLEANS.

From a Pastor's Wife.

DEAR DR. BOSWELL: While reading a piece in the dear old ADVOCATE this morning headed, "Bringing Men to Christ," it brought to my mind bygone days. Well do I remember when pastors could conduct their own revivals. I can remember just a few years ago a meeting conducted by one of our own pastors. It lasted only seven weeks. I attended the meeting two weeks, took a six-hundred-mile visit, spent two weeks, returned home, and attended the meeting to the close. The numbers that were saved will only be told at the judgment. It was conducted by dear Bro. T. L. Mellen. A thousand blessings on him! Many times he has helped me in a trying hour. Through his godly life, counsel and sympathy for the unsaved, many will rise up in that great day to call him blessed. And there are many more such pastors I could mention. Sad the day for us when so many have lost sight of our Lord, and are looking to the Summer revival or evangelist to save the lost. Can we not have a revival in our heart at all times?

May God's blessings rest on all who are working for the lost of our land, both pastor and evangelist! My heart has been made to ache to see Christians, or, at least, those that profess to be Christians, laying aside their duties, waiting the camp meeting, or some big meeting in the future, instead of laying hold of the promise of God, and stepping out to fight the enemy the year round. The devil gets a strong hold from Summer to Summer. Our Lord can take the weak things to confound the mighty. Can he not take the humble pastor, or some even weaker than they? I read a little book written by Dr. W. C. Black. He said through the faith and prayers, many years ago, of a poor country woman, a great revival came which stirred the whole country. Can we not look to Him from whom all blessings flow?

Our Lord has a work for all to do. May it be in the near future, when people will get their eyes open, and off the evangelist and camp meeting and Summer revival, and go to work shoulder to shoulder with their pastors, and look to the Lord for the victory! Then we will have revivals that will not only last until the next change of the moon, but will last as long as eternity. I have been made to shed tears for my pastors in the past, when it seems to me their burdens were too heavy to be borne. It seemed to me I could feel the burden myself.

Years have brought to me experience. Now I know indeed the burdens, sighs and prayers of a pastor. Our Lord said, "Go ye into all the world, and preach the gospel." He calls men out to preach the unsearchable riches of Christ to a dying world, and possibly some of our own loved ones that are unsaved may catch a glimpse of him and be saved. Then let us unloose their hands, and, as far as lieth in us, roll the stones out of their way, and, as Paul said, "esteem them highly in love for their work's sakes." So let us all work till Jesus comes. The toils of the road will seem nothing when we get to the end of the way.

MRS. J. F. WALTMAN.

Indian Bayou, La., March 28, 1904.

Revival Work.

For the past thirty days we have been assisting the pastors in their revival work.

On April 12 we closed a gracious meeting with Bro. H. O. White at Bienville, La. Bro. White is still vigorous, and is doing a fine work. His people are in love with him.

On April 17 we joined Bro. E. H. Mounger at Moss Point, Miss. We had a most delightful time with Bro. Mounger and his people. The church was greatly quickened by the Holy Spirit. Bro. Mounger looks as young and vigorous as he did twenty years ago. If men are no older than they look, he is yet a young man. During the meeting I was domiciled at the parsonage. To be in Bro. Mounger's home is a real benediction. There you breathe the atmosphere of real piety and true culture. We have no more spiritual preacher and cultured gentleman in our connection. Notwithstanding his broad culture, he is as modest as a girl, and as gentle and sweet as a woman. I am a better man by my association with him, and the fragrance of his home will linger long in my memory. Sister Mounger is a model preacher's wife, and knows how to make one feel at home. Moss Point Methodists are a cultured, loyal people. They love the church, and know how to take care of their pastor. We hope to visit Moss Point again in the near future.

L. S. JONES.

Our friends, in remitting to us by money order, express order, or checks, are requested to make their favors payable to the NEW ORLEANS CHRISTIAN ADVOCATE. If this is done, it will facilitate matters very much, for which we shall be duly grateful.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET,

WHOLESALE DEALERS IN

Axes, Axle Grease, Bisk to Backing, Blank Books, Brooms, Brushes, Cages, Cocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Sates, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing Tackle, Galvanized Ware, Ladders, Lamp, Lanterns, Mops, Oars, Oil Pans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce Pans, Seives, Soaps, Stoneware, Tacks, Tin Ware, Traps, Wines, Water, Wipers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

Queen and Crescent Route.

Shortest, Quickest and Best Line

TO

Cincinnati,	New York,
St. Louis,	Birmingham,
Chattanooga,	Knoxville,
Washington,	Philadelphia.

Train Leaves at 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati Also to New York via Lookout Mountain; thence through the scenic mountains of East Tennessee and Virginia.

THE

World's Fair Route

VIA

Meridian and Mobile and Ohio Railroad.

Through Sleeper.

All Meals in Dining Cars.

Train Leaves at 9:10 A. M., Daily.

Through Sleeping Cars to Cincinnati. Sleeper to Meridian, and Meridian to St. Louis, via Mobile and Ohio Railroad.

All Meals in Dining Cars.

Ticket Office: 211 St. Charles St.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago; and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T. P. A., Houston, Texas
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. K. RINGLEY, D. P. A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co. L. W. R. R.

--SUNSET ROUTE--

Superior Through and Local Service

TO

LOUISIANA, TEXAS, MEXICO, NEW MEXICO, CALIFORNIA, and PACIFIC COAST PORTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars, Compartment and Observation Sleepers, Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Houston, Texas, via Houston and H. and T. O. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York.

Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba.

Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or, W. H. MASTERS, Traffic Manager, F. S. DECKER, Ass't Gen'l Pass. Agt., New Orleans, La.

4 IMPORTANT GATEWAYS



2 - Fast Trains - 2 Daily.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibule Buffet Sleepers
Handsome New Chair Cars. Seats Free.
Only Line Running Through Coaches and Sleepers to NEW ORLEANS without Change.

DIRECT LINE TO

Arizona,

New Mexico,

AND California.

L. S. THORNE,

Third Vice-Prest

and Gen'l Mgr.,

DALLAS, TEXAS.

E. P. TURNER,

General Pass.

and Tkt. Agt.

There's Health IN Lemon Juice.

Various experiments by eminent scientists have proven the great value of lemons in destroying the germs of typhoid and other fevers. Germs of diseases are deposited in the system by the failure of the bowels to act regularly. **MOZLEY'S LEMON ELIXIR** is an ideal laxative, made from the juice of pure lemons, and has no equal for cleansing the system of all impurities. It acts promptly on the bowels, liver and kidneys, and does not gripe or cause any unpleasantness. 50c. per bottle at all drug stores.

Mozley's Lemon Elixir

Made of Lemons.

Epworth League Department.

BY REV. H. B. WATKINS, Lorman, Miss.

A League Trip.

DEAR BRO. WATKINS: Having taken a short trip in the interest of the Leagues during Forward Month, it may not be amiss to report on what was accomplished.

My first League appointment on the trip was at Biloxi, Tuesday night, April 19. Here there had been a League, but it had been suspended for several months. A Junior League was in existence, however, and where a Junior League exists, there is usually a good League sentiment. We think the hope for the future of the Senior Leagues lies in the training of the Juniors. The pastor, Rev. H. W. Van Hook, and the district secretary, Bro. B. R. Blankenship, had done good preparatory work, and so, after a brief address by the writer, it was an easy matter to reorganize the Senior League, with 18 members. Officers were elected, and three subscribers to the Era secured.

Our next place was at Pascagoula, on Wednesday night; Rev. R. B. Jones, pastor. There was only a small attendance, but an appointment was made for the young people to meet at the parsonage on the following Tuesday night to discuss the matter of organizing a League. We trust that an organization was perfected; yet we feel that something was accomplished, because the young people present said they would utilize the occasion for a "pounding" of the pastor and his estimable wife.

On Thursday night it was our pleasure to address the League at Gulfport. Rev. G. H. Galloway is its pastor, and he is full of hope for the future of the church there. The League is doing good work, and we were pleased with its bright prospects. It has a great field for usefulness, because of the rapid growth of Gulfport, the influx of so many strangers, and the temptations to young people peculiar to new and growing cities. God grant that it may be faithful to its trust.

Arriving on Friday at McHenry, we found the pastor, Rev. E. D. Phillips, full of faith, and hope, and zeal, the congregation just moving into their beautiful new church. A splendid congregation of young people greeted us at night. A Senior League of 20 members, and a Junior with 10 members, were organized, and three subscribers to the Era secured. The way has been well paved for the organization of these two Leagues by the pastor, and their future looks bright.

We spent Sunday, the twenty-fourth, at Mt. Olive; Rev. W. M. Williams, pastor. Here a Junior League was organized in the afternoon with 33 members, while the morning and evening services were occupied with Sunday-school work. Bro. Williams had so carefully prepared the way that it was an easy matter to organize, and there is promise for a fine Senior League there also at an early date, and that the Era will also be remembered.

Everywhere we were royally treated, and our heart goes out in thankfulness to both pastors and people.

N. A. MOTT.

Notice.

To Presiding Elders, Pastors, and Epworth League Presidents of the Mississippi Conference:

The second annual session of the Mississippi Conference Epworth League will be held at Court Street Church, Hattiesburg, Miss., beginning June 18, at 8 o'clock P. M., and will close June 16, at 9:30 o'clock P. M.

The programme is now being arranged, and will be published as soon as completed. I might say that the first service will be conducted by the local chapters. The addresses on the evenings of the Conference will be delivered by Dr. H. M. DuBose, Dr. S. A. Steel, and Dr. W. T. Bolling. The membership of the Conference shall be: (1) All the presiding elders, (2) all the preachers-in-charge, (3) all Epworth League presidents of the Mississippi Conference, (4) one delegate for every ten members of every Epworth League in the Mississippi Conference, provided that every League shall be entitled to at least one delegate; (5) as many as two delegates appointed by the pastor from any charge where there is no League.

Reduced rates have been granted by the railroads on the certificate plan.

Hattiesburg extends us a most cordial welcome, and we hope for a large attendance. I hope all the presiding elders, pastors, and Epworth League presidents will attend; also a full delegation from each League; also ask that each pastor who has not a League send two of his brightest young people.

We are working to make this a very profitable Conference, and count on you to help.

W. D. HAWKINS, Pres.

Whisky Cure.

A HOME CURE FOR WHISKY HABIT is my latest and greatest discovery. It has been fully tested in the Sanitarium here by some of the very worst cases of inebriety or Whisky habit, and has proven a success. It can be taken without any inconvenience or detention from business. Price, Twenty-five Dollars.

Dr. J. S. HILL,
Greenville, Tex.

Remember, when you make an order for home cure for Whisky, Morphine, or Tobacco Habit, send to Dr. J. S. HILL, Greenville, Texas.

VIN-O-VITAE WOMAN'S WINE OF LIFE

Many women who have drunk the Drops of Life have found Vin-o-Vitae a panacea for all the diseases peculiar to her sex. It has buoyed them up during the trying periods from girlhood's change to the time of life when the genitive organs cease to act. It is an unexcelled tonic. IT BUILDS UP FROM THE FIRST!

Lettsworth, La.

Dr. Granger Medicine Co., Chattanooga, Tenn.

Gentlemen—I am writing to let you hear the fame of your great, wonderful medicine. I am greatly improved since I have been taking it. My organs had completely run down. I was a great singer, but had got so weak I could not sing a hymn, but now I feel cheerful and happy and can sing as a lark. I think you must have been ordained by the Lord to have great experience so you could help the needy. I have used four of the Wine and one box and a half of your Liver Regulator. I am truly satisfied with it and will send for more for family use, as I have several girls. Yours truly,

Mrs. B. J. JOHNSON.

Write for our Free Booklet—Dr. Granger's Health Guide.
Price \$1.00 a Bottle at all Drug Stores.

Dr. Granger Medicine Co.
Chattanooga, Tenn.

There's Room for Success In the GREAT SOUTHWEST

Have you ever considered the great advantage of this feature of the Southwest—plenty of elbow room—where three, five, even ten acres may be had at the price of a single acre in your home section? It's worth considering, especially when the great productive worth of the land is taken into account. It's a wonderfully fertile section. There is no better agricultural section in this country, and farms are cheap out there—in Arkansas, Oklahoma and Texas—simply because there are more farms than farmers. Can you afford to overlook an opportunity of this kind? Our illustrated booklets will give you the particulars in detail. If not interested yourself, write for them anyway in behalf of your less favored relatives and neighbors.

(Mention this Paper.)

Rock Island
System

One Fare
Plus Two Dollars

For the Round Trip
First and Third
Tuesdays of each
Month.

V. M. CLUIS,

District Passenger Agent,
NEW ORLEANS, LA.

JOHN SEBASTIAN,

Passenger Traffic Manager,
CHICAGO, ILL.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH for TEETHING CHILDREN

On sale at all drug stores. Two sizes: 25c and 50c

Manufactured only by HALLIWANGER-TAYLOR DRUG CO., ATLANTA, GA.

Colportage and Sunday-School Agency WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,
Colporter and Sunday-School Agent,
Winona, Mississippi.

H. M. S.

Board Meeting.

By Mrs. A. C. YEAGER,

Corresponding Secretary, North Mississippi Conference Society.

The sixth annual meeting of Woman's Board of Home Missions, which convened at Troost Avenue Church, Kansas City, Mo., April 15-22, was the most interesting, as well as fullest of good reports, of any in the history of the work. The attendance was good, though not what it would have been had the convention been held east instead of west of the "Great Divide."

The morning hours were devoted to business considerations, the evenings to addresses of welcome and responses, to reports of various City Mission Boards and to reports of superintendents of departments. The noon-tide devotional services were conducted by Rev. Howard Pope, of Northfield, Mass., who had come hither for that purpose.

The annual sermon was preached on Sunday, the seventeenth, by Bishop E. R. Hendrix. (Text—Isa. xi, 29.) The sermon was followed by consecration of four young women to the office of deaconess.

Miss Belle H. Bennett, of Richmond, Ky., president of Woman's Board of Home Missions, gave two addresses to crowded houses, in two of the different churches, on the work of the W. H. M. Society, arousing interest in the work.

All business was conducted smoothly and rapidly, and the hour of adjournment on Thursday was observed by singing the hymn of the order, "Onward, Christian soldier." The Board meeting stood adjourned to meet in Montgomery, Ala., in 1905.

STATISTICS.

Adult auxiliaries, 1809; Juvenile and Young People's Auxiliaries, 151. Total members, 37,088. Increase in members, 5,674. Amount given to parsonages, \$13,122 96. This year 192 boxes have been sent to preachers, 379 to orphanages, 112 to mission schools and rescue homes. Total, 683. Value, \$19,339 18. Total value of property belonging to Woman's Home Mission Society, \$81,500.

NORTH MISSISSIPPI CONFERENCE.

Money expended on parsonages, \$833.18. Total amount on local church work, such as furnishing churches, etc., \$1,243.66. Value of supplies given locally, \$249. Special work not reported in above, \$3,597 85. Increase in members, 188. Total members, 1,034. Boxes of supplies sent out, 33.

Water Valley, Miss.

W. F. M. S.

Notices.

Delegates to the Woman's Foreign Missionary Society, Mississippi Conference, meeting June 2-5, will please send names to Mrs. Sallie Smylie Ferguson, 1001 Main street, Hattiesburg, Miss.

A large delegation is expected, and a cordial invitation by the Hattiesburg Auxiliaries is extended to the preachers to attend.

MRS. S. S. FERGUSON.

The annual meeting of the Woman's Foreign Missionary Society, of the Mississippi Conference, will convene at Hattiesburg, Miss., June 2-5, inclusive. Opening services, Thursday night, June 2.

MRS. BESSIE W. LIPSCOMB, Pres.

MRS. A. E. WYATT, Sec.

The Great Revival.

For more than a week and a half Rev. J. B. Culpepper has been conducting in an immense tent pitched in the court-house yard a revival. Thousands attend, some of the audiences reaching to twenty five hundred people. Hundreds are professing conversion, and about two hundred have already offered for church membership in the various churches. Although the coming of the great evangelist was brought about by the pastors of the Methodist Churches, yet the revival has long since become thoroughly interdenominational. Baptists, Presbyterians and those of other churches are as much concerned and as active in co-operation as are the Methodists. Mr. Culpepper is assisted by his son, Rev. O. B. Culpepper, who conducts the singing, and Col. J. B. Anderson, of Tampa, Florida. On Wednesday, at 10 30 A. M., Col. Anderson delivered a sermon of remarkable power and effectiveness.

"Bro. Burke," as the children call him, is a marvelous preacher for children and young people. Hundreds of them are being led by him into the Christ-life. On Friday five hundred boys and girls with ribbon streamers in their hands, indicating the church to which they belonged or held allegiance, paraded the streets advertising the revival and entertaining thousands with their innocent enthusiasm.

The elder Culpepper preached on last Sunday afternoon a sermon of untold value and tremendous power "to men only." Hundreds were reached and led to higher purposes and living.

"Hattiesburg has never seen anything equal to this," said an

intelligent lady who has lived here since the beginning of Hattiesburg.—Hattiesburg Citizen, April 29, 1904.

DEAR DR. BOSWELL: The above is accurate. This meeting still goes on, and up to this hour—Saturday A. M., April 30—over two hundred have joined the various churches, and several hundreds have been converted.

H. W. FEATHERSTUN.

Shreveport District Conference.

The Shreveport District Conference will open at 8:30 A. M., June 2, 1904. Opening sermon by S. S. Bogan at 11 A. M.

Following are the committees: For License—C. B. Carter, S. S. Bogan, C. F. Staples.

For Admission—J. M. Brown, J. M. Alford, P. O. Lowry.

For Ordination—R. J. Harp, T. S. Randle, C. C. Weir.

The committees will meet at 2 P. M., June 1, and those who desire examination will appear before them at that hour.

The District Conference will merge into the college commencement, Sunday, at 11 A. M., when the commencement sermon will be preached by Rev. Alouzo Monk, D. D., of Fort Worth, Texas.

J. R. MOORE, P. E.

Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2 50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried it, if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.

World's Fair, St. Louis.

Tickets at low rates now on sale. For particulars apply to any Mobile and Ohio R. R. agent.

For low rates to the World's Fair via the Texas and Pacific railway, ask any ticket agent, or write E. P. Turner, General Passenger Agent, Dallas, Texas.



Low Rates to Texas, May 3rd to 17th, and To Dallas,

May 16th, 17th, 18th and 19th.

A LITTLE MORE THAN ONE FARE FOR THE ROUND TRIP.

4 TRAINS DAILY.

Write to

J. N. CORNATZAR, Gen'l Agt. Passenger Dept., MEMPHIS.

P. S.—Will gladly quote passenger rates to any point.

W. W. Carre Co. Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

SCIENTIFIC MIRACLE.

Natural Fecundation of Eggs Replaced by the Action of Carbonic Acid Gas.

In a paper recently read before the Academie des Sciences, M. Yves Delage states that he has made a series of experiments upon artificial fecundation of eggs of some of the inferior animals, particularly marine specimens, and has been successful in certain cases. In the case of some species he was able to replace the natural fecundation by the action of carbonic acid gas. Non-fecundated eggs which were treated with sea water charged with the gas were observed to develop normally. It is to be remarked, however, that all the eggs are not adapted to develop by this process. To do so it is necessary that the eggs should be in the act of performing a certain physiological function which is required for all eggs to render them capable of fecundation. This action consists in the emission of "polar globules." The eggs which have already completed this function are no longer sensitive to the action of the carbonic acid. This latter phenomenon he observed in the case of sea-urchins. M. Delage states that at present he is able to sensitize these eggs and also to render them capable of being developed by the action of carbonic acid. This he accomplishes by shaking them up in a closed vessel and heating them to 30 degrees.—Scientific American.

Wouldn't a Happy World.

What a happy world this would be if men who don't know anything would keep it to themselves instead of telling it!

GREGORY'S ANTISEPTIC HEALING OIL.

Cures more ailments in shorter time than anything known. Internal and external use for man, beast and bird. Cures Colic in man or horse in three minutes. Cures Flux, Cholera Morbus and all Bowel Troubles. Chicken and Hog Cholera. All flesh wounds cease to give pain soon as used. Drives off Buffalo Gnats and Mosquitoes. Drives away and destroys Bed Bugs. Good for old sores, pains, Rheumatism, Neuralgia, Cramp, Sore Throat, Coughs, Toothache, Backache, and all sorts of aches. Drives off Buffalo Gnats and saves stock. Bites and stings of all poisonous insects and reptiles.

We will pay TEN DOLLARS IN GOLD for any snake bite it fails to cure on conditions in circular. Send 25 cents in stamps or silver for a bottle by mail. Testimonials by thousands. Your money back if it fails to satisfy. We want people to travel territory and introduce and sell this most wonderful remedy. We give the largest profit you make on anything. Address.

GREGORY MEDICINE CO.,
Conway, Ark.

Offices and sales-rooms at Conway and Little Rock, Ark.
(Address all letters to Conway, Ark.)

Magic Soap.

My mother has tried Magic Soap, advertised on another page, and she says she don't know how to say enough for it, but says it does all they claim, by cleansing the clothes from dirt and making them pure and white. We recommend it to our subscribers. J. H. PRITCHARD,
Adv. Mgr. Pentecostal Herald, Louisville, Ky.

Friends are requested to make remittances to this office payable to the NEW ORLEANS CHRISTIAN ADVOCATE.

Baton Rouge District Conference.

DEAR DR. BOSWELL: The ninth annual session of the Baton Rouge District Conference, which convened in the First Church of Baton Rouge on the evening of April 20, 1904, was a success in every particular. The opening sermon was preached by Rev. L. C. Wilson, of Zachery. The pulpit was occupied by some members of the Conference at each regular hour for service during the entire session. The congregations were large, the interest good, and the preached Word was attended by the influences of the Holy Spirit. The closing service was a very able missionary address by a layman, Col. I. D. Wall, of Clinton, La.

The business sessions were all presided over by our sweet spirited, well beloved presiding elder, Dr. F. N. Parker, who was a veritable Bishop in the chair.

The reports were all encouraging, showing a general spiritual uplift and financial improvement throughout the entire district.

Rev. H. W. May, pastor of the Franklinton circuit, reported a charge embracing all of the parish of Washington, with the exception of one preaching place of a neighboring pastor. He seemed very confident of being able to establish a successful circuit or mission within the bounds of his charge, and requested the presiding elder to assist him in securing a junior preacher for the work. Other brethren with large circuits spoke of the gratifying development of the work, and of the possibility of their respective charges becoming sufficiently strong to be divided into two.

All the organizations of the church are in active and successful operation in the greater part of the district. The presiding elder urged a more extensive circulation of all our church periodicals, and especially of our Conference organ. All the local preachers were approved, and their characters were passed. All the pastors, excepting one or two, reported either in person or by a written report. S. W. B. Calvin, student in Centenary College, was licensed to preach. H. L. Detall and J. J. Smylie were recommended to the Annual Conference for admission on trial.

The Conference was a season of spiritual refreshing, a successful business session, a fraternal cementing of hearts, and a source of augmented inspiration for the glorious service of our Lord.

W. H. CODEMAN, Sec.

Our Home Mission Field.

By REV. W. R. WILLIAMS.

DEAR DR. BOSWELL: What I have said about our home mission work has been in the fear of God and in view of eternity. I am willing to stand upon it when the world is on fire. I have said that the current that was flowing its way steadily to town, and giving life and vitality to our great Methodist, had its fountain-head away back yonder in the mountains of our home mission field.

Did you ever think, Mr. Editor, that when King Solomon began to figure upon building that great temple, that not a stone nor a stick of timber was to be found in all the country? Away back in the wild mountains of Eastern Asia the stones must be obtained; from Lebanon's lofty peak the timber must come; away yonder, in a far off country, men must be sent to quarry the stone and to hew the timber. It is said that those men did their work so well that not a sound of a hammer was heard in erecting the great temple. The work was done away back in the mountains. Every stone and every stick of timber fit perfectly. I can see how city church rolls have been doubled and trebled in so short a time. I can see how that great stone-churches have sprung up almost in a night, almost without sound of hammer or instrument of iron. We have hewn your timber and stone, and done our work so well that every piece of it fits perfectly. A preacher once said that the members of his church who came from the country gave him no trouble in the least. He said that generally they were loyal and very religious. In other words, they had no sharp corners to be picked off, or rough places to be hewn down. They were genuinely converted under the influence of a gospel sermon preached by some one of our home mission preachers, and the work was so complete that the city preacher never had any further trouble with them. All they ever cost him was the time he spent getting their names upon his roll.

And now, in conclusion, if you want to know why I think our home mission preachers ought to have more and better pay, the reason is simple. They are quarrying your stone; they are hewing your timber, molding your brick; mixing your mortar, and are often doing it without expense to you. Yonder, upon Lebanon's lofty mountains, I hear the great cedars falling. Soon I hear the mighty waters of the Mediterranean splashing along its current. They are drifting towards Jerusalem, soon to be erected into a weighty church, occupied by a mighty pastor. You can make your worthy reports at Conference, but we can only content ourselves with this one fact that we have been the hewers of your wood and drawers of your water. And by and by God will say to each and everyone of us, "Well done!"

May God bless each and everyone!

Notice.

All preachers, delegates and visitors expecting to be in attendance at the Holly Springs District Conference, to be held at Abbeville, May 3, 4, and 5, will be kind enough to notify me at once.

G. W. STRICKLAND,
Abbeville, Miss., April 4, 1904.

Sixty Years of Popularity.

is the record of Painkiller (Perry Davis'), but the shops are full of imitations made to sell upon the great reputation of the genuine; be cautious, therefore, when you ask for a bottle to see that you get the genuine. An unfailing remedy for coughs, colds, bronchitis.



A woman makes her toilet with care and content. But in bad health it often happens that the gratification of being well attired is lost. There is hardly strength to brush and dress the hair, and there is small courage to make the effort to keep up appearances.

Dr. Pierce's Favorite Prescription makes weak women strong, by making them well. The common cause of feminine weakness is found in a diseased condition of the womanly organism. "Favorite Prescription" establishes regularity, dries enfeebling drains, heals inflammation and ulceration, and cures female weakness. The tonic effects of this medicine are remarkable; it soothes the nerves, encourages the appetite, and induces refreshing sleep. It gives comfort and courage to prospective mothers, and practically does away with the pains commonly experienced at maternity.

There is no alcohol in "Favorite Prescription" and it is entirely free from opium, cocaine, and all other narcotics. Women suffering from disease in aggravated form are invited to consult Dr. Pierce by letter free. All letters are read in private and womanly confidences held in absolute secrecy. Address Dr. R. V. Pierce, Buffalo, N. Y.

It Surprised Her.

"I enjoy good health; thanks to Dr. Pierce's Favorite Prescription and 'Golden Medical Discovery,'" writes Mrs. J. J. Schneyer, of Pontiac, Livingston Co., Ill. "Have taken six bottles of each kind. I was taken sick last February and the doctors here called it 'Grip.' I lay for four weeks in bed, and then when I got up I found I had 'displacement.' Had such aches and pains in my back and limbs could not stand any length of time. I knew that our home doctor would insist the first thing on an examination, and that I would not submit to, unless I was dangerously sick, and then it would be too late to do any good. My son had your book, Common Sense Medical Adviser, and I thought from reading it that Dr. Pierce's medicines would do me more good than all the home doctors—and so it has. If any one had told me it would do me so much good I would have said 'Oh no, not that much good.' I can say truly I was surprised at the benefit I received. I can do all my washing and also tend my flower garden. In fact I am on my feet most all the time. An old friend of mine said to me, 'Why, what is the matter with you? You are getting young again.' I told her I had taken six bottles of Dr. Pierce's medicine, and that if she would do likewise she would feel ten years younger, too."

Five Physicians Helpless.

"I feel it my duty to write to you and let you know how much your medicine has done for me," writes Mrs. Wm. Hackett, of Breeseport, Chenango Co., N. Y. "It is one of the best that I ever used in my life. Before I began to use your medicine it seemed as though I would never be well again. Could not stand on my feet five minutes without fainting. Could not walk to my neighbors. Would have a vomiting spell that would last three hours at a time. My limbs would tremble so I could not even wait on myself. Then I had a severe time of chronic inflammation of the liver, then uterine trouble, then heart disease. I had five of the best physicians that could be found. They said to my friends 'there is no help for her.' One said I could not live the winter out, one told me that if I got temporary relief that was all that could be done. My mother said to me one day when she was there, 'Do you know you cannot get well?' I told her I did. She said 'What are you going to do about the baby? Do you want me to care for her—or some one else?' It seemed as though she had pierced me with a sword, to think of leaving my little girl without a mother, it seemed as though I could not stand it, and when my friends were telegraphed to that I was dying, and seeing them weep by my bed, that seemed as though I could never stand to hear them repeat that they would 'take care of the baby and give her a good home.' I think if ever any one has been through with such a terrible thing they can sympathize with me."

"There are a great many ladies that I have begged to use Dr. Pierce's medicine and told what it has done for me. With the first two bottles of your 'Favorite Prescription' and 'Golden Medical Discovery' it seemed as though I was getting worse. With the next two I was feeling so well that I could do my work and be real jolly. With the next two I felt like a new being."

Dr. Pierce's Medical Adviser in paper covers is sent free on receipt of 21 one-cent stamps to pay expense of mailing only. Address as above.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Mr. BARKETT ATKINSON was born in Georgia, Nov. 4, 1831, and died March 21, 1904, at the home of his son, Rev. C. D. Atkinson, White Castle, La. He was converted early in life at Concord Church, Henry county, Ga., and became a member of the M. E. Church, South. He was married to Miss Ruth Willeyby, of Clark county, Ga., who died near Vernon, La., Nov. 3, 1890. Of this union ten children were born, eight of whom survive their father. Bro. Atkinson was a school teacher from his youth until the breaking out of the war between the States, when he entered the Confederate Army, serving under General Forrest. At the close of the war he went to Senoia, Ga., residing there until 1885, when he moved to Boston, La., making that place his home until 1890, at which time he removed to Texas. During the last two years of his life he made his home with his son, Charles, and his daughter, Miss Dora. In extreme feebleness, almost perfectly helpless for many months before his death, he was carefully and tenderly nursed by these loving children until he was taken home to his Lord. Bro. Atkinson was an unselfish, large-hearted Christian gentleman, giving with free and willing hand, and much given to hospitality, welcoming ministers of the gospel in particular, making his home their own. The church lot at New Prospect, Jackson parish, La., was donated by him. His life was one of obedience to God; his faith in Christ strong and sustaining; his spirit under affliction meek and submissive. When the time of his departure came he was ready to go, giving his son assurance of his hope and confidence in his Savior. At Mt. Zion Cemetery, near Ruston, by the side of his beloved wife, he was buried. Rev. L. F. Alford, of Plaquemine, held a memorial service at White Castle, and Rev. R. H. Wynn conducted the service at the grave. "Precious in the sight of the Lord is the death of his saints." A good man "having served his own generation by the will of God, fell on sleep." Amen. WM. H. LAPRADE.

JOHN W. BLANTON was born March 16, 1812, in Virginia. His parents moved to the vicinity of Athens, Ala., while he was a child, where he was reared. He moved to DeSoto county, Miss., in December, 1845, where he lived till his death, Sept. 13, 1903, aged ninety-one years and six months. He was twice married, and left six children to mourn his death. He was a staunch citizen, a good Mason, and a consistent Christian. He was a member of the M. E. Church, South, for more than seventy years. Truly, we can say that a father in Zion has gone to his reward, for he was ripe in age and experience, and, doubtless, rich in goodly fruits.

T. H. PORTER.

Our Heavenly Father, in his infinite wisdom and love, has seen fit to call from among us our much-loved little friend and Sunday-school student, JAMES WATTS, to his home above. James was born Sept. 6, 1891, and when the angel of death came (March 30, 1904) his last words were that "he would be a star in heaven, and shine brighter than any of them." These

words will be comforting to his loved ones left behind, to know that he is at rest with his Redeemer. Therefore, be it

Resolved, That we feel the loss of little James with a deep feeling of regret, softened only by the confident hope that his spirit is with those who are enjoying perfect happiness in a better world, wearing a crown of righteousness which the Lord giveth to all that love him.

2. That we tender to his loved ones our sincere condolence and earnest sympathy in their affliction at the irreparable loss of one who was a sincere friend, a devoted son and brother.

3. That these resolutions be spread on the Minutes, and a copy be sent to the relatives of the deceased. "We weep, 'tis true, but not as those who have no hope. We expect to meet thee in the sweet by-and-by." "Asleep in Jesus! blessed sleep, from which none ever wakes to weep."

Committee: Thos. G. Bennett, Janie Brown, Lena Davidson, F. Hopkins.

N. N. B. ORENSHAW was born in Cobb county, Ga., in 1842. When young he moved to Marshall county, Miss., where he lived until he fell on sleep, Feb. 1, 1904. He joined the church in his thirteenth year. He was steward and Sabbath-school superintendent of New Salem Church, where he was born into the kingdom of our Lord, for years. He made a brave and useful soldier in the Confederate Army for about three years. He was married to Miss M. H. Albright, daughter of Jonathan and Mary Albright, May 26, 1864. He was a devoted husband and father. He has left a wife, four sons, three daughters, and many friends, to mourn for him. The writer was his pastor, first, in 1871, and again in 1899. He was a faithful member and steward. The pastor found a good home at his house. Many pastors have been so blessed. D. L. COGDILL.

Miss ELMIRA ADALINE CARPENTER was born Jan. 22, 1863, in Baton Rouge parish, La., and at that place was married on Jan. 9, 1883, to Mr. L. A. Townsend, of East Feliciana parish. For several years past their home has been at Litcher, St. James parish, where she passed to the spirit world on Feb. 9, 1904. She was converted to the Christian religion, and became a member of the Methodist Church in 1883. She lived a consecrated life, and was loved by all who knew her, and was an honor to the church and the society she moved in, and showed by her daily life that she was devoted to the work of her Divine Master, who has taken her home to himself. She leaves a husband, four sons, one daughter, mother and sister, to mourn their loss. Blessed are they that mourn, for they shall be comforted.

F. T. TOWNSEND.

Little GUY BURNHAM was born Feb. 26, 1900, and died Nov. 21, 1903. He was baptized in infancy by Rev Paul D. Hardin. He was the son of Luther P. and Cathrine R. Burnham. He was the pet, not only of his tender and loving parents, but of all who knew him. His little life was short, but it was as bright and beautiful as a sunbeam. Oh, what a happy meeting there was in heaven when mama went on a short time ago to meet her baby boy, and never more to be separated!

J. S. PARKER, P. C.

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

Burgundy	Mar.	13
Algiers		20
Felicity		27
Louisiana Avenue	Apr.	3
Parker Memorial		10
Plaquemine		17
White Castle		18
New Orleans Mission		24
Carrollton	May	1
Mandeville	a. m.	22
Covington	p. m.	22
Dryades		29
Slidell	June	5
Carondelet		12
Rayne Memorial	a. m.	19
McDonoghville	p. m.	19

District Conference will convene at Algiers, at 10 a. m., Thursday, May 26.

WM. H. LAPRADE, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Mooringsport and Greenwood, at Greenwood	Mar.	26, 27
Grand Cane, at Keithville	Apr.	2, 3
Pleasant Hill, at Brouha		9, 10
Pelican, at Mt. Pleasant		13
Provencal, at Bayou Blue		16, 17
South Bossier, at Doyline		23, 24
First Church, Shreveport	11 a. m., May	1
Texas Avenue	8 p. m.	1
Keatchie, at Bell Bower		7, 8
Hornbeck, at Holly Grove		14, 15
Bon Ami, at Carson		15, 16
Leesville		21, 22
DeRidder, at Rose Pine		22, 23
Many, at New Hope		24
Gilliam, at Munnerlyn's		23, 29
Mansfield	June	4, 5
Coushatta, at —		11, 12
LaChute and Lake End, at Lake End		12, 13
North Bossier, at Walker's		13, 19
Benton, at Alden Bridge		19, 20
Zwolle, at —		25, 26
Wesley, at —	July	2, 3
DeSoto, at —		9, 10

District Conference at Mansfield, June 2-5.

J. R. MOORE, P. E.

Mansfield, La.

ALEXANDRIA DIST.—SECOND ROUND.

Pineville, at Fellowship	Apr.	9, 10
Opelousas, at Opelousas		14
Lecompte, at Bethel		16, 17
Melville, at Waxie		19
Alexandria, at Third Street Church		24, 25
Boyce, at Eden	30, May	1
Simsport, at Woodville		7, 8
Natchitoches		14, 15
Bunkie, at White's Chapel		21, 22
Columbia, at Masters Chapel		23, 29
Pollock, at Atlanta	June	2
Montgomery		4, 5
Dry Creek		11, 12
Jena		18, 19

All the preachers of the district, both local and traveling, are expected to attend the Preachers' Meeting, to be held at Lecompte, April 5-7.

J. L. P. SHEPPARD, P. E.

NORTH MISSISSIPPI CONFERENCE.

GRENADA DIST.—SECOND ROUND.

Water Valley, Wood Street	Mar.	13
Water Valley, Main Street		20, 21
Oxford station		26, 27
Grenada circuit, at Sparta		27, 28
Grenada station	Apr.	2, 3
Ellzey circuit, at Hurricane		9, 10
Water Valley circuit, at Pine Flat		15
Slate Springs, at Cross Roads		16, 17
Pittsboro circuit, at Chapel Hill		22
Charleston and Oakland, at Oakland		23, 24
Harrison, at Bethel		30, May 1
Toccoola, at Midway		7, 8
Paris		14, 15
Coffeeville, at Antioch		21, 22
Minter City and Strathmore		21, 22

The District Conference will be held at Charleston, May 26 to 29.

JNO. W. BELL, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Olive Branch	Mar.	12, 13
Holly Springs station		20, 21
Red Banks		26, 27
Holly Springs circuit	Apr.	2, 3
Byhalia		9, 10
Shawnee		16, 17
Cornerville		23, 24
Waterford	30, May	1
Pontotoc		7, 8
Randolph		9
Bethel		11
Mt. Pleasant		14, 15
Abbeville		21, 22
Potts Camp		28, 29
Ashland	June	2, 3

District Conference at Abbeville, May 3, 4, 5.

EUGENE JOHNSON, P. E.

CORINTH DIST.—SECOND ROUND.

Booneville station	Mar.	5, 6
Corinth station		12, 13
Iuka station		19, 20
Corinth circuit, at Gaines Chapel		26, 27
Kossuth circuit, at Rienzi		29
Iuka circuit, at Hebron	Apr.	2, 3
Jonesboro circuit, at Camp Ground		9, 10
Ripley and New Hope, at Jacob's Chapel		12
New Albany and Ingomar, at New Albany		14
New Albany circuit, at Mt. Olivet		16, 17
Guotown and Baldwin, at Pleasant Valley		22
Blue Springs circuit, at Blue Springs	30, May	1
Mantachie circuit, at Center Star		7, 8
Booneville circuit, at Blackland		14, 15
Belmont circuit, at New Hope		21, 22
Wheeler circuit, at Asbury		27
Burnt Mills circuit, at Siloam		28, 29
Marietta circuit, at Palestine		28, 29

W. C. HARRIS, P. E.

SARDIS DIST.—SECOND ROUND.

Como	Mar.	5, 6
Sardis		12, 13
Hernando and Hines, at Hines		19, 20
Pleasant Hill, at Baker Chapel		26, 27
Cockrum, at Palestine	Apr.	1
Wall Hill, at Grub Hill		2, 3
Coldwater, at Love		9, 10
Tyro, at Malmison		16, 17
Senatobia		17, 18
Longtown, at Pleasant Grove		23, 24
Arkabutla, at Arkabutla	30, May	1
Courtland, at Center Hill		7, 8
District Conference at Sardis		11-15
Eureka, at Tirza		21, 22
Batesville and Wesley, at Wesley		23, 29

W. T. J. SULLIVAN, P. E.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—SECOND ROUND.

Wesley Chapel, Natchez	Mar.	26, 27
Jefferson Street, Natchez		27, 28
Gloster	Apr.	2, 3
Barlow, at Lebanon		9, 10
Meadville, at Nebo		16, 17
Wilkinson, at Macedonia		23, 24
Woodville	May	1, 2
Percy Creek, at Ft. Adams		7, 8
Homo Chitto at Mt. Vernon	Thurs.	12
Liberty, at Woodland		14, 15
Washington, at Pine Grove		21, 22
Hamburg, at Ebenezer		28, 29
Harrison, at Mizpah	June	4, 5
Fayette, at Fayette	Tues.	7
Centerville, at Whitaker		13, 19

District Conference at Fayette, June 8-12.

T. W. ADAMS, P. E.

Gloster, Miss.

SEASHORE DIST.—SECOND ROUND.

Escatawpa, at Caswell Springs	Sat.	
and Sun	Apr.	2, 3
Moss Point	Mon. p. m.	4
Ocean Springs, at O. Springs	Tues.	5
p. m.		6
Gulfport, 25th Avenue	Wed. p. m.	7
Biloxi	Thurs. p. m.	9, 10
Pascagoula	Sat. and Sun.	12
Vancleave, at Vancleave	Tues.	13
Bay St. Louis	Wed. p. m.	14
Wolf River, at Kila	Thurs.	16, 17
Pearlington and L. at Logtown	Sat.	20
and Sun		23, 24
Brooklyn, at Epps	Wed.	25
New Augusta, at Pine Grove	Sat.	30, May 1
and Sun		
Lucedale, at Lucedale	Mon.	
McHenry and W. at McHenry	Sat.	
and Sun		
Gulfport, 28th Street, at Long Beach	Sat. and Sun.	14, 15
Carriere, at Picayune	Sat. and Sun.	21, 22
Lumberton	Mon. p. m.	23
Hub, at Baxterville	Tues.	24
Columbia	Wed. p. m.	25
Poplarville and P. at Purvis	Sat.	28, 29
and Sun		
Mt. Olive, at Ora	Sat. and Sun. June	4, 5
Williamsburg, at Bethel	Mon.	6
Hattiesburg, Main Street	Tues. p. m.	7
Hattiesburg, Court Street	Wed. p. m.	8
Coalville, at St. John	Sat. and Sun.	11, 12
Mt. Carmel and S. Creek, at Mt. Moriah	Sat. and Sun.	18, 19
Eastabutchie, at Eastabutchie	Wed.	22
Collins, at Magee	Sat. and Sun.	25, 26
Sumrall, at Branton	Sat. and Sun. July	2, 3

"All collections in full, a parsonage for every pastor, a house of worship for every congregation, and two thousand souls for Christ."

T. L. MELLEN, P. E.

FOREST DIST.—SECOND ROUND.

Scott, at Lodober	Mar.	18
Trenton, at Polkville		19, 20
Morton and Pelahatchie, at P.	Fri.	25
2 p. m.		26, 27
Shiloh, at John's	Wed.	30
Tallahalok, at Clear Springs	Fri. Apr.	
Taylorville, at Bay Springs		2, 3
Raleigh, at Trinity		6
Ellisville circuit, at Hinton		6
Ellisville station and Ovette	a. m.	6
Laurel, M. Street	p. m.	6
Lanral, Kingston and Fifth Avenue		9, 10
Eucutta, at Goodwater		10, 11
Vossburg and Heidelberg, at V.	Fri.	15
Mt. Rose, at Garlandville		16, 17
Newton and Hickory, at N.		23, 24
Rose Hill, at Paulding	Wed.	27
Harperville, at Cantrell		28
Walnut Grove, at Pine Grove	Thurs.	30, May 1
Decatur, at Union	Sat. and Sun.	7, 8
Lake, at High Hill		8
Scotland circuit at —	Thurs.	8, 9
Forest, at Homewood	Sun. and Mon.	12
Carthage, at —		14
Edinburg, at Alice		15, 16
North Neshoba, at North Bend		20
Indian Mission, at Tallochukok		21, 22
Philadelphia, at Hester Chapel		

District Conference at Pelahatchie, May 27-29.

Preachers' Institute, May 25. Sunday-school Institute, May 26.

J. M. MORSE, P. E.

VICKSBURG DIST.—SECOND ROUND.

Anguilla, at Sunflower	Apr.	2, 3
Rolling Fork	7:30 p. m.	10, 11
Cary and Grace, at Cary	a. m.	16
Mayersville, at Beulah		16, 17
Edwards, at Learned		23, 24
Satartia, at Wesley Chapel	30, May	1
Utica, at Bear Creek		7, 8
Port Gibson		15, 16
Hermanville, at Carlisle		21, 22
Vicksburg, Crawford Street		29, 30
Bolton, at Raymond	June	4, 5
Warren, at Asbury		11, 12
Rocky Springs, at H. Ridge		18, 19
Vicksburg, Washington Street		26, 27

District Conference between sixth and ninth of July, convening at Rolling Fork.

W. H. HUNTLEY, P. E.

Dr. J. S. HILL, the discoverer of ANTI-BACCOLINE, removes his office to Greenville, Texas. Address your orders for the above accordingly.

GENERAL NEWS.

Tammany has a scheme to stam-
pede the Democratic Convention to
either Cleveland or McClellan.

Mayor Carter Harrison was de-
feated in the primaries in Chicago,
his supremacy being broken.

Officials of the Machinists' Union
say that 10,000 men are out on the
Santa Fe between San Francisco and
Chicago. The railroad company
promises to have the places filled in
ten days.

The successful raiding of a gam-
bling house in full blast in this city
was accomplished on Sunday night by
Police Commissioner Woodville and
two police officers. Thirty-one men
and a quantity of gambling para-
phernalia were captured.

As the Government has already ac-
cepted the transfer of the Panama
Canal property and arranged for the
payment and has authorized the pay-
ment of ten million dollars to Pan-
ama, the immense sum of fifty mil-
lion dollars will soon be sent abroad
by the United States.

The passage almost in the last
moments of Congress of the Emer-
gency Appropriation Bill, which
carries two million dollars for the
levees of the lower Mississippi river,
was a great boon to the people of the
lowlands of Arkansas, Mississippi
and Louisiana.

King Victor Emmanuel visited
Rear Admiral Evans on the United
States battleship "Kentucky," at
Naples, April 30, remaining half an
hour, expressing his pleasure at hav-
ing an American warship present at
the naval review, and saying many
gracious things of his American
friends.

The Police Board of New Orleans
held a special meeting to consider
Woodville's charges. He denied
arraigning any individual member,
but said the Board was in bad re-
pute, and had lost public confidence,
and offered to tell why if the accusa-
tion was denied. The Board ad-
journd without asking the question.

Now that President Loubet of
France has actually left Italy, after
visiting Rome and having been en-
tertained by the King of Italy with-
out paying his respects at the Vati-
can, there is a great deal of quiet
talk in church circles and outside as
well as to what steps will be taken by
the Pope to show his displeasure.
That something will be done is gen-
erally believed.

The first real land battle of the
war between Russia and Japan took
place on May 1 on the Manchurian
side of the Yalu River, some miles
north of Antung. The Japanese at-
tacked with at least a full division.
The Japanese admit a loss of seven
hundred killed and wounded, while
the Russian loss is reported to be as
large, if not larger. The Japanese
succeeded in driving the Russians
from their positions and in capturing
guns and prisoners.

Dr. Weaver's Treatment.
Syrup purifies the blood, Cerate heals skin eruptions.

Marriages.

April 10, 1904, at the residence of the
bride's father, Mr. M. L. Rayner, near
Hickory, Newton county, Miss., by
Rev. John W. Orisler, Mr. W. J. Ward,
of Mish, Miss., and Miss Leona Rayner,
of Newton county.

(The bride is a niece of Rev. B. S.
Rayner, of the Mississippi Conference.)

April 10, 1904, at the residence of the
bride's father, Mr. M. W. Whatley,
Newton, Miss., by Rev. John W. Oris-
ler, Mr. Clifton Rayner and Miss Olivia
Whatley, both of Newton.

(The groom is the son of Mr. G. M.
Rayner, of Hickory, Miss., and nephew
of Rev. B. S. Rayner, of the Mississippi
Conference.)

April 21, 1904, at the home of the
bride's mother, in this city, by Rev. W.
W. Drake, Mr. John E. Little and Miss
Minnie Guy, both of this city.

April 24, 1904, at New Providence
Church, Scott county, Miss., by Rev.
Irvin Miller, Mr. J. P. Griffin, of Delhi,
La., to Miss Pearl Albert.

Beware of Ointments for Catarrh That
Contain Mercury,

as mercury will surely destroy the sense of smell
and completely derange the whole system when
entering it through the mucous surfaces. Such
articles should never be used except on prescriptions
from reputable physicians, as the damage
they will do is tenfold to the good you can possi-
bly derive from them. Hall's Catarrh Cure, man-
ufactured by F. J. Cheney & Co., Toledo, O., con-
tains no mercury, and is taken internally, acting
directly upon the blood and mucous surfaces of the
system. In buying Hall's Catarrh Cure be sure
you get the genuine. It is taken internally, and
made in Toledo, Ohio, by F. J. Cheney & Co. Tes-
timonials free.

Sold by Druggists. Price, 75c. per bottle.
Take Hall's Family Pills for constipation.

Wanted.

In every charge in the great State
of Mississippi an earnest friend of the
Orphans' Home at Water Valley,
who is willing to be used in the work
Man or woman. Pay ample.

For further particulars apply to
Bro. Griffin, or Bro. Thayer, at
Greenwood.

(See Matt. xxv, 34-40.)

Notice.

The Home Mission Society of the
North Mississippi Conference will
hold its annual meeting at Holly
Springs, May 15-18. To secure a
reduction in rates, officers, delegates
and visitors are reminded to provide
themselves at starting-point with
certificates that they have paid full
fare.

All trains on the different roads
arrive at Holly Springs from 5 to 9
A. M., and from 6 to 8:30 P. M. Send
names and time of arrival to Miss
Lucy F. Matthews as soon as possi-
ble, so that entertainment may be
provided for all.

Our ministers are always made
welcome at these meetings.

Mrs. E. W. Foote, Pres.

Mrs. A. C. Yeager, Cor. Sec.

Notice.

The District Conference of Home
Mission and Foreign Missionary Soci-
eties of Sardis district will convene in
Sardis, May 11. All delegates from
these societies who expect to attend
will please send their names to the
committee. Respectfully,

Mrs. C. Q. Moore,

Mrs. R. Q. Mitchell,

Committee.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN DIST.—SECOND ROUND.

Aberdeen station.....	Mar. 13
Prairie circuit, at Muldon.....	19, 20
Amory and Nettleton, at Nettleton.....	27, 28
Shannon, at Pleasant Grove.....	Apr. 2, 3
Tupelo station.....	10, 11
Buena Vista, at Buena Vista.....	16, 17
Verona, at Palmetto.....	23, 24
Okolona station.....	24, 25
Montpelier, at Palestine.....	30, May 1
Atlanta, at Atlanta.....	7, 8
Houston and Wesley, at Wesley.....	10
Okolona circuit, at Tranquil.....	14, 15
Nettleton circuit, at Andrews Chapel.....	21, 22
Fulton circuit, at Mt. Pleasant.....	28, 29
Aberdeen circuit, at Riggins Chapel.....	30

Let every pastor secure his foreign and domes-
tic mission assessments during this quarter.

J. C. PARK, P. E.

Aberdeen, Miss.

WINONA DIST.—SECOND ROUND.

Winona station.....	Apr. 3, 4
Greenwood station.....	9, 10
Carrollton, at North Carrollton.....	13
Eupora, at Mabin.....	16, 17
Ittabena, at Sidon.....	23, 24
Black Hawk, at Acona.....	May 7, 8
Vaiden, at Columbianna.....	11
Carrollton circuit, at Carlo.....	14, 15
Indianola, at Fairview.....	21, 22
Webb, at Webb.....	25
Vance, at Belview.....	28, 29
McNutt, at Sunnyside.....	June 4, 5
Ruleville, at Drew.....	11, 12
Moorhead, at Sunflower.....	18, 19
Tom Nolen, at Belfontaine.....	21
Winona circuit.....	23
Mars Hill, at Gore Springs.....	25, 26

District Conference at Vaiden, April 27-29.

THOS. H. DORSEY, P. E.

DURANT DIST.—SECOND ROUND.

Durant.....	Mar. 5, 6
Pickens, at Goodman.....	12, 13
Sallis, at Clear Branch.....	19, 20
Ebenezer, at Bethany.....	26, 27
Tchula, at Tchula.....	27, 28
Chester, at Chapel Hill.....	Apr. 2, 3
Sturges, at Big Creek.....	9, 10
Lexington.....	16, 17
Ackerman, at Wier's.....	23, 24
Kosciusko station.....	30, May 1
McCool, at Liberty Hill.....	6
Kosciusko circuit, at Paris.....	7, 8
Poplar Creek, at Wesley Chapel.....	14, 15
West, at Amory.....	21, 22
Rural Hill, at Macedonia.....	28, 29
Louisville, at Flower Ridge.....	June 4, 5
Inverness, at Lawrence Dedening.....	11, 12
Belzona, at Matheny.....	18, 19

W. S. LAGRONE, P. E.

COLUMBUS DIST.—SECOND ROUND.

Columbus circuit, at New Hope.....	Mar. 26, 27
Columbus, Second Church.....	27, 28
Crawford circuit, at Artesia.....	Apr. 2, 3
West Point.....	10, 11
Starkville.....	16, 17
Starkville circuit, at Lebanon.....	23, 24
Columbus, First Church.....	May 1, 2
Hebron circuit, at —.....	7, 8
Macon.....	8, 9
Brooksville circuit, at —.....	12
Winstonville circuit, at —.....	14, 15
Shuqualak circuit, at —.....	15, 16
Mayhew and Tibbee circuit, at —.....	21, 22
Cumberland circuit, at —.....	June 4, 5
Cedar Bluff circuit, at —.....	11, 12

J. W. DORMAN, P. E.

GREENVILLE DIST.—SECOND ROUND.

Arcola.....	Mar. 27, 28
Hill House.....	Apr. 3, 4
Friar's Point.....	5
Robinsonville.....	8, 9
Clarksdale.....	10, 11
Gunnison.....	12
Lyon.....	17, 18
Shelby.....	19
Glen Allen.....	24, 25
Cleveland.....	May 1, 2
Boyle.....	8
Shipman's Chapel.....	8, 9
Duncan.....	15, 16
Jonestown, at Belen.....	17
Leland.....	29, 30

District Conference at Rosedale, May 19-22, in-
clusive.

T. W. DYE, P. E.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—SECOND ROUND.

Baton Rouge, Second Church.....	Mar. 27-30
Baker, at Deerford.....	Apr. 9, 10
E. Feliciana, at Olive Branch.....	16, 17
Clinton.....	17, 18
Wilson.....	30, May 1
Jackson, at Concord.....	7, 8
Ponchatoula, at Springfield.....	14, 15
Live Oak, at Palmetto.....	15, 16
Port Vincent, at Huff's Chapel.....	21, 22
St. Francisville, at Star Hill.....	28, 29
St. Helena, at Wesley.....	June 4, 5
Pine Grove, at Pipkin's.....	5, 6
Zachary, at Slaughter.....	11, 12
Franklinton, at Fisher.....	18, 19
Kentwood, at Tangipahoa.....	25, 26
Amite.....	26, 27
Baton Rouge, First Church.....	July 3, 4

F. N. PARKER, P. E.

MONROE DIST.—SECOND ROUND.

Harrisonburg, at H.....	2, 3
Winnsboro, at Magnolia.....	9, 10
Tallulah, at T.....	16, 17
Lake Providence.....	23, 24
Rayville, at Oak Ridge.....	30, May 1
Bastrop, at Island Desiard.....	7
Mer Rouge, at Collinston.....	14, 15
Bonita, at Bartholomew.....	21, 22
Waterproof, at St. Joe.....	28, 29
Gilbert, at —.....	June 4, 5
Monroe.....	12
Floyd, at Oak Grove.....	18, 19

J. A. PARKER, P. E.

ARCADIA DIST.—SECOND ROUND.

Lisbon, at Lisbon.....	Apr. 2, 3
Haynesville, at Arizona.....	7
Homer, at Homer.....	14
Ruston, at Ruston.....	17, 18
Arcadia, at Arcadia.....	24
Ringgold, at Rocky Mount.....	24
Gibbsland, at Athens.....	24, 25
Minden, at Minden.....	30, May 1
Lanesville, at Pine Grove.....	4
Downsville, at Walnut Lane.....	11
Farmersville, at Marion.....	18
Vienna, at Mt. Moriah.....	25
Brooklyn, at Frantum Chapel.....	25
Bienville, at Bear Creek.....	25
Calhoun, at —.....	25
Vernon, at —.....	25
Valley, at —.....	25
Jonesboro and Antioch, at Dodson.....	June 4, 5

J. O. BENNETT, P. E.

CROWLEY DIST.—SECOND ROUND.

Franklin.....	Apr. 11
New Iberia.....	11 a. m.
Jeanerette.....	7:30 p. m.
Lafayette.....	23
Iota.....	May 1
Rayne.....	11 a. m.
Crowley.....	23
Patterson.....	11
Abbeville.....	14, 15
Morgan City.....	21, 22
Arnaudville.....	25
Lake Charles.....	June 4, 5
Lake Arthur.....	11 a. m.
Jennings.....	12, 13
Church Point.....	12, 13
Vinton.....	25, 26
Indian Bayou.....	July 2, 3
Grand Chenier.....	1, 10

S. S. KREMER, P. E.

MISSISSIPPI CONFERENCE.

JACKSON DIST.—SECOND ROUND.

Lintonia, at Anding.....	11 a. m. Apr. 2
Yazoo City.....	8, 9
Rankin Street, Jackson.....	7:30 p. m.
Capitol Street, Jackson.....	9, 10
First Church, Jackson.....	14, 15
Florence, at Richland.....	16, 17
Deasonville, at Union.....	23, 24
Madison, at Pocahontas.....	30, May 1
Pinola, at Bethany.....	11 a. m.
Braxton, at Mendenhall.....	4 p. m.
Palmetto Home, at —.....	7, 8
Flora, at Livingston.....	21, 22
Canton.....	28, 29
Benton, at Zeiglerville.....	June 4, 5
Sharon, at Camden.....	11, 12
Lake City, at Phillips.....	11 a. m.
Tranquil, at Eden.....	3:30 p. m.
Fannin.....	11 a. m.
Brandon.....	3 p. m.
Thomasville.....	11 a. m.

JOHN W. LEWIS, P. E.

MERIDIAN DIST.—SECOND ROUND.

Meridian, East End.....	11 a. m. Mar. 27
Meridian, Central.....	7:30 p. m.
Meridian, South Side.....	11 a. m. Apr. 3
Meridian, Seventh Avenue.....	7:30 p. m.
Waynesboro.....	9, 10
Middleton, at Hopewell.....	16, 17
Enterprise, at Stonewall.....	17, 18
Matherville, at Winifred.....	23, 24
Shubuta.....	24, 25
Meridian, West End.....	May 1, 2
Poplar Springs.....	7, 8
Chunkey, at Spring Hill.....	11
Daleville, at Soule's Chapel.....	14, 15
Leaksville.....	21, 22
Winchester, at Gordon Chapel.....	28, 29
Vimville, at Why Not.....	Wed. June 1
Binnsville, at Binnsville.....	4, 5
Porterville, at Union.....	Tues. 7
Wayne mission, at Cochran.....	11, 12
Pachuta, at Orange.....	Tues. 14
North Kemper, at Mt. Zion.....	18, 19
DeKalb, at New Hope.....	Mon. 20
Lauderdale, at Lockhart.....	25, 26

W. M. SULLIVAN, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Magnolia.....	Thurs. 7:30 p. m. Apr. 14
McComb, La Branch St.....	Sat. 7:30 p. m.
Fernwood, at Fernwood.....	11 a. m. 16, 17
McComb, Centenary.....	7:30 p. m. 17, 18
Adams, at Johnston.....	Wed. 11 a. m. 23, 24
Osyka, at Osyka.....	25
Bogue Chitto.....	Wed. 27
Summit, at Cold Springs.....	30, May 1
Tylertown, at Summer's Chapel.....	7, 8
Topisaw, at Sartin's.....	Mon. 11 a. m. 14, 15
Gallman, at Mt. Pleasant.....	16, 17
Crystal Springs.....	21, 22
Brookhaven.....	28, 29
Pleasant Grove, at Cooper's Creek.....	June 4, 5
Caseyville, at Galatia.....	11
Providence, at Georgetown.....	Tues. 11
Hazlehurst.....	Tues. 7:30 p. m. 7
Bayou Pierre, at Sweet Water.....	Fri. 11
Beauregard, at Mathew's Chapel.....	11, 12
Terry, at —.....	Wed. 11 a. m. 15
Pearlhaven, at Hawkins.....	18, 19
Wesson.....	25, 26

District Conference and Preachers' Institute
will be held at Wesson, June 23-26. The opening
sermon will be preached by the Rev. C. F. Emery
at 7:30 o'clock p. m. Wednesday, June 23. The
Institute will convene at 8:30 o'clock a. m., Thurs-
day, June 23.

B. F. JONES, P. E.

The Queen and Crescent Route an-
nounces that it has arranged to allow
purchasers of round-trip Summer Tourist
tickets to Chicago during the period,
April 30 to Nov. 30, 1904, reading via
N. O. and N. E. and M. and O. rail-
roads, from New Orleans to St. Louis,
thence to Chicago, via the Illinois Cen-
tral, to return Chicago to New Orleans
direct, via the Illinois Central railroad.

GEO. H. SMITH, Gen. Pass. Agt.,
New Orleans, La.

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

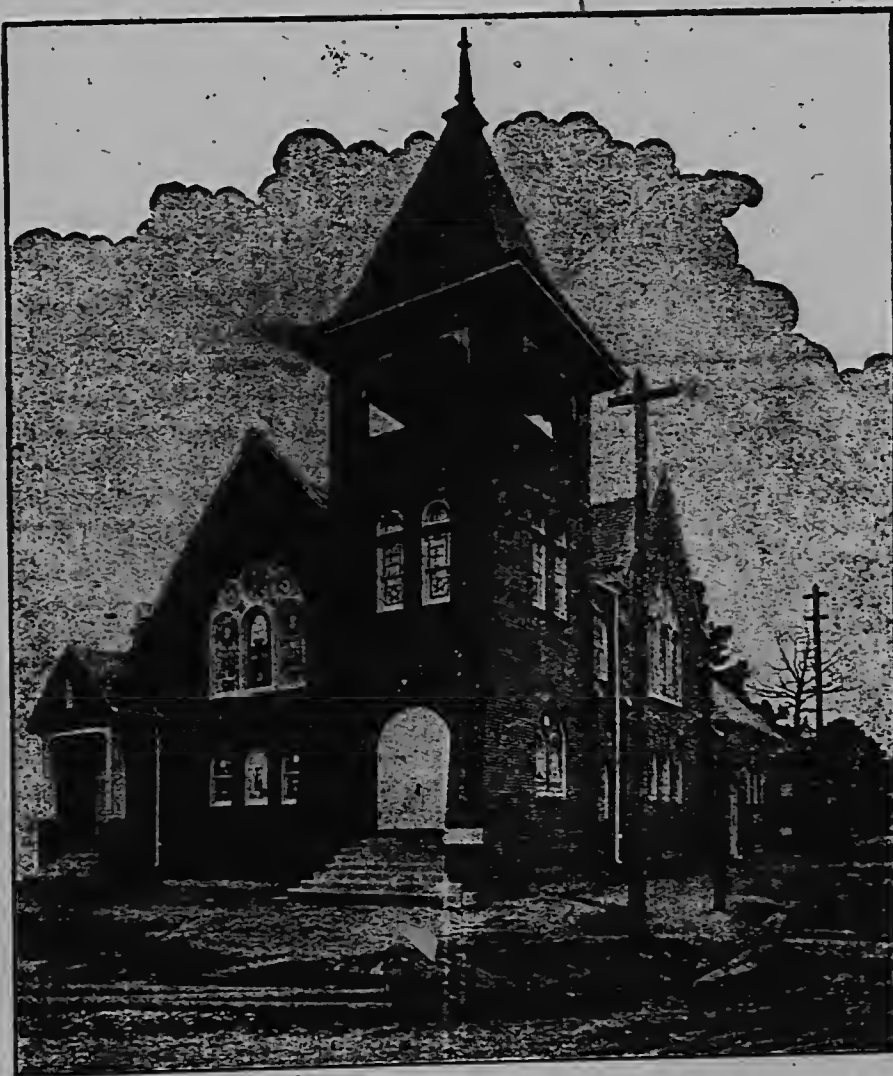
NEW ORLEANS, THURSDAY, MAY 12, 1904.

TERMS: { One Year, \$3.
Preachers, \$1.

WHOLE NO. 2490.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 19.



TRINITY M. E. CHURCH, SOUTH, RUSTON, LA.
Rev. R. H. Wynn, Pastor.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all communications to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Letter from "Gilderoy."

The new order of worship is, largely, the old order. We will have to introduce the new order slowly in some places. Some good people stand shy of all new things. The new order of worship will be adopted first in the larger towns, then in the smaller towns, and later in the country churches. The net result for a time will be that in some places we will have the new order, and in some the old order, and in some almost no order at all.

The idea of kneeling for silent prayer on entering the church seems to be curious and embarrassing to many of our young people. Some of them never heard of such a thing before, and yet it was common in all Methodist Churches forty years ago. The only thing new about this is a return to the old custom. It tended to solemnize the worshiper and to bring a hush of silence upon all present.

The old order and the new both recommend that the morning prayer close with the Lord's Prayer. This is not new, is not an innovation, but the old way of worshiping in Methodist Churches.

We have always sung voluntaries since I could remember. Long ago we sang five or six of them before every service. Often the people sang till everybody got happy before the hour for preaching came. It is a pity, but we had more voluntary singing.

Our order of worship has always required a lesson from the Old Testament and one from the New. The singing of Gloria Patri between the lessons is new, though I have heard that done in our Methodist Churches occasionally all my life. It will not be new to me. I do not object to it. It will not hurt anybody.

We have always had three hymns in our order of worship, and have always stood while singing the first and last hymn. It has always been our custom to kneel in prayer. There is nothing new in this.

We have always had a place for announcements, and for the collection and offertory. Some sing while the collection is taken, and some sing afterwards. This is not new.

The only really new thing in the

new order of worship is the Apostles' Creed repeated in concert, and no one ought to object to this. It is a splendid statement of the fundamental doctrines of Christian faith. It would be a great thing if every man, woman and child could repeat from memory this old, condensed, and yet comprehensive statement of Christian faith. Then this is not so new, only as to the place where it comes in. The old preachers used to catechise the children and others publicly, and have them repeat the Apostles' Creed in concert. In this way I learned the Apostles' Creed when quite a small boy. In the earlier years of my ministry I did this regularly four or five times a year in all the churches under my pastoral care. This part of the pastor's work has been turned over to the Sunday school, and comparatively few people know the catechism, or can repeat the Apostles' Creed. Instead of running off after ritualism, I feel like we were returning to first principles and to the practice of our fathers.

As for the words, "I believe in the holy catholic church," I was used to saying that all my life till the year 1866. I said it for nearly thirty years, and it will not bother me to say it again. There is a holy catholic church, and there always has been, and always will be. It is composed of the devout Christians in all the denominations, in all lands, in all ages, and among all peoples. The Roman Catholic Church is just as much a denomination as the Methodist, Baptist, Presbyterian, or Episcopal Churches. The holy catholic church is undenominational, unsectarian, general, real, the true church of God in the world. It is the church of all the churches. No one belongs to it but true, genuine, loving Christians. Nobody admits members to the holy catholic church but the great God himself. The only condition of membership in the holy catholic church is a new heart and a holy life. All the other churches are more or less unholy, and contain many members utterly unworthy of membership in the holy catholic church. If the Roman Catholic Church and all the other churches were blotted out of existence, the holy catholic church would remain. Abel, Abraham, Barak, Gideon, Jephthah, and a host of others in the olden times, belonged to the holy catholic church. This was the church of Christ, Peter, James, John and Paul. Luther, Melancthon, Huss and Knox belonged to it. Wesley, Calvin, Roger Williams, and a great company of their day, were members of it. All the good men

and women of all the churches of this day—and, perhaps, some who belong to no church—are members of the holy catholic church.

I do believe in the holy catholic church, and I am not ashamed nor afraid to avow my faith. Any way, anything to have uniformity in our worship. I am for falling into line and going along with the rest of our people. I conform when I worship with Presbyterians and others. GILDEROY.

A Letter Worth Reading.

MR. EDITOR: I started to begin, Dear Doctor, and then I thought it more proper, perhaps, to begin, Dear Readers (for this is for others as well as yourself), so compromised as above. Often we hear the expression that certain things are indulged in to "kill time." What a comment on one's conception of duty and life! With plans unmet, work piling up, and demands multiplying, I cry out: "Oh, for more time; or that I could divide into half a dozen men!" But, then, we have the injunction to "Work while it is called to day, for the night cometh when no man can work." "Better wear out than rust out."

We are closing a Winter and Spring of unusual peculiarities—the dryness and cold weather of the former, and the wet and unprecedented cold of the latter. Pneumonia has prevailed among our people, and we have transferred to the roll of immortals several of our oldest members. These three especially will be remembered as among our mothers in Israel: Mrs. Pegram, Mrs. Shannon, and Mrs. C. K. Marshall. They all confirmed the statement that "our people die well."

Many times have I thought to impose upon you and my friends, but time has failed me. I once read that it was the custom of the great Napoleon to lay his letters aside for a month, and at the end of that time he would find that most of them had answered themselves; so it has been with me in the things of which I wanted to write. In the time spanning from my last letter we have had Dr. Watkins with us, and he took away a thousand dollars for his fund.

Our first Quarterly Conference has come and gone, and we enjoyed the presence of our genial elder. He looks well after the work committed to him. The answer to Question 5 developed that Crawford Street stands second only to First Church, Jackson, in its aggregate finances for all purposes. All assessments paid in full, and nearly \$2,000 on church debt, brought up a total of \$8,334.

We begin the year auspiciously, looking for settlement of all claims on us as last year, and a sharp reduction of the church debt, which now is less than \$2,500 with payment on June 1, which will reduce to below the \$2,000 figure; so we are easily beginning to see daylight. Every body is interested in the matter, and with Sunday school, women's organizations and individuals at the work, we hope soon to announce our freedom. If permitted in so conspicuous a place as your columns, I would here warn my brethren against building beyond a certainty of early payment. Nothing so paralyzes all other church enterprises as a debt. It stands as a menace to all things else, financial. It serves not only as a

valid excuse against aggression, but also as a source of depression to the most faithful. It fully illustrates the saying, that one may "run into debt, but once in, must crawl out."

In the Literary Digest, of a few weeks back, there appeared an article with significant title and suggestive answers. The question was raised by one of the speakers at an Endeavor gathering whether the Christian Endeavor movement was not a spent force. And I said: "How does this fit the Epworth League in the face of reports and experiences of pastors? Is the work of this department commensurate with its age and its possibilities?" Speaking as one who has been associated as pastor or member with three Leagues, I must confess to a disappointment. That any one of the three was a failure I do not declare, but that the work done was below expectations. Some can not, or will not, live without the constant care of the pastor. None live in all of their departments. In many cases it is only an added tax on the pastor's mind and heart. Why this seeming slowness of development? At the last session of that body for Mississippi, held in Yazoo City, it was stated in a paper that the cause lay largely in the fact that the homes of the well-to-do were not opened to their meetings, thus shutting the League out from those whose positions, because of their wealth, would add the most to their influence. If this be true, our membership should proceed at once to its correction.

I notice in a recent paper the programme of the King's Daughters, soon to hold its session in Yazoo City, and am led therefrom to ask whether this is, or is not, an undenominational organization. The business sessions are to be held in the Presbyterian Church of that city, and are to be opened with prayer by the different clergymen of the city, but the annual sermon is to be preached in the Episcopal Church, and by the rector. Now, this would not have been so suggestive had not the same course been pursued in the city of Vicksburg last year. The Methodist Church was used for all business meetings, and all the clergy, even to the Catholic priest who responded, were asked to open these services, but when the distinctively religious feature of the occasion was to be had, it was transferred to the Episcopal Church, with the rector as preacher of the sermon. Now, I submit that these observations are grounds for my question.

The Diocesan Council of the Protestant Episcopal Church of Mississippi has just closed its session in this city. It being my first opportunity to visit this body, I did so. I was impressed with its similarity to other bodies of the same kind; simple business methods; a certain few doing all the talking, "moving," etc. Bishop Bratton has evidently gotten hold of his people well for so short a stay. His presidency was with ease. In his episcopal address he suggested a change in the canon that will come as a surprise to some. This, he declared, was only just return of courtesies. It was: that rectors, or trustees, may tender their houses of worship to other denominations. The Bishop expressed his appreciation of similar courtesies shown to him by other churches. After some discussion the resolution to this end was adopted. There was an effort made to require a congregation to pay "at least" \$800 before it could rise from a mission to the dignity of a parish. This was voted down by a large majority. Twenty-five parishes and pastors were reported, with a communicant membership of less than 5,000. What a contrast with others who claim so much less!

T. R. HOLLOMAN.

Seashore District Conference.

The Seashore District Conference of the Mississippi Annual Conference was held in the Court Street Church, Hattiesburg, Miss., March 29-31; Rev. T. L. Mellen, P. E., presiding. The opening devotional exercises at the opening of each session occupied from twenty to thirty minutes, and were not perfunctory, but devout and refreshing. This scribe and Rev. T. J. O'Neil were elected secretaries.

There were, first and last, seventy-six preachers and laymen in attendance, five of whom were visitors. Five preachers-in-charge were absent; one of them—Bro. G. R. Ellis—journeying to Jerusalem to attend the World's Sunday-school Convention. Four men called of God to preach were granted license, viz.: A. P. Williams, C. E. Cain, J. R. Cruthirds, and Louis Fayard. Apropos of this, there are now seventy-eight local preachers in the several districts of the Mississippi Conference, thirty-four, or nearly half, of whom are in the bounds of the Seashore district. Many of them are not standing "idle," but are diligent, useful workers, in hearty sympathy and active co-operation with their pastors, while some are supplying works. Revs. C. T. Noble, supplying part of the McHenry and Wiggins charge, and James R. Cruthirds, of the Coalville circuit, were recommended to the Annual Conference for admission on trial.

The following local elders and deacons were passed in character: A. Scarborough, J. C. Avent, A. P. Cox, Dr. W. T. Beall, D. L. Mitchel, L. R. Roberts, O. Switzer, J. L. Jordan, W. P. Meador, C. J. Phillips, W. H. Mounger, Dr. C. W. Campbell, M. Cox, and Irvin Roberts.

The local preachers whose characters were passed and license renewed were: R. G. Williams, J. H. Myers, J. H. Havens, J. King, W. W. Boone, E. C. McGilvery, H. G. McGowan, C. O. Miller, C. T. Noble, J. V. Bennett, M. J. Marble, S. E. Flurry, Jno. Flurry, and M. R. Jones.

Following is the personnel of the lay delegation elected to the next Annual Conference: Jno. A. McLeod, J. P. Carter, L. N. Dantzler, and L. R. McGilvery. Alternates—J. O. Winborn and J. A. Baxter.

The report of the president of the Board of Trustees of Seashore Camp Ground, and a supplemental report submitted by Rev. T. L. Mellen as presiding elder of the Seashore district, called out a resolution that the Seashore District Conference annul the election of the trustees from the district, refuse to elect others, and withdraw from and sever connection with the corporation. After some discussion, a substitute resolution was adopted, that a committee of three be named by the presiding elder to go before the trustees of the Seashore Camp Ground and ask an adjustment of the matters complained; failing in this, then to serve notice that the Seashore District Conference would withdraw from the corporation. This committee, composed of Revs. W. M. Williams,

Jno. W. Chambers, and Geo. H. Galloway, has already performed its duty, and we learn, satisfactorily adjusted all differences.

The district missionary campaigner spoke to the Conference concerning the Sunday-school and League work planned by the General Board of Missions, and incidentally took thirty subscriptions to Go Forward. Revs. W. T. Griffin, financial agent Orphans' Home; Robert Selby, Conference Secretary of Education; W. B. Murrah, D. D., president Millsaps College; M. M. Black, Conference Missionary Secretary, and Bro. N. A. Mott, Field Agent of Sunday school and Epworth League Boards, visited the Conference and presented their various interests. Dr. Murrah's speech had a silver lining—two hundred dollars contributed for the repair and improvement fund he is raising.

In connection with the report of the committee on the Spiritual State of the church, a letter was read from Rev. R. B. Downer, who was unable to attend, and the Conference unanimously requested its publication in the NEW ORLEANS ADVOCATE.

The following resolution, introduced by Revs. H. W. Featherston and J. E. Carpenter, was unanimously adopted:

Resolved, That we heartily commend our presiding elder for his wise foresight, and the careful steps he has taken relative to establishing academies for girls and young women at Gulfport and Hattiesburg, and we endorse all the steps in this direction which he has taken, and pledge him our heartiest co-operation.

The reports of the various committees, supplemented by oral reports from the preachers in response to a series of questions by the presiding elder, revealed a healthy growth and rapid forward movement in every department of the work. Mission territory is being occupied as rapidly as possible. Though early in the year, quite a number of conversions were reported. There has been considerable increase in the assessments; several hundred dollars in the presiding elder's salary, and over three thousand dollars in the pastors' salaries, but keeping pace with this the financial reports were in advance of the same time last year. There is great activity in church and parsonage; several of each in course of construction. There are seventy-two churches in the district, and about fifteen needed. Twenty-five charges have parsonages, and only four unprovided for; two of these will doubtless be provided before Conference; there is already a \$500 subscription list for one of them. Sunday-school and Epworth League work flourishing. The only note of failure is in the small number of auxiliaries to the Woman's Foreign and Home Mission Societies.

Under the wise planning and aggressive leadership of the presiding elder, and the capable and faithful execution of the preachers-in-charge, the Seashore district is advancing in a way little short of marvelous. There is "something doing" all over it.

There are more churches, more parsonages, more members, more preachers, more Sunday schools, more leagues, larger assessments

and more paid, than in any other district in the Conference, perhaps in the State, and just about as much religion, on an average, as anywhere else.

Excellent and helpful sermons were preached during the Conference by Revs. T. L. Mellen, T. B. Clifford, H. W. VanHook, G. H. Galloway, E. H. Mounger and W. B. Murrah. On Tuesday night Rev. R. Selby, Conference Secretary of Education, delivered a thoughtful address on Christian Education.

By a rising vote the Conference tendered its thanks for the cordial hospitality bestowed by its entertainers, and for the courtesy and thoughtfulness of the host, Rev. J. E. Carpenter. G. S. HARMON, Sec.

Natchez District Missionary Institute.

According to announcement, the preachers of the Natchez district met in Gloster on the evening of April 20 for a brief Conference on our work for missions. The first evening was under the auspices of the Woman's Foreign Missionary Auxiliary of Gloster, the chief features of the evening's programme being an address by Mrs. A. F. Watkins, the Conference corresponding secretary.

At 9:30, on the morning of the twenty first, the preachers held their first session; Presiding Elder T. W. Adams in the chair. J. W. Ward, of Washington, was chosen secretary. The morning was spent in hearing reports on methods and progress of our missionary collections, bringing out a full and interesting discussion on various methods of raising collections. No preacher in the district had any grave doubts about raising the collections in full, and there seems every prospect for a respectable "excess" in the totals of the district in all lines.

In the afternoon session the question of missionary education and literature was discussed, and the following resolutions unanimously adopted:

First, That we make an earnest effort to place "Go Forward" in every home in the district, and that to this end a committee of one, or more, be appointed in every society to solicit same, and that the district campaigner be instructed to send each preacher blanks for securing same.

Secondly, That each preacher in the district send the amount of \$1 to the district campaigner, with which he is instructed to order a supply of missionary leaflets to be distributed in every society.

Thirdly, That we make renewed efforts to organize every Sunday-school into a missionary society according to the Discipline, and that we look to it that every League shall have a well-organized missionary committee.

By following this plan we expect to make great progress in missionary education and missionary giving.

At 3:30 p. m. Mrs. A. F. Watkins again addressed the ladies of the church, and much interest was manifested in their work, seven new names being added to the roll of the local auxiliary.

The closing services of the Institute were held at 8 p. m., the sermon being preached by this writer.

We all expect to report great progress in all lines at the District Conference. H. B. WATKINS,

Dist. Miss. Campaigner.

Lorman, Miss., April 25, 1901.

MILLIONS FOR A NEW STOMACH

One of the greatest American millionaires once said to his physician, "A million dollars, Doctor, for a new stomach," and then the sick man groaned and turned away. One of a man's greatest pleasures is that born of a keen appetite, vigorous digestion and a good dinner, and this belongs to many a good fellow who is living on small wages, but the rich man without a stomach has to forego the good things of the table because his stomach rebels. Without a healthy stomach and a good digestion, our blood is thin, watery and poor, our heart action is weak, our liver does not do its duty, and man is miserable and unhappy. In this condition man is prey to the germs of influenza, consumption, malaria and all the ills that he is heir to. Consumption can be treated by natural methods which are as close to nature as possible.

Dr. R. V. Pierce, chief consulting physician of the Invalids' Hotel and Surgical Institute, at Buffalo, N. Y., years ago understood this disease, and after a long period of experiment discovered certain roots and herbs which were nature's remedies, and succeeded in putting them up in a form that would be easily procured and ready to use. This he called Dr. Pierce's Golden Medical Discovery. It gives no false stimulation, because it contains no alcohol and no narcotic. It helps digestion and the assimilation of such elements in the food as are required for the blood. Instead of a cod liver oil, against which the already sensitive stomach will declare open rebellion, this tonic has a pacifying action upon the sensitive stomach and gives to the blood the food elements the tissues require. It maintains the patient's nutrition by enabling him to eat, retain, digest and assimilate nutritious food. It overcomes gastric irritability and symptoms of indigestion, and in this way fever, night sweats, headaches, etc., are done away with. It fortifies the body against the germs of consumption, grip and malaria, and it builds up the tissues and puts on healthy flesh.

When the druggist says he has something that is "just as good" as Dr. Pierce's Golden Medical Discovery, he says so because he hopes to make a better profit, but his own mixtures have not stood the test of long experience nor had the success that Dr. Pierce's medicines have had.

METHODIST BENEVOLENT AND FRATERNAL ASSOCIATION.

MEMBERSHIP—CLASS I.—REGULAR INSURANCE.

Dear Brother: Attention! Consider well! Any minister or member of the Methodist Episcopal Church, South, may be admitted to membership in this Class on a scientific and business basis. The actual cost of protection on this basis is about the same in all reliable companies, which will average \$12 annually for \$1,000 insurance, from ages 20 to 60, but the expense of management makes the difference. In Old Line Companies it will average \$10 per thousand annually; in Fraternal Orders, from \$5 to \$6 per member; in our Benevolent Association, from \$2 to \$3 per member in Class I, and \$1 per member in Class II.

The Association gives ideal combination benefits, consisting of certificates for \$500, \$1,000, and \$2,000, payable at death to the dependents of the deceased, a total disability or sickness or accident benefit of \$1, \$2, \$3, \$4, and \$5 per week, payable before the age of seventy, and an annuity benefit of \$100, \$200, \$300, \$400, and \$500, to be paid during the remainder of life, beginning with the seventieth birthday. The organization is complete, and business methods are economical, efficient, just, and fraternal, with every member in partnership. It is self-protective, and every expenditure helps a worthy brother member. Let the household of faith help one another.

MEMBERSHIP—CLASS II.—PREACHERS ONLY.

This class is formed primarily to meet the needs of all itinerant preachers through a Connectional Brotherhood, where there are no hard, fixed, and harsh restrictions on account of age, infirmities, or adversity. It enables members to provide a death benefit of \$500 or \$1,000 for their own at actual cost, and the same for them of like calling, conditions, and needs. This being a Brotherhood pure and simple, it belongs to all the ministry, has claims upon all, and can reward all alike, whether members of large or small Conferences or in the mission fields.

The average Conference Brotherhood gives about \$400 mortuary benefit at an expenditure of \$5 to \$10 annually for each member. In this Brotherhood Class to which only preachers are admitted on the assessment plan, according to the mortality of the ministry of our Church for the last twenty-two years, the average cost of protection to members, without restrictions on account of age or infirmities, will be \$7 or \$8 annually on a \$500, and \$14 or \$16 annually on a \$1,000 certificate, payable \$1 or \$2 at a time, with \$1 annually for the expense of management.

An assessment is paid on joining, and afterwards only when needed, that the Association shall always have sufficient funds on hand to pay off immediately a death benefit. When the membership is sufficiently large, you will observe that, according to our plan, one assessment may pay off several death claims.

Honorary members are only the sick, disabled, aged, and very needy, by joining Class IV, or contributing to the Benevolent Fund.

Brothers, make your application at once, and join your brothers in laying by a sacred fund to insure the care and comfort of your family in times of greatest affliction. Motto: "Brother-love."

Address the Secretary for plan blanks, and all necessary information.

J. H. SHUMAKER, Secretary, Nashville, Tenn.

PARKER'S HAIR BALM
 Cleanses and beautifies the hair.
 Promotes a luxuriant growth.
 Never Fails to Restore Gray Hair to its Youthful Color.
 Cures scalp diseases & hair falling.
 25c and \$1.00 at Druggists.

Our Domestic Mission Work.

By Rev. M. M. Black.

Beyond all question, our country is enjoying a period of material prosperity the like of which has never been known before, and the outlook from the commercial and industrial standpoint is as bright as a Summer morn. At the close of the Civil War the South lay prostrate and bleeding in the dust of humiliation and defeat—her resources exhausted, her territory devastated. Though cast down in spirit, her brave sons were not in despair, and so at once they resolutely began the work of reconstruction and rehabilitation. Recuperation from the tremendous losses of that unfortunate strife has been slow, but the South has waited long and patiently, and now at length the day of her opportunity is at hand. Fortune is now smiling upon the South no less than upon the North, and in making the wilderness to rejoice and blossom as the rose. In consequence of the Panama Canal enterprise, which in a few years more will be an accomplished fact, the cities on and near our gulf coast are beginning to feel the pulsations of a new and more vigorous commercial life, and with its construction trade in the South and West, is sure to receive a new and powerful stimulus. The great railroad lines are fighting, as we know, for strategic positions on the Southern seaboard and gulf coast, and are busy getting ready for the future.

He is dull indeed who can not see that we of the South are face to face with changed conditions, with new and grave responsibilities, and with enlarged opportunities. The seclusion which we once enjoyed and often boasted of is now almost a thing of the past. The tide of immigration which hitherto has swept Northward and Westward is now turning Southward, and within the next twenty or twenty-five years a vast host of strangers from other sections of our country and from other lands will be among us. According to the reports sent out by our Census Bureau, in the year ending June, 1903, the number of immigrants to our shores was 921,315, or 275 000 more than during the preceding year. Of these 230, 000, or about one-fourth, were Italians, a large per cent. of whom came to New Orleans and other Southern cities. Thus the assimilative power of our native American population is being more and more severely taxed. The balminess of the Southern climate, the marvelous fertility of our soil, and the variety of its products, together with the magnitude of our mineral wealth, are attractions that are certain to prove more and more powerful as the days go by. The negro problem has for a good while disturbed our peace, and is still far from being solved. But, on account of the rapid and extensive changes now going on about us, a number of other great problems are already appearing above the horizon, and we must get ready to meet them.

The unexampled material prosperity which, like a cloud of benediction, is spreading over the South will,

after all, prove but a curse unless Christianity shall keep pace with the growth of our towns and cities and commerce and industrial enterprises. Dr. James Atkins, in speaking of the influx of people from other sections, and of the changed conditions that are sure to follow the building of the Panama Canal, says with much force in the Sunday School Magazine for February: "These populations, both our own and others, have to be provided for on the moral and religious side. The churches of the region will have this to do. There is no other hope. It will be wise to get into position beforehand. There will be more demand for home mission and church extension money for the next ten years than there has been in the past hundred years. Moreover, we shall need more trained workers than we have ever had heretofore, and in a greater variety of fields. Within the next ten years we shall probably need on our own coast more trained missionaries speaking the languages of Europe and Asia than we now have in all the foreign fields."

The half-Christianized foreigner is a serious menace to our civilization and to our free government. We must evangelize the immigrants who are destined to settle among us in increasing numbers, or they will exercise a most baneful influence upon our institutions and society. Let us do our best to preempt the soil of our beloved Southland for Christ, and then we need have no fears for the safety of our civilization. Well has it been said that if we make and keep America a Christian country, we have the secret of the world's evangelization. The prosecution of our work abroad vitally depends upon the diligence and success of our efforts in the home field. The one is the basis of the other.

Enlargement is the watchword of the hour in the business world. Merchants are seeking to enlarge their trade, manufacturers their output, planters their acreage, schools and colleges their facilities and patronage. Business men and statesmen are alike enthusiastic over expansion, and are planning for greater things. Shall the church alone lag behind? Shall she fail to recognize that the opportune moment has come for an advance movement at home and abroad? Shall we, as a church, be content with past successes, with merely holding our own, when golden opportunities of service crowd the hour, and wider harvest fields invite to strenuous effort? May God forbid. Let expansion be the motto of the church as well as of the world of commerce and politics.

On account of the rapid development now going on in Mississippi as well as in other sections of the South—which development means the building of new towns along new railroad lines, the establishment of new mills and factories, and the constant increase of our urban population—the need of domestic missionaries and of funds to support them was never so great as at present. The shifting of population from the coun-

try to the city, or from one section to another, is always attended with unfortunate results to the church, a considerable leakage in membership being among these, and, in consequence, new mission churches, even in rapidly growing towns, are usually struggling churches at first, and have to be liberally helped by the Mission Board.

Recognizing the importance of enlarging our work, and of occupying certain new and needy fields at once, the Board of Missions at our last Annual Conference recommended a considerable increase in the assessment for domestic missions for the year 1904, and the assessment was duly ratified. The fact is, a much larger sum than was asked for could be used to great advantage. Our Baptist brethren are awake to the needs of the hour, and are making appropriations to the home work. Surely, we are neither less evangelical nor less liberal than they. If Methodism is to be true to her mission, if she is to measure up to her opportunity, she must continue to be an aggressive force both at home and abroad.

Letter from a Traveler—No. 5.

DEAR DR. BOSWELL: At six o'clock this morning we passed under the shadow of the Island of Patmos. The island is situated in the Aegean Sea, about 150 miles south of Smyrna. There are three in a group, the middle one being the Isle of Patmos. The island is a bleak, barren, rocky mountain waste. Surely there could not be a more suitable spot selected for the punishment of a man than this lonely island, and yet the holy apostle was not lonely, for He who can make even the remote islands of the sea a paradise was with him to comfort, strengthen and keep, and from this lonely spot he gave to the world a message from his Lord and glorious visions of heaven, which have been a source of joy and comfort all along down through the ages.

After leaving Athens we next stopped at Constantinople. Here we visited many places of interest, a few of which I will mention. The tower of Galatea, erected 1500 years ago, and 350 feet high, was quite interesting to one not accustomed to such things. The tower is used by the watchman against fire. They have no fire engines in the city, and, therefore, keep a man at the top of this lofty structure to look out for fire, and whenever he cries, "Fire! fire!" the alarm is communicated from one to the other below until it reaches all. We next visited the mosque of St. Sophia, originally founded in A. D. 502 by Justinian. The building covers over about four acres of ground, its dome is 150 feet in diameter and 185 feet high, 10 000 men were employed in its construction, and it cost in round numbers \$5,000,000. It has six minarets, some 200 feet high, the top of which is reached from the inside by winding stairs. These slender towers are used by the priest to call the people to prayer. Five times a day he goes up and stands upon a little balcony

about two thirds of the way up, and cries out in the Turkish vernacular to fall down and pray, but, like many of our people in enlightened America, treat the gospel some treat his call with perfect indifference, while others at once repair to their respective mosques, and kneel and pray to Mohammed. We then visited the Sultan's Palace and the treasury. The palace is a marble structure and a marvel of magnificence. Here we had the honor of being treated to a glass of rose water and a cup of Turkish coffee—quite popular drinks among the Turks. For fabulous wealth I have never seen anything to equal the treasury. From a lady's ancient hairpin to the richest gem and costliest sparkling diamond, you will find in this great collection of jewels. I noticed a robe there which must have cost multiplied thousands of dollars. From one end to the other it was studded with exquisite gems. For richness and sparkling beauty it could not be surpassed anywhere. We then visited the museum, where we saw many relics of intense interest. Among others we saw the skeleton of the King of Sidon, who died B. C. 600. I would like to mention many others, but it would make my letter too long.

A word about the dogs in Constantinople. There are more to the square mile than anywhere on the face of the earth. You find them wherever you go. They are on land and in the air. The morning after we arrived I counted from the ship's deck on the dock where the vessel was tied up, and within the length of the ship, forty-three long haired, flea bitten, mangy curs waiting around for their morning's rations from the ships. It is a crime punishable by law to hurt one of the nasty brutes. Your brother truly,

G. R. ELLIS.

On the Aegean Sea, April 2, 1904.

Health Is Your Heritage.

If you feel sick, depressed and irritated, if your food disagrees with you, if you are constipated, if you suffer from catarrh or kidney and bladder trouble, you are not getting what you are entitled to out of life. There is no reason why you should not be restored to a life of perfect health and usefulness. There is a cure for you, and it won't cost you a cent to try it. The Vernal Remedy Company have so much confidence in their superb remedy, Vernal Palmettona (formerly known as Vernal Saw Palmetto Berry Wine), that they are willing to send, free and prepaid, to any reader of the NEW ORLEANS CHRISTIAN ADVOCATE that writes for it, a trial bottle. You can try and test absolutely free of all charge. We advise every reader to take advantage of this generous offer, and write today to The Vernal Remedy Co., 422 Seneca Building, Buffalo, N. Y.

Wednesday Excursions.

The New Orleans and Northeastern and East Louisiana railroads will, on Wednesday, April 6, inaugurate, as usual, Wednesday excursions to Covington, Abita Springs, Pearl River and intermediate points. Train will leave New Orleans, 7:40 A. M., returning, arrive New Orleans at 7:05 P. M.

Missionary Institute.

The Missionary Institute of the Arcadia district, Louisiana Conference, assembled in the splendid new edifice at Ruston, La., Tuesday, April 12, at 9 a. m. A large attendance was present at the opening session, and this was later increased by the new arrivals during the two days' session. Rev. J. O. Bennett, our presiding elder, presided throughout, and showed his deep interest in the work in many wise and helpful ways. The topics, as printed in the Advocate, were taken up and ably discussed. The addresses furnished material for thought and useful suggestions on the different phases of missionary work. Bros. Bowman, Sheppard, Roy, Warlick, Sloane, Martin, Cassidy, Williams, Upton, White, Wynn, and Lewis, as well as others worthy to be mentioned, rendered profitable and of practical benefit the well arranged program and the various sessions of the Institute. Two preaching services each day furnished spiritual food along missionary lines to large and attentive congregations. Bros. Sheppard, White and Bowman, of our district, served us well in their ministries during these hours of devotion. Dr. J. T. Sawyer, of Monroe, treated us to a most thoughtful and awakening sermon on "Christian Giving" on Wednesday evening.

On Thursday morning the District Conference proper convened. Routine business was taken up and disposed of in due form. Rev. T. J. Warlick preached at the morning hour, and Bro. Upton at night. These discourses were able and instructive, and highly appreciated.

The sessions of the Conference came to a close on Friday. Seldom is ever a more enjoyable, uplifting, or beneficial occasion afforded a preacher for the good of the work than this.

Our heartfelt thanks is due the kind people and the sweet spirited pastor, who made our stay in the beautiful, progressive city so genial and pleasant. The practiced, sweet-voiced choir added greatly to our pleasure and spiritual profit. Every preacher and delegate went his way feeling it was good to be there; rejoiced in his heart over the many signs of progress and encouragement in the district, and more determined to pray and labor, that each congregation may be awakened to meet the demands of the cause and the church in all the departments of its work.

J. E. Lewis.

Winona District Conference.

Tuesday night Rev. Mr. Young, of Indianola, preached the opening sermon, and made a fine impression.

Wednesday morning the Conference was called to order by the young and gifted presiding elder, T. H. Dorsey, who presided with ease and dignity, and many complimentary things were said on his rulings and promptness. H. H. Estes, of Greenwood, was elected secretary.

Wednesday being Sunday-school day, the Sunday-school Agent, Rev.

R. P. Neblett, was on hand, and showed himself to be the right man for the place. Rev. Mr. Williams, of Carrollton, preached a good sermon at 11 a. m. At night Rev. Mr. Woollard, of Winona, preached the sermon of the Conference.

Thursday was business day with the preachers. Rev. Mr. Richey preached a logical good sermon at 11 a. m. Thursday evening Dr. Sullivan, of Millsaps College, made a telling speech on education, and received \$75 on improvements at the college. Rev. W. T. Griffin spoke in behalf of the Orphans' Home at Water Valley; collected \$45.

Friday the various committees made their reports. The district raised for missions \$1500—all its assessments. Evils of all kinds were denounced by the committees, such as blind tigers, Sunday newspaper (this seems to be waning in the Winona district).

President Clifton, of Grenada College, was present, and spoke of the work at the college. The dormitory is so small to accommodate the girls; some were turned away.

Rev. B. P. Jacobs spoke in the interest of the Epworth League.

Delegates to the Annual Conference at Keweenaw are: J. R. Bingham, J. H. Frazier, B. Elliott, J. B. Streeter; reserves: John E. McClurg, H. H. Estes.

A deeply spiritual sermon was preached at 11 a. m. by Rev. Mr. Leach, of Black Hawk. After a very harmonious session the Conference adjourned at 3:30 to meet at Maben next year.

Every preacher said he had the best home, and every home said they had a nice preacher. Vaudeville will long remember this pleasant occasion.

The elder is holding a meeting for Mr. Craddock this week, and is making himself felt as a revivalist and strong preacher.

Corinth District Missionary Institute.

The Corinth District Missionary Institute met at Booneville, Miss., May 4, according to announcement; the efficient presiding elder, Rev. W. C. Harris, in the chair, and an elaborate programme, previously published in these columns, was faithfully rendered by members present.

Some of our enthusiastic mission workers were absent unavoidably, which was much regretted both by the local congregation and visitors. On these, however, we certainly depend for full, well-rounded reports in the end. There was much concern manifest throughout for full collections, not only for missions, but for all the Conference collections in Corinth district this year.

Each participant left with earnest resolution to bring his charge up to the assessments as a minimum of duty, and to overreach this, if possible, so as to make good any deficit, should it occur anywhere in the district.

Resolutions were formed to co-operate with the presiding elder in holding Institutes at such times and in such parts of the district as he may deem expedient to the end in view.

Bro. Harris has the district well in hand, and we may expect growth under his wise plans and leadership. To his surprise (for no one has a higher regard for the responsibilities of the office than

he) Bro. Harris fits admirably in the presiding eldership. We suspect that his diffidence and Christian humility contributes much to the great love and confidence in which he is held by both preachers and laymen.

Dr. T. C. Wier, sunny as a May morning, hospitable as a lord, and faithful as an apostle, evinces that "impressionable" spirit characteristic of youth mingled with the virility of nature and purpose inherent in strong manhood. Social as a maiden, companionable as a school-mate, Dr. Wier is a true and delightful yoke-fellow in the gospel, and is held in great and tender esteem at Booneville for his work's sake.

Booneville was at its best, and the entertainment was royal, as usual.

Respectfully,

W. L. ANDERSON, Sec.

Columbus District Conference.

BROOKSVILLE, MISS., JUNE 14-17.

PROGRAMME.

TUESDAY.

9 a. m.—Woman's Foreign Missionary Society.

3 p. m.—Woman's Home Mission Society.

7:45—

WEDNESDAY.

9 a. m.—Sunday-school: Conducted by R. P. Neblett and H. S. Spragins.

11—Preaching by L. D. Worsham.

3 p. m.—Epworth League. Conducted by T. W. Lewis.

7:45—Preaching by ———.

THURSDAY.

9 a. m.—Foreign missions. Conducted by J. E. Thomas.

11—Preaching by ———.

3 p. m.—Domestic missions. Conducted by L. D. Worsham and W. W. Mitchell.

7:45—Preaching by ———.

FRIDAY.

9 a. m.—Delegates elected, license renewed, characters examined, and recommendations.

11—Preaching by ———.

3 p. m.—Conference reports.

Committee on License to Preach, Renewal of License, and Recommendations—R. O. Brown, W. A. Bowlin, H. S. Spragins.

J. W. DORMAN, P. E.

Men Will Be Boys.

In the excitement of a lively exercise like boat racing or ball playing, they will strain their muscles, and go home limping and sore. Then they are glad they have Perry Davis' Pain-killer on hand to soothe the quivering nerves; to penetrate the muscles with warmth and healing power. It has relieved the pain of two generations of Americans. Large bottles, 25 and 50 cents.

Low Rates World's Fair.

On May 19th the Mobile and Ohio R. R. will run coach excursion at very low round-trip rates to St. Louis from stations, Montgomery, Ala., Meridian, Miss., Booneville, Miss., and intermediate stations. Ask agents for particulars.

Dr. J. S. HILL, the Whisky, Tobacco and Morphine Specialist, has removed his office from Greenville, Ill., to Greenville, Texas.

FOR SALE ON SEASHORE CAMP GROUND

A COTTAGE on Tabernacle Square, containing three bed-rooms, hall, dining-room, kitchen, and bath-room; well furnished. Apply to

MRS. M. A. RILEY;

237 Bermuda street, Algiers, La.



We Mean You

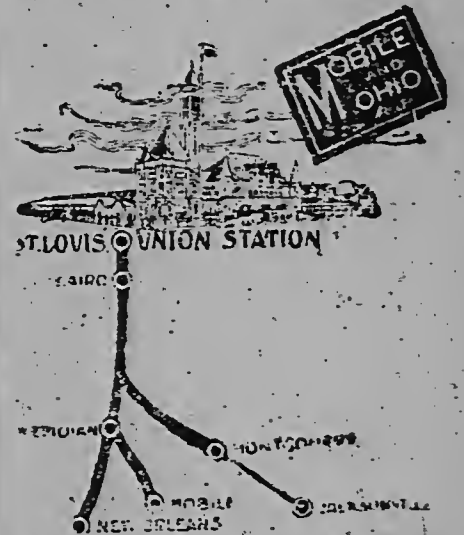
When we say you ought to swear death to dirt and have on hand a good supply of Magic White Soap.

It lightens the labors of wash day, and is praised by all good housewives.

If your grocer does not keep it, send us \$1 for 20 sample cakes, express prepaid.

Magic Soap Co., New Orleans

The WORLD'S FAIR ROUTE.



\$15 St. Louis and Return 10 Days
Going MAY 31st.
Return Within

St. Louis and Back.

\$20 Limit, 15 Days.
\$24 Limit, 30 Days.
\$28.80, Limit Dec. 15.

ON SALE EVERY DAY.

Through Sleepers, New Orleans to St. Louis, Without Change.

Leave New Orleans 9:10 a. m. 7:30 p. m.
Arrives St. Louis 7:36 a. m. 7:04 p. m.

POSITIVELY THE SHORTEST AND BEST LINE.
SUPERB DINING-CAR SERVICE ON ALL TRAINS.
LIBRARY OBSERVATION CARS.

\$22.25 JOPLIN, MO., and Back. Final limit, May 30.
May 18 to 24, inclusive. Extension to June 30 obtainable.

\$20.95 SPRINGFIELD, ILL., and Back. Final limit June 15.
June 3 and 4.

STOP-OVERS ALLOWED AT ST. LOUIS ON ALL TICKETS.

Ticket Office: 229 ST. CHARLES ST.

Cor. Gravier, opp. Postal and Western Union Tel. Co.

Phone 333-11.

LUCIEN ROLLAND, A. T. A.

F. E. GUESDY, D. T. A.

YOU MAY BE CURED

544 Garfield Avenue,
CHICAGO, ILL., October 9, 1902.

After doctoring for eleven months and taking forty-three bottles of medicine and finding no relief for leucorrhoea resulting from irritation of a fallen womb I took Wine of Cardui and fourteen bottles cured me. This seems strange but it is the simple truth. Wine of Cardui helped me from the time I began taking it and having heard it praised so highly by friends who had tried it I felt satisfied that it would help me, and it did. It cured me. Took every bit of ache, pain and headache, cramps and dragging down sensations away till I felt young, strong and happy once more. It is a wonderful medicine and a true friend to women. When I look back on the months of torture I had it seems like a hideous nightmare. Wine of Cardui will cure any woman I believe. I have more faith in it than all other medicines combined.

Frances Kingsley

Vice-Pres., Chicago Historical Club.

How can you refuse relief when you know you are growing worse day after day? Shooting pains, irregularity, inflammation and bearing down pains make thousands of women miserable. Why drag through life never enjoying anything? Wine of Cardui has made over 1,500,000 weak and suffering women well and strong. We ask you to go to your druggist today and secure a \$1.00 bottle of Wine of Cardui and begin to take it at once. Do that and the health Mrs. Kingsley writes about will soon be yours. If you think special directions are needed in your case, address, giving symptoms, Ladies' Advisory Department, The Chattanooga Medicine Co., Chattanooga, Tenn.

WINE of GARDUI

HOME CIRCLE.

A Battle for Life.

The Wade Park Zoological Gardens of Cleveland, Ohio, were the scene the past Summer of a most exciting conflict. Among the birds, beasts and reptiles that comprise the collection none is more widely known, nor by the attendants more feared, than the giant male African ostrich.

It had always been customary for attendants to entice this particular ostrich into a separate enclosure whenever it became necessary to clean the large enclosure—which, from the awe in which the bird was held, was not very often. However, upon my taking charge, I saw no good reason why the ostrich should be exempt from rules governing the rest of the zoo. So after listening to all the tales of the fierce, ungovernable temper of this particular bird, I made preparations to invade his stronghold.

I have always found in handling a single ostrich that the most successful weapon of defense is the ordinary garden rake, supplemented with a whip. In making an attack an enraged ostrich makes such quick rushes that it is well-nigh impossible to stop him with any ordinary weapon, but with the garden rake, if, instead of awaiting his onslaught, one advances toward him, and before he gets his full momentum of speed forces the rake against his neck, just below his head, he will instantly turn tail and run. Then,

if followed closely with a good stout whip, applied vigorously, he speedily succumbs.

I had barely entered the cage and closed the gate when the ostrich spied me. For a moment he seemed as if he could not fully realize that some person had at last had the temerity to invade his domicile. Then, seemingly having made up his mind what to do, he started toward me. I quickly advanced to meet him, and just as he was preparing for his grand rush I reached him, brought my rake to bear against his neck, and began to force him back; but only for a foot, when he turned quickly, then literally flew over the ground for about twenty feet. Then he turned quickly again, and before I realized it he was coming toward me with the speed of a whirlwind.

I raised my rake, but he jumped high in the air, and as he descended close beside me, struck me with both feet, knocking me into a corner of the pen; then while I lay prostrate he tried to kick me to death.

The fact that I lay in the corner of the pen alone prevented his accomplishing his purpose. He would raise his foot high in the air, then kick downward like lightning. His feet would inflict the most severe cuts and bruises, and tear my clothes in shreds; but owing to my position in the corner I was able, by quick dodging, to save myself severe injury, the most painful wound being a gash in the hip four inches in

length and about three inches deep.

I saw that I must act at once, before I was seriously injured, and as my only weapons, the whip and rake, were some ten feet away, I knew I must take great chances in securing them. In the meantime the attendants were grouped outside the cage, too terrified to render me any assistance. I called to them to open the gate and throw something at the ostrich to attract his attention. This they finally did.

I lay perfectly still, and after several more kicks at my prostrate form, the ostrich, with a shriek of defiance, made a dart for the gate. As he did so I leaped to my feet; then as he turned I pressed the rake against his neck with a strength born of desperation back until I had him against the fence.

As he tried to turn to seek safety in flight, I began to belabor him with the stout rawhide whip. Then, when finally I was almost ready to drop from exhaustion, he began to show the effects of my treatment. First he tried to break through the fence; then finding that unavailing, he sank to the ground and buried his head in the sand; and thus ended one of the hardest fights for life I ever experienced in an encounter with an ostrich.—Arthur Spencer, in Youth's Companion.

"Wait for Me."

Tom Frost was hurrying to school one morning when he heard some distance behind him a voice calling plaintively, "Wait for me."

He knew the voice; it was Philip Scott, a boy in his own class, and his first impulse was to continue his way and take no notice of the call; but he was so tired of walking to school day after day alone, that he turned and stood waiting for Philip to overtake him.

"What's the hurry, Tom?" Philip exclaimed, as he came panting up, "I never saw such a fellow as you; you never give a chap the chance to overtake you."

"I'm going in for the punctuality prize, you know," replied Tom, apologetically.

"Well, I don't think it's worth the trouble," resumed Philip, dropping off to his ordinary slow pace; "in my opinion it's bad enough to have to go to school at all, let alone always being there in time. Oh, look! there's a butterfly; I'm going to have him, he is such a beauty."

So he commenced a chase, cap in hand, and loitered so long that Tom's patience was at last exhausted and he went on his way alone once more, arriving at the

school-house in time to find the doors closed and his prize lost.

So you see, Tom would have been wiser, as he found to his cost, had he called "Catch me up" in response to Philip's "Wait for me."

There are many boys and girls, and even grown up people, too, who are painfully indifferent to the prizes offered them in the school of life; they lack interest, energy and steadfastness of purpose. It is no kindness to allow them to prevent you winning them.

Let them go their own way, keep your ears closed to their enticements, have before you the prize, and one day, if you work patiently on, content to be alone, it shall be yours.—M. H. Jones.

The Naming of Dogs.

Many of the different breeds of dogs received their names because of some trait of their natures. For example, the spaniel is so called because the original breed of this beautiful and intelligent type came from Spain, and the first arrivals in England was called Spanish dogs. The beautiful Blenheim spaniel is named after Blenheim Castle, where this dog was first made fashionable in the time of the great Marlborough. The King Charles dog owes its name to the merry monarch.

The Spitz dog got its name from its sharp-pointed nose. "Spitz" means "sharp-point" in German, and the Spitz was a favorite German breed before he became known in England and America. The Spitz is known also as Dalmatian dog, because his native home is in Dalmatia. The dachshund is another German breed, and his funny name—almost as long and funny as the dog himself—is a German name meaning "badger dog." The original dachshund was used for drawing badgers, and the dogs still are great favorites among Germans hunters.

The fox terrier earned his name not from any fancied resemblance to the fox, but because long ago, in the days of "Merry England," these terriers, much larger and stronger then, were used everywhere by sportsmen for drawing and killing the fox, they being sent down into his burrow. It is said that no good fox terrier ever backed out of a burrow without his fox. If he didn't get the fox he didn't come out, but died there.

The bulldog used to drive cattle, and as he was trained to meet the rushes of the bull by seizing him by his most sensitive point—the nose—the sturdy, brave dog came to be known in time as bulldog.—Southern Churchman.

The Story of One Brave Woman.

Who of us has a right to say that we are set aside from life's work? asks a writer in the Ladies' Home Journal. Who has been told of God that they are no longer able to do anything for him and for our fellow creatures in the world where he has not left us without a purpose?

I know of a woman, wholly unable to move her body, but still capable of using her hands and arms, who of her charity dispenses gifts continually to those poorer than herself, and on Thanksgiving Day grateful families gather around plentiful tables provided by money earned through her pathetic industry. So extreme is her helplessness that it requires an arrangement of cords and pulleys to lift her into the position in which she does her work, and only once a week is it deemed best to lift her from her bed.

Can we measure the extent of her usefulness? Those who see and hear her, and know her daily life of wonderful, cheerful effort, could better tell than I can what she does in the way of stirring them to effort, but even to us who only catch the echo of her story is not she an inspirer of grateful thoughts, a stimulant to faithful exertion, an unconscious, yet tender reproach for lost opportunities and murmuring despair? Many a stalwart man, many a vigorous woman, young, buoyant and full of energy, is but a "cumberer of the ground" beside this frail sufferer. Her "one talent" is worth all the riches of other men's stores lying wasting or hidden.

GREGORY'S ANTISEPTIC HEALING OIL

Cures more ailments in shorter time than anything known. Internal and external use for man, beast and bird. Cures Colic in man or horse in three minutes. Cures Flux, Cholera Morbus and all Bowel Troubles. Chicken and Hog Cholera. All flesh wounds cease to give pain soon as used. Drives off Buffalo Gnats and Mosquitoes. Drives away and destroys Bed Bugs. Good for old sores, pains, Rheumatism, Neuralgia, Croup, Sore Throat, Coughs, Toothache, Backache, and all sorts of aches. Drives off Buffalo Gnats and saves stock. Bites and stings of all poisonous insects and reptiles.

We will pay TEN DOLLARS IN GOLD for any snake bite it fails to cure on conditions in circular. Send 25 cents in stamps or silver for a bottle by mail. Testimonials by thousands. Your money back if it fails to satisfy. We want people to travel territory and introduce and sell this most wonderful remedy. We give the largest profit you make on anything. Address,

GREGORY MEDICINE CO.,
CONWAY, ARK.

Offices and sales-rooms at Conway and Little Rock, Ark.
(Address all letters to Conway, Ark.)

Friends are requested to make remittances to this office payable to the NEW ORLEANS CHRISTIAN ADVOCATE.

Church Directory.

Bishop John C. Keener, D. D., 1007 Duane street.

Bishop H. C. Morrison, D. D., Prytania and Napoleon avenue (river side).

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence, 410 Harmony street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkinson, pastor; residence, 5216 Pitt street; E. N. Evans, Supt., 1434 Eighth street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Meaus, pastor; residence, 1422 Harmony street.

Fellicity Street, corner of Fellicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euphrate and Fellicity; Rev. Wm. Schule, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. K. W. Dodson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton avenue.

Algiers, Laverne street, corner Delaronde; Rev. J. M. Henry, pastor; residence, 214 Seguin street.

N. O. City Mission, 1026 Tchoupitoulas street; Rev. J. W. Reed, pastor; residence, 1026 Tchoupitoulas street.

McDonoughville, Rev. S. L. Riggs, McDonoughville, La.

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. O. Black to send his latest book, "IS MAN IMMORTAL?"

in connection with the CHRISTIAN ADVOCATE. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

This offer is also good to all old subscribers who will pay up and renew for another year.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations

Address orders to
JNO. W. BOSWELL,
New Orleans, La.

Press Notices.

"IS MAN IMMORTAL?" By Dr. W. C. BLACK.

"The book is full of profound scientific truth. It will help the reader to a wider vision and hope in the life beyond the grave. It should be in every home."—Meridian Star.

"Much good will be accomplished by a wide circulation of this popular presentation of these two most interesting subjects."—Central Methodist (Louisville, Ky.).

"Worth its weight in gold."—St. Helena Echo (Greensburg, La.).

"No man, whether saint or sinner, can be without this book in his library and do justice to his wife and children, for no boy or girl can possibly read it without feeling a very perceptible expansion of the mind and a fixed and steady belief in the fact that the Lord God Omnipotent reigneth, and that the soul of man shall never die."—St. Helena Echo (Greensburg, La.).

Whiskey Habit Positively Cured.
Morphine Habit Positively Cured.

Cocaine and All Drug Afflictions Cured Beyond a Doubt.

Not one cent pay until cured. No danger. No pain. No desire. SANITARIUM most thoroughly equipped in the South. You are positively home in a few days, well and happy, so to remain. Read:

And the Leading Doctors of Louisiana Continue to Praise Us.

Bastrop, La., July 1st, 1900.

This certifies that I know Dr. F. F. Young personally—and he is a gentleman in every respect, competent and painstaking. His claims of curing Morphine and other drug habits are broad, but he undoubtedly does cure these patients. And he fulfills every statement he makes. To my personal knowledge I know of several in my practice cured.

positively by him, and without pain. W. R. MCCREIGHT, M. D., Coroner, President Morehouse Medical Society and Pres't Board of Health.

From a Prominent Physician of Louisiana.

Patterson, La., May 20, 1902.

I hereby certify that Dr. F. F. Young's treatment for the cure of intemperance is entirely successful in removing all desire for alcoholic stimulants, and every slave to the habit should apply to him to help them shake off this enthrallment.

T. N. TARLETON, M. D.

Over 7000 Cases Cured To Date.

(Not Treated, But Cured.)

Write to-day for full information to

Dr. Frank Fenwick Young, FENWICK SANITARIUM,

Lock Drawer "E,"

ABBEVILLE, LA.

OTHERS
DISCUSS
THEM

200-EGG-PER-YEAR

White Wyandottes

WE
POSSESS
THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

PRICES

\$3.00 per 15
\$5.00 " 30
\$7.00 " 45
\$15.00 " 100

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

Send for Folder, "Seven Points About Acme White Wyandottes"—FREE

HIGHEST
GRADE
EGGS

Acme Poultry Plant
JNO. W. BOSWELL, Jr., Manager
EAST NASHVILLE, TENN.

AT
LIVING
PRICES

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

ONE COPY, one year, \$2.00; six months, \$1.00.
To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener,
D. D.; Rev. F. N. Parker, D. D.; Rev. John T.
Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. T. W. Adams,
Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J.
Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C.
Morehead.

Thursday, May 12, 1904.

WORLD-WIDE RELIGION.

Of all known religions the religion of Christ is the only one at all adapted to meet the conditions of all men, or that is capable of making its way throughout the world. No other religion is so aggressive, if aggressive at all. It is never on the defensive, but is always making war. Christ came "not to send peace on earth, but a sword." That sword, two edged, and of heavenly temper, is wielded only against sin and the works of the devil. The battle is being pushed everywhere, and victory crowns the arms of Christian soldiers. There are reasons.

1. It is God's purpose to make this religion universal. To this end he has established the Church, and ordained the ministry, and given the order to "go into all the world and preach the gospel to every creature." As far back as the time of Abraham this purpose was made known. He said to this faithful man, "In thy seed shall all the nations of the earth be blessed." But neither to Abraham, nor to Moses, nor the prophets did the Lord give a world-wide commission. Their work was preparatory and limited. Only the gospel was designed to be permanent, and to fill the earth. Hence it is said to be "the last effort of the grace of God with a guilty world."

God's purpose is unmistakably declared. "Unto the Son he saith, Thy throne, O God, is forever and ever: a sceptre of righteousness is the sceptre of thy kingdom." "He shall have dominion from sea to sea, and from the river unto the ends of the earth. . . . All kings shall fall down before him: all nations shall serve him. . . . His name shall endure forever: his name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed." St. John, on the isle of Patmos, saw an "angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred,

and tongue, and people." And Jesus "beheld Satan, as lightning fall from heaven"—an indication of the broken power of sin, and the triumph of the gospel.

Back of the divine purpose is the divine power. What God has promised he will bring to pass. No matter how great the opposition, how severe the struggle, the Church will triumph. It is built of God, and Jesus says, "The gates of hell shall not prevail against it." The gospel has fought for the ground already gained, and will contend until every square mile of earth is brought under the reign of Christ. We need not fear.

2 Christ's religion is a vital force. It has life in itself. "It is the power of God unto salvation to every one that believeth." It gives life to dead and strengthless souls—assuring them of their acceptance and sonship with God, thus bringing comfort to the distressed, and hope to the despairing. It delivers them who through fear of death are all their lifetime subject to bondage, for it extracts the sting of death, and forever vanquishes the grave. Since Jesus entered the tomb and broke the power of death, the Christian dreads not its gloom, for though his stay be long, he knows that those who sleep in Jesus will God bring with him when he wakes the dead and makes up his jewels. Besides all this, Christ's religion does what no other religion does or can do. It cements the hearts of Christians together in love. Said one, who was not accustomed to such evidences of human affection, "See how these Christians love one another." In a word, Christ's religion is so full of vital force that it permeates the whole man and makes all who are brought under its influence god-like in character and affection. This can not be said of any other religion.

3. Christ's religion is missionary in spirit. It was born to "go." This spirit is infused into the heart of every one that is born of God. No sooner does one enter into the kingdom and realize the unspeakable joy of salvation than he desires to help some one else into the experience. In the fullness of his soul he cries: "O! taste and see that the Lord is good. Blessed is every one that trusteth in him." This missionary spirit is not solely individual in its character—it is in the Church, inspiring it with the desire and purpose to unite for the propagation of the truth. Though the spirit animates all alike, all are not called to the active work of missionaries. All can not go. Wisely, therefore, the Church co-

operates in laying hands upon and sending out those specially designated and adapted to the work. This co-operation meets fully the spirit of the law, and makes every one who takes part feel that he is personally responsible.

The primitive Christians were intensely missionary in spirit. St. Paul, put forward and helped by the Church, was the most illustrious missionary of the dispensation—and will remain such. But the missionary spirit after a while either declined, or the Church was so hindered as to be unable to work. For ages comparatively little was done. Happily for a hundred years there has been a revival—gathering force as the years have gone by, and to-day the whole Christian world is alive to the work of missions. The man who opposes or stands in the way is out of harmony with the spirit of the times, and is generally regarded as lacking in information, or in conflict with the authority of the Master.

The liveliest and most successful Churches of the age are the Churches most active and liberal in the support of missions. This is not strange considering that religion is wholly dependent on the missionary spirit for its maintenance and dissemination. The Church that does not possess the spirit is anti-Christ. The Church that wearies in the work and repudiates its obligations will have its candlestick removed, and die.

It is the privilege of all Christians, and their duty, to take part in making our religion world-wide, and

Those who have, and will not give
The Word of life to all that live,
Themselves shall lose the way.

The New Orleans Picayune says, "It is constantly claimed that gambling can not be checked, much less stopped by law and legal means." This the Picayune characterizes as absurd, and proceeds to say: "It is true that gambling can not be stopped, nor can any sort of crime or vice be extirpated from human society, but it can be checked. It can be driven to hide from public observation, and carry on its unlawful traffic in secret. That is all the enforcement of law can do, but it is enough." This is an admission quite sufficient to encourage all who engage in any sort of reform work, not those only who would suppress gambling, but those who would extirpate the liquor evil. Liquor dealers and liquor lovers are constantly saying that liquor selling can not be stopped. Perhaps not, but as the Picayune says of gambling: "It can be driven to hide from public observ-

ation, and carry on its unlawful traffic in secret." If that much can be done, it will lessen year by year the harvest of young men who are falling victims to the traffic, and finally destroy the trade for lack of patronage. General prohibition is, at least, worth a trial. Kill the liquor traffic, and there will be little need for laws against gambling.

Congress adjourned last Thursday, and those senators and representatives interested personally in the coming election will be free to look after their interests until the meeting of the next session. Several important things were done, and several left undone. The canal treaty was ratified, and the Panama Canal assured. This was important. The Hepburn-Dilliver Bill, though agreed upon by the Committee, was not reported, and of course failed for the session. Nor was the Smoot investigation concluded. The Committee adjourned to meet in Salt Lake City, and continue their work. And Mr. Smoot will appear at the next session of Congress and take his seat. The outcome of the investigation no man can foresee. Public sentiment is all right, but public sentiment does not control a committee nor always reflect its opinions. During the session, Congressman John Sharp Williams, of Mississippi, showed himself to be an expert leader and debater, and won for himself a great name. He was the leader of the minority, or Democratic side, of the House.

It is possible that the matter of Federal aid to education will be revived. This, it will be remembered, was the hobby of Senator Blair several years ago. The matter is brought up again by one Prof. Mitchell, of Richmond, Va., who, if we read aright, proposed it in the recent Southern Educational Convention at Birmingham. Prof. Mitchell, we believe, would confine Federal aid to the illiterate negroes. President Alderman, of Tulane University, favors the idea, only he would give aid to illiterate whites as well as blacks, and divide the burden between the Federal and State governments. We believe in free schools, but we are not yet ready to see the schools placed under the direction, complete or partial, of the Federal government. Federal aid without some degree of control could scarcely be secured.

To Correspondents.

Friends who have favored us with communications are requested to be patient. We have been pressed for room for several weeks, and will be for several weeks to come. It is our purpose to print every communication we have in hand except one or two written with a pencil. Be patient, please.

PERSONAL.

Rev. R. A. Meek, of the North Mississippi Conference, will preach the annual sermon for the Y. M. C. A. at Millsaps College, Sunday night, June 5.

Bishop K-eener, who has been confined to his room for some time, is said to be somewhat better at this writing. May the great Head of the Church bless with his presence the Bishop in this trying hour.

Rev. J. M. Henry, of Algiers Church, Louisiana Conference, writing from Jerusalem, April 12, says: "We came in to day from a week's camping trip in Galilee and Samaria, and are now getting bearings."

The Louisiana State Epworth League Conference, which met in Felicity Street Church, this city, adjourned on Sunday night. Dr. H. M. DuBose delivered an address. The Conference will meet in Crowley next year.

Dr. C. W. Carter, pastor of First Church, Baton Rouge, and Bro. J. D. Hamilton, Treasurer of our Board of Missions, were in the Advocate office on Monday morning. They were returning from the Missionary Conference which had been held in Waco, Texas. The sessions were held in a pavilion with a seating capacity of over 4,000.

Bro. C. H. Carson, Jr., local preacher and superintendent of Sunday-school in Ruston charge, and professor in Ruston Industrial Institute, has been compelled to give up his work for the remainder of the session on account of poor health. He has returned to his former home in Savannah, Ga. We commend him to the prayers of the brethren.

We print a cut of Trinity Church, Ruston, La., on our first page. The erection of this house of worship was begun by Rev. H. R. Singleton, and completed by Rev. R. H. Wynn, the present pastor. With its furnishings, the Church cost \$18,000. Bro. Wynn speaks enthusiastically about his field of labor and of the immense attendance at his Sunday school there.

We have received invitations from Prof. C. E. Schrenk to attend a grand concert, under his direction, at Tulane Theatre, May 17, at 8 P. M. The musical entertainment will be furnished by his pupils and the N. O. Symphony Quartette and Orchestra. Knowing from past experience the delightful evenings he has furnished the music lovers of our city, we extend our hearty thanks for courtesies extended.

Bro. G. W. Huff, P. C., Waynesboro, Miss., writes us: "We are moving along very nicely on this charge. Our people are among the very nicest and best in the State. We have some very precious services in our monthly meetings. The old ship is moving on in the direction of heaven. Four of our members have died in the last two weeks, all of them died in peace. Last Sunday was a high day for Winchester Church. We had a grand service; everybody blessed and seven persons united with our Church."

Plan of Episcopal Visitation for the Year 1904-05.

FIRST DISTRICT—BISHOP WILSON.

Conference.
Brazil, Petropolis, Aug. 14.
Virginia, Lynchburg, Nov. 9.
North Alabama, Talladega, Nov. 23.
Alabama, Selma, Dec. 7.
South Carolina, Darlington, Dec. 14.
Baltimore, Winchester, March 22, 1905.

SECOND DISTRICT—BISHOP DUNCAN.

Tennessee, Gallatin, Oct. 5.
Western North Carolina, Charlotte, Nov. 9.
North Georgia, Marietta, Nov. 23.
South Georgia, McRae, Nov. 30.
Mississippi, Gulfport, Dec. 7.

THIRD DISTRICT—BISHOP GALLOWAY.

Japan Mission, Kobe, Aug. 25.
Korean Mission, Seoul, Sept. 15.
China Mission, Shanghai, Oct. 6.
North Mississippi, Kosciusko, Dec. 14.

FOURTH DISTRICT—BISHOP HENDRIX.

Denver, Rye, Colo., Aug. 13.
Western, Rosedale, Kan., Aug. 25.
Missouri, Columbia, Aug. 31.
Southwest Missouri, Springfield, Sept. 14.
St. Louis, DeSoto, Sept. 21.

FIFTH DISTRICT—BISHOP KEY.

German Mission, Castell, Texas, Oct. 27.
Memphis, Jackson, Tenn., Nov. 16.
Arkansas, Prairie Grove, Nov. 23.
White River, Augusta, Nov. 30.
Little Rock, Texarkana, Dec. 7.

SIXTH DISTRICT—BISHOP CANDLER.

North Carolina, Henderson, Nov. 30.
Florida, Orlando, Dec. 7.
N. W. Mexican Mission, Nogales, Mex., Jan. 12.
Central Mexico Mission, Mexico City, Jan. 19.
Mexican Border Mission, Allende, Jan. 26, 1905.
Cuban Mission, -----, Feb. 16, 1905.

SEVENTH DISTRICT—BISHOP MORRISON.

Montana, Stevensville, Aug. 25.
East Columbia, Oakesdale, Wash., Sept. 1.
Columbia, Harrisburg, Ore., Sept. 22.
Pacific, Sacramento, Cal., Sept. 28.
Los Angeles, Phoenix, Ariz., Oct. 13.
Louisiana, Lake Charles, La., Dec. 14.

EIGHTH DISTRICT—BISHOP HOSS.

New Mexico, Albuquerque, N. M., Sept. 15.
Indian Mission, S. McAlester, I. T., Oct. 26.
West Texas, Cuero, Nov. 9.
Northwest Texas, Mineral Wells, Nov. 16.
North Texas, Bonham, Nov. 23.
Texas, Marshall, Nov. 30.

NINTH DISTRICT—BISHOP SMITH.

Kentucky, Lexington, Aug. 31.
W. Virginia, Fairmount, Sept. 7.
Illinois, Patoka, Sept. 15.
Louisville, Franklin, Sept. 23.
Holston, Abingdon, Va., Oct. 12.

Louisiana Conference.

I have had some complaints from preachers of not having received their Minutes. I will appreciate it very much if all brethren who have failed to receive their packages would drop me a postal card stating the fact, that I may look them up. I hold receipts from the express companies and a duplicate of the mailing list.

Respectfully,

W. G. EVANS.

Covington, La., May 1, 1904.

Centenary Commencement.

The commencement exercises of Centenary College will begin on Sunday, June 5, and close on Wednesday, June 8. The Rev. Richard Wilkinson, of New Orleans, will preach the commencement sermon and deliver the annual sermon for the Y. M. C. A. The Rev. C. B. Carter, of Leesville, will deliver the address to the alumni. Hon. C. K. Lewis, of Ruston, will deliver the literary address.

All friends of the college are cordially invited to be present. Board of Trustees will meet on Monday, June 6, at 3 P. M.

Because of an error made by the Catalogue Committee during the previous administration, Centenary has put her commencement on Mans-

Nature Lends

Every one knows that Royal Baking Powder is absolutely pure. Hence the housewife uses it with implicit confidence and without question, and she is justified in so doing.

But how few realize that Royal Baking Powder in its chief ingredient is a direct product of the healthful and delicious grape! This constituent of the grape, crystallized and ground to an impalpable powder, is the cream of tartar which forms the active principle of every pound of Royal Baking Powder.

Fruit properties are indispensable to the healthfulness of the body, and those of the grape as used in the "Royal" are the most valuable and healthful of all.

Hence it is that Royal Baking Powder produces food superlative both in flavor and wholesomeness.

ROYAL BAKING POWDER CO., NEW YORK.

field's day. I take pleasure in making this public explanation to Bro. and Sister Sligh, and assure them that it was not intentional. Personally, I regret the matter very much, as I had anticipated being present at Mansfield's delightful commencement.

C. C. MILLER,
Pres. Centenary College.

Notice.

H. M. S.

The tenth Annual Conference, Woman's Home Mission Society, Mississippi Conference, will convene in Meridian, Thursday, May 19, 1904.

Delegates, send names and time of arrival to Mrs. Ben Ormond, 10th street. Many faithful auxiliaries have never had representation at Conference. We urge every society to send one or two delegates; two, if there are more than fifteen members. The absence of even a few delegates will prevent all others from obtaining reduced rates. Important measures are to be considered at this session; let every auxiliary be represented. Do not fail to get certificates at starting-point. Come prepared to remain the entire session. Come, praying for guidance in all our deliberations.

ADDIE PURNELL, Pres.

Notice.

Delegates to Woman's Foreign Missionary Society, which will meet in Hattiesburg, June 2-5, will secure certificates from office at which they purchase tickets to the effect that full fare has been paid, that they may have advantage of reduced rates in returning, in case the required number attend the meeting.

Mrs. B. W. LIPSCOMB, Pres.
Mrs. A. E. WYATT, Sec.

Crowley District Conference.

The Crowley District Conference will meet June 15, at 3 o'clock P. M., in Lafayette, La. All delegates and ministers will please be on hand at the first session.

Committee on Orders—R. W. Tucker, R. S. Isbell, H. S. Johns.

Committee on Admission on Trial—J. D. Harper, R. W. Vaughan, N. E. Joyner.

Committee on License to Preach—J. I. Hoffpauir, A. W. Turner, H. N. Brown.

All local preachers in the bounds of the district will please be ready to report personally their work, or have it sent to secretary in writing.

S. S. KEENER.

Notice.

The presiding elder and pastors of the Natchez district will please send me the names of all delegates and visitors who are expected to attend the District Conference which meets at Fayette on June 7 and 9.

W. H. SAUNDERS, P. C.

Fayette, Miss., May 6, 1904.

Notice.

Delegates to the Home Mission Society, Mississippi Conference, will please send names to Mrs. J. B. Ormond, 25th avenue, Meridian, Miss.

Mrs. J. B. ORMOND.

Wanted.

A place to preach during Summer vacation. Could stay on the charge till Oct. 1. Address Allen S. Cameron, Wesley Hall, Nashville, Tenn., until May 13; after that Holcomb, Miss.

\$3.50will buy
a pair**Americus
Shoes**

In 18 Styles

Men's fine custom-
made work.The Greatest
Selling Shoe
in America
for **\$3.50**For sale by all up-to-date
dealers. Pair "Americus"
would be an appropriate
present for a friend.**Geo. D. Witt Shoe Co.**Manufacturers
LYNCHBURG, VA.**Illinois Central
DOUBLE DAILY SERVICE
Through Sleepers**

BETWEEN:

**New Orleans and
St. Louis,
Louisville,****Cincinnati and
Chicago.**Steam Heated, Gas-Lighted,
Wide Vestibule Trains with**DINING CARS**For New Orleans, Serving
meals a la carte, Free Reclining
Chair Cars between New Or-
leans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.**Yazoo and Mississippi Valley
RAILROAD COMPANY.**

SCHEDULE IN EFFECT APR. 3, 1904.

Trains leave and arrive at UNION STATION,
Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p.m.	8:15 a.m.
Vicksburg & Natchez Express	7:00 a.m.	6:20 p.m.
Bayou Sara Accommodation...	9:30 a.m.	4:10 p.m.

Solid Trains with Pullman Sleepers New Orleans
to Natchez, Vicksburg, and Memphis.

Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA AND ARKANSAS.

Only Line through the Cis-Mississippi Sugar
Country and the Far-famed Yazoo Delta.Ticket Office: Corner St. Charles
and Common Sts.

A. J. McDOUGALL, D. P. A.

JOHN A. SCOTT,
Asst. Gen. Pass. Agt.A. H. HANSON,
Gen. Pass. Agt.**SUNDAY-SCHOOL DEPARTMENT**

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Depart-
ment Must Be Sent.**Children's Day.**We copy the following from our
Sunday-school Magazine, in order to
bring it more fully to the attention
of every pastor, superintendent, and
teacher in our three Conferences:

"This is the month for it. The programmes have been on sale since the middle of March, and it is to be hoped that most of the schools are about ready for the glad occasion. "It will be well for pastors and superintendents to bring clearly before the children the uses made of the fund collected on that day, and of the vast good it is doing, not only in destitute home fields and in orphanages, prisons, mining towns, etc., but also in all our foreign mission fields. Letters come to the office expressing deepest gratitude for this assistance.

"If the teachers will speak to their classes and ask them to make special preparation for giving a good contribution on that day, the fund will be largely increased.

"The programme is a praise service, and, if rightly carried out, will be found both interesting and profitable, not only to the young people themselves, but to their many friends who will be present to see and hear them."

Next Sunday—the third Sunday in May—is the time set apart for Children's Day, but, as a matter of fact, but few schools observe it at that time, and it is of but little moment what date is selected. But it is all-important that some day will be set apart for the occasion. We owe it to the children, we owe it to our Sunday-school Boards, that every school observes it at some time and in some manner.

One good superintendent of a country school told us that on account of closing exercises of the public school, in which nearly all the children in his Sunday-school were to take part, and which was to be followed by a series of protracted meetings on his circuit, that it would be impossible for him to prepare the children for the day. We advised that he keep the programmes, and have Children's Day later in the season, even as late as August or September. He agreed with us that it would be a good idea, and said he would do so.

Another good brother, who is pastor on a circuit, said it would be impossible for him to have Children's Day exercises, because of the general indifference, and because he had no one who could train the children. But he said he would have a Children's Day anyhow, preach to the children, and take the collection. That young brother appreciates the importance of Children's Day, both to the children, and for getting the

means with which to carry on Sun-
day-school work.

No important work ought to be undertaken without praying God's blessing upon it. Are you importing him in prayer for Children's Day, and that his blessing may rest upon all our Sunday-school work? We need not expect lasting good to be accomplished without earnest, fervent, importunate prayer.

Notice.

H. M. S.

The date of Annual Conference, W. H. M. Society, Mississippi Conference, has been changed to suit the plans of our general secretary, Mrs. R. W. MacDonell, who promises to be with us. The exact date will appear in the columns of the ADVOCATE as soon as known.

Auxiliaries, send full and correct reports of baby roll, tithing, etc., and refer to book of Minutes, last annual session, page 9, article 13—Each Auxiliary Society is urged to send a delegate to the Annual Conference who will be present at the opening session—and remain till the close." ADDIE PURNELL, Pres.

A WOMAN'S SYMPATHY.

Are you discouraged? Is your doctor's bill a heavy financial load? Is your pain a heavy physical burden? I know what these mean to delicate women; I have been discouraged, too, but I learned how to cure myself. I want to relieve your burdens. Why not end the pain and stop the doctor's bill? I can do this for you, and will, if you will assist me.

All you need do is to write for a free box of the remedy which has been placed in my hands to be given away. Perhaps this one box will cure you; it has done so for others. If so, I shall be happy, and you will be cured for 2 cents (the cost of a postage stamp). Your letters held confidentially. Write to-day for my free treatment. Address Mrs. B. L. DICKEY, Kershaw, S. C., Box 130.

Books for the Season.

Sunday-school Lesson Notes, 1904, by Neely, \$1; Sunday-school Lesson Notes, 1904, by Peloubet, \$1; Sunday-school Lesson Notes, 1904, by Hoss, 50 cents; Gist of the Lesson (for the vest pocket), 1904, by Torrey, 25 cents.

The Religion of the Incarnation, The Cole Lectures, 1903, by Bishop Hendrix, \$1.

The Personality of the Holy Spirit, The Quillian Lectures, 1903, by Bishop Hendrix, \$1.

Senior Epworth League Reading Course, 1903-04, \$2.25; Junior Epworth League Reading Course, 1903-04, \$1.35.

Any of these sent postpaid at prices given.

Now that the preachers and Sunday-school and Epworth League workers are entering upon a new year of service, they need fresh and timely equipments in the way of study helps and reading matter, that they may the more intelligently and efficiently do the work assigned them. They would do well, therefore, for themselves and the cause in which they are engaged, to procure and study some or all of the above books. Let us have orders quickly and rapidly.

Winona, Miss.

Colporter.

FOUR FREE FRIENDS FOR FARMERS

Our money winning books, written by men who know, tell you all about

Potash

They are needed by every man who owns a field and a plow, and who desires to get the most out of them.

They are free. Send postal card.

GERMAN KALI WORKS
New York—95 Nassau Street,
Atlanta, Ga.—22½ So. Broad St.

STAMMERING CURED.

I guarantee to cure anything that walks the earth of this habit. There are no cases we can not cure. We require no money for treatment or board for three months, or until patient is perfectly satisfied that he or she is cured and ready to return home. Any reference you want. Address all communications to

J. S. HILL, JR., Greenville, Ill.

OLYMYER B. CHURCH BELLS

Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

WILBUR R. SMITH, LEXINGTON, KY.

FOR CIRCULARS OF THE "Cheapest and best College."

COMMERCIAL COLLEGE OF KY. UNIVERSITY

Refers to thousands of successful graduates. Cost to complete Full Business Course, including Tuition, Books and Board, about \$90. Phonography, Type-Writing and Telegraphy taught. Address WILBUR R. SMITH, Lexington, Ky.

BIBLE HOUSE.BIBLES, TESTAMENTS,
and Other Good Books for Sale.

Come and see us, or drop us a line, and let us know what you want. We will do our best to accommodate you.

THE PLACE:

Bible House

735 BARONNE ST., NEW ORLEANS.

Circuit Riding in Louisiana.

For the past sixteen years this writer has served circuits, stations and missions in the Louisiana Conference. Was received by transfer at Shreveport the first week in January, 1888. Bishop Key presided, and Dr. C. F. Evans was secretary. During the Conference the weather was warm and damp, but was followed by snow, and one of the worst spells of the Winter. The home of myself and wife was at the City Hotel, and J. A. Parker and J. B. Cassity and their wives had the same home and we fared sumptuously. Since that time I call to mind the names of the following brethren who have died: H. D. Kimball, John Pipes, B. F. Alexander, P. H. Dissenweirth, J. W. Medlock, C. R. Godfrey, C. C. Keener, E. B. Foust, Noel Norwood, J. B. Walker, Jesse Falton, E. W. Yancey, Robert Parvin, M. C. Manly, J. L. Wright, L. A. Reed, T. B. White, A. M. Wailes, J. F. Scurlock, George Greene, J. White Davis, E. L. Singletary, J. H. Stone, and B. F. White, and perhaps that many more have located and transferred, and yet the roll is longer than it was sixteen years ago.

Some of the brethren who preached at that session of the Conference were: John Pipes, H. D. Kimball, A. E. Clay, W. C. Dunlap, J. D. Barbee, and James A. Parker. Dr. Young J. Allen, of China, was present, and on Sunday, at 11 o'clock, he delightfully entertained us with some of his experience as a missionary. He said he bade his native land, kindred, and friends adieu, just as the dark clouds of Civil War were gathering, and buried himself in China for five long months, without a word of intelligence from home and country.

Our tender, spiritual and sympathetic Bishop read the appointments on Monday night, and mine was Delhi and Floyd. As soon as Conference adjourned, a big round-faced, healthy looking preacher introduced himself to me as C. T. Manbolland, and said he was my predecessor. While we were talking another large robust preacher introduced himself as J. D. Harper, presiding elder of the Delhi district, and handed me \$25, and said: "That may come in good place in moving to your work." I have had a good opinion of Brother Harper ever since.

The next day, still in the city, I bought a saddle, bridle, and blanket, preparatory to circuit riding. On Wednesday, the eleventh, with Brother Harper and family, and Brother T. J. Upton, we boarded a Vicksburg and Shreveport train for Delhi and

arrived at noon, and we were entertained at Brother R. H. Dollerhide's until we could move to Floyd, where the parsonage was located. Sister Dollerhide is a daughter of the late W. G. McGaughey, of the Louisiana Conference, and our home was all that hospitality, comfort, and loving hearts could make it. The weather at that time was very severe for Louisiana. I went five miles in the country to marry a couple in time of that bad weather, and there was so much ice that the trip was a difficult one, and, having full beard, when I reached my objective point my mouth was frozen up, but in a short time in front of a big log fire I was ready for service.

In a few days we moved to Floyd, West Carroll parish, twenty miles from Delhi. I went on horseback, but wife went with our trunks by boat up Bayou Macon. She had to wade through ice and mud to get to and from the boat, and was sick for days afterwards with cold. A pretty rough trip, but there had been rough trips up that bayou before that. Col. Draughan, a prominent citizen of that parish, a man of the world, but a preacher's friend, told me that long years before that he was traveling through the woods, away above Floyd, and found a man sitting on a log weeping, and learned upon inquiry that it was J. F. Scurlock. He had left a boat and was trying on foot to find Oak Grove, I think, but the country was thinly settled, and Scurlock was about to give up. The colonel took the preacher home with him, and then I know he was all right.

All straight in the parsonage, I walked up into the business part of Floyd sight seeing, and the first sight that attracted my attention was two drunken men. One was an M. D. and the other was Col. Something. I was introduced to them, but they had no sense. "Wine was in and wit was out." But what a contrast! There were elegant gentlemen and ladies there who loved their preacher and cared for him. More to follow, if —

H. ARMSTRONG.

[Let it come.—ED.]



Our friends, in remitting to us by money order, express order, or checks, are requested to make their favors payable to the NEW ORLEANS CHRISTIAN ADVOCATE. If this is done, it will facilitate matters very much, for which we shall be duly grateful.

J. C. MORRIS CO. LTD.

324-330 TCHOUPITOU LAS STREET,
WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Saws, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce Pans, Seives, Soaps, Stoneware, Tacks, Tin Ware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

Queen and Crescent Route.

Shortest, Quickest and Best Line

TO

Cincinnati,	New York,
St. Louis,	Birmingham,
Chattanooga,	Knoxville,
Washington,	Philadelphia.

Train Leaves at 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati. Also to New York via Lookout Mountain; thence through the scenic mountains of East Tennessee and Virginia.

THE

World's Fair Route

VIA

Meridian and Mobile and Ohio Railroad.

Through Sleeper.

All Meals in Dining Cars.

Train Leaves at 9:10 A. M., Daily.

Through Sleeping Cars to Cincinnati. Sleeper to Meridian, and Meridian to St. Louis, via Mobile and Ohio Railroad.

All Meals in Dining Cars.

Ticket Office: 211 St. Charles St.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T. P. A., Houston, Texas
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. K. RIDGLEY, D. P. A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co.—L. W. R.R.

---SUNSET ROUTE---

Superior Through and Local Service
TO

LOUISIANA, TEXAS, MEXICO, NEW MEXICO, CALIFORNIA, and PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars, Compartment and Observation Sleepers. Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. C. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York.

Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba.

Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or, W. H. MASTERS, Traffic Manager, F. S. DECKER, Ass't Gen'l Pass. Agt., New Orleans, La.

4 IMPORTANT GATEWAYS



2 - Fast Trains - 2 Daily.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers
Handsome New Chair Cars. Seats Free.
Only Line Running Through Coaches and Sleepers to NEW ORLEANS Without Change.

DIRECT LINE TO

Arizona,

New Mexico,

AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr., DALLAS, TEXAS.
E. P. TURNER, General Pass. and Tkt. Agt., DALLAS, TEXAS.

You want to know how to get my lamp-chimneys.

(1) Your grocer sells them, if he is fit to be your grocer; may be he don't.

(2) If you'll write me, I'll send you my Index; that tells everything.

MACBETH, Pittsburgh.

GENERAL NEWS.

Sir Henr. M. Stanley, the African explorer, died in London on May 10.

Troops are leaving New-Chwang, and Russia evidently intends to evacuate the place.

Twenty-one people were killed and forty injured during the popular demonstration at Tokio.

The killed, wounded and missing Russians, as the result of fighting on the Yalu total 2,307.

Official reports to St. Petersburg state that the Japanese captured Feng-Wang-Cheng on May 6 without opposition.

A \$40,000,000 deficit will confront the United States Treasury Department at the end of the present fiscal year, judging from present indications.

Experiments on the Mersey Railway in England demonstrated that the total working expenses per train-mile under electricity were only 18.2d., compared with 41.2d. under steam.

A popular demonstration was held at Tokio to celebrate the victory of the Japanese Army and Navy. American and British flags were in evidence in a big torchlight procession.

The South has increased its population only 60 per cent. in the last twenty-three years, but it has increased its industries 250 per cent. and its railroads nearly 300 per cent.

The Louisiana Legislature opened on May 9. The anti-poolroom and Police Board measures are attracting a great deal of attention. There is not a single Republican member in the Legislature.

There are within 3,000,000 of as many persons enrolled in the Sunday-schools of this country as in the public schools, there being 13,000,000 in the former and 16,000,000 in the latter. The total Sunday-school membership throughout the whole world is 25,000,000.

The question of the possibility of the Japanese finding a weak spot in the defense of Port Arthur also is much debated, and it is believed in some quarters that they will repeat the tactics employed in the war with China and attempt an assault through the western defenses, which are known to be the weakest.

The Finest Fabric

made by human skill is coarse compared with the lining of the bowels. When this tender membrane is irritated we have griping pains, diarrhoea, and cholera morbus. What ever be the cause of the trouble, take Perry Davis' Painkiller according to the directions with each bottle. Travelers in all climates carry Painkiller in their grip-sacks. Large bottles, 25 and 50 cents.

Laurel, Miss.

DEAR DR. BOSWELL: We have just closed a glorious revival at Fifth Avenue. Seventy accessions—25 by vows; many conversions that will go into other churches. For those interested in this church, we state that since January our church has been completed, and the membership increased from 41 to 152. We have a fine Sunday-school, prayer meeting, and Home Mission Society. Our collections are over half-paid. Bro. Hardin did most valiant service. All know his power as a revival preacher. Bro. Buford also lent a helping hand. Doctor, we could shout, but we are not raised to it.

C. M. CHAPMAN.

May 9, 1904.

Marriages.

Dec. 20, 1903, at the Methodist parsonage in Flora, Miss., by Rev. J. R. Jones, Mr. E. P. Jackson, of Flora, Miss., to Miss Emma Fewell, of Cynthia, Miss.

April 3, 1904, at the Price House, Jackson, Miss., by Rev. J. R. Jones, Mr. E. E. Ferguson, of Pelahatchie, Miss., to Miss Ella E. Wamack, of Jackson, Miss.

May 2, 1904, at the residence of Mr. W. W. Anderson, Flora, Miss., by Rev. J. R. Jones, Mr. A. G. White, of Flora, Miss., to Miss Guella Graham, of Bolton, Miss.

March 2, 1904, at Young's Chapel, by Rev. R. P. Goar, Rev. J. H. Ingram to Miss Annie Greenslade.

April 24, 1904, at the residence of the bride's father, Mr. Albert Spencer, by Rev. R. P. Goar, Mr. Ouis Mitchell to Miss Lillie Spencer, all of Pittsboro, Miss.

May 4, 1904, at Young's Chapel, by Rev. R. P. Goar, Mr. D. D. Blue to Miss Cleve Richards, and Mr. R. G. Young to Miss Sallie Richards, all of Ellzey, Miss.

May 1, 1904, in the M. E. Church, Manassas, Miss., by Rev. O. M. Martin, Mr. W. Z. Hollinsworth to Miss Ada McRee.

In the Methodist Church, Buena Vista, Miss., by Rev. D. O. Foust, Mr. Claude Stillman and Miss Cassie Pulliam, both of Buena Vista.

A Chance to Make Money.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in 10 minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such, and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) 2-cent stamps, which is only the actual cost of the samples, postage, etc. FRANCIS CASEY, St. Louis, Mo.

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

Remember, when you make an order for home cure for Whisky, Morphine, or Tobacco Habit, send to Dr. J. S. HILL, Greenville, Texas.



VIN-O-VITA

"WINE OF LIFE"

Young girls upon the threshold of life, young matrons expecting to become mothers, women passing through the change of life should begin taking Vin-o-Vita to-day.

Have you social and domestic duties that have become a drag because you are suffering with female weakness?

NOW IS THE TIME!

Take Vin-o-Vita, the mighty Tonic and Health Maker.

It cures Ulceration, Displacement, Congestion, Irregularities, Suppressed or Excessive Flow, Nausea in Pregnancy, or Change of Life Disorders.

Write for our free Health Guide.

Price \$1.00 a bottle at all Drug Stores.

DR. GRANGER MEDICINE CO
CHATTANOOGA, TENN.

There's Room for Success In the GREAT SOUTHWEST

Have you ever considered the great advantage of this feature of the Southwest—plenty of elbow room—where three, five, even ten acres may be had at the price of a single acre in your home section? It's worth considering, especially when the great productive worth of the land is taken into account. It's a wonderfully fertile section. There is no better agricultural section in this country, and farms are cheap out there—in Arkansas, Oklahoma and Texas—simply because there are more farms than farmers. Can you afford to overlook an opportunity of this kind? Our illustrated booklets will give you the particulars in detail. If not interested yourself, write for them anyway in behalf of your less favored relatives and neighbors.

(Mention this Paper.)

Rock Island
System

One Fare Plus Two Dollars

For the Round Trip
First and Third
Tuesdays of each
Month.

V. M. CLUIS,

District Passenger Agent,
NEW ORLEANS, LA.

JOHN SEBASTIAN,

Passenger Traffic Manager,
CHICAGO, ILL.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhoea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH FOR TEETHING CHILDREN

On sale at all drug stores. Two sizes: 25c and 50c.

Manufactured only by MALTWANGER-TAYLOR DRUG CO., ATLANTA, GA.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,

Colporter and Sunday-School Agent,
Winona, Mississippi.

W. F. M. S.

Annual Session.

The twenty fifth annual session of the Woman's Foreign Missionary Conference of the Louisiana M. E. Church, South, was held in Opelousas, April 21 to 24, inclusive. The opening sermon was delivered by Bro. Turner, of New Iberia. His text was, "When Jesus saw their faith, he said unto the sick of the palsy, Thy sins be forgiven thee." The lesson taught by the sermon was the missionary spirit of the Master, going from place to place, healing the sick of body and soul, and teaching the love of God for the whole world.

On Friday morning, when the president called the meeting to order, the officers were present, and twenty seven delegates and visitors. We were glad to have with us two missionaries: Bro. Joyner, of Lake Charles, returned missionary from Mexico, and Miss Leonora Smith, returned missionary from Brazil. It was such an inspiration to have them with us, and we are compelled to be benefited by coming in contact with them. Miss Smith gave two splendid talks on the work in Brazil. She admonished all to give themselves to Jesus, and asked for prayers for herself, Brazil, and Brazil workers.

Bro. Joyner preached the annual sermon Sunday, at 11 o'clock. His theme was the great command of the Master, "Go ye into all the world, and preach the gospel to every creature." He also gave a very interesting talk Saturday night on Mexico, which all thoroughly enjoyed.

This is the silver jubilee of the Board, and in the twenty-five years \$26 000 has been raised for foreign missions.

There has been a net gain of auxiliaries during the past year, and a gain in membership of 213. A word of encouragement was given in the report of one society, which had only one member for two years, but now has increased to seven, and has pledged \$50 towards the support of missionaries this year.

Miss Ada Parker is ready to be assigned work in the foreign field, being highly recommended by the principal of the Training-school. I am glad to tell you that the Louisiana Conference pledged her support in addition to that of Helen Johnson.

Many letters were read from missionaries, and several fine papers, which treated the different lines of work in a beneficial manner.

The visitors and delegates were tendered a reception by the mem-

bers of the Epworth League at the home of Mr. and Mrs. A. O. Skiles, which all enjoyed. The charming hospitality of the good people of Opelousas will be pleasantly remembered by all who were present, and all delegates feel most thankful for the many courtesies extended them.

Ruston was selected as the next place of meeting. The last Thursday in April will be the time.

Oh, I wish I could tell everything that was said and done, but fear I have already made this too lengthy.

We are very grateful to the choir of Opelousas for such splendid music throughout the entire meeting.

It was ordered that the corresponding secretary's report be published in the annual Minutes; also that the auxiliary corresponding secretaries must write to their missionaries once a quarter, and that the letters from our missionaries published in the ADVOCATE be read before the societies.

The following officers were elected for the ensuing year: President, Mrs. Wm. H. LaPrade; vice president, Mrs. Clarence Harris; corresponding secretary, Mrs. F. A. Dick; recording secretary, Mrs. Dave Haas; treasurer, Mrs. J. J. Holmes; auditor, Mrs. W. R. Grigsby; editor of Louisiana column of ADVOCATE, Mrs. J. S. Young.

The following district secretaries were elected: Mrs. Medlock, Arcadia; Mrs. Paul Foster, Alexandria; Mrs. I. G. Gayden, Baton Rouge; Mrs. L. W. Nixon, Crowley; Mrs. Meredith, Monroe; Mrs. A. M. Zible, New Orleans; Mrs. S. A. Alexander, Shreveport.

A rising vote of thanks was given dear Mrs. Faunt L. Roy for past services, and a desire expressed to have her with us in all future sessions.

Thus closed the twenty fifth session of the Woman's Foreign Missionary Society of the Louisiana Conference.

MRS. CLARENCE HARRIS,
Shreveport Delegate.

Notices.

Delegates to the Woman's Foreign Missionary Society, Mississippi Conference, meeting June 2-5, will please send names to Mrs. Sallie Smylie Ferguson, 1001 Main street, Hattiesburg, Miss.

A large delegation is expected, and a cordial invitation by the Hattiesburg Auxiliaries is extended to the preachers to attend.

MRS. S. S. FERGUSON.

The annual meeting of the Woman's Foreign Missionary Society, of the Mississippi Conference, will convene at Hattiesburg,

Miss., June 2-5, inclusive. Opening services, Thursday night, June 2.

MRS. BESSIE W. LIPSCOMB,
Pres.

MRS. A. E. WYATT, Sec.

Shreveport District Conference.

The Shreveport District Conference will open at 8:30 A. M., June 2, 1904. Opening sermon by S. S. Bogan at 11 A. M.

Following are the committees:

For License—O. B. Carter, S. S. Bogan, O. F. Staples.

For Admission—J. M. Brown, J. M. Alford, P. O. Lowry.

For Ordination—R. J. Harp, T. S. Randle, O. C. Weir.

The committees will meet at 2 P. M., June 1, and those who desire examination will appear before them at that hour.

The District Conference will merge into the college commencement, Sunday, at 11 A. M., when the commencement sermon will be preached by Rev. Alonzo Monk, D. D., of Fort Worth, Texas.

J. R. MOORE, P. E.

Magic Soap.

My mother has tried Magic Soap, advertised on another page, and she says she don't know how to say enough for it, but says it does all they claim, by cleansing the clothes from dirt and making them pure and white. We recommend it to our subscribers.

J. H. PRITCHARD.

Adv. Mgr. Pentecostal Herald, Louisville, Ky.

Temperance Reform.

DEAR DR. BOSWELL: Please state through the ADVOCATE that Rev. J. A. Maples, temperance evangelist, of Greenville, Texas, desires to spend the next two or three weeks in the Florida parishes looking after the interests of the cause he represents, and would like to cooperate with pastors and others who are interested in this work. He has just delivered three lectures in my charge, and to say that he has strengthened the cause of temperance in this saloon-cursed community is stating the case mildly. Those who desire his services should write to him without delay at Baton Rouge, La.

Faternally,

L. C. WILSON.

May 2, 1904.

NEW ORLEANS MARKET.

COTTON.

Low ordinary	11
Ordinary	11 1-2
Good ordinary	12 12-16
Low middling	13 7-18
Middling	13 12-16
Good middling	14 1-3
Middling fair	14 1-3
Fair	15 2-16

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:

Prime refined oil, in bbls, per gal.	30c
Off refined oil, in bbls, per gal.	29c
Prime crude oil, loose, per gal.	24 1-2c
Prime C. S. cake, per ton, 2240 lbs.	\$24.75
Prime C. S. meal, per ton, 2000 lbs.	\$24.50
Soap stock, per lb.	1.35c

Cotton Seed—

In sack, delivered at N. O., per ton, 2000 lbs.	\$17
In bulk, delivered at N. O., per ton, 2000 lbs.	\$16

ECZEMA AND PILE CURE FREE

Knowing what it was to suffer, I will give FREE OF CHARGE, to any afflicted, a positive cure for Eczema, all Rheum, Krysipelas, Piles and skin diseases. Instant relief. Don't suffer longer. Write P. W. WIL LIAMS, 400 Manhattan Ave., New York.



Low Rates to Texas,

May 3rd to 17th, and

To Dallas,

May 16th, 17th, 18th and 19th.

A LITTLE MORE THAN ONE FARE FOR THE ROUND TRIP.

4 TRAINS DAILY.

Write to

J. N. CORNATZAR, Gen'l Agt. Passenger Dept., MEMPHIS.

P. S.—Will gladly quote passenger rates to any point.

W. W. Carre Co. Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.



To Piano Buyers

We have just printed a little book called "A Satisfactory Piano at a Satisfactory Price." It explains a number of points about piano making which you ought to know—for instance, the sounding board, and how it comes that some pianos sing out with such sweet, sympathetic, beautiful tone, and seem to get better and better as the years go by—while others soon sound so flat and thumpy—so dead. It's important to know about this before you buy.

Write us a letter or a postal, tell us where you read this, and we will send the little book free. It may save you both money and disappointment.

WILLIAMS ORGAN & PIANO CO.
(Makers of Reliable Musical Instruments)
CHICAGO, ILLINOIS

Jena, Ia.

DEAR DOCTOR: We are moving along smoothly on the Jena charge. We closed a meeting at this place a few days ago that was wonderful in its results. There were fifty accessions, and we counted twenty five conversions. There were, doubtless, more. We had a hard fight for twenty days. If we had closed out at the end of the first ten days, the results would have been poor.

Rev. J. L. P. Sheppard, our efficient presiding elder, opened the meeting by preaching six sermons that were blessed of God in laying the foundation for the best revival that has ever been held in this country.

Rev. N. J. Roberts, of Montgomery, took up the work when Bro. Sheppard left, and preached twelve sermons that were considered by all masterly efforts in the awakening and conviction of the unsaved. Bro. Roberts has lost none of his revival power.

Rev. D. E. Kelly, of Boyce, took up the work when Bro. Roberts left, and finished it up in first-class style. He was fresh from the Preachers' Meeting at Leconte, and his sermons were wonderfully blessed of God in the salvation of the unsaved.

We are praying for and expecting a sweeping revival this year. I will have to move my potatoes and syrup this Winter. G. D. ANDERS.

April 25, 1904.

Pontotoc, Miss.

Pontotoc is not asleep, by any means. We imagine our town growing rapidly. The long dreamed of railroad which connects us with Mobile will soon cease to be an idle dream, and will become a joyous reality. Our town is taking on new life. An oil mill of large capacity is already under construction, and other industries to be launched soon. Methodism fails not to share in the prosperity. Several new additions to the Sunday-school, and new names will be added to the church roll.

We were saddened during the Win-

ter as a result of pneumonia laying its deadly hand upon several members on our charge.

Our charge is in a very healthy condition. Since Conference we have repaired our parsonage at a cost of near \$150.

We are looking forward with a great deal of interest to our revival meeting. Dr. Steel comes to us the third of June for a ten-days' meeting.

The writer enjoyed a two-weeks' outing in March, visiting his old home (Kosciusko), with his better half to accompany him.

Quite a number of my members (as well as others) have tried to follow in their pastor's footsteps.

I have officiated at eight marriages since Jan. 1, with more to follow. A pastor ought to live beyond reproach, since his people will take him for an example.

I shall be glad to correspond with any reader of the ADVOCATE who expects to attend the World's Fair regarding accommodation. I am agent for the only hotel within the grounds.

We go next week to Abbeville to grasp the hands of the fellows, and report to the District Conference. Hope to see you there, Doctor.

We should appreciate a visit at Pontotoc from the editor.

ROBT. A. CLARK.

April 28, 1904.

Whisky Cure.

A HOME CURE FOR WHISKY HABIT is my latest and greatest discovery. It has been fully tested in the Sanitarium here by some of the very worst cases of inebriety or Whisky habit, and has proven a success. It can be taken without any inconvenience or detention from business. Price, Twenty-five Dollars.

DR. J. S. HILL,
Greenville, Tex.

Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2.50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried it, if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.

World's Fair, St. Louis.

Tickets at low rates now on sale. For particulars apply to any Mobile and Ohio R. R. agent.

For low rates to the World's Fair via the Texas and Pacific railway, ask any ticket agent, or write E. P. Turner, General Passenger Agent, Dallas, Texas.

EVILS OF EATING ALONE.

There are some few happily disposed individuals, says the London Lancet, who can dine alone, and not eat too fast, nor too much, nor too little. With the majority it is different.

The average man puts his novel or his paper before him and thinks that he will lengthen out the meal with due deliberation by reading a little with, and more between, the courses. He will just employ his mind enough to help, and too little to interfere with indigestion. In fact, he will provide that gentle mental accomplishment which with happier people conversation gives to a meal. This is your solitary's excellent idea. In reality he become engrossed in what he is reading till, suddenly, finding his food cold, he demolishes it in a few mouthfuls; or else he finds that he is hungry, and paying no attention to the book, which he flings aside, he rushes through his food as fast as possible, to plunge into his arm chair and literature afterward. In either case the lonely man must digest at a disadvantage. For due and easy nutrition, food should be slowly taken and the mind should not be intensely excited during the process.

Every one knows that violent bodily exercise is bad just after a meal, and mental exertion is equally so. Wise people do not even argue during or just after dinner, and observation of after-dinner speakers neither endure themselves nor excite in their hearers any severe intellectual effort. In fact, the experience of countless generations, from the red Indian of the woods to the white-shirted diners of a modern party, has perpetuated the lesson that a man should not eat alone, nor think much at this time, but should talk and be talked to while he feeds. Most people do not think much when they talk, and talking is a natural accompaniment of eating and drinking. How does it fare with the many solitary women of to-day? No better we know than with the men, but differently. Alone or not, a man may generally be trusted at any time to take food enough.

BUYING RUBIES IN BURMA.

The peculiar business methods of oriental merchants are illustrated by the manner of buying rubies in Burma. In the examination of rubies artificial light is not used, the merchants holding that full sunlight alone can bring out the color and brilliancy of the gems. Sales must therefore take place between nine a. m. and three p. m., and the sky must be clear, says the Jewelers' Weekly.

The purchaser, placed near a window, has before him a large copper plate. The sellers come to him one by one, and each empties upon this plate his little bag of rubies. The purchaser proceeds to arrange them for valuation in a

number of small heaps. The first division is into three grades, according to size; each of these groups is divided into three piles, according to color, and each of these piles, in turn, is again divided into three groups, according to shape. The bright copper plate has a curious use. The sunlight reflected from it through the stones brings out, with true rubies, a color effect different from that with red spinels and tourmalines, which are thus easily separated.

The buyer and seller then go through a very peculiar method of bargaining by signs, or, rather, grips, in perfect silence. After agreeing upon the fairness of the classification, they join their right hands, covered with a handkerchief or the flap of a garment, and by grips and pressures mutually understood among all these dealers, they make, modify and accept proposals of purchase and sale. The hands are then uncovered and the prices are recorded.

Antarctic Cold.

Though the temperature fell more than 60 degrees below zero several times at the place where observations were made, these records cannot be regarded as representing the extreme cold in the antarctic regions. Greely and Perry saw nothing worse than 60 or 65 degrees below zero, but, like Capt. Scott, they were close to the sea except during the summer months. The most severe cold on record is that observed in northern Siberia, well inland, says the New York Tribune. A temperature of 90 below was registered a few years ago at Werkjohansk. For well known astronomical reasons the winter of the southern hemisphere is colder than that of the northern. If a midwinter observation could be made several hundred miles from the ocean in that part of the globe, therefore, it is not unlikely that a temperature of fully 100 degrees below zero would be encountered.

Wasps have a great fondness for overripe fruit, especially pears, plums and sweet apples. The sugar of these fruits has a tendency to pass into a kind of alcohol in the ordinary process of rotting, and after imbibing large quantities of this liquid the wasps become outrageously intoxicated. They crawl away in the grass in a semi-somnolent condition and remain till the effects have passed off, when they will go at it again. It is while in this condition that they do their worst stinging. A person receiving a sting from one of these intoxicated wasps will suffer severely from nerve poisoning for days.—Nature.

"Why, oh, why," remarked the observer of events and things, "will a woman smile with delight when she sees a hat in a milliner's window and frown when she sees the same hat on her neighbor's head?"—Yonkers Statesman.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

ALBERT JOSEPH PRICE.

Who shall tell us why a young man, just equipped for life's work, should die before his task is fairly begun? This question we ask ourselves as we consider the short, but beautiful, life of Albert Joseph Price, who died March 1, 1904. He was born in Milligan, Texas, Aug. 23, 1881. Like Timothy, he was pious from his youth. At the early age of five, being deeply distressed over his sins, he found peace in God, and continued to the end of his life a consistent Christian. His father died while he was a child, so that, after attending the public school until he was half way through the junior year, he secured a position in a printing office, in order that he might share his part of the support of the family. Later he went to Centenary College, where I made his acquaintance. I have seldom known a more accurate and painstaking student. He had a keen power of analysis and an elegant literary style, which gave promise of large results. He distinguished himself in the halls of the literary societies and on the public platform as a debater. He took an active part in the launching of the college magazine, the "Maroon and White," of which he became the first editor-in-chief. Being a young man of strong Christian character, good intellectual endowment, industrious habits, and having the qualities of leadership, he made a brilliant record at college, which will endure in the lives of those who knew him. He was graduated as valedictorian of his class in 1901, receiving the degree of Bachelor of Science. A few weeks later he was made principal of the Greensburg Fitting School, but before the close of the first session of his administration his health failed, and he was compelled to give up his work. A year's residence in New Mexico restored his health sufficiently to enable him to return home and teach a summer school. In the Fall he went to San Antonio, and afterwards to New Mexico, but he found no relief. In January he returned to his home in Lake Charles, where, surrounded by his mother, brothers and sisters, he peacefully awaited the end. When the final summons came, he was ready and even anxious to depart. With his eyes fixed in tender love upon his mother's face, and conscious to the last, he quietly fell asleep.

HENRY BEACH CARRE.

Dr. JAMES NEWTON BROWNE was born Feb. 18, 1833, and died May 30, 1903, at his home near Alpha, Red River parish, La. By profession he was a physician, though he devoted much time to his farm also. He served in the Civil War as a private soldier, and as a surgeon in the Confederate hospital in Richmond, Va. He was married twice. The first marriage was in 1858 to Miss Virginia Broome, who departed this life Feb. 21, 1896. Of this union there were seven children. Four of them preceded their mother to heaven, and the three youngest (Emma, the wife of Rev. E. L. Cargill; Ella, the wife of Rev. G. D. Purcell—both of the Louisiana Conference—and Orie, a promising Christian young man) remain. The second marriage was to Miss Ella Shepherd, who also is left to mourn for him. Being reared in a Christian home, he gave his life to

God in early manhood, and united with the M. E. Church, South, living a consistent member until his death. As he went down the western hill of life his faith grew stronger and his hopes brighter. He spoke often of his approaching end, and of the sustaining grace that upheld him, saying, "I know that my Redeemer liveth."

ONE WHO LOVED HIM.

SYNTHIA J. WILSON (nee Woods) was born July 8, 1873, and died at her home, Central Academy, Miss., Feb. 20, 1904. She joined the Methodist Free Church in 1889, and a few years later the M. E. Church, South, in which she lived a consistent member until her death. She was married to Jas. E. Wilson. From this union there are four children, who, with the devoted husband, survive her. Sister Wilson was a model Christian. She was a regular attendant at church. Her home was always a welcome place for the preachers, and she seemed to take a great pride in entertaining them. Everything was done that loving hands could do, with medical aid, to stay the dark angel, but all to no avail. An all-wise Providence has taken her home, for she trusted in Christ to the last. After funeral service, conducted by the writer, she was laid to rest in Mt. Olivet Cemetery to await the resurrection of the just.

J. A. GOAD, Pastor.

ANDREW JACKSON TARBUTTON was born in Washington county, Ga., Feb. 5, 1832. He died in Wesson, Miss., Dec. 30, 1903. He came to Mississippi in 1860, and volunteered to be a faithful soldier for the South. He was a good citizen, a loving husband, and a kind father. For many years he lived a faithful member of the church, and was a steward at North Wesson when he died. In his death North Wesson lost one of her best men. We miss his presence and his prayers, but we believe he has his part in the blood-washed throng that shout the praises of God forever. He died a peaceful death, at a good old age, and leaves his sainted wife, with five girls and six boys, to mourn their loss. May God bless and direct these loved ones, and guide them on in the way the Master went!

J. J. GOLDEN, P. C.

Mrs. SABRA HUSBAND, after about a month's illness, gave up this life for a better one at the ripe age of eighty-two years eleven months and sixteen days. She leaves two children to mourn her death. Sister Husband was a faithful, consistent member of the Baptist Church. Her pastor, Bro. Phillips, speaks for her a happy home in heaven. It is said she knew no difference, so far as church affiliations were concerned. She worked as hard for one as another. She was an affectionate mother and wife, always ready to help those who needed her help. She was buried at the Chunky cemetery. Quite a number of friends and relatives attended the funeral service.

W. L. BLACKWELL.

Music is sweetest near or over rivers, where the echo thereof is best rebounded by the water. Praise for pensiveness, thanks for tears, and blessing God over the floods of affliction, make the most melodious music in the ear of Heaven.—Thomas Fuller.

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

Burgundy	Mar.	13
Algiers		20
Felicity		27
Louisiana Avenue	Apr.	3
Parker Memorial		10
Plaquemine		17
White Castle		18
New Orleans Mission		24
Carrollton	May	1
Mandeville	a. m.	22
Covington	p. m.	22
Dryades		29
Slidell	June	5
Carondelet		12
Rayne Memorial	a. m.	19
McDonoghville	p. m.	19

District Conference will convene at Algiers, at 10 a. m., Thursday, May 26.

WM. H. LAPRADE, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Mooringsport and Greenwood, at Greenwood	Mar.	26, 27
Grand Cane, at Keithville	Apr.	2, 3
Pleasant Hill, at Beulah		9, 10
Pelican, at Mt. Pleasant		13
Provencal, at Bayou Blue		16, 17
South Bossier, at Doyline		23, 24
First Church, Shreveport	11 a. m. May	1
Texas Avenue	8 p. m.	1
Keatchie, at Bell Bower		7, 8
Hornbeck, at Holly Grove		14, 15
Bon Ami, at Carson		15, 16
Leesville		21, 22
De Ridder, at Rose Pine		22, 23
Many, at New Hope		24
Gilliam, at Munnerlyn's		28, 29
Mansfield	June	4, 5
Coushatta, at		11, 12
LaChute and Lake End, at Lake End		12, 13
North Bossier, at Walker's		18, 19
Benton, at Alden Bridge		19, 20
Zwolle, at		25, 26
Wesley, at	July	2, 3
DeSoto, at		9, 10

District Conference at Mansfield, June 2-5.

J. R. MOORE, P. E.

Mansfield, La.

ALEXANDRIA DIST.—SECOND ROUND.

Pineville, at Fellowship	Apr.	9, 10
Opelousas, at Opelousas		14
Lecompte, at Bethel		16, 17
Melville, at Waxie		19
Alexandria, at Third Street Church		21, 22
Boyce, at Eden	30, May	1
Simsport, at Woodville		7, 8
Natchitoches		14, 15
Bunkie, at White's Chapel		21, 22
Columbia, at Masters Chapel		28, 29
Tollock, at Atlanta	June	2
Montgomery		4, 5
Dry Creek		11, 12
Jena		18, 19

All the preachers of the district, both local and traveling, are expected to attend the Preachers' Meeting, to be held at Lecompte, April 5-7.

J. E. P. SHEPPARD, P. E.

NORTH MISSISSIPPI CONFERENCE

GRENADA DIST.—SECOND ROUND.

Water Valley, Wood Street	Mar.	13
Water Valley, Main Street		13
Oxford station		20, 21
Grenada circuit, at Sparta		26, 27
Grenada station		27, 28
Ellzey circuit, at Hurricane	Apr.	2, 3
Water Valley circuit, at Pine Flat		9, 10
Slate Springs, at Cross Roads		15
Pittsboro circuit, at Chapel Hill		16, 17
Charleston and Oakland, at Oakland		22
Harrison, at Bethel		23, 24
Tocopola, at Midway	30, May	1
Paris		7, 8
Colfeville, at Antioch		14, 15
Minter City and Strathmore		21, 22

The District Conference will be held at Charleston, May 26 to 29.

JNO. W. BELL, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Olive Branch	Mar.	12, 13
Holly Springs station		20, 21
Red Banks		26, 27
Holly Springs circuit	Apr.	2, 3
Byhalia		9, 10
Shawnee		16, 17
Cornersville		23, 24
Waterford	30, May	1
Pontotoc		7, 8
Randolph		9
Bethel		11
Mt. Pleasant		14, 15
Abbeville		21, 22
Potts Camp		28, 29
Ashland	June	2, 3

District Conference at Abbeville, May 3, 4, 5.

EUGENE JOHNSON, P. E.

CORINTH DIST.—SECOND ROUND.

Boonville station	Mar.	5, 6
Corinth station		12, 13
Inka station		19, 20
Corinth circuit, at Gaines Chapel		26, 27
Kosoth circuit, at Rienzi		29
Luka circuit, at Hebron	Apr.	2, 3
Jamesboro circuit, at Camp Ground		9, 10
Ripley and New Hope, at Jacob's Chapel		12
New Albany and Ingomar, at New Albany		11
New Albany circuit, at Mt. Olivet		16, 17
Gentown and Baldwin, at Pleasant Valley		22
Blue Springs circuit, at Blue Springs	30, May	1
Monteith circuit, at Center Star		7, 8
Booneville circuit, at Blackland		14, 15
Belmont circuit, at New Hope		21, 22
Whelder circuit, at Ashbury		27
Burnt Mills circuit, at Siloam		28, 29
Marletta circuit, at Paly-tine		

W. C. HARRIS, P. E.

SARDIS DIST.—SECOND ROUND.

Como	Mar.	5, 6
Sardis		12, 13
Hernando and Hines, at Hines		19, 20
Pleasant Hill, at Baker Chapel		26, 27
Cockrum, at Palestine	Apr.	1
Wall Hill, at Grub Hill		2, 3
Coldwater, at Love		9, 10
Tyro, at Malmason		16, 17
Senatobia		17, 18
Longtown, at Pleasant Grove		23, 24
Arkabutla, at Arkabutla	30, May	1
Courtland, at Center Hill		7, 8
District Conference at Sardis		11-15
Eureka, at Tirza		21, 22
Batesville and Wesley, at Wesley		28, 29

W. T. J. SULLIVAN, P. E.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—SECOND ROUND.

Wesley Chapel, Natchez	Mar.	26, 27
Jefferson Street, Natchez		27, 28
Gloster	Apr.	2, 3
Barlow, at Lebanon		9, 10
Meadville, at Nelo		16, 17
Wilkinson, at Macedonia		23, 24
Woodville	May	1, 2
Percy Creek, at Ft. Adams		7, 8
Homo Chitto at Mt. Vernon	Thurs.	12
Liberty, at Woodland		14, 15
Washington, at Pine Grove		21, 22
Humburg, at Ebenezer		28, 29
Harrison, at Mizpah	June	4, 5
Fayette, at Fayette	Tues.	7
Centerville, at Whitaker		18, 19

District Conference at Fayette, June 8-12.

T. W. ADAMS, P. E.

Gloster, Miss.

SEASHORE DIST.—SECOND ROUND.

Escatawpa, at Caswell Springs	Sat.	
and Sun	Apr.	2, 3
Moss Point	Mon. p. m.	4
Ocean Springs, at O. Springs	Tues.	5
p. m.		6
Gulfport; 25th Avenue	Wed. p. m.	7
Biloxi	Thurs. p. m.	9, 10
Pascagoula	Sat. and Sun.	12
Vancleave, at Vancleave	Tues.	13
Bay St. Louis	Wed. p. m.	14
Wolf River, at Kilm	Thurs.	15
Pearlington and L. at Logtown	Sat.	16, 17
and Sun		20
Brooklyn, at Epps	Wed.	23, 24
New Augusta, at Pine Grove	Sat.	25
and Sun		30, May 1
Lucedale, at Lucedale	Mon.	3
McHenry and W., at McHenry	Sat.	4
and Sun		5
Gulfport; 28th Street, at Long Beach	Sat. and Sun.	14, 15
Carriere, at Picayune	Sat. and Sun.	21, 22
Lumberton	Mon. p. m.	23
Hub, at Baxterville	Tues.	24
Columbia	Wed. p. m.	25
Poplarville and P., at Purvis	Sat.	28, 29
and Sun		30, June 4, 5
Mt. Olive, at Ora	Sat. and Sun.	6
Williamsburg, at Bethel	Mon.	7
Hattiesburg; Main Street	Tues. p. m.	8
Hattiesburg; Court Street	Wed. p. m.	11, 12
Coalville, at St. John	Sat. and Sun.	18, 19
Mt. Carmel and S. Creek, at Mt. Moriah	Sat. and Sun.	22
Eastabatchie, at Eastabatchie	Wed.	25, 26
Collins, at Magee	Sat. and Sun.	27
Sumrall, at Branton	Sat. and Sun.	July 2, 3

"All collections in full, a parsonage for every pastor, a house of worship for every congregation, and two thousand souls for Christ."

T. L. MELLE, P. E.

FOREST DIST.—SECOND ROUND.

Scott, at Lodi	Mar.	13
Trenton, at Polkville		19, 20
Morton and Pelahatchie, at P.	Fri.	25
2 p. m.		26, 27
Shub, at John's		30
Tallabalah, at Clear Springs	Wed.	1
Taylorville, at Bay Springs	Fri. Apr.	1
Baleigh, at Trinity		2, 3
Ellisville circuit, at Hinton		5
Ellisville station and Ovette	a. m.	6
Laurel, M. Street	p. m.	6
Laurel, Kingston and Fifth Avenue		7
Eucutta, at Goodwater		9, 10
Vossburg and Heidelberg, at V.		10, 11
Mt. Rose, at Garlandville	Fri.	15
Newton and Hickory, at N.		16, 17
Rose Hill, at Paulding		23, 24
Harperville, at Cantrell	Wed.	27
Walnut Grove, at Pine Grove	Thurs.	28
Decatur, at Union	Sat. and Sun.	30, May 1
Lake, at High Hill		7, 8
Scotland circuit, at	Thurs.	8
Forest, at Homewood	Sun. and Mon.	8, 9
Carthage, at		12
Ellinburg, at Alice		14
North Nesbota, at North Bend		15, 16
Indian Mission, at Tallockbulok		20
Philadelphia, at Hester Chapel		21, 22

District Conference at Pelahatchie, May 27-29. Preachers' Institute, May 25. Sunday-school Institute, May 26.

J. M. MORSE, P. E.

VICKSBURG DIST.—SECOND ROUND.

Anguilla, at Sunflower	Apr.	2, 3
Rolling Fork	7:30 p. m.	10, 11
Cary and Grace, at Cary	a. m.	10
Mayersville, at Beulah		16, 17
Edwards, at Leaned		23, 24
Sartalia, at Wesley Chapel	30, May	1
Pittca, at Bear Creek		7, 8
Port Gibson		15, 16
Hermansville, at Carlisle		21, 22
Vicksburg, Crawford Street		29, 30
Bolton, at Raymond	June	4, 5
Warren, at Asbury		11, 12
Rocky Springs, at H. Ridge		18, 19
Vicksburg, Washington Street		26, 27

District Conference between sixth and ninth of July, convening at Rolling Fork.

W. H. HUNTLEY, P. E.

Dr. J. S. HILL, the discoverer of ANTI-BACCOLINE, removes his office to Greenville, Texas. Address your orders for the above accordingly.

Important Notice.

The mid year meeting of the Board of Missions of the Mississippi Conference will be held in Central Church, Meridian, Miss., Wednesday and Thursday, June 22, 23. Dr. Seth Ward, of the General Board of Missions, will be with us. A full programme will be announced in a few days. We earnestly request each presiding elder to be with us throughout the meeting.

B. F. LEWIS, Sec'y Board.

Notice.

The Home Mission Society of the North Mississippi Conference will hold its annual meeting at Holly Springs, May 15-18. To secure a reduction in rates, officers, delegates and visitors are reminded to provide themselves at starting point with certificates that they have paid full fare.

All trains on the different roads arrive at Holly Springs from 5 to 9 A. M. and from 6 to 8:30 P. M. Send names and time of arrival to Miss Lucy F. Matthews as soon as possible, so that entertainment may be provided for all.

Our ministers are always made welcome at these meetings.

MRS. E. W. FOOTE, Pres.

MRS. A. C. YEAGER, Cor. Sec.

Wanted.

In every charge in the great State of Mississippi an earnest friend of the Orphans' Home at Water Valley, who is willing to be used in the work Man or woman. Pay ample.

For further particulars apply to Bro. Griffin, or Bro. Thayer, at Greenwood.

(See Matt xxv. 34-40.)

Beware of Ointments for Catarrh That Contain Mercury.

Mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is tenfold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally, and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists. Price, 75c. per bottle. Take Hall's Family Pills for constipation.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE

ABERDEEN DIST.—SECOND ROUND.

Aberdeen station.....	Mar. 13
Prairie circuit, at Muldon.....	19, 20
Amory and Nettleton, at Nettleton.....	27, 28
Shannon, at Pleasant Grove.....	Apr. 2, 3
Tupelo station.....	10, 11
Buena Vista, at Buena Vista.....	16, 17
Verona, at Palmetto.....	13
Okolona station.....	24, 25
Montpelier, at Palestine.....	30, May 1
Atlanta, at Atlanta.....	7, 8
Houston and Wesley, at Wesley.....	10
Okolona circuit, at Tranquil.....	14, 15
Nettleton circuit, at Andrews Chapel.....	21, 22
Fulton circuit, at Mt. Pleasant.....	28, 29
Aberdeen circuit, at Higgins Chapel.....	30

Let every pastor secure his foreign and domestic mission assessments during this quarter.

Aberdeen, Miss.

J. C. PARK, P. E.

WINONA DIST.—SECOND ROUND.

Winona station.....	Apr. 3, 4
Greenwood station.....	9, 10
Carrollton, at North Carrollton.....	13
Eupora, at Mablin.....	16, 17
Itabena, at Sidon.....	23, 24
Black Hawk, at Acona.....	May 7, 8
Vaiden, at Columbianna.....	11
Carrollton circuit, at Carlo.....	14, 15
Indianola, at Fairview.....	21, 22
Webb, at Webb.....	25
Vance, at Belview.....	28, 29
McNutt, at Sunnyside.....	June 4, 5
Ruileville, at Drew.....	11, 12
Moorhead, at Sunflower.....	18, 19
Tom Nolen, at Belfontaine.....	21
Winona circuit.....	23
Mars Hill, at Gore Springs.....	25, 26

District Conference at Vaiden, April 27-29.

THOS. H. DORSEY, P. E.

Dr. Weaver's Syrup

Purifies the blood; Cures (ointment) for the skin.

New Books New Books New Books

The Religion of the Incarnation.

By BISHOP EUGENE R. HENDRIX, D. D.

The Cole Lectures for 1903, Delivered before the Biblical Department of Vanderbilt University.

CONTENTS:

- I. The Fact of Christ—The Historical Basis.
- II. The Masterpiece of the Holy Spirit—The Doctrinal Basis.
- III. The Great Companion; or, The Immanent Christ.
- IV. The Life-Giving Christ; or, The Eternal Atonement.
- V. The Lordship of Christ.
- VI. Spiritual Gravitation; or, The Ascended Christ.

This is Bishop Hendrix's latest and greatest work. It is an able and scholarly discussion of the most vital and important doctrine of the Christian Religion—The Person and Work of Christ. The author is at his best, both as a speaker and writer, in these lectures. It is an unusually attractive volume, in clear, open face type, with marginal notations in the body of the book and full index at the end. The binding is appropriate and pleasing to the eye. It is 12mo in size, and contains 271 pages.

Price, \$1.00, Net.

Personality of the Holy Spirit.

By BISHOP EUGENE R. HENDRIX, D. D.

No minister or layman of the Methodist Church should fail to secure a copy of this book. Its contents comprise five lectures delivered by Bishop Hendrix before the students of Emory College in the Spring of 1903 on the

QUILLIAN

LECTURESHIP FOUNDATION.

Throughout the entire five chapters the Bishop has handled his subject in a most masterful manner. The book can not fail to be one of great value to all its readers.

It contains 219 pages; size, 5 1/2 x 8 inches; beautifully bound in red buckram, with gold back and side stamp.

Price, \$1.00, Net.

Life of James Arminius, D. D.,

Professor of Theology in the University of Leyden, Holland.

Translated from the Latin of Caspar Braudt

By JOHN GUTHRIE, A. M.

With an Introduction by Jas. J. Tigert, D. D., Book Editor.

NEW EDITION.

From the Translator's Preface:

"The name of Arminius stands identified with that gigantic recoil from Calvinism, than which no reaction in nature could have been more certainly predicted. Of all the actors in that movement, so fertile of mighty actors, no one played a more conspicuous, important and trying part than Arminius."

This book should be in the hands of every Methodist minister and layman throughout the whole Church. It contains 14 chapters, 405 pages, and is handsomely bound in red buckram, with gold back stamp.

Price, \$1.00.

Order of SMITH & LAMAR, Agents, Nashville, Tenn.

DURANT DIST.—SECOND ROUND.

Chester, at Chapel Hill.....	Apr. 2, 3
Sturges, at Big Creek.....	9, 10
Lexington.....	16, 17
Ackerman, at Wier's.....	23, 24
Kosciusko station.....	30, May 1
McCool, at Liberty Hill.....	6
Kosciusko circuit, at Paris.....	7, 8
Poplar Creek, at Wesley Chapel.....	14, 15
West, at Amory.....	21, 22
Rural Hill, at Macedonia.....	28, 29
Louisville, at Flower Ridge.....	June 4, 5
Inverness, at Lawrence Dedeney.....	11, 12
Belzona, at Matheny.....	18, 19

W. S. LAGRONE, P. E.

COLUMBUS DIST.—SECOND ROUND.

Columbus circuit, at New Hope.....	Mar. 26, 27
Columbus, Second Church.....	27, 28
Crawford circuit, at Artesia.....	Apr. 2, 3
West Point.....	10, 11
Starkville.....	16, 17
Starkville circuit, at Lebanon.....	23, 24
Columbus, First Church.....	May 1, 2
Hebron circuit, at —.....	7, 8
Macon.....	8, 9
Brooksville circuit, at —.....	12
Winstonville circuit, at —.....	14, 15
Shuqualak circuit, at —.....	15, 16
Mayhew and Tibbee circuit, at —.....	21, 22
Cumberland circuit, at —.....	June 4, 5
Cedar Bluff circuit, at —.....	11, 12

J. W. DORMAN, P. E.

GREENVILLE DIST.—SECOND ROUND.

Arcola.....	Mar. 27, 28
Hill House.....	Apr. 3, 4
Friar's Point.....	5
Robinsonville.....	8, 9
Clarkedale.....	10, 11
Gunnison.....	12
Lyon.....	17, 18
Shelby.....	19
Glen Allen.....	24, 25
Cleveland.....	May 1, 2
Boyle.....	8, 9
Shipman's Chapel.....	15, 16
Duncan.....	17
Jonestown, at Belen.....	23, 24
Leland.....	29, 30

District Conference at Rosedale, May 19-22, inclusive.

T. W. DYE, P. E.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—SECOND ROUND.

Baton Rouge, Second Church.....	Mar. 27-30
Baker, at Deerford.....	Apr. 9, 10
E. Feliciana, at Olive Branch.....	16, 17
Clinton.....	17, 18
Wilson.....	30, May 1
Jackson, at Concord.....	7, 8
Ponchatoula, at Springfield.....	14, 15
Live Oak, at Palmetto.....	15, 16
Port Vincent, at Huff's Chapel.....	21, 22
St. Francisville, at Star Hill.....	28, 29
St. Helena, at Wesley.....	June 4, 5
Pine Grove, at Pipkin's.....	5, 6
Zachary, at Slaughter.....	11, 12
Franklin, at Fisher.....	18, 19
Kentwood, at Tangipahoa.....	25, 26
Amite.....	26, 27
Baton Rouge, First Church.....	July 3, 4

F. N. PARKER, P. E.

MONROE DIST.—SECOND ROUND.

Harrisonburg, at H.....	Apr. 2, 3
Winnsboro, at Magnolia.....	9, 10
Tallulah, at T.....	16, 17
Lake Providence.....	23, 24
Rayville, at Oak Ridge.....	30, May 1
Bastrop, at Island Desiard.....	7
Mer Rouge, at Collinston.....	14, 15
Bonita, at Bartholomew.....	21, 22
Waterproof, at St. Joe.....	28, 29
Gilbert, at —.....	June 4, 5
Monroe.....	12
Floyd, at Oak Grove.....	18, 19

J. A. PARKER, P. E.

ARCADIA DIST.—SECOND ROUND.

Lisbon, at Lisbon.....	Apr. 2, 3
Haynesville, at Arizona.....	7
Homer, at Homer.....	9, 10
Ruston, at Ruston.....	15
Arcadia, at Arcadia.....	17, 18
Ringgold, at Rocky Mount.....	20
Gibbsland, at Athens.....	23, 24
Minden, at Minden.....	29
Lanesville, at Pine Grove.....	30, May 1
Downsville, at Walnut Lane.....	4
Farmersville, at Marion.....	6, 8
Vienna, at Mt. Moriah.....	11
Brooklyn, at Frantum Chapel.....	14, 15
Bienville, at Bear Creek.....	18
Callhoun, at —.....	21, 22
Vernon, at —.....	25
Valley, at —.....	June 4, 5
Jonesboro and Antioch, at Dodson.....	11, 12

J. O. BENNETT, P. E.

CROWLEY DIST.—SECOND ROUND.

Franklin.....	Apr. 9, 10
New Iberia.....	16, 17
Jeanerette.....	7:30 p. m.
Lafayette.....	23, 24
Iota.....	May 1
Rayne.....	11 a. m.
Crowley.....	7, 8
Patterson.....	8, 9
Abbeville.....	14, 15
Morgan City.....	21, 22
Arnaudville.....	25
Lake Charles.....	June 4, 5
Lake Arthur.....	11, 12
Jennings.....	12, 13
Church Point.....	18, 19
Vinton.....	25, 26
Indian Bayou.....	July 2, 3
Grand Chenier.....	9, 10

S. S. KEENE, P. E.

MISSISSIPPI CONFERENCE.

JACKSON DIST.—SECOND ROUND.

Lintonia, at Anding.....	11 a. m. Apr. 2
Yazoo City.....	3, 4
Rankin Street, Jackson.....	7:30 p. m.
Capitol Street, Jackson.....	9, 10
First Church, Jackson.....	10, 11
Florence, at Richland.....	16, 17
Doanville, at Union.....	23, 24
Madison, at Pocatontas.....	30, May 1
Pinola, at Bethany.....	11 a. m.
Braxton, at Mendenhall.....	4 p. m.
Palmetto Home, at —.....	14, 15
Flora, at Livingston.....	21, 22
Canton.....	28, 29
Benton, at Zeiglerville.....	June 4, 5
Sharon, at Camden.....	11, 12
Lake City, at Phillips.....	18, 19
Tranquil, at Eden.....	23:30 p. m.
Fannin.....	11 a. m.
Brandon.....	25, 26
Thomasville.....	11 a. m.

JOHN W. LEWIS, P. E.

The Queen and Crescent Route announces that it has arranged to allow purchasers of round-trip Summer Tourist tickets to Chicago during the period, April 30 to Nov. 30, 1904, reading via N. O. and N. E. and M. and O. railroads, from New Orleans to St. Louis, thence to Chicago, via the Illinois Central, to return Chicago to New Orleans direct, via the Illinois Central railroad.

Geo. H. Smith, Gen. Pass. Agt., New Orleans, La.

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

NEW ORLEANS, THURSDAY, MAY 19, 1904.

TERMS: { One Year, \$3.
Preachers, \$1.

WHOLE NO. 2491.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 20.

A Week in Galilee and Samaria.

No 1:

The "Grosser Kurfürst" came to anchor in front of Caifa. April 5, about 6:30 A. M. We were glad to look upon the land toward which we had been journeying for nearly a month. A rainbow bent over the western end of Mount Carmel, and the snows on Hermon, in the east, were visible. Acre lay across the bay, and the valley of Kishon immediately back of Caifa. On shore we found horses saddled, muleteers and dragomen awaiting us; some mounted, others were helped into the saddle. In two hours there was a line of march about four miles long. Some of the horses had to be led, some went as they pleased, and some did very little going. The horses did not understand the foreigner, and not a member of the party understood his horse. My horse was rather insignificant—a one-eyed sorrel—and seemed disinclined to leave Caifa. A native ran up to me, took hold of my foot, and made me understand that I must kick my horse to make him go. I dropped the rein on the horse's neck, kicked him a time or two; he took to the road understandingly, and I had no further trouble with him. My one-eyed sorrel proved to be gentle, kind, sure footed, a good walker, and readily amenable to the halter rein, though he rebelled against the bits. Some of the horses were vicious. Bro. Foster fell heir to a noted kicker. Time and again, for two days, he cleared the road of all comers, and on one occasion kicked the horse from under a man who failed to heed the warning.

It may be of some interest to you to know something of the size of our party, and the outfit necessary to carry such a party through the land. There were two parties journeying from Caifa, via Nazareth and Samaria, to Jerusalem. We were, in fact, one, but being unwieldy, were divided into two, and our party was known as the "First Section," and consisted of sixty-six men and thirty-five ladies. To serve this company, there were two hundred and eighty-three horses and mules, twenty donkeys, thirty-two camels, forty-two muleteers, four cooks, twenty-three waiters, five dragomen, five armed guards, one conductor, and the contractor. We had thirty-eight sleeping-tents, one for dining-room and one for kitchen. The sleeping tents were walled tents amply large for three persons, and were furnished with iron cots and mattresses, covering, pillows, washstand, bowl and pitcher and towel for each person. The floor of the

tent was covered with rugs. The dining-tent was about forty by eighty feet, and was furnished with every convenience necessary to a dining-room. The kitchen tent was small, and was furnished with range, furnace, and such other things as are needful. This entire outfit, with our supply of food and feed—some of the fuel and sometimes some of the water—was carried along; so that we were not dependent upon the country through which we traveled.

Our first day brought us to Nazareth. The simple story given in the Gospels is much better than any thing I can write, and gives the lie to many of the traditions which have grown up during these fifteen or twenty centuries. There are two or three things which may be mentioned. Near the centre of the town stands the Church of the Annunciation. This church stands over the reputed spot where the angel and Mary were when the annunciation was made. (Luke i, 26-38) The church is there in Nazareth; but whether it marks the spot, as it is claimed, is another thing. It, however, serves to mark a great fact. There, in those mountains somewhere, God sent his angel to Mary. It matters not about the exact spot where the angel stood, and where Mary stood, and where the living-room was, and where the kitchen was. Tradition has been busy with these things, because the great central fact is too large for tradition to deal with. Then there is the Virgin's fountain. This fountain supplies the little city with water to-day, and probably did so in Christ's time. It is a strong mountain-spring, and is, doubtless, at the same spot where it was then. True, the Greeks have the true Virgin's fountain a little further up the mountain side, but, so far as I was able to determine, the Greek fountain is nothing more than a cistern. But to prove that it is the real and true fountain of the Virgin, one is given a cup of the water to drink. Then there is the synagogue in which Christ preached, saying, "This day is this Scripture fulfilled." The present structure is merely a reproduction of the old synagogue. Some stones were found which provoked a little investigation; this led to some discoveries, which some think sufficient to prove the site true, and I suppose it is the correct site. It served us just as well as the real site could possibly have served us. We looked upon the plain structure and thought of the great fulfillment of Scripture.

There are other things in and about

Nazareth to interest one, but I will not pursue the ancient things any further. Our look for a mill and the women grinding, discovered for us a modern steam mill where the wheat is ground into flour. Our look for Joseph's workshop revealed some modern carpenter shops, with some old ways and some new tools. Our study of the people got us into two Christian homes, where we were entertained hospitably, with sweetmeats and coffee.

Nazareth has a commanding location. The beautiful valley of Esdraelon lies to the south, and may be seen from the tops of the houses, or from the hills above the city. Tabor and Little Hermon are in full view, Nain and Endor lie just across the plain, and, looking over the western end of Little Hermon, Gilboa is in full view, and the place where Jezreel stood. And even the fountain of Gideon to the east of Jezreel is in the range of vision, and Carmel to the south and west. Think of the Old Testament history which centres in the very eye of Nazareth. The great battlefield of Palestine lie spread out at the foot of the mountains on which Nazareth stands, like a map before an expectant general. There is El Fuleh, where Kleber, with 1500 men, held 25,000 Turks at bay for six hours until Napoleon, with 600 men, came to his relief. There, too, modern conquest is winning its way; a railroad runs the full length of the valley from Caifa to the Jordan, though not yet opened to the public.

On the second day we journeyed as far as Tiberias, the only remaining city on the shores of the once populous Galilee. The little modern village—it is said to have four thousand inhabitants; maybe it has, counting about three thousand dogs and fleas—of Tiberias has not one inviting feature; its streets are narrow and filthy; its homes are dark and dirty; and the people seem to be waiting for something to turn up, presumably the rich American with his pockets full of good hard cash, francs and shillings preferred. We went down to the shore of the sea expecting to embark for a sail on the boats our contractor had secured and paid for, for us, but the sight of so many rich Americans aroused the spirit of greed in a part of the boatmen, some demanding more than the contract price, some contending for the right, claiming they had agreed for a certain price. Then we stood in the hot sun watching the controversy. There was much loud talking and shaking of fists, and then a fight, and finally a settlement, and

we got into boats and sailed away. We visited all the sites noted in the New Testament on the shore of the sea west of the Jordan. These all are desolate, save Tell Hum, which has a few houses and a priest of the Roman Church in the monastery. Our boatmen brought us back to Tiberias at sunset, and put in at a shallow place, so that the passengers must be carried ashore on the backs of the boatmen. But before this interesting performance took place, they demanded backshish, and woe betide the fellow who failed to pay. Your scribe waited until all were safe ashore, then explained the necessity of pulling the boat near the shore, owing to his great weight. When the boat was properly adjusted, he passed over his coat and umbrella, and jumped ashore. The native held the coat and umbrella for backshish, but, by a peculiar movement of the arm, your scribe recovered both, and walked away to the disgust of the boatmen. This hold-up game is not infrequent. How sad to look upon the desolation and degradation! In the morning, while all save the camp attendants were sleeping, or within their tents, I went down to the shore, and sat there waiting for the sun to rise. With all the desolation and degradation out of mind, I saw the beauty of Galilee as the sun flashed across its mirror-like surface.

J. M. HENRY.

Expert testimony, given some time since in a court called to pass on the mental condition of a man guilty of premeditated murder, was to the effect that the man was crazy, and irresponsible. The testimony was based on the fact that the murderer was a professor of sanctification—the idea being that a sane man could not make such a claim. The jury declared the man insane, and he escaped a trial for his life. Old Dr. Hinde, of Kentucky, decided that his wife was crazy when she professed religion and got happy, and applied a blister to the back of her head to bring her to her senses. He forgot all about the blister for several days. When he thought of it he was alarmed, fearing it would kill her. As no harm resulted, it brought the doctor to his senses, and he became quite as religious as his wife. Unfortunately the expert alluded to did not apply a blister to the murderer's brain, and he will probably live on, believing that professors of sanctification are crazy.

It seems likely that the Methodist General Conference, in session at Los Angeles, Cal., will choose a negro Bishop.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all communications to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts. THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Consecration.

By REV. W. S. LAGRONE.

DEAR DR. BOSWELL: I read with interest your editorial on "Consecration," in the ADVOCATE, of April 21. I have been studying the subject recently in its relation to Christian character and conduct, and I was glad to see something from you, as I have always regarded you, in the main, as orthodox. But if you are correct in your statements in this editorial, my theology is all in a muddle. I do not propose to discuss the subject with you further than this communication, if I can help it. If I felt competent to measure swords with you, a little agitation would do good, for, as I see it, few things are of more importance in the church to-day than consecration. There are three points, at least, on which I beg leave to differ with you.

1. I can not accept your definition of the word "consecration." You say, "It is the act of setting apart from a common to a holy purpose." This is a new definition to me outside of the Romanists. Mr. Webster says it is, "to set apart, devote, or dedicate to the service and worship of God." Mr. Watson says it is "a devoting or setting apart anything to the worship or service of God." McClintock and Strong says it is "the act of setting apart anything to the worship or service of God." Another, and scriptural, definition is that it is "the presentation of a person, place or thing to the worship and service of God." In I. Chron. xxix, 5, David said to Israel, "Who then is willing to consecrate (fill his hands) his service this day unto the Lord?" In Isa. vi, 8, the prophet said, "Here am I; send me." In Rom. xii, 1, Paul exhorts, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." The authors cited and the Scriptures given show that consecration is the act of setting apart, or presenting a person, place or thing to the worship and service of God. If it is the "setting apart from a common to a holy purpose," then the Romanists are correct, and you lodge in human hands that which is pos-

sessed only by the Holy Spirit, for you say, "The most that can be said is that holiness, which is soundness of soul, is conditioned on consecration." The definition you give is the meaning of the word, only where it is used for sanctification. The sinner can not set himself apart from a common to a holy purpose. This God only can do. "Sanctification is of God." Faith is the condition of soundness of soul or holiness, and consecration the condition of sanctification.

2. I do affirm "that none but a Christian is capable of consecration." The very nature of the duty shows that none but those who know God can or will present themselves for his worship or service. Were not Cain and Abel believers when they came before the Lord? It is said, "By faith Abel offered unto God a more acceptable sacrifice than Cain." Aaron and his sons must have been righteous believers when they were presented before the Lord for the office of priests. Isaiah had his "iniquities taken away and his sins purged" before he said, "Here am I; send me." (Isa. vi, 5-8.) David was calling upon God's chosen people when he said, "Who is willing to consecrate his service this day unto the Lord?" (I. Chron. xxix, 5.) Paul's exhortation in Rom. xii, 1, was to Christians. He calls them "brethren." That they were true believers is clear from Rom. vi, 13, "Yield yourselves unto God, as those who are alive from the dead." You say consecration is "the very thing a sinner does when he turns from his sins and gives himself to God." Then you give as "the divine command" for the consecration of a sinner this, "Break off your sins by righteousness, and your iniquities by turning unto the Lord." If this had been a correct quotation, it would not save your cause. I suppose your reference is to Dan. iv, 27, and it reads, "Break off thy sins by righteousness, and thine iniquity by showing mercy to the poor." Instead of "the divine command for the consecration of a sinner," it is used as an exhortation by Daniel to Nebuchadnezzar, an old sinner, not to consecration, but to repentance. The thing a sinner does when he turns by repentance from sin is to surrender, and when he gives himself of faith to God, he submits. The sinner is dead. He has nothing to consecrate; he has nothing God wants, and nothing he can use. Not until God, by the power of the Holy Spirit, regenerates, re-creates, makes clean, holy, "sound," his soul, is he in an attitude of consecration. But as soon as this

is done, he is commanded to present this regenerated, holy, sound soul to God for his worship and service. If the Scriptures I have already given are not sufficient, others can be given. The Old and the New Testament are full of commands and exhortations to the righteous to consecrate themselves, but not one to a sinner. Jesus said, "Except ye repent, ye shall all likewise perish." Peter said, "Repent, that your sins may be blotted out"—not consecrated.

3. You say, "The most that can be said is that holiness, which is soundness of soul, is conditioned on consecration." I agree with you in the first part of that statement, that "holiness is soundness of soul," but I can not admit that it is conditioned on consecration. A sound soul is a regenerated soul, a saved soul. Now, will you say that consecration is the condition of regeneration, salvation? And yet this is the legitimate conclusion to your premise. Our Lord said, "He that believeth shall be saved." Paul said, "Believe on the Lord Jesus Christ, and thou shalt be saved." We are "justified by faith." Nothing can be clearer than that faith is the condition of holiness or soundness of soul, and not consecration. Consecration is the act of a believer getting on God's altar, a working sacrifice. A sinner there would be strange fire before the Lord. The want of consecration is the greatest difficulty in the way of development and progress in the individual as well as church life of to-day. May it not be that too many sinners are trying to consecrate themselves to God?

"Joseph."

I see in the ADVOCATE, of April 14, an article signed with the above caption, which criticises a circuit preacher for a matter that came up between the circuit and station preacher, both living in the same town, in regard to a church letter. He unnecessarily makes his statement general, and says: "I have known more than one preacher-in-charge to hesitate to give to another certificates of church membership for persons removing from a circuit to a station, and I have known them even to refuse to do so, and in a rude and offensive manner."

I never knew such a case, and such a preacher has violated the law of his church, and should be dealt with accordingly. I know one preacher who asked the station preacher to wait a few days before issuing the certificate, and gave his reasons for doing so. The letter was accordingly granted, and the matter settled altogether amicably. I dare say the instance related is one of those referred to by "Joseph." Perhaps it was all a dream. Josephs have a wonderful propensity for dreaming.

Now about the visiting brother who

held the meeting for the station preacher. The station here referred to has four churches. The meeting was not in the town where the station preacher and "Joseph" live, but in a town the distance of about eight fur-longs away. The visiting brother was a fine man, an excellent preacher, and a faithful worker in the Lord's vineyard; but we are not commanded to believe all we hear, and what seems to me unwholesome. I do not condemn a man for one mistake, nor for two—we all make them, even "Joseph"—and to correct them is an act of kindness even as this is intended to correct any false impression under which "Joseph" may be laboring.

I understand thoroughly that the visiting brother, in his sermon, represented the unregenerate one as saying: "You preachers are always talking about regeneration, a new life, etc. I do not know what you mean," and then answered the implied question by giving an illustration. It was the illustration to which objection was made, because it creates upon the mind of the sinner a diminutive estimate of regeneration. The illustration was, briefly, thus: Take a young man from the interior; place him in a cultivated, highly refined Christian home. He is at once ill at ease. His hands are all clubs, his fingers all thumbs, his feet cumbersome appendages; but keep him constantly with such surroundings for a time, and note the remarkable change. Send him to the high school or college, and he soon develops into a highly intellectual, refined, moral gentleman. This, our brother says, illustrates what we mean by regeneration. But one interpretation can be given the illustration. The young man is the unregenerate sinner; the Christian home is the church. Are we going to take avowedly unregenerate persons into the full fellowship of the church, and there undertake to convert them? Is regeneration effected by the moral influence of the church brought to bear upon its members? Ralston says (page 348): "Regeneration is a work performed by the direct and efficient operation of the Holy Spirit on the heart. . . . The Holy Spirit exerts this regenerating power only on conditions required of men."

To my mind, the illustration left God out of the plan entirely, and made no mention of the conditions required of the candidate. The tendency of the world to-day, is to extol human ability, and to cut loose from dependency on God. I do not so understand the teachings of the Methodist Church. If our religion is not divine, then it is not worthy the name.

The service was closed with an invitation to join the church. Would it not have been more in keeping with our Lord's teachings to have invited penitents to the altar to pray and be prayed for, that they might become fit subjects for admission into the church? A word of warning to the young is not amiss when there is danger of them receiving a small estimate of regeneration. Formality in the church is more pleasing to the world than spiritual godliness, and the time seems to be at hand when even the "Josephs" will not endure sound doctrine. Even these sons would deceive.

JACOB.

Holly Springs District Conference.

DEAR BROTHER: The Holly Springs District Conference closed its session here last night. It is good to be in such meetings. The Holy Spirit came upon us in great power from the beginning, and abode with us during the whole session. I have been in church courts regularly every year since 1885, from the Church Conference to the General Assembly of the C. P. Church, and Annual Conferences of our church, and I never have witnessed such power and demonstrations of God's presence before.

Our presiding elder, Eugene Johnson, was at his best, presiding in that spirit of love that should ever characterize our presidents, bringing him in closer touch with the preachers and people, showing his great interest in his district and preachers. In this he demonstrated to all present that the love of Christ constrained him.

The preachers were all in their place, preaching in the power and demonstration of the spirit. The preachers occupying the pulpit during the meeting were: Rev. R. P. Neblet, Sunday school Agent; Rev. R. A. Clark, Rev. W. H. Whitnell, Rev. J. R. Robinson, Rev. D. M. Floyd, and Rev. Stormont.

The meeting truly was a benediction to my church and people. The people of this town can truthfully say, "These men are men of God." What an influence for good! What a power under such influences! When Christ said to the church, "Ye are the light of the world," he must have meant something more than to hold our church courts. What strong words! May God lead us on, higher and higher, until we convince the world of mankind that Christ is in the church, that Christ is leading the church, and will save the church eternally! God bless the church, the old Advocate and editor.

Yours in Christ,

G. W. STRICKLAND.

Abbeville, Miss., May 6, 1904.

Itta Bena, Miss.

DEAR DR. BOSWELL: Recently we have had a good meeting in our church here—Itta Bena—which was not only a great blessing to our membership, but also to our town. The meeting continued seventeen days. Six of these we were assisted by our presiding elder, Brother T. H. Dorsey, it being the time of our second quarterly meeting, and three by Rev. W. M. McIntosh, president of the Woman's College. These brethren rendered efficient service, just such as one who knows them would expect from them.

Brother Bachman, our faithful Conference colporter, was with us three days, prosecuting the work committed to him, and aiding in the singing and praying and other good work.

Some of the results of the meeting—perhaps all of them will never be known in this world—are a more harmonious membership, the settlement of troubles, the edifying and strengthening of Christians, backsliders re-

claimed, sinners converted, and a dozen, or more, added to the church.

From start to finish no service was a drag. Each one, in some way, indicated the powerful presence of the Holy Spirit, while the meeting, in its influence, touched and stirred the whole town. It was especially effective among our young people and children. There were some of the best children's services I ever saw.

Doctor, we are truly thankful to each agent, and all of the agencies which contributed, in any wise, to the above results, but to Him we render unceasing praise.

H. C. MOREHEAD.

Pittsboro, Miss.

DEAR DOCTOR: To my many friends throughout the Conference, greetings. We have a first-class people to serve this year, as usual. But never in life have we received more tokens of love than received by us this year, especially the good people of Pittsboro. The Lord bless them all.

Doctor, come up, and I will show you the finest family in the State. Tell Sister Wall, of the Supply Department, that we have them from seven pounds up to one hundred pounds in size; so she can take due notice and govern herself accordingly.

Doctor, if you come up before Bro. Bell gets here, you may baptize the triplets.

My work is moving along nicely. This is one of the best sections in the State. All we like is strong men to take and hold this country for God.

Doctor, I long to see the time when the church will supplement the salary of our strong preachers, and put them in just such a work as I am traveling.

Now, Doctor, I don't think it wise for a circuit to raise such men as Countiss, Lagrone, and others too numerous to mention, and send them out to preach to towns and cities, and themselves have a fellow like me as their pastor. God bless the good people; they surely are blessed with the grace of endurance.

I have sent you a few names for your paper; or, rather, our paper. Will send more soon. You are making a better paper than I could. God bless you.

Yours in Christ,

R. P. GOAR.

Gulfport, Miss.

DEAR DOCTOR: I have just closed an excellent revival meeting, held in 28th Street Church, Gulfport, in which Rev. G. S. Harmon did most of the preaching. More than thirty persons claimed to be converted, and some sought the experience of entire sanctification, and testified that they had found it. Bro. Harmon did most excellent work for us, and the church was helped in every way. Twenty-three persons applied for membership in the church. This charge has paid the assessment on it for missions in full, and will pay that much more within the next few weeks. All other assessments on the charge will be nearly, or quite, paid in full by the time of our second quarterly meeting, which occurs on May 14 and 15.

Since Conference, the good people of Long Beach have built a parsonage of six rooms, and will soon have it nicely furnished, and that without incurring any debt. It is not entirely finished as yet, but we are now living in it, and find it a pleasant home. By the next Conference we expect to have it completely finished in every way.

This, my first charge in the Mississippi Conference, has won my love in the fullest degree. The officials and membership have been more than kind to myself and family, and we are sincerely grateful to them and to the Great Head of the church therefor. I hope to give other items later on.

Sincerely yours,

J. L. SELLS.

Corinth District.

MR. EDITOR: I have completed the first round on the Corinth district. All the preachers and people have been as cordial in their reception of the new presiding elder as they could possibly have been. I have found everywhere evidences of the good work done during the last four years by my predecessor, Rev. W. M. Young. Every pastor is in his place, earnestly at work in the interest of the Master's cause. I have been very much gratified also in the measure of interest shown generally by the lay officials. On quite a number of charges more liberal provision than heretofore has been made for the support of the preacher. In a large portion of the district the work has been very much hindered by an epidemic of measles, together with other sickness. Several of the preachers have had serious sickness in their families. As many as three have themselves been sick. I trust, however, that these hindrances at the beginning will not seriously effect the year's work as a whole. So we are praying, working and hoping for a prosperous year.

W. C. HARRIS, P. E.

Booneville, Miss.

Natchez District Conference.

The Natchez District Conference will meet at Fayette, Miss., at 4 p. m., Wednesday, June 8. The Conference sermon will be preached at 8 p. m. by Rev. W. G. Forsyth.

Thursday will be devoted to missions. Rev. M. M. Black, Conference secretary, will preach on missions at 11 a. m.

The local preachers are required to present written reports. Pastors will please see that the Quarterly Conference Records are on hand.

The following are the committees: Public Worship—W. H. Saunders; J. E. Briggs, J. S. McDonald.

License to Preach—W. C. Black, C. A. Powell, R. E. Rutledge.

Admission on Trial—W. G. Forsyth, F. A. Grimes, C. D. Cecil.

Orders—A. D. Miller, Ira B. Robertson, H. D. Howell.

T. W. ADAMS, P. E.

If we can not live so as to be happy, let us at least live so as to deserve happiness.—Fichte.



LOVE DIES.

Mrs. Ella Wheeler Wilcox says there comes a time in the course of married love when "the thrill goes out of the hand-clasp and the kiss at times, and it is then that husband and wife may be susceptible to other magnetic personalities." The reason for this condition of affairs is often the fault of the husband, but how often is it not due to the wife's nervousness and irritability due to some trouble with the organs peculiarly feminine—the wife under such circumstances feels languid and spiritless—she suffers perhaps from headache and sleeplessness.

Backed up by over a third of a century of remarkable and uniform cures, a record such as no other remedy for the diseases and weaknesses peculiar to women ever attained, the proprietors of Dr. Pierce's Favorite Prescription now feel fully warranted in offering to pay \$500 in legal money of the United States, for any case of Leucorrhoea, Female Weakness, Prolapsus, or Falling of Womb, which they cannot cure. All they ask is a fair and reasonable trial of their means of cure.

A great deal of sickness may be saved by keeping on hand a copy of Dr. Pierce's thousand-page illustrated book, "The Common Sense Medical Adviser." Sent free, paper bound, for twenty-one one-cent stamps, to pay cost of mailing only, or cloth-bound for thirty-one stamps. Address: World's Dispensary Medical Association, 663 Main Street, Buffalo, N. Y.

Constipation and a bilious attack go hand-in-hand. Dr. Pierce's Pleasant Pellets are a sure and speedy cure for both. Tiny, sugar coated granules. One little "Pellet" is a gentle laxative and two a mild cathartic. They never gripe. Nothing else is "just as good."

METHODIST BENEVOLENT AND FRATERNAL ASSOCIATION.

MEMBERSHIP—CLASS I.—REGULAR INSURANCE.

Dear Brother: Attention! Consider well! Any minister or member of the Methodist Episcopal Church, South, may be admitted to membership in this Class on a scientific and business basis. The actual cost of protection on this basis is about the same in all reliable companies, which will average \$22 annually for \$1,000 insurance, from ages 20 to 60, but the expense of management makes the difference. In Old Line Companies it will average \$10 per thousand annually; in Fraternal Orders, from \$3 to \$6 per member; in our Benevolent Association, from \$2 to \$3 per member in Class I, and \$1 per member in Class II.

The Association gives ideal combination benefits, consisting of certificates for \$500, \$1,000, and \$2,000, payable at death to the dependents of the deceased, a total disability or sickness or accident benefit of \$1, \$2, \$3, \$4, and \$5 per week, payable before the age of seventy, and an annuity benefit of \$100, \$200, \$300, \$400, and \$500, to be paid during the remainder of life, beginning with the seventieth birthday. The organization is complete, and business methods are economical, efficient, just, and fraternal, with every member in partnership. It is self-protective, and every expenditure helps a worthy brother member. Let the household of faith help one another.

MEMBERSHIP—CLASS II.—PREACHERS ONLY.

This class is formed primarily to meet the needs of all itinerant preachers through a Connectional Brotherhood, where there are no hard, fixed, and harsh restrictions on account of age, infirmities, or adversity. It enables members to provide a death benefit of \$500 or \$1,000 for their own actual cost, and the same for them of like calling, conditions, and needs. This being a Brotherhood pure and simple, it belongs to all the ministry, has claims upon all, and can reward all alike, whether members of large or small Conferences or in the mission-fields.

The average Conference Brotherhood gives about \$400 mortality benefit at an expenditure of \$5 to \$10 annually for each member. In this Brotherhood Class to which only preachers are admitted on the assessment plan, according to the mortality of the ministry, of our Church for the last twenty-two years, the average cost of protection to members, without restrictions on account of age or infirmities, will be \$7 or \$8 annually on a \$500, and \$14 or \$16 annually on a \$1,000 certificate, payable \$1 or \$2 at a time, with \$1 annually for the expense of management.

An assessment is paid on joining, and afterwards only when needed, that the Association shall always have sufficient funds on hand to pay off immediately a death benefit. When the membership is sufficiently large, you will observe that, according to our plan, one assessment may pay off several death claims.

Honorary members aid only the sick, disabled, aged, and very needy, by joining Class IV, or contributing to the Benevolent Fund.

Brethren, make your application at once, and join your brothers in laying by a sacred fund to insure the care and comfort of your family in times of greatest afflictions. Motto: "Brother-love."

Address the Secretary for plan, blanks, and all necessary information.

J. H. SHUMAKER, Secretary, Nashville, Tenn.



Nature's Greatest Cure For Men and Women

**Swamp-Root Is the Most Perfect Healer and
Natural Aid to the Kidneys, Liver and
Bladder Ever Discovered.**

Swamp-Root Saved My Life.

I received promptly the sample bottle of your great kidney remedy, Swamp-Root. I had an awful pain in my back, over the kid-



MR. T. S. APKER.

neys, and had to urinate from four to seven times a night, often with smarting and burning. Brick dust would settle in the urine. I lost twenty pounds in two weeks, and thought I would soon die. I took the first dose of your Swamp-Root in the evening at bed-time, and was very much surprised: I had to urinate but once that night, and the second night I did not get up until morning. I have used three bottles of Swamp-Root, and today am as well as ever.

I am a farmer, and am working every day, and weigh 190 pounds, the same that I weighed before I was taken sick. Gratefully yours,

Sec. F. A. and L. U. 504. T. S. APKER,
April 9th, 1903. Marsh Hill, Pa.

There comes a time to both men and women when sickness and poor health bring anxiety and trouble hard to bear; disappointment seems to follow every effort of physicians in our behalf, and remedies we try have little or no effect. In many such cases serious mistakes are made in doctoring, and not knowing what the disease is or what makes us sick. Kind nature warns us by certain symptoms, which are unmistakable evidence of danger, such as too frequent desire to urinate, scanty supply, scalding irritation, pain or dull ache in the back—they tell us in silence that our kidneys need doctoring. If neglected now, the disease advances until the face looks pale or sallow.

To Prove What SWAMP-ROOT, the Great Kidney, Liver and Bladder Remedy, Will do for YOU, Every Reader of the Christian Advocate May Have a Sample Bottle FREE by Mail.

EDITORIAL NOTICE—If you are sick or "feel badly," write at once to Dr. Kilmer & Co., Binghamton, N. Y., who will gladly send you by mail, immediately, without cost to you, a sample bottle of Swamp Root, and a book telling all about it, and containing many of the thousands upon thousands of testimonial letters received from men and women cured. In writing to Dr. Kilmer & Co., Binghamton, N. Y., be sure to say that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE.

Swamp Root is pleasant to take, and you can purchase the regular fifty-cent and one dollar size bottles at the drug stores everywhere. Don't make any mistake, but remember the name: Swamp Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

puffy or dark circles under the eyes, feet swell, and sometimes the heart acts badly.

There is comfort in knowing that Dr. Kilmer's Swamp-Root, the great kidney, liver and bladder remedy, fulfills every wish in quickly relieving such troubles. It corrects inability to hold urine and scalding pain in passing it, and overcomes that unpleasant necessity of being compelled to get up many times during the night to urinate. In taking this wonderful new discovery, Swamp-Root, you afford natural help to Nature, for Swamp Root is the most perfect healer and gentle aid to the kidneys that has ever been discovered.

Swamp-Root a Blessing to Women

My kidneys and bladder gave me great trouble for over two months, and I suffered untold mis-



MRS. E. AUSTIN.

ery. I became weak, emaciated, and very much run down. I had great difficulty in retaining my urine, and was obliged to pass water very often night and day. After I had used a sample bottle of Dr. Kilmer's Swamp-Root, sent me on my request, I experienced relief, and I immediately bought of my druggist two large bottles, and continued taking it regularly. I am pleased to say that Swamp-Root cured me entirely. I can now stand on my feet all day without any bad symptoms whatever. Swamp-Root has proved a blessing to me. Gratefully yours,

MRS. E. AUSTIN,
19 Nassau St., Brooklyn, N. Y.

Letter from a Traveler—No. 6.

DEAR DR. BOSWELL: On April 4 our ship cast anchor in the harbor of Beirut, Syria, six hundred and forty miles from Constantinople. I arose very early, for it was here that we were to get our first glimpse of the border-land of Palestine. When I arrived on deck my long-cherished hopes realized their brightest vision, for to the east of us, and overlooking the sea and the city of Beirut, were the lofty snow-capped mountains of Lebanon towering thousands of feet above us. The scene was magnificent, and I stood with fixed eyes and gazed upon those tremendous piles with admiration as the sun, with radiant glory, swept up over the highest peak of the Lebanon chain; and as the slanting rays of the morning sun fell upon the driven snow, the mountains gleamed and shimmered with sparkling beauty which no architect, save the Great Architect of heaven, could paint. You may call it weakness, if you wish, but I burst into tears, and shouted the praise of God, for I remembered that I was looking upon the hills from whence the cedars were taken that constituted a part of Solomon's Temple, and that the child of God is compared to the cedars of Lebanon; and I also remembered that my own natural eyes were looking upon the border of that land which, nearly two thousand years ago, was made sacred by the footprints of the Son of God. Breakfast over, we were landed in small boats and driven to the American College, a beautiful piece of property containing forty acres, and overlooking the Mediterranean Sea, and situated in the southern portion of the city. This institution of learning is undenominational, is controlled by a Board of Trustees who reside in New York, has an endowment of \$100,000, has an enrollment of 700 students from all parts of the Orient, and is doing more, perhaps, for the Christianization and upbuilding of the heathen here than any other institution of its kind. We were treated to a magnificent address by Rev. Mr. Bliss, president of the college, besides several speeches by other members of the faculty. After taking a delightful stroll through the beautiful college campus, and a visit to the new museum, and gathering up some souvenirs to carry back to America, we got in the little boat and embarked again, making the sixth time since we entered the shores of the old world.

The ship sailed for Caifa, our next stop, at eleven P. M., arriving April 5, at 6 A. M. Caifa is a little city of 12,000 inhabitants, situated on the Mediterranean Sea, eighty-two miles south of Beirut, and fifty-four miles north of Joppa, and crouches at the foot of Mount Carmel. Here we take carriages for Nazareth, the earthly home of Christ. This sacred city is twenty-three miles distant from Caifa, lies almost due east, and nestles between a chain of mountains extending entirely around the city.

Just as we left Caifa we entered the lovely, fertile valley of Esdraelon.

Our road runs in windings along the south side of the valley and at the foot of Mount Carmel about ten miles, where we cross the brook Kishon. It was at this brook that Elijah ordered the false prophets of Baal to be taken and slain. A short distance from where we crossed this brook, and to the right of us on the highest point of the mountain, was the place where the old prophet of God called down fire from heaven and consumed the sacrifice in presence of the false prophets. Your brother truly,

G. R. ELLIS.

Joppa, April 20, 1904.

Holly Springs District Conference.

The thirty-ninth session of the Holly Springs District Conference met at Abbeville, Miss., May 4 and 5. Tuesday, the third, was Sunday-school and Epworth League Day. R. P. Neblett, Sunday-school agent, had charge of the Sunday-school programme, and carried it out very successfully, instilling more Sunday-school enthusiasm into all present. The Epworth League programme was in charge of Robt. A. Clark, and was discussed by all, and we think the League interest in our district is increasing.

The session of the District Conference was said to be one of the most harmonious ever held; hardly a hitch in it. The preachers, by their reports, showed a marked improvement in the district, both spiritually and temporarily.

The interest of Grenada Female College was looked after by Rev. B. P. Jacob.

Brother Jacob and Brother Neblett were our only visitors.

The preaching during the Conference was done by H. W. Whitnell, J. R. Roberson, D. M. Floyd, H. L. Stormont, and R. A. Clark.

The people of Abbeville opened wide their doors, and more than that, they attended all sessions of the Conference. Rev. G. W. Strickland is in favor with his people, and is moving along nicely.

The delegates elect to next Annual Conference are: Dr. W. R. Montgomery, B. L. Hyde, J. J. Stevenson, and C. H. Curd; alternates: Dr. F. P. Boatner and Rev. O. P. Armour.

Our presiding officer was as gentle in all his rulings as could be. The preachers (as one expressed it) thought too much of him to cross him in any way.

The next session of the District Conference goes to Olive Branch.

Some of our preachers did not get to the Conference on account of sickness. ROBT. A. CLARK, Sec.

May 9, 1904.

Notice.

By an oversight on my part in the notice put in the ADVOCATE of this week as to the time of the meeting of the Natchez District Conference, I said seventh and ninth, when it should have been eighth and twelfth of June.

I trust that this correction may be seen by all delegates and visitors in due time, and that no mistakes may be made. W. H. SAUNDERS.

Fayette, Miss., May 12, 1904.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhoea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH FOR TEETHING CHILDREN

On sale at all drug stores. Two sizes.

Manufactured only by HALLIWANGER-TAYLOR DRUG CO., ATLANTA, GA. 25c and 50c

Another Local Preacher.

DEAR DR. BOSWELL: Some time since I noticed an article from a Bro. Jarratt, a local preacher. In said article he made some statements that are sad indeed. The church is not what it once was. There have been changes, it is true, but in many ways for the best. The church is improving in every department of its work, viz.: in houses of worship, in its care for the ministry, and in its contributions to the benevolences of the church.

Bro. Jarratt never sees a local preacher that is satisfied with the treatment he receives. What a pity! The brother in question may not see them, but they are in the church yet. I am sure that a number of them can be found in the Arcadia district. I have been a local preacher for seventeen years, and the kind and brotherly treatment I have received from presiding elders and pastors have been all that I could ask. I have had all the appointments that I could fill. I have never had anything in the way of means or service that was too good for the church, and still the Lord, through the church, has been better to me than I have to the church.

I am sorry for Bro. Jarratt. He writes like he has a case of the blues. There is a balm in Gilead yet for all that are cast down.

Fraternally,

THOS. J. MARTIN, SR.

Ringgold, La., May 5, 1904.

Meridian College Commencement.

The Meridian Male College and the Meridian Female College will have joint commencement exercises. The commencement sermon will be preached Sunday, May 29, in the auditorium of the female college, by Rev. G. S. Harmon. Revival meetings will begin on Friday evening, May 27, and continue until Wednesday, June 1. There will be a concert by the M. F. C. on Monday night, and by the M. M. C. on Tuesday night; graduating exercises on Wednesday night. Public drills on Monday and Tuesday afternoons. Everybody invited to attend.

M. A. BEESON,
Pres. Meridian Male College.
J. W. BEESON,
Pres. Meridian Female College.

Meridian, Miss.

Beware of Ointments for Catarrh That Contain Mercury,

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is tenfold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally, and made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists. Price, 75c. per bottle. Read Hall's Family Pills for constipation.

Louisiana Annual Conference Orphanage Board.

The Orphanage Board of the Louisiana Annual Conference is hereby called to meet at Mansfield, June 7, 1904. Rev. I. Z. T. Morris, of the Orphans' Home, Fort Worth, Texas, and Bro. Shipman, of the Mississippi Orphanage, Water Valley, Miss., will address our Board. I had expected to visit these two institutions in person, and report to the Board, but decided that the body would receive more from these brethren by meeting them in person, and have accordingly arranged to have them present. The members of the Board are: O. O. Wier, J. D. Harper, F. S. Parker, J. T. Sawyer, H. W. Rickey, H. H. White, and W. L. Doss.

C. O. WIER, Chairman.

Benton, La., May 9, 1904.

A Correction.

DEAR DOCTOR BOSWELL: In a recent issue of the paper you note the death of the two children who died in the Orphans' Home at Water Valley from burns received, and then state that while three children have died in the Home, no one has ever died a natural death. That is a mistake. I hoped some one would correct it. Citizens here say one child died while Bro. Burton had charge. I know that three died while Bro. Griffin was manager. And now (since that notice) two others have died from the effects of measles. The impression ought not to go out that they do not die at the Orphans' Home, and yet the death rate is very small—six in six years—where we have had from fifty to one hundred and twenty children. The health of the Home is excellent at this time.

Cordially, JNO. W. BELL.

Water Valley, Miss., May 11, 1904.

Rev. B. S. Rayner.

DEAR BROTHER: We buried on yesterday Rev. B. S. Rayner. He was sick but two hours. He died at Sister Jenkins, near Lexington, just after dinner. He was well as usual; supposed to have died of heart failure. A good man has gone to his reward.

Yours in Christ,
W. S. LAGRONE.

Durant, Miss., May 5, 1904.

Self-Protection

demand that you be on the alert to see that you get Painkiller (Perry Davis') when you ask for it. Some dealers will try and persuade you to take something else, claimed to be just as good. Insist upon getting Painkiller, the remedy which has been the world's family doctor for 60 years. It never fails to stop diarrhoea, griping pains in the stomach or bowels, dysentery, etc. Large bottles, 25 and 50 cents.

Grenada District Conference.

The District Conference for the Grenada district will meet at Charleston, Miss., Thursday, May 26, at 9 A. M. All are cordially invited to attend. I name E. H. Rook, R. I. Allen and W. S. Shipman as Examining Committee.

JNO. W. BELL, P. E.

The Grenada District Conference, North Mississippi Conference, will meet in Charleston, Miss., May 26-29. Charleston is ten miles west from Oakland, the nearest railroad station. Conveyances will be furnished Thursday and Friday from Oakland to all preachers and delegates. All who expect such accommodations will confer a great favor by writing me at once, stating which day you will be at Oakland. Homes will be in readiness for all members of the Conference and all others entitled to entertainment. Bro. Boswell especially, come.

I. W. HICKHAM, Pastor.

Preachers and delegates who will attend the Grenada District Conference, May 26-29, will please write me at once when and how you are coming. If you expect conveyance from Oakland, please so state.

I. W. HICKHAM, Pastor.

Mansfield Female College—Commencement Exercises.

PROGRAMME.

THURSDAY, JUNE 2.

8 P. M.—Preparatory Department and contest for the Picayune Medal by Clonian and Cadmean Societies.

FRIDAY, JUNE 3.

8 P. M.—Class in Expression.

SUNDAY, JUNE 5.

11 A. M.—Commencement sermon, Dr. Alonzo Monk, pastor First M. E. Church, Fort Worth, Texas.

MONDAY, JUNE 6.

8 P. M.—Class Night.

TUESDAY, JUNE 7.

10 A. M.—Meeting of Board of Trustees. Alumni meeting: 8 P. M.—Grand concert.

WEDNESDAY, JUNE 8.

Commencement Day. Annual address by Rev. Henry Beach Carré, professor Biblical Theology and English Exegesis, Vanderbilt University. Conferring diplomas, T. S. Sligh.

CLASS 1904.

Carrice Richardson, Benla Keith, Cora Holloman, Alda Holloman, Charlie Hicks, Viola Cook, Daisy Anders, DuBois Elder, Lillian Matthews, Gladys Martin.

Remember, when you make an order for home cure for Whisky, Morphine, or Tobacco Habit, send to Dr. J. A. HILL, Greenville, Texas.

FOR SALE ON SEASHORE CAMP GROUND

A COTTAGE on Tabernacle Square, containing three bed-rooms, hall, dining-room, kitchen, and bath-room; well furnished. Apply to

MRS. M. A. RILEY.

237 Bermuda street, Algiers, La.



follow a trial of

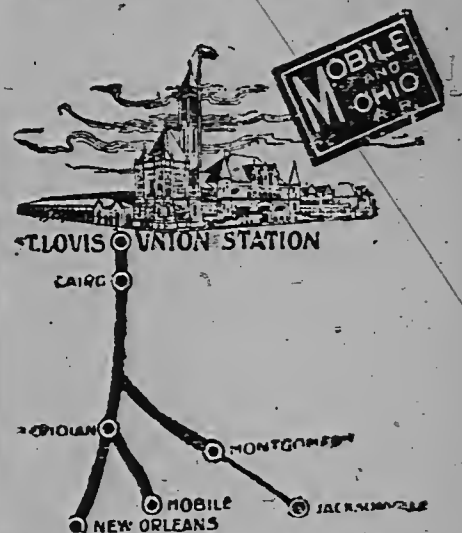
MAGIC WHITE SOAP.

It always pleases the good housewife, because the same fine results can not be obtained from any other kind.

If your grocer does not keep it, send us \$1, and we will express you 20 cakes, express prepaid.

Magic Soap Co., New Orleans.

The WORLD'S FAIR ROUTE.



\$15 St. Louis and Return 10 Days
Going MAY 31st.
Return Within

St. Louis and Back.

\$20 Limit, 15 Days.
\$24 Limit, 60 Days.
\$28.80, Limit Dec. 15.

ON SALE EVERY DAY.

Through Sleepers, New Orleans to St. Louis.
Without Change.

Leave New Orleans 9:10 a. m. 7:30 p. m.
Arrives St. Louis 7:35 a. m. 7:04 p. m.

POSITIVELY THE SHORTEST AND BEST LINE.
SUPERB DINING-CAR SERVICE ON ALL TRAINS
LIBRARY OBSERVATION CARS.

\$22.25 JOPLIN, MO., and Back. Final limit, May 30.
May 15 to 24, inclusive. Extension to June 30 obtainable.
\$20.95 SPRINGFIELD, ILL., and Back. Final limit June 16.
June 3 and 4.

STOP-OVERS ALLOWED AT ST. LOUIS ON ALL TICKETS.

Ticket Office: 229 ST. CHARLES ST.

Cor. Gravier, opp. Post and Western
Union Tel. Co.

Phone 365-11.

LUCIEN ROLLAND, A. T. A.

F. J. GUYER, A. T. A.

HOME CIRCLE.

A Paying Experiment.

"Jed Evans has been down to the city," said Uncle Eben, "and he went to the Museum of Natural History, to look at some of that there new stuff—radium—that they hed on show. Jed said it beat all how little there wuz of it—jest a pinch of white stuff in a little glass tube. But they said twuz wuth three thousand times its weight in gold, 'nd they knew what they were talkin' about, 'cause they'd hed to pay for it. Jed, he wuz so interested that he studied up considerable about it, 'nd it's great to hear him talk, Hi. What come home to me the most, though, wuz the way the folks over in France that discovered it first—a husband 'nd wife, but she kinder took the lead—hed to work 'nd persevere to find it. Jed sez they took bags of ore—just refuse stuff from some queer kind of mines, uranium, I think he called it. The mine-owners threw it away, but these folks carted it to their place, 'nd worked over it. They put it through boilin' 'nd filterin', 'nd treatin' with acids 'nd kep' working it down 'nd down, till after working two years over eight tons—jest think of it—they got enough radium to fill a saltspoon! But when they got it—my! they got somethin' that is most too-wonderful to understand, 'nd that's brought them fame 'nd fortune, fer the Nobel prize hez been awarded to them, ez well ez what they kin make from now on out of their discovery, of course.

"Jest came out of a dust heap, you see, all of it. They had to hunt through the dust heap pretty hard, but what wuz lyin' hid there wuz wuth it. No one else would hev hed them eight tons of refuse ore fer a gift—no, sir! If it hed been shot into your back yard or mine, wouldn't we hev made a fuss! But fer that man 'nd his wife it held all they wanted in the way of raw material fer workin' out the finest kind of a success. Makes me think of Steve Ross. Steve wuz born poor, 'nd raised poor, 'nd married poor, 'nd died poor. But Steve 'nd his wife hed two children, 'nd they took more pains trainin' them 'nd doin' fer them than I ever see two people take. They never spoiled them, either; that wuzn't in their plan. The children hed hard times, the same ez their parents hed. But what Steve got out of life fer them, 'nd fer him 'nd Eliza, too, wuz wonderful. The boy—well, he's one of the finest men in the State to-day, 'nd the girl wuz the prettiest, sunshiniest one you could find anywhere. She's married a man who's goin' to be gov-

ernor, they say. Steve didn't live to see how much they'd do in life, 'nd git out of it; but he got happiness 'nd to spare out of life fer himself. He hed a mighty unpromisin' lot—jest a dust heap, you might say—but he found all he needed of joy in it, Steve did.

"Old Mis' Weaver wuz another of the discoverin' kind. She never hed ennything, so to speak, but the left-overs, that other folks hed thrown away. She hed a pore old shack of a house that nobody else could hev lived in, 'nd she took in all the stray dogs 'nd the sick cats 'nd the orphan children that no one cared for. Ef folks were sick 'nd couldn't afford a doctor or hire a nurse, they'd send fer her. Kinder sounds forlorn, doesn't it? But, I tell you, Hi, Mis' Weaver wuz the happiest sonl I ever came across. She got somethin' precious 'nd endurin' out of it all, by workin' through it with a faithful 'nd perseverin' heart. She found rejoicin' where the rest of us would hev set down like Job in the ashes.

"It's a payin' experiment to work through our app'inted dntst heap, whatever it is. There's allers somethin' there. It makes me tired to hear men 'nd women complainin' that happiness hezn't been given them by the Lord in their daily lot. They talk ez if happiness wuz handed out in measured pieces, 'nd there never wuz enough to go round. Happiness ain't never been handed out. It's in every life, but it hez to be worked out—there's the point. Ez fer measure, the more you work out, the more you'll hev, 'nd the more folks there are the more happiness is possible in the world. Some folks throw away the material fer extractin' it from, 'nd they're the kind that usually complains the most. Jerushy Price, my third cousin, hez allers hed good health, 'nd got a fair education, 'nd hez laid up a little. But Jerushy hez allers fretted 'cause she sez she's never been understood. I'd rather hev folks hev illusions about me than be understood clear down to my boots, myself—'nd if I wuz Jerushy, I think I wouldn't want risk it either. But she sets down 'nd feels miserable over it, instid of workin' out happiness with all her might, 'nd findin' it a payin' experiment."

And Uncle Eben wiped his spectacles, and shook his gray head.—Priscilla Leonard, in Epworth Herald.

The Reform of Thomas.

Mrs. Niblick was skilled in a kind of marital alchemy, an art possessed by a few of her sex, by which Niblick's defects were converted into something like virtues.

The Chicago News tells of this transformation, which was so easy that Niblick's family thought that it was spontaneous. As soon as the Niblicks returned from their honeymoon trip Niblick's mother took the bride aside and spoke to her confidentially.

"Perhaps I should say nothing at all, my dear," she said, "but my motherly affection for Thomas doesn't blind me to his faults, and there's no doubt about it, he's the most disorderly of men. I don't want to assume the attitude of an adviser, but if I were you I'd accept the fact philosophically, and not try to reform him. I've been trying to do that ever since he was old enough to run alone."

The bride looked thoughtful. "I'm glad you told me," she said, "I hadn't noticed that he was careless."

"He'll soon show it," said the mother.

Shortly after, Niblick's carelessness began to manifest itself. He came in one evening and left his hat on the dining room table. When he sat down to dinner the hat was still there, between the soup tureen and the fern dish. Mrs. Niblick, at her end of the table, looked sweetly unconscious of the odd decoration.

"Hello! What's my hat doing there?"

"I was wondering."

"I should think that girl would know enough to hang a man's hat up where it belongs!"

"I told her never to disturb any of your personal belongings, dear. Didn't you want it there?"

"I meant to hang it up on the hall rack as I came in."

"That does seem rather more suitable for it, doesn't it?"

Niblick laughed and hung up his hat. But when he changed his linen that evening to go out, he tossed what he had discarded on the floor of his dressing room. When, on the evening following, he found it in the same place, he told his wife that the floor had not been swept.

"Certainly it has," said Mrs. Niblick. "Oh, is that why you thought so? How absurd! Have you never seen that hamper in the closet? That's for soiled clothes, dear."

Niblick picked up his things and threw them into the hamper.

After that a cigar stub remained a fixture on the library clock for two weeks before Niblick removed it. Meantime articles were accumulating on all sides—newspaper clippings, theatre-seat checks, burned match-ends, torn envelopes, golf sticks, and so on. Finally, when his smoking jacket was found only after a long search, Niblick declared that the

domestic's ideas of tidying up were those of an idiot. "The apartment looks like a dump-heap," said he.

"There's a division in your closet for your smoking jacket," said Mrs. Niblick, "but if you prefer to hang it on a door knob I've nothing to say."

Niblick immediately owned that he was an untidy brute. "But why haven't you spoken to me about these things? I just forget, you know."

"You'll learn to remember, perhaps. You are systematic enough at your office."

"I have to be," said Niblick, ingenuously.

"As for speaking to you," said Mrs. Niblick, "your mother tried that for a number of years, I understand. But don't let that worry you, dear. You shall put your things exactly where you please. Only no one will pick them up after you."

Niblick is now learning fast.—Youth's Companion.

Cheerfulness at the Table.

An old lady who looked as though she might have belonged to the "Sunshine Society" all her life, was asked by a friend for the secret of her never-failing cheerfulness. Her answer contains a suggestive lesson for parents. "I think," said the clever old lady, "it is because we were taught in our family to be cheerful at the table. My father was a lawyer with a large criminal practice; his mind was harassed with difficult problems all the day long, yet he always came to the table with a smile and a pleasant greeting for every one, and exerted himself to make the table hour delightful. All his powers to charm were freely given to entertain his family. Three times a day we felt this genial influence, and the effect was marvelous. If a child came to the table with cross looks, he or she was quietly sent away to find a good boy or girl, for only such were allowed to come within that loving circle. We were taught that all petty grievances and jealousies must be forgotten when mealtime came, and the habit of being cheerful three times a day under all circumstances had its effect on even the most sullen temper. Grateful as I am for all the training received in my childhood home, I look back upon the table influence as among the best of my life."

Much is said and written these days about "table manners." Children, in well-bred families, are drilled in knowledge of "good form" as to the use of the fork and napkin; proper methods of eating the various courses are

despanted upon, but training in the most important grace or habit a child should have, that of cheerfulness at the table, is too often neglected.

The Orientals had no family ties of affection until they began to eat at a common table. Let the gathering at a meal time be made the most happy hour of the day, and the influence on the children may be beyond estimation—Ex.

No Extra Trouble.

It was in the dead of the night, and a cold night at that. Mr. Smith was away, and Peterson Smith, aged six, was getting over the measles.

"Mother, may I have a drink of real cold water?" he asked, waking Mrs. Smith from a refreshing slumber.

"Turn right over and go to sleep!" commanded Mrs. Smith. "You are a naughty boy to wake mother up when she put a pitcher of water on your table the very last thing before you went to bed."

Ten minutes later the small voice piped up again: "Mother, I want a drink of water."

"Peterson," said Mrs. Smith, sternly, "if you say that again I shall get up and spank you!"

There was five minutes' silence, and again Peterson spoke.

"Mother," he said, cheerfully, "when you get up to spank me, may I have a drink of water?"—Youth's Companion.

How to Make a Good Boy.

"They all put brandy in them!" said one.

"They all don't. My mother has never put a drop of brandy into her mince pies since the day Bob said he could taste the brandy and it tasted good. Mother said then it was wrong, and she would never be guilty of it again; and if mother says a thing is wrong, you may be sure it is wrong, for what mother knows she knows."

"How about mince pies? Are you sure she knows how to make pies good?" And a laugh went up from a group of girls gathered around the register of the recitation-room eating their lunch. But some of them winced a little when back were tossed these words: "If she doesn't, she knows how to make a boy good, and isn't a boy worth more than a mince pie?"—Selected.

When there is anything to be done, the demand of common sense is to go at once and do it. Delay is dangerous on many grounds. A postponed duty becomes hard and irksome. To put off a task from day to day is to invest it with fictitious and imaginary difficulties. Men frequently waste more time in dreading their duties than it would take to perform them. This fact is worth noting.—Christian Advocate (Nashville).

Church Directory.

Bishop John C. Keener, D. D., 1007 Duane street.

Bishop H. C. Morrison, D. D., Prytania and Napoleon avenue, (river side).

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence, 1420 Harmony street.

Bayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkinson, pastor; residence, 52 6 1/2 Pitt street; E. N. Evans, Sup., 134 Eighth street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Means, pastor; residence, 1422 Harmony street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Euterpe and Felicity; Rev. Wm. Schule, pastor; residence, 1720 Dryades street.

Burgundy Street, 2549 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. K. W. Dodson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton avenue.

Algiers, Laverne street, corner Delaronde; Rev. J. M. Henry, pastor; residence, 214 Seguin street.

N. O. City Mission, 1026 Tchoupitoulas street; Rev. J. W. Reed, pastor; residence, 1026 Tchoupitoulas street.

McDonoughville, Rev. S. L. Riggs, McDonoughville, La.

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. C. Black to send his latest book, "IS MAN IMMORTAL?"

in connection with the CHRISTIAN ADVOCATE. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

This offer is also good to all old subscribers who will pay up and renew for another year.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations

Address orders to
JNO. W. BOSWELL,
New Orleans, La.

Press Notices.

"IS MAN IMMORTAL?" BY DR. W. C. BLACK.

"The book is full of profound scientific truth. It will help the reader to a wider vision and hope in the life beyond the grave. It should be in every home."—Meridian Star.

"Much good will be accomplished by a wide circulation of this popular presentation of these two most interesting subjects."—Central Methodist (Louisville, Ky.).

"Worth its weight in gold."—St. Helena Echo (Greensburg, La.).

"No man, whether saint or sinner, can be without this book in his library and do justice to his wife and children, for no boy or girl can possibly read it without feeling a very perceptible expansion of the mind and a fixed and steady belief in the fact that the Lord God Omnipotent reigneth, and that the soul of man shall never die."—St. Helena Echo (Greensburg, La.).

Whiskey Habit Positively Cured. Morphine Habit Positively Cured.

Cocaine and All Drug Afflictions Cured Beyond a Doubt.

Not one cent pay until cured. No danger. No pain. No desire. SANITARIUM most thoroughly equipped in the South. You are positively home in a few days, well and happy, so to remain. Read:

And the Leading Doctors of Louisiana Continue to Praise Us.

Bastrop, La., July 1st, 1900.

This certifies that I know Dr. F. F. Young personally—and he is a gentleman in every respect, competent and painstaking. His claims of curing Morphine and other drug habits are broad, but he undoubtedly does cure these patients. And he fulfills every statement he makes. To my personal knowledge I know of several in my practice cured

positively by him, and without pain. W. R. MCCREIGHT, M. D., Coroner, President Morehouse Medical Society and Pres't Board of Health.

From a Prominent Physician of Louisiana.

Patterson, La., May 20, 1902.

I hereby certify that Dr. F. F. Young's treatment for the cure of intemperance is entirely successful in removing all desire for alcoholic stimulants, and every slave to the habit should apply to him to help them shake off this enthrallment.

T. N. TARTLETON, M. D.

Over 7000 Cases Cured To Date.

(Not Treated, But Cured.)

Write to-day for full information to

Dr. Frank Fenwick Young, FENWICK SANITARIUM,

Lock Drawer "E,"

ABBEVILLE, LA.

OTHERS
DISCUSS
THEM

200-EGG-PER-YEAR

White Wyandottes

WE
POSSESS
THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

PRICES

\$3.00 per 15
\$5.00 " 30
\$7.00 " 45
\$15.00 " 100

Send for Folder, "Seven Points About Home White Wyandottes"—FREE

HIGHEST
GRADE
EGGS

Acme Poultry Plant
JNO. W. BOSWELL, Jr., Manager
EAST NASHVILLE, TENN.

AT
LIVING
PRICES

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

One Copy, one year, \$2.00; six months, \$1.00.
To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener,
D. D.; Rev. F. N. Parker, D. D.; Rev. John T.
Sawyer, D. D.
MISSISSIPPI CONFERENCE.—Rev. T. W. Adams,
Rev. W. H. Huntley, Rev. W. B. Lewis.
NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J.
Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C.
Morehead.

Thursday, May 19, 1904.

WHAT GOD REQUIRES OF SINNERS.

"Cleanse your hands, ye sinners; and purify your hearts, ye double minded." "Seek ye the Lord while he may be found, call ye upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts, and let him return unto the Lord." "My son, give me thine heart." These are direct commands, given of God to sinners. But how a sinner "laboring under the overpowering influences of the sin of his nature" can do the things required, seems to some an insoluble mystery. In the light of Holy Scripture it is impossible, if the sinner is considered wholly destitute of grace. Spiritually, he is dead, and incapable of good. The Eighth Article of our Religion presents this fact clearly. At the same time it teaches that what a sinner can not do "by his own natural strength and works," he can do through the assistance of divine grace. Hence St. James' words, "Cleanse your hands, ye sinners, and purify your hearts, ye double minded," are not to be taken literally, but as an exhortation or command to comply with such conditions as will allow the Holy Spirit to do the work. All this implies the act of giving one's self to God—the highest possible form of consecration to the divine service.

But why does God make such requirements of a sinner as is indicated by St. James, and Isaiah, and the Wise Man? We are told that "he has nothing God wants, and nothing he can use." If this is true, then every appeal to sinners is useless—especially such as urge them to clean and holy living. They must wait until God regenerates—makes them anew—before they can give themselves to God. That is Calvinism. This is not our understanding. On the contrary, we understand that God appeals to sinners as moral agents, and, as such, under the influence of the Holy Spirit they repent and turn to the Lord, giving them-

selves to him in an everlasting covenant. Before we ever read a line of systematic theology this Methodist doctrine was sung into us by our preachers and class leaders and altar workers. It is sung into the hearts of penitents to this day:

Here, Lord, I give myself away;
'Tis all that I can do.

The Lord graciously accepts and regenerates penitent sinners who thus by faith dedicate themselves to him—not before. The act of giving one's self to God is the act of the creature, but that which follows is by the power of God, as testified to by St. Paul, who, in writing to the Corinthian Christians, after enumerating a long catalogue of evil-doers, says: "Such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God."

There must be something in sinners—at least, in some sinners—that God wants, something that God can use; else, why exhort them to cleanse their hands and purify their hearts? Why seek their affections? It is true that in the unregenerate state God can not use a sinner, but he sees in them possibilities for good, and calls upon them to put themselves in such an attitude that they may be made available for his purposes. This fact is sometimes made known concerning sinners before they are saved. It was so in the case of Saul of Tarsus, whose conversion was the most remarkable on record. Maybe his great mission was not revealed to him prior to his meeting with Ananias, but it was revealed to Ananias before he saw Saul, and while as yet Saul was in penitence and in darkness. And we doubt not that many sinners are impressed with the idea that they have a mission. We once knew a young man, wicked, but with religious convictions—having been religiously trained—who obstinately refused to submit, saying: "If I become religious, I will be obliged to preach, and that I am determined not to do." Possibly this was one instance of many.

There are scores of appeals, and exhortations, and commands to sinners in the Word of God; every one of which is designed to lead them to a higher and better life than can be attained in a life of sin. But not one of them, together with all the promises, will avail anything until the sinner dedicates his soul and body, time and talents, and earthly possessions, to God and his service. God requires all this at the hands of every sinner to whom the gospel of his salvation comes.

CONSECRATION.

We ventured a few words on the subject of consecration a short time ago. We print in this issue a friendly criticism of the article from the pen of our brother, Rev. W. S. Lagrone. It had not occurred to us, until we received his strictures, that we were at all non-dox on the subject. The substance of our remarks we have uttered many times in the pulpit. Never before have they been challenged, as far as we are aware. We propose no controversy, but will add a few words.

1. Brother Lagrone accepts as true Mr. Watson's definition of consecration, viz: "Devoting or setting apart anything to the worship or service of God." We accept the definition, for it is in no wise in conflict with the idea that consecration is the setting apart from a common to a holy purpose. This is what a sinner does when, under the power of the Spirit, he lays himself on God's altar, and resolves to lead a new life. He sets himself apart from the life of sin to the life of holiness, from the service of the devil to the service of God. If this is not from common—worldly, sinful, unhallowed purposes—to holy purposes, we do not understand what "devoting or setting apart anything to the service of God" is.

2. We stand corrected in our misquotation of Daniel iv, 27. We followed tradition, not the Book. So much for our ignorance. We thank Brother Lagrone for calling attention to the mistake. Nevertheless, the statement agrees with the tenor of the Word of God.

3. We agree with Brother Lagrone in saying that "the want of consecration is the greatest difficulty in the way of development and progress in the individual as well as the Church life of to day." But this lack of development and progress is not because Christians have never consecrated themselves to God, but because they have taken the sacrifice off the altar. What lifeless and inactive Christians need is the re-consecration of their souls and bodies and possessions to the service of God.

EDITORIAL CORRESPONDENCE.

In accordance with a long-cherished wish and a long-standing promise, I spent a Sunday with Rev. A. H. Williams and his kind people at Pickens and Richland, Miss.—at Richland in the morning, and at Pickens in the evening. Richland is a country village in which Methodism has been established for many years. It was at one time equal in all respects to any community in the land. But, like all such country places, the population has been depleted by

constant removals to the railroad towns. Only a few white people are left, but they are true, and stand by the old Church. The good people of the community have recently spent a considerable sum in repairing and beautifying their house of worship. It is now a handsome building. It was to preach the first sermon in the new old Church that I went to Richland. The day was perfect from sun up to sun down, and the congregation, though small, was larger than usual, and a better set of hearers can not be found. There is a sacredness to me about this old Richland Church. It was in that house that the friend of my early manhood and maturer years—the best friend I ever had—John Barcroft, was stricken with the illness that ended his life in a few hours. It was from a dwelling close by that his saintly spirit went to its reward. I saw the room in which he died. I felt "quite on the verge of heaven." At Pickens the elements were against us. A cloud came up between sun down and dark, and being exceedingly threatening, scared the people, and they kept indoors—only six or eight persons venturing out. The appointment was well advertised, and the Presbyterians kindly suspended services at their Church in order to attend ours. This was brotherly. Though I did not have the privilege of looking into the faces of a Pickens congregation, I had the privilege of inspecting their house of worship. It is the most elegant little Church of which I have any knowledge. The pastor, Rev. A. H. Williams, is doing a good work, and in favor with his people. He and his most excellent wife and daughters were kind and thoughtful, and I enjoyed their hospitality very much.

From Pickens I ran up into Tennessee, a short distance out from Memphis, to visit my aged mother. I found her up, but very feeble—wholly unable to get out of the house. My time being limited, after being with her two nights and a day, I hastened back to Sardis, Miss., near which place I have a sister, whose home I had never before had the pleasure of visiting. She is the joyful mother of thirteen children, twelve of whom make home happy, and one draws her towards the Father's home above. Our meeting was a happy one indeed. The Sardis District Conference convened on the twelfth—the day previous having been given to the missionary women, who were out in force, and full of spirit. The District Conference was well attended by the preachers—all being on hand except one. Visitors, too, were

plenty, but, for some cause, the laymen were not on hand in numbers as large as the importance of such occasions demand. Dr. W. T. J. Sullivan, the presiding elder, was in fine health and spirits, and directed the affairs of the Conference. My third year in the ministry was spent on Sardis circuit as junior preacher; Rev. Robert Martin, preacher-in-charge. That was forty two years ago. Only a few friends of that day remain. All the old people are gone except Brother J. F. Lavender. The boys and girls of that day are now the old people—some of them grandfathers and grandmothers. Sardis is growing, and we judge the people are prosperous. The town has the modern conveniences, and some very elegant residences. It has outgrown our Church—built many years ago. The plans are laid for a new building, the construction of which will probably begin very soon. It was our pleasure to be domiciled with ex-Congressman John C. Kyle, who, with his good wife and son, made me feel quite welcome. Brother Kyle is a leading member of our Church—not by virtue of the fact that he is a prominent citizen, but because he takes an active interest in the Church's affairs. He is a clear headed and warm-hearted Christian gentleman. He enlivened the District Conference by two or three excellent talks, especially by one on "The Spiritual Condition of the Church."

Coming South from Sardis, I stopped at Magnolia, when I was engaged to preach the commencement sermon before the Magnolia High School, under the direction of Prof. —. The day was beautiful, and I had the honor of preaching to the largest congregation I have seen anywhere in a long while, save at our Annual Conferences. The occasion was delightful, the singing being exceptionally good, all the hymns being taken from our Standard Hymn Book. Rev. M. L. Burton is pastor at Magnolia—a fine, growing, and prosperous town. The citizens are refined, intelligent, and progressive. Brother Burton was taken sick suddenly on Saturday night, and unable to be at Church on Sunday morning. Our stay at Magnolia was made delightful by the generous and elegant hospitality of Mr. J. E. Norwood and wife. Mr. Norwood is the editor of the Magnolia Gazette, a progressive journal that contributes its full share to the building up of the town—one of the most beautiful and delightful places on the Illinois Central road; a place we hope to visit again.

In all the places visited Methodism is strong, well respected, and growing. Such is always the case when preachers and people do their duty.

PERSONAL.

We call attention to the notice of Brother W. H. Saunders on our fourth page. It has reference to the Natchez District Conference.

At Magnolia, on Sunday last, we found the pastor, Rev. M. L. Burton, in bed sick. He was taken suddenly on Saturday night. Sunday evening he was cheerful and getting well.

Rev. J. W. Sandell, of the Mississippi Conference, resides in Magnolia. He filled one of his appointments in the country in the morning, and worshiped with us in Magnolia in the evening.

We had the pleasure of meeting the colporter, Rev. G. W. Bachman. He attended the Sunday-school Institute at Brookhaven, and was on his way back home, stopping at stations on the way to preach and distribute good literature. He is successful in the work.

Rev. E. S. Langford informs us of the death of one of the best members of his charge—Mrs. John R. Windham, of Stone, Ala., who passed away on the evening of the first of May. Her family and Church and community have sustained a great loss. She died in peace. Our people still die well.

The venerable Amos Kendall resides in Sardis, Miss. Though superannuated, he is still active in Church work in the town, and often goes to other points and preaches to the delight of his many friends. He and his faithful companion are in good health, and as cheerful as when doing full work in the itinerancy.

Rev. A. H. Williams, our pastor at Pickens, Miss., is in great favor with his people, and is doing a fine work. And certainly he is in love with his charge, which is one of the most desirable of the smaller charges of the Conference. We spent a Sunday very pleasantly and, we trust, profitably with him. We greatly enjoyed the hospitality of his pleasant home.

The editor being called to the extreme northwest corner of the North Mississippi Conference to attend the Sardis District Conference, took occasion to run out east of Memphis to visit his aged mother, whom he has not seen for many months. She is feeble, and looks forward at no distant day to meet our honored and sainted father, who, five years ago, passed to his heavenly home.

Rev. W. T. Griffin is very much encouraged over the prospect of building the new dormitory at the Orphans' Home. About half the amount necessary for the work is in hand, besides a large sum subscribed, which will be forthcoming when needed. Brother Griffin is working energetically, and hopes to succeed in securing the needed amount before the close of the year. This is an enterprise every Methodist in Mississippi should help sustain.

One among the honored men of the Sardis district is Rev. W. H. Eckler, a local preacher, faithful and prompt in all his duties, who attends the District Conferences and takes an active

part in the work. One of the best speeches at the recent meeting at Sardis was made by him on the spiritual interests of the Church. If all our local preachers would attend the District Conferences and take part, they would be much more interesting occasions than they are.

Sister Martha Henderson, mother of Rev. W. F. Henderson, of the Louisiana Conference, died April 27, 1904, and was buried near Keithville, La., at her home church, the service being conducted by Rev. J. B. Cassity, of Ruston, La., and Rev. J. M. Alford. She was eighty-two years and four months old, and had been a faithful member of the Methodist Church from early childhood. She was a daughter of Rev. John Ford, a local preacher of early Mississippi Methodism.

Zeal without knowledge is not at all adapted to advance the cause of Christ. It rather hinders than helps. One of the most zealous Christians we ever knew—a man whose integrity no one doubted where he was well known—talked too much and too loud in the wrong place. He conceived the idea that he was bound to bear testimony everywhere and at all times, regardless of circumstances. He was fearless, but drew upon himself both the attention and the contempt of his hearers, especially strangers. Incidentally, he did harm where he intended good. His zeal was away beyond his knowledge. There are times when it is criminal for Christians to hold their peace. There are other times when they should keep closed lips, and let their conduct bear witness to the genuineness of their religion.

Notice.

H. M. S.

The tenth Annual Conference, Woman's Home Mission Society, Mississippi Conference, will convene in Meridian, Thursday, May 19, 1904.

Delegates, send names and time of arrival to Mrs. Ben Ormond, 10th street. Many faithful auxiliaries have never had representation at Conference. We urge every society to send one or two delegates; two, if there are more than fifteen members. The absence of even a few delegates will prevent all others from obtaining reduced rates. Important measures are to be considered at this session; let every auxiliary be represented. Do not fail to get certificates at starting point. Come prepared to remain the entire session. Come, praying for guidance in all our deliberations.

ADDIE PURNELL, Pres.

Notice.

Delegates to Woman's Foreign Missionary Society, which will meet in Hattiesburg, June 2-5, will secure certificates from office at which they purchase tickets to the effect that full fare has been paid, that they may have advantage of reduced rates in returning, in case the required number attend the meeting.

MRS. B. W. LIPSCOMB, Pres.
MRS. A. E. WATT, Sec.

Crowley District Conference.

The Crowley District Conference will meet June 15, at 3 o'clock p. m., in Lafayette, La. All delegates and ministers will please be on hand at the first session.

Committee on Orders—R. W. Tucker, R. S. Isbell, H. S. Johns.

Committee on Admission on Trial—J. D. Harper, R. W. Vaughan, N. E. Joyner.

Committee on License to Preach—J. I. Hoffpauir, A. W. Turner, H. N. Brown.

All local preachers in the bounds of the district will please be ready to report personally their work, or have it sent to secretary in writing.

S. S. KEENER.

Notice.

Delegates to the Home Mission Society, Mississippi Conference, will please send names to Mrs. J. B. Ormond, 25th avenue, Meridian, Miss. Mrs. J. B. ORMOND.

Wanted.

A place to preach during Summer vacation. Could stay on the charge till Oct. 1. Address Allen S. Cameron, Wesley Hall, Nashville, Tenn., until May 13; after that Holcomb, Miss.

Plan of Episcopal Visitation for the Year 1904-05.

FIRST DISTRICT—BISHOP WILSON.

Conference.

Brazil, Petropolis, Aug. 11.
Virginia, Lynchburg, Nov. 9.
North Alabama, Talladega, Nov. 23.
Alabama, Selma, Dec. 7.
South Carolina, Darlington, Dec. 14.
Baltimore, Winchester, March 22, 1905.

SECOND DISTRICT—BISHOP DUNCAN.

Tennessee, Gallatin, Oct. 5.
Western North Carolina, Charlotte, Nov. 9.
North Georgia, Marietta, Nov. 23.
South Georgia, McRae, Nov. 30.
Mississippi, Gulfport, Dec. 7.

THIRD DISTRICT—BISHOP GALLOWAY.

Japan Mission, Kobe, Aug. 25.
Korean Mission, Seoul, Sept. 15.
China Mission, Shanghai, Oct. 6.
North Mississippi, Kosciusko, Dec. 14.

FOURTH DISTRICT—BISHOP HENDRIX.

Denver, Rye, Colo., Aug. 18.
Western, Rosedale, Kan., Aug. 25.
Missouri, Columbia, Aug. 31.
Southwest Missouri, Springfield, Sept. 14.
St. Louis, DeSoto, Sept. 21.

FIFTH DISTRICT—BISHOP KEY.

German Mission, Castell, Texas, Oct. 27.
Memphis, Jackson, Tenn., Nov. 16.
Arkansas, Prairie Grove, Nov. 23.
White River, Augusta, Nov. 30.
Little Rock, Texarkana, Dec. 7.

SIXTH DISTRICT—BISHOP CANDLER.

North Carolina, Henderson, Nov. 30.
Florida, Orlando, Dec. 7.
N. W. Mexican Mission, Nogales, Mex., Jan. 12.
Central Mexico Mission, Mexico City, Jan. 19.
Mexican Border Mission, Allende, Jan. 26, 1906.
Cuban Mission, —, Feb. 16, 1905.

SEVENTH DISTRICT—BISHOP MORRISON.

Montana, Stevensville, Aug. 25.
East Columbia, Oakesdale, Wash., Sept. 1.
Columbia, Harrisburg, Ore., Sept. 22.
Pacific, Sacramento, Cal., Sept. 23.
Los Angeles, Phoenix, Ariz., Oct. 13.
Louisiana, Lake Charles, La., Dec. 14.

EIGHTH DISTRICT—BISHOP HOSS.

New Mexico, Albuquerque, N. M., Sept. 15.
Indian Mission, S. McAlester, I. T., Oct. 26.
West Texas, Cuero, Nov. 9.
Northwest Texas, Mineral Wells, Nov. 16.
North Texas, Bonham, Nov. 23.
Texas, Marshall, Nov. 30.

NINTH DISTRICT—BISHOP SMITH.

Kentucky, Lexington, Aug. 31.
W. Virginia, Fairmount, Sept. 7.
Illinois, Patoka, Sept. 15.
Louisville, Franklin, Sept. 23.
Holston, Abingdon, Va., Oct. 4.

\$2.00 will buy a pair

Roxie Ward

Women's Shoes

Made by Southern Girls and Boys

The equal of any \$2.50 shoe on the market

TAKE NO OTHER



Your dealer should keep the best, and the best is "ROXIE WARD."

GEO. D. WITT SHOE CO.
Manufacturers
LYNCHBURG, VA.



Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted,
Wide Vestibule Trains with

DINING CARS

For New Orleans; Serving
meals a la carte, Free Reclining
Chair Cars between New Or-
leans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo and Mississippi Valley
RAILROAD COMPANY.

SCHEDULE IN EFFECT APR. 3, 1904.

Trains leave and arrive at UNION STATION:
Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p.m.	8:15 a.m.
Vicksburg & Natchez Express	7:00 a.m.	6:20 p.m.
Bayou Sara Accommodation..	9:30 a.m.	4:10 p.m.

Solid Trains with Pullman Sleepers New Orleans
to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA AND ARKANSAS.

Only Line through the Cis-Mississippi Sugar
Country and the Far-famed Yazoo Delta.

Ticket Office: Corner St. Charles
and Common Sts.

A. J. McDOUGALL, D. P. A.

JOHN A. SCOTT,
Asst. Gen. Pass. Agt.

A. H. HANSON,
Gen. Pass. Agt.

SUNDAY-SCHOOL DEPARTMENT

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Depart-
ment Must Be Sent.

The Institute.

The Institute held at Brookhaven, May 2-4, was one of the best and most enjoyable we ever attended. About 250 delegates were in attendance, beside those from the Sunday-schools in Brookhaven. Dr. and Mrs. Hamill were at their best, and held the attention of the congregation throughout, and a much larger number of the delegates than usual were present at every session. The Sunday-school Board feels very much gratified at its success, and especially for the deep spirituality manifested. Evidently the delegates were present for business, and not for pleasure. Our heart is full to overflowing because of God's manifest blessing upon the Institute.

Brookhaven was hospitality itself, and her good people were loud in their praises of the Institute. And certainly the delegates appreciated to the fullest extent the hospitality of those among whom their lot was so happily cast. A recital was given on Tuesday evening by the girls of the college, and every part was splendidly rendered. All honors to Whitworth College, and its noble faculty and student body.

The customary resolutions of thanks were adopted, and also a resolution recommending that free-will offerings be given by the schools for the payment of a debt on a lot that was purchased by the trustees some four years ago. The following committee was appointed to render the resolution effective: Rev. G. H. Thompson, W. D. Hawkins, G. B. Harper, Dr. J. C. Ballard, Rev. H. T. Carley, J. M. Wood, and W. W. Ellis.

CHILDREN'S DAY.

We are glad to see a greater interest taken in the observance of Children's Day this year. We hope that all three of our Conferences will show a gratifying increase in Children's Day collections in consequence. The prospect is, that many more schools will observe the day than ever before.

But we wish to call the attention of many of the brethren to a wrong practice connected with the collection. Several of the brethren have been in the habit of using the collection taken on Children's Day to swell their other Conference collections, while the Discipline says plainly that all of it should go to the treasurer of the Sunday-school Board. For instance: In one Conference there is reported in the Minutes for last year the sum of \$899.99 as collected on Children's Day, while, as a matter of fact, only about \$815 was received by the treasurer of the Board. As the result of such a practice, the work of all the Boards is hindered—the General Sunday-school Board, the General Board

of Education, and the Conference Sunday-school Board—because none of them have ever yet had enough money to enable them to prosecute their work with vigor. Other causes may be equally needy, but the above named Boards feels that they ought to receive all the money that was contributed for their use. It looks a little rough, too, for the Sunday-school Board to have to pay for the programmes and then have the funds diverted to other channels.

But we believe that all that will be necessary in order to correct it will be to lay the matter before the brethren. All of them are law abiding, sensible Christian gentlemen, with no thought of doing wrong, and with the good of the Sunday school cause upon their hearts, and we are sure that their diverting the funds is simply an inadvertence.

A WOMAN'S SYMPATHY.

Are you discouraged? Is your doctor's bill a heavy financial load? Is your pain a heavy physical burden? I know what these mean to delicate women; I have been discouraged, too, but I learned how to cure myself. I want to relieve your burdens. Why not end the pain and stop the doctor's bill? I can do this for you, and will, if you will assist me.

All you need do is to write for a free box of the remedy which has been placed in my hands to be given away. Perhaps this one box will cure you; it has done so for others. If so, I shall be happy, and you will be cured for 2 cents (the cost of a postage stamp). Your letters held confidentially. Write to-day for my free treatment. Address Mrs. B. L. DICKEY, Kershaw, S. C., Box 130.

Books for the Season.

Sunday-school Lesson Notes, 1904, by Neely, \$1; Sunday-school Lesson Notes, 1904, by Peloubet, \$1; Sunday-school Lesson Notes, 1904, by Hoss, 50 cents; Gist of the Lesson (for the vest pocket), 1904, by Torrey, 25 cents.

The Religion of the Incarnation, The Cole Lectures, 1903, by Bishop Hendrix, \$1.

The Personality of the Holy Spirit, The Quillian Lectures, 1903, by Bishop Hendrix, \$1.

Senior Epworth League Reading Course, 1903-04, \$2.25; Junior Epworth League Reading Course, 1903-04, \$1.35.

Any of these sent postpaid at prices given.

Now that the preachers and Sunday-school and Epworth League workers are entering upon a new year of service, they need fresh and timely equipments in the way of study helps and reading matter, that they may the more intelligently and efficiently do the work assigned them. They would do well, therefore, for themselves and the cause in which they are engaged, to procure and study some or all of the above books. Let us have orders quickly and rapidly.

G. W. BACHMAN,
Colporter.

Winona, Miss.

Small Potatoes

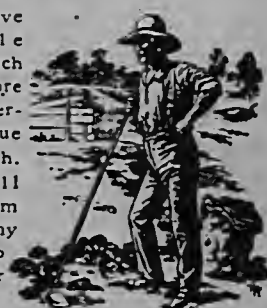
result from a lack of

Potash

in the soil. Potash produces size and quality.

We have valuable books which explain more fully the fertilizing value of Potash.

We will send them free to any farmer who writes for them.



GERMAN KALI WORKS,
New York—95 Nassau Street, or
Atlanta, Ga.—221 So. Broad St.

STAMMERING CURED.

I guarantee to cure anything that walks the earth of this habit. There are no cases we can not cure. We require no money for treatment or board for three months, or until patient is perfectly satisfied that he or she is cured and ready to return home. Any reference you want. Address all communications to

J. S. HILL, JR., Greenville, Ill.

CLYMER
BELLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.



Address
WILBUR R. SMITH,
LEXINGTON, KY.

FOR CIRCULAR OF THE
"Cheapest and best College."

COMMERCIAL COLLEGE OF KY. UNIVERSITY
Refers to thousands of successful graduates. Cost to complete Full Business Course, including Tuition, Books and Board, about \$90. Phonography, Type-Writing and Telegraphy taught. Address **WILBUR R. SMITH, Lexington, Ky.**

BIBLE HOUSE.

BIBLES, TESTAMENTS,
and Other Good Books for Sale.

Come and see us, or drop us a line, and let us know what you want. We will do our best to accommodate you.

THE PLACE:

Bible House

735 BARONNE ST., NEW ORLEANS.

The Old vs. the Young.

A recent article from the pen of "A Steward" attracts our attention in the ADVOCATE. The writer indulges interestingly in a retrospect of his Quarterly Conference for the past sixty years. I was very much interested by his article, and I rejoiced in the progress made by our loved church in his parts as the years have gone by. I was especially interested in what he said about his association with his pastors during all these years. To my mind, the most beautiful, unselfish friendship is demonstrated by our laymen to their changing stream of pastors. While their eyes grow moist in parting with the old, it lessens not the warmth of the hand clasp to the new. As the preachers grow older in experience, they know for sure that their heartiest welcome lies in the hearts and homes of those who speak most tenderly of the pastors gone before. They know, too, that they had best distrust the sincerity of the profuse personal professions of cordiality from the home in which the names of their predecessors are spoken slightly.

We feel "badly" that this "Steward" should have ruined, for us young men, such a nice article by taking a parting shot at us in favor of our older brethren. "We have observed," says he, "that the older preachers are more spiritual." What a nice thing to say! We think, perhaps, he is right. They have dwelt in the house of the Lord all the days of their lives; have seen his beauty, and enquired earnestly in his temple. Like Enoch, they have walked with God. Like Abraham, they have been called his friends. We have loved their presence and prayers, and as they linger, they are an unceasing benediction. We join you in rejoicing in their closeness to God.

"But," he continues— And, now, surely he will say the nicest, most fatherly and encouraging thing he can about the young preacher. How eagerly we look for it, and how much we need it! We don't want him to say the very best about us, but surely he will say the best he can. Is there nothing good he can say for us? Listen! "It takes more money for the young men." He says the nicest thing he could about the old, but (what he evidently thinks is) the worst about the young. We will not discuss the truth of his statement. Perhaps he is still right. Certain it is, however, that our young men, as I have seen them, are as willing to take the hard places, and are as forgetful of the dollar, as the old. And among all the cases of sheer disloyalty we

have seen it as often in the older men. We believe much of the prejudice against young men (and there is some) is engendered by just such unkind slurs as that contained in this writer's closing sentence. He must start somewhere (let it be Possum Trot, if you please), but don't block his progress by chunking stones at him. We have never yet heard of an old man who hadn't been young once on a time (unless it is this steward), but many of them seem to have forgotten that fact, and the encouragement they needed.

When I went to my first work, three years ago, the chief man of the church condemned me "on sight." "Too young! Needn't expect any money from me!" He became my truest friend. I didn't blame him, but I do "hold it against" these church officials who use their pens in such "small matters" in deepening such a prejudice.

I think this "Steward" ought to write one more article, and then, Mr. Editor, if he doesn't say anything nicer about us young fellows, I think he ought to quit. When I become presiding elder [what a vision, this!] I shall see to it that this steward gets the youngest pastor I can find for him, and I shall exact from his pastor the promise that he will keep him straight on the money plank. Until then, may he get an old, old man, who will keep him on the mountain-top, where no money will be mentioned, and where he will constantly say, "It is good to be here."

May our old men continue to hold their warm position in the hearts of the people everywhere! But while they linger there, speak gently of us. We don't mean any harm by being young, and even if it be a fault, it is one which is certain to be overcome, given time.

H. B. WATKINS.

Lorman, Miss., April 28, 1904.

Our friends, in remitting to us by money order, express order, or checks, are requested to make their favors payable to the NEW ORLEANS CHRISTIAN ADVOCATE. If this is done, it will facilitate matters very much, for which we shall be duly grateful.

World's Fair, St. Louis.

Tickets at low rates now on sale. For particulars apply to any Mobile and Ohio R. R. agent.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOU LAS STREET,

WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Saws, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce Pans, Seives, Soaps, Stoneware, Tacks, Tin Ware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

Queen and Crescent Route.

Shortest, Quickest and Best Line

to

Cincinnati, New York,
St. Louis, Birmingham,
Chattanooga, Knoxville,
Washington, Philadelphia.

Train Leaves at 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati. Also to New York via Lookout Mountain; thence through the scenic mountains of East Tennessee and Virginia.

THE

World's Fair Route

VIA

Meridian and Mobile and Ohio Railroad.

Through Sleeper.

All Meals in Dining Cars.

Train Leaves at 9:10 A. M., Daily.

Through Sleeping Cars to Cincinnati. Sleeper to Meridian, and Meridian to St. Louis, via Mobile and Ohio Railroad.

All Meals in Dining Cars.

Ticket Office: 211 St. Charles St.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T. P. A., Houston, Texas
T. H. KINGSLEY, T. P. A., Dallas, Texas
J. K. RIDGLEY, D. P. A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co.—L. W. R.R.

---SUNSET ROUTE---

Superior Through and Local Service

TO

LOUISIANA, TEXAS, MEXICO, NEW MEXICO, CALIFORNIA, and PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars, Compartment and Observation Sleepers, Dining-Cars, Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. C. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York.

Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba.

Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or, W. H. MASTERS, Traffic Manager, F. S. DECKER, Asst. Gen'l Pass. Agt., New Orleans, La.

4 IMPORTANT GATEWAYS



2 - Fast Trains - 2 Daily.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers
Handsome New Chair Cars. Seats Free.
Only Line Running Through Coaches and Sleepers to NEW ORLEANS without Change.

DIRECT LINE TO

Arizona,

New Mexico,

AND California.

L. S. THORNE, Third Vice-Prest and Gen'l Mgr., DALLAS, TEXAS.
E. P. TURNER, General Pass. and Tkt. Agt., DALLAS, TEXAS.

Epworth League Department.

By Rev. H. B. WATKINS, Lorman, Miss.

The Louisiana State Epworth League Conference.

The State League Conference convened in annual session in the Felicity Street M. E. Church, South, this city, on Thursday evening last at 7:30 P. M., with President Dr. John T. Crebbin in the chair, and Mr. F. E. Higbee, the State secretary, at his desk.

The session opened with the League Conference sermon, which was preached by Rev. R. H. Wynn pastor of the Ruston Church, after which permanent organization was effected, and the appointment of the various committees and announcements were made.

On Friday morning the devotional exercises were conducted by Rev. Mr. Drake, who also opened up the work of the Conference by presenting to the Leaguers "The Department of Spiritual Work." Miss Hollinsworth, of the Rayne Memorial League, presented "The Department of Mercy and Help," and Rev. W. W. Holmes presented "The Department of Literary and Social Work." All of these discussions were profitable and instructive to the Leaguers, as was evinced by the open discussion of the different points brought out by the various members present in the asking and answering of questions. Following these discussions, Rev. E. K. Means, pastor of the Louisiana Avenue Church, addressed the Conference upon, "What Has the Church a Right to Expect from the Epworth League as Its Auxiliary?"

On Friday evening the delegates were invited to a boat-ride upon the river, and at 4 o'clock the Conference assembled at the foot of Canal street, and boarded the tug "R. M. Wilmot," and enjoyed a ride upon the waters of the mighty Mississippi, going down below Chalmette, where the now famous battle in the defense of New Orleans was fought. The ride, both going and returning, was thoroughly enjoyed by all present, and the delegates thanked the committee for the pleasant afternoon spent in such a delightful manner.

On Friday night, under the management of Miss Annie Lee Dicks, the Conference spent a very pleasant evening in "A Trip to Japan," which was very instructive, and thoroughly enjoyed by each and every one present.

On Saturday the Conference opened with a sunrise prayer meeting, held at the Parker Memorial Church, and resumed its sittings at Felicity at the regular morning session at 10 o'clock.

Saturday night the business session was held, and the reports of the various committees were received, and the miscellaneous business was given attention. The officers chosen for the ensuing year were: President, J. V. Carter; first vice-president, W. W. Drake; second vice president, Miss Hollinsworth; secretary, W. G. Evans; treasurer, Miss Cline; junior superintendent, Miss Mitchell.

On Sunday afternoon the Junior Department held full sway in the form of a Junior Rally of the various junior organizations of the city of New Orleans, and on Sunday night the Conference was brought to a close by an address by Rev. Dr. DuBose, the General Secretary of the Epworth League, which was very fine and to the point, being a plea for the "higher life."

The Conference will meet next year in the city of Crowley, and if present indications are to be realized, it will be the best Conference the State Leaguers have yet had.

Mississippi Conference Epworth League.

HATTIESBURG, MISS., JUNE 13-16

The second annual session of the Mississippi Conference Epworth League will be held at Court Street Church, Hattiesburg. The first service will be conducted by the Leagues of Hattiesburg, Monday evening, June 13, at eight o'clock. The Conference will continue through the fourteenth, fifteenth, and sixteenth. The following are those entitled to attend: (1) All the presiding elders of the Mississippi Conference; (2) all the preachers in charge in the Mississippi Conference; (3) all Epworth League presidents in the Mississippi Conference; (4) one delegate for every ten members of every Epworth League in the Mississippi Conference, provided that every League shall be entitled to at least one delegate; (5) as many as two delegates appointed by the pastor from any pastoral charge where there is no League.

Please elect your delegates as soon as possible, and send names to Miss Theo. Ward, Hattiesburg, and entertainment will be provided for them.

A rate of one and one-third fare, plus twenty five cents, has been granted by the railroads. You pay full fare for your ticket going, and get a certificate from the agent showing that you have paid it, and this will entitle you to a rate of one fare, plus twenty five cents, for the return trip. Be sure to get your certificate.

The programme will be printed next week, and mailed throughout the Conference.

Would ask all the presiding elders and pastors to help us work up an interest in the Conference, to such an extent that we will have the best Conference in our history.

W. D. HAWKINS, Pres.

"Especially the BUFFALO LITHIA WATER of Virginia."

For Bright's Disease, Albuminuria, Renal Calculi, Gout, Rheumatism and All Diseases Dependent Upon a Uric Acid Diathesis.

Samuel O. L. Potter, A. M., M. D., M. R. C. P., London, Professor of the Principles and Practice of Medicine and Clinical Medicine in the College Physicians and Surgeons of San Francisco, Cal., in his "Hand-Book of Materia Medica, Pharmacy and Therapeutics," in the citation of remedies under the head of "Chronic Bright's Disease," says: "Mineral waters, especially the **BUFFALO LITHIA WATER**, has many advocates." Also, under "Albuminuria," he says: "**BUFFALO LITHIA WATER** is highly recommended."

George Halsted Doyland, A. M., M. D., of Paris, Doctor of Medicine, of the Faculty of Paris, in the New York Medical Journal, August 22, 1896, says: "There is no remedy as absolutely specific in all forms of Albuminuria and Bright's Disease, whether **BUFFALO LITHIA WATER**, accompanied by a milk diet. In all cases of pregnancy, where albumin is found in the urine as late as the last week before confinement, if this water and a milk diet are prescribed, the albumin disappears rapidly from the urine and the patient has a positive guarantee against puerperal convulsions."

T. Griswold Comstock, A. M., M. D., of St. Louis, Mo., says: "I have often prescribed **BUFFALO LITHIA WATER** in Gouty and Rheumatic conditions and in Renal Calculi, accompanied by Renal Colic, and always with the most satisfactory results. In Renal Calculi, where there is an excess of Uric Acid, it is especially efficacious."

Medical testimony which defies all imputation or question mailed to any address.

BUFFALO LITHIA WATER

Hotel opens June 15th.

PROPRIETOR BUFFALO LITHIA SPRINGS, VIRGINIA.

There's Room for Success In the GREAT SOUTHWEST

Have you ever considered the great advantage of this feature of the Southwest—plenty of elbow room—where three, five, even ten acres may be had at the price of a single acre in your home section? It's worth considering, especially when the great productive worth of the land is taken into account. It's a wonderfully fertile section. There is no better agricultural section in this country, and farms are cheap out there—in Arkansas, Oklahoma and Texas—simply because there are more farms than farmers. Can you afford to overlook an opportunity of this kind? Our illustrated booklets will give you the particulars in detail. If not interested yourself, write for them anyway in behalf of your less favored relatives and neighbors.

(Mention this Paper.)



One Fare

Plus Two Dollars

For the Round Trip
First and Third
Tuesdays of each
Month.

V. M. CLUIS.

District Passenger Agent,
NEW ORLEANS, LA.

JOHN SEBASTIAN.

Passenger Traffic Manager,
CHICAGO, ILL.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles, (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Students' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,

Colporter and Sunday-School Agent,
Winona, Mississ.

POSITIONS GUARANTEED. May pay tuition out of salary after course is completed and position is secured. Indorsed by business men from Maine to California. For 100-page catalog, address J. F. DRAUGHON, Pres., either place.

DRAUGHON'S PRACTICAL COLLEGES.

SHREVEPORT, LA. GALVESTON, TEX.
Albany, Ga.: Montgomery, Ala.: Ft. Worth, Texas: Oklahoma City, Okla.: Nashville, Tenn.: Galveston, Texas: Little Rock, Ark.: St. Louis, Mo.: Columbia, S. C.: Shreveport, La.: St. Louis, Mo.: Kansas City, Mo.

Incorporated. \$300,000.00 capital. Established 1889. 14 bankers on board of directors. National reputation. Our diploma represents in business circles what Yale's and Harvard's represent in literary circles. No vacation; enter any time. Part car fare paid; cheap board. Write to-day. **HOME STUDY.** BOOKKEEPING, SHORTHAND, PENMANSHIP, etc., taught by mail. Money refunded if not satisfied with course. Write for prices of home study courses.

GENERAL NEWS.

King Edward has caused the Servian Government to be notified that he does not regard the promotion of the officers personally concerned in the assassination of King Alexander and Queen Draga from their posts at court to higher offices in the army and in the State as constituting a satisfaction, in the public opinion of Great Britain at any rate, for the outrage perpetrated last Summer.

Preparations are being perfected for an international Congress on Sunday Rest at the St. Louis Exposition during the month of October. The directors of the Exposition have tendered the use of a suitable hall for the meetings of the Congress, and a committee has been appointed representing various Sunday associations in the United States.

A law has been approved in Spain making Sunday a day of rest. Manual labor is prohibited. Work on Sunday will be permitted only when absolutely necessary, the hours to conform with the regulations. On no account are women or persons under 18 years old to be employed on said day.

Governor Newton C. Blanchard was inaugurated Governor of Louisiana on Monday. Notable men and women were gathered from every parish in the State, and the affair is accredited as the most brilliant in Louisiana's history. Five thousand people were present at the inaugural ball.

The Southern Baptist Convention adjourned at Nashville, Tenn., to meet next in Kansas City. Resolutions were adopted against Baptist ministers performing marriage rites for persons who have been divorced. Nearly \$250,000 was raised during the year for foreign missions.

It is said that King Peter of Servia, who some time ago took courage and discharged from the military service Colonel Damjan Popovitch, the leader of the assassins of the late King Alexander, has become so nervous that he is almost insane.

The U. S. Dispatch-boat Dolphin arrived before the city, on Monday, with Mr. Moody, Secretary of the Navy, and a Congressional party. They arrived at this port to inspect the naval dock.

From Hot to Cold.

Dysentery is prevalent everywhere in Summer, and is due to miasmatic poisons, and begins abruptly with inflammation of the mucous lining of the large bowel. In America the disease is common, but properly treated does not result as seriously as in the tropics. Perry Davis' Painkiller is the best known remedy and the most efficacious in the treatment of dysentery.

Dr. J. S. HILL, the Whisky Tobacco and Morphine Specialist, has removed his office from Greenville, Ill., to Greenville, Texas.

Congressman John Sharp Williams, in an address before the Mississippi Press Association at McComb City, declared his preference for Parker, and fiercely assailed Roosevelt and the Republican Party.

The Japanese cruiser Miyako was destroyed in Kerr Bay while moving Russian mines. The vessel struck a submerged mine. Two sailors were killed and twenty-two wounded.

A Russian force plundered mines at Wun-San, in northern Corea, seizing property of the Chinese and Japanese, but not disturbing the British.

The Chinese Minister at St. Petersburg has assured Foreign Minister Lamsdorff that his country will strictly observe neutrality.

The Japanese destroyed fifty miles of the railroad north of Kin-Chou. No resistance was made by the Russians.

A combined land and sea attack on Port Arthur is expected to take place between May 20 and May 23.

Washington has received information that a great battle is imminent in the vicinity of Liao-Yang.

Shanghai reports that the Japanese are besieging Port Arthur night and day.

GREGORY'S ANTISEPTIC HEALING OIL

Cures more ailments in shorter time than anything known. Internal and external use for man, beast and bird. Cures Colic in man or horse in three minutes. Cures Flux, Cholera Morbus and all Bowel Troubles. Chicken and Hog Cholera. All flesh wounds cease to give pain soon as used. Drives off Buffalo Gnats and Mosquitoes. Drives away and destroys bed Bugs. Good for old sores, pains, Rheumatism, Neuralgia, Croup, Sore Throat, Coughs, Toothache, Backache, and all sorts of aches. Drives off Buffalo Gnats and saves stock. Bites and stings of all poisonous insects and reptiles.

We will pay TEN DOLLARS IN GOLD for any snake bite it fails to cure on conditions in circular. Send 25 cents in stamps or silver for a bottle by mail. Testimonials by thousands. Your money back if it fails to satisfy. We want people to travel territory and introduce and sell this most wonderful remedy. We give the largest profit you make on anything. Address,

GREGORY MEDICINE CO.,
CONWAY, ARK.

Offices and sales-rooms at Conway and Little Rock, Ark.
(Address all letters to Conway, Ark.)

W. F. M. S.

Notices.

Delegates to the Woman's Foreign Missionary Society, Mississippi Conference, meeting June 2-5, will please send names to Mrs. Sallie Smylie Ferguson, 1001 Main street, Hattiesburg, Miss.

A large delegation is expected, and a cordial invitation by the Hattiesburg Auxiliaries is extended to the preachers to attend.
MRS. S. S. FERGUSON.

The annual meeting of the Woman's Foreign Missionary Society, of the Mississippi Conference, will convene at Hattiesburg,

Miss., June 2-5, inclusive. Opening services, Thursday night, June 2.

MRS. BESSIE W. LIPSCOMB,
Pres.

MRS. A. E. WYATT, Sec.

Shreveport District Conference.

The Shreveport District Conference will open at 8:30 A. M., June 2, 1904. Opening sermon by S. S. Bogan at 11 A. M.

Following are the committees:

For License—C. B. Carter, S. S. Bogan, C. F. Staples.

For Admission—J. M. Brown, J. M. Alford, P. O. Lowry.

For Ordination—R. J. Harp, T. S. Randle, C. C. Weir.

The committees will meet at 2 P. M., June 1, and those who desire examination will appear before them at that hour.

The District Conference will merge into the college commencement, Sunday, at 11 A. M., when the commencement sermon will be preached by Rev. Alonzo Monk, D. D., of Fort Worth, Texas.

J. R. MOORE, P. E.

Magie Soap.

My mother has tried Magie Soap, advertised on another page, and she says she don't know how to say enough for it, but says it does all they claim, by cleansing the clothes from dirt and making them pure and white. We recommend it to our subscribers.

J. H. PRITCHARD,

Adv. Mgr. Pentecostal Herald, Louisville, Ky.

Louisiana Conference Children's Day Funds.

To the Pastors and Sunday-school Superintendents:

In remitting Children's Day funds, please send by bank drafts or checks, if convenient. If necessary to send by postal money order, please have the order made payable at Monroe, La., where I will send to the bank for collection.
A. S. J. NEILL, Treas.

For low rates to the World's Fair via the Texas and Pacific railway, ask any ticket agent, or write E. P. Turner, General Passenger Agent, Dallas, Texas.

NEW ORLEANS MARKET.

COTTON.

Low ordinary.....	10 13-16
Ordinary.....	11 5-16
Good ordinary.....	12 5-8
Low middling.....	13 1-4
Middling.....	13 5-8
Good middling.....	13 15-16
Middling fair.....	14 5-16
Fair.....	15

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:

Prime refined oil, in bbls, per gal.....	30c
Off refined oil, in bbls, per gal.....	29c
Prime crude oil, loose, per gal.....	24 1-2c
Prime C. S. cake, per ton, 2240 lbs.....	\$24.75
Prime C. S. meal, per ton, 2000 lbs.....	\$24.50
Soap stock, per lb.....	1.35c

Cotton Seed—

In sack, delivered at N. O., per ton, 2000 lbs.....	\$17
In bulk, delivered at N. O., per ton, 2000 lbs.....	\$16

ECZEMA AND PILE CURE FREE

Knowing what it was to suffer, I will give FREE OF CHARGE, to any afflicted, a positive cure for Eczema, Salt Rheum, Krysipelas, Piles and skin diseases. Instant relief. Don't suffer longer. Write F. W. WILLIAMS, 400 Manhattan Ave., New York.



Low Rates to Texas,

May 3rd to 17th, and

To Dallas,

May 16th, 17th, 18th and 19th.

A LITTLE MORE THAN ONE FARE FOR THE ROUND TRIP.

4 TRAINS DAILY.

Write to

J. N. CORNATZAR, Gen'l Agt. Passenger Dept., MEMPHIS.

P. S.—Will gladly quote passenger rates to any point.

W. W. Carre Co. Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

THE WORLD OF BOOKS.

F. Marlon Crawford the novelist, has gone to Italy, and in his Italian home will revise his biography of Pope Leo XIII.

Charles Dawson, a fellow of the Society of Antiquities of London, owns the favorite chair used by William Shakespeare.

Paul Adam, a French author, will study the influence of French art upon American and foreign art generally, having been commissioned so to do by the French minister of public instruction.

The people of Paris will honor George Sand by erecting a statue of the great writer to stand in the Place des Vosges, near the Victor Hugo museum. It will represent George Sand in her youth and she will be shown standing holding sheets of manuscript and a pencil. This year is the centenary of her birth.

Mrs. Burton Harrison, the novelist, made in Washington the other day a rather striking comment on the Russo-Japanese war. "The Russians," some one said, "are bound to win. Consider how many more men they have than the Japanese." "True enough," said Mrs. Harrison. "But, after all, you know the main question is not so much which side has the most men when the war begins as which side has the most men when it ends."

The "Mark Twain" of Norway, whose literary qualities have won the recognition of his government, which pays him a stipend to travel and broaden his experience, was a caller at the white house the other morning, having been introduced by Senator Knute Nelson, of Minnesota. His name is Hans Leland, and he is, in appearance, a typical son of the old sea kings—more than six feet in height, broad, fair-haired and blue-eyed. Mr. Leland cannot speak English and Senator Nelson acted as interpreter.

ROYALTY IN RUSSIA.

The Empress Alix, of Russia, recently had her portrait painted by Fritz von Kaulbach. She retains her love for her old German home at Darmstadt, and loves to spend a few weeks there whenever she can. She dislikes politics and public ceremonies and is of a decidedly domestic disposition.

There is a Russian proverb that "God is good, but the czar is far off," meaning that the emperor does not know the miseries of his people. As a matter of fact, he does not know what goes on in his own residence. It is said to be actually true that in the huge winter palace, which is as big as a pyramid, the minor officials turn a penny by letting out the top rooms and attics to colonies of moujiks and their families. The czar never goes to the attics. No official is likely to "peach" about another's speculations for fear of being reported in turn himself.

Apart from his wife and mother, who are said to be the only members of his family in whom the czar can place implicit trust, his only other bosom friend is Prince Tskitonsky, the proprietor and editor of the Vedomosti, which is the organ looked to throughout the whole empire as the real exponent of opinion in court circles. The prince accompanied the czar when still czarvitch on his tour in the far east, and afterward wrote a most high-falutin' book about it. An unsparing critic of England, he is also a Teutophile of the first water, and ascribes all the present troubles to the Chinese policy of Germany. He has accustomed the czar to regard India as the ultimate heritage of the Slav race.

HEARD IN COLLEGE HALLS.

Reuben S. Lovinggood was born in a log cabin and is now president of Sam Houston college, Austin, Tex.

The University of Missouri will offer a full course in poultry raising. The poultry business has become one of the leading industries of Missouri, the

annual income being estimated at \$10,000,000.

The empress of Japan caused the first Japanese girls to be sent to America in 1871 to acquire western learning. She suggested the founding of the national normal school and patronized the establishment of the Japanese Red Cross society.

Twenty-five Cornell students the other night shoveled coal, oiled machinery and did other manual labor at the Croton water pumping station in New York city. This they did for educational purposes, the party being in charge of Professors Carpenter and Diedrichs. The young men took turns at the work, putting in their spare time examining engines and boilers. Each will write an essay on his experience.

Barrett Wendell, the well-known professor of English at Harvard, crossed the campus the other day behind two sophomores. "What is the matter with you?" he heard the first sophomore say. "What makes you so blue?" "Why," replied the other, "I wrote home last week for money to get textbooks with, and here this morning my father sends me, instead of the money, the books themselves. How in the world is a fellow ever going to get on his feet at this rate?"

THE MISSIONARY FIELD.

Church membership in China has trebled during the last 12 years.

Missionaries are at work in 247 of the walled cities of China. There are still 1,500 walled cities without missionaries.

The year 1903 in the Presbyterian mission in Canton, China, was the best in its history. To the 20 churches there were 1,098 additions, and the local contributions amounted to \$8,000.

Eight hundred young men and women, representing 20 universities, attended a recent conference of student volunteers at Edinburgh, to discuss "The Evangelization of the World in This Generation."

ARMY NOTES.

According to M. Pichon, the Japanese soldier has muscles like whiplcord, is a sure shot, has an eye for landmarks and a memory for locality. He can do with three hours' sleep out of the 24, is cleanly, attends to sanitary instructions and is ardently patriotic. He costs the state about nine cents a day and thinks himself well off.

Since the war in the east began a good many newspaper readers have wondered how Port Arthur came to get its name. The first foreign vessel to enter that bay was a British war vessel in charge of Lieutenant Commander Arthur, who modestly gave his own name to the place. That was about 50 years ago, and as Port Arthur it has been known ever since.

First Lieut. Rudolph E. Sniper, of the Fourteenth cavalry, is believed to be the youngest commissioned officer in the United States army. He was born December 5, 1882. The tallest officer is Lieut. Ernest D. Peek, corps of engineers, a native of Wisconsin. Lieut. Peek stands six feet 4½ inches and was a star graduate at West Point, where the other boys used to call him "Pike's Peek." He has given especial attention to road construction, and soon after his graduation supervised the building of a military road which is now known as "Peek's Pike."

Wednesday Excursions.

The New Orleans and Northeastern and East Louisiana railroads will, on Wednesday, April 6, inaugurate, as usual, Wednesday excursions to Covington, Abita Springs, Pearl River and intermediate points. Train will leave New Orleans, 7:40 A. M., returning, arrive New Orleans at 7:05 P. M.

H. M. S.

Last Winter a woman returning from a hard day's work found her little child burned to death. Day after day the mother had left it alone while she was off earning the little that kept body and soul together. This time the child's clothing caught fire, and no one heard her screams until it was too late to save her.

Recently a little girl four years old fell into the gutter, which was filled with scalding water from a neighboring factory. Her life was spared, but she will always be a cripple as the result of the severe burns.

Last week an agent of the S. P. C. A. rescued a child eight years old from a house occupied by negroes. They had hired her to scrub their floors.

These are a few of the instances that have been brought to the attention of the City Board of Missions, and have convinced them of the necessity of a day nursery, or some other place where working mothers can leave their children to be cared for during their hours of toil. This is a phase of home mission work that will appeal to the heart of every mother in the State. With the increased number of factories employing so many women and girls, large numbers of little children are left neglected to roam the streets all day. It is easy to prove that their lives are frequently in danger; but what shall we say of the evil that they learn in these, the most susceptible years of their lives?

The Board is anxious to establish this work, and only hesitates for lack of funds. So far they have not been able to secure a suitable building for the amount of money they have on hand.

PRESS WORK.

It is with sincere regret we record the resignation of Mrs. Luke Johnson, the General Superintendent of Literature and Press Work. Mrs. Johnson is suffering from nervous prostration, and is no longer able to keep up the work which she organized, and by such strenuous effort made such a success throughout the South. Her successor has not yet been appointed, which accounts for the failure to receive bulletins for May.

SHREVEPORT DISTRICT.

Mrs. J. B. Foster, of Shreveport, has been appointed district secretary for the Shreveport district. This is one of the largest and most flourishing districts in the State. The auxiliary of First Church, Shreveport, numbers 178 members, which is the largest woman's society in the M. E. Church, South.

MRS. JOHN B. PARKER,
Sup't of Lit. and Press Work.
1510 Louisiana avenue.

Low Rates World's Fair.

On May 19th the Mobile and Ohio R. R. will run coach excursion at very low round-trip rates to St. Louis from stations, Montgomery, Ala., Meridian, Miss., Booneville, Miss., and intermediate stations. Ask agents for particulars.

One Local Preacher's Way.

MR. EDITOR: I have read "Local Preacher's" communication, and your editorial comments on the same. I am sorry for the tone of that communication. I do not believe there is much of the spirit, nor many such itinerant preachers as he describes. Occasionally the local preacher may be ignored, and even snubbed, but not often. Some local preachers make such a poor effort at preaching it is no wonder they are left out when there is a chance. Sometimes a local preacher wants to be the "bell-wether," occupying the best and most conspicuous hours for preaching.

I am a local preacher, and have been for many years. My rule has always been, first, to give the preacher in charge a cordial welcome, both to the circuit and to my home. I give him my moral support, defending him when criticised, and aiding him in every way I can. I never allow people to run down my preacher. I urge them to be charitable, tell them that there is good in him, and that our duty is to bring it out; that the preacher will do us good if we give him a chance. I have never received mistreatment from my pastors save one, and he was an eccentric, and dying of consumption. The poor fellow has long since gone to his reward. I think I number among my best friends my old, old pastors. How I love them! With what pleasure do I recall the many happy hours we spent together. I am afraid Bro. J. is of a suspicious turn of mind, and easily disgruntled. I make my pastor love me. He has it to do. I have been attending Quarterly and District Conferences for more than thirty years, and have seen but little harmful friction. Of course, I and my pastor have not always agreed. I have earnestly opposed the presiding elder in the Quarterly Conference. I'd oppose a Bishop if I did not agree with him, but always in the spirit of love. I love always our preachers. They are a noble, self-sacrificing band.

Please pardon so many I's in this letter. I could not do otherwise. I am a Methodist, both by heredity and choice. I can't help telling my experience. Has Bro. J. ever tried my plan, or are the itinerants down his way of another kind?

My health has gone down. I can no longer do any work. I feel that my time is short. A great deal of the time I am "shut in." I would be glad now and then to receive a letter from my old itinerant friends.

W. IRA SMITH.

Whisky Cure.

A HOME CURE FOR WHISKY HABIT is my latest and greatest discovery. It has been fully tested in the Sanitarium here by some of the very worst cases of inebriety or Whisky habit, and has proven a success. It can be taken without any inconvenience or detention from business. Price, Twenty-five Dollars.

DR. J. S. HILL,
Greenville, Tex.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Miss MABEL JENKINS, daughter of Rev. M. G. Jenkins, of the Louisiana Conference, was born on Easter Sunday, April 12, 1881, in Weimar, Colorado county, Texas, and died of lung and heart failure on Easter Sunday, April 3, 1904, at Miles Station, Texas. She lacked just nine days of being twenty-three years old when she softly fell on sleep and awaked in heaven. From early childhood she was a Christian, and was converted and became a member of the M. E. Church, South, in 1892, at Detroit, Texas, while her father was stationed there as pastor. Always innocent and harmless, she possessed a tender heart, was generous, and would share of her last morsel with her young classmates. She never spoke evil of anyone, nor would she listen to a trader of character. She loved her church, and was ever ready to do what she could in church work. Gentle and refined in her tastes and manners, and perfectly consistent in her walk and conversation, she was a most lovely character, shedding light and gladness upon all who knew her. She was an honored graduate of Mansfield Female College, and shortly after her graduation she took charge of a school, and became a successful teacher. Her pupils loved her with a perfect devotion, and she gave them her best of head and heart. She was always faithful to duty, and even when enfeebled by the dread destroyer of her physical frame, she would yet insist on attending church, her life's habit being never to be absent if it were possible for her to fill her place in the sanctuary. So patient was she that when her cough was almost incessant day and night, she never uttered the least word of complaint. If her father asked her if she did not feel bad, she invariably answered: "Why, no, Papa; I am all right." She died seated in her chair, and without a struggle. Just before death she closed her eyes as if asleep, and, soon calling her mother, said: "Mama, I was asleep, and heard the sweetest music I ever heard." In ten minutes her pure spirit was with God and the angels. Her remains were carried to Mineola, Texas, and buried in the cemetery there beside her own dear sister's children whom she loved so well. For Mabel "to live was Christ, and to die was gain." How softly she fell asleep upon the bosom of her Lord, and now her bright spirit, so fond on earth of the beautiful and true, is indeed attuned forever to the perfect harmonies of heaven. She has her place among the harpers, and, held in the embrace of Infinite Love, the supernal splendors of the glory world are hers for evermore. The joy of her father, the comfort of her mother, the pride of sister and brother, the center of the loyal devotion of a loving household, she has passed from mortal sight, and awaits in heaven the coming of the loved of earth. May God himself comfort the sorrowing family in their deep distress, and give them abundantly of his sufficient grace in this hour of their sore bereavement!

JOHN T. SAWYER.

Mrs. KATIE FAY COCKERHAM (nee Prestage) was born Oct. 8, 1881, in Amite county, Miss., and died March 16, 1904. Sister Cockerham was converted and joined the church at Mt.

Carmel Church, on the Wilkinson circuit, during the pastorate of the writer on that circuit. She was married to E. T. Cockerham, Feb. 8, 1903. Sister Cockerham was a faithful and consistent member of the church until death came and claimed her for its victim. She was not afraid to die. She met death bravely, and prayed and sang just a few minutes before she died. Sister Cockerham leaves an aged father and mother, and brothers and sisters, and a large circle of friends, to mourn their loss; but, dear friends, our loss is her eternal gain; so, loved father, mother, brothers and sisters, dry your tears, for Fay is not dead, but sleepeth. We can not bring her back, for she has gone to the beautiful city of the blessed, and by trusting God and doing right, you can meet her some sweet day in the home beyond the skies, where there will be no more pain, sorrow, or crying. Let Fay's pure and noble traits of character, of love, patience, and obedience, be comforting and encouraging to you to be prepared to meet death as she did—without a dread or fear. It will not be long before there will be a change at best. May the blessings of God be upon you, to help you to bow meekly to his will! is the prayer of her former pastor,

C. C. GRIFFIN.

Mrs. CATHERINE R. BURNHAM was born March 14, 1872, and died at her home in Rankin county, Miss., Jan. 29, 1904. She was converted and joined the Methodist Church in the year 1892, and was a faithful and true Christian until our blessed Savior said unto her: "Well done, thou good and faithful servant; enter thou into the joys of thy Lord." Her home was always open to the preachers, and she delighted to entertain them. She was devoted to her husband and children. Her last sickness was measles, which terminated in pneumonia, and produced death. She seemed to be conscious from the first that she would never get well, but she expressed no fear. She was ready to go and live in a world of purity and happiness forever. She said just before her departure that all was well between her and her Lord. May her dear loved ones be gathered to that home of sweet rest!

J. S. PARKER, P. C.

Mrs. A. B. NICHOLSON, aged sixty-eight years, departed this life March 30, 1904. Patient sufferer! The silver cord is loosed, the veil is rent away; passed from the clasp of mourning friends to the arms of Jesus. The loved ones gone so long greet thee over there. Home at last! Thou dost no longer need the watchful care of loved ones here. Thy welcome sound in the mansion above ere the farewell is hushed in this. In the presence of thy blessed Savior, beholding him face to face. All sorrow passed, all safe at last! Thou hast passed through the pearly gates, a welcome guest for evermore. Then sleep on, dear one; take thy rest. We love thee well, but the Savior loves thee best. Farewell till we meet again before his throne, clothed in the spotless robes he gives his own, until we know even as we are known. Farewell!

MAGGIE WHEELER.

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

Burgundy.....	Mar.	13
Algiers.....		20
Felicity.....		27
Louisiana Avenue.....	Apr.	3
Parker Memorial.....		10
Plaquemine.....		17
White Castle.....		18
New Orleans Mission.....		24
Carrollton.....	May	1
Mandeville.....	a. m.	22
Covington.....	p. m.	22
Dryades.....		29
Slidell.....	June	5
Carondelet.....		12
Rayne Memorial.....	a. m.	19
McDonoghville.....	p. m.	19

District Conference will convene at Algiers, at 10 a. m., Thursday, May 26.

WM. H. LAPRADE, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Mooringport and Greenwood, at Green-wood.....	Mar.	26, 27
Grand Cane, at Keithville.....	Apr.	2, 3
Pleasant Hill, at Beulah.....		9, 10
Pelican, at Mt. Pleasant.....		13
Provencal, at Bayou Blue.....		16, 17
South Bossier, at Doyline.....		23, 24
First Church, Shreveport.....	11 a. m. May	1
Texas Avenue.....	8 p. m.	1
Keatchie, at Bell Bower.....		7, 8
Hornbeck, at Holly Grove.....		14, 15
Bon Ami, at Carson.....		15, 16
Leesville.....		21, 22
DeRidder, at Rose Pine.....		22, 23
Many, at New Hope.....		24
Gilliam, at Munterlyn's.....		28, 29
Mansfield.....	June	4, 5
Coushatta, at.....		11, 12
LaChute and Lake End, at Lake End.....		12, 13
North Bossier, at Walker's.....		18, 19
Renton, at Alden Bridge.....		19, 20
Zwolle, at.....		25, 26
Wesley, at.....	July	2, 3
DeSoto, at.....		9, 10

District Conference at Mansfield, June 2-5.

J. R. MOORE, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Pineville, at Fellowship.....	Apr.	9, 10
Opelousas, at Opelousas.....		14
Lecompte, at Bethel.....		16, 17
Melville, at Waxie.....		19
Alexandria, at Third Street Church.....	24, 25	
Boyce, at Eden.....	30, May	1
Simsport, at Woodville.....		7, 8
Natchitoches.....		14, 15
Bunkie, at White's Chapel.....		21, 22
Columbia, at Masters Chapel.....		28, 29
Pollock, at Atlanta.....	June	2
Montgomery.....		4, 5
Dry Creek.....		11, 12
Jena.....		18, 19

All the preachers of the district, both local and traveling, are expected to attend the Preachers' Meeting, to be held at Lecompte, April 5-7.

J. L. P. SHEPPARD, P. E.

NORTH MISSISSIPPI CONFERENCE

GRENADA DIST.—SECOND ROUND.

Water Valley, Wood Street.....	Mar.	13
Water Valley, Main Street.....		20, 21
Oxford station.....		26, 27
Grenada circuit, at Sparta.....		27, 28
Grenada station.....	Apr.	2, 3
Elzey circuit, at Hurricane.....		9, 10
Water Valley circuit, at Pine Flat.....		15
Slate Springs, at Cross Roads.....		16, 17
Pittsboro circuit, at Chapel Hill.....		22
Charleston and Oakland, at Oakland.....		23, 24
Harrison, at Bethel.....		30, May
Toccpola, at Midway.....		7, 8
Paris.....		14, 15
Coffeeville, at Antioch.....		21, 22
Minter City and Stratmore.....		21, 22

The District Conference will be held at Charleston, May 26 to 29.

JNO. W. BELL, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Olive Branch.....	Mar.	12, 13
Holly Springs station.....		20, 21
Red Banks.....		26, 27
Holly Springs circuit.....	Apr.	2, 3
Byhalia.....		9, 10
Shawnee.....		16, 17
Cornersville.....		23, 24
Waterford.....	30, May	1
Pontotoc.....		7, 8
Randolph.....		11
Bethel.....		14, 15
Mt. Pleasant.....		21, 22
Abbeville.....		28, 29
Potts Camp.....	June	2, 3
Ashland.....		2, 3

District Conference at Abbeville, May 3, 4, 5.

EUGENE JOHNSON, P. E.

CORINTH DIST.—SECOND ROUND.

Booneville station.....	Mar.	5, 6
Corinth station.....		12, 13
Luka station.....		19, 20
Corinth circuit, at Gaines Chapel.....		26, 27
Kossuth circuit, at Rienzi.....		29
Luka circuit, at Hebron.....	Apr.	2, 3
Jonesboro circuit, at Camp Ground.....		9, 10
Ripley and New Hope, at Jacob's Chapel.....		12
New Albany and Ingomar, at New Albany.....		14
New Albany circuit, at Mt. Olivet.....		16, 17
Guntown and Baldwin, at Pleasant Valley.....		22
Blue Springs circuit, at Blue Springs.....		23, 24
Mantachie circuit, at Center Star.....	30, May	1
Booneville circuit, at Blackland.....		7, 8
Belmont circuit, at New Hope.....		14, 15
Wheeler circuit, at Asbury.....		21, 22
Burnt Mills circuit, at Siloam.....		28, 29
Marion circuit, at Palestine.....		28, 29

W. C. HARRIS, P. E.

SARDIS DIST.—SECOND ROUND.

Como.....	Mar.	5, 6
Sardis.....		12, 13
Hernando and Hines, at Hines.....		19, 20
Pleasant Hill, at Baker Chapel.....		26, 27
Cockrum, at Palestine.....	Apr.	1
Wall Hill, at Grub Hill.....		2, 3
Coldwater, at Love.....		9, 10
Tyro, at Malmesbury.....		15, 17
Senatobia.....		17, 18
Longtown, at Pleasant Grove.....		23, 24
Arkabutla, at Arkabutla.....	30, May	1
Courtland, at Center Hill.....		7, 8
District Conference at Sardis.....		11-15
Eureka, at Tirza.....		21, 22
Batesville and Wesley, at Wesley.....		28, 29

W. T. J. SULLIVAN, P. E.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—SECOND ROUND.

Wesley Chapel, Natchez.....	Mar.	26, 27
Jefferson Street, Natchez.....		27, 28
Gloster.....	Apr.	2, 3
Barlow, at Lebanon.....		9, 10
Meadvile, at Nebo.....		16, 17
Wilkinson, at Macedonia.....		23, 24
Woodville.....	May	1, 2
Percy Creek, at Ft. Adams.....		7, 8
Homo Chitto at Mt. Vernon.....	Thurs.	12
Liberty, at Woodland.....		14, 15
Washington, at Pine Grove.....		21, 22
Hamburg, at Ebenezer.....		28, 29
Harrison, at Mizpah.....	June	4, 5
Fayette, at Fayette.....	Tues.	7
Centerville, at Whitaker.....		18, 19
District Conference at Fayette, June 8-12.....		

T. W. ADAMS, P. E.

SEASHORE DIST.—SECOND ROUND.

Escatawpa, at Caswell Springs.....	Sat.	
and Sun.....	Apr.	2, 3
Moss Point.....	Mon. p. m.	4
Ocean Springs, at O. Springs.....	Tues.	5
p. m.....		5
Gulfport, 25th Avenue.....	Wed. p. m.	6
Biloxi.....	Thurs. p. m.	7
Pascagoula.....	Sat. and Sun.	9, 10
Vancleave, at Vancleave.....	Tues.	12
Bay St. Louis.....	Wed. p. m.	13
Wolf River, at Kiln.....	Thurs.	14
Pearlington and L. at Logtown.....	Sat.	16, 17
and Sun.....	Wed.	20
Brooklyn, at Epps.....	Wed.	20
New Augusta, at Pine Grove.....	Sat.	23, 24
and Sun.....		25
Lucedale, at Lucedale.....	Mon.	25
McHenry and W. at McHenry.....	Sat.	30, May 1
and Sun.....		
Gulfport, 25th Street, at Long Beach.....		14, 15
Sat. and Sun.....		21, 22
Carriere, at Picayune.....	Sat. and Sun.	23
Lumberton.....	Mon. p. m.	24
Hub, at Baxterville.....	Tues.	25
Columbia.....	Wed. p. m.	25
Poplarville and P. at Purvis.....	Sat.	28, 29
and Sun.....		
Mt. Olive, at Ora.....	Sat. and Sun. June	4, 5
Williamsburg, at Bethel.....	Mon.	6
Hattiesburg, Main Street.....	Tues. p. m.	7
Hattiesburg, Court Street.....	Wed. p. m.	8
Coalville, at St. John.....	Sat. and Sun.	11, 12
Mt. Carmel and S. Creek, at Mt. Moriah.....	Sat. and Sun.	18, 19
Eastabutchie, at Eastabutchie.....	Wed.	22
Collins, at Magee.....	Sat. and Sun.	25, 26
Sumrall, at Branton.....	Sat. and Sun. July	2, 3

"All collections in full, a parsonage for every pastor, a house of worship for every congregation, and two thousand souls for Christ."

T. L. MELLE, P. E.

FOREST DIST.—SECOND ROUND.

Scott, at Lodiabar.....	Mar.	18
Trenton, at Polkville.....		19, 20
Morton and Pelahatchie, at P.....	Fri.	25
2 p. m.....		26, 27
Shiloh, at John's.....	Wed.	30
Tallahulok, at Clear Springs.....	Wed.	1
Taylorville, at Bay Springs.....	Fri. Apr.	2, 3
Raleigh, at Trinity.....		5
Ellisville circuit, at Hinton.....		6
Ellisville station and Ovette.....	a. m.	6
Laurel, M. Street.....	p. m.	7
Laurel, Kingston and Fifth Avenue.....		9, 10
Eucutta, at Goodwater.....		10, 11
Vossburg and Heidelberg, at V.....		15
Mt. Rose, at Garlandville.....	Fri.	16, 17
Newton and Hickory, at N.....		23, 24
Rose Hill, at Paulding.....	Wed.	27
Harperville, at Cantrell.....		28
Walnut Grove, at Pine Grove.....	Thurs.	30, May 1
Decatur, at Union.....	Sat. and Sun.	7, 8
Lake, at High Hill.....		8
Scotland circuit, at.....	Thurs.	8, 9
Forest, at Homewood.....	Sat. and Mon.	12
Carthage, at.....		14
Edinburg, at Alice.....		15, 16
North Neshoba, at North Bond.....		20
Indian Mission, at Tallochukok.....		21, 22
Philadelphia, at Hester Chapel.....		

District Conference at Pelahatchie, May 27-29. Preachers' Institute, May 25. Sunday-school Institute, May 26.

J. M. MORSE, P. E.

VICKSBURG DIST.—SECOND ROUND.

Anguilla, at Sunflower.....	Apr.	2, 3
Rolling Fork.....	7:30 p. m.	10, 11
Cary and Grace, at Cary.....	a. m.	16, 17
Mayersville, at Beulah.....		23, 24
Edwards, at Leaned.....		30, May 1
Sartaria, at Wesley Chapel.....		7, 8
Utica, at Bear Creek.....		15, 16
Port Gibson.....		21, 22
Hermanville, at Carlisle.....		29, 30
Vicksburg, Crawford Street.....	June	4, 5
Bolton, at Raymond.....		11, 12
Warren, at Asbury.....		18, 19
Rocky Springs, at H. Ridge.....		26, 27
Vicksburg, Washington Street.....		
District Conference between sixth and ninth of July, convening at Rolling Fork.....		

W. H. HUNTLEY, P. E.

Dr. J. S. HILL, the discoverer of ANTI-BACCOLINE, removes his office to Greenville, Texas. Address your orders for the above accordingly.

\$200,000 LIBEL SUIT.

Dr. R. V. Pierce's company, The World's Dispensary Medical Association, of Buffalo, N. Y., has brought a suit for libel against the publishers of The Ladies' Home Journal, of Philadelphia, for \$200,000 damages. The sworn complaint has been filed in the Clerk's Office at Buffalo, N. Y. It appears from this that The Ladies' Home Journal in a recent number published an attack on patent medicines. This article charged that the well-known remedy, called "Doctor Pierce's Favorite Prescription," contained seventeen per cent. of alcohol; also certain drugs, and that these ingredients made the medicine harmful and dangerous. The sworn complaint shows that the above statement is wholly and absolutely false in every particular, and that the medicine contains no deleterious ingredients whatever, and none of the ingredients stated in the article so published being made of certain extracts of medicinal plants and roots—harmless to the most delicate constitution.

When called upon, Dr. V. Mott Pierce, an officer of the company, said: "In a recent article, The Ladies' Home Journal made this wholly unfounded attack upon our remedy. The charges made against our medicine are absolutely false, as the complaint in our suit shows. We find it hard to understand how a reputable magazine of the high standing and enormous circulation of The Ladies' Home Journal should make such a damaging statement without taking pains to ascertain the facts. The remedy, 'Doctor Pierce's Favorite Prescription,' is so well and favorably known, and has such a wide sale, that we could not afford to allow such a charge to pass unanswered. The fact is, the 'Favorite Prescription' is composed of extracts of medicinal plants, roots and herbs, which would not harm the most delicate system. It is a false and unfounded attack upon the good name and repute of our company."

Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2.50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried it if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.

Important Notice.

The mid-year meeting of the Board of Missions of the Mississippi Conference will be held in Central Church, Meridian, Miss., Wednesday and Thursday, June 22, 23. Dr. Seth Ward, of the General Board of Missions, will be with us. A full programme will be announced in a few days. We earnestly request each presiding elder to be with us throughout the meeting.

B. F. LEWIS, Sec'y Board.

Wanted.

In every charge in the great State of Mississippi an earnest friend of the Orphans' Home at Water Valley, who is willing to be used in the work Man or woman. Pay ample.

For further particulars apply to Bro. Griffin, or Bro. Thayer, at Greenwood.

(See Matt xxv, 34-40.)

Marriages.

March 17, 1904, at the Methodist Church in Indianola, Miss., by Rev. W. M. Young, Mr. John N. Falkner, of Leland, Miss., to Miss Mary H. Hogan, of Indianola, Miss.

March 31, 1904, at the Methodist Church in Indianola, Miss., by Rev. W. M. Young, Mr. Geo. K. Smith, Jr., to Miss Ella C. Faison, all of Indianola.

May 2, 1904, at the Methodist parsonage in Indianola, Miss., by Rev. W. M. Young, Mr. W. H. Rose, of Silver City, Miss., to Mrs. Mary B. Hayne, of Morehead, Miss.

April 17, 1904, at the residence of the bride's father, Mr. Magee, by Rev. H. W. May, Mr. R. H. Babington and Miss Ada Magee, both of Franklinton, La.

April 20, 1904, at the residence of the bride's mother, Lyman, Harrison county, Miss., by Rev. R. A. Sibley, Jr., Mr. J. E. Stewart and Miss Watta King.

May 1, 1904, at Coalville Methodist Church, Harrison county, Miss., by Rev. R. A. Sibley, Jr., Mr. V. E. Dobson and Miss Bertha Nelson.

May 1, 1904, at Union Church, in the bounds of Porterville charge, by Rev. L. J. Jones, Mr. Lawrence Secrest and Miss Pearl Graham, all of Kemper county, Miss.

May 8, 1904, at the residence of the bride's parents, Sidon, Miss., by Rev. H. C. Morehead, Mr. Sharky Lee White, of Cruger, Miss., to Miss Louise Lavelander.

Cured to Stay Cured.

Mrs. S. T. Roberts, Clinton, La., sent a postal card request for a trial bottle of Drake's Palmetto Wine to Drake Formula Company, Drake Block, Chicago, Ill., and received it promptly by return mail without expense to her. Mrs. Roberts writes that the trial bottle of this wonderful Palmetto Medicine proved quite sufficient to completely cure her. She says: "One trial bottle of Drake's Palmetto Wine has cured me after months of intense suffering. My trouble was inflammation of Bladder and serious condition of Urinary organs. Drake's Palmetto Wine gave me quick and entire relief, and I have had no trouble since using the one trial bottle."

Drake's Palmetto Wine cures every such case to stay cured. It is a true, unfailing specific for Liver, Kidney, Bladder and Prostate Troubles caused by inflammation, congestion, or catarrh. When there is constipation, Drake's Palmetto Wine produces a gentle and natural action of the bowels, and cures constipation immediately, to stay cured. One small dose a day does all this splendid work, and any reader of this paper may prove it by writing to Drake Formula Company, Drake Building, Chicago, Ill., for a trial bottle of Drake's Palmetto Wine. It is free, and cures. A letter or postal card is your only expense.

To Correspondents.

Friends who have favored us with communications are requested to be patient. We have been pressed for room for several weeks, and will be for several weeks to come. It is our purpose to print every communication we have in hand except one or two written with a pencil. Be patient, please.

As an advertising scheme, Harris Business College, Jackson, Miss., is offering a few scholarships at a BIG bargain. Write them.

QUARTERLY CONFERENCES.**NORTH MISSISSIPPI CONFERENCE****ABERDEEN DIST.—SECOND ROUND.**

Shannon, at Pleasant Grove..... Apr. 2, 3
Tupelo station..... 10, 11
Buena Vista, at Buena Vista..... 16, 17
Verona, at Palmetto..... 23
Okolona station..... 24, 25
Montpelier, at Palestine..... 30, May 1
Atlanta, at Atlanta..... 7, 8
Houston and Wesley, at Wesley..... 10, 11
Okolona circuit, at Tranquil..... 14, 15
Nettleton circuit, at Andrews Chapel..... 21, 22
Fulton circuit, at Mt. Pleasant..... 28, 29
Aberdeen circuit, at Riggins Chapel..... 30

Let every pastor secure his foreign and domestic mission assessments during this quarter.

J. C. PARK, P. E.

Aberdeen, Miss.**WINONA DIST.—SECOND ROUND.**

Black Hawk, at Acona..... May 7, 8
Vaiden, at Columbianna..... 11
Carrollton circuit, at Carlo..... 14, 15
Indianola, at Fairview..... 21, 22
Webb, at Webb..... 25
Vance, at Belview..... 28, 29
McNutt, at Sunnyside..... June 4, 5
Ruleville, at Drew..... 11, 12
Moorhead, at Sunflower..... 18, 19
Tom Nolen, at Belfontaine..... 21
Winona circuit..... 23
Mars Hill, at Gore Springs..... 25, 26

District Conference at Vaiden, April 27-29.

THOS. H. DORSEY, P. E.

DURANT DIST.—SECOND ROUND.

Chester, at Chapel Hill..... Apr. 2, 3
Sturges, at Big Creek..... 9, 10
Lexington..... 16, 17
Ackerman, at Wier's..... 23, 24
Kosciusko station..... 30, May 1
McCool, at Liberty Hill..... 6
Kosciusko circuit, at Paris..... 7, 8
Poplar Creek, at Wesley Chapel..... 14, 15
West, at Amory..... 21, 22
Rural Hill, at Macedonia..... 28, 29
Louisville, at Flower Ridge..... June 4, 5
Inverness, at Lawrence Dedening..... 11, 12
Belzona, at Matheny..... 18, 19

W. S. LAGRONE, P. E.

COLUMBUS DIST.—SECOND ROUND.

Columbus circuit, at New Hope..... Mar. 26, 27
Columbus, Second Church..... 27, 28
Crawford circuit, at Artesia..... Apr. 2, 3
West Point..... 10, 11
Starkville..... 16, 17
Starkville circuit, at Lebanon..... 23, 24
Columbus, First Church..... May 1, 2
Hebron circuit, at ————..... 7, 8
Macon..... 8, 9
Brooksville circuit, at ————..... 12
Winstonville circuit, at ————..... 14, 15
Shnqualak circuit, at ————..... 15, 16
Mayhew and Tibbee circuit, at ————..... 21, 22
Cumberland circuit, at ————..... June 4, 5
Cedar Bluff circuit, at ————..... 11, 12

J. W. DORMAN, P. E.

GREENVILLE DIST.—SECOND ROUND.

Arcola..... Mar. 27, 28
Hill House..... Apr. 3, 4
Friar's Point..... 5
Robinsonville..... 8, 9
Clarksdale..... 10, 11
Gunnison..... 12
Lyon..... 17, 18
Shelby..... 19
Glen Allen..... 24, 25
Cleveland..... May 1, 2
Boyle..... 3
Shipman's Chapel..... 8, 9
Duncan..... 15, 16
Jonestown, at Belen..... 17
Leland..... 29, 30

District Conference at Rosedale, May 19-22, inclusive.

T. W. DYE, P. E.

LOUISIANA CONFERENCE.**BATON ROUGE DIST.—SECOND ROUND.**

Baton Rouge, Second Church..... Mar. 27-30
Baker, at Deerford..... Apr. 9, 10
E. Felliciana, at Olive Branch..... 16, 17
Clinton..... 17, 18
Wilson..... 30, May 1
Jackson, at Concord..... 7, 8
Ponchatoula, at Springfield..... 14, 15
Live Oak, at Palmetto..... 15, 16
Port Vincent, at Huff's Chapel..... 21, 22
St. Francisville, at Star Hill..... 28, 29
St. Helena, at Wesley..... June 4, 5
Pine Grove, at Pipkin's..... 5, 6
Zachary, at Slaughter..... 11, 12
Franklinton, at Fisher..... 18, 19
Kentwood, at Tangipahoa..... 25, 26
Amite..... 26, 27
Baton Rouge, First Church..... July 3, 4

F. N. PARKER, P. E.

MONROE DIST.—SECOND ROUND.

Harrisonburg, at H..... Apr. 2, 3
Winnabow, at Magnolia..... 9, 10
Tallulah, at T..... 16, 17
Lake Providence..... 23, 24
Rayville, at Oak Ridge..... 30, May 1
Bastrop, at Island Desiard..... 7
Mer Rouge, at Collinston..... 14, 15
Bonita, at Bartholomew..... 21, 22
Waterproof, at St. Joe..... 28, 29
Gilbert, at ————..... June 4, 5
Monroe..... 12
Floyd, at Oak Grove..... 18, 19

J. A. PARKER, P. E.

Dr. Weaver's Treatment.
Syrup for the blood; Cerate for skin eruptions.

ARCADIA DIST.—SECOND ROUND.

Lisbon, at Lisbon..... Apr. 2, 3
Haynesville, at Arizona..... 7
Homer, at Homer..... 9, 10
Ruston, at Ruston..... 15
Arcadia, at Arcadia..... 17, 18
Ringgold, at Rocky Mount..... 20
Gibbsland, at Athens..... 23, 24
Minden, at Minden..... 29
Lanesville, at Pine Grove..... 30, May 1
Downsville, at Walnut Lane..... 4
Farmersville, at Marion..... 6, 8
Vienna, at Mt. Moriah..... 11
Brooklyn, at Frantun Chapel..... 14, 15
Bienville, at Bear Creek..... 18
Calhoun, at ————..... 21, 22
Vernon, at ————..... 25
Valley, at ————..... June 4, 5
Jonesboro and Antioch, at Dodson..... 11, 12

J. O. BENNETT, P. E.

CROWLEY DIST.—SECOND ROUND.

Franklin..... Apr. 9, 10
New Iberia..... 11 a. m. 16, 17
Jeanerette..... 7:30 p. m. 17
Lafayette..... 23, 24
Iota..... May 1
Rayne..... 7, 8
Crowley..... 11 a. m. 8, 9
Patterson..... 11
Abbeville..... 14, 15
Morgan City..... 21, 22
Arnaudville..... 25
Lake Charles..... June 4, 5
Lake Arthur..... 11 a. m. 11, 12
Jennings..... 12, 13
Church Point..... 18, 19
Vinton..... 25, 26
Indian Bayou..... July 2, 3
Grand Chenier..... 8, 10

S. S. KEENER, P. E.

MISSISSIPPI CONFERENCE.**JACKSON DIST.—SECOND ROUND.**

Lintonia, at Anding..... 11 a. m. Apr. 2
Yazoo City..... 3, 4
Rankin Street, Jackson..... 7:30 p. m. 6
Capitol Street, Jackson..... 9, 10
First Church, Jackson..... 10, 11
Florence, at Richland..... 16, 17
Deasonville, at Union..... 23, 24
Madison, at Pochontas..... 30, May 1
Pinola, at Bethany..... 7
Braxton, at Mendenhall..... 4 p. m. 7, 8
Palmetto Home, at ————..... 14, 15
Flora, at Livingston..... 21, 22
Canton..... 23, 24
Benton, at Zeiglerville..... June 4, 5
Sharon, at Camden..... 11, 12
Lake City, at Phillips..... 18
Tranquil, at Eden..... 3:30 p. m. 18, 19
Fannin..... 11 a. m. 25
Brandon..... 3 p. m. 25, 26
Thomasville..... 11 a. m. 26

JOHN W. LEWIS, P. E.

MERIDIAN DIST.—SECOND ROUND.

Meridian, East End..... 11 a. m. Mar. 27
Meridian, Central..... 7:30 p. m. 27
Meridian, South Side..... 11 a. m. Apr. 3
Meridian, Seventh Avenue..... 7:30 p. m. 3
Waynesboro..... 9, 10
Middleton, at Hopewell..... 16, 17
Enterprise, at Stonewall, Sun., 7:30 p. m. 17, 18
Matherville, at Winifred..... 23, 24
Shubuta..... Sun., 7:30 p. m. 24, 25
Meridian, West End..... May 1, 2
Poplar Springs..... 7, 8
Chunkey, at Spring Hill..... Thes. 11
Daleville, at Soule's Chapel..... 14, 15
Leaksville..... 21, 22
Winchester, at Gordon Chapel..... 23, 24
Vimville, at Why Not..... Wed. June 1
Binnsville, at Binnsville..... 4, 5
Porterville, at Union..... Tues. 7
Wayne mission, at Cochran..... 11, 12
Pachuta, at Orange..... Tues. 14
North Kemper, at Mt. Zion..... 18, 19
DeKalb, at New Hope..... Mon. 20
Lauderdale, at Lockhart..... 25, 26

W. M. SULLIVAN, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Magnolia..... Thurs. 7:30 p. m. Apr. 14
McComb, LaBranch St., Sat., 7:30 p. m. 16
Fernwood, at Fernwood..... 11 a. m. 16, 17
McComb, Centenary..... 7:30 p. m. 17, 18
Adams, at Johnston..... Wed. 11 a. m. 20
Osyka, at Osyka..... 23, 24
Bogue Chitto..... Wed. 27
Summit, at Cold Springs..... 30, May 1
Tylertown, at Summer's Chapel..... 7, 8
Topisaw, at Sartin's..... Mon. 11 a. m. 9
Gallman, at Mt. Pleasant..... 14, 15
Crystal Springs..... 15, 16
Brookhaven..... 21, 22
Pleasant Grove, at Cooper's Creek..... June 4, 5
Caseyville, at Galatia..... 7
Providence, at Georgetown..... Tues. 11
Hazelhurst..... Tues. 7:30 p. m. 7
Bayou Pierre, at Sweet Water, Fri., 11 a. m. 11, 12
Beauregard, at Mathew's Chapel..... 11, 12
Terry, at ———— Wed. 11 a. m. 15
Pearlhaven, at Hawkins..... 18, 19
Wesson..... 20, 26

District Conference and Preachers' Institute will be held at Wesson, June 23-26. The opening sermon will be preached by the Rev. C. F. Emery at 7:30 o'clock p. m., Wednesday, June 22. The Institute will convene at 8:30 o'clock a. m., Thursday, June 23.

B. F. JONES, P. E.

The Queen and Crescent Route announces that it has arranged to allow purchasers of round-trip Summer Tourist tickets to Chicago during the period, April 30 to Nov. 30, 1904, reading via N. O. and N. E. and M. and O. railroads, from New Orleans to St. Louis, thence to Chicago, via the Illinois Central, to return Chicago to New Orleans direct, via the Illinois Central railroad.

GEO. H. SMITH, Gen. Pass. Agt.,
New Orleans, La.

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

NEW ORLEANS, THURSDAY, MAY 26, 1904.

TERMS: { One Year, \$2.
Preachers, \$1.

WHOLE NO. 2492

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 21.

A Week in Galilee and Samaria. No 2.

Our third day's journey brought us to Cana for lunch—a village of miserable mud huts, and a people who seem to know little save begging. There we met a girl who was educated in one of the mission schools of the land. She was almost hopeless, and begged one of our ladies to take her to America with her. Woman's position here is little better than hopeless, and rarely does one see a smile play over feminine features. We found our tents pitched again at Nazareth.

The fourth day we lunched at Shunem, and thought of the prophet's chamber, but there was no inviting chamber there, so far as I could discover, save Jazreel and Samaria. The village is the meanest I have seen in the land. And at night we rested at Jenin, the village upon which tradition says John and James wanted to call down fire, because it would not receive Jesus. (Luke ix, 51-56.)

The fifth day (Saturday) was of much interest. We visited Dothan, where Joseph found his brethren. (Gen. xxxvii, 5-36.) And here, too, occurred the incident in which Elisha and his servant figured, as well as the Israelites and Syrians. (II. Kings vi, 8-23.) But the interest of the day centered in Samaria. To day Samaria is but a name with a history—no living reality. There is a miserable little dirty village of mud huts upon the eastern end of the site of the once glorious city. There are many ruins, which indicate the magnificence of the city in its best days. There was a colonnade around the hill, more than a mile long, of which many columns are still standing, and many more scattered about on the ground. There are also spacious remains of an old theatre. Save about two acres, upon which the modern village stands, the entire site of the ancient city is an olive yard. The location is most excellent. A deep valley surrounds the hill upon which the city stood. The position for defense was ideal, and the drainage perfect. But for the fact that every individual in the village is an importunate beggar, I would have enjoyed a day there. We rode away to Nablus, feeling that somehow a curse rested on the place. Nablus is the Shechem of the Bible. Here we spent Sunday. The morning hour for service was given to song and prayer, with Bible readings relating to the place and near-by places where we had been or were going. At evening prayer we had a most inter-

esting experience meeting. And here we learned at first-hand that our conductor, contractor and dragomen were Christians—men with a religious experience. The day was perfect, and the quiet of the camp afforded time for reflection. We shall remember it as one of those rare days which occasionally find place in our lives. We saw Ebal and Gerizim, and the beautiful, fruitful valley watered by eighty springs. We saw also the Samaritan high priest, for Nablus is the home of the Samaritans. Slowly this sect is passing away. The high priest told us that there are but one hundred and eighty-two Samaritans left, and very few children are being born. We saw the ancient copy of the five books of Moses. It is claimed that the oldest was written by the grandson of Aaron. It belongs to the Christian era, and possibly dates back to the third or fourth century. There are three manuscripts, and the oldest is not usually shown to travelers, unless the guide insists, and a fee of about two francs is paid to see it. Our guide was posted in all these matters, and succeeded in bringing out the oldest copy of all. I, at least, am satisfied that we saw the oldest copy. It was in the costly case, had the green cover, and was old enough to satisfy most Americans. Things are valuable in this country, because they are old. A little fellow in Cana wanted a franc for an old pepper sauce bottle, because it looked old. It was left there by a camping party last year or the year before, and was dirty. The fellow insisted that it was a tear bottle taken from an old tomb, and was "antique." The high priest told us a story about one of his manuscripts. He said it was the oldest. We kept calling for the older, so he finally brought out the other, and saw all them at one time. The high priest liked our backshish, and concluded to journey to Jerusalem with us, and attend the Sunday school Convention. We saw Joseph's tomb and Jacob's well. Every place in this land of note or interest has a wall around it and a house over it, and you have to pay backshish to get in, or, at least, to get out; so we went in to see the tomb, and paid to come out. We went in to see the well, and the guide paid, and then cursed the wretch for wanting more.

Monday we visited Shiloh. No human habitation on that spot, a few ruins, and the history you find in Judges xxi, 19-21; I. Sam. ii, 3; Jer vii, 12-14. We camped for the night almost in sight of Shiloh. This ended our horseback riding and our camping, for soon Tuesday morning

we took carriages and drove into Jerusalem. On the way we saw Bethel, Beeroth, Gibeah of Saul, Nob, Mt. Scopus, and the Holy City.

This eight days' overland trip in a party of one hundred was most delightful. Horseback riding is a little tiresome at first, but we soon got over that, and found ourselves in close touch with the land and people. There is at present no other way of seeing this part of Palestine. Soon, however, there will be a carriage road all the way from Jerusalem to Nazareth. There is already a carriage road from Jerusalem to Sinjil, and from Nablus a considerable distance northwest toward Samaria, and from Caifa, via Nazareth, to Tiberias. There is a railroad from Beirut to Damascus, another from Caifa to the Jordan, and another from Joppa to Jerusalem. There is a good carriage road from Jerusalem to Jericho and the Dead Sea, and from Jerusalem to Hebron. But there is no means of transportation, like horseback riding, for seeing the country and coming into touch with the people. Our trip brought out the meaning of many texts of Scripture, and the life of the people illustrated many passages. The land is largely a waste, save the great valley of Esdraelon, and the narrow strips between the mountains. Apart from the olive trees, the orange trees, and a few trees called cypress in the church-yards, I have not seen a cord of wood between Nazareth and Hebron; and there is no coal, so far as I know. The only fuel I have seen is a little scrub bush which grows on the mountain sides, and roots brought from beyond Hebron in camels. Fuel is a mystery best not inquired after, lest there be unpleasant discoveries. Water is very scarce. "Well-watered place" has a new meaning. The latter rains have ceased now, and it will be seven months before it rains again. In the meantime all the beautiful flowers which cover the valley now will die. There is a charm about the land, but not such as the West holds. Here we must look back and idealize; there look forward and realize.

J. M. HENRY.

Jerusalem, April 20, 1904.

A Southern Methodist, working in the interest of a Southern college bearing the name of one of our Southern Bishops, has been going through Northern cities, begging money for his college. This is the saddest fact that has come to our knowledge for a long time. The presumption is, that our Southern people will not help, and that the college is reduced to

such a strait as to compel its authorities to appeal to the benevolence of Northern pockets. The agent has gone before Preachers' Meetings, and Annual Conferences, and individuals, with his cause. We wonder what sort of arguments he uses in his appeals to Northern audiences. Southern poverty and Southern indifference to education, we suppose. Shame! shame! that our Southern Methodists will allow such a thing. Gifts from generous-hearted Northern men are all right, but to take up "hat collections" in Northern congregations for Southern schools is too bad.

The enmity of Pope Pius X. toward the French Government has resulted in a rupture of diplomatic courtesies. The logical outcome of the present fight between the Church and State is the complete severance of relations. Only complete surrender on one side or the other can save the situation. The Picayune says this of the matter: "What everybody has expected since Premier Combes commenced his rather drastic crusade against the Church in France, namely, that the Vatican should become embroiled with the French Government and the Concordat itself be imperiled, has actually come to pass. Incensed at the visit of President Loubet to the King of Italy, without any notice being taken of the Pope, the Vatican addressed a strong note of protest to all the Powers that have diplomatic relations with the Holy See. These notes of protest were not identical, but were more strongly worded in some cases than in others. The note to France did not contain a clause which all the others contained. This omission formed a pretext for demanding an explanation on the part of the French Government, and as the explanation was not deemed satisfactory, the French Ambassador to the Vatican was directed to withdraw on an indefinite leave of absence."

"It is good for a man that he bear the yoke in his youth." The wise and faithful pastor will bear this fact in mind, and wherever he finds a young Christian—boy or girl—he will slip the yoke on, and put that Christian to work. There may be rebellion at first. That is natural. None take to the yoke of their own accord. But let the work be light, and such as a young person is best adapted to do, it will not be long until the work becomes easy and delightful. Training will fit the worker for more arduous duties as years advance. Our best and most efficient workers began to bear the yoke when they were young.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all communications to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward at least two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Letter from Italy.

DEAR DR. BOSWELL: While in Jerusalem I tried to write you, outlining a few facts concerning the Holy City. Writing, however, was difficult, and time was wanting, so that I fear my disjointed and unfinished letter has met its deserved fate—the waste-basket.

Being in Rome, and not caring to indulge in sight-seeing on the Lord's day—having gone to church this forenoon—the afternoon is at my disposal; and while some would disallow letter-writing on the Sabbath, yet I feel that the same is permissible when writing to you of the Holy City. My trip has kept my nerves so continually on a strain, and life is now so full of change and shifting scenes, that I fear my pen is nervous and not fully up to its duty.

Since leaving Jerusalem, I have visited Alexandria and Cairo in Egypt, having climbed Cheops, and, with a visit to Naples, am now in Rome. Then from the "Eternal City" I shall write you of the "Holy City"—the city of David, the city of the Man born of David, the Savior of the world. One feels, in coming to Jerusalem, as though he were making a pilgrimage; and when first the city is in sight, a feeling of deepest reverence possesses him. However, when he walks its streets of filth, narrow, badly ventilated, and crowded with a great unwashed mass, whose knowledge of water is limited, and into whose cranium the thought of the uses of soap seem never to have entered, his reverential feeling is no more. 'Tis with difficulty that one can recall that feeling and meditate in spiritual things. In thinking of spots made holy by His presence, we picture ourselves being there alone with God and nature, and enjoy in anticipation the season of sweet communion. When there, we find our minds drawn hither and thither by the presence of Latin and Greek priests, chapels and altars galore, while beggars are on all hands, persistent as only an oriental can be, giving you no time for meditation. Speaking of beggars, what ought I to say? They are a pest, and the flies of Egypt worried Pharaoh very little more than these human ever did me. They are everywhere, dressed and undressed, and mostly the latter. The halt, the blind, the diseased, the leper are all there, and on every hand, but the dumb seem to be nowhere, for the backslap sound never ceases from the time one wakes until tired nature gives one relief; yet, then, the poor, persecuted man has little peace, for in the elysian land of sleep he yet hears the same sound

amid the pleasures of his dream. Everywhere one turns he meets superstition and ecclesiastical lying until the thought forces itself in upon one that the Almighty, in allowing but few sacred spots to be shown and established, has in this denying blessed. Think of Olivet and its holy associations, and then turn to the stone worshiped by the masses, supposed to be the stone on which He stood while waiting for the ass to be fetched from Jerusalem the day of His entry; or view the footprint of the one foot as shown in the ever-sacred stone, and be told, as I was, that this was the footprint of the foot of Jesus made by his foot while standing with uplifted hands, he left them and ascended into heaven. The modern pilgrim sees and hears so much of this that it is with difficulty that he can enjoy the meditative, and find his soul in touch with Him whose life hallows this whole country.

To write of Jerusalem would call for more space than the columns of your paper can spare, so that I must not speak of the Tower of David, the old stronghold of the Jebusites; nor of Mt. Zion, nor of the Pools of Solomon, Hezekiah, Silcam, or Bethesda; nor of the varied quarters into which Jerusalem is now divided, known as the Christian, Mohammedan, Jewish, and Armenian quarters. It would be pleasant to write of Joab's well, of the tombs of the kings, of the beautiful tomb of Absalom, of Gibon, or of Kidron, and the valley of Hinnom, or to tell of the field of blood; but should I give my pen this liberty, my letter would, by necessity, so enlarge itself that I would have to call my note a serial on the Holy Land. The chief points which will interest your readers are, I would suppose, about as follows, viz: Calvary, the tomb of Joseph, Gethsemane, and the temple. The Calvary on whose brow the Man of sorrows died, is, I believe, but a little way from the Damascus gate; yet maybe I ought not to be so positive, for there is much in favor of the spot within the city as held by the Greek and Latin Churches. Many of those who have made a study of the question waver, and do not know; however, having gone over the whole field so far as I could, and having passed over both Via Dolorosa, I accept the Calvary now known as Gordon's Calvary, a little to the north of the present city wall. The Church of the Holy Sepulchre is beautiful and imposing within, and appeals to the believer; but places are so crowded together that I can not bring myself to accept this as the hallowed spot. Under this one roof we find the place where Mary stood to view the crucifixion, the stone on which the body was laid when anointed for burial; Golgotha, the place of the skull, with the hole into which the cross was slipped; the rock (not rocks) which was rent with the earthquake, and the holy tomb, or sepulchre, and not far off, and under the same roof, the tomb of Nicodemus, and others and places many, such as the place where the centurion stood, which is farther from the place of

crucifixion than is the tomb, and a host of such similar data. My whole being rebelled, and was repelled, as I went over it. Gordon's Calvary is on a knoll without the city, near to the place of execution, or place of stoning—a place so universally recognized by all, Jew and Christian alike, and which, as far as the memory of man goes back, has so been held and called. I shall not attempt to argue the case, however, but shall merely refer to the place. This Calvary is on a highway, and answers all the requirements exactly. The place is now a Mohammedan cemetery, and no Christian or Jew can tread thereon. On one side of the hill is the cave, or grotto, of Jeremiah, within which he is supposed to have hid with the daughters of King Zedekiah after the fall of Jerusalem; and also the place where, flying from Jehoiachin (?), he found safety. A little way round and to the rear of Calvary is the Garden Tomb. This, more than any spot, appealed to me, and here, in the quiet of the day, with a few friends, I pictured the scene on the morn of the resurrection. I entered, as did Peter, and, in entering, had to stoop, as did John. I saw where the angels sat, and the whole scene was real before me. As the others left, I lingered behind and thought of Mary and her meeting with the Master, and his one word to her, in the speaking of which he revealed himself. Here, at the open tomb, I was able, too, to meet my Lord. Away from the city, away from the deceptions of ecclesiastics, in this spot—the only place found where the backslap crying of assumed and false begging did not come—in the only hallowed spot, save one, in all this country not under roof of church; in God's own temple, under the blue sky, I found Him in search of whom I had crossed sea and land. But, thanks be to God! that the place of his worship is the spirit of man, and that all anywhere, everywhere, may and do hold audience with him Gethsemane, despite the fact of all that surrounds the same, held my attention, though not as the tomb. It was my pleasure to visit its hallowed inclosure twice. Within are a few old olive trees, possible descendants of those former ones which sheltered our Lord on that ever-memorable night. The entire inclosure is a mass of flowers beautiful to behold. Glad it made me that this spot was under no vaulted roof, but breathing to the pure air the perfume of the flowers He so loved, and His spirit of resignation in doing God's will. May it be the perfume of my life, rising like incense before the altar of my God! Here I felt that I came in touch with that suffering heart, and felt that its pleadings were for me. It was moving that weighted Him down. The crisis of His life was here. The issues eternal of man's welfare hung upon His decision, but, suffering at a man under the load, He conquered as a God, and went forth strong and equipped for His great work. Oh, that man, when he has his Gethsemane—and to whom does it not come?—oh, that man, that I, may so conquer and do my Father's will! The temple inclosure is a large plateau made by large walls of stones built up from the sides of Moriah, with the open space thus made filled in and

leveled with the top of the mountain, being from one-eighth to one-tenth the entire inclosure of the city walls. This space has the eastern wall of the city for its eastern wall, and occupies two thirds of that side of the city, stopping just a little short of St. Stephen's Gate. Its width is about one third its length, or six to seven hundred feet. In giving these figures I have no book of reference before me, and give them drawing upon the impressions made upon me as they now remain with me. The whole city is not large, being only two and a half miles in circumference, and if it were four squares, we would have only five-eighths of a mile to the side, or about ten squares, with space of the intervening streets omitted. In fact, the whole city could be placed within that part of New Orleans comprehended by Canal, Esplanade, North Rampart streets, and the river, and have an abundance of room left and to spare. Within the temple inclosure is found the mosques of Omar and El Akra, the tomb of Solomon, and varied other places by way of gates of approach to Omar, and varied pulpits, etc. To describe these buildings with the stables of Solomon beneath El Akra, and the many cisterns, or large tanks or pools, which honeycomb this plateau, and over which we walk, would increase the length of my letter too much; consequently, I will dismiss the subject, mentioning only the sacrificial rock. This rock, in size about 55 feet by 44 feet, is beneath the dome of Omar, and is said to be the stone upon which the altar of burnt-offering rested in the temple as builded by Solomon. In the center is still shown the large opening by means of which the blood of the offering poured out and on into the Valley of the Kidron just beneath the eastern wall. It was from here also that Mahomet ascended to heaven, the stone rising with him. It would, no doubt, have also entered heaven, but that an angel placed his hand upon it, and sent it back to earth to its former place. The visitor is shown the print of the angel hand, and giant hand it was. He is also shown where Mahomet stood, his footprint being plainly visible. Poor fellow, he must have gotten tired standing on one foot, for but one print is shown, and it is worn down some two inches into the solid rock. A hard penance before he could enter heaven, but such not being noted in his history, I judge my moralizing is at fault. A section of the west wall of the temple inclosure is the wall before which the Jews wait over the downfall of their city, and pray that its glory may return. I visited the waiting place twice, and could not but be affected by the scene. One of the things most enjoyed while in Jerusalem was a visit to the home of an old German now deceased. This old man, cultured and learned, gave thirty years of his life to a study of the temple, and working it all out, has left as the result of his life's work several different models, viz.: one showing Solomon's Temple, and then, as this is changed before your eye, the second temple is built, and afterwards the Herodian temple. It was an exceedingly interesting study seeing each one built up successively before one's eyes. Hoping that these few lines may be acceptable, I remain, Your brother,

Jno. F. Foster.

Rome, Italy, May 1, 1904.

P. S.—Have a drive around Rome to day visiting the Pincian Gardens, the Vatican, with its Museum of Sculpture, Sistine Chapel, rooms and loges of Raphael Pinacotiquis, Colosseum, Forum, Pantheon, and St. Peter's Church. What will be done Tuesday, I do not know as yet.

Foster.

May 2, 1904

Brethren.

Much has of late appeared in this ADVOCATE about old men and young men in the ministry. Last of all a person, signing "Joseph," takes up the burden in wailing tones. This policy is mistaken and can only harm. Any effort, on the part of well-meaning, but short-sighted men, to classify our preachers as "young" and "old," and then to set strife between the classes, is deplorable and ought to be discouraged.

It is a misappropriation of facts. Old men control our Conferences. Our Bishops are amenable to, and seek the counsel of the Conference fathers. Young men rise about as rapidly as they discover ability. This is due to the pious wish of our old men to give the church the earliest and largest use of their budding powers. Young men coming into our Conferences look upon the old men with a devotion and reverence that has in it a pathos and beauty that God must love. The superannuated collection enters the young man's heart long before missions, et al. have been clearly grasped by his mind. Why should facts so pregnant of lofty developments be twisted into rivalries, which, if they exist, should be loved and prayed away? You MUST love me. You must LOVE me. What a world of difference the place of the emphasis makes. Dear brother, Joseph & Co., don't make us say MUST to each other.

It overrides the truth. Facts are external. Truth is of the heart. By arraying a few facts in harmony with the truth, these writers have unwittingly smothered truth. The truth underneath the itinerant system is expressed in the great commission, and in the willingness, nay, the passionate desire of loyal hearts to give up all that they might execute it. A general does not rally breaking troops by throwing down the standard and abusing them. Lift up the standard! Some of us will rally to it and mayhap even we shall do valiantly.

It is useless. We are too busy to discuss classes and place and promotion, or to scold the poor, deluded, miserable, devil-driven place-seeker. Ajax, in rough horse-play, beat Thyrssites in camp. But what thought Ajax of Thyrssites when alone upon the darkened field he dared the lightnings of imperial Jove?

There is latent heroism among us yet. Let some man tell a Conference audience of our heroes and how they died; the toils and labors that they suffered, the victories they bought at the price of all besides—we respond to those things. Nor is it all latent. I

know a veteran who, if he starved for want of the superannuated allowance he now receives, would starve loyally with only the fear that men might not understand that it was of God, and think him Z on ungrateful. And I know a young man, in a cold and spiritless community, who began his own meeting declaring to his wife that he'd fast until some one was converted. And he did. He starved for two days and some one was converted; the power came down, and the revival began.

Brethren we have still somewhat to praise God for. We do love God, and human souls, and the church, and each other. The sea may be stormy, but our Zion is not in the breakers—

"Fear not each sudden sound and shock,
'Tis of the wind, and not the rock;
'Tis but the flapping of the sail,
And not a rent made by the gale.
In spite of rock and tempest roar,
In spite of false lights on the shore,
Sail on, nor fear to breast the sea,
Our hearts, our hopes, are all with thee.
Our hearts, our hopes, our prayers, our tears,
Our faith triumphant o'er our fears,
Are all with thee—are all with thee."

TITUS.

Remembrance of the Sabbath.

MR EDITOR: I was glad to read in the ADVOCATE, of April 28, an article by "V," entitled "The Fourth Commandment." I think we need a revival in the discussion of this subject in our papers, as it is one of great importance to both Church and State. Disregard of the Sabbath, desecrating God's holy day, is undoubtedly a growing evil that ought to be noticed and condemned in our church papers as well as in our pulpits. About ten years ago, or maybe longer, I wrote an article, which was published in the ADVOCATE, on the evils of traveling on Sunday trains. The result of it was, that a preacher who had been hit came to me about it; a physician in Louisiana wrote to me offering to convince me that I was wrong in upholding the sanctity of the Sabbath; and I also received a most excellent sermon, in pamphlet form, by Rev. T. L. Mellen, on the importance of keeping the Sabbath day holy. By the way, this sermon on the Sabbath, by Bro. Mellen, ought to be distributed broadcast. It would do good. If it is out of print, it ought to be republished and circulated. And this article by "V," on "The Fourth Commandment," ought to be widely copied by our church papers, and thus become a key-note of warning, which shall prove a blessing to the church, and help to arouse the seeming apathy on this vital subject. Yes, how true it is that in proportion as we remember the Sabbath day to keep it holy, as a people, in that proportion will we be a happy and prosperous people! The Sabbath kept, as the Lord intended

it should be, is a type of that eternal Sabbath of rest that awaits all the true Israel of God.

P.

A Great Revival.

DEAR DR. BOSWELL: On last Tuesday night we closed a great revival at Winnfield, La., with Bro. Jordan and his people. The meeting continued ten days, with an increasing interest from the first to the last service. There were forty three additions to our church—some fine material. I think the pastor's salary will be increased \$200. Next year Winnfield wants to become a station.

Just before this we had a splendid meeting at Pollock. There most all the people have their names on some church book; consequently, we did not have much outside material to draw from, but a fine work was done among church members; had some additions.

Another blessing that occurred during the Winnfield meeting, that seemed to be sent by the Lord, was the fact that Bro. Jordan, by the direction of his presiding elder, was fortunate in securing Bro. Hufpower as his junior preacher on the charge. Bro. Hufpower has just come to us from the M. P. Church. He has moved to Pollock.

I have come home for a little rest; will resume my work in June. I can make dates for a few more Summer meetings with brethren desiring help. I am specially fond of holding the old fashioned country revivals in Summer time. I am sure that Louisiana has a bright future for Methodism if the proper efforts are put forth at once by holding intelligent and genuine revivals, and building church houses and parsonages; and this kind of substantial work is always attended by an increase of pastors' salaries. This is the sort of work I delight to do. The Lord greatly blesses my efforts. To him be all the glory.

Truly,

W. D. BASS.

Corinth, Miss., May 14, 1904.

Let us make life one poem—not of dreams or sentiments—but of actions, not done Byronically as proofs of genius, but for our own self education, alone, in secret, awaiting the crisis which shall call us to the battle to do just what other people do, only, perhaps, by an entirely different self education. That is the life of great spirits, after, perhaps, many, many years of seclusion, of silent training in the lower paths of God's vineyard till their hearts have settled into a still deep, yet swift, current, and those who have been faithful over a few things are made rulers over many things.—Charles Kingsley.



Colds. Their Proper Treatment and Cure.

Commonly, the first symptom of a "cold" is a chilly feeling, accompanied by sneezing, or a tickling in the throat. The most frequent of external causes are draughts, wet or cold feet, or going from hot rooms suddenly into cold ones. More frequently there is an inner cause—namely the stagnation of the blood caused by constipation or biliousness. Almost the first symptom is the feeling of cold in the feet and increased discharge from the nose.

No one ever takes cold unless constipated, or exhausted, and having what we call malnutrition, which is attended with impoverished blood and exhaustion of nerve force. Tonics consisting of large portions of alcohol, iron or cod liver oil do not bring the desired changes in the blood, because they do not enter the system and are not absorbed into the blood, with the exception of the alcohol, which shrivels up the red blood corpuscles when it does come in contact with them. We recommend the botanical extract of Dr. Pierce because it contains no alcohol, and offers a reasonable and scientific method of treating the blood, by improving the nutritive functions of the patient. The "Golden Medical Discovery" accomplishes this, by first restoring the enfeebled digestive organs, so that food, the natural tissue builder, will be digested and assimilated.

Accept no substitute for Dr. Pierce's Golden Medical Discovery. There is nothing "just as good" for diseases of the stomach.

METHODIST BENEVOLENT AND FRATERNAL ASSOCIATION.

MEMBERSHIP—CLASS I.—REGULAR INSURANCE.

Dear Brother: Attention! Consider well! Any minister or member of the Methodist Episcopal Church, South, may be admitted to membership in this Class on a scientific and business basis. The actual cost of protection on this basis is about the same in all reliable companies, which will average \$22 annually for \$1,000 insurance, from ages 20 to 60, but the expense of management makes the difference. In Old Line Companies it will average \$10 per thousand annually; in Fraternal Orders, from \$3 to \$6 per member; in our Benevolent Association, from \$2 to \$3 per member in Class I., and \$1 per member in Class II.

The Association gives ideal combination benefits, consisting of certificates for \$500, \$1,000, and \$2,000, payable at death to the dependents of the deceased, a total disability or sickness or accident benefit of \$1, \$2, \$3, \$4, and \$5 per week, payable before the age of seventy, and an annuity benefit of \$100, \$200, \$300, \$500, and \$1,000, to be paid during the remainder of life, beginning with the seventieth birthday. The organization is complete, and business methods are economical, efficient, just, and fraternal, with every member in partnership. It is self-protective, and every expenditure helps a worthy brother-member. Let the household of faith help one another.

MEMBERSHIP—CLASS II.—PREACHERS ONLY.

This class is formed primarily to meet the needs of all itinerant preachers through a Connectional Brotherhood, where there are no hard, fixed, and harsh restrictions on account of age, infirmities, or adversity. It enables members to provide a death benefit of \$500 or \$1,000 for their own actual cost, and the same for them of like calling, conditions, and needs. This being a Brotherhood pure and simple, it belongs to all the ministry, has claims upon all, and can reward all alike, whether members of large or small Conferences or in the mission fields.

The average Conference Brotherhood gives about \$400 mortuary benefit at an expenditure of \$5 to \$10 annually for each member. In this Brotherhood Class to which only preachers are admitted on the assessment plan, according to the mortality of the ministry of our Church for the last twenty-two years, the average cost of protection to members, without restrictions on account of age or infirmities, will be \$7 or \$8 annually on a \$500, and \$14 or \$16 annually on a \$1,000 certificate, payable \$1 or \$2 at a time, with \$1 annually for the expense of management. An assessment is paid on joining, and afterwards only when needed, that the Association shall always have sufficient funds on hand to pay off immediately a death benefit. When the membership is sufficiently large, you will observe that, according to our plan, one assessment may pay off several death claims.

Honorary members—only the sick, disabled, aged, and very needy, by joining Class IV, or contributing to the Benevolent Fund.

Brethren, make your application at once, and join your brothers in laying by a sacred fund to insure the care and comfort of your family in times of greatest afflictions. Motto: "Brother-love."

Address the Secretary for plan, blanks, and all necessary information.

J. H. SHUMAKER, Secretary, Nashville, Tenn.

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never fails to restore Gray Hair to its Youthful Color. Cures scalp diseases and hair falling.

Sardis District Conference.

It was on the morning of May 12, 1904, that the presiding elder, Rev. W. T. J. Sullivan, D. D., called the Sardis District Conference to order in the Methodist Church at Sardis. The weather was almost perfect, and a goodly number of the preachers and laymen were present in fine spirits. Two of the pastors were absent. Dr. Sullivan presided throughout with credit to himself and to the satisfaction of the Conference. So pleasing was his manner, it was whispered around that a Bishop was not needed. Mr. P. T. Callcott was chosen secretary, with Rev. E. M. Evans assistant. The following brethren were present as visitors, and added to the pleasure and profit of the occasion: Rev. J. W. Boswell, D. D., editor of the *ADVOCATE*; Prof. J. M. Sullivan, of Millsaps College; Rev. J. M. Wyatt, of Grenada College; Rev. G. W. Bachman, colporter; Rev. E. P. Neblett, Sunday school agent, and Rev. B. P. Jacob, our pastor at Grenada.

The programme, previously announced, was taken up and carried out. Ample time was given to each subject, and the speeches made were thoughtful, helpful, and entertaining. A sufficient amount of enthusiasm was put into the discussions to keep up an unusually live interest. Much prominence was given to the preaching of the Word. Eight sermons were delivered during the four days by the following brethren: Drs. J. W. Boswell, J. D. Cameron, Revs. S. M. Thames, H. T. Gaines, W. T. Griffin, D. W. Babb, J. W. Ramsey, and G. W. Bachman. All of these were edifying sermons, and kept the Conference keyed up to a high spiritual pitch. The pastors made good reports of their labors, which showed the district to be in a thriving condition. Three of the charges are planning to erect a new church edifice each, viz.: Sardis, Hernando, and Arkabutla.

The delegates elected to the Annual Conference are: P. T. Callcott, — S-lby, Dr. A. S. Yarbrongh, and C. A. Williams.

The vote was unanimous for Como as the place for holding the next session of the Conference.

The whole session was pleasant and harmonious, and, no doubt, one of the most delightful in the history of the district. The brethren returned to their homes renewed in courage and in love with each other. "Behold how good and how pleasant it is for brethren to dwell together in unity."

Dr. Boswell's sermon was a masterpiece.

Prof. Sullivan spoke in favor of

Christian education, and received \$34.20 for Millsaps College.

Bro. Thames is a profound thinker, and is always heard when he speaks. His sermon was an able production.

Dr. Gaines preached the opening sermon, which was enjoyed. He is in good favor with his people, and doing a fine work at Hernando.

Bro. Griffin presented the claims of the Orphans' Home, and received \$47.45.

Rev. R. P. Neblett was called away before he had a chance to present his work as Sunday-school Agent.

This district is practically filled with the older preachers of the Conference, there being but three or four of the younger ones in it. May the mantles of these fathers in Israel fall on us!

Bro. Wilson was detained at home on account of personal illness. He has the sympathy and prayers of the brethren.

Four of the preachers remained over Sunday; three sermons were preached, many people heard the Word gladly, and the Lord's Supper was administered to an unusually large number of worshippers. Our people will enjoy the good effects of the Conference for many days to come.

The two delegates who left without notifying their host, or saying "Good by," should apologize.

Bro. Jacob was heard in behalf of the Epworth League cause. His speech was pointed, and had a telling effect. Some of the pastors locked horns with him, and for awhile the battle was on in earnest. But the little episode was enjoyed, and will, no doubt, result in great good for the League. Jacob is a fine character, and one of our best and most reliable men.

It may be said of Dr. Cameron that he is the "Jumbo" of the district. Evidently he is being well cared for, and he is well preserved for a man of his age. But he objects to being called an old man. He is sunny and cheerful, and is a magnificent preacher.

To the Conference and connec-tional brethren: Come again.

L. W. CAIN.

Sardis, Miss.

Distressing Stomach Disease

Quickly cured to stay cured by the masterly power of Drake's Palmetto Wine. Invalids no longer suffer from this dread malady, because this remarkable remedy cures absolutely every form of stomach trouble. It is a cure for the whole world of stomach weakness and constipation, as well as a regulator of the kidneys and liver.

Only one dose a day, and a cure begins with the first dose. No matter how long or how much you have suffered, you are certain of a cure with one small dose a day of Drake's Palmetto Wine, and to convince you of this fact, the Drake Formula Company, Drake Building, Chicago, Ill., will send a trial bottle of Drake's Palmetto Wine free and prepaid to every reader of this paper who desires to make a thorough test of this splendid tonic Palmetto remedy. A postal card or letter will be your only expense.

Port Gibson Female College.

The commencement exercises of the Port Gibson Female College, which occurred on May 15-18, were of such a character that it will not be amiss to call the attention of the Mississippi Conference to the closing of this, your honored institution of learning.

Sunday was one of God's perfect days.

"You might shut your eyes, but you couldn't help knowing
That the skies were blue, and the grass was growing."

The earth seemed attuned to the sacred measure of a commencement Sunday. The choir was composed of college girls, whose fresh young voices thrilled the congregation as they sang glorious anthems of praise. The sermon was preached by Rev. R. S-lby, pastor of the M E Church at Crystal Springs. It was a clear-cut, logical effort to convince college girls of the beauty and sweetness of the higher life, and to be like the Prince of Peace, we must "Bear ye one another's burdens, and so fulfill the law of Christ." Sunday evening his sermon was equally as instructive, and was well received by the people of Port Gibson.

Rev. W. H. Huntley, presiding elder of the Vicksburg district, was present, and lent his wise counsel to the meeting of the Board of Trustees, which took place on Monday morning in the college parlors.

Monday and Tuesday nights the exercises were very beautiful, and evinced careful training on the part of efficient, capable teachers.

On Wednesday night Dr. J. T. Sawyer, of Monroe, La., delivered the literary address, which was well prepared and much enjoyed, especially by the thinking element of the audience. After this Rev. L. S. Jones, president of the college, made a touching, eloquent address to the six young graduates, who were soon to take upon themselves the duties and responsibilities of life, urging them to stand for all that was lofty and noble, to follow the teachings of their motto, "Ich Dien," and to make lives as spotless as their class flower—white lily. At the close of the address the class presented him with a plinth of beautiful white lilies. Afterwards Judge Jno. McC. Martin, of Port Gibson, with words fitly spoken, delivered the diplomas. He was at his best, and his kind recognition of work done in this college was highly appreciated.

The present administration hopes to make the next session the best of all. The president has gathered about him a strong Christian faculty, whose utmost

endeavor will be to teach and live Christ in the being and not the seeming. He asks for the hearty co-operation and loyal support of the Mississippi Conference.

MRS. M. I. HOSKINS.

"Joseph" and "Jacob."

I never write for controversy, and my recent communication was not to rebuke any individual, but for the larger and better purpose of aiding us all to be more careful. "Jacob" says that I "unnecessarily made my statement general." I made the statement general purposely to cover incidents that have come under my observation at different times during a long number of years, as stated. I hope I am not too critical, and I think I do not look for faults, but the number of criticisms, "not unnecessarily general," but wholly specific and personal, is surprising.

Just this week a pastor attended a meeting in an adjoining charge. Upon his return he was asked about the meeting, and replied, "They say they are having a good one." And then added, "I thought ——— could preach, but he can't."

Now, that remark was wholly innocent, so far as intention went, but who can estimate the possible harm of such a remark about a brother minister made in the presence of those who do not understand the intimacy and freedom of intercourse among preachers?

"Joseph" and "Jacob" and all of us need to be more careful. Amen! JOSEPH.

Children's Day.

The Children's Day service at Zeiglerville, on the fifteenth instant, was a very pleasant occasion. The children did their part well. The congregation was large, and the dinner spread was bountiful and of the best. The morning hour was given to the children. I preached at 2 P. M., and Bro. Lawson, of the North Mississippi Conference, came and preached for us at night. We had a good day.

O. McDONALD.

Beiton, Miss., May 17, 1904.

At No Time Is Man Secure from Attacks

of such disorders of the stomach as cholera morbus, cramps and diarrhoea; but these complaints are common during the heated term, when it is dangerous to neglect them. Pain-killer is a remedy that has never failed, and the severest attacks have been cured by it. Avoid substitutes; there is but one Painkiller, Perry Davis'. 25 and 50 cents.

FOR SALE ON SEASHORE CAMP GROUND

A COTTAGE on Tabernacle Square, containing three bed-rooms, hall, dining-room, kitchen, and bath-room; well furnished. Apply to

MRS. M. A. RILEY.

237 Bermuda street, Algiers, La.

On Native Soil.

DEAR BROTHER BOSWELL: I have been preaching on native soil in the beloved State of Tennessee. In my journey hither I preached for several brethren in the North Mississippi Conference: Bro. Oate, at Crawford; Bro. Borders, at Mayhew; Bro. Jones, at Prairie, who is a brother to our departed Ransom Jones, of the Mississippi Conference. I also preached at Baldwin for Bro. Anderson, who is the author of the "Legend of M Natr," a story of pioneer home life in the far famed "Yazoo and Mississippi Delta." A delightful Sabbath indeed was spent with this pastor and his people.

My heart leaped with joy as the train approached the border of my native State, "Old Tennessee." Soon the county, with its familiar scenes of boyhood days, was reached. Oh, what a halo of glory hung over verdant field and forest! Surely this is enchanted land!

After spending a delightful Sabbath with the venerable Dr. Evans, of First Church, Jackson, and preaching for him, I met unexpectedly an old school-mate in her elegant home. Seeing my initials on the magazine, she said: "Are you the R. L. Phillips, of K—? My name is L—."

"Yes," I said, startled as if by lightning from a cloudless sky, while the image of a fair and sprightly girl arose with happy reminiscences of early days.

"Do you remember," she continued, "while at school, I would cry when you spelled a word I had missed?"

"Very well," I said, "and also the remorse I suffered when that order was reversed."

Then we lived awhile in the halcyon days of a quarter-century ago.

Time had turned backward in his fitful flight; I was a boy again for a moment's respite.

Soon I stood in the pulpit and preached to ancient faces familiar in childhood's days. I saw the old campus where we boys played, the old brick building having been replaced by a new one. Now a few days are spent in the home of an only sister. A visit is made to the old homestead, and thousand of recollections are revived, the oft repeated sobriquet, "B. b.," continually reminding of old associations. Finally the old cemetery is reached. Five loved ones are silently resting within one enclosure. A handsome marble shaft with quadruple inscriptions pays tribute to the memory of four dear ones. I knelt down on the grass within and listened to the dying testimony of one and the farewell of another. A pious, noble brother

had said in the last moments, "This is death, and I am glad." Mother called father to the bedside and said, "Good by; you have been a good husband to me." Oh, what a sacred, solemn, and lovable place that was! It seemed that I communed again with the spirits of departed loved ones. Oh, that hallowed and lovable spot, dearer to my heart than all places on earth! With sweet, sorrowful and holy joy I came away, turning my face toward the shining steeples of the New Jerusalem, resolved to preach the everlasting gospel until Jesus shall call us to meet in the skies. What a gathering that will be! It seems so real. May the Holy Ghost overshadow Zion, and give power, joy, and victory!

Your brother in Christ,

ROBERT L. PHILLIPS.

Kenton, Tenn., May 18, 1904.

Meridian College Commencement.

The Meridian Male College and the Meridian Female College will have joint commencement exercises. The commencement sermon will be preached Sunday, May 29, in the auditorium of the female college, by Rev. G. S. Harmon. Revival meetings will begin on Friday evening, May 27, and continue until Wednesday, June 1. There will be a concert by the M. F. C. on Monday night, and by the M. M. C. on Tuesday night; graduating exercises on Wednesday night. Public drills on Monday and Tuesday afternoons. Everybody invited to attend.

M. A. BEESON,

Pres. Meridian Male College.

J. W. BEESON,

Pres. Meridian Female College.

Meridian, Miss.

A WOMAN'S SYMPATHY.

Are you discouraged? Is your doctor's bill a heavy financial load? Is your pain a heavy physical burden? I know what these mean to delicate women; I have been discouraged, too, but I learned how to cure myself. I want to relieve your burdens. Why not end the pain and stop the doctor's bill? I can do this for you, and will, if you will assist me.

All you need do is to write for a free box of the remedy which has been placed in my hands to be given away. Perhaps this one box will cure you; it has done so for others. If so, I shall be happy, and you will be cured for 2 cents (the cost of a postage stamp). Your letters held confidentially. Write to-day for my free treatment. Address Mrs. B. L. DICKEY, Kershaw, S. C., Box 130.

Wednesday Excursions.

The New Orleans and Northeastern and East Louisiana railroads will, on Wednesday, April 6, inaugurate, as usual, Wednesday excursions to Covington, Abita Springs, Pearl River and intermediate points. Train will leave New Orleans, 7:40 A. M., returning, arrive New Orleans at 7:05 P. M.

Louisiana Annual Conference Orphanage Board.

The Orphanage Board of the Louisiana Annual Conference is hereby called to meet at Mansfield, June 7, 1904. Rev. I. Z. T. Morris, of the Children's Home, Fort Worth, Texas, and B. O. Shipman, of the Mississippi Orphanage, Water Valley, Miss., will address our Board. I had expected to visit these two institutions in person, and report to the Board, but decided that the body would receive more from these brethren by meeting them in person, and have accordingly arranged to have them present. The members of the Board are: C. O. Wier, J. D. Harper, F. S. Parker, J. T. Sawyer, H. W. Rkey, H. H. White, and W. L. Doss.

C. O. WIER, Chairman.

Benton, La., May 9, 1904.

Grenada District Conference.

The District Conference for the Grenada district will meet at Charleston, Miss., Thursday, May 26, at 9 A. M. All are cordially invited to attend. I name E. H. Rook, R. I. Allen and W. S. Shipman as Examining Committee.

JNO. W. BELL, P. E.

The Grenada District Conference, North Mississippi Conference, will meet in Charleston, Miss., May 26-29. Charleston is ten miles west from Oakland, the nearest-railroad station. Conveyances will be furnished Thursday and Friday from Oakland to all preachers and delegates. All who expect such accommodations will confer a great favor by writing me at once, stating which day you will be at Oakland. Homes will be in readiness for all members of the Conference and all others entitled to entertainment. Bro. Boswell especially, come.

I. W. HICKHAM, Pastor.

Preachers and delegates, who will attend the Grenada District Conference, May 26-29, will please write me at once when and how you are coming. If you expect conveyance from Oakland, please so state.

I. W. HICKHAM, Pastor.

Is Golf Catching

on to popular favor? It seems to be. A noticeable increase in sales of Painkiller comes from golf districts. The reason for this is clear, as Perry Davis' Painkiller is the oldest and best remedy extant for sprains, strains, bruises and soreness, all of which are of common occurrence, either in vigorous play or through accident. Everywhere the standard liniment and balm.

World's Fair, St. Louis.

Tickets at low rates now on sale. For particulars apply to any Mobile and Ohio R. R. agent.



ALL RECORDS BROKEN

MAGIC WHITE SOAP has gained a reputation for its excellence. If you are seeking a good soap for all-around household work, you will find none better, if any half as good, as Magic White Soap.

If your grocer does not keep it, send us a trial order. Box of 20 cakes for \$1, express prepaid.

Magic Soap Co., New Orleans

The WORLD'S FAIR ROUTE.



St. Louis and Back.

\$20 Limit, 15 Days.
\$24 Limit, 30 Days.
\$28.80, Limit Dec. 16.

ON SALE EVERY DAY.

2 Coach Excursions 2

EVERY

TUESDAY AND THURSDAY IN JUNE.

\$15 ST. LOUIS and BACK.
Limit, 10 Days.

Through Sleepers, New Orleans to St. Louis, Without Change.

Leave New Orleans 9:10 a. m. 7:30 p. m.
Arrives St. Louis 7:36 a. m. 7:04 p. m.

POSITIVELY THE SHORTEST AND BEST LINE.
SUPERB DINING-CAR SERVICE ON ALL TRAINS.
LIBRARY-OBSERVATION CARS.

\$20.95 SPRINGFIELD, ILL., and Back.
June 3 and 4. Final limit June 14.

\$23.50 CHICAGO and back. June 15 to 20.
inclusive. Final limit, June 23.

\$18.50 ST. LOUIS and back, July 2, 3 and 4.
Final limit, July 15.

STOP-OVERS ALLOWED AT ST. LOUIS ON ALL TICKETS.

Ticket Office: 229 ST. CHARLES ST..

Cor. Gravier, opp. Postal and Western
Union Tel. Co.

Phone 333-11.

LUCIEN ROLLAND, A. T. A.

F. E. GUEDEY, D. P. A.



BEARING DOWN PAINS

3647 Indiana Avenue.
CHICAGO, ILL., Sept. 27, 1902.

I have been a sufferer with almost every kind of female trouble for years, but as long as I could get around and do my work I would not try patent medicines as I had no faith in them.

About eight months ago I had to take to my bed, suffering with prolapsus of the uterus, with bearing down pains and intense pains in the back. My aunt, who came to nurse me, told me of Wine of Cardui and sent for a bottle. I am indeed glad that she did, for that first bottle started me on the road to recovery.

In a few weeks I was out of bed and in three months I was in better health and stronger than I had been in years. I take a dose now, occasionally, of Wine of Cardui and am kept in perfect health.

Mabel Cook

Sec'y. Woodman's Circle No. 70.

Wine of Cardui brings certain relief to women suffering any symptom of female weakness and perfectly regulates the menstrual flow. Wine of Cardui stops bearing down pains by permanently relieving the irritation which weakens the ligaments holding the womb in place. You need not suffer every month if you take this medicine. The periodical discharge will be painless and healthy without continual weakening drains. Wine of Cardui will make your health right and you may treat yourself privately in your own home. Secure a \$1.00 bottle of Wine of Cardui from your druggist today.

WINE of CARDUI

HOME CIRCLE.

Elizabeth's Money System.

When Elizabeth was eight years old her father said to her, "Now, Elizabeth, your mama and I think that you are old enough to learn something of the value of money; so instead of the ten cents you have been receiving each Saturday, and the pennies and five-cent pieces you have had nearly every time you have asked for them, we are going to raise your allowance to fifty cents a week."

"Fifty cents, really?" said Elizabeth, excitedly. "Do you really mean so much, papa?"

"Yes," said Mr. Butler, "but it is on condition that you show yourself wise in the use of it. Fifty cents a week is not to mean fifty cents' worth of candy or of foolish toys. We want you to remember your Sunday-school pennies, your mite-box pennies, and your little needs so far as possible. That means you are not to run to us for every new scrap of ribbon you want for your dollies, but you are to see if you can not manage to save something for those little things you like to have so often. The best way to plan the spending of your money is to think it all out carefully after this fashion: Set aside so much for each of the things you know you will have to spend it for, as, for example, your Sunday-school money. Then put that where, by mistake, you will not happen to get it to spend. Having counted out as much as you need for the things you are sure are necessary, you can tell how much you have

left for the pleasures you wish to enjoy."

When Elizabeth held her first fifty-cent piece in her hand she felt rich indeed. How large it was, and how much it would buy! She was quite sure she could make it last a long time, for she started out with the purpose of using this money as wisely as even business like papa could wish. She had also a pretty, new account book with gilt edges, and a shiny red leather cover, and papa showed her how to put her receipts on one side, and her expenses on the opposite side, and how to balance her account. He promised to look over her book any time she was puzzled, or wished to have him see it, and she wanted to have him proud of her bookkeeping, so she took great pains.

With such a fortune as fifty cents she thought she would like to give something of her own toward the offering at the morning service of the church, where she went with mama and papa every Sunday. Papa had always given her five cents to put into the basin; but he and mama belonged to the envelope system, which meant that each put a certain sum in an envelope for the basin each Sunday.

"A tenth of what I get ought to go to the church," thought Elizabeth, "and so I shall give five cents of my fifty."

She asked papa and mama if she might not join the envelope system, too, and they thought it a good thing, so Elizabeth was given a box of the small envelopes like theirs.

On the outside of the envelope was a verse which read: "Upon the first day of the week let every one of you lay by him in store, and God hath prospered him." This made Elizabeth think of a plan. On the first day of the week she would put her five cents into the envelope. That would be before she had spent any of her Saturday's allowance. Then why, thought she, could not one have other envelopes or pockets for the rest of the money, too?

She took a long, narrow strip of colored linen such as mama had used in the making of a shoe bag, and upon the strip she laid another of the same size, and sewed them together at the ends and along the bottom. Then she counted off as many divisions as she wanted, and sewed in straight lines down the divisions, thus making a strip of little pockets. She bound the raw edges with tape, and tacked the strip to the wall in her room. She made little, square labels, and after lettering, she pasted them on the pockets. The first one was the church pocket, and the label said, "Church Money." Elizabeth had papa change her fifty cents into small pieces of money, and into this first pocket went her five-cent envelope with a five-cent piece sealed inside. The second pocket read, "Sunday School Money." Into this went the Sunday school envelope with a penny sealed inside. The third envelope read, "Mite Box Money." Into this went another penny. Then came labels of a different kind. One said, "Christmas Money," one "Fourth of July Money," one "Candy Money," one "Toy Money," and another was "Birthday Present Money."

Papa and mama thought Elizabeth's plan a good one, and so carefully did she divide her fifty cents each week that her account book showed a good record. If she did not spend quite so many pennies for candy and doll ribbons as before, she does not miss these things, and the last I heard of the matter her father and mother were thinking of raising her allowance the next year.—Blanche Elizabeth Wade, in *Yonth's Companion*.

Don't Wait for the Funeral.

"If folks could have their funerals when they are alive and well and struggling along, what a help it would be!" sighed Aunt Jerusha, folding her Paisley shawl with great care.

"Now, there is poor Mis' Brown," she added, as she pinned her Sunday bonnet into the green veil. "How encouraged she'd have been if she could have heard what the minister said today! I wouldn't

wonder one more if she'd have got well.

"And Deacon Brown a wipin' his eyes, and all of them taking no! Poor soul, he never dreamed they set so much by her.

"Mis' Brown got discouraged. Yer see, Deacon Brown, he'd got a way of blaming everything onto her. I don't suppose the deacon meant it—'twas just his way—out it's awful wearing. When things wore out, or broke, he acted just as if Mis' Brown did it herself on purpose, and they all caught it, like the measles or the whooping cough.

"And the minister a telling how the deacon brought his wife here when 'twan't nothing but a wilderness; and how patiently she bore hardship; what a good wife she'd been! Now, the minister wouldn't have known anything about that if the deacon hadn't told him. Dear! dear! if he'd only told Mis' Brown herself what he thought, I do believe it might have saved the funeral.

"And when the minister said how the children would miss their mother, seemed as though they couldn't stand it, poor things! Well, I guess it is true enough. Mis' Brown was always doing for some of them. When they were singing about 'sweet rest in heaven,' I couldn't help thinking that that was something Mis' Brown would have to get used to, for she never had none of it here.

"She'd have been awful pleased with the flowers. They were pretty, and no mistake. Yer see, the deacon wa'n't never willing for her to have a flower-bed. He said 'twas enough prettier sight to see good cabbage a growin', but Mis' Brown always kind of bankered after sweet smelling things like sweet peas and such.

"What did you say, Levi? Most time for supper! Well, land's sake, so it is! I must have got a meditating. I've been thinking, Levi, you needn't tell the minister anything about me. If the pan-cakes and the pumpkin pies are good, just say so as we go along. It ain't best to keep everything laid up for funerals."—Aunt Jerusha, in *Evening Herald*.

Family Enjoyments a Lost Art?

In the hurry and bustle of these modern times our homes seem to be degenerating into places where we eat and sleep, and nothing more. In how few families it is the custom to gather round the fire at night, with books and sewing and cheerful talk! Nine times out of ten it is the father and mother who drowsily nod in the dining room, while the daughter entertains her beau over in the parlor, from which every other

member of the family is rigidly excluded, and the sons hang around the village store.

Parents do not, as a rule, seek that intimacy with their children which should exist, and they forget that some day the young hearts will be closed against them by the reserve of older growth. It is hard, then, often impossible, to win their confidence.

There is a widespread discontent with the confinement of the domestic circle among women, and the children are quick to feel the effect of this spirit in the home. Sometimes the mother, over-anxious for the happiness of those God has given to her care, takes upon herself every unpleasant duty, instead of teaching them to consider her comfort and pleasure as of some importance. They are allowed to grow up with no idea of their obligations to the world or to their own families. A love of excitement and change is fostered, and by and by the home and father and mother play but a secondary part in their lives.

Let wise parents gather the little ones about them, enter more deeply into their feelings, implant in them early the feeling that home is the pleasantest place in the world; and then make an effort to have it so. It is positive injury to their moral characters to allow them to grow up careless and unconcerned, seeking all their joys outside the four walls which contain their nearest and dearest. Then perhaps the day may come again when the evening lamp, the work-basket, and the merry chatter of the home circle will shed its beneficent influence over the boys and girls.—Mary M. Willard.

A Japanese Boy's Name.

Every British child can answer the question, "What is your name?" without hesitation, but the Japanese boy must think a little to make sure, for at various periods of his life he has different names.

He receives his first when he is just a month old. Then three other names are written on three slips of paper and thrown into the air in the temple while prayers are addressed to the family deity. That which falls first to the ground bears the name the child is called till he is three years old. Then he receives a new name.

At fifteen the Japanese boy receives a new name in honor of his coming of age. His name is changed again on the occasion of his marriage and on any advance in his position. Even mortal illness does not end this confusing state of affairs, for when death comes a new name is given him by which presumably he is known in the spirit world.—Exchange.

Church Directory.

Bishop John C. Keener, D. D., 1007 Duane street.

Bishop H. C. Morrison, D. D., Prytanla and Napoleon avenue (river side)

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Broad streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence, 40 Harmony street.

Bayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkinson pastor; residence, 526 Pitt street; E. N. Evans, sup., 134 Eighth street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Means, pastor; residence 1421 Harmony street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Duverge and Felicity; Rev. Wm. Schulte, pastor; residence, 1720 Dryades street.

Burgundy Street, 2519 Burgundy street; Rev. J. F. Foster, pastor; residence, 2521 Burgundy street.

Parker Memorial, Magazine street and Palera avenue; Rev. K. W. Dodson, pastor; residence, 731 Nashville avenue.

Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes pastor; residence, 1001 Carrollton avenue.

Algiers, Lavergne street, corner Delaunay; Rev. J. M. Henry, pastor; residence, 214 Delaunay street.

N. O. City Mission, 1026 Tchoupitoulas street; Rev. J. W. Reed, pastor; residence, 1026 Tchoupitoulas street.

McDonoughville, Rev. S. L. Riggs, McDonoughville, La.

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. C. Black to send his latest book, "IS MAN IMMORTAL?"

in connection with the CHRISTIAN ADVOCATE. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

This offer is also good to all old subscribers who will pay up and renew for another year.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations.

Address orders to

JNO. W. BOSWELL,
New Orleans, La.

Press Notices.

"IS MAN IMMORTAL?" By Dr. W. C. Black.

"The book is full of profound scientific truth. It will help the reader to a wider vision and hope in the life beyond the grave. It should be in every home."—Meridian Star.

"Much good will be accomplished by a wide circulation of this popular presentation of these two most interesting subjects."—Central Methodist (Louisville, Ky.).

"Worth its weight in gold."—St. Helena Echo (Greensburg, La.).

"No man, whether saint or sinner, can be without this book in his library and do justice to his wife and children, for no boy or girl can possibly read it without feeling a very perceptible expansion of the mind and a fixed and steady belief in the fact that the Lord God Omnipotent reigneth, and that the soul of man shall never die."—St. Helena Echo (Greensburg, La.).

Whiskey Habit Positively Cured. Morphine Habit Positively Cured.

Cocaine and All Drug Afflictions Cured Beyond a Doubt.

Not one cent pay until cured. No danger. No pain. No desire. SANITARIUM most thoroughly equipped in the South. You are positively home in a few days, well and happy, so to remain. Read:

And the Leading Doctors of Louisiana Continue to Praise Us.

Bastrop, La., July 1st, 1900.

This certifies that I know Dr. F. F. Young personally—and he is a gentleman in every respect, competent and painstaking. His claims of curing Morphine and other drug habits are broad, but he undoubtedly does cure these patients. And he fulfills every statement he makes. To my personal knowledge I know of several in my practice cured

positively by him, and without pain. W. R. McCREIGHT, M. D., Coroner, President Morehouse Medical Society and Pres't Board of Health.

From a Prominent Physician of Louisiana.

Patterson, La., May 20, 1902.

I hereby certify that Dr. F. F. Young's treatment for the cure of intemperance is entirely successful in removing all desire for alcoholic stimulants, and every slave to the habit should apply to him to help them shake off this enthrallment.

T. N. TARLETON, M. D.

Over 7000 Cases Cured To Date.

(Not Treated, But Cured.)

Write to-day for full information to

Dr. Frank Fenwick Young, FENWICK SANITARIUM,

Lock Drawer "E,"

ABBEVILLE, LA.

OTHERS
DISCUSS
THEM

200-EGG-PER-YEAR

White Wyandottes

WE
POSSESS
THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

PRICES

\$3.00 per 15
\$5.00 " 30
\$7.00 " 45
\$15.00 " 100

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

Send for Folder, "Seven Points About Acme White Wyandottes"—FREE

HIGHEST
GRADE
EGGS

Acme Poultry Plant

JNO. W. BOSWELL, Jr., Manager
EAST NASHVILLE, TENN.

AT
LIVING
PRICES

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND-CLASS MATTER.

Office: 512 CAMP STREET, NEW ORLEANS.

TERMS.

ONE COPY, one year, \$2.00; six months, \$1.00.
To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener,
D. D.; Rev. F. N. Parker, D. D.; Rev. John T.
Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. T. W. Adams,
Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J.
Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C.
Morehead.

Thursday, May 26, 1904.

A DESPICABLE PIECE OF WORK

At the recent session of the Educational Convention, held in Birmingham, Ala., Bishop Galloway was invited to make an address, which he did. A portion of his address was devoted to negro education. It goes without saying that it was delivered in the chaste and elegant style usual to his public utterances, and that he gave voice to no sentiment contrary to the views of the great majority of Southern people, or in anywise offensive to their tastes. A general knowledge of the Bishop's sentiments, and particular knowledge of his intense loyalty to the South, and especially to Mississippi, lead us to say this, though the Birmingham speech never passed under our eyes. But the speech was offensive to a class of petty politicians. Their ire was considerably aroused, and, perhaps, feeling that their craft was in danger, they came rushing to the rescue. One Dr. Ward, of Winona, Miss., acted as mouth-piece. The article found its way into several daily papers.

The whole tone of Dr. Ward's criticism is intensely partisan—bristling with spines like a mad porcupine, and written in language the most offensive. Paris of it Bishop Galloway's friends will see do not correctly interpret his spirit and sentiments. Some do not hesitate to say that it is libelous. Whether so serious a charge can be brought against the Doctor, or not, it is evident that through utter lack of sympathy with the Bishop, not to say because of personal enmity, he has placed the Bishop in a false attitude before Mississippi citizens. We say citizens, because this attack was not intended for the enlightenment of Methodists, but the voters of the State who may be influenced in their views on the question of negro education, which

was one of the issues in the last State canvass.

The Morning News, of Memphis, informs its readers that Dr. Ward is the friend and political adviser of Gov. Vardaman, and that his letter is supposed to be the Governor's answer to Bishop Galloway's address. We hesitate to believe that Gov. Vardaman would sanction such a scurrilous attack on a gentleman; much more do we hesitate to believe that he inspired its sentiments or dictated the language. We have been led to believe that Gov. Vardaman stands in his own shoes for the defense of his peculiar views. To get an other to do his work is not characteristic of the man. To get an other to do dry work does not comport with the dignity of the Governor of a great State. Who can believe it?

We prefer to fix the sole responsibility for the despicable piece of business on the man whose name is attached to the article, and to give him full credit for all the honor due to the performance. Among intelligent and fair-minded citizens who know and practice common courtesy, and who do not require all others to pronounce their political shibboleth, the honor will amount to nothing. To that class commonly called "henchmen," and to another class, the saloon and whisky element—the natural enemies of Bishop Galloway—Dr. Ward's tirade will be a sweet morsel in deed, and they will accord him all honor. It gets down to their level—the level of a slum boss—such as the mad ravings of Big Bill Davery, of New York.

Why Dr. Ward felt called upon to criticize an address delivered outside the State in which he lives is unaccountable, except upon the supposition that it dealt in political issues peculiar to Mississippi, and that he and his followers recognize and dread Bishop Galloway's influence. In this he pays the Bishop a compliment. And he brings himself into contempt by the display of his personal enmity. It would be interesting to know the religious views of this champion, if he has any. The knowledge might help the public to understand why he thus attacks a leader of a respectable Christian communion.

If Dr. Ward had contented himself with a criticism of Bishop Galloway's utterances, believing them to be hurtful, some excuse might be urged; but when he reads into the Bishop's address a meaning foreign to his thoughts and principles, and enters into the region of motive, attributing to him sinister designs, no excuse can be found. To insinuate that

Bishop Galloway believes in or countenances social equality with the negro, shows that Dr. Ward does not know the man. To affirm that he had an eye to Northern applause is a gratuitous insult to one who has devoted his life to the moral, intellectual, and material welfare of his race—one who has always stood for Mississippi's honor, and who has never, by word or deed, betrayed the interests of his native State. Bishop Galloway has done more to wrench Mississippi from the hands of the liquor power than any other man in the State. Dr. Ward injures himself far more than he injures Bishop Galloway by unbottling his vitriol and pouring it upon the Bishop's head.

If Dr. Ward's despicable work is a sample of what is to follow in defense of Gov. Vardaman's position on the question of negro education, the Doctor and all of his sort might as well be put on notice now, as later, that they are digging their political graves. The good people of Mississippi, if we understand their temper, will not tolerate Tillmanism. They have been accustomed to the leadership of such men as Lamar, Sam Benton, Gen'l Walthall, and Senator George. The pitchfork method of dealing with gentlemen is abhorrent to their moral instincts, and will be resented.

REV. B. S. RAYNER.

The announcement of the death of Rev. Benjamin S. Rayner, of the North Mississippi Conference, came as a great surprise to his numerous friends. His going was sudden and unexpected, but no man on earth perhaps was better prepared for the change. No man was more devoted to his Lord, and self-sacrificing. He was a holy man, and as active in the service as his health would permit. His mission was to do good, and in carrying out his purpose he would go anywhere—even to the ends of the earth, if he felt that the Lord had called him. The ambition of his life was to be a missionary, but such was his physical disability—having only one arm—and his general ill health, that the Mission Board of the Church never felt justified in employing him. But on his own responsibility, and at his own expense, he made a missionary tour through Japan distributing Bibles. His last tour was in Mexico. It was our good fortune to know him a long while, and part of the time to be intimately associated with him in the work of the ministry. He was prompt, faithful and energetic in the discharge of his duties, and useful as a pastor. We doubt not his end was peace, and that he rests with his Lord.

SUNDAY AT GRENADA.

It was our pleasure to spend Sunday last with the good people of Grenada, where at eleven o'clock A. M., Dr. W. B. Murrah preached the commencement sermon for the Grenada College. It was an inspiring occasion, the large auditorium of the Methodist Church being filled to its utmost capacity. The preacher had before him the leading citizens of the town, lawyers, doctors, business men, with their families, besides the President and faculty, and students of the college—the last counted by scores, and the most conspicuous members of the congregation. They were seated in a body, and in uniform.

Dr. Murrah gave his hearers a great sermon. It was a sermon of profound thought, delivered in simple and elegant English, and in an impressive style. Dr. Murrah is a master of assemblies. He pleases and edifies his hearers, and gives them nothing but the glorious gospel of the blessed God. He is a Christian gentleman—"the highest style of man," and worthy of the high position he holds as President of Millsaps College. The praise of his sermon was on the lips of all who heard it.

The special business of the editor in Grenada was to preach to the College Epworth League, a chapter being organized and maintained in the institution exclusively for the benefit of the students. The custom is to have an annual sermon on the evening of Commencement Sunday. On this occasion the house was again filled, and the preacher did the best he could, being considerably handicapped by the thought that the sermon was not altogether appropriate to the hour. Preachers who have been oppressed by such a thought know what we mean.

The college, under the presidency of Prof. W. L. Clifton, and business management of Rev. J. M. Wyatt, has closed a successful year. The present method of running the school, adopted two years ago, and with which our Mississippi Methodists are familiar, has given entire satisfaction, and will be continued. We heard no complaint save on account of the lack of room. Larger accommodation for boarding pupils is a necessity. Only a few years since the same necessity was felt, and an annex deemed sufficient was built. But the school has outgrown expectation, and present demands must be met. Will the Methodists of North Mississippi heed the call?

The college is doing a great work. President Clifton is pre-eminently a school-man. He has adopted teaching as his life-work,

and is devoted to the calling. He knows what teaching talent is, and has gathered about him a faculty of instructors, who, like himself, are ardent in the cause. The pupils are under thorough religious influence, and not only are their minds instructed, but their morals and manners are closely guarded. Young women, "polished after the similitude of a palace," go out from under the hands of godly teachers to bless the home, society, and the State.

Grenada is a dear spot to this editor. The first recollections of life center here. Our sainted father was appointed presiding elder of the Grenada district, then in the Memphis Conference, in 1845, and moved with mother and four children in an old style "carryall" from Denmark, Tenn., reaching the town a little while before Christmas. The great tornado that destroyed a large portion of the place—that end of town where now stands the public school building, and Grenada College—occurred the 7th of May, 1846, about 3 P. M. Twenty one people were killed. The writer, then a little boy, was at school. Our teacher, Mrs. Pummer, and three scholars lost their lives in the wreck, the house being totally destroyed. A few barely escaped, coming out with broken bones, some with bruises only, the writer among them, while the majority were unhurt. Rev. Joseph H. Brooks was the pastor, and, in the absence of father, who was in the extreme northeastern part of the district, never ceased his search until he found the "lost boy" and placed him safely in his mother's arms. In the fall of 1869 we went to Grenada as pastor, remaining three years, going from there to Arkansas in 1872. During these years we became much attached to the people, having among them some of the best and dearest friends of life.

How changed is Grenada! The town has expanded and in every way improved, but the people, nearly all, are strangers. Only one, counted among the older members of the Church in 1869, remains. Mrs. Mary Caldwell, in age and feebleness extreme, still lives—cheerful and hopeful. In giving the parting hand Sunday afternoon, she said, "Good bye. I will never see you any more on earth. I hope to meet you in heaven." Blessed hope! When pestilence ravaged the city in 1878, in an effort to keep a list of the dead—obtained from the daily papers of Memphis—we counted the names of about one hundred and ninety persons whom we had known—many of them members of our Church, choice spirits we

confidently expect to meet where pestilence is unknown.

Though the ranks have been decimated by the reaping angel, and strong men have met reverse of fortune and gone to other parts, the Church still lives, for others, full of love and zeal, have taken the places of the fallen and the unfortunate, and is stronger to-day than ever in its history. May Heaven continue to bless the dear old town!

PERSONAL.

Rev. Ben. P. Jacob is doing a fine work at Grenada. He is well pleased, and the people are delighted with him. They speak in high terms of his ministry.

We thank Rev. J. W. Bell for correcting the mistake we made in reference to the deaths at our Orphans' Home. We had seen and recorded notices of three deaths only, and concluded that none others had occurred.

We had the pleasure, on Sunday last, of meeting Rev. T. G. Freeman, a superannuate member of the North Mississippi Conference, who resides in Grenada. He appears to be in reasonable health, and does what he can in the way of preaching. He supplied Grenada pulpit two months last year, and did it very acceptably.

While at Grenada we enjoyed the hospitality of Dr. J. W. Sharp and family, who are among the new and valuable additions to the town. He has long been prominent in the Church in North Mississippi. He is a friend and lover of good men, and, with his excellent family, adds much to the strength and honor of our Church in Grenada.

Rev. B. S. Rayner, who died at Lexington, Miss., on the third instant, was a member of the North Mississippi Conference, and not the B. S. Rayner, of the Mississippi Conference. The latter writes, "Our names being the same, we are often mistaken one for the other. It is well to be in heaven; but while I am still on earth, I want my friends to know it."

A note received from Rev. J. C. Lowe informs us of the complete restoration of his health. The restoration was almost as sudden as was the attack of sickness. He feels quite able to resume work in the pastorate. We rejoice with him, and hope that he is permanently restored. He will be glad to hear from his friends. His address is 1400 Sixth street, Louisville, Ky.

Boyce Charge.

We are conducting a revival at Hemp Hill Church on this (Boyce) charge. We have no help. We tried to secure the help of several of the brethren, but failed. We have thrown ourselves wholly upon the Lord. We are singing and praying and preaching. The good people are standing by us. We had dinner on the ground yesterday, and it was a great day in Israel. Many up for

prayers and twenty-three have united with our Church, and others have promised to come in to night. The meeting will continue through the fifth Sunday. All the preaching will have to be done by the pastor, and he most earnestly asks for the prayers of God's people.

D. E. KELLY, P. C.

May 23, 1904.

Millsaps College.

COMMENCEMENT CALENDAR, 1904.

FRIDAY, JUNE 3.

11 A. M.—Freshman Prize Declamation.

8 P. M.—Debate by representatives of the Galloway and Lamar Literary Societies.

SATURDAY, JUNE 4.

11 A. M.—Sophomore Oratorical Contest.

4 P. M.—Contest for Gunning Medal.

SUNDAY, JUNE 5.

11 A. M.—Commencement sermon by Rev. J. W. Lee, D. D., St. Louis, Mo.

8 P. M.—Sermon by Rev. R. A. Meek, Greenville, Miss.

MONDAY, JUNE 6.

9 A. M.—Annual meeting of the Board of Trustees.

11 A. M.—Graduating speeches and delivery of medals.

8 P. M.—Alumni reunion.

TUESDAY, JUNE 7.

10 A. M.—Annual address and conferring of degrees.

Gone Home.

My oldest sister, Mrs. Mary J. Lee, died on the ninth instant near Hattiesburg, Miss. She was a member of the Presbyterian Church from her girlhood days, and was, in a quiet and unpretending way, a good and useful woman. She leaves her husband, an only son—a young man of great moral worth—and some step-children, who loved her as their real mother. For thirty five years there were the four of us—two sisters, brother, and I. Now death has claimed the oldest at the age of seventy-two, and the balance of us are not much behind.

C. McDONALD.

Benton, Miss., May 17, 1904.

Special Notice.

I would like to get work as a supply or junior preacher, within the bounds of the Louisiana Conference, until the Annual Conference. I have been in the regular work two years above Alexandria, La., and any presiding elder or pastor desiring my services can confer with me at Rayne, La., for the next four weeks. If any desire reference, write J. L. P. Sheppard, P. E., Alexandria, La.

A. R. HOFFPAUIR.

Rayne, La.

Wanted.

A place to preach during Summer vacation. Could stay on the charge till Oct. 1. Address Allen S. Cameron, Wesley Hall, Nashville, Tenn., until May 18; after that Holcomb, Miss.

Crowley District Conference.

The Crowley District Conference will meet June 15, at 3 o'clock P. M., in Lafayette, La. All delegates and ministers will please be on hand at the first session.

Committee on Orders—R. W. Tucker, R. S. Isbell, H. S. Johns.

Committee on Admission on Trial—J. D. Harper, R. W. Vaughan, N. E. Joyner.

Committee on License to Preach—J. I. Hoffpauir, A. W. Turner, H. N. Brown.

All local preachers in the bounds of the district will please be ready to report personally their work, or have it sent to secretary in writing.

S. S. KEENER.

Alexandria District.

Alexandria district is moving along finely under the leadership of Rev. J. L. P. Sheppard as presiding elder. He is loved by all his preachers, and his plans, if carried out, will put our district to the front this year. We have just received the credentials of two M. P. preachers within the past three weeks, viz: Revs. Lastie Hoffpauir and Ala Hoffpauir.

I will send a programme of the Missionary Rallies to be held over the district during the Summer.

Yours truly,

W. T. WOODWARD.

Plan of Episcopal Visitation for the Year 1904-05.

FIRST DISTRICT—BISHOP WILSON.

Conference.

Brazil, Petropolis, Aug. 11.
Virginia, Lynchburg, Nov. 9.
North Alabama, Talladega, Nov. 23.
Alabama, Selma, Dec. 7.
South Carolina, Darlington, Dec. 14.
Baltimore, Winchester, March 22, 1905.

SECOND DISTRICT—BISHOP DUNCAN.

Tennessee, Gallatin, Oct. 5.
Western North Carolina, Charlotte, Nov. 9.
North Georgia, Marietta, Nov. 23.
South Georgia, McRae, Nov. 30.
Mississippi, Gulfport, Dec. 7.

THIRD DISTRICT—BISHOP GALLOWAY.

Japan Mission, Kobe, Aug. 25.
Korean Mission, Seoul, Sept. 15.
China Mission, Shanghai, Oct. 6.
North Mississippi, Kosciusko, Dec. 14.

FOURTH DISTRICT—BISHOP HENDRIX.

Denver, Rye, Colo., Aug. 13.
Western, Rosedale, Kan., Aug. 25.
Missouri, Columbia, Aug. 31.
Southwest Missouri, Springfield, Sept. 14.
St. Louis, DeSoto, Sept. 21.

FIFTH DISTRICT—BISHOP KEY.

German Mission, Castell, Texas, Oct. 27.
Memphis, Jackson, Tenn., Nov. 16.
Arkansas, Prairie Grove, Nov. 23.
White River, Augusta, Nov. 30.
Little Rock, Texarkana, Dec. 7.

SIXTH DISTRICT—BISHOP CANDLER.

North Carolina, Henderson, Nov. 30.
Florida, Orlando, Dec. 7.
N. W. Mexican Mission, Nogales, Mex., Jan. 12.
Central Mexico Mission, Mexico City, Jan. 19.
Mexican Border Mission, Allende, Jan. 26, 1905.
Cuban Mission, -----, Feb. 16, 1905.

SEVENTH DISTRICT—BISHOP MORRISON.

Montana, Stevensville, Aug. 25.
East Columbia, Oakesdale, Wash., Sept. 1.
Columbia, Harrisburg, Ore., Sept. 22.
Pacific, Sacramento, Cal., Sept. 23.
Los Angeles, Phoenix, Ariz., Oct. 13.
Louisiana, Lake Charles, La., Dec. 14.

EIGHTH DISTRICT—BISHOP HOSS.

New Mexico, Albuquerque, N. M., Sept. 13.
Indian Mission, S. McAlester, I. T., Oct. 26.
West Texas, Cuero, Nov. 9.
Northwest Texas, Mineral Wells, Nov. 16.
North Texas, Bonham, Nov. 23.
Texas, Marshall, Nov. 30.

NINTH DISTRICT—BISHOP SMITH.

Kentucky, Lexington, Aug. 31.
W. Virginia, Fairmount, Sept. 7.
Illinois, Patoka, Sept. 15.
Louisville, Franklin, Sept. 22.
Holston, Abingdon, Va., Oct. 12.

\$1.50

will buy
a pair

Dixie Girl

Women's
Shoes



Made by Dixie Girls

BEST SHOE ON
EARTH FOR
PRICE

Hard to find a dealer without them. If
so, write us, and we will tell you where
to find them.

Geo. D. Witt Shoe Co.

Makers

LYNCHBURG, VA.



Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted,
Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving
meals a la carte, Free Reclining
Chair Cars between New Or-
leans, Louisville and Cincinnati.

TICKET OFFICE

St. Charles and Common Streets.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APR. 3, 1904.

Trains leave and arrive at UNION STATION,
Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p.m.	8:15 a.m.
Vicksburg & Natchez Express	7:00 a.m.	6:20 p.m.
Bayou Sara Accommodation...	9:30 a.m.	4:10 p.m.

Solid Trains with Pullman Sleepers New Orleans
to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

TO NORTH LOUISIANA AND ARKANSAS.

Only Line through the Cis-Mississippi Sugar
Country and the Far-famed Yazoo Delta.

Ticket Office: Corner St. Charles
and Common Str.

A. J. McDOUGALL, D. P. A.

JOHN A. SCOTT,
Asst. Gen. Pass. Agt.

A. H. HANSON,
Gen. Pass. Agt.

SUNDAY-SCHOOL DEPARTMENT

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Depart-
ment Must Be Sent.

Children's Day Collections.

We have been astonished, on sev-
eral occasions recently, at finding so
many of the brethren who had not
taken the trouble to read the discipli-
nary requirement regarding the
Children's Day collection, and who
seemed to think it could be used for
any worthy object that for the mo-
ment gained their attention. And
yet we know that they are loyal, and
intend to do right. Evidently, they
have not thought the matter worth
their while to look up, and our object
in this article is to bring it to their
attention.

The Sunday-school Boards of our
three Conferences are endeavoring to
bring the Sunday-school work in
their respective Conferences to
greater efficiency. It is necessary
that they should expend hundreds of
dollars each year in assisting needy
and mission Sunday-schools, and for
Children's Day programmes. It
costs them a great deal, also, for In-
stitutes, Conventions, and for the
means they use to build up a better
Sunday-school sentiment, and to im-
prove the service by teaching better
methods of work. To our own cer-
tain knowledge, neither one of the
Sunday-school Boards have ever yet
received from Children's Day collec-
tions anywhere near the amount they
could profitably expend in this work.

The Sunday-school Boards are
simply servants of the Annual Con-
ferences and of the membership of
the churches. It is not their work;
it is your work. They are appointed
to carry out your will as expressed in
the Discipline. It is necessary that
some one be appointed to direct the
energies of the church along Sunday-
school lines, and so the Sunday-
school Boards were organized and
entrusted with the work. They have
no desire but to improve the service,
and be humble instruments in God's
hands of extending the kingdom of
Christ.

The Sunday-school Board should
not be a figure-head, a nonentity,
but should be an active, aggressive,
and directing force, and each mem-
ber of it should realize the impor-
tance of the work. They have no
resources except from Children's
Day collections, and occasional con-
tributions for special lines of work,
and they are made the custodians of
the Children's Day funds, that they
may be expended for the good of the
Sunday-school cause.

The Children's Day collections are
for a specific purpose, and are directed
by the Discipline in all cases to be
sent to the treasurers of the Sunday-
school Boards. The right way is al-
ways the best way, and so we trust
that those who from any inadvertence
have not been sending the funds to

the treasurer of their Sunday-school
Board, will from this time forth do
so. And do not wait until Confer-
ence meets, but send it at once.

We plead for a more general ob-
servance of the day, as well as for
the right use of the funds. Pastors,
superintendents, friends of the Sun-
day-school cause, do not let discour-
agement, or the indifference of others,
hinder the work. Nor ought we to
let our own love of ease hinder us
from giving the children this day.
Every child has a right to expect it
from his school, and every school
owes it to its children to observe the
day. And it will amply repay the
labor in a better Sunday-school sen-
timent and in improvement in the
school itself.

Mississippi State Sunday-School Con-
vention.

All who expect to attend the Con-
vention of the Mississippi State Sun-
day-school Association, which meets
in Yazoo City, June 21-23, 1904, will
please send their names, on or before
June 15, to Mr. R. L. Bennett,
Yazoo City, Miss.

Louisiana Conference Children's Day
Funds.

To the Pastors and Sunday-school Superintend-
ents:

In remitting Children's Day
funds, please send by bank drafts
or checks, if convenient. If neces-
sary to send by postal money or
der, please have the order made
payable at Monroe, La., where I
will send to the bank for collec-
tion. A. S. J. NEILL, Treas.

Books for the Season.

Sunday-school Lesson Notes, 1904,
by Neely, \$1; Sunday-school Lesson
Notes, 1904, by Peloubet, \$1; Sun-
day school Lesson Notes, 1904, by
Hoss, 50 cents; Gist of the Lesson
(for the vest pocket), 1904, by Tor-
rey, 25 cents.

The Religion of the Incarnation,
The Cole Lectures, 1903, by Bishop
Hendrix, \$1.

The Personality of the Holy Spirit,
The Quillian Lectures, 1903, by
Bishop Hendrix, \$1.

Senior Epworth League Reading
Course, 1903-04, \$2.25; Junior Ep-
worth League Reading Course,
1903-04, \$1.35.

Any of these sent postpaid at
prices given.

Now that the preachers and Sun-
day-school and Epworth League
workers are entering upon a new year
of service, they need fresh and time-
ly equipments in the way of study
helps and reading matter, that they
may the more intelligently and effi-
ciently do the work assigned them.
They would do well, therefore, for
themselves and the cause in which
they are engaged, to procure and
study some or all of the above books.
Let us have orders quickly and rap-
idly. G. W. BACHMAN,
Colporteur.

Wagon, Miss.

Cotton Must Have Potash

Potash is an essential plant food
which must be added as a fertilizer
or the soil will
become ex-
hausted, as is
true of so
many cotton
fields.



We have books
giving valuable de-
tails about fertiliz-
ers. We will send
them free to any farmer who asks us for them.

GERMAN KALI WORKS,
New York - 85 Nassau Street, or
Atlanta, Ga. - 22 1/2 So. Broad St.

STAMMERING CURED.

I guarantee to cure anything
that walks the earth of this habit.
There are no cases we can not
cure. We require no money for
treatment or board for three
months, or until patient is perfect-
ly satisfied that he or she is cured
and ready to return home. Any
reference you want. Address all
communications to

J. S. HILL, JR., Greenville, Ill.

BLMYER
B. CHURCH
BELLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for
Catalogue. The C. S. BELL CO., Hillsboro, O.



Address
WILBUR R. SMITH,
LEXINGTON, KY.
FOR CIRCULAR OF THE
"Cheapest and best College."

COMMERCIAL COLLEGE OF KY. UNIVERSITY
Refers to thousands of successful graduates. Cost to complete
Full Business Course, including Tuition, Books and Board, about
\$90. Phonography, Type-Writing and Telegraphy taught.
Address **WILBUR R. SMITH, Lexington, Ky.**

BIBLE HOUSE.

BIBLES, TESTAMENTS,
and Other Good Books for Sale.

Come and see us, or drop us a
line, and let us know what you
want. We will do our best to ac-
commodate you.

THE PLACE:

Bible House

785 BARONNE ST., NEW ORLEANS.

The Sabbath Day.

DOCTOR BOWWELL: In the AD VOCATE, of April 28, some brother, signing himself "V," says when God said for us to keep the Ten Commandments, he meant it; nor did he intend for us to attach more importance to one than to another, and so on.

Now, what I want to say is, that this is exactly the argument that the Seventh Day Adventists make for the observance of the seventh day (Jewish Sabbath), and "V" is not alone in this, but it is too common with many of our preachers. If God did command us Christians, since the resurrection of our Lord, to observe the seventh day, then we ought to do it; but if there is a scriptural reason for observing the first day as our Lord's resurrection day, then, when we urge men to keep it holy, we ought to present it, and base our argument upon it.

Now, there was an old covenant which promised the Jews the land of Canaan as an inheritance. But there is a new and better covenant which promises us an heavenly inheritance that fadeth not away. This new and better covenant superseded and abolished the old. Moses was the mediator of the old covenant, but Christ is the mediator of the new and better covenant. The old covenant had an earthly tabernacle, but the new has an heavenly. The old covenant had three ordinances; the new has three. As a seal of the acceptance of the old covenant, God required the acceptor to be circumcised; but as a seal of the acceptance of the new, God requires us to be baptized.

In commemoration of their deliverance from the death angel in Egypt, God requires the Jews to keep the annual Passover. In commemoration of the sacrificial death of Jesus Christ, God teaches us to take the Lord's Supper. In commemoration of their deliverance from bondage in Egypt and the preservation of their lives in the wilderness, God taught the Jews to remember the seventh day to keep it holy; but in commemoration of the resurrection of our Lord from death, we are to keep the first day holy as the day he rose from the grave.

Now, if we would be Jews, and obey Moses and the law, we must first be circumcised; second, observe the Passover; third, observe the seventh-day Sabbath. But if we would be Christians, we must first be baptized; (2) take the sacrament of the Supper; (3) keep the first day of the week holy. And, therefore, if you be circumcised, "Christ will profit you nothing;" "Ye are fallen from grace."

The Adventist, in favor of his seventh day Sabbath, says Christ himself kept the seventh day. This is true. He did it because he was a Jew, born under the old law and covenant; hence he was circumcised the eighth day, observed the annual Passover, and the seventh-day Sabbath. If he

had not, he would have sinned. The old law given by Moses was in force till Christ died and fulfilled it. Then and there he nailed it to the cross, and it vanished away. The new covenant began when Christ rose from the dead and became Lord of all, even of the Sabbath. Jesus died a victim to sin, a servant of men, a subject of law, but he rose a divinely appointed King and Lord of all, with all power both in heaven and earth.

Another argument that the Adventist makes is, that Jesus Christ did not expressly command the observance of the first-day Sabbath. This is so from reasons given about. Nor did he expressly command the baptism of women, but the apostles did baptize women and observe the first-day Sabbath. Jesus taught many things through the Holy Ghost to the apostles that he could not speak himself while here in the flesh. The evening before his death he said to his apostles: "I have many things to say unto you, but you can not receive them now; but when the Spirit is come, he will guide you into all truth." So the apostles and early Christians were guided in the observance of the first-day Sabbath as in commemoration of his resurrection. Therefore Paul says: "If any man would be a prophet, . . . let him acknowledge that the things which I write unto you are the commandments of the Lord." (I. Cor. xiv, 37) See Paul's instructions to the Corinthians when they were assembled on the first day of the week to worship. Let the collection be taken. When Paul landed at Troas he remained over six days until the first day of the week. When they assembled to worship and commune he preached to them.

The Jews assembled in their synagogue on the seventh day; hence if Paul was to teach them, he must take them where and when he could; but the disciples were assembled on the first day. This is conclusive.

Besides this, Jesus after he rose to life met his disciples on each first day while he remained with them; and then while they—120 men and women—were assembled on the first day of the week fifty days after his resurrection, the Holy Ghost came on them. The old apostle John, in Patmos, says: "I was in the Spirit on the Lord's day"—Christ's day, for he was then Lord of all. The apostles observed and taught us to observe the first day. The Christians of the various ages—although divided on many other things—are agreed that the first day of the week is the Lord's day and should be observed as his resurrection day.

The resurrection of our Lord from the dead on the first day of the week was the most momentous and far-reaching event that ever occurred on this sin-cursed earth. The first-day Sabbath, the Christian Sabbath, the Lord's day, stands as a divinely appointed movement, commemorating that great event. Let us be careful to keep it holy, and thereby honor him who loved us and washed us in his own blood.

K. M. HARRISON.

Amory, Miss., May 5, 1904.

I. C. MORRIS CO. LTD.

124-330 TCHOUPITOU LAS STREET,

WHOLESALE DEALERS IN

Axes, Axle Grease, Bunk to Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese, Ropes, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Wops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sance Pans, Seives, Seams, Stoneware, Tacks, Tin Ware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

Queen and Crescent Route.

Shortest, Quickest and Best Line

to

Cincinnati,
St. Louis,
Chattanooga,
Washington,New York,
Birmingham,
Knoxville,
Philadelphia.

Train Leaves at 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati Also to New York via Lookout Mountain; thence through the scenic mountains of East Tennessee and Virginia.

THE

World's Fair Route

VIA

Meridian and Mobile and Ohio Railroad.

Through Sleeper.

All Meals in Dining Cars.

Train Leaves at 9:10 A. M., Daily.

Through Sleeping Cars to Cincinnati. Sleeper to Meridian, and Meridian to St. Louis, via Mobile and Ohio Railroad.

All Meals in Dining Cars.

Ticket Office: 211 St. Charles St.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T. P. A., Houston, Texas.
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. K. RIDGLEY, D. P. A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co. - L. W. 2:15

---SUNSET ROUTE---

Superior Through and Local Service

TO

LOUISIANA, TEXAS, MEXICO, NEW MEXICO, CALIFORNIA, and PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair Cars, Compartment and Observation Sleepers, Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. O. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York.

Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba.

Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or, W. H. MASTERS, Traffic Manager, F. S. DECKER, Asst. Gen'l Pass. Agt., New Orleans, La.

4 IMPORTANT GATEWAYS



2 - Fast Trains - 2 Daily.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers
Handsome New Chair Cars. Seats Free.
Only Line Running Through Coaches and Sleepers
to NEW ORLEANS Without Change.

DIRECT LINE TO

Arizona,

New Mexico,

AND California.

L. S. THORNE,

Third Vice-Pres't
and Gen'l Mgr.,

DALLAS, TEXAS.

E. P. TURNER,

General Pass.
and Tkt. Agt.

Epworth League Department.

By Rev. H. B. WATKINS, Lorman, Miss.

Louisiana State Epworth League
(cabinet).President, J. V. Carter, Baton
Rouge, La.First vice-president, Rev. W. W.
Drake, New Orleans, La.Second vice president, Miss Sallie
Hollinsworth, New Orleans, La.Third vice-president, Prof. O. B.
Staples, Ruston, La.Secretary, Rev. W. G. Evans,
Covington, La.Treasurer, Miss S. E. Cline, Howell
P. O., La.Junior superintendent, Miss Cora
Mitchel, New Orleans, La.Next Conference, Crowley, La.,
1905.

Church Suppers, etc.

DEAR BRO. BOSWELL: Noting "Old
Fogy's" letter in yours, of April 14,
let me say that, as a steward and
close observer, and not favoring such
entertainments, the fact is this, "All
are not Israel who are of Israel."
Whoever saw a true Methodist who
would not freely give, and in the
proper spirit? Is the trouble not in
the majority of our members being
Methodist in name only? Unfortu-
nately, this is true, and in some sec-
tions with large memberships only a
few will give freely. Then the en-
tertainments are necessary, or aban-
don or greatly hinder the work.
Would to God we were all what we
should be, and this question would
never come up. Better have inno-
cent entertainments, and keep the
good work going, rather than to lag.
The world will take quick note of
our decline. If a member will not
give twenty five cents to a subscrip-
tion, but will go to a Methodist sup-
per given as a social event, and con-
ducted in a right and enjoyable man-
ner, what harm can come of it? A
kind word can be put in to bring the
backsliders to church. Amendments
must be made, and we must work
according to conditions. Games of
chance and the like are in all cases
to be condemned.

Yours in Christ,

J. H. MINER.

Lumberton, Miss.

Beware of Ointments for Catarrh That
Contain Mercury.

as mercury will surely destroy the sense of smell
and completely derange the whole system when
entering it through the mucous surfaces. Such
articles should never be used except on prescriptions
from reputable physicians, as the damage
they will do is tenfold to the good you can possi-
bly derive from them. Hall's Catarrh Cure, man-
ufactured by F. J. Cheney & Co., Toledo, O., con-
tains no mercury, and is taken internally, acting
directly upon the blood and mucous surfaces of the
system. In buying Hall's Catarrh Cure be sure
you get the genuine. It is taken internally, and
made in Toledo, Ohio, by F. J. Cheney & Co. Tes-
timonials free.

Sold by Druggists. Price, 75c. per bottle.
Take Hall's Family Pills for constipation.

Low Rates World's Fair.

On May 19th the Mobile and Ohio
R. R. will run coach excursion at
very low round-trip rates to St. Louis
from stations, Montgomery, Ala.,
Meridian, Miss., Booneville, Miss.,
and intermediate stations. Ask
agents for particulars.

Remember, when you make an or-
der for home cure for Whisky, Mor-
phine, or Tobacco Habit, send to
Dr. J. S. HILL, Greenville, Texas.

Mansfield Female College—Com-
mencement Exercises.

PROGRAMME.

THURSDAY, JUNE 2.

8 P. M.—Preparatory Department
and contest for the Picayune Medal
by Clonian and Cadmean Societies.

FRIDAY, JUNE 3:

8 P. M.—Class in Expression.

SUNDAY, JUNE 5.

11 A. M.—Commencement sermon.
Dr. Alonzo Monk, pastor First M. E.
Church, Fort Worth, Texas.

MONDAY, JUNE 6

8 P. M.—Class Night.

TUESDAY, JUNE 7:

10 A. M.—Meeting of Board of
Trustees. Alumni meeting. 8 P. M.
—Grand concert.

WEDNESDAY, JUNE 8.

Commencement Day. Annual ad-
dress by Rev. Henry Beach Carre,
professor Biblical Theology and Eng-
lish Exegesis, Vanderbilt University
Conferring diplomas, T. S. Sligh.

CLASS 1904.

Carrice Richardson, Beula Keith,
Cora Holloman, Alda Holloman,
Charlie Hicks, Viola Cook, Daisy
Anders, DuBois Elder, Lillian Mat-
thews, Gladys Martin.

Magic Soap.

We should like to have a run on
Magic Soap. Our offer of last
year holds good.

The ADVOCATE one year and
Magic Soap for \$2.50. One box—
twenty bars to the box.

Many ladies who have tried the
Magic do not want any other
kind. Those who have not tried
it if they will order a box, will
find it equal to any soap for gen-
eral household purposes.

The offer is to new subscribers,
and old ones who will pay up and
renew. Address,

JNO. W. BOSWELL.

Coach Excursions to the World's Fair.

May 31 the Texas and Pacific rail-
way will sell special excursion tickets
to St. Louis and return from New
Orleans, Baton Rouge Junction, and
intermediate stations, including Na-
poleonville and Lafourche branches,
at less than the one-way rate—tickets
to be good only in chair cars or
coaches. Final limit leaving St.
Louis ten days in addition to date of
sale. See any Texas and Pacific
ticket agent.

Dr. Weaver's Syrup and Cerate.
Successful treatment for blood and skin diseases.

All remittances for this office
should be made payable to the
NEW ORLEANS CHRISTIAN ADVOCATE.
This applies to checks,
money orders and express orders.
Please, friends, bear this in mind.

"Especially the BUFFALO LITHIA WATER of Virginia."

For Bright's Disease, Albuminuria, Renal Cal-
culi, Gout, Rheumatism and All Diseases
Dependent Upon a Uric Acid Diathesis.

Samuel O. L. Potter, A. M., M. D., M. R. C. P., London, Professor of
the Principles and Practice of Medicine and Clinical Medicine in the College Physi-
cians and Surgeons of San Francisco, Cal., in his "Hand-Book of Materia Medica,
Pharmacy and Therapeutics," in the citation of remedies under the head of "Chronic
Bright's Disease," says: "Min-
eral waters, especially the **BUFFALO LITHIA WATER** of Virginia, has many
advocates." Also, under "**BUFFALO LITHIA WATER** is highly recom-
"Albuminuria," he says: **BUFFALO LITHIA WATER** mended."

George Halsted Doyland, A. M., M. D., of Paris, Doctor of Medicine, of
the Faculty of Paris, in the New York Medical Journal, August 22, 1896, says:
"There is no remedy as absolutely specific in all forms of Albuminuria and
Bright's Disease, whether **BUFFALO LITHIA WATER** Spring No. 2,
acute or chronic, as
a milk diet. In all cases of pregnancy, where albumin is found in the urine as late
as the last week before confinement, if this water and a milk diet are prescribed,
the albumin disappears rapidly from the urine and the patient has a positive guar-
antee against puerperal convulsions."

T. Griswold Comstock, A. M., M. D., of St. Louis, Mo., says: "I have
often pre-
scribed **BUFFALO LITHIA WATER** in Gouty and Rheumatic condi-
tions and in Renal Calculi, ac-
companied by Renal Colic, and always with the most satisfactory results. In
Renal Calculi, where there is an excess of Uric Acid, it is especially efficacious."

Medical testimony which defies all imputation or question mailed to any address.

BUFFALO LITHIA WATERis for sale by druggists
and grocers generally.

Hotel opens June 15th.

*PROPRIETOR BUFFALO LITHIA SPRINGS, VIRGINIA.

There's Room for Success In the GREAT SOUTHWEST

Have you ever considered the great advantage of this feature of
the Southwest—plenty of elbow room—where three, five, even
ten acres may be had at the price of a single acre in your home
section? It's worth considering, especially when the great pro-
ductive worth of the land is taken into account. It's a wonder-
fully fertile section! There is no better agricultural section in
this country, and farms are cheap out there—in Arkansas, Okla-
homa and Texas—simply because there are more farms than
farmers. Can you afford to overlook an opportunity of this kind?
Our illustrated booklets will give you the particulars in detail.
If not interested yourself, write for them anyway in behalf of
your less favored relatives and neighbors.

(Mention this Paper.)

**One Fare**

Plus Two Dollars

For the Round Trip
First and Third
Tuesdays of each
Month.

V. M. CLUIS.

District Passenger Agent,
NEW ORLEANS, LA.

JOHN SEBASTIAN,

Passenger Traffic Manager,
CHICAGO, ILL.

Colportage and Sunday-School Agency WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and
Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music;
Church Registers; Conference and Sunday-School Records; Stev-
ards' Account Books.

All Church, Sunday School and Epworth League supplies, kept
in stock or furnished on application.

The above and any good book furnished at publishers' prices.
Orders solicited. Address, **REV. G. W. BACHMAN,**
Colporter and Sunday-School Agent,
Winona, Mississipp.

Popping of lamp-chim- neys is music to grocers.

MACBETH.

If you use a wrong chimney, you lose a good deal of both light and comfort, and waste a dollar or two a year a lamp on chimneys.

Do you want the Index? Write me,

MACBETH, Pittsburgh.

POSITIONS GUARANTEED. May pay tuition out of salary after course is completed and position is secured. Indorsed by business men from Maine to California. For 160-page catalog, address J. F. DRAUGHON, Pres., either place,

DRAUGHON'S PRACTICAL BUSINESS Colleges.

SHREVEPORT, LA. **GALVESTON, TEX.**
Atlanta, Ga.; Montgomery, Ala.; Ft. Worth, Texas; Oklahoma City, Ok.; Nashville, Tenn.; Galveston, Texas; Little Rock, Ark.; St. Louis, Mo.; Columbia, S. C.; Shreveport, La.; St. Louis, Mo.; Kansas City, Mo.

Incorporated, \$300,000.00 Capital. Established 1897. 14 bankers on board of directors. National reputation. Our diploma represents in business circles what Yale's and Harvard's represent in literary circles. No vacation; enter any time. Part car fare paid; cheap board. Write today. **HOME STUDY. BOOKKEEPING, SHORTHAND, PENMANSHIP, etc.,** taught by mail. Money refunded if not satisfied with course. Write for prices of home study courses.

GENERAL NEWS.

Advises received at St. Petersburg from Vladivostok confirm the report that the cruiser "Bogatyr" was run on the rocks.

General Kuropatkin reports that two divisions of the first Japanese Army are at Feng-Wang-Cheng and one division at Habalin.

A telegram from the Japanese headquarters, dated May 18, states that the army is in close touch with the Russians near Mao-Tien Pass.

News of the Japanese naval disaster reached Mukden, where it is believed that the reverses on sea have changed the military situation.

Marquis Ito, in an address at Tokio, strongly urged the importance of Japanese being contented with enforcing their legitimate claims.

During the reconnaissance of Port Arthur by Admiral Togo a shell hit the torpedo boat destroyer "Akatsuki," killing one officer and twenty-four men.

Vatican authorities continue to be agitated over the conflict with the French Government growing out of the protest against President Loubet's visit to Rome and the recall of M. Nisard, the French Ambassador to the Vatican.

After repeated conferences between the bankers, the ministers and elder statesmen of Japan, the bankers have accepted the terms of the new popular loan of \$50,000,000. It will be issued at 93, bear 5 per cent interest and run for seven years.

The Queen and Crescent Route announces that it has arranged to allow purchasers of round-trip Summer Tourist tickets to Chicago during the period April 30 to Nov. 30, 1904, reading via N. O. and N. E. and M. and O. railroads, from New Orleans to St. Louis, thence to Chicago, via the Illinois Central, to return Chicago to New Orleans direct, via the Illinois Central railroad.

Geo. H. Smith, Gen. Pass. Agt.,
New Orleans, La.

The Government of Venezuela has expelled from Maracaibo twelve Spanish monks who came from the Philippines. The action of the Government was taken on the ground that the policy of the monks is incompatible with the tendency of modern society.

The recall of M. Nisard, French Ambassador to the Vatican, continues to be the absorbing topic. The ambassador was expected to arrive in Paris on Tuesday, when he will confer with Foreign Minister Delcasse and go over the details of the rupture between France and the Vatican preliminary to the meeting of the Council of Ministers on Tuesday, when a future line of action will be determined upon.

Rev. Isaiah B. Scott, D. D., A. M., of the M. E. Church (colored), will probably accept the position of Missionary Bishop to Africa, tendered him at the General Conference of the Methodists, held in Los Angeles, on Saturday. Dr. Scott is editor of the Southwestern Christian Advocate, of this city, a religious journal devoted to the interests of the colored churches of the South, published in this city, and has been here eight years.

GREGORY'S ANTISEPTIC HEALING OIL

Cures more ailments in shorter time than anything known. Internal and external use for man, beast and bird. Cures Colic in man or horse in three minutes. Cures Flux, Cholera Morbus and all Bowel Troubles. Chicken and Hog Cholera. All flesh wounds cease to give pain soon as used. Drives off Buffalo Gnats and Mosquitoes. Drives away and destroys Bed Bugs. Good for old sores, pains, Rheumatism, Neuralgia, Croup, Sore Throat, Coughs, Toothache, Backache, and all sorts of aches. Drives off Buffalo Gnats and saves stock. Bites and stings of all poisonous insects and reptiles.

We will pay TEN DOLLARS IN GOLD for any snake bite it fails to cure on conditions in circular. Send 25 cents in stamps or silver for a bottle by mail. Testimonials by thousands. Your money back if it fails to satisfy. We want people to travel territory and introduce and sell this most wonderful remedy. We give the largest profit you make on anything. Address—

GREGORY MEDICINE CO.,
CONWAY, ARK.

Offices and sales-rooms at Conway and Little Rock, Ark.
(Address all letters to Conway, Ark.)

W. F. M. S.

Notices.

Delegates to the Woman's Foreign Missionary Society, Mississippi Conference, meeting June 2-5, will please send names to Mrs. Sallie Smylie Ferguson, 1001 Main street, Hattiesburg, Miss.

A large delegation is expected, and a cordial invitation by the Hattiesburg Auxiliaries is extended to the preachers to attend. MRS. S. S. FERGUSON.

The annual meeting of the Woman's Foreign Missionary Society, of the Mississippi Conference, will convene at Hattiesburg.

Miss., June 2-5, inclusive. Opening services, Thursday night, June 2.

MRS. BESSIE W. LIPSCOMB,
Pres.
MRS. A. E. WYATT, Sec.

Shreveport District Conference.

The Shreveport District Conference will open at 8:30 A. M., June 2, 1904. Opening sermon by S. S. Bogan at 11 A. M.

Following are the committees:
For License—C. B. Carter, S. S. Bogan, C. F. Staples.

For Admission—J. M. Brown, J. M. Alford, P. O. Lowry.

For Ordination—R. J. Harp, T. S. Randle, C. C. Weir.

The committees will meet at 2 P. M., June 1, and those who desire examination will appear before them at that hour.

The District Conference will merge into the college commencement, Sunday, at 11 A. M., when the commencement sermon will be preached by Rev. Alonzo Monk, D. D., of Fort Worth, Texas.

J. R. MOORE, P. E.

Magic Soap.

My mother has tried Magic Soap, advertised on another page, and she says she don't know how to say enough for it, but says it does all they claim, by cleansing the clothes from dirt and making them pure and white. We recommend it to our subscribers.

J. H. PRITCHARD,

Adv. Mgr. Pentecostal Herald, Louisville, Ky.

For low rates to the World's Fair via the Texas and Pacific railway, ask any ticket agent, or write E. P. Turner, General Passenger Agent, Dallas, Texas.

Notice.

By an oversight on my part in the notice put in the ADVOCATE of this week as to the time of the meeting of the Natchez District Conference, I said seventh and ninth, when it should have been eighth and twelfth of June.

I trust that this correction may be seen by all delegates and visitors in due time, and that no mistakes may be made.

W. H. SAUNDERS.

Fayette, Miss., May 13, 1904.

NEW ORLEANS MARKET.

COTTON.

Low ordinary	10 8-16
Ordinary	10 11-16
Good ordinary	12
Low middling	12 5-8
Middling	13
Good middling	13 5-16
Middling fair	13 11-16
Fair	14 3-8

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:

Prime refined oil, in bbls, per gal.	27c
Off refined oil, in bbls, per gal.	26c
Prime crude oil, loose, per gal.	21c
Prime C. S. cake, per ton, 2240 lbs.	\$25.25
Prime C. S. meal, per ton, 2000 lbs.	\$24.75
Soap stock, per lb.	1.00c

Cotton Seed—

In sack, delivered at N. O., per ton, 2000 lbs.	\$17
In bulk, delivered at N. O., per ton, 2000 lbs.	\$16

ECZEMA AND PILE CURE FREE

Knowing what it was to suffer, I will give FREE OF CHARGE, to any afflicted, a positive cure for ECZEMA, Salt Rheum, Erysipelas, Piles, and skin diseases. Instant relief. Don't suffer longer. Write F. W. WILLIAMS, 400 Manhattan Ave., New York.



Low Rates to Texas, May 3rd to 17th, and To Dallas,

May 16th, 17th, 18th and 19th.

A LITTLE MORE THAN ONE FARE FOR THE ROUND TRIP.

4 TRAINS DAILY.

Write to

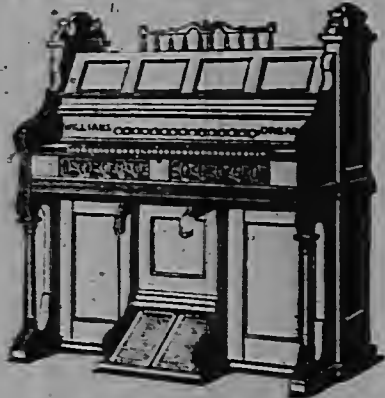
J. N. CORNATZAR, Gen'l Agt. Passenger Dept., MEMPHIS.

P. S.—Will gladly quote passenger rates to any point.

W. W. Carre Co., Ltd.
MANUFACTURERS AND EXPORTERS OF
LUMBER

NEW ORLEANS, LA.

A GOOD ORGAN



HELPS THE PREACHER.

When the singing has sparkle and snap and power in it the preacher finds it easier to preach and the people to listen. Live churches have live music. It means good fellowship.

The Epworth ORGAN

has powerful bellows, a good strong voice, and sings right out. Pumps easy, plays easy. Everybody, preacher, people, organist and chorister like it. Sent on trial, direct, at factory price. Pay only if suited. (Our pianos are good as our organs.) Mention this paper and send for free catalog which: Church organ, parlor organ, or piano?

WILLIAMS ORGAN & PIANO CO.,
57 Washington St., Chicago, Ill.
This firm is thoroughly reliable

Is the Epworth League Movement "A Spent Force"?

Dr. T. B. Holloman, in the Advocate of last week, more than suggests that it is. If by "force" he means the bubbling of an effervescent enthusiasm expressing itself in parades and "hurrah meetings," I am glad to inform him that it is; but if by "force" we are to understand that which tends to uplift and enlighten and fit and enlist the young life of the church, let the Doctor know that the Epworth League movement is yet in its infancy, and, as a "force," is just beginning to be felt. A few facts will make this plain: 1. For the first time in its history the Epworth Era, for the year just closed, has paid its own expenses and something more; 2. There was last year an increase in Leagues of 286, and in League members, 6,746; 3. For the year just closed 2,750 pastoral charges—more than half of all in the church—paid up in full all assessments for missions (this never occurred before, and marks a great forward movement, and this "forward movement" was born in the Epworth League, and was christened "The Holston Plan;" 4. The Culture Courses—i. e., the Bible Circle, Institute, etc.—are being pursued by thousands of young Methodists earnestly, persistently though quietly, which means that thousands of our Leaguers are earnestly studying the Word of God as they never study it in the Sunday-school, and are as earnestly studying Methodist Church history, polity, biography, and doctrines. Do these things indicate "a spent force"? Nay, rather, a growing force. Does Dr. Holloman read the Era? Has he examined the booklets of the Institute? There was a decrease last year in Sunday-schools of 207. Is the Sunday-school movement "a spent force"?

Dr. Holloman asks skeptically: "Is the work of this department (the League) commensurate with its age and its possibilities?" Maybe not; but some comparisons might be edifying to us all. 1. The Sunday-

school was born one hundred and thirty-five years ago, and has been an institution of our church from our church's beginning; the Epworth League was born just fourteen years ago, and became an institution of our church just ten years ago; hence the Sunday-school is fully nine times older than the Epworth League—as an institution of the church, just twelve times older; yet there are not four times as many Sunday-schools in Southern Methodism as there are Epworth Leagues. If these figures, taken from the records, do not lie, there is, at least, three times more force to day in the Epworth League movement than in the Sunday school movement. Is the Sunday school movement "a spent force"? 2. The Woman's Foreign Missionary Society has been an institution of the church for just twenty-six years—the League just ten; yet there are only 72,590 members—women and children—in the W. F. M. S., against 123,825 in the Epworth Leagues, the W. F. M. S. being more than twice as old as the League; yet the League is nearly twice as large. Is this another "spent force"?

Dr. Holloman complains that Leagues "can not, or will not, live without the constant care of the pastor." Yes, beloved; but is not this true of the prayer meeting, the Sunday-school, the W. F. M. S., the W. H. M. S., the revival, the whole church? If the Epworth League movement is "a spent force," so is every movement of the church.

H. WALTER FEATHERSTON.

Notice.

Delegates to Woman's Foreign Missionary Society, which will meet in Hattiesburg, June 2-5, will secure certificates from office at which they purchase tickets to the effect that full fare has been paid, that they may have advantage of reduced rates in returning, in case the required number attend the meeting.

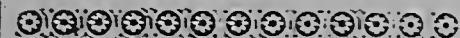
Mrs. B. W. LISCOBE, Pres.

Mrs. A. E. WYATT, Sec.

Whisky Cure.

A HOME CURE FOR WHISKY HABIT is my latest and greatest discovery. It has been fully tested in the Sanitarium here by some of the very worst cases of inebriety or Whisky habit, and has proven a success. It can be taken without any inconvenience or detention from business. Price, Twenty-five Dollars.

Dr. J. S. HILL,
Greenville, Tex.



Our friends, in remitting to us by money order, express order, or checks, are requested to make their favors payable to the NEW ORLEANS CHRISTIAN ADVOCATE. If this is done, it will facilitate matters very much, for which we shall be duly grateful.



FRONT ELEVATION OF DUTCH COLONIAL COTTAGE.

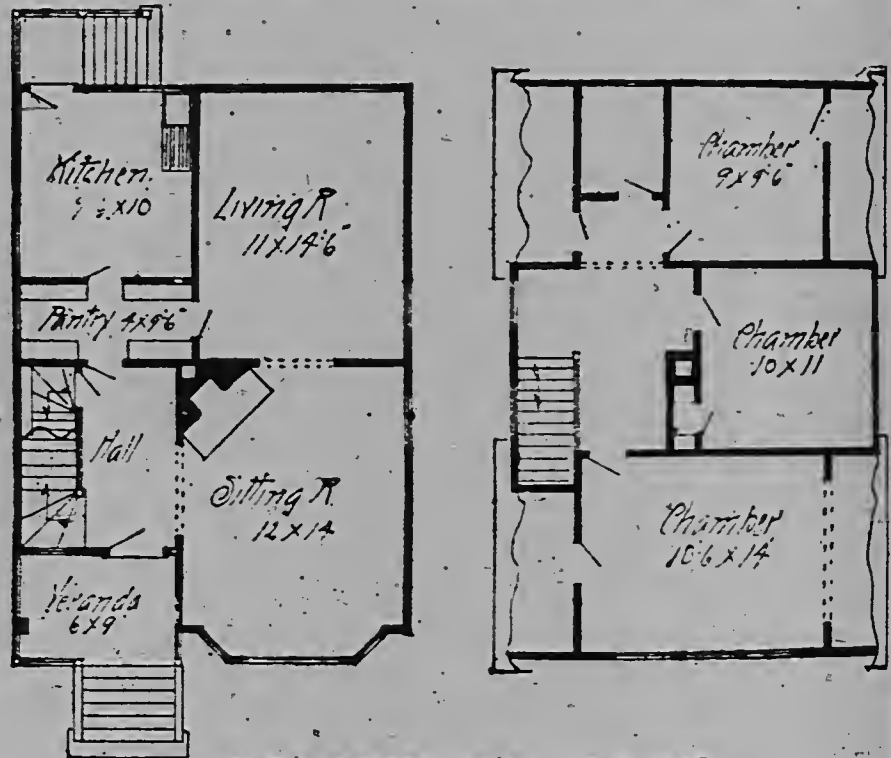
THIS is a very pretty Dutch Colonial six-room home, adapted for a 25 foot lot, either for a city or country.

The cost to build complete upon a 12 inch brick foundation is \$1,000.

The size of sitting room is 12x14 feet; living room 11x14 1/2 feet; kitchen 9 1/2 x 10 feet; and chambers 9x10 1/2 feet, 10x11 feet, 10 1/2 x 14 feet.

story is sided with narrow siding, having felt paper between siding and sheathing. All floors are double, standing is 2x4 inch, floor joist 2x10 inch, roof rafters 2x4 inch. All interior trim is of yellow pine, oil finish.

Press brick chimney above roof. Hard-ware and mantel are of a neat design. Sink in kitchen is porcelain lined. Plastering is two coat work, paint.



PLANS OF FIRST AND SECOND FLOORS

The veranda is 6x9 feet, pantry 4x9 1/2 feet, hall 5x10 feet, and a room 5x6 feet that can be used for a storeroom or bathroom.

The height of first and second stories is 9 feet, basement 7 feet.

The sitting room has fireplace and a bay with three windows. A stairway leads to the basement from the front hall under the front stairs.

The gables are shingled with square butt dimension shingles; roof is shingled with cedar shingles. The first

ing three coat work. Glass is double thick.

Basement has a cement floor. Veranda floor boards are 11-8 inch thick and have tongues and grooves well leaded. Building paper is placed between all the double floors and over the roof boards under the roof shingles and between shingles on gables and gable sheathing.

All material throughout is of a good kind and workmanship is the best.

Geo. A. W. KINT.



SIDE ELEVATION OF DUTCH COLONIAL COTTAGE

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Dr. WM. HENRY ANDERSON, a prominent figure and leading citizen of Pickens, Miss., has lately fallen. He was born in Yazoo county, Miss., Sept. 11, 1837, and had lived fifteen years in Pickens, Holmes county, and passed to his reward from his family home, Sunday morning, Dec. 13, 1903. Dr. Anderson was for forty-seven years a successful physician, and especially skilled as a surgeon, but a blessing to many thousands during these years in cases of ordinary illness, and furnished cures for more than one person when all others had failed. The doctor was, first, a Cumberland Presbyterian, but during later years devoted his life to service for God in the Methodist Church. He was regular at the house of worship, and much given to secret devotions, and for a number of years, being partially paralyzed, he literally "wore out a prayer book" in much reading at a throne of grace, when he could no longer speak distinctly the words of his petition. A family, consisting of his wife and five sons and three daughters, remain to remember his many excellencies, and to perpetuate his usefulness by fidelity to duty, as so well indicated in his noble and laborious life. Dr. Anderson was most earnest in his Christian life, and strove sincerely to build secretly, and to construct a character which should survive the ravages of death, and abide indissoluble forever. Mrs. Anderson said: "Often have I entered his room and found him in communion with God." Such a life can not die. After the sun has faded and the stars have perished from the heavens, the glorified spirit of Dr. Anderson will abide in the mansions of God, and continue eternally in "the city of heaven." No greater monument can the household erect to his memory than to confide in his God, and to appropriate their lives in keeping with the will of him of whom it has been assured that, "If he has given his Son, Jesus Christ, with him he will freely give us all things." Business houses were closed, and a great company attended the funeral ceremonies at the Pickens cemetery; and by all classes of the community and country it is agreed that a good man has finished his work and entered upon the rest remaining for the people of God.

A. H. WILLIAMS.

In loving memory of Mrs. MARY ANN CARPENTER, who died at her home in Brookstown, La., four miles east of Baton Rouge, April 6, 1904, at the age of seventy-two years five months and six days. Among those who are to mourn the loss of her are a husband and three sisters (Mrs. Lou Lipscomb and Miss Sarah Dreher, of Blairstown, La., and Mrs. Jas. Kelly, of Olive Branch, La.), and three sons and a daughter (J. L. Carpenter, of Ruston, La.; Mrs. W. A. Craig, of Pride, La.; J. G. Carpenter, of Prairieville, La., and C. F. Carpenter, of Zachary, La.), beside a host of other relatives who feel their great loss. She was a sweet, devoted wife and mother; a loving grandmother, and a kind and helping friend. Her disposition was one of patience and kindness to everyone, and was always known to be a friend to all who knew her. Her life was one spent quietly at home, as an example of love and patience, but had never made a public profession of

her faith in Christ until in her declining years, which was made at the altar of the M. E. Church at Zachary, La., where she held her membership at the time of her death. Her last illness was for several months, but she was at last called to the upper and better kingdom to meet her Lord and Savior, and to dwell in peace and await our coming in the "land of the unclouded day." She has only left us for a season; soon we shall all be united in the bright beyond, where there is joy, and parting is unknown. We should only think herself as at rest from the earthly toils and cares, and resting in the bosom of the God who gave it. We must not think of her as gone, as one without hope, for though we have to say "Good-by," we can one day be again united.

"It is not death to die,
To leave this weary road,
And 'mid the brotherhood on high,
To be at home with God.

"It is not death to die,
Aside this sinful dust,
And rise on strong, exulting wing,
To live among the blest.

"Jesus, thou Prince of Life,
Thy chosen can not die.
Like thee, they conquer in the strife,
To reign with thee on high."

Her granddaughter,

MARY E. CARPENTER.

Sister FRANCES LOUISA THOMAS (nee Wimberly) was born in Troup county, Ga., Dec. 30, 1833, and died in her home near Coushatta, La., Oct. 14, 1903, being almost seventy years of age. Sister Thomas came to Louisiana with her parents when quite a girl. She was married to Capt. B. F. Thomas, Nov. 11, 1853, with whom she lived in faithful Christian love until the day of her death. The writer of this brief sketch visited Sister Thomas during her last illness. It was comforting to hear her speak of her abiding faith in her Savior. She suffered for quite a while, but was always patient and cheerful, and He whom she had served from childhood was with her even unto the end, and her end was that of a true Christian woman, who had been true to her home and her church. Sister Thomas had been a faithful member of the Methodist Church for almost sixty years. Truly, the Methodists still die well. She had no more dread of the future than a little child might have of running into its mother's outstretched arms. "Mark the perfect man, for the end of that man is peace." Before the end she had the privilege of having both her children (Mr. J. T. S. Thomas, of Coushatta, La., and Mrs. Collier, of Texas, wife of Rev. Reuben S. Collier) with her. Her husband, Capt. Thomas, was by her side constantly. All these, and her host of friends and grandchildren, surely know she has entered the saints' rest, and there they may join her with her blessed Savior, who has prepared a place for those who are faithful until death.

C. C. WIER.

We have a Friend who knows us better than we know ourselves, loves us better than we love ourselves, helps us when we can not help ourselves, and, in the midst of our deepest despair, breathes into our heart the breath of a new and divine hope.—James Freeman Clarke.

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

Burgundy.....	Mar.	13
Algiers.....		20
Felicity.....		27
Louisiana Avenue.....	Apr.	3
Parker Memorial.....		10
Plaquemine.....		17
White Castle.....		18
New Orleans Mission.....		24
Carrollton.....	May	1
Mandeville.....	a. m.	22
Covington.....	p. m.	22
Dryades.....		29
Slidell.....	June	5
Carondelet.....		12
Rayne Memorial.....	a. m.	19
McDonoghville.....	p. m.	19

District Conference will convene at Algiers, at 10 a. m., Thursday, May 25.

WM. H. LA PRADÉ, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Mooringsport and Greenwood, at Green-wood.....	Mar.	28, 27
Grand Cane, at Keithville.....	Apr.	3, 3
Pleasant Hill, at Beulah.....		9, 10
Pelican, at Mt. Pleasant.....		13
Provencal, at Bayou Blue.....		15, 17
South Bossier, at Doyline.....		23, 24
First Church, Shreveport.....	11 a. m., May	1
Texas Avenue.....	8 p. m.,	7, 8
Keatchie, at Tell Bower.....		14, 15
Hornbeck, at Holly Grove.....		15, 16
Bon Ami, at Carson.....		21, 22
Leesville.....		22, 23
DeRidder, at Rose Pine.....		28, 29
Many, at New Hope.....		28, 29
Gilliam, at Munnerlyn's.....		June 4, 5
Mansfield.....		11, 12
Coushatta, at.....		12, 13
LaChute and Lake End, at Lake End.....		15, 19
North Bossier, at Walker's.....		19, 20
Benton, at Alden Bridge.....		25, 26
Zwolle, at.....	July	2, 3
DeSoto, at.....		9, 10

District Conference at Mansfield, June 2-5.

J. R. MOORE, P. E.

ALEXANDRIA DIST.—SECOND ROUND.

Pineville, at Fellowship.....	Apr.	9, 10
Opelousas, at Opelousas.....		16, 17
Lecompte, at Bethel.....		19
Melville, at Waxie.....		24, 25
Alexandria, at Third Street Church.....		30, May 1
Boyce, at Eden.....		7, 8
Simmsport, at Woodville.....		14, 15
Natchitoches.....		21, 22
Bunkie, at White's Chapel.....		28, 29
Columbia, at Masters Chapel.....	June	2
Follock, at Atlanta.....		4, 5
Montgomery.....		11, 12
Dry Creek.....		18, 19
Jena.....		18, 19

All the preachers of the district, both local and traveling, are expected to attend the Preachers' Meeting, to be held at Lecompte, April 5-7.

J. L. P. SHEPPARD, P. E.

NORTH MISSISSIPPI CONFERENCE

GRENADA DIST.—SECOND ROUND.

Water Valley, Wood Street.....	Mar.	13
Water Valley, Main Street.....		13
Oxford station.....		20, 21
Grenada circuit, at Sparta.....		26, 27
Grenada station.....		27, 28
Elizy circuit, at Hurricane.....	Apr.	2, 3
Water Valley circuit, at Pine Flat.....		9, 10
State Springs, at Cross Roads.....		15
Pittsboro circuit, at Chapel Hill.....		16, 17
Charleston and Oakland, at Oakland.....		22
Harrison, at Bethel.....		33, 24
Tocopola, at Midway.....	30, May	1
Paris.....		7, 8
Coffeeville, at Antioch.....		14, 15
Minter City and Strathmore.....		21, 22

The District Conference will be held at Charleston, May 26 to 29.

JNO. W. BELL, P. E.

HOLLY SPRINGS DIST.—SECOND ROUND.

Olive Branch.....	Mar.	12, 13
Holly Springs station.....		20, 21
Red Banks.....		26, 27
Holly Springs circuit.....	Apr.	2, 3
Bethel.....		9, 10
Shawnee.....		16, 17
Cornerville.....		23, 24
Waterford.....	30, May	1
Pinto.....		8
Ridgely.....		9
Bethel.....		11
Mt. Pleasant.....		14, 15
Abbeville.....		21, 22
Port Camp.....		28, 29
Ashland.....	June	2, 3

District Conference at Abbeville, May 3, 4, 5.

EUGENE JOHNSON, P. E.

CORINTH DIST.—SECOND ROUND.

Booneville station.....	Mar.	5, 6
Corinth station.....		12, 13
Iuka station.....		19, 20
Corinth circuit, at Gaines Chapel.....		26, 27
Kossuth circuit, at Rienzi.....		28
Iuka circuit, at Hebron.....	Apr.	2, 3
Jonesboro circuit, at Camp Ground.....		9, 10
Ridley and New Hope, at Jacob's Chapel.....		12
New Albany and Ingomar, at New Albany.....		14
New Albany circuit, at Mt. Olivet.....		16, 17
Guntown and Baldwin, at Pleasant Valley.....		23, 24
Blue Springs circuit, at Blue Springs.....	30, May	1
Mantachie circuit, at Center Star.....		7, 8
Booneville circuit, at Blackland.....		14, 15
Bell on circuit, at New Hope.....		21, 22
White circuit, at Asbury.....		27
Burnt Mills circuit, at Sikan.....		28, 29
Mantachie circuit, at Palestine.....		28, 29

W. C. HARRIS, P. E.

SARDIS DIST.—SECOND ROUND.

Como.....	Mar.	6, 6
Sardis.....		12, 13
Hernando and Hines, at Hines.....		19, 20
Pleasant Hill, at Baker Chapel.....		26, 27
Cockrum, at Palestine.....	Apr.	1
Wall Hill, at Grub Hill.....		2, 3
Coldwater, at Love.....		9, 10
Tyro, at Maimalson.....		16, 17
Senatobia.....		17, 18
Longtown, at Pleasant Grove.....		23, 24
Arkabutla, at Arkabutla.....	30, May	1
Courtland, at Center Hill.....		7, 8
District Conference at Sardis.....		11-15
Eureka, at Tirza.....		21, 22
Batesville and Wesley, at Wesley.....		28, 29

W. T. J. SULLIVAN, P. E.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—SECOND ROUND.

Wesley Chapel, Natchez.....	Mar.	28, 27
Jefferson Street, Natchez.....		28, 29
Gloster.....	Apr.	2, 3
Barlow, at Lebanon.....		9, 10
Meadville, at Nebo.....		16, 17
Wilkinson, at Macedonia.....		23, 24
Woodville.....	May	1, 2
Percy Creek, at Ft. Adams.....		7, 8
Homo Chitto at Mt. Vernon.....	Thurs.	14, 15
Liberty, at Woodland.....		21, 22
Washington, at Pine Grove.....		28, 29
Hamburg, at Ebenezer.....		June 4, 5
Harrison, at Mizpah.....	Tues.	11, 12
Fayette, at Fayette.....		18, 19
Centerville, at Whitaker.....		25, 26

District Conference at Fayette, June 3-12.

T. W. ADAMS, P. E.

SEASHORE DIST.—SECOND ROUND.

Eacatawpa, at Caswell Springs.....	Sat.	
and Sun.....	Apr.	2, 3
Moss Point.....	Mon. p. m.	4
Ocean Springs, at O. Springs.....		11
p. m.....		18
Gulfport, 25th Avenue.....	Wed. p. m.	25
Biloxi.....	Thurs. p. m.	1
Pascagoula.....	Sat. and Sun.	8, 9
Vancleave, at Vancleave.....	Tues.	15
Bay St. Louis.....	Wed. p. m.	22
Wolf River, at Kiln.....	Thurs.	29
Pearlington and L. at Logtown.....	Sat.	5
and Sun.....		12, 13
Brooklyn, at Epps.....	Wed.	19
New Augusta, at Pine Grove.....	Sat.	26
and Sun.....		23, 24
Lucedale, at Lucedale.....	Mon.	30
McHenry and W., at McHenry.....	Sat.	May 1
and Sun.....		8
Gulfport, 28th Street, at Long Beach.....		15, 16
Sat. and Sun.....		22, 23
Carriere, at Picayune.....	Sat. and Sun.	29
Lumberton.....	Mon. p. m.	5
Hub, at Hatterville.....	Tues.	12
Columbia.....	Wed. p. m.	19
Poplarville and P., at Purvis.....	Sat.	26
and Sun.....		23, 24
Mt. Olive, at Ora.....	Sat. and Sun. June	4, 5
Williamsburg, at Bethel.....	Mon.	11
Hattiesburg, Main Street.....	Tues. p. m.	18
Hattiesburg, Court Street.....	Wed. p. m.	25
Coalville, at St. John.....	Sat. and Sun.	1, 2
Mt. Carmel and S. Creek, at Mt. Moriah.....		8, 9
Sat. and Sun.....		15, 16
Eastabuchie, at Eastabuchie.....	Wed.	22
Collins, at Magee.....	Sat. and Sun.	29
Sumrall, at Branton.....	Sat. and Sun. July	2, 3

"All collections in full, a parsonage for every pastor, a house of worship for every congregation, and two thousand souls for Christ."

T. I. MELLE, P. E.

FOREST DIST.—SECOND ROUND.

Scott, at Lodober.....	Mar.	13
Trenton, at Polkville.....		19, 20
Morton and Pelahatchie, at P.....	Fri.	26
2 p. m.....		23, 27
Shiloh, at John.....	Wed.	30
Tallahatchie, at Clear Springs.....	Fri. Apr.	1
Taylorville, at Bay Springs.....		8
Raleigh, at Trinity.....		15
Ellisville circuit, at Hinton.....		22
Ellisville station and Ovette.....	a. m.	29
Laurel, M. Street.....	p. m.	5
Laurel, Kingston and Fifth Avenue.....		12
Eucutt, at Goodwater.....		19
Vossburg and Heidelberg, at V.....		26
Mt. Rose, at Garlandville.....	Fri.	1
Newton and Hickory, at N.....		8, 9
Rose Hill, at Paulding.....		15, 16
Harperville, at Cantrell.....	Wed.	22
Walnut Grove, at Pine Grove.....	Thurs.	29
Decatur, at Union.....	Sat. and Sun. 30,	May 1
Lake, at High Hill.....		8
Scotland circuit, at.....	Thurs.	15
Forest, at Homewood.....	Sun. and Mon.	22
Carthage, at.....		29
Edinburg, at Alice.....		5
North Neshoba, at North Bend.....		12, 13
Indian Mission, at Tallochuk.....		19, 20
Philadelphia, at Hester Chapel.....		26, 27

District Conference at Pelahatchie, May 27-29. Preachers' Institute, May 25. Sunday-school Institute, May 26.

J. M. MORSE, P. E.

VICKSBURG DIST.—SECOND ROUND.

Anguilla, at Sunflower.....	Apr.	2, 3
Rolling Fork.....	7:30 p. m.	10, 11
Cary and Grace, at Cary.....	a. m.	16, 17
Mayersville, at Beulah.....		23, 24
Edwards, at Learned.....		30, May 1
Sartalia, at Bear Creek.....		7, 8
Utica, at.....		15, 16
Port Gibson.....		23, 24
Hornumville, at Carlisle.....		29, 30
Vicksburg, Crawford Street.....	June	4, 5
Bolton, at Raymond.....		11, 12
Warren, at Asbury.....		18, 19
Rocky Springs, at H. Ridge.....		25, 26
Vicksburg, Washington Street.....		26, 27

District Conference between sixth and ninth of July, convening at Rolling Fork.

W. H. HUNTLEY, P. E.

Dr. J. S. HILL, the discoverer of ANTI-BACCOLINE, removes his office to Greenville, Texas. Address your orders for the above accordingly.

As an advertising scheme, Harris Business College, Jackson, Miss., is offering a few scholarships at a BIG bargain. Write them.

Important Notice.

The mid year meeting of the Board of Missions of the Mississippi Conference will be held in Capitol St. Church, Jackson, Miss., Wednesday and Thursday, June 22, 23. Dr. Seth Ward, of the General Board of Missions, will be with us. A full programme will be announced in a few days. We earnestly request each presiding elder to be with us throughout the meeting.

B. F. LEWIS, Sec'y Board.

Wanted.

In every charge in the great State of Mississippi an earnest friend of the Orphans' Home at Water Valley, who is willing to be used in the work Man or woman. Pay ample.

For further particulars apply to Bro. Griffin, or Bro. Thayer, at Greenwood.

(See Matt. xxv, 34-40.)

To Correspondents.

Friends who have favored us with communications are requested to be patient. We have been pressed for room for several weeks, and will be for several weeks to come. It is our purpose to print every communication we have in hand except one or two written with a pencil. Be patient, please.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

COLUMBUS DIST.—THIRD ROUND.

Columbus circuit.....	June 15, 19
Columbus, Second Church.....	25, 26
West Point.....	July 3, 4
Starkville.....	9, 10
Starkville circuit.....	10, 11
Hebron, at Memphis.....	16, 17
Crawford, at Trinity.....	23, 24
Columbus, First Church.....	24
Brooksville, at X-Prairie.....	30, 31
Macon.....	Aug. 6, 7
Shuqualak, at Salem.....	13, 14
Mayhew, at.....	20, 21
Winstonville, at.....	27, 28
Cumberland, at.....	Sept. 3, 4
Cedar Bluff, at.....	4, 5

J. W. DORMAN, P. E.

ABERDEEN DIST.—SECOND ROUND.

Shannon, at Pleasant Grove.....	Apr. 2, 3
Tupelo station.....	10, 11
Buena Vista, at Buena Vista.....	16, 17
Verona, at Palmetto.....	23
Okolona station.....	24, 25
Montpelier, at Palestine.....	30, May 1
Atlanta, at Atlanta.....	7, 8
Houston and Wesley, at Wesley.....	10
Okolona circuit, at Tranquil.....	14, 15
Nettleton circuit, at Andrews Chapel.....	21, 22
Fulton circuit, at Mt. Pleasant.....	28, 29
Aberdeen circuit, at Riggins Chapel.....	30

Let every pastor secure his foreign and domestic mission assessments during this quarter.

J. C. PARK, P. E.

Aberdeen, Miss.

WINONA DIST.—SECOND ROUND.

Black Hawk, at Acona.....	May 7, 8
Vaiden, at Columbianna.....	11
Carrollton circuit, at Carlo.....	14, 15
Indianola, at Fairview.....	21, 22
Webb, at Webb.....	25
Vance, at Belview.....	28, 29
McNutt, at Sunnyside.....	June 4, 5
Ruleville, at Drew.....	11, 12
Moorhead, at Sunflower.....	18, 19
Tom Nolen, at Belfontaine.....	21
Winona circuit.....	23
Mars Hill, at Gore Springs.....	25, 26

District Conference at Vaiden, April 27-29.

THOS. H. DORSEY, P. E.

DURANT DIST.—SECOND ROUND.

Chester, at Chapel Hill.....	Apr. 2, 3
Sturges, at Big Creek.....	9, 10
Lexington.....	16, 17
Ackerman, at Wier's.....	23, 24
Kosciusko station.....	30, May 1
McCool, at Liberty Hill.....	7, 8
Kosciusko circuit, at Paris.....	14, 15
Poplar Creek, at Wesley Chapel.....	21, 22
West, at Amory.....	25, 26
Rural Hill, at Macedonia.....	June 4, 5
Louisville, at Flower Ridge.....	11, 12
Inverness, at Lawrence Dedeing.....	18, 19
Belzona, at Matheny.....	

W. S. JAGRONE, P. E.

New Books New Books New Books

The Religion of the Incarnation.

By BISHOP EUGENE R. HENDRIX, D. D.

The Cole Lectures for 1903, Delivered before the Biblical Department of Vanderbilt University.

CONTENTS:

- I. The Fact of Christ—The Historical Basis.
- II. The Masterpiece of the Holy Spirit—The Doctrinal Basis.
- III. The Great Companion; or, The Immanent Christ.
- IV. The Life-Giving Christ; or, The Eternal Atonement.
- V. The Lordship of Christ.
- VI. Spiritual Gravitation; or, The Ascended Christ.

This is Bishop Hendrix's latest and greatest work. It is an able and scholarly discussion of the most vital and important doctrine of the Christian Religion—The Person and Work of Christ. The author is at his best, both as a speaker and writer, in these lectures. It is an unusually attractive volume, in clear, open face type, with marginal notations in the body of the book, and full index at the end. The binding is appropriate and pleasing to the eye. It is 12mo in size, and contains 271 pages.

Price, \$1.00. Net.

Personality of the Holy Spirit.

By BISHOP EUGENE R. HENDRIX, D. D.

No minister or layman of the Methodist Church should fail to secure a copy of this book. Its contents comprise five lectures delivered by Bishop Hendrix before the students of Emory College in the Spring of 1903 on the

QUILLIAN

LECTURESHIP FOUNDATION.

Throughout the entire five chapters the Bishop has handled his subject in a most masterful manner. The book can not fail to be one of great value to all its readers.

It contains 219 pages: size, 5 1/2 x 8 inches; beautifully bound in red buckram with gold back and side stamp.

Price, \$1.00. Net.

Life of James Arminius, D. D.,

Professor of Theology in the University of Leyden, Holland.

Translated from the Latin of Caspar Brandt

By JOHN GUTHRIE, A. M.

With an Introduction by Jno. J. Tigert, D. D., Book Editor.

NEW EDITION.

From the Translator's Preface:

"The name of Arminius stands identified with that gigantic recoil from Calvinism, than which no reaction in nature could have been more certainly predicted. Of all the actors in that movement, so fertile of mighty actors, no one played a more conspicuous, important and trying part than Arminius."

This book should be in the hands of every Methodist minister and layman throughout the whole Church. It contains 14 chapters, 405 pages, and is handsomely bound in red buckram, with gold back stamp.

Price, \$1.00.

Order of SMITH & LAMAR, Agents, Nashville, Tenn.

GREENVILLE DIST.—SECOND ROUND.

Arcola.....	Mar. 27, 28
Hill House.....	Apr. 3, 4
Friar's Point.....	5, 6
Robinsonville.....	8, 9
Clarksdale.....	10, 11
Gunnison.....	12
Lyon.....	17, 18
Shelby.....	19
Glen Allen.....	24, 25
Cleveland.....	May 1, 2
Boyle.....	8, 9
Shipman's Chapel.....	15, 16
Duncan.....	17, 18
Jonestown, at Belen.....	23, 24
Leland.....	29, 30

District Conference at Rosedale, May 19-22, inclusive.

T. W. DYE, P. E.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—SECOND ROUND.

Baton Rouge, Second Church.....	Mar. 27-30
Baker, at Deerford.....	Apr. 9, 10
E. Feliciana, at Olive Branch.....	16, 17
Clinton.....	17, 18
Wilson.....	30, May 1
Jackson, at Concord.....	7, 8
Ponchatoula, at Springfield.....	14, 15
Live Oak, at Palmetto.....	15, 16
Port Vincent, at Huff's Chapel.....	21, 22
St. Francisville, at Star Hill.....	28, 29
St. Helena, at Wesley.....	June 4, 5
Pine Grove, at Pipkin's.....	5, 6
Zachary, at Slaughter.....	11, 12
Franklinton, at Fisher.....	18, 19
Kentwood, at Tangipahoa.....	25, 26
Amite.....	26, 27
Baton Rouge, First Church.....	July 3, 4

F. N. PARKER, P. E.

MONROE DIST.—SECOND ROUND.

Harrisonburg, at H.....	Apr. 2, 3
Winnabow, at Magnolia.....	9, 10
Tallulah, at T.....	16, 17
Lake Providence.....	23, 24
Rayville, at Oak Ridge.....	30, May 1
Bastrop, at Island Desiard.....	7
Mer Rouge, at Collinston.....	14, 15
Bonita, at Bartholomew.....	21, 22
Waterproof, at St. Joe.....	28, 29
Gilbert, at.....	June 4, 5
Monroe.....	12
Floyd, at Oak Grove.....	18, 19

J. A. PARKER, P. E.

ARCADIA DIST.—SECOND ROUND.

Liabon, at Lisbon.....	Apr. 2, 3
Haynesville, at Arizona.....	9, 10
Homer, at Homer.....	16, 17
Ruston, at Ruston.....	23, 24
Arcadia, at Arcadia.....	30, May 1
Ringgold, at Rocky Mount.....	7
Gibbsland, at Athens.....	14, 15
Minden, at Minden.....	21, 22
Lanesville, at Pine Grove.....	28, 29
Downsville, at Walnut Lane.....	June 4, 5
Farmersville, at Marion.....	6, 8
Vienna, at Mt. Moriah.....	11
Brooklyn, at Frantum Chapel.....	14, 15
Blenville, at Bear Creek.....	21, 22
Calhoun, at.....	25
Vernon, at.....	26
Valley, at.....	June 4, 5
Jonesboro and Antioch, at Dodean.....	11, 12

J. O. BENNETT, P. E.

CROWLEY DIST.—SECOND ROUND.

Franklin.....	Apr. 9, 10
New Iberia.....	16, 17
Jeanerette.....	17
Lafayette.....	23, 24
Iota.....	May 1
Rayne.....	7, 8
Patterson.....	8, 9
Abbeville.....	14, 15
Morgan City.....	21, 22
Arnaudville.....	25
Lake Charles.....	June 4, 5
Lake Arthur.....	11, 12
Jennings.....	12, 13
Church Point.....	18, 19
Vinton.....	25, 26
Indian Bayou.....	July 2, 3
Grand Chenier.....	9, 10

S. S. KEENER, P. E.

MISSISSIPPI CONFERENCE.

JACKSON DIST.—SECOND ROUND.

Lintonia, at Anding.....	11 a. m. Apr. 2
Yazoo City.....	3, 4
Rankin Street, Jackson.....	7:30 p. m. 6
Capitol Street, Jackson.....	9, 10
First Church, Jackson.....	10, 11
Florence, at Richland.....	16, 17
Deasonville, at Union.....	23, 24
Madison, at Pocahontas.....	30, May 1
Pinola, at Bethany.....	7
Braxton, at Mendenhall.....	4 p. m. 7, 8
Flora, at Livingston.....	14, 15
Canton.....	21, 22
Benton, at Zeiglerville.....	28, 29
Sharon, at Camden.....	June 4, 5
Lake City, at Phillips.....	11 a. m. 18
Tranquil, at Eden.....	3:30 p. m. 18, 19
Fannin.....	11 a. m. 25
Brandon.....	3 p. m. 25, 26
Thomasville.....	11 a. m. 26

JOHN W. LEWIS, P. E.

MERIDIAN DIST.—SECOND ROUND.

Meridian, East End.....	11 a. m. Mar. 27
Meridian, Central.....	7:30 p. m. 27
Meridian, South Side.....	11 a. m. Apr. 3
Meridian, Seventh Avenue.....	7:30 p. m. 3
Waynesboro.....	9, 10
Middleton, at Hopewell.....	16, 17
Enterprise, at Stonewall.....	7:30 p. m. 17, 18
Matherville, at Winfred.....	23, 24
Shubuta.....	24, 25
Meridian, West End.....	May 1, 2
Poplar Springs.....	7, 8
Clunkley, at Spring Hill.....	Tues. 11
Daleville, at Soule's Chapel.....	14, 15
Leaksville.....	21, 22
Winchester, at Gordon Chapel.....	28, 29
Vinville, at Why Not.....	Wed. June 4, 5
Binnsville, at Binnsville.....	11
Porterville, at Union.....	4, 5
Wayne mission, at Cochran.....	Tues. 7
Pachuta, at Orange.....	11, 12
North Kemper, at Mt. Zion.....	Tues. 14
DeKalb, at New Hope.....	18, 19
Lauderdale, at Lockhart.....	Mon. 29

W. M. SULLIVAN, P. E.

DR. J. S. HULL, the Whisky, Tobacco and Morphine Specialist, has removed his office from Greenville, Ill. to Greenville, Texas.

BROOKHAVEN DIST.—SECOND ROUND.

Magnolia.....	Thurs. 7:30 p. m. Apr. 14
McComb, LaBranch St. Sat. 7:30 p. m.	16
Fernwood, at Fernwood.....	11 a. m. 16, 17
McComb, Centenary.....	7:30 p. m. 17, 18
Adams, at Johnston.....	Wed. 11 a. m. 20
Osyka, at Osyka.....	Wed. 23, 24
Bogue Chitto.....	Wed. 27
Summit, at Cold Springs.....	30, May 1
Tylertown, at Summer's Chapel.....	7, 8
Topisaw, at Sartin's.....	Mon. 11 a. m. 9
Gallman, at Mt. Pleasant.....	14, 15
Crystal Springs.....	13, 16
Brookhaven.....	21, 22
Pleasant Grove, at Cooper's Creek.....	23, 29
Caseyville, at Galatia.....	June 4, 5
Providence, at Georgetown.....	Tues. 11
a. m. 7	
Hazlehurst.....	Tues. 7:30 p. m. 7
Bayou Pierre, at Sweet Water.....	Fri. 11
a. m. 10	
Beauregard, at Mathew's Chapel.....	11, 12
Terry, at.....	Wed. 11 a. m. 13
Pearl River, at Hawkins.....	12, 19
Wesson.....	25, 26

District Conference and Preachers' Institute will be held at Wesson, June 25-30. The opening sermon will be preached by the Rev. C. F. Emery at 7:30 o'clock p. m., Monday, June 27. The Institute will convene at 8:30 o'clock a. m., Tuesday, June 28.

B. F. JONES, P. E.

The Queen and Crescent Route announces that it has arranged to sell, during the period June 1 to Sept. 30, tickets reading from points in Louisiana and Mississippi to St. Louis, via Meridian and the M. and O. R. R.; thence by direct route to any Summer-tourist resort in Tennessee, Virginia, or the Carolinas; thence home by direct route, with privilege of stop over at St. Louis to attend Louisiana Purchase Exposition, and final limit of October 31, at rate based on 80 per cent. of the sum of the one way rates by the route of the ticket, or the reverse of the above routing.

This is to enable Summer tourists to visit the Exposition, either going to the Summer resort at which they desire to spend the Summer, or on the return journey from such Summer resort.

Geo. H. Smith,

Gen. Pass. Agent,

New Orleans, La.

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

NEW ORLEANS, THURSDAY, JUNE 2, 1904.

TERMS: { One Year, \$2.
Preachers, \$1.

WHOLE NO 2493

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO 22

PRAISE GOD.

"Praise God, from whom all blessings flow."

All we have to Him we owe:

Life and health, and home and friends,

Eternal hope that never ends—

A lovely world with scenery grand,

His love displayed on every hand.

"Praise God, from whom all blessings flow;

Praise Him, ye creatures here below."

"Praise Him above, ye heavenly host;"

For ye have cause to praise him most—

Gone from a world of sin and care,

Eternal joys of Heaven to share.

Praise Him for your redemption won

By the death of His beloved Son.

"Praise Him above, ye heavenly host;

Praise Father, Son, and Holy Ghost."

MRS. N. D. LIPSCOMB.

Senatobia, Miss.

Written for the ADVOCATE.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all communications to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Rio District Conference, Brazil.

The Rio de Janeiro district of our mission in Brazil comprises the entire State of Rio, covering an area about the size of Louisiana, and having a population estimated at 1,300,000. Most of our work in this district has been confined to the federal-capital and environs, besides only one large circuit with fourteen appointments in the interior of the State. This circuit is a most promising one, and includes a number of small towns and hamlets, and several large coffee plantations. The pastor is a live, earnest young native, grandson of a priest, consecrated to his calling, and indefatigable in his efforts—truly "in journeyings often." This circuit, however, only touches the southern part of the State, leaving the greater and northern section unoccupied, until about four years ago, when the gospel was carried into that neglected region by an humble Christian who had heard the Word preached in Sao Paulo. He was converted, and with that godly zeal which is characteristic of true Christians, moved to the northern part of this State, where he has numerous relations, to tell them of his new found joy. This modern Moses found his people wedded to their idols, and living in open rebellion to divine and civil laws. The following testimonies given in class meeting will give a faint idea of the lawlessness at that time: "I have killed my fellow-men, but, by the grace of the Lord, I have quit." Another said he had a distillery; another that he had committed almost all the sins in the calendar, etc. These are representative. Gradually the seed sown so patiently by this faithful Christian, watered by tears and prayers, began to germinate, and a few months later produced an hundred-fold, for when one of our missionaries was called to visit the field, he had applications for church membership from over one hundred persons, and the work has most wonderfully advanced ever since. When it is remembered that the work is confined to the plantations, it must be admitted that this was not a bad beginning.

For the sake of mutual encouragement and helpfulness, the District Conference was called to

meet on one of the plantations on this circuit. On the morning of the twentieth of this month (April) four of us foreigners and three of the native pastors left Rio at day-break on our journey. Crossing the bay on a steamer, we boarded the English railway and started up the mountain, climbing several thousand feet in the course of the day, the splendid Baldwin locomotives taking the steep grades and making the precipitous curves with magnificent ease. I felt proud of America represented by that powerful iron horse, which sped majestically through Brazil's virgin forests at the head of an English train. About four o'clock we reached a little station called Lorangeiras (meaning orange trees), where we found a number of horses and mules awaiting us, and an ox cart for our baggage. We rode three miles in the country to a farm known as Santa Andre, where we were cordially received by the owner, who was one of the first members of the church, and in whose home services are regularly held, there being no church-buildings on the circuit. Here we dined, intending to resume our journey after dinner, but, as a rain was falling and the night was very dark, we concluded to spend the night there, traveling the remaining twelve miles in the morning, which we did in the steady downpour. Our objective was the Vargem Alta plantation, into which fertile fields and beautiful pasture lands we rode early in the afternoon. The Conference was opened shortly after in the sitting room of the comfortable farmhouse, which is a typical country home of well-to-do farmers, only much cleaner than the average. We were all entertained under the same hospitable roof, and more than once was I reminded, by this close and blessed fellowship, of the camp-meeting experiences at home. A most interesting article of furniture in this home is a cabinet which was formerly the shrine for the images and idols which have been cast out, and in their place the Bible and hymn book are now kept. Although the rain continued, the people came from miles around in ox carts, on horseback, and afoot, in the mud, and crowded the house and listened with rapt attention to the preaching of the gospel. The meetings of the Conference were harmonious throughout, and showed material and spiritual progress in the district. I was impressed, as I have often been, with the rapidity with which our system adapts itself to this people. Here are Christians who, until four years ago, had never seen a Methodist, now perfectly

conversant with the workings of the Conference, and using the identical terms in their deliberations and in their testimonies that characterize the people called Methodists in all the world.

On Saturday afternoon three of us started back to Santa Andre to hold services on Sunday, while the others remained at Vargem Alta for the "great day of the feast." Just after starting we encountered a terrible storm, and got dripping wet as we pressed on to cross the streams before they became too swollen to ford. Night came on early, as it is nearing Winter, and half of the journey had to be made in the dense darkness; but our animals knew the road, and we arrived in safety.

Sunday dawned bright and clear, and the services held on the broad front porch of the old farmhouse were well attended, the night service concluding with a love feast at the special request of the members who had never seen one. There was the same melting of heart, glowing of countenance, stirring testimony and hearty handshake that signalize love feasts in the home land, with the additional feature of a warm embrace for good measure. In the afternoon we gathered the many children together for a little service. One of the most precious seasons of the entire Conference was experienced early in the afternoon. I had walked away from the house and down through the pasture, not heeding my course until I found myself in front of a mud hut, in which I recognized two men who had been at the services in the morning. I went in, and, after discovering some children in the house, I gathered them around me and told them the beautiful story of Joseph. It was the most wonderful tale they had ever heard, and I could have talked by the hour to such a responsive and interested audience. Later they were at the children's service.

We were joined by the remainder of our party, and rode to the railroad station on Monday morning. One of our traveling companions on the train was an old Italian priest. Train etiquette in Brazil requires that you offer your lunch to as many of your fellow-passengers as possible; so we exchanged fruit with him, but when we refused his bottle of rum, he looked astonished. However, he may have been disappointed had we accepted, as I noticed that he succeeded in draining the good sized bottle without our aid. The trip down the mountain was one of wondrous beauty. The road follows a mountain stream which threads its silvery way through

valleys of living green; now a gently flowing rivulet, now a raging rapids or a wild cataract, leaping over hundreds of feet of solid rock, running amidst the "heaven-kissing hills" to the sea beyond, which we could see at times through the broad valleys. We crossed the bay in the light of the full moon, the islands glittering like jewels on the bosom of the water, and Rio shining in the distance like a fairy city on an enchanted lake. As we stepped ashore we soon discovered by the sights, sounds, and smells, that it is the same dark, sin sick city that needs so sorely the Light of Life.

GEO. D. PARKER.

Monroe District Conference.

Bishop Morrison has appointed July 27 as the date for the meeting of the District Conference at Delhi, La. (V., S. and P. R. R.).

Exercises will begin at 8 o'clock P. M., July 27, with preaching by Rev. W. R. Harrell.

Thursday, 11 A. M., address on "The Manner of Getting the Best Results from Our Sunday-school," by Rev. A. S. J. Neill.

Friday, 11 A. M., "Church Extension," by Rev. J. E. Denson.

Saturday, 11 A. M., Rev. J. T. Sawyer, D. D., will discuss "Missionaries: What They Do, and How to Increase Their Number and Usefulness."

Bishop Morrison promises, if possible, to preside over the District Conference.

Hours not included in the above programme will be devoted to the routine duties of the Conference and such matters of interest as may be brought forward.

COMMITTEES.

On License to Preach—Rev. B. Wright, S. J. Harrell, and Rev. H. E. Carter.

On Orders—Revs. D. C. Barr, W. H. Hatfield, and R. C. Grace.

On Quarterly Conference Records—Rev. N. F. Hoffpauir, Hon. W. H. Holloman, and Judge A. L. Slack.

Let each recording steward see that his book is put into the hands of this committee for examination.

Please preserve the above, as the editor is authorized to remove all except the dates for the Quarterly Conferences after two publications.

Persons going to the District Conference by private conveyance, or contemplating carrying any member of their families, should notify Rev. C. T. Muuholland, Tallulah, La. J. A. PARKER, P. E.

Special Notice.

I would like to get work as a supply or junior preacher, within the bounds of the Louisiana Conference, until the Annual Conference. I have been in the regular work two years above Alexandria, La., and any presiding elder or pastor desiring my services can confer with me at Rayne, La., for the next four weeks. If any desire reference, write J. L. P. Shepard, P. E., Alexandria, La.

A. R. HOFFPRAIR.

Rayne, La.

Circuit Riding in Louisiana—No. 2.

Dr. Herring was a Southerner of the ante bellum type; hospitable, intelligent, very social, and fond of company. While he was strictly a gentleman of the world, he could adapt himself to any society; always at ease anywhere, and so witty and humorous that he was the life of any crowd. His home town, Floyd, was noted for its wickedness. The men—a majority of them—were profane, loved their social glass, and had but little regard for the Lord's day. A number of men had been killed there, and this itinerant, particularly at first, was not proud of his new home. I was agreeably and very much surprised at the uniform kindness shown me by the people there, and so expressed myself to Dr. Herring. He replied: "Oh, that is easily accounted for! Cultivated people, ladies and gentlemen," said he, "will treat you well everywhere." I think he was correct.

I found about forty members on the Floyd Church roll; but three-fourths, perhaps, were inconsistent. A number were not only immoral, but neglected church services altogether. I held a consultation with a few members who were interested, and whether legal or not, we mutually agreed to reorganize and make a new roll. A day was appointed, and everyone absent duly notified to be present, or send word what to do with their names. We had a number of surprises. Very few were willing for their names to be dropped. One wicked man failed to attend, but sent word to "please retain his name." Said he, "I am too near the devil now, and if you cut me off from the church, hell will be my doom." His name was retained, and his life was like that of another man from that day. My observation has been that when members violate the rules of the church with impunity, that they become worse and worse, and finally lose all respect for the church. How would it be with the civil law? It is far too bad as it is. I believe money and whisky shield many grand rascals from the penalty of the law which they have violated. How would it be if the law were ignored for ten years? Not an arrest made. Would not red-handed assassins glory in the shedding of human blood? Would they have any respect for a dead, inoperative law? Would not all power to enforce law be lost?

The Floyd prayer meeting and all the services were fairly well attended after that shaking up, and with Rev. J. F. Patterson as help, we had a good revival meeting, in which there were a number reclaimed, converted, and a number added to the church.

Late in the Fall, I held a meeting at Delhi, with Bros. T. S. Randle and Wm. Hart as helpers in the pulpit, and Sister T. S. Randle as lay help. The meeting was well attended, and there were a few professions and accessions to the church.

Conference met in New Orleans, Dec. 19. Two sessions in the same year. Bishop Hargrove presided. The session was held in the Carondelet Street Church, with Dr. Car-

dine preacher-in charge. My home was at the residence of Sister M. D. Leide, at that time 152 Julia street. Bros. J. M. Johnston, Jesse Fulton, and J. O. Bennett, had the same home, and we enjoyed it very much. A number of times after that I visited Sister Leide, prayed with and for her, and she would respond audibly during prayer. I am told that she has passed away. I have lost a warm personal friend. Farewell, dear sister, until we meet again! I had a severe cold, and did not go out every night. Heard Drs. G. G. Smith and J. H. Scruggs preach. Had wished for many long years to hear Dr. B. M. Palmer preach, and on Sunday attended his church. His text was from John i, 38. His sermon was clear, logical, and spiritual. I was not disappointed.

I was returned to Delhi, but not to Floyd. That was taken off, and Wimsborough added. I moved to Delhi. Ousted Bro. Harper, and lived in the district parsonage. Had a number of good laymen there: Butler Thomas, W. P. Thomson, H. P. Wells, D. S. Travis, Wm Gibson, R. H. Dollerhide, R. Tweddle, and others. H. ARMSTRONG.

Bon Ami, La.

Mandeville Mission.

DEAR DOCTOR BOSWELL: The ADVOCATE is a welcome caller at my study each week, but as I read the many letters and the spicy editorials, I seldom find anything from this part of the world. Some, perhaps, would like to know what is going on up in the piney woods. We were not a little, and yet very agreeably, surprised when Bishop Key read out our name for a second year on Mandeville mission work, and after a short, pleasant trip home to Missouri (my native State), we returned and entered upon our charge to do the very best we could another year. Our home is very pleasantly located in Covington, just across the street from Bro. W. G. Evans and his estimable family, in whose company I have the pleasure of being every few days. The work is moving on very nicely, I feel. There is harmony and an united effort on the part of the church to accomplish something for the Master.

On the third Sunday we observed Children's Day. The children were well trained, and rendered the programme, which was quite a long one, in a way worthy of praise. The morning was spent pleasantly and, I trust, profitably. While it was supposed to be a praise service, we made it a decision service, and, upon invitation, eleven precious girls and boys (members of the Sunday-school) presented themselves for membership in the church.

On Friday, the twentieth instant, Dr. LaPrade, our presiding elder, whom all the people love, came out to see us, and preached to a good congregation at the camp grounds.

Saturday we drove to Fitzgerald Chapel, where the elder held our second Quarterly Conference, and preached to a good Saturday afternoon crowd. The climate was not

reached, however, until Sunday morning, when the elder preached, as we think we never heard him preach, to a crowded house of attentive listeners, from the text, "What lack I yet?" It was a very gracious service. At the close six young men and women presented themselves for membership. Two adults and four teen precious babies were baptized. After the benediction and handshake most of the congregation went to their respective home, and as soon as we had refreshed our bodies from the board of Sister Nathan Whitney, who lives at the church and keeps open house all the time, we took our leave and drove to Covington, where Dr. LaPrade preached at night. We shall ever remember this Sabbath day and all its blessings. May the Father bless the people and our beloved elder, is our prayer.

With best wishes for the ADVOCATE, we close.

Yours fraternally,

WM. O. TROUTMAN.

Covington, La.

Farmerville Charge.

DR. BOSWELL: On April 30 I began a protracted meeting at Marion assisted by Bro. J. S. Sanders, of Shreveport; and for twelve days we preached, prayed, sung and exhorted the people to turn to God, and the visible results are six accessions to the church by baptism and vows, a large per cent. of the members converted who were either never converted before or in a backslidden state, and many other sinners converted, some of whom have and others will join the Baptist Church.

Two of the best Christians in the church received definitely and clearly the experience of entire sanctification, and the entire church and community were revived and seemed to take on new life. Business men closed their houses of business and attended the day services, and it was no uncommon thing to see the altar crowded with them weeping and praying through to the Lord. We raised about seven hundred dollars to build a nice Methodist Church. All the praise, honor and glory belongs to our Heavenly Father.

On Friday night, May 13, we began a meeting at Farmerville, and here we did not have such a sweeping victory. The church was greatly revived, several conversions and four additions to the church. "The Lord hath indeed done great things for us, whereof we are glad."

Bro. Sanders is a faithful minister of Christ, loyal to the church, and a help to any pastor who will use him. May the Lord continue to make him a soul winner.

I am to conduct a camp meeting at Ebenezer Church, with Bro. Sanders assisting, embracing first and second Sundays in August. Pray for us.

JOHN G. SLOANE.

Euston, La.

So long as we love, we serve, so long as we are loved by others, I would almost say that we are indispensable, and no man is useless while he has a friend. —Robert Louis Stevenson.

A DUTY WOMEN OWE THEMSELVES.

"Good actions speak louder than words," so too, does the testimony of many thousands of women, during a third of a century, speak louder than mere claims not backed by a guarantee of some kind. That is the reason why the proprietors of Dr. Pierce's Favorite Prescription are willing to offer \$500 reward for women who cannot be cured. Such a remarkable offer is founded on the long record of cures of the diseases and weaknesses peculiar to women. If there is an invalid woman, suffering from female weakness, prolapsus, or falling of womb, or from leucorrhoea who has used Dr. Pierce's Favorite Prescription without complete success, the proprietors of that medicine would like to hear from such person—and it will be to her advantage to write them as they offer, in perfect good faith, a reward of \$500 for any case of the above maladies which they cannot cure. No other medicine for woman's ills is possessed of the unparalleled curative properties that would warrant its makers in making such an offer.

Mr. J. M. Johnson, of Blackstone, Va., Box 64, writes: "We heartily congratulate the wonderful discoverer of the great family medicines put up in your laboratory. My wife has been more than once almost brought from the grave by using Dr. Pierce's great remedies. There is nothing better for female troubles than the 'Favorite Prescription,' nothing better for constipation than Dr. Pierce's Little Pills; and the 'Golden Medical Discovery' cannot be excelled by anything for heart trouble, of which we have used with great benefit more than once."

When the druggist says he has something that is as good as Dr. Pierce's Favorite Prescription, just tell him, "There's nothing just as good." He says so because he hopes to make a better profit but his own mixtures have not stood the test of long experience and success that Doctor Pierce's medicines have. Then, too, many patent medicines advertised as tonics, contain large quantities of alcohol. Dr. Pierce guarantees that his "Prescription" does not contain a particle of alcohol.

It is a good thing to keep Dr. Pierce's Pleasant Pellets in the house. One Pellet is a laxative, two a mild cathartic.

METHODIST BENEVOLENT AND FRATERNAL ASSOCIATION.

MEMBERSHIP—CLASS I.—REGULAR INSURANCE.

Dear Brother: Attention! Consider well! Any minister or member of the Methodist Episcopal Church, South, may be admitted to membership in this Class on a scientific and business basis. The actual cost of protection on this basis is about the same in all reliable companies, which will average \$22 annually for \$1,000 insurance, from ages 20 to 60, but the expense of management makes the difference. In Old Line Companies it will average \$10 per thousand annually; in Fraternal Orders, from \$1 to \$6 per member; in our Benevolent Association, from \$2 to \$4 per member in Class I., and \$1 per member in Class II.

The Association gives ideal combination benefits, consisting of certificates for \$500, \$1,000, and \$2,000, payable at death to the dependents of the deceased; a total disability or sickness or accident benefit of \$1, \$2, \$3, \$4, and \$5 per week, payable before the age of seventy, and an annuity benefit of \$100, \$200, \$300, \$400, and \$500, to be paid during the remainder of life, beginning with the seventieth birthday. The organization is complete, and business methods are economical, efficient, just, and fraternal, with every member in partnership. It is self-protective, and every expenditure helps a worthy brother member. Let the house be full of faith help one another.

MEMBERSHIP—CLASS II.—PREACHERS ONLY.

This class is formed primarily to meet the needs of all itinerant preachers through a Connectional Brotherhood, where there are no hard-earned, and harsh restrictions on account of age, infirmities, or adversity. It enables members to provide a death benefit of \$500 or \$1,000 for their own at actual cost, and the same for them of like calling, conditions, and needs. This being a Brotherhood pure and simple, it belongs to all the ministry, has claims upon all, and can reward all alike, whether members of large or small Conferences or in the mission fields.

The average Conference Brotherhood gives about \$400 mortality benefit at an expenditure of \$5 to \$10 annually for each member. In this Brotherhood Class to which only preachers are admitted on the assessment plan, according to the mortality of the ministry of our Church for the last twenty-two years, the average cost of protection to members, without restrictions on account of age or infirmities, will be \$7 or \$8 annually on a \$500, and \$14 or \$16 annually on a \$1,000 certificate, payable \$1 or \$2 at a time, with \$1 annually for the expense of management. An assessment is paid on joining, and afterwards only when needed, that the Association shall always have sufficient funds on hand to pay of immediately a death benefit. When the membership is sufficiently large, you will observe that, according to our plan, one assessment may pay off several death claims.

Honorary members are only the sick, disabled, aged, and very needy, by joining Class IV, or contributing to the Benevolent Fund.

Brothers make your application at once, and join your brethren in laying by a sacred fund to insure the care and comfort of your family in times of greatest afflictions.

Address: The Secretary, Methodist Episcopal Church, South, Nashville, Tenn.

J. H. SHUMAKER, Secretary, Nashville, Tenn.

PARKER'S HAIR BALSAM
 Cleanses and beautifies the hair.
 Promotes a luxuriant growth.
 Never Fails to Restore Gray Hair to its Youthful Color.
 Cures scalp diseases & hair falling.
 50c and \$1.00 at Druggists.

HOW TO FIND OUT.

Fill a bottle or common glass with your water and let it stand twenty-four hours; a red mud or settling indicates an unhealthy condition of the kidneys; if it stains the linen, it is evidence of kidney trouble; too frequent desire to pass it, or pain in the back, is also convincing proof that the kidneys and bladder are out of order.

What To Do.

There is comfort in the knowledge so often expressed that Dr. Kilmer's Swamp-Root, the great kidney remedy, fulfills every wish in curing rheumatism, pain in the back, kidneys, liver, bladder, and every part of the urinary passage. It corrects inability to hold water and scalding pain in passing it, or bad effects following use of liquor, wine or beer, and overcomes that unpleasant necessity of being compelled to go often during the day, and to get up many times during the night. The mild and extraordinary effect of Swamp-Root is soon realized. It stands the highest for its wonderful cures of the most distressing cases. If you need a medicine, you should have the best. Sold by druggists in fifty cent and one dollar sizes.

You may have a sample bottle of Swamp-Root, the great kidney remedy, and a book that tells all about it, both sent absolutely free by mail. Address, Dr. Kilmer & Co., Binghamton, N. Y. When writing be sure to mention that you read this generous offer in the NEW ORLEANS CHRISTIAN ADVOCATE. Don't make any mistake, but remember the name, Swamp-Root, Dr. Kilmer's Swamp-Root, and the address, Binghamton, N. Y., on every bottle.

Louisiana Annual Conference Orphanage Board.

The Orphanage Board of the Louisiana Annual Conference is hereby called to meet at Mansfield, June 7, 1904. Rev. I. Z. T. Morris, of the Children's Home, Fort Worth, Texas, and Bro. Shipman, of the Mississippi Orphanage, Water Valley, Miss., will address our Board. I had expected to visit these two institutions in person, and report to the Board, but decided that the body would receive more from these brethren by meeting them in person, and have accordingly arranged to have them present. The members of the Board are: C. C. Wier, J. D. Harper, F. S. Parker, J. T. Sawyer, H. W. Rickey, H. H. White, and W. L. Doss.

C. C. WIER, Chairman.

Benton, La., May 9, 1904.

Coach Excursions to the World's Fair.

May 31 the Texas and Pacific railway will sell special excursion tickets to St. Louis and return from New Orleans, Baton Rouge Junction, and intermediate stations, including Napoleonville and Lafourche branches, at less than the one-way rate—tickets to be good only in chair cars or coaches. Final limit leaving St. Louis ten days in addition to date of sale. See any Texas and Pacific ticket agent.

Remember, when you make an order for home cure for Whisky, Morphine, or Tobacco Habit, send to Dr. J. S. HILL, Greenville, Texas.

Letter from a Traveler—No 7.

DEAR DR. BOSWELL: In my last I left your readers at the brook Kishon, where Elijah destroyed the false prophets of Baal. Just after crossing this brook we came to a well on the side of the road, where our drivers watered their horses. This is the only watering-place between Caifa and Nazareth for man or beast—a distance of twenty three miles. You do not find in Palestine rivers, creeks, ponds, branches, and beautiful, clear, running streams, as you find in America. They are not here; it is a high, arid region. You find but three wells or watering-places between Caifa and the Sea of Galilee—a distance of forty miles. A few hundred yards from this well we began the ascent of a long, high hill, going through a lengthy forest of oaks—the only one we found in Palestine. After passing through this grove we again descend into the plain of Esdraelon, and follow it about two miles, after which we pass through quite an extensive olive grove, which, from the attitude of the place, and the great number of olive trees, could be called the Mount of Olives. Here we leave the beautiful plain of Esdraelon, and from here to Nazareth our road winds around deep gorges and rocky mountain sides. When in about four miles of Nazareth we ascended a high mountain, from the summit of which, and to the southeast of us, we get a panoramic view of the fertile and lovely valley of Jezreel. On the south of this beautiful plain, and stretching far away to the east, are the sun-bleached, rocky hills of Samaria. Directly to the east of us, and across the plain, is the mountain of Gilboa, which means "bubbling fountain," and where Saul gathered all Israel together against the Philistines. To the northwest of Gilboa, and near by, is the little city of Shunem, which means "two resting-places," and where the Philistines pitched against Saul. On the west side of the plain, and crouching at the foot of the mountain upon which we stand, is the little city of Endor; where Saul's witch lived. When our eyes are resting upon Jezreel—a panorama of bewildering beauty—behind us, and not far away, is a small town called Jaffa, the earthly home of James and John. To the northeast, and far in the distance, towering far above the rest, is Mount Tabor, which means "height," and is believed by many to be the spot from whence the Savior ascended to heaven. From the top of this mountain you get a magnificent view of the Mediterranean Sea, the Sea of Galilee, the plains of Esdraelon, Zebulon, and Jezreel. Between one and two o'clock P. M. we arrived at, and got our first glimpse of, the earthly city of He who is "King of kings and Lord of lords." As I have before stated, Nazareth is surrounded by hills. Like all other oriental cities, it has its full share of beggars, filth, and destitution. By the time our party struck the outskirts of the city we were besieged by beggars, from the dirty, filthy ragamuffin, down to the little, almost helpless tot. While

poverty and destitution abounds throughout the length and breadth of the land, yet many of these people beg not from necessity, but for a livelihood, from force of habit, and because American and English tourists have encouraged the habit by giving to them. The most important place visited here was Mary's Fountain. When standing on this sacred spot, the follower of Jesus feels sure that, if in no other part of Palestine he walks in the footsteps of his Lord, here he is standing on the very spot where, nearly 2,000 years ago, he stood in his boyhood, when he came with his mother to fill her water-pot with limpid water as it flowed from this exhaustless fountain. From this fountain can still be seen from morning till night scores of women with their water-pots, drawing water and carrying it away to all parts of the city. The water comes out in a bold stream from the rock (for the whole country outside of the valleys is a rock), and supplies almost the entire city with water, both for man and beast. I got me a stone from this fountain to carry home as a souvenir. The people here, as in other places in Palestine, are very poor, filthy, and full of idle curiosity. You can step out into the street here and look up into the sky without saying a word for five minutes, and you will have from fifty to a hundred gathered around you looking on like idiots. Seeing the idiosyncrasies of these people, I can understand why such great crowds followed the Savior from place to place.

In my next will say something about beautiful Galilee.

Your brother truly,

G. R. ELLIS.

Nazareth, April 6, 1904.

Summer Complaint

is not always brought about by change of air and water. The "stay-at-homes" are just as susceptible to diarrhea, due, generally, to over eating, as unripe fruits, etc., and drinking ice water, all accompanied by painful bowel discharges, and, if not checked, results seriously. Perry Davis' Painkiller is the only purely reliable remedy. 25 and 50c.

An Appeal.

To Our Fellow-Workers of the Sunday-schools of the Mississippi Annual Conference—

DEAR FRIENDS: This appeal is sent to you in behalf of the girls who live in the bounds of the Mississippi Annual Conference. For their sake hear us!

Millsaps College, for the education of boys, is owned and controlled by the two Conferences which embrace all of the State of Mississippi. This institution has a small endowment, and receives annually from the two Conferences a sum approximating \$3 500, and these amounts, together with the tuition charged, are inadequate for the needs of the institution.

At its last sitting, the State Legislature made an annual appropriation of practically one and three-quarter million dollars to run its public schools, colleges, and university. But not one dollar has been raised by Conference action to endow or pay current expenses for any one of the

colleges for the education of girls controlled by the Mississippi Conference. These institutions owe their existence to the benefactions of a few individuals.

The campus of Whitworth Female College was for a long time marred by unsightly buildings which obstructed its main entrance and front view. When this property was put on the market several years ago, individual members of the college's Board of Trustees purchased the lots, and will convey them to the institution when the purchase money is paid. If they were put on the market to-day, the lots would bring double what the college would have to pay; but it has no available funds.

The Sunday-school Institute of the Mississippi Annual Conference, held at Brookhaven, May 2-4, appointed the undersigned as a committee, whose duty it is to raise from the Sunday-schools of the Conference a sum of not less than one thousand dollars, to be used in the purchase of one, or more, of these lots for Whitworth College.

We make this appeal to you in the name of the Sunday-school Institute of the Mississippi Conference, and in behalf of a college which has furnished to the State more cultivated women than any other school in the State, and which is now keeping pace in quality of work with endowed institutions. We solicit a contribution from your school, and assure you that the cause is a worthy one, and that your gift is wisely made.

Fraternally yours,

GEO. H. THOMPSON, Chairman,
Lumberton, Miss.

H. T. CARLEY, Sec. and Treas.,
Satartia, Miss.

W. D. HAWKINS,
Meridian, Miss.

J. C. BALLARD, Natchez, Miss.

J. M. WOOD, Brookhaven, Miss.

W. W. ELLIS, Utica, Miss.

G. B. HARPER, Hickory, Miss.

Alexandria District Conference.

The Alexandria District Conference will meet at Colfax, La., at 9 A. M., July 28, 1904. The following are the committees:

For License to Preach—W. H. Benton, D. C. Kelly, L. L. Roberts.

Admission on Trial—T. K. Faunt LeRoy, P. M. Brown, W. T. Woodward.

Orders—B. T. Crews, R. A. Davis, G. D. Anders.

Rev. B. T. Crews will preach the opening sermon at 7:30 P. M., July 27. Let all members of the Conference hear him.

One session of the Conference will be devoted largely to the discussion of the subject of missions; led by Dr. J. T. Sawyer, P. M. Brown, D. C. Kelly, and Glenn Eliun.

Bishop Morrison is expected to preside.

J. L. P. SHEPPARD, P. E.

FOR SALE ON SEASHORE CAMP GROUND.

A COTTAGE on Tabernacle Square, containing three bed-rooms, hall, dining-room, kitchen, and bath-room; well furnished. Apply to

MRS. M. A. RILEY.

227 Bermuda street, Algiers, La.

Yazoo City Fire.

DEAR DR. BOSWELL: Other pens have described the destructive fire at Yazoo City on May 25. To have anything like a true idea of it, you must see it. I write especially to let the brethren know the great loss of Dr. Weems and his people; their church, the parsonage, and personal ly to Bro. Weems and family the loss of literally everything. His library—a large and valuable selection—was a great loss. The preservation of the lives and limbs of the people was wonderful. So far as I know, there was not a life lost, nor anyone seriously hurt.

C. McDONALD.

Flora, Miss., May 27, 1904.

Summit, Miss.

DEAR DR. BOSWELL: We have just closed a very gracious revival meeting at Summit. The pastor preached the first four days, after which Rev. N. B. Harmon preached for a week. Bro. Harmon's preaching was strong, earnest, and deeply spiritual. The attendance, it is said, was larger than it had been here for many years. There were several conversions, about a dozen additions to the church, and it is hoped that the spiritual life of the church will be quickened.

Rev. W. T. Griffin was with us as often as his appointments would allow, and rendered most valuable assistance. The residence here of this sweet-spirited man of God and his family is a great blessing to this church.

Dr. Bethea, a local preacher and one of God's choicest saints, contributed by his earnest prayers largely to the success of the meeting.

An Epworth League will be organized at once.

The pastor held a four days' meeting recently at Norfield. There were several conversions and about fourteen accessions.

At both these meetings the old-fashioned altar services were held, and the penitence professed seemed genuine.

Brethren can not do better than to get Bros. Harmon and Griffin to assist them in their meetings.

Pastor's salary is overpaid and Conference collections well in hand.

Fraternally, C. F. EMERY.

May 21, 1904.

Tupelo, Miss.

DEAR DR. BOSWELL: We are enjoying the fruits of a genuine revival in Tupelo station. The work is deep and abiding. The spirit of consecration is manifest in the church. Sinners were converted and backsliders reclaimed at the altar. A class of twelve have been received into the church, with prospect of others. Dr. J. F. Sturdivant, of Gadsden, Ala., came to us April 25, and preached eleven days with much power and effectiveness. No man has ever made a more profound impression for good upon the people of Tupelo. We are hopeful and happy in all church work. This growing charge is a blessing, and not a burden, to the pastor. We are convinced that the fourth year is the best here. Yours gratefully,

J. A. BOWEN.

A Card from "Joseph."

"Jacob" rebuked me for what I said about the relation of ministers one to another, which rebuke I have received in kindness, and by which I hope to profit. I said not one word about "young" preachers or "old" preachers by way of comparison or contrast, or otherwise. Hence the rebuke of "Titus" does not fit me. Better read more carefully next time, "Titus."

JOSEPH.

Shawnee, Miss.

DEAR DR. BOSWELL: As I have not written anything to your paper in some time, I will try and drop a few lines. Will say we are moving on very well on the Shawnee charge. We are having good congregations at all of our appointments; good interest. We have had several deaths on our work since Conference. We are going to build a new church this year at old Fountain Grove. Want to get it done in time to hold our meeting in it this Summer; so I will ask all of the readers of the ADVOCATE to pray for Shawnee charge this year. I have got some fine people on my work, but they are not as religious as they ought to be. I find at all of my churches that the world has got in the church, and I am sorry to say that some of our church members go to parties and two-step. I hope to see the day when this shall not be the case; then we will have good meetings on our works. Pray for us.

Yours in the fight,

D. M. FLOYD.

National Educational Association

It is the hope of the local Executive Committee of the Forty-third Annual Convention of the National Educational Association, to be held in St. Louis from June 27 to July 1, that at least 50,000 persons will be attracted by the good things provided.

Reductions from regular rates to large parties have been made by many hotels adjoining the Fair grounds, or on car lines leading thereto. These reductions range from ten to fifty per cent. Accommodations for at least 8,000 persons have thus been reserved by the local N. E. A. Committee.

All the general sessions, as well as the sectional sessions, will be held in World's Fair buildings. The headquarters hotel of the N. E. A. is the Inside Inn, located within the grounds. It adjoins the State buildings which are to be the State headquarters of the N. E. A.

W. A. CARPENTER,

Local Secretary N. E. A., Board of Education Building, St. Louis, Mo.

A Wonderful Medicine.

If you read this paper, you know about Drake's Palmetto Wine for the Stomach, Flatulency and Constipation. We continually praise it, as hundreds of our readers do. Any reader of this can have a trial bottle of Drake's Palmetto Wine free by sending a letter or postal card to Drake Formula Company, Drake Building, Chicago, Ill. One dose a day of this tonic, laxative Palmetto medicine gives immediate relief, and often cures in a few days. Drake's Palmetto Wine is a wonder-worker for Blood, Liver and Kidneys. Seventy-five cents at Drug Stores for a large bottle, usual dollar size, but a trial bottle will be sent free and prepaid to every reader of this paper who writes for it.

Notice.

The Orleans-Jefferson Parish Sunday school Convention will be held in the First Baptist Church, Magazine, between Washington and Sixth, Friday, June 3, 1904, at 8 P. M.

PROGRAMME.

Devotional exercises conducted by Rev. George Summey.

Decision Day: Its Use and Abuse. By Rev. W. W. Drake.

The Fourth World's Sunday school Convention. By one who was there.

A Word about the State Work. By Jno. B. Kent.

Adjournment.

Camp Meeting Notices.

Topisaw Camp Meeting will begin Aug. 7, and continue until the fifteenth. All the preachers of the Brookhaven district are invited to attend, and also preachers from other districts who desire to attend. Hack accommodations from McComb City, out and back, free. Hotel accommodations for visitors. Preachers entertained free.

P. H. HOWSE, P. C., for Com.

South Union Camp Meeting will begin on Saturday, July 23, with the sunrise prayer meeting, and continue until the following Thursday or Friday morning. Rev. J. A. Bowen, of Tupelo, will lead the meeting. All the preachers of the Durant district are earnestly requested to attend. All preachers in attendance will be entertained without cost to them while on the ground. You are cordially invited, Doctor, to be with us. All who expect to attend will write me at Chester, and will be met with conveyance at Fentress.

We have just purchased a new organ for the camp meeting, and other equipments—all dedicated to the Lord for his services in the meeting. I desire the prayers of all to God for the old-time power upon us.

H. M. YOUNG, P. C.

A WOMAN'S SYMPATHY.

Are you discouraged? Is your doctor's bill a heavy financial load? Is your pain a heavy physical burden? I know what these mean to delicate women; I have been discouraged, too, but I learned how to cure myself. I want to relieve your burdens. Why not end the pain and stop the doctor's bill? I can do this for you, and will, if you will assist me.

All you need do is to write for a free box of the remedy which has been placed in my hands to be given away. Perhaps this one box will cure you; it has done so for others. If so, I shall be happy, and you will be cured for 2 cents (the cost of a postage stamp). Your letters held confidentially. Write to-day for my free treatment. Address Mrs. B. L. DICKEY, Kershaw, S. C., Box 130.

Our friends, in remitting to us by money order, express order, or checks, are requested to make their favors payable to the NEW ORLEANS CHRISTIAN ADVOCATE. If this is done, it will facilitate matters very much, for which we shall be duly grateful.



We Mean You

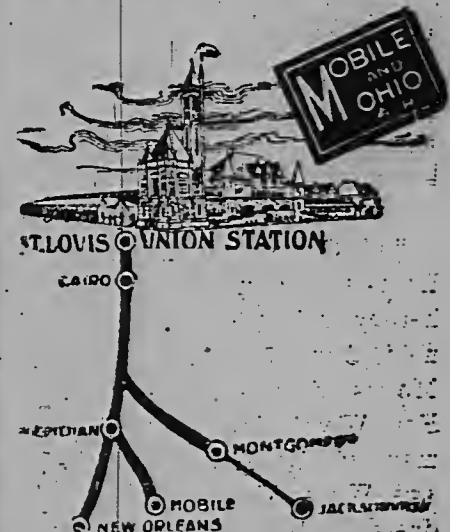
When we say you ought to swear death to dirt and have on hand a good supply of Magic White Soap.

It lightens the labors of wash day, and is praised by all good housewives.

If your grocer does not keep it, send us \$1 for 20 sample cakes, express prepaid.

Magic Soap Co., New Orleans

The WORLD'S FAIR ROUTE.



St. Louis and Back.

\$20 Limit, 15 Days.
\$24 Limit, 60 Days.
\$26.00, Limit Oct. 31.
\$28.80, Limit Dec. 15.

ON SALE EVERY DAY.

2 Coach Excursions 2

EVERY

TUESDAY AND THURSDAY IN JUNE

\$15 ST. LOUIS and BACK.
Limit, 10 Days.

Through Sleepers, New Orleans to St. Louis, Without Change.

Leave New Orleans 9:10 a. m. 7:30 p. m.
Arrives St. Louis 7:35 a. m. 7:44 p. m.

POSITIVELY THE SHORTEST AND BEST LINE.
SUPERB DINING-CAR SERVICE ON ALL TRAINS.
LIBRARY OBSERVATION CARS.

\$20.95 SPRINGFIELD, ILL., and Back.
June 3 and 4. Final limit June 16.
\$23.50 CHICAGO and back, June 15 to 22,
inclusive. Final limit, June 29.
\$22.75 INDIANAPOLIS, IND., and Back.
June 26 and 27. Final limit July 16.
\$18.50 ST. LOUIS and back, July 2, 3 and 4,
5, 6. Final limit, July 15.

STOP-OVERS ALLOWED AT ST. LOUIS ON ALL TICKETS.

Ticket Office: 229 ST. CHARLES ST.,

Cor. Gravier, opp. Postal and Western

Trav. Tel. Co.

Phone Main 3639--L.

LUCIEN ROLLAND, A. T. A.

P. E. QUERRY, D. P. A.

HOME CIRCLE.

A Little Joke on Richard.

If Richard cried the least bit after his grandmother kissed him and left him in the big bed in the front room upstairs, it isn't surprising. He had never been away from his mother before, and the wonder is that he cried so softly nobody heard him.

Richard, though, remembered what his mother told him the last minute before she put him on board the train that morning. She said: "Richard, dear, be a little man at grandma's, and don't make her a bit of trouble, if you can help it. You are a big boy now—almost big enough to go to school. Just remember that, and mama will be proud of you."

Richard buried his face in the pillow, and tried to stop crying. He did wish he had his own little pillow—the ones at grandma's were so big they made his neck ache. It wasn't nice to be away from home at night, anyway. Richard was sorry he ever thought of going visiting without his mother. She wasn't to come until two days later—O, what a long time!

The little boy began wondering if it would ever be morning. That made him think of something else his mother said. She told him to be sure to get up and dress himself the minute grandma called him, so he wouldn't be late to breakfast. That was the last thing Richard had in his mind when he went to sleep. He didn't lie awake but a few minutes, though he thought it several hours—the dear little boy!

Early, early in the morning, Richard awoke suddenly. He sat straight up in bed and listened. "Guess I was dreaming," he said at last, then cuddled down again. The big pillow was on the floor. Scarcely had the child closed his eyes, when he again heard the sound that awakened him: "Tap, tap, tap."

A queer way to call a boy! Why didn't grandma speak? Richard crept out of bed and looked down the long hall. Then he peeped into two rooms near by, and saw his cousins, who were visiting at the farm, lying in their beds, sound asleep. Richard looked puzzled. If the folks in the house were not up, surely he ought not to get dressed or make a bit of noise. He thought about it a little while, and then went back to bed.

Again came a loud "Tap, tap, tap!" that sounded so near that Richard was frightened.

"Yes, grandma; I hear you," he said.

If she had such a queer way of

calling folks, why didn't she call his cousins, too?

After a while Richard fell asleep, only to be again awakened by the tapping.

"Sounds 's if she'd got all out of patience," whispered Richard, "so I guess I'd better hurry." Another minute, and another "Tap, tap, tap!" made Richard dress as quickly as he knew how.

It seemed strange to the child that the house was so quiet. After he was dressed he went on tip-toe down the hall, wondering if his cousins had dressed themselves and gone to breakfast. Instead, they were sleeping as peacefully as ever.

Poor Richard returned to his room, to stay until his cousins should wake up and be ready to go downstairs. He felt so homesick and lonesome he didn't know what to do. The birds were singing as Richard had never heard birds sing before. He sat by the low, broad sill of an open window, to hear the sweet music. There grandma found him, sound asleep, when she came to help him dress, two hours later.

"Richard, dear," she said taking the little fellow in her arms and kissing him, "wake up, and see who is looking at you. That's our red-headed woodpecker, and I guess he's as much surprised as grandma is to see you dressed so early. You thought I called you? No; I haven't been up but a little while myself. In this old oak tree close by the window, Richard, is the woodpecker's nest. Now watch, and you'll see how he gets worms for his family. He makes a hammer of his bill. See him? Hear him? 'Tap, tap, tap!' He's after his children's breakfast."

Then Richard knew that the red-headed woodpecker had played a joke on him. He laughed merrily when he told his mother about it after breakfast, but the rest of the folks laughed because Richard's mother had followed him to grandma's on the early morning train.—Sunday-school Times.

Christ the Burden-Bearer.

It says in another place: "Cast all your care upon him, for he careth for you." We would have a victorious church if we could get Christian people to realize that. But they have never made the discovery. They agree that Christ is the sin bearer, but they do not realize that he is also the burden bearer. "Surely he hath borne our griefs and carried our sorrows." It is the privilege of every child of God to walk in unclouded sunlight.

Some people go back into the past and make up all the troubles

they ever had, and then they look into the future and anticipate that they will have still more trouble, and they go reeling and staggering all through life. They give you the cold chills every time they meet you. They put on a whining voice, and tell you what "a hard time they have had." I believe they embalm them, and bring out the mummy on every opportunity. The Lord says: "Cast all your care on me. I want to carry your burdens and your troubles." What we want is a joyful church, and we are not going to convert the world until we have it. We want to get this long-faced Christianity off the face of the earth.

Take these people that have some great burden, and let them come into a meeting. If you can get their attention upon the singing or the preaching, they will say: "Oh, wasn't it grand! I forgot all my cares." And they just drop their bundle at the end of the pew. But the moment the benediction is pronounced they grab the bundle again. You laugh, but you do it yourself. Cast your care on him.

Sometimes they go into their closet and close their door, and they get so carried away and lifted up that they forget their trouble; but they just take it up again the moment they get off their knees. Leave your sorrow now; cast all your care upon him. If you can not come to Christ as a saint, come as a sinner. But if you are a saint with some trouble or care, bring it to him. Saint or sinner, come! He wants you all. Christ says: "Ye will not come unto me." With the command comes the power.

A man in one of our meetings in Europe said he would like to come, but he was chained, and couldn't come.

A Scotchman said to him: "Ay, man, why don't you come, chain and all?"

He said: "I never thought of that."

Are you cross and peevish, and do you make things unpleasant at home? My friend, come to Christ and ask him to help you. Whatever the sin is, bring it to him.—D. L. Moody.

The Boy Came Back.

James Whitcomb Riley, in his inimitable way, tells the story of "a much aggrieved and unappreciated lad" who made up his mind that he "could not stand the tyranny of home longer," and so early one morning he put a long-contemplated plan into execution and ran away.

All day long he played down at the old "swimming-hole" with the

other boys, making a raid on an orchard at noon to stifle the pangs of hunger. At night, when his companions went home, he was left alone, "with a lump in his throat which hurt worse when he didn't notice it than when he did." As it grew dark, he "crept" toward home. He climbed the back fence into the back yard, which had such a "homey" look that he had never noticed before. After roaming around getting acquainted with his home that he had left so long ago—about twelve hours since—he wandered into the sitting-room, where father was reading the evening paper and mother was sewing. They took no notice of him, and he sat down on the remote edge of a chair and waited to be recognized. He could hear the boys playing out on the commons their nightly games of "town fox," but he didn't want to join them. He just wanted to stay right here at home forever. The clock ticked, oh, so loudly, but otherwise the silence was so deep that it was painful. Finally, when it became more than he could bear, he cleared his throat, and mustered up courage enough to say, "Well, I see you've got the same old cat."

God bless the boy who, finding he has made a mistake in his valuation of home, is brave enough to go back and prove just how much the "same old cat" is worth, as compared with no cat and a homeless life.—Selected.

To-Day's Burden.

To every one of us there must come some time when the tenor of our lives is changed. Stand upon some eminence, look back and see the familiar faces and the familiar places, remembering all the careless joy that belonged to those days that are past; and then we say: All this is ended for us. Whatever the future brings, it can not recall what is past. Our friends of long ago have passed away; the old thoughts that filled our minds can never satisfy us again. Then we look forward, and see stretching before us a new kind of life, dreary it may be, lonely and unfamiliar. Along this road we must henceforth walk; and the very dignity of the soul demands that every such crisis should be met, that we should realize it, that we should try to take the measure of it, and ask ourselves what we must be, what we must do, under these new circumstances. But it does not follow that we should carry always with us this consciousness until it burdens us and until we lose the joy of life, because we have to learn another lesson. We go into an unknown

land, but in this land we must make our home; here must be new fellowships, new experiences; there must be much talk by the way with those whom we meet, kindly greetings exchanged. These days are not to be overshadowed by only one great thought; they are days to be filled little by little. In the new interests we must live. And so after we have taken the measure of these days that are to come, that other word comes to us: "Sufficient unto the day is the evil thereof." It may be a great burden which we have to bear, but we do not have to bear it all at once.—S M Crothers, D D.

The Psychology of Faith.

The firmest possible persuasion that every word in the Bible about God and Christ is true is not faith. These truths and doctrines reveal God in Christ only so far as they point to God in Christ, and teach the soul how to find him by an act of trust in his person. When we firmly trust in his person, and commit our souls to him in an unwavering act of confidence in him for all that he is affirmed to be to us in the Bible, this is faith. We trust him on the testimony of God. This act of trust unites our spirits to him in a union so close that we directly receive from him a current of eternal life. Faith, in consciousness, seems to complete the divine galvanic circle, and the life of God is instantly imparted to our souls. God's life and light and love and peace and joy flow to us as naturally and spontaneously as the galvanic current from the battery. Then we understand what Christ meant by saying: "I am the vine, ye are the branches." There are many degrees in the strength of faith, from that of which we are hardly conscious to that which lets such a flood of eternal life into the soul as to quite overcome the strength of the body—I have sometimes felt that a little clearer vision would draw my soul entirely away from the body; and I have met with many Christians to whom the same strong gales of spiritual influences were familiar.—Charles G. Finney.

I pray you with all earnestness to prove, and know within your hearts, that all things lovely and righteous are possible for those who believe in their possibility, and who determine that for their part they will make every day's work contribute to them. Let every dawn of morning be to you as its close. Then let every one of these short lives leave its short record of some kindly things done for others, some goodly strength or knowledge gained for yourselves.—John Ruskin.

Church Directory.

Bishop John C. Keener, D. D., 1007 Du-

Bishop H. O. Morrison, D. D., Prytanla and

New Orleans District, Rev. W. H. La

Carondelet Street, between Lafayette and

Rayne Memorial, St. Charles avenue and

Louisiana Avenue, Louisiana avenue and

Felicity Street, corner of Felicity and

Dryades Street, Dryades, between En

Burgundy Street, 23.9 Burgundy street.

Parker Memorial, Magazine street and

Carrollton, corner Carrollton avenue and

Aiglers, Laverne street, corner Dela

N O City Mission, 1026 Tchoupitoulas street.

McDonoughville, Rev. S. L. Riggs, McDon

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. O. Black to send his latest book, "IS MAN IMMORTAL?"

in connection with the CHRISTIAN ADVOCATE. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

This offer is also good to all old subscribers who will pay up and renew for another year.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations

Address orders to JNO. W. BOSWELL, New Orleans, La.

Press Notices.

"IS MAN IMMORTAL?" BY DR. W. C. BLACK.

"The book is full of profound scientific truth. It will help the reader to a wider vision and hope in the life beyond the grave. It should be in every home."—Meridian Star.

"Much good will be accomplished by a wide circulation of this popular presentation of these two most interesting subjects."—Central Methodist (Louisville, Ky.).

"Worth its weight in gold."—St. Helena Echo (Greensburg, La.).

"No man, whether saint or sinner, can be without this book in his library and do justice to his wife and children, for no boy or girl can possibly read it without feeling a very perceptible expansion of the mind and a fixed and steady belief in the fact that the Lord God Omnipotent reigneth, and that the soul of man shall never die."—St. Helena Echo (Greensburg, La.).

Whiskey Habit Positively Cured. Morphine Habit Positively Cured.

Cocaine and All Drug Afflictions Cured Beyond a Doubt.

Not one cent pay until cured. No danger. No pain. No desire. SANITARIUM most thoroughly equipped in the South. You are positively home in a few days, well and happy, so to remain. Read:

And the Leading Doctors of Louisiana Continue to Praise Us.

Bastrop, La., July 1st, 1900.

This certifies that I know Dr. F. F. Young personally—and he is a gentleman in every respect, competent and painstaking. His claims of curing Morphine and other drug habits are broad, but he undoubtedly does cure these patients. And he fulfills every statement he makes. To my personal knowledge I know of several in my practice cured

positively by him, and without pain.

W. R. MCCREIGHT, M. D., Coroner, President Morehouse Medical Society and Pres't Board of Health.

From a Prominent Physician of Louisiana.

Patterson, La., May 20, 1902.

I hereby certify that Dr. F. F. Young's treatment for the cure of intemperance is entirely successful in removing all desire for alcoholic stimulants, and every slave to the habit should apply to him to help them shake off this enthrallment.

T. N. TARLETON, M. D.

Over 7000 Cases Cured To Date.

(Not Treated, But Cured.)

Write to-day for full information to

Dr. Frank Fenwick Young, FENWICK SANITARIUM,

Lock Drawer "E,"

ABBEVILLE, LA.

OTHERS
DISCUSS
THEM

200-EGG-PER-YEAR

White Wyandottes

WE
POSSESS
THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

PRICES

\$3.00 per 15
\$5.00 " 30
\$7.00 " 45
\$15.00 " 100

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

Send for Folder, "Seven Points About Acme White Wyandottes"—FREE

HIGHEST
GRADE
EGGS

Acme Poultry Plant

JNO. W. BOSWELL, Jr., Manager

EAST NASHVILLE, TENN.

AT
LIVING
PRICES

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

ONE COPY, one year, \$2.00; six months, \$1.00.
To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener,
D. D.; Rev. F. N. Parker, D. D.; Rev. John T.
Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. T. W. Adams,
Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J.
Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C.
Morehead.

Thursday, June 2, 1904.

A SURPRISED EDITOR

Dr. Levi Gilbert, editor of the Western Christian Advocate, Cincinnati, in a recent number of his paper, expressed himself as considerably surprised, as well as gratified, that, in "a symposium" in a monthly periodical, the ministers from the M. E. Church, South, with two or three exceptions, declared that the coming together of the two great branches of Methodism "was desirable and feasible." They "insisted," says Dr. Gilbert, "that, with the issues of slavery and the war far behind us; with the same doctrines, polity, traditions, and ideals, there ought to be no reason, which sensible and Christian men could not overcome, why the two great organizations should not be together again, forming a united Methodism of invincible strength."

Dr. Gilbert is enthusiastic. He always is when he thinks of organic union. "Two swallows do not make a summer." A dozen men on either side of the question of union do not speak for the whole Church. That the two dozen speak their individual sentiments as to the feasibility and desirability of the coming together of the two great branches of Methodism, we do not doubt. That Methodism (North) is well nigh a unit on the subject, we have no reason to question. With a membership nearly double that of Methodism, South, including three or four hundred thousand negroes, it is not at all surprising. And were there no other reasons to be urged against union, it is quite sufficient to say, the smaller body decidedly objects to being swallowed. And Dr. Gilbert would be as much surprised at the "line-up" of the multiplied thousands who do not intend to be swallowed, as to read of the few who are willing.

The "polity, traditions, and ideals" of the two sections are not the same. Such a statement would not have been wholly true

prior to 1844, as the developments of that eventful period demonstrated. Otherwise the division would never have occurred. Certainly, in all these respects, we are not one now. Whatever may have been the original view of the Methodists of the North in regard to episcopacy, in the General Conference of 1844 a view was maintained by them wholly at variance with Southern sentiment, and that variance was the principal cause of the separation. The slavery question was only incidental, and served to make plain the divergence of sentiment on the subject of episcopacy.

Southern Methodism to this day has maintained its original position on episcopacy. Our Northern brethren have drifted further and further away, and if they keep on, as some among them wish to do, it will not be long until the office of Bishop—not to say, order—will be as little a thing, and as little respected among them, as it is among the United Brethren. The number among Southern Methodists who hold to such an ideal is insignificant.

The plea for "a united Methodism of invincible strength" is without weight. Numbers do not always count in Israel. As Southern Methodists, we are willing, if it must be so, to take second place in the statistical table. If, under the blessing of the Lord, we grow and become a world power, we will thank God and take courage, and try to do our duty. But to unite with a Church one fifth of whose membership is made up of negroes, with implied equality, social as well as otherwise, in order to become a world power, we are not ready. We can be invincible in all that is essential by earnest co-operation with the evangelical forces of Christendom, and at the same time maintain our identity as the Methodist Episcopal Church, South, and, the Lord helping, this we intend to do and to be.

We have no prejudice against the negroes. We wish them well in everything necessary to their welfare, temporal and spiritual. But race instinct dominates. It is in the negro as well as in the white man, and both are going to respect it. And we unhesitatingly say that with perfect equality before the law, and with all the privileges the negro enjoys as a Christian, he should carry on his work in his own way. That there is no peril in such an undertaking is clearly shown by the success of at least three orders of Colored Methodists—the African Zion, the African M. E., and the Colored M. E. Church. Should

the Methodist Episcopal Church set up its colored members into a separate jurisdiction, or assist them in effecting a union with an already existing body, she need not withdraw one particle of her sympathy for them, or diminish one dollar of her contributions for their benefit. Until this is done, or some disposal of the negro problem quite as effective is made, it is useless to talk of organic union. The brethren across the line can dream with their eyes open as much as they please.

THE EPWORTH ERA.

No man in the Connection has worked harder during the last six years than Dr. H. M. DuBise. He has had the burden of two departments of the League on his hands all the while. He has edited the Epworth Era, and looked after the work of the League as its General Secretary. In the interest of these two departments he has traveled thousands of miles, delivered hundreds of addresses, and written pages of matter that may be counted by the thousand. He has been tireless in his work; and while many despaired of success—especially in putting the Era on a paying basis—he never doubted for a moment that he would accomplish the work. Success has at last crowned his efforts, as the report of the Book Agents to the Book Committee show. And the editor, with his polished helper, Dr. F. S. Parker, is making the Era a thing of beauty. Hereafter it is to have an extra number once a month, to be called the Magazine number. It will be gotten up in the finest style, and its value as the organ of the League will be greatly enhanced. If the first Magazine number is a fair sample of what is to come, the Leaguers have in prospect a feast of fat things. We congratulate all concerned in putting the Era on a paying basis.

A FRATERNAL BISHOP.

Bishop Bratton of the Episcopal Church, Diocese of Mississippi, is winning golden opinions for himself by cherishing and manifesting a fraternal regard for Christians of denominations other than his own. He has recently preached in some of our Churches, and we have been reliably informed that he has expressed a willingness to open his Church to our preachers in places where we have no house of worship. That is going many steps beyond any Bishop that ever before occupied the Episcopal Chair in Mississippi. There is no reason why it should not always be so. We be brethren. Whether Bishop Bratton acknowledges all that Methodists claim as a branch

of the Church—the validity of our orders, implying our authority to preach and administer the sacraments, none of us will stop to inquire so long as he takes us by the hand and bids us God-speed. Certainly we shall not deny his authority and thrust him out of our synagogues. Bishop Bratton's spirit and conduct should not be so exceptional as to attract attention. But, alas! he is one among a thousand.

A PREMIUM ON THE CHURCH PAPER.

The Bishops of the Methodist Episcopal Church, in their address to the General Conference at Los Angeles, just closed, recommended that "the Quarterly Conference shall not be at liberty to elect or approve for membership therein any steward, class leader, trustee, Sunday school superintendent, or Epworth League president who is not a subscriber to some one of our weekly Church papers." They did this "in view of the importance of having office bearers in the Church who are religiously and Methodistically intelligent." These Bishops thus put a premium on the Church paper. Should such a recommendation be enacted into law and enforced down South, many office bearers would be compelled to give up their badges and retire to the ranks.

DISASTER AT YAZOO CITY.

DEAR DR. BOSWELL: I am just from Yazoo City, and the scene of the most appalling disaster on which my eye ever rested. In four hours one of the most prosperous and excellent towns in the State—in the nation—was destroyed by fire. One hundred and thirty-five business houses, six churches, and nearly an hundred residences, went up in flames, leaving five hundred people homeless, and the entire white population without a place of worship. So utter is the destruction of the business interests of the little city, and so inadequate the insurance, that many people will need bread, and every congregation must have assistance in rebuilding. Like hundreds of others, our pastor, Rev. J. M. Weems, and his wife only saved the clothes they were wearing. Furniture and household effects moved out of scores of buildings, burned in the streets. Some of these stories are heart-rending. My earnest appeal to our people is to take a collection in every Mississippi congregation at once, and send the same to Rev. J. M. Weems, Yazoo City, Miss. On church and parsonage—a property worth twenty thousand dollars—there was insurance only to the amount of ten thousand. That can not be supplemented by people who have to rebuild their homes and business. A more appealing cry has not been heard in our land.

CHAS. B. GALLOWAY.

Jackson, Miss., May 23, 1904.

With Thankfulness.

We heartily thank the brethren who have send us written endorsements of our editorial. "A Despicable Piece of Work," in last week's issue. It was not the pleasantest piece of work that we ever did, but we felt that it was necessary for some-body to say something—necessary, lest the author of the attack on Bishop Galloway should conclude that he had swept the field. The indignation of the Methodist fraternity of Mississippi was almost too great for utterance. Many thought that silent contempt was answer sufficient. But, since we have spoken, we are happy to know that good men have endorsed our utterances.

Two Special Notices.

1. It affords us great pleasure to comply with the requests of our sisters of the Home and Foreign Mission Societies, and we do so, as far as possible. We deserve no thanks, as it is simply our duty to give the Church information through the columns of the ADVOCATE. But as we have six Conference Societies to serve, we find it impracticable to comply with requests in every instance. We beg our sisters to have patience.

2. Invitations are piling upon us to attend District Conferences, and other meetings of the Church. We can not accept all, and at this writing we are unable to say just where we can go, except to Waxia, on Melville circuit, to assist in the dedication of a new house of worship. We appreciate these invitations very much, and would gladly accept them all if we could.

PERSONAL.

Rev. E. H. Mounger, of Moss Point, the nicest inland charge in Mississippi, spent a day in the city last week, and honored our office by his presence. Being out of the city, we failed to see him.

Rev. C. C. Bell, of the Memphis Conference, has been engaged in revival services at Byhalia, Miss. He reports nine conversions at the first call for penitents to the altar, with fine prospects for a great meeting.

Bishop Galloway again has charge of the Mission Conferences in the far East, and will soon start on his long journey. He will be accompanied by Mrs. Galloway. May the great head of the Church guide and guard them on their long journey!

Since printing the notice of Missionary Rallies in the Alexandria district, we have received a revised statement with instructions from Rev. W. T. Woodward, to "throw away" the first notice. We will make the necessary changes next week.

Rev. G. R. Ellis, after a pleasant and profitable journey to and from the Holy Land, has reached his home at Brooklyn, Miss. During his travels he contributed several letters to the ADVOCATE. These letters will be continued for several weeks, that our readers may have the benefit of his observations and experience.

A note from Rev. Eugene Johnson informs us that Rev. H. W. Whitnell has been appointed to Byhalia in place of Rev. J. C. Lowe, whose health was such as to require cessation of labor, and Rev. Walter Blizard takes Brother Whitnell's place on Holly Springs circuit.

Rev. L. A. Alford attended the District Conference last week at Algiers. While in the city he spared the time to call on the ADVOCATE. We thank him for a pressing invitation to visit his charge, Plaquemine. We would be glad to go, but obligations at the time point in another direction.

Rev. J. L. P. Sheppard, presiding elder of the Alexandria district, has had an attack of malaria, but he is on foot again and hard at work. Other preachers of the district have been hindered by affliction, among them Brother L. L. Roberts, who has suffered the loss of his babe. Notwithstanding, the district is moving up.

Revs. J. M. Henry and J. F. Foster, pastors of Algiers and Burgundy Street Churches, respectively, reached the city in due time after an absence of two months spent in the Orient. They attended the World's Sunday-school Convention in Jerusalem. Our readers have enjoyed letters written by them. There are more to follow.

The good people of Tupelo have a new pipe organ. Brother Bowen tells us that he has received it into the Church, and proposes to make it and all who have anything to do with it, obey the rules. In other words, the organ and choir are to be servants of the Church, not masters. That is good. May the organ and choir, and preacher have grace to keep, and not mend our rules!

We learn from the Southwestern Presbyterian, of New Orleans, that Rev. S. B. Myers, who was transferred two years ago to the Indian Mission Conference from North Mississippi, has entered the ministry of the Presbyterian Church, and is now candidating as "stated supply" at DeQueen, Ark., "with a view to a call to the pastorate." We are sorry indeed that Brother Myers felt called to leave the Church of his father and mother, the Church of his first love. He was a valuable man among us. We pray that he may be happy and contented in his new relation.

Crowley District Conference.

The Crowley District Conference will meet June 15, at 3 o'clock p. m., in Lafayette, La. All delegates and ministers will please be on hand at the first session.

Committee on Orders—R. W. Tucker, R. S. Isbell, H. S. Johns.

Committee on Admission on Trial—J. D. Harper, R. W. Vaughan, N. E. Joyner.

Committee on License to Preach—J. I. Hoffpauir, A. W. Turner, H. N. Brown.

All local preachers in the bounds of the district will please be ready to report personally their work, or have it sent to secretary in writing.

S. S. KEENER.

The St. Nicholas.

No magazine for boys and girls is superior to St. Nicholas. It is of the very highest order, and stands on its merits—a periodical worthy to go into the homes of the people. The June number is fully up to any former issue. One of the leading articles is "Fun among the Red Boys;" their playthings, their games, their contests, is the subject of a sketch by the late Julian Ralph. Some of the sports described offer stirring suggestions for white boys' fun as well.

Millsaps College.

COMMENCEMENT CALENDAR, 1904.

FRIDAY, JUNE 3.

11 A. M.—Freshman Prize Declamation.

8 P. M.—Debate by representatives of the Galloway and Lamar Literary Societies.

SATURDAY, JUNE 4.

11 A. M.—Sophomore Oratorical Contest.

4 P. M.—Contest for Gunning Medal.

SUNDAY, JUNE 5.

11 A. M.—Commencement sermon by Rev. J. W. Lee, D. D., St. Louis, Mo.

8 P. M.—Sermon by Rev. R. A. Meek, Greenville, Miss.

MONDAY, JUNE 6.

9 A. M.—Annual meeting of the Board of Trustees.

11 A. M.—Graduating speeches and delivery of medals.

8 P. M.—Alumni reunion.

TUESDAY, JUNE 7.

10 A. M.—Annual address and conferring of degrees.

Notice.

Reduced rates (one and one-third fare plus twenty-five cents) have been granted by all railroads in Mississippi to delegates and visitors to annual meeting of Woman's Foreign Missionary Society, to be held in Oxford, Miss., June 17-22. All delegates and visitors must secure from every road over which they travel certificate showing they have purchased first-class tickets to place of meeting. No certificate will be granted to delegates whose fare to Oxford is less than 75 cents. Don't fail to get certificates.

ELLA GRIDER, Sect'y.

The annual meeting of the Woman's Foreign Missionary Society of the North Mississippi Conference will be held in Oxford, Miss., June 17-20, 1904. The opening service will be on the evening of the seventeenth. This will be a consecration service. We expect to have with us at least one missionary. As you know, this is the twenty-fifth anniversary of our organization, and we were to celebrate this occasion by having a jubilee service on Monday evening. Rev. S. M. Thames, of Cold Water, will preach the annual sermon. We hope to have a representative from every auxiliary in the Conference. Names of delegates will be sent to Mrs. J. R. Countiss, Oxford, Miss.

Mrs. C. H. GIBBS, Pres.

Miss ELLA GRIDER, Sec.

Grenada, Miss., May 25, 1904.

Mansfield Female College—Commencement Exercises.

PROGRAMME.

THURSDAY, JUNE 2.

8 P. M.—Preparatory Department and contest for the Picayune Medal by Clonian and Cadmean Societies.

FRIDAY, JUNE 3.

8 P. M.—Class in Expression.

SUNDAY, JUNE 5.

11 A. M.—Commencement sermon, Dr. Alonzo Monk, pastor First M. E. Church, Fort Worth, Texas.

MONDAY, JUNE 6.

8 P. M.—Class Night.

TUESDAY, JUNE 7.

10 A. M.—Meeting of Board of Trustees. Alumni meeting. 8 P. M.—Grand concert.

WEDNESDAY, JUNE 8.

Commencement Day Annual address by Rev. Henry Beach Carre, professor Biblical Theology and English Exegesis, Vanderbilt University. Conferring diplomas, T. S. Sligh.

CLASS 1904.

Carrice Richardson, Beula Keith, Cora Holloman, Alda Holloman, Charlie Hicks, Viola Cook, Daisy Anders, DuBois Elder, Lillian Matthews, Gladys Martin.

Plan of Episcopal Visitation for the Year 1904-05.

FIRST DISTRICT—BISHOP WILSON.

Conference.

Brazil, Petropolis, Aug. 11.
Virginia, Lynchburg, Nov. 9.
North Alabama, Talladega, Nov. 23.
Alabama, Selma, Dec. 7.
South Carolina, Darlington, Dec. 14.
Baltimore, Winchester, March 22, 1905.

SECOND DISTRICT—BISHOP DUNCAN.

Tennessee, Gallatin, Oct. 5.
Western North Carolina, Charlotte, Nov. 9.
North Georgia, Marietta, Nov. 23.
South Georgia, McRae, Nov. 30.
Mississippi, Gulfport, Dec. 7.

THIRD DISTRICT—BISHOP GALLOWAY.

Japan Mission, Kobe, Aug. 25.
Korean Mission, Seoul, Sept. 15.
China Mission, Shanghai, Oct. 6.
North Mississippi, Kosiuskoski, Dec. 14.

FOURTH DISTRICT—BISHOP HENDRIX.

Denver, Rye, Colo., Aug. 18.
Western, Rosedale, Kan., Aug. 25.
Missouri, Columbia, Aug. 31.
Southwest Missouri, Springfield, Sept. 14.
St. Louis, DeSoto, Sep. 21.

FIFTH DISTRICT—BISHOP KEY.

German Mission, Castell, Texas, Oct. 27.
Memphis, Jackson, Tenn., Nov. 16.
Arkansas, Prairie Grove, Nov. 23.
White River, Augusta, Nov. 30.
Little Rock, Texarkana, Dec. 7.

SIXTH DISTRICT—BISHOP CANDLER.

North Carolina, Henderson, Nov. 30.
Florida, Orlando, Dec. 7.
N. W. Mexican Mission, Nogales, Mex., Jan. 12.
Central Mexico Mission, Mexico City, Jan. 19.
Mexican Border Mission, Allende, Jan. 26, 1905.
Cubau Mission, -----, Feb. 16, 1905.

SEVENTH DISTRICT—BISHOP MORRISON.

Montana, Stevensville, Aug. 25.
East Columbia, Oakesdale, Wash., Sept. 1.
Columbia, Harrisburg, Ore., Sept. 22.
Pacific, Sacramento, Cal., Sept. 23.
Los Angeles, Phoenix, Ariz., Oct. 13.
Louisiana, Lake Charles, La., Dec. 14.

EIGHTH DISTRICT—BISHOP HOSS.

New Mexico, Albuquerque, N. M., Sept. 15.
Indian Mission, S. McAlester, I. T., Oct. 26.
West Texas, Cuero, Nov. 9.
Northwest Texas, Mineral Wells, Nov. 16.
North Texas, Bouham, Nov. 23.
Texas, Marshall, Nov. 30.

NINTH DISTRICT—BISHOP SMITH.

Kentucky, Lexington, Aug. 31.
W. Virginia, Fairmount, Sept. 7.
Illinois, Patoka, Sept. 15.
Louisville, Franklin, Sept. 22.
Holston, Abingdon, Va., Oct. 12.

\$3.50will buy
a pair**Americus
Shoes**

In 16 Styles

Men's fine custom-
made work.The Greatest
Selling Shoe
in America
for **\$3.50**For sale by all up-to-date
dealers. Pair "Americus"
would be an appropriate
present for a friend.**Geo. D. Witt Shoe Co.**
Manufacturers
LYNCHBURG, VA.**Illinois Central**
DOUBLE DAILY SERVICE
Through Sleepers

- BETWEEN -

**New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.**Steam Heated, Gas Lighted,
Wide Vestibule Trains with**DINING CARS**For New Orleans, Serving
meals a la carte, Free Reclining
Chair Cars, between New Or-
leans, Louisville and Cincinnati.

TICKET OFFICE

St. Charles and Common Streets.**Yazoo and Mississippi Valley**
RAILROAD COMPANY.

SCHEDULE IN EFFECT APR. 3, 1904.

Trains leave and arrive at UNION STATION
Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p.m.	8:15 a.m.
Vicksburg & Natchez Express	7:00 a.m.	6:20 p.m.
Bayou Sara Accommodation...	9:30 a.m.	4:10 p.m.

Solid Trains with Pullman Sleepers New Orleans
to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.**DIRECT AND FAVORITE ROUTE**

To NORTH LOUISIANA AND ARKANSAS.

Only Line through the Cis-Mississippi Sugar
Country and the Far-famed Yazoo Delta.Ticket Office: Corner St. Charles
and Common Sts.

A. J. McDOUGALL, D. P. A.

JOHN A. SCOTT,
Asst. Gen. Pass. Agt.A. H. HANSON,
Gen. Pass. Agt.**SUNDAY-SCHOOL DEPARTMENT**

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Depart-
ment Must Be Sent.**The Study Circle.**

The Bible Teachers' Study Circle is growing rapidly, and has now become established as one of the institutions of Southern Methodism. It is a success, and has come to stay. Its right to a place in our economy has been earned by its intrinsic merit. None now regard it as an experiment, but all acknowledge its great value in improving the teaching service and in securing better methods of Sunday-school work.

But like all new movements, there are crude ideas in vogue regarding the methods of its work. Its fundamental idea is that the books can be studied at home. A few minutes' reading each day will enable one to master the full set of books in a couple of years, but the improvement in the service will be marked from the reading of the opening chapter. The reader will not only get a knowledge of the work, but will be filled with a hunger and thirst to do better work.

But everywhere we have been we find the idea prevailing that in order to make the Circle a success, there must be regular and frequent meetings. It is a good idea for the Circle members to get together occasionally to talk about and discuss the books, because such discussion will fix the principal points firmly in the memory, as well as enable the members of the Circle to exchange ideas as to how best to practically apply what they have studied. But where meetings are not practical, do not for that reason neglect to organize a Circle. You can do no good and profitable work without frequent meetings.

If you can have a teachers' meeting, study the Circle books in connection with them. Indeed, a Study Circle might be the means of securing for your school a teachers' meeting. Or if you will get together for a few moments after prayer meeting, it might be an inducement for the members to attend the prayer service also. But, of course, we don't mean for a moment to intimate that all (?) Sunday-school teachers do not attend the prayer meeting. Such a bad example as that would injure their Sunday-school work.

A good way to handle the Study Circle is in connection with a Normal class. And even the smallest country Sunday-school ought to, and can have that, even if it only has one small Bible or adult class. From the Bible class is usually drawn the supply of teachers to fill the vacancies and the place of absentees. Let this class be a Normal class, and let it not only study the regular lessons, but also methods of teaching. A good method would be for the class to keep one week ahead of the rest of

the school in the study of the lessons, and then to devote about ten minutes of the Sunday-school session to discussing the books in the Study Circle Course. The members of the class could study one chapter at home each week, the same as they do the Sunday school lessons, and then discuss the chapter for about ten minutes in the class.

By this method the school would have some one to fill a vacancy who is prepared with the lesson, and the school would also be training a number of its members for the teacher's calling, and preparing them for better service. This idea can be carried out by the very smallest Sunday-school in any of our Conferences.

Have you held a Children's Day service? Or, if not, are you preparing to hold one? If you have held it, have you sent the collection to the treasurer of your Sunday school Board? Don't wait until Conference meets, because the Boards need the money now.

Mississippi State Sunday-School Convention.

All who expect to attend the Convention of the Mississippi State Sunday-school Association, which meets in Yazoo City, June 21-23, 1904, will please send their names, on or before June 15, to Mr. R. L. Bennett, Yazoo City, Miss.

Louisiana Conference Children's Day Funds.

To the Pastors and Sunday-school Superintendents:

In remitting Children's Day funds, please send by bank drafts or checks, if convenient. If necessary to send by postal money order, please have the order made payable at Monroe, La., where I will send to the bank for collection. A. S. J. NEILL, Treas.

Books for the Season.

Sunday-school Lesson Notes, 1904, by Neely, \$1; Sunday-school Lesson Notes, 1904, by Peloubet, \$1; Sunday-school Lesson Notes, 1904, by Hoss, 50 cents; Gist of the Lesson (for the vest pocket), 1904, by Torrey, 25 cents.

The Religion of the Incarnation, The Cole Lectures, 1903, by Bishop Hendrix, \$1.

The Personality of the Holy Spirit, The Quillian Lectures, 1903, by Bishop Hendrix, \$1.

Senior Epworth League Reading Course, 1903-04, \$2.25; Junior Epworth League Reading Course, 1903-04, \$1.35.

Any of these sent postpaid at prices given.

Now that the preachers and Sunday-school and Epworth League workers are entering upon a new year of service, they need fresh and timely equipments in the way of study helps and reading matter, that they may the more intelligently and efficiently do the work assigned them. They would do well, therefore, for themselves and the cause in which they are engaged, to procure and study some or all of the above books. Let us have orders quickly and rapidly.

Winona, Miss.

G. W. BACHMAN,
Colporteur.**Corn**

must have a sufficient supply of

Potash

in order to develop into a crop.

No amount of Phosphoric Acid or Nitrogen can compensate for a lack of potash in fertilizers [for grain and all other crops].



We shall be glad to send free to any farmer our little book which contains valuable information about soil culture.

GERMAN KALI WORKS,New York—95 Nassau Street, or
Atlanta, Ga.—22 1/2 So. Broad St.**STAMMERING CURED.**

I guarantee to cure anything that walks the earth of this habit. There are no cases we can not cure. We require no money for treatment or board for three months, or until patient is perfectly satisfied that he or she is cured and ready to return home. Any reference you want. Address all communications to

J. S. HILL, JR., Greenville, Ill.

BLMYER BELL CHURCH BELLS.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS

Steel Alloy Church and School Bells. Catalogue. The C. S. BELL CO., Hillsboro, O.

Address
WILBUR R. SMITH,
LEXINGTON, KY.FOR CIRCULAR OF THE
"Cheapest and best College."**COMMERCIAL COLLEGE OF KY. UNIVERSITY**

Refers to thousands of successful graduates. Cost to complete Full Business Course, including Tuition, Books and Board, about \$90. Phonography, Type-Writing and Telegraphy taught. Address **WILBUR R. SMITH, Lexington, Ky.**

BIBLE HOUSE.

BIBLES, TESTAMENTS,
and Other Good Books for Sale.

Come and see us, or drop us a line, and let us know what you want. We will do our best to accommodate you.

THE PLACE:

Bible House

785 BARONNE ST., NEW ORLEANS.

From a Steward.

MR. EDITOR: Bro. Watkins takes me to task about my recent article in the ADVOCATE. He says I reviewed my circuit for the past sixty years. What a mistake for a young man! I had only written thirty seven years. He seems to think it unkind in me to say that old men are more spiritual, and that it takes more money for young men. Is it unkind to tell the truth, bear the testimony? On my circuit the greatest increase in membership, with one exception, was when we had an old pastor.

Again: Our circuit has increased the salary of the pastor several times on his application, and every time for a young man. Bro. Watkins seems to think I was never young. I am young now in feeling. Come up, and we will run a foot race. I can not afford to be unkind to preachers. I belong to a preacher family. Nineteen of my immediate relatives have preached the gospel. The characteristics of my family is to marry early and to preach. Some of our young preachers think they are great heroes if they have traveled a pine-hill circuit a few years on a small salary. My father preached the gospel in this country for fifty five years as a local preacher, organized enough churches to make a presiding elder's district, supported his own family, and helped to pay his pastor. Will Bro. Watkins ever make such a sacrifice? He wants me kept straight on the money question. For his information, I will say I have given as much time and money to the church as any man of my ability. I have regularly paid one-tenth of my income to the church. I have been trustee, steward, superintendent and teacher in a Sunday-school for thirty seven years. I feel safe in saying I have met my Sunday-school eighteen hundred times. I have had the pleasure of knowing that eight of my Sunday school class have made preachers.

While on the money question, I will say I am in favor of all our preachers having a comfortable living. I also favor all the collections ordered by the Conference to be paid in full. But I enter my protest against some methods that are used, especially Sunday collections. We can hardly have the Lord's Supper without a collection to follow. Collecting money is a business transaction. The preachers have six days to do such work in. I have as much right to transact my financial business on Sunday as the preacher has to take his collections on Sunday.

Bro. Watkins wants me to have a young pastor. I have had several. One of my Sunday-school class was my pastor for the two first years he traveled, and boarded at my house; we got along finely.

Bro. Watkins must not think that I am sour or crusty, or that I have gone to seed. If he had been at our church last Sunday (it was Children's Day), and heard seventeen boys and girls recite, and heard the pastor (a young man) bring up the rear (which he did in fine style), he would have said we were all young folks. I am not chinking young men, but reminding them of their faults, that they may reform.

A STEWARD.

Congress, Miss.

GREGORY'S ANTISEPTIC HEALING OIL

Cures more ailments in shorter time than anything known. Internal and external use for man, beast and bird. Cures Colic in man or horse in three minutes. Cures Flux, Cholera Morbus and all Bowel Troubles. Chicken and Hog Cholera. All flesh wounds cease to give pain soon as used. Drives off Buffalo Gnats and Mosquitoes. Drives away and destroys Bed Bugs. Good for old sores, pains, Rheumatism, Neuralgia, Croup, Sore Throat, Coughs, Toothache, Backache, and all sorts of aches. Drives off Buffalo Gnats and saves stock. Bites and stings of all poisonous insects and reptiles.

We will pay TEN DOLLARS IN GOLD for any snake bite it fails to cure on conditions in circular. Send 25 cents in stamps or silver for a bottle by mail. Testimonials by thousands. Your money back if it fails to satisfy. We want people to travel territory and introduce and sell this most wonderful remedy. We give the largest profit you make on anything Address.

GREGORY MEDICINE CO,
CONWAY, ARK.

Offices and sales-rooms at Conway and Little Rock, Ark.

(Address all letters to Conway, Ark.)

The Queen and Crescent Route announces that it has arranged to sell, during the period June 1 to Sept. 30, tickets reading from points in Louisiana and Mississippi to St. Louis, via Meridian and the M. and O. R. R.; thence by direct route to any Summer-tourist resort in Tennessee, Virginia, or the Carolinas; thence home by direct route, with privilege of stop-over at St. Louis to attend Louisiana Purchase Exposition, and final limit of October 31, at rate based on 80 per cent. of the sum of the one-way rates by the route of the ticket, or the reverse of the above routing.

This is to enable Summer tourists to visit the Exposition, either going to the Summer resort at which they desire to spend the Summer, or on the return journey from such Summer resort.

GEO. H. SMITH,
Gen. Pass. Agent,
New Orleans, La.

I. C. MORRIS CO. LTD.

324-330 TCHOUPILOULAS STREET,
WHOLESALE DEALERS IN

Axes, Axle Grease, Bask to, Blacking, Blank Hooks, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Saws, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing-Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope Scales, Sauces, Pans, Seives, Nooses, Stoneware, Tacks, Tin Ware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

Queen and Crescent Route.

Shortest, Quickest and Best Line

TO

Cincinnati, New York,
St. Louis, Birmingham,
Chattanooga, Knoxville,
Washington, Philadelphia.

Train Leaves at 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati Also to New York via Lookout Mountain; thence through the scenic mountains of East Tennessee and Virginia.

THE

World's Fair Route

VIA

Meridian and Mobile and Ohio Railroad.

Through Sleeper.

All Meals in Dining Cars.

Train Leaves at 9:10 A. M., Daily.

Through Sleeping Cars to Cincinnati. Sleeper to Meridian, and Meridian to St. Louis, via Mobile and Ohio Railroad.

All Meals in Dining Cars.

Ticket Office: 211 St. Charles St.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T.P.A., Houston, Texas
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. E. RIDGLEY, D.P.A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co. - L. W. R. R.

---SUNSET ROUTE---

Superior Through and Local Service

TO

LOUISIANA, TEXAS, MEXICO, NEW MEXICO, CALIFORNIA, and PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars, Compartment and Observation Sleepers, Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train.

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. O. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York.

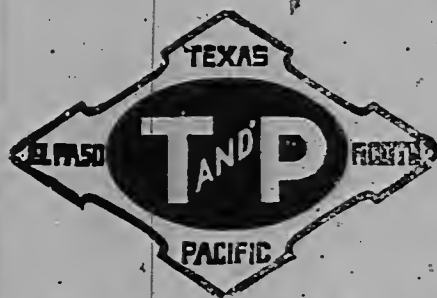
Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba.

Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or, W. H. MASTERS, Traffic Manager, F. S. DECKER, Ass't Gen'l Pass. Agt., New Orleans, La.

4 IMPORTANT GATEWAYS



2 - Fast Trains - 2 Daily.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers
Handsome New Chair Cars. Seats Free.
Only Line Running Through Coaches and Sleepers to NEW ORLEANS Without Change.

DIRECT LINE TO

Arizona,

New Mexico,

AND California.

L. S. THORNE,
Third Vice-Pres't
and Gen'l Mgr.,

E. P. TURNER,
General Pass.
and Tkt. Agt.

DALLAS, TEXAS.

Epworth League Department.

By Rev. H. B. Watkins, Lorman, Miss.

Louisiana State Epworth League Cabinet.**President.** J. V. Carter, Baton Rouge, La.**First vice-president.** Rev. W. W. Drake, New Orleans, La.**Second vice president.** Miss Sallie Hollinsworth, New Orleans, La.**Third vice-president.** Prof. O. B. Staples, Ruston, La.**Secretary.** Rev. W. G. Evans, Covington, La.**Treasurer.** Miss S. E. Cline, Howell P. O., La.**Junior superintendent.** Miss Cora Mitchel, New Orleans, La.**Next Conference.** Crowley, La., 1905.**Second Annual Session of Mississippi Conference Epworth League.****HATTIESBURG, MISS., JUNE 13-16, 1904.**
PROGRAMME.**FIRST DAY, MONDAY, JUNE 13.****8 P. M.** Devotions. Dr. H. W. Featherstun.**8:30.** Host. Service.**SECOND DAY, JUNE 14.****9 A. M.** Devotions. Rev. G. H. Thompson.**9:30.** Appointment of committees.**9:45.** President's address.**10.** Report of Conference officers (written).**10:25.** Object lesson in Devotional Department Work. Rev. H. B. Watkins, Lorman.**11.** Annual Sermon. Dr. A. F. Watkins, Jackson.**2:30 P. M.** Devotions. Rev. J. S. Parker, Light, Miss.**3.** Report of District Secretaries.**3:30.** Address. What the Devotional Department Can Do for the Cause of Missions. Rev. W. M. Williams, Mt. Olive.**4.** How to Arrange the Programme for Devotional Meeting. J. B. Holland, Meridian.**4:30.** Report of Local Chapters (written).**8 P. M.** Devotions. Rev. J. J. Golden, Beauregard.**8:15.** Address. Dr. H. M. DuBose.**THIRD DAY, JUNE 15.****9 A. M.** Devotions. Rev. T. W. Adams, Gloster.**9:30.** How to Organize and Conduct a Junior League. Mrs. A. F. Watkins, Jackson.**9:50.** Social Department of Junior League: Its Importance; How to Conduct It. Miss Annie Godfrey, Whites-town.**10:10.** Model Junior League. Conducted by Miss Laura Williams, Hattiesburg.**10:50.** Some Practical Primary Problems. Mrs. Eugene Butler, Meridian.**11.** Address. Rev. G. D. French.**2:30 P. M.** Devotions. Rev. T. L. Mellen.**3.** Open Conference. Junior League Work. Led by Mrs. A. J. Teter, Meridian.**4.** Training Work of Devotional Department. (a) Training to Pray in Public. Miss Maybelle Beasley, Wesson. (b) Training to Testify. H. L. DeLoach, Columbia. (c) Training to Sing. Miss Louise Bernard, Yazoo City. (d) Training to Give. Marvin Owens, Hattiesburg.**8 P. M.** Devotions. Rev. J. E. J. Ferguson.**8:15.** Address. Methodism of Wesley. Dr. S. A. Steel, Lumberton.**THURSDAY, JUNE 16.****9 A. M.** Devotions.**9:30.** The Charity and Help Department Answers the Question, "And Who Is My Neighbor?" Miss Evelyn Cook, Hattiesburg.**9:50.** The Charity and Help Department an Invaluable Help to the Pastor. Hon. W. M. Estes, Enterprise.**10:10.** Open Conference. Conducted by Miss Bebe Williams.**11:30.** League in the Country. Rev. W. A. Terry, Jackson.**2 P. M.** Devotions.**2:15.** The Literary Department. The Reading Circle. W. B. Hogg.**2:40.** The Institute. Dr. H. W. Featherstun.**3:05.** The Literary Meeting. Mrs. A. F. Watkins.**3:30.** The Social Side. Rev. J. E. Carpenter.**3:55.** The Era. Miss Bessie Carruth.**4.** The Library. N. A. Mott.

Selection of next place of meeting. Election of officers.

8 P. M. Devotion.**8:15.** Address. Dr. W. T. Bolling, of Jackson.

Please elect your delegates at once, and forward their names to Miss Theo. Ward, Hattiesburg. Hope all will be present at the first session of the Conference.

The membership shall consist of—

1. All the presiding pastors and Epworth League presidents of the Mississippi Conference.

2. One delegate for every ten members of every Epworth League in the Conference, provided that each League shall have at least one delegate.

3. Where there are no Leagues, the pastor is requested to appoint two young people to attend as delegates.

Reduced rates have been granted on all the railroads.

We have the best programme we could arrange, and hope to greet the largest attendance we have ever had.

W. D. HAWKINS.

Cramps, Dysentery, Cholera Morbus

diarrhoea, and, indeed, all bowel complaints, quickly relieved by Perry Davis' Painkiller, a safe, sure, and speedy cure for all the troubles named. Every reputable druggist keeps a supply. Each bottle has full directions. Avoid substitutes; there is but one Painkiller, Perry Davis'. 25c. and 50c.

Wanted.

A place to preach during Summer vacation. Could stay on the charge till Oct. 1. Address Allen S. Cameron, Wesley Hall, Nashville, Tenn., until May 13; after that Holcomb, Miss.

Low Rates World's Fair.

On May 19th the Mobile and Ohio R. R. will run coach excursion at very low round-trip rates to St. Louis from stations, Montgomery, Ala., Meridian, Miss., Booneville, Miss., and intermediate stations. Ask agents for particulars.

The Queen and Crescent Route announces that it has arranged to allow purchasers of round-trip Summer Tourist tickets to Chicago during the period, April 30 to Nov. 30, 1904, reading via N. O. and N. E. and M. and O. railroads, from New Orleans to St. Louis, thence to Chicago, via the Illinois Central, to return Chicago to New Orleans direct, via the Illinois Central railroad. Geo. H. Smith, Gen. Pass. Agt., New Orleans, La.

Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2.50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried it if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.

To Eastern and Northern Summer Resorts—

The Louisville & Nashville Railroad affords the Fastest Time and Finest Service from New Orleans and Memphis to all the noted Summer Resorts in the East and North. Tickets will be on sale after June 1st at very low rates to Niagara Falls, Mammoth Cave, Put-in-Bay, Old Point Comfort, Waukesha, St. Paul and Minneapolis, French Lick, Petoskey, Oconomowoc, Mountain Park, and to the Mountain Resorts in Tennessee and Kentucky, tickets being limited for return until October 31, 1904. The Louisville & Nashville operates Double Daily Trains out of New Orleans and Memphis for all resorts mentioned. Trains are wide-vestibled and carry modern Pullman Sleepers, Electric-Lighted Dining Cars and Coaches and Free Reclining Chair Cars. For rates, time tables and further information, address below-named representatives of the

Louisville & Nashville R. R.

P. W. MORROW, T.P.A., Houston, Texas.

T. H. KINGSLEY, T.P.A., Dallas, Texas.

J. K. RIDGELY, D.P.A., New Orleans, La.

Vacation Days in**COLORADO**

Every condition which makes for pleasure, whether luxurious or simple, is fulfilled "Under the Turquoise Sky" in the Colorado Mountains. It is the natural playground for the vacation-deserving from this section. Illustrated literature sent free on request.

Through Sleeper Service from Memphis Every Day.**LOW RATES ALL SUMMER.**

GEO. H. LEE.

Gen. Pass. Agent,
LITTLE ROCK, ARK.

V. M. CLUIS.

Dist. Pass. Agent,
NEW ORLEANS, LA.**Colportage and Sunday-School Agency**
WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, **REV. G. W. BAOHMAN,** Colporter and Sunday-School Agent, Winona, Mississ.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhoea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH for TEETHING CHILDRENOn sale at all drug stores. Two sizes. 25c and 50c
Manufactured only by MALTWANGER-TAYLOR DRUG CO., ATLANTA, GA.



YOU CAN SCRATCH

Out the blot which defiles the clean, white page of a ledger, but you can't scratch out the poisons that defile the blood. It seems rather that you scratch them in, and the irritation grows worse with each new attempt to relieve it. There is only one thing to do in such a case, and that is to entirely cleanse the blood from the infecting poison.

People who have suffered from diseases caused by impure blood, or blood poisoning, have found in Dr. Pierce's Golden Medical Discovery a certain and enduring cure. Lotions and liniments may alleviate, but they cannot cure. The disease is in the blood, and the cure must be in the blood also. "Golden Medical Discovery" eradicates from the blood the impurities and poisons which breed and feed disease. It increases the activity of the blood-making glands, and so increases the supply of pure, rich blood, which, nourishing each organ, builds up the whole body in health and strength.

The cures effected by "Golden Medical Discovery" are positive and permanent. In many cases of disease, such as eczema, tetter, pimples, eruptions and rheumatism, an effectual cure has been found in Dr. Pierce's Golden Medical Discovery, after all other medicines and means had failed to help or heal.

Sometimes a dealer tempted by the larger profits paid by less meritorious medicines will offer the customer a substitute in place of "Golden Medical Discovery" claiming that he knows it to be "just as good." There is nothing gained by trading one thing for another which is only "just as good." There is everything to risk in trading the "Discovery" with a world's record of cures for a substitute with nothing but the unsupported claim of an interested dealer behind it. If you are sick you want to be cured. That's why you want "Golden Medical Discovery" and nothing else.

There is no alcohol in the "Discovery," and it is entirely free from opium, cocaine, and all other narcotics.

SUFFERED HORRORS.

William Floeter, Esq., of Red Oak, Montgomery Co., Iowa, writes: "I consider your 'Golden Medical Discovery' one of the best medicines on the face of the earth. While in the south-west, three years ago, I got poisoned with poison ivy. The poison settled in my blood and the horrors I suffered cannot be told in words. I thought I would go crazy. I could do nothing but scratch. I would go to sleep scratching, would wake up in the morning and find myself scratching. I scratched for eight months. Had it not been for 'Golden Medical Discovery' I would be scratching yet. I tried different kinds of medicine, tried different doctors, but all the relief they could give me was to make my pocket-book lighter."

"I then began taking Dr. Pierce's Golden Medical Discovery. Took four bottles without any relief. Kept on taking it. I took in all ten bottles and I got entirely cured. I can say that if people would take your medicine instead of fooling with some of the quacks that infest the small and larger towns, disease would flee like chaff before the wind."

NO BENEFIT FROM DOCTORS.

"For about one year and a half my face was very badly broken out," writes Miss Carrie Adams, of 116 West Main Street, Battle Creek, Michigan. "I spent a great deal of money with doctors and for different kinds of medicine, but received no benefit. At last I read one of your advertisements in a paper, and obtained a bottle of Doctor Pierce's Golden Medical Discovery. Before I had taken one bottle of this medicine I noticed a change and after taking three bottles I was entirely cured. I can well recommend Dr. Pierce's Golden Medical Discovery to any one similarly afflicted."

FREE. On receipt of stamps to defray expense on mailing only, we will send Doctor Pierce's Common Sense Medical Adviser, containing 1008 pages. This book will prove a constant friend and wise counselor to every man and woman. It deals with the great and grave questions of human origin and reproduction in plain English. Send 21 one-cent stamps for paper covers, or 31 stamps for cloth binding. Address Dr. R. V. Pierce, Buffalo, N. Y.

Friends are requested to make remittances to this office payable to the New Orleans Christian Advocate.

W. F. M. S.

Sisters of the North Mississippi Conference, Woman's Foreign Missionary Society.

How little we know of the future and what a day may bring forth! A little more than a year ago I was jubilant over the thought of entertaining the Conference in our college home. This had been one of my day dreams for several years. I had pictured it an ideal meeting—"All of one accord in one place." Might we not have expected a Pentecost? No outside diversions, no excuses for being late at services, no excuses from the town not attending the service on account of company, or inefficient servants. All during the year I had planned for my house party, arranging in my mind this room for certain ones, saving the first floor rooms for delicate ones like our treasurer and Sister B. L. Jones, saving several large rooms together for the juvenile delegates.

I don't think, sisters, any of you can fully appreciate my disappointment when my day dream was spoiled. After we decided to give up school work, we did not know whether we would be in Oxford; if so, will probably be in the midst of packing, but the good people of Oxford kindly opened their hearts and homes, and said the meeting must not go elsewhere. So please send names of delegates to Mrs. M. E. Collier, and homes will be provided for all.

The meeting will include the third Sunday in June. A full programme will be given later, and now we ask that special prayer be made for this meeting, that God's presence be manifest throughout the services, and that we all be better prepared for the next year's work.

With love and prayers.

MRS. W. M. MCINTOSH.

Oxford, Missa.

Notices.

Delegates to the Woman's Foreign Missionary Society, Mississippi Conference, meeting June 2-5, will please send names to Mrs. Sallie Smylie Ferguson, 1001 Main street, Hattiesburg, Miss.

A large delegation is expected, and a cordial invitation by the Hattiesburg Auxiliaries is extended to the preachers to attend.

MRS. S. S. FERGUSON.

The annual meeting of the Woman's Foreign Missionary Society, of the Mississippi Conference, will convene at Hattiesburg.

Miss, June 2-5, inclusive. Opening services, Thursday night, June 2.

MRS. BESSIE W. LIPSCOMB, Pres.

MRS. A. E. WYATT, Sec.

Shreveport District Conference.

The Shreveport District Conference will open at 8:30 A. M., June 2, 1904. Opening sermon by S. S. Bogan at 11 A. M.

Following are the committees:

For License—C. B. Carter, S. S. Bogan, C. F. Staples.

For Admission—J. M. Brown, J. M. Alford, P. O. Lowry.

For Ordination—R. J. Harp, T. S. Randle, C. C. Weir.

The committees will meet at 2 P. M., June 1, and those who desire examination will appear before them at that hour.

The District Conference will merge into the college commencement, Sunday, at 11 A. M., when the commencement sermon will be preached by Rev. Alonzo Monk, D. D., of Fort Worth, Texas.

J. R. MOORE, P. E.

Magic Soap.

My mother has tried Magic Soap, advertised on another page, and she says she don't know how to say enough for it, but says it does all they claim, by cleansing the clothes from dirt and making them pure and white. We recommend it to our subscribers.

J. H. PRITCHARD,

Adv. Mgr. Pentecostal Herald, Louisville, Ky.

For low rates to the World's Fair via the Texas and Pacific railway, ask any ticket agent, or write E. P. Turner, General Passenger Agent, Dallas, Texas.

Mobile and Ohio Railroad. Only \$17 55 New Orleans to Hot Springs, Ark., and return, returning in 60 days; every Wednesday and Saturday in June, July, August and September. For tickets, maps, time cards, etc., apply to F. E. Guedry, D. P. A., 229 St. Charles street, New Orleans, La.

Mobile and Ohio Railroad. Only \$15 St. Louis, Mo., and back. Limit, 10 days. Two coach excursions every Tuesday and Thursday in June. For tickets, maps, time cards, etc., apply to F. E. Guedry, D. P. A., 229 St. Charles Street, New Orleans, La.

NEW ORLEANS MARKET.

COTTON.

Low ordinary	10 3-16
Ordinary	10 11-16
Good ordinary	12
Low middling	12 5-8
Middling	13
Good middling	13 5-16
Middling fair	13 11-16
Fair	14 3-8

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:

Prime refined oil, in bbls, per gal.	27c
Off refined oil, in bbls, per gal.	26c
Prime crude oil, loose, per gal.	21c
Prime C. S. cake, per ton, 2240 lbs.	\$25.25
Prime C. S. meal, per ton, 2000 lbs.	\$24.75
Soap stock, per lb.	1.00c

Cotton Seed—

In sack, delivered at N. O., per ton, 2000 lbs.	\$17
In bulk, delivered at N. O., per ton, 2000 lbs.	\$16

ECZEMA AND PILE CURE FREE

Knowing what it was to suffer, I will give FREE OF CHARGE, to any afflicted, a positive cure for Eczema, all Rheum, Erysipelas, Piles and skin diseases. Instant relief. Don't suffer longer. Write F. W. WILD, LIA Mo., 400 Manhattan Ave., New York.



Low Rates to Texas,

May 3rd to 17th, and

To Dallas,

May 16th, 17th, 18th and 19th.

A LITTLE MORE THAN ONE FARE FOR THE ROUND TRIP.

4 TRAINS DAILY.

Write to

J. N. CORNATZAR, Gen'l Agt. Passenger Dept., MEMPHIS.

P. S.—Will gladly quote passenger rates to any point.

W. W. Carre Co., Ltd.

MANUFACTURERS AND EXPORTERS OF

L U M B E R

NEW ORLEANS, LA.

BEAUTIES OF THE ARCTIC.

One of the most vivid descriptions of arctic scenery ever penned is given by Harry De Windt in his book, "Paris to New York by Land." In it he gives the following picture of the Arctic sea:

"Place a piece of coal sprinkled with salt on a white tablecloth, a few inches off it scatter some lump sugar, and it will give you in miniature a very fair presentment of the scenery. The coal is the bleak coast line, continually swept clear of snow by furious gales; the sugar, sea ice, and the cloth frozen beach over which we journeyed for over 160 miles. The dreary outlook never changed; occasionally the cliffs vanished and our way would lie across the tundras—marshy plains—which in summer encircle the Polar sea with a belt of verdure and wild flowers, but which in winter time are merged with the frozen ocean in one boundless, bewildering wilderness of white. In hazy weather land and sky formed one impenetrable veil, with no horizon as dividing line, when, even at a short distance away, men and dog sleds resembled flies crawling up a white curtain.

"But on clear days, unfortunately rare, the blue sky was Mediterranean, and at such times the bergs out at sea would flash like jewels in the full blaze of the sunshine, while blocks of dark green ice, half buried in snow under shadow of the cliffs, would appear for all the world like "cabochon" emeralds dropped into a mass of whipped cream. But the reverse of this picture was depressing in the extreme. For on cloudy days the sun would assume a dull leaden appearance, and the sea ice become a slate gray, with dense banks of woolly, white fog encircling the dismal scene. Fair and foul weather in the arctic reminded me of some beautiful woman, bejeweled and radiant amid lights and laughter, and the same divinity landing disheveled and seasick from the deck of a channel steamer."

PILES OF TOY TRUMPETS.

"Among the many articles now produced in celluloid," said a toy dealer to a New York Sun man, "are children's toy trumpets.

"Toy trumpets of celluloid are made in a score or more of styles, including the familiar straight trumpets and trumpets fashioned like French horns.

"You didn't know there were so many styles of toy trumpets, all together? You thought a toy trumpet was just a toy trumpet?

"Why, toy trumpets, including those of brass, and those of tin, and taking into account the different sizes and shapes and manner of finish and of ornamentation, in which they are turned out, are made in 500 styles.

"You see a small boy walking along the street blowing a penny trumpet the day after Christmas and you think you've seen all there is to be seen in toy trumpets. But if you were to look through the stock of a big importer of toys you would find when you came to where the toy trumpet samples were displayed more toy trumpets than you had ever dreamed of, literally hundreds of them; and of all these toy trumpets no two are alike.

"You see, the toy trumpet is an article of universal sale. At a certain age in his life every child must have a toy trumpet, and so the number of them sold every year is enormous. The toy manufacturers try, of course, as hard to produce novelties and attractive goods in this line as in other lines, for the toy trumpet trade is something worth cultivating.

"And now, as you have seen, there has been added to the material of which this ancient toy is made the peculiarly modern material of celluloid, making the assortment in which these noise makers are produced more varied now than ever. Oh, yes, there's something in toy trumpets."

Wasps have a great fondness for overripe fruit, especially pears, plums and sweet apples. The sugar of these fruits has a tendency to pass into a kind of alcohol in the ordinary process of rotting, and after imbibing large quantities of this liquid the wasps become outrageously intoxicated. They crawl away in the grass in a semi-somnolent condition and remain till the effects have passed off, when they will go at it again. It is while in this condition that they do their worst stinging. A person receiving a sting from one of these intoxicated wasps will suffer severely from nerve poisoning for days.—Nature.

The average mean temperature of the days in the three winter months was more than five degrees below the normal.

The first motor lifeboat built in France has just been launched at the port of La Rochelle. It is worked by petroleum, and is of 12 horsepower.

Prof. Robert Koch is studying diseases of horses and cattle in south Africa. He will also study the problem of malaria before returning to Germany.

Dr. Maximilian Nitz, who, just a quarter of a century ago, invented a luminous apparatus for looking into the stomach and other internal organs, is still living in Berlin, where he is an instructor at the university.

The St. Petersburg Academy of Sciences has offered \$3,750 for information in regard to the party of Baron Toll, the Arctic explorer, from whom nothing has been heard since he left the yacht Zaria, in 1902, and started for Bennett Island.

The process of silk weaving is illustrated at the world's fair. A silk mill demonstrates the interesting process and runs constantly. The finished products of the loom will create a center of interest and will be useful in demonstrating the possibilities of sericulture in this country. To-day the United States consumes more raw silk than any nation in the world.

Texas Avenue Revival.

During the last four weeks we have been in the midst of a gracious revival at Texas Avenue Church in Shreveport. Every department of the church was organized for this supreme effort of a great awakening, and the results have been phenomenal beyond all expectation. The first two weeks we used what help was available, and filled in the gaps ourself. We are indebted to Dr. W. E. Boggs for a thoughtful sermon on, "What is religion?" Our presiding elder, Dr. J. R. Moore, preached twice, one being a soul-stirring missionary sermon, and he held the second Quarterly Conference, showing that the church was in a prosperous condition, many improvements having been made in the last quarter. Dr. A. F. Watkins dropped in on us one night and presented the claims of the "superannuated preachers," and secured \$254 on the Endowment Fund.

The Salvation Army, under the leadership of Adjutant Wiggins, held open-air services near the church on Wednesday and Friday nights, and then would march to the church and assist in the services with song and personal work. Much good was accomplished through their efforts, and many heard the gospel who could not otherwise be reached.

During the last twelve days of the meeting Rev. J. J. Smylie preached twice every day. He laid stress on the fundamentals of religion, and soon a deep conviction came on the people. When he would make a call for penitents, they would kneel at the altar and remain until converted. Frequently the altar was crowded, and many professed to have been saved.

As a result of the meeting, sixty-seven have made application for church membership. In due time, after pastoral instruction, they will be received into full fellowship.

One of the most precious services held was the old fashioned love feast, in which the Christians told of the wonderful dealings of God with their souls in the deeper experiences of grace. As the song, "Oh, how I love Jesus," was being sung, and the Christians were shaking hands, there came a wonderful uplift to their souls. It was a gentle reminder of the primitive days of Methodism.

The Woman's Home Mission Society kept fresh flowers in vases and around the pulpit, giving a cheer and freshness to the services, and the vast audiences that attended were evidently helped to look on the brighter side of life.

This was undoubtedly a great meeting and a harbinger of better days to come in a great forward movement of Methodism in this city of North Louisiana.

ALBERT S. LUTZ.

World's Fair, St. Louis.

Tickets at low rates now on sale. For particulars apply to any Mobile and Ohio R. R. agent.

Missionary Rallies.

The committee appointed to make out a programme for Missionary Rallies over the Alexandria district have decided upon the following dates, places, and speakers, viz:

Master's Chapel, on the Columbia circuit, May 29; J. L. P. Sheppard, P. E., D. E. Kelly, and P. M. Brown.

Holloway, on the Pineville circuit, June 16 and 17; J. L. P. Sheppard, P. E., Glenn Flinn, P. M. Brown, and Hon. T. W. Holloman.

Glenmora, on the Glenmora circuit, July 12.

Camp Ground, 13; J. L. P. Sheppard, W. T. Woodward, Glenn Flinn, and P. M. Brown.

Melville, on the Melville circuit, July 7; B. T. Crews, Glenn Flinn, and P. M. Brown.

Colfax, on the Montgomery circuit, July 30; Dr. J. T. Sawyer, our Conference Missionary Secretary. This date will embrace our District Conference, and Bishop H. C. Morrison is to preside. All the preachers will be present, and we expect a missionary fire to break out on that occasion, and burn to the Annual Conference lines, and catch over into other Conferences.

God hasten the day when each member will feel it his, or her, duty to give something to send the gospel to those who have it not.

Mr. Editor, we should be glad to have you with us at our District Conference.

Yours truly,

W. T. WOODWARD, Sec.

Notice.

Delegates to Woman's Foreign Missionary Society, which will meet in Hattiesburg, June 2-5, will secure certificates from office at which they purchase tickets to the effect that full fare has been paid, that they may have advantage of reduced rates in returning, in case the required number attend the meeting.

MRS. B. W. LIPSCOMB, Pres.

MRS. A. E. WYATT, Sec.

Whisky Cure.

A HOME CURE FOR WHISKY HABIT is my latest and greatest discovery. It has been fully tested in the Sanitarium here by some of the very worst cases of inebriety or Whisky habit, and has proven a success. It can be taken without any inconvenience or detention from business. Price, Twenty-five Dollars.

DR. J. S. HILL,
Greenville, Tex.

Wednesday Excursions.

The New Orleans and Northeastern and East Louisiana railroads will, on Wednesday, April 6, inaugurate, as usual, Wednesday excursions to Cornington, Abita Springs, Pearl River and intermediate points. Train will leave New Orleans, 7:40 A. M., returning, arrive New Orleans at 7:06 P. M.

Friends are requested to make remittances to this office payable to the NEW ORLEANS CHRISTIAN ADVOCATE.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

In the death of EDGAR E. HARRIS our Gulf Coast Methodism lost one of its most zealous and loyal friends. He was born Oct. 1, 1842, and died at his home in Long Beach, Miss., Oct. 16, 1903. He was reared to manhood in Northern climes, but, after moving to our Sunny Southland, became an ardent Southerner in sentiment. He gave himself in beautiful devotion to the home of his adoption, the church of his choice, and the two sweet daughters, two noble sons, and tender, loving Christian wife, who were to him gifts from God. He was a man of real nobility of spirit and splendid integrity of character, who won and held the respect of all who knew him. No one ever doubted Edgar E. Harris. As a citizen, husband, father, friend, and Christian worker, his was an exemplary life. He served many years as steward, Sunday-school superintendent, and trustee, and was often a member of the Seashore District Conference. In whatever capacity he served the church, he was always careful and painstaking in his work. He was not boisterous, but a quiet worker; never officious, but always ready to heed the call of duty. To Edgar Harris the call of the church was the call of God. He loved especially the work of the Sabbath-school, because it brought him in close touch with the young life of the church. To many young men and women who knew him as leader of the Sunday-school, his name is like "ointment poured forth," for his wise words and strong counsels helped them when they were in spiritual need. His friendship for Methodist preachers was really beautiful. He trusted them as servants of God, and loved them for their work's sake. What a haven of rest his home was for the tired itinerant! To assist his pastor in his arduous toils was to him a joyous service, not a burdensome duty. His own interests were oftentimes made secondary to those of the church. Did space allow, many charming incidents could be related that would reveal the self-sacrificing spirit of this man of God in his work for the church. His home life was beautiful. He was the lover of that sweet, tender, cultured and pious wife as well as husband; and he was the companion and friend of those sweet girls and noble sons as well as father. Well may it be said of my honored and loved friend: "Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors, for their works follow with them."

"God calls our loved ones, but we lose not wholly
What he hath given;
They live on earth in thought and deed as truly
As in his heaven."

NOLAN B. HARMON.

Mrs. ALICE SULLIVAN (nee Tillery), wife of Rev. W. M. Sullivan, of the Mississippi Conference, was born in Wilkinson county, Miss., May 7, 1866, and died in Meridian, at the district parsonage, April 7, 1904, and was tenderly laid to rest in the Rose Hill Cemetery amid a large congregation of sympathizing friends. Sister Sullivan was reared by Baptist parents, and at the age of eighteen was converted and joined the Baptist Church, was married to Bro. Sullivan, Jan. 15, 1890, and soon after her marriage joined the Methodist Church, to which she consecrated her

life. She was indeed a helpmeet to her husband, always sharing his sorrows and joys, thus making brighter the joys, and lightening the burdens and hardships of an itinerant life. She was a bright, cheerful Christian, never gloomy nor despondent, but always happy and hopeful. Few women were better qualified to preside over the home than was Sister Sullivan. She leaves a father, mother, brothers, sisters, husband and eight children to mourn their loss. May the God of all grace deal gently with the sorrowing ones! A dutiful daughter, loving mother, devoted wife, good neighbor, and a bright Christian, has gone to her reward.

W. W. SIMMONS.

THOMAS G. SMITH was born in the State of South Carolina, Dec. 21, 1830; emigrated from South Carolina before the Civil War to Alabama; moved from Alabama to Texas, and from Texas to Mississippi. He enlisted at the beginning of the war with the 35th Mississippi Volunteers; served in the war for three years, when he was wounded at Vicksburg. Brother Smith (or "Uncle Tom," as he was familiarly known) was twice married; first to Miss Mollie Melton in 1868, and the second time to Miss Lizzie McGuire, who survives him. The verdict of all who knew him is: He was a good man, a kind neighbor, a devoted husband, and a Christian. For about sixteen years he was a member of the Methodist Church. During a great part of the time he was steward and Sunday-school superintendent, and was faithful to every work committed to him. He loved his church and pastor, and all the children of our Father. He lived right, died right, and went up to the many-mansioned house, Jan. 13, 1904. His wife and many friends "sorrow not as those who have no hope," but look forward to the glad day when they shall see him again "where sickness, sorrow, pain and death are felt and feared no more."

L. D. WORSHAM.

BRO. DANIEL ALEXANDER MCKAY was born in Bladen county, N. C., Feb. 11, 1820, and died at his home near Wesson, Miss., Feb. 16, 1904. He lived to a good old age, being eighty-four years and five days old. He came to Mississippi at eight years of age. He was in the Mexican War; also in the Civil War. Bro. McKay was a man of strong convictions, a good citizen, a kind father, and a loving husband. He joined the church in 1839. The last few years of his life he was unable to attend church, but his best wishes and prayers were in the work. The preacher always found a cordial welcome at his home. It was my privilege to be with him some in his last illness, and his testimony was, that he was trusting in the Savior. In 1853 he was happily married to Miss Elizabeth Jones. He leaves as a legacy to the world a sainted wife and five Christian children. These, with other relatives and a host of friends, mourn their loss, while he enjoys his eternal reward. May the Comforter cheer the bereaved loved ones!

J. J. GOLDEN, Pastor.

Cheerfulness is a small virtue, it is true, but it sheds such a brightness around us in this life that neither dark clouds nor rain can dispel its happy influence.—E. V. B. Alexander.

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

Burgundy.....	Mar.	13
Algiers.....		20
Felicity.....		27
Louisiana Avenue.....	Apr.	3
Parker Memorial.....		10
Plaquemine.....		17
White Castle.....		18
New Orleans Mission.....		24
Carrollton.....	May	1
Mandeville.....	a. m.	22
Covington.....	p. m.	22
Dryades.....		23
Slidell.....	June	5
Carondelet.....		12
Rayne Memorial.....	a. m.	19
McDonoghville.....	p. m.	19

District Conference will convene at Algiers, at 10 a. m., Thursday, May 26.

WM. H. LAPEADE, P. E.

ARCADIA DIST.—SECOND ROUND.

Lisbon, at Lisbon.....	Apr.	2, 3
Haynesville, at Arizona.....		7
Homer, at Homer.....		9, 10
Ruston, at Ruston.....		15
Arcadia, at Arcadia.....		17, 18
Ringgold, at Rocky Mount.....		20
Gibbsland, at Athens.....		23, 24
Minden, at Minden.....		29
Lanesville, at Pine Grove.....	30, May	1
Downsville, at Walnut Lane.....		4
Farmersville, at Marion.....		6, 8
Vienna, at Mt. Moriah.....		11
Brooklyn, at Frantum Chapel.....		14, 15
Blenville, at Bear Creek.....		18
Calhoun, at ---.....		21, 22
Vernon, at ---.....		25
Valley, at ---.....	June	4, 5
Jonesboro and Antioch, at Dodson.....		11, 12

J. O. BENNETT, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Baton Rouge, Second Church.....	Mar.	27-30
Baker, at Deerford.....	Apr.	9, 10
E. Feliciana, at Olive Branch.....		16, 17
Clinton.....		17, 18
Wilson.....	30, May	1
Jackson, at Concord.....		7, 8
Ponchatoula, at Springfield.....		14, 15
Live Oak, at Palmetto.....		15, 16
Port Vincent, at Huff's Chapel.....		21, 22
St. Francisville, at Star Hill.....		23, 29
St. Helena, at Wesley.....	June	4, 5
Pine Grove, at Pipkin's.....		5, 6
Zachary, at Slaughter.....		11, 12
Franklinton, at Fisher.....		13, 19
Kentwood, at Tangipahoa.....		25, 26
Amite.....		26, 27
Baton Rouge, First Church.....	July	3, 4

F. N. PARKER, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Mooringsport and Greenwood, at Greenwood.....	Mar.	26, 27
Grand Cane, at Keithville.....	Apr.	2, 3
Pleasant Hill, at Beulah.....		9, 10
Pelican, at Mt. Pleasant.....		13
Provencal, at Bayou Blue.....		16, 17
South Bossier, at Doyline.....		23, 24
First Church, Shreveport.....	11 a. m. May	1
Texas Avenue.....	8 p. m.	1
Keatchie, at Tell Bower.....		7, 8
Hornbeck, at Holly Grove.....		14, 15
Bon Ami, at Carson.....		15, 16
Leesville.....		21, 22
DeRidder, at Rose Pine.....		22, 23
Many, at New Hope.....		24
Gilliam, at Munnerlyn's.....		23, 29
Mansfield.....	June	4, 5
Coushatta, at ---.....		11, 12
LaChute and Lake End, at Lake End.....		12, 13
North Bossier, at Walker's.....		13, 19
Benton, at Alden Bridge.....		19, 20
Zwolle, at ---.....		25, 26
Wesley, at ---.....	July	2, 3
DeSoto, at ---.....		9, 10

District Conference at Mansfield, June 2-5.

J. R. MOORE, P. E.

NORTH MISSISSIPPI CONFERENCE.

GRENADA DIST.—SECOND ROUND.

Water Valley, Wood Street.....	Mar.	13
Water Valley, Main Street.....		13
Oxford station.....		20, 21
Grenada circuit, at Sparta.....		26, 27
Grenada station.....		27, 28
Ellzey circuit, at Hurricane.....	Apr.	2, 3
Water Valley circuit, at Pine Flat.....		9, 10
Slate Springs, at Cross Roads.....		15
Pittsboro circuit, at Chapel Hill.....		16, 17
Charleston and Oakland, at Oakland.....		23, 24
Harrison, at Bethel.....		30, May 1
Toccoola, at Midway.....		7, 8
Paris.....		14, 15
Coffeeville, at Antioch.....		21, 22
Minter City and Strathmore.....		21, 22

The District Conference will be held at Charleston, May 26 to 29.

JNO. W. BELL, P. E.

CORINTH DIST.—SECOND ROUND.

Booneville station.....	Mar.	5, 6
Corinth station.....		12, 13
Iuka station.....		19, 20
Corinth circuit, at Gaines Chapel.....		26, 27
Kossuth circuit, at Rienzi.....		29
Iuka circuit, at Hebron.....	Apr.	2, 3
Jonesboro circuit, at Camp Ground.....		9, 10
Ripley and New Hope, at Jacob's Chapel.....		12
New Albany and Ingomar, at New Albany.....		14
New Albany circuit, at Mt. Olivet.....		16, 17
Guntown and Baldwin, at Pleasant Valley.....		22
Blue Springs circuit, at Blue Springs.....		23, 24
Mantachle circuit, at Center Star.....	30, May	1
Booneville circuit, at Blackland.....		7, 8
Belmont circuit, at New Hope.....		14, 15
Wheeler circuit, at Asbury.....		21, 22
Burnt Mills circuit, at Silom.....		27
Marista circuit, at Palestine.....		28, 29

W. C. HARRIS, P. E.

SARDIS DIST.—SECOND ROUND.

Como.....	Mar.	5, 6
Sardis.....		12, 13
Hernando and Hinea, at Hinea.....		19, 20
Pleasant Hill, at Baker Chapel.....		26, 27
Cockrum, at Palestine.....	Apr.	2, 3
Wall Hill, at Grub Hill.....		9, 10
Coldwater, at Love.....		16, 17
Tyro, at Malmesbury.....		17, 18
Senatobia.....		23, 24
Longtown, at Pleasant Grove.....		30, May 1
Arkabutla, at Arkabutla.....		7, 8
Courtland, at Center Hill.....		11, 12
District Conference at Sardis.....		21, 22
Eureka, at Tirza.....		23, 29
Batesville and Wesley, at Wesley.....		23, 29

W. T. J. SULLIVAN, P. E.

MISSISSIPPI CONFERENCE.

JACKSON DIST.—SECOND ROUND.

Lintonia, at Anding.....	11 a. m. Apr.	3
Yazoo City.....		3, 4
Rankin Street, Jackson.....	7:30 p. m.	6
Capitol Street, Jackson.....		9, 10
First Church, Jackson.....		10, 11
Florence, at Richland.....		16, 17
Deasonville, at Union.....		23, 24
Madison, at Pochontas.....	30, May	1
Pinola, at Bethany.....	11 a. m.	7
Braxton, at Mendenhall.....	4 p. m.	7, 8
Palmetto Home, at ---.....		14, 15
Flora, at Livingston.....		21, 22
Canton.....		23, 29
Benton, at Zeiglerville.....	June	4, 5
Sharon, at Camden.....		11, 12
Lake City, at Phillips.....	11 a. m.	13
Tranquil, at Eden.....	3:30 p. m.	13, 19
Fannin.....	11 a. m.	25
Brandon.....	3 p. m.	25, 26
Thomasville.....	11 a. m.	26

JOHN W. LEWIS, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Magnolia.....	Thurs.	7:30 p. m. Apr.	14
McComb, LaBranch St. Sat. 7:30 p. m.			16
Fernwood, at Fernwood.....	11 a. m.		18, 17
McComb, Centenary.....	7:30 p. m.		17, 18
Adams, at Johnston.....	Wed. 11 a. m.		20
Osyka, at Osyka.....			23, 24
Bogue Chitto.....	Wed.		27
Summit, at Cold Springs.....	30, May		1
Tylertown, at Summer's Chapel.....			7, 8
Topisaw, at Martin's.....	Mon. 11 a. m.		9
Gallman, at Mt. Pleasant.....			14, 15
Crystal Springs.....			15, 16
Brookhaven.....			21, 22
Pleasant Grove, at Cooper's Creek.....			23, 29
Caseville, at Galatia.....	June	4, 5	
Providence, at Georgetown.....	Tues. 11 a. m.		7
Hazlehurst.....	Tues. 7:30 p. m.		7
Bayou Pierre, at Sweet Water.....	Fri. 11 a. m.		10
Beauregard, at Mathew's Chapel.....			11, 12
Terry, at ---.....	Wed. 11 a. m.		15
Pearlhaven, at Hawkins.....			13, 19
Wesson.....			25, 26

District Conference and Preachers' Institute will be held at Wesson, June 23-30. The opening sermon will be preached by the Rev. C. F. Emery at 7:30 o'clock p. m., Monday, June 27. The Institute will convene at 8:30 o'clock a. m., Tuesday, June 28.

B. F. JONES, P. E.

SEASHORE DIST.—SECOND ROUND.

Escatawpa, at Caswell Springs.....	Sat. and Sun.	Apr.	2, 3
Moss Point.....	Mon. p. m.		4
Ocean Springs, at O. Springs.....	Tues. p. m.		8
Gulfport, 25th Avenue.....	Wed. p. m.		8
Biloxi.....	Thurs. p. m.		9, 10
Pascagoula.....	Sat. and Sun.		13
Vancleave, at Vancleave.....	Tues. p. m.		13
Ray St. Louis.....	Wed. p. m.		14
Wolf River, at Kiln.....	Thurs. p. m.		14
Pearlington and L. at Logtown.....	Sat. and Sun.		16, 17
Brooklyn, at Epps.....	Wed. p. m.		20
New Augusta, at Pine Grove.....	Sat. and Sun.		23, 24
Lucedale, at Lucedale.....	Mon. p. m.		25
McHenry and W., at McHenry.....	Sat. and Sun.	30, May	1
Gulfport, 25th Street, at Long Beach.....	Sat. and Sun.		14, 15
Carriere, at Picayune.....	Sat. and Sun.		21, 23
Lumberton.....	Mon. p. m.		24
Hub, at Baxterville.....	Tues. p. m.		24
Columbia.....	Wed. p. m.		25
Poplarville and P., at Purvis.....	Sat. and Sun.		23, 29
Mt. Olive, at Ora.....	Sat. and Sun.	June	4, 5
Williamsburg, at Bethel.....	Mon. p. m.		6
Hattiesburg, Main Street.....	Tues. p. m.		7
Hattiesburg, Court Street.....	Wed. p. m.		8
Coalville, at St. John.....	Sat. and Sun.		11, 12
Eastabuchie, at Eastabuchie.....	Tues. p. m.		14
Mt. Carmel and S. Creek, at Mt. Moriah.....	Sat. and Sun.		13, 19
Collins, at Magee.....	Sat. and Sun.		25, 26
Sumrall, at Branton.....	Sat. and Sun.	July	2, 3

"All collections in full, a parsonage for every pastor, a house of worship for every congregation, and two thousand souls for Christ."

T. L. MELLE, P. E.

VICKSBURG DIST.—SECOND ROUND.

Anguilla, at Sunflower.....	Apr.	2, 3
Rolling Fork.....	7:30 p. m.	10, 11
Cary and Grace, at Cary.....	a. m.	16, 17
Mayersville, at Beulah.....		23, 24
Edwards, at Learned.....		30, May 1
Satartia, at Wesley Chapel.....		7, 8
Utica, at Bear Creek.....		15, 16
Port Gibson.....		21, 22
Hermanville, at Carlisle.....		29, 30
Vicksburg, Crawford Street.....		29, 30
Bolton, at Raymond.....	June	4, 5
Warren, at Asbury.....		11, 12
Rocky Springs, at H. Ridge.....		13, 19
Vicksburg, Washington Street.....		26, 27

District Conference between sixth and ninth of July, convening at Rolling Fork.

W. H. HUNTLEY, P. E.

Dr. J. S. HILL, the discoverer of ANTI-BACCOLINE, removes his office to Greenville, Texas. Address your orders for the above accordingly.

POSITIONS GUARANTEED. May pay tuition out of salary after course is completed and position is secured. Indorsed by business men from Maine to California. For 166-page catalog, address J. F. DRAUGHON, Pres., either place.

DRAUGHON'S PRACTICAL BUSINESS Colleges

SHREVEPORT, LA. GALVESTON, TEX.
Atlanta, Ga.; Montgomery, Ala.; Ft. Worth, Texas; Oklahoma City, O. T.; Nashville, Tenn.; Galveston, Texas; Little Rock, Ark.; Ft. Scott, Kans.; Columbia, S. C.; Shreveport, La.; St. Louis, Mo.; Kansas City, Mo.

Incorporated, \$300,000.00 capital. Established 1889. 14 bankers on board of directors. National reputation. Our diploma represents in business circles what Yale's and Harvard's represent in literary circles. No vacation; enter any time. Part car fare paid; cheap board. Write to-day. **HOME STUDY. BOOKKEEPING, SHORTHAND, PENMANSHIP, etc.,** taught by mail. Money refunded if not satisfied with course. Write for prices of home study courses.

Important Notice.

The mid year meeting of the Board of Missions of the Mississippi Conference will be held in Capitol St. Church, Jackson, Miss., Wednesday and Thursday, June 22, 23. Dr. Seth Ward, of the General Board of Missions, will be with us. A full programme will be announced in a few days. We earnestly request each presiding elder to be with us throughout the meeting.

B. F. Lewis, Sec'y Board.

Wanted.

In every charge in the great State of Mississippi an earnest friend of the Orphans' Home at Water Valley, who is willing to be used in the work Man or woman. Pay ample.

For further particulars apply to Bro. Griffin, or Bro. Thayer, at Greenwood.

(See Matt. xxv, 34-40.)

Marriages.

April 27, 1904, at the home of Mr. E. E. Woodward, Kosciusko, Miss., by Rev. E. S. Lewis, Mr. Samuel Olliver, of near Duck Hill, Miss., to Miss Sallie Pryor, of Slate Springs, Miss.

May 1, 1904, at the home of the bride's father, Dr. C. F. Cornes, Kosciusko, Miss., by Rev. E. S. Lewis, Mr. Drannan Hughes to Miss Bessie Cornes.

May 3, 1904, at the home of the bride's father, Webb, Miss., by Rev. E. S. Lewis, Mr. J. E. DeLoach to Miss Mignon Taylor, all of Webb, Miss.

May 22, 1904, at Longstreet Church, in the bounds of Porterville charge, by Rev. L. J. Jones, Dr. J. H. Ward, of Alabama, and Miss Jettie Stone, of Kemper county, Miss.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by him.

WALDING, KINNAN & MARVIN, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75c. per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

To Correspondents.

Friends who have favored us with communications are requested to be patient. We have been pressed for room for several weeks, and will be for several weeks to come. It is our purpose to print every communication we have in hand except one or two written with a pencil. Be patient, please.

We are to respect our responsibilities, not ourselves. We are to respect the duties for which we are capable, but not our capabilities simply considered.—W. E. Gladstone.

GENERAL NEWS.

Senator Matthew Quay, of Pennsylvania, died last week.

General Oku places the Japanese loss at the battle of Kin-Chou at 8,500.

Russia will shortly announce the formation of an eighteenth army corps.

It is reported that the Japanese routed 2,000 Cossacks at Ai-Yang-Pien-Men.

A fire in New Orleans on Sunday last caused damage to the amount of \$500,000.

Coreans are giving the Japanese considerable trouble by cutting telegraph lines.

Fourteen Japanese warships are pursuing the Russian cruiser Bayan outside of Dalny.

Several soldiers were overcome and some killed in the army walking match in France.

Many Europeans believe that the fall of Port Arthur should be the signal for ending the war.

Correspondents have decided that Port Arthur will be captured June 20, and are trying to be there on time.

Che-Foo reports that Dalny has been evacuated, ammunition and most of the troops having been taken to Port Arthur.

The Russian War Office says that many of the guns lost at Kin Chou were Chinese guns captured during the Boxer uprising.

Five days have passed since the conflagration at Yazoo City, Miss. It is now stated that the loss will reach fully \$2,000,000.

President Roosevelt delivered an oration at the Decoration Day observance at Gettysburg, and he and his party were driven over the park.

A solemn religious and military service was held at Tokio in honor of the fifteen Japanese officers who were killed on the Hatsuse and the Yoshino.

Patients in their cots at the Samaritan Hospital in Philadelphia, on May 30, listened by telephone to a sermon in the Grace Temple, more than a mile away.

It is hinted in London that General Kuropatkin has yielded to the advice of Viceroy Alexieff, and will undertake the dangerous experiment of relieving Port Arthur.

Russian correspondence intercepted by the Japanese gives the information that Russian torpedo boat destroyers have been sunk by mines outside of Port Arthur.

General Oku, commanding the Japanese Army now investing Port Arthur, has issued a proclamation to the people of Liao-Tung Peninsula, promising protection to persons and property.

The United States cruiser Brooklyn has arrived at Tangier, Morocco, May 30. Other vessels of the United States squadron are following. The authorities here consider that the position of the American, Ion Perdicaris, and his stepson, Cromwell Varley, a British subject, who were kidnaped by bandits headed by Raisuli, is now more serious than before.

The Japanese propose to storm Port Arthur with the briefest possible delay, after having first closed the harbor to render the egress of the Russian ships impossible at the last moment, thus forcing the Russians to destroy them without subjecting the Japanese to the inevitable losses which must occur if the Russian squadron gets out for a last fight before going to the bottom.

Dr. Weaver's Treatment.

Syrup purifies the blood, Cerate heals skin eruptions.

As an advertising scheme, Harris Business College, Jackson, Miss., is offering a few scholar ships at a BIG bargain. Write them.

QUARTERLY CONFERENCES.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DIST.—THIRD ROUND.

Holly Springs station	June 12, 13
Olive Branch	15
Holly Springs circuit	18, 19
Red Banks	25, 26
Byhalia	July 2, 3
Shawnee	9, 10
Cornersville	16, 17
Waterford	23, 24
Abbeville	30, 31
Mt. Pleasant	Aug. 6, 7
Randolph	13, 14
Pontotoc	17
Bethel	20, 21
Potts Camp	27, 28
Ashland	Sept. 3, 4

EUGENE JOHNSON, P. E.

GREENVILLE DIST.—SECOND ROUND.

Arcola	Mar. 27, 28
Hill House	Apr. 3, 4
Friar's Point	5
Robinsonville	8, 9
Clarksdale	10, 11
Gunnison	12
Lyon	17, 18
Shelby	19
Glen Allen	24, 25
Cleveland	May 1, 2
Boyle	3
Shipman's Chapel	8, 9
Duncan	15, 16
Jonestown, at Belen	17
Leland	29, 30

District Conference at Rosedale, May 19-22, inclusive.

T. W. DYE, P. E.

COLUMBUS DIST.—THIRD ROUND.

Columbus circuit	June 18, 19
Columbus, Second Church	25, 26
West Point	July 3, 4
Starkville	9, 10
Starkville circuit	10, 11
Hebron, at Memphis	16, 17
Crawford, at Trinity	23, 24
Columbus, First Church	24
Brooksville, at X-Prairie	30, 31
Macon	Aug. 6, 7
Shuqualak, at Salem	13, 14
Mayhew, at	20, 21
Winstonville, at	27, 28
Cumberland, at	Sept. 3, 4
Cedar Bluff, at	4, 5

J. W. DORMAN, P. E.

ABERDEEN DIST.—SECOND ROUND.

Shannon, at Pleasant Grove	Apr. 2, 3
Tupelo station	10, 11
Buena Vista, at Buena Vista	16, 17
Verona, at Palmetto	23, 24
Okolona station	24, 25
Montpelier, at Palestine	30, May 1
Atlanta, at Atlanta	7, 8
Houston and Wesley, at Wesley	10
Okolona circuit, at Tranquil	14, 15
Nettleton circuit, at Andrews Chapel	21, 22
Fulton circuit, at Mt. Pleasant	28, 29
Aberdeen circuit, at Riggins Chapel	30

Let every pastor secure his foreign and domestic mission assessments during this quarter.

J. C. PARK, P. E.

WINONA DIST.—SECOND ROUND.

Black Hawk, at Acona	May 7, 8
Vaiden, at Columbianna	11
Carrollton circuit, at Carlo	14, 15
Indianola, at Fairview	21, 22
Webb, at Webb	25
Vance, at Belview	28, 29
McNutt, at Sunnyside	June 4, 5
Ruleville, at Drew	11, 12
Moorhead, at Sunflower	18, 19
Tom Nolen, at Belfontaine	21
Winona circuit	23
Mars Hill, at Gore Springs	25, 26

District Conference at Vaiden, April 27-29.

THOS. H. DORSEY, P. E.

DURANT DIST.—SECOND ROUND.

Chester, at Chapel Hill	Apr. 2, 3
Sturges, at Big Creek	9, 10
Lexington	16, 17
Ackerman, at Wier's	23, 24
Kosciusko station	30, May 1
McCool, at Liberty Hill	6
Kosciusko circuit, at Paris	7, 8
Poplar Creek, at Wesley Chapel	14, 15
West, at Amory	21, 22
Rural Hill, at Macedonia	28, 29
Louisville, at Flower Ridge	June 4, 5
Inverness, at Lawrence Dedening	11, 12
Belzona, at Matheny	18, 19

W. S. LAGRONE, P. E.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—THIRD ROUND.

Wesley Chapel, Natchez	Wed. June 29
Jefferson Street, Natchez	Thurs. 30
Meadville, at Oak Grove	July 2, 3
Barlow, at Brandywine	16, 17
Gloster, at Camp Ground	22-30
Homo Chitto, at Rosetta	Aug. 6, 7
Percy Creek, at P. C.	13, 14
Woodville	14, 15
Wilkinson, at Mars Hill	20, 21
Centerville, at Bethel C. G.	24, 25
Fayette, at Martin	27, 28
Liberty, at T. Chapel	Wed. 31
Washington, at Kingston	Sept. 3, 4
Hamburg	10, 11
Harrison, at Rodney	17, 18

Gloster, Miss.

T. W. ADAMS, P. E.

FOREST DIST.—THIRD ROUND.

Morton and Pelahatchie, at Pelahatchie	May 27, 28
Raleigh, at Pleasant Hill	Fri. June 4
Trenton, at Gasque Chapel	11, 12
Shiloh, at Clear Creek	18, 19
Scott, at Lindsey Chapel	25, 26
Taylorville, at Hebron	July 2, 3
Tolohola, at Mt. Olive	9, 10
Mt. Rose, at Holler's	16, 17
Ellisville circuit, at Oak Bowery	23, 24
Ellisville station	July 30, 31
Vossburg and Heidelberg, at Saundersville	Aug. 6, 7
Laurel, M. Street (preaching at 11 A. M., Sunday; Quar. Conf., 9 A. M., Monday)	13, 14
Laurel, Fifth Avenue and Kingston (preaching at 7:30 P. M., Sunday; Quar. Conf., Saturday)	20, 21
Rose Hill, at Pleasant Grove	27, 28
Lake, at Carr's	Sept. 3, 4
Walnut Grove, at Pleasant Hill	10, 11
and Sun	17, 18
Harperville, at Cantrell	24, 25
Decatur, at Conehatta	31, Aug. 1
Newton and Hickory, at Hickory	8, 9
Forest, at Pulaski	15, 16
Carthage, at Conway	22, 23
Philadelphia, at Waldo	29, 30
Indian Mission, at Cogan's School-house	Sept. 6, 7
Edinburg, at Liberty	13, 14
North Neshoba, at Mt. Pisgah	20, 21

J. M. MORSE, P. E.

MERIDIAN DIST.—SECOND ROUND.

Meridian, East End	11 a. m. Mar. 27
Meridian, Central	7:30 p. m. 27
Meridian, South Side	11 a. m. Apr. 3
Meridian, Seventh Avenue	7:30 p. m. 3
Waynesboro	9, 10
Middleton, at Hopewell	16, 17
Enterprise, at Stonewall	23, 24
Matherville, at Winifred	24, 25
Shubuta	Sun., 7:30 p. m. 24, 25
Meridian, West End	May 1, 2
Poplar Springs	7, 8
Chunkey, at Spring Hill	14, 15
Daleville, at Soule's Chapel	21, 22
Leaksville	28, 29
Winchester, at Gordon Chapel	June 4, 5
Vinville, at Why Not	Wed. June 11
Binnsville, at Binnsville	18, 19
Porterville, at Union	25, 26
Wayne mission, at Cochran	11, 12
Pachuta, at Orange	19, 20
North Kemper, at Mt. Zion	26, 27
DeKalb, at New Hope	Mon. 28, 29
Lauderdale, at Lockhart	25, 26

W. M. SULLIVAN, P. E.

LOUISIANA CONFERENCE.

MONROE DIST.—THIRD ROUND.

Winnsboro, at Crowville	June 25, 26
Lake Providence	July 2, 3
Harrisonburg, at Pine Hill	10, 11
Rayville, at Little Creek	17, 18
Bastrop, at Pickett's	24, 25
Delhi and Tallulah, at D. (Dist. Conf.)	27-31
Bonita, at Bonidee	Aug. 6, 7
Mer Rouge, at M. R. (preaching at 8 P. M., Sunday; Quarterly Conference, 2 P. M., Monday)	13, 14
Gilbert, at	20, 21
Floyd, at	27, 28
Waterproof	Sept. 4, 5
Monroe	11, 12

J. A. PARKER, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Pineville, at Sayers Ch.	June 25, 26
Alexandria	July 2, 3
Lecompte, at Chicot	9, 10
Melville, at Rosedale	16, 17
Simmsport, at Marksville	23, 24
Opelousas, at Bellview	24, 25
Colfax, at Colfax	30
Natchitoches	Aug. 6, 7
Boyce, at West Alexandria	13, 14
Bunkie, at Evergreen	20, 21
Columbia	27, 28
Jena	Sept. 4, 5
Pollock and Winfield	11, 12
Dry Creek	18, 19

J. L. P. SHEPPARD, P. E.

CROWLEY DIST.—SECOND ROUND.

Franklin	Apr. 2, 3
New Iberia	9, 10
Jeanerette	16, 17
Lafayette	23, 24
Iota	May 30, 31
Rayne	June 6, 7
Crowley	13, 14
Patterson	20, 21
Abbeville	27, 28
Morgan City	Sept. 4, 5
Arnaudville	11, 12
Lake Charles	18, 19
Lake Arthur	25, 26
Jennings	Oct. 2, 3
Church Point	9, 10
Vinton	16, 17
Indian Bayou	23, 24
Grand Chenier	30, 31

S. S. KEENER, P. E.

Dr. J. S. HILL, the Whisky, Tobacco and Morphine Specialist, has removed his office from Greenville, Ill., to Greenville, Texas.

Mobil and Ohio Railroad. Only \$42 80 New Orleans to Denver, Colorado Springs, or Pueblo, and return, returning in 21 days; every first and third Tuesday, June to December inclusive. For tickets, maps, time cards, etc., apply to F. E. Guedry, D. P. A., 229 St. Charles street, New Orleans, La.

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

NEW ORLEANS, THURSDAY, JUNE 9, 1904.

TERMS: { One Year, \$3.
Preachers, \$1.

WHOLE NO. 2494.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 23.

From Jerusalem.

No. 1.

MY DEAR DR. BOSWELL: Remembering your request that I write you one or two letters while sojourning in the Holy Land, I have turned to my table to redeem my promise. Supposing that your readers would rather hear concerning this historic city, and as I learn that Bro. Henry will write you of our overland trip, with camp accommodation, through Galilee, Samaria, and Judea, I will restrict my remarks and write only of this, the city of the great King. From boyhood I have longed to see this great city, and when at college had my soul fired as I read of the Crusaders and their first view of the Holy City, and with expectations many I looked forward to this city as the acme of all I should see.

My first view from Mt. Scopus was pleasing, and held my attention for quite a while. Seated there on my horse, I tried to locate the points of interest, placing Mts. Zion and Moriah, the temple site, Olivet and Calvary. On coming into the city one is at first dazed, the city being so cut up and streets so irregular, but after while, with map of city in hand, one can go about at pleasure. My first entrance into the city was by the Jaffa Gate, though my approach had been by the Damascus road from Shechem. On passing into the city at the Jaffa Gate, I noted the large center gate, with the smaller ones on either side, and understood, as never before, the full meaning of our Lord's reference to the needle's eye. However, before entering the city, suppose we linger a little without the walls, and study the size of the Holy City. One would naturally expect to find a great city, but such is not the case, greatness being measured by size, for on the eastern and northern sides, where the walls seem to rise fairly straight, the judgment of several with whom I have spoken is that these walls are not more than eight or nine squares in length. However, my own judgment was that they were twelve squares. The other sides are irregular, and so can not be so measured. I doubt not but that the whole of Jerusalem could be placed within the boundary of old New Orleans—that is, that part of the present city comprehended by Canal, Esplanade, Rampart, and the river. The chief gates are as follows: The Damascus to the north, with two smaller, viz.: Herod's and Bab; Abdül Hamid's, Jaffa to the west, Zion's to the south, with a very small gate running out from the Tyrophœon valley, called the Dung Gate, while on the east is

the Golden Gate, and that named for the first martyr, and called St. Stephen's Gate. Going out from St. Stephen's Gate, and turning a little to the south, as Kidron is crossed, we come to Gethsemane, ever memorable and precious in thought to the humble believer. The whole Mount of Olives, for a long way up—in fact, away back over the crest of the same—is filled with buildings of one sort or another, held by the Latin or Greek Church. Monasteries, chapels, etc., are in profusion. On the top of the mount is a chapel, before which is preserved a stone, brought from Bethpage, a short mile distant, upon which the Lord is said to have stood while the disciples went into the city for the ass on Palm Sunday. A large tower some 250 feet high gives one a fine view of the whole country. To the east lies Bethpage, Bethany, Jericho, the valley of the Jordan and the Dead Sea, while Moab and its mountains are in full view, seeming to be only two or three miles away. Pisgah, which is in full view, affords a commanding sweep of all this fertile land for miles; and wonderful must the view have been as Moses drank it in, being denied to set foot upon the same. The air is very rare, and objects twenty miles off seem to be right at hand. A short distance down the mount from this point is shown the stone upon which our Master stood as he ascended into heaven, and the visible footprint is shown you. A little way on is a chapel over the place where the Savior is said to have taught his disciples the Lord's Prayer. On the walls of the chapel we find the prayer in twenty-three, or more, different languages, being engraved upon large tablets of marble. Descending a little, we face two Gethsemanes—that of the Greek and also the Latin Churches. I visited the Latin two or three times, and amid the olive grove and numerous beautiful beds of flowers meditated upon the tragedy of the garden. As one passes in he is shown the spot where the three friends and disciples slept, and a large stone marks the spot where Judas gave the kiss of betrayal. The superstition and literalism that one sees on all hands, and the evident attempt to play on one's feelings, had the opposite effect with me, and, becoming disgusted, I could not enjoy the scene and live over in holy thought their meaning to me and the world, as I would have liked. Much different was the impression when I visited the garden tomb of Joseph, within which the Lord lay for three days. And may I mention here that I do not accept the site accepted by

both Greek and Latin Churches, and over which is raised a magnificent church, but prefer to believe that the quiet site without the walls, a little back of Jeremiah's Grotto, was the real place? Here one passes through a small garden, and descending a little to the rock side of a hill, an opening or door presents itself. Stooping down, one may look in or enter at pleasure into a room hewed out of the solid rock, in size about eight by seven feet, to the side of which is another with vaults or shelves running lengthwise for two bodies, with a passage-way between. It was all simple and plain with no massive church-building and tawdry tapestries. One felt free from all imposition, and could commune with God in this, the temple of nature. Here, undoubtedly, is the place where the Master spoke to Mary by name, and she, turning, said, "Rabboni." A little to the front of this, nearer the city, and east of the Grotto of Jeremiah, is the skull-shaped hill known as Gordon's Calvary, and tradition of church and grandeur of building to the contrary, I feel and believe that this hill, now used as a Moslem cemetery, was the spot where the Man of Sorrows, at the hour of three—the holiest of all the twelve—suffered and died for me. But a few rods away is the hill where the executions by stoning usually took place, so that this site, during all the years, has been held as the place of executions. But 'tis not my purpose now to argue this question. I have tried to go all over the ground, from the judgment hall of Pilate, following the accepted Via Dolorosa, to the Church of the Holy Sepulchre, and also to the Calvary now more generally accepted; have thought it out on the ground, and after examining the old wall now within the city, which the churches here claim was the old city wall. They seek to establish this fact, and thus place their Holy Sepulchre without the city. These points of interest are found to the north of the city, a little east of the Damascus Gate. I fear, however, should I continue in this detailed manner to narrate the places out of the city, going round the whole city, that the space usually given to a communication of this sort will be more than filled before I shall have carried your readers within the gates. However, I hate to leave so many places of interest unmentioned, and shall but hastily mention a few. The tombs of the kings, excavated in the solid rock away down below the surface, is full of interest as one goes with lighted taper from room to room descended to the different levels. The quarries of Solomon extended a

hundred, or more, feet below the city, away half up through the city to the very vicinity of the temple itself. Entering it recalled my entrance of Mammoth Cave, and scenes seen resembled the old cave very much. The study of the valleys of the Kidron, Jehoshaphat and Hinnom, afforded me much pleasure. In passing through that of Kidron, one sees the handsome tomb of Absalom, with its pile of rocks, the result of a long-continued practice, for every passer by hurls a rock at it; also the substantial tombs of St. James and Zachariah, with the fountain, or spring, of the virgin not far off. The well of Joab 250 feet deep, with the pool of Siloam and village of same name, is seen in the valley of Jehoshaphat, while in the valley of Hinnom one studies the field of blood, the suicide of Judas, and the continual fires of Gehenna. The Hill of Evil Counsel, the place of the sitting of the enemies of our Lord as they planned with Judas the betrayal, is just above you on the opposite side from the city, while the home of Cephas is in full view on Mt. Zion, near to the tomb of David. A little way round, and higher up the valley, are the pools of Gihon.

Your brother,

JNO. F. FOSTER.

The Chicago Methodist preachers, in their meeting on May 9, petitioned the Publishing Agents to issue a low-priced edition of the forthcoming joint hymnal, bearing such a name as not to prejudice its sale to other than Methodist Churches, and containing an abbreviated ritual and fifty-two responsive readings. Some evangelists, and other publishers of song books, have been for a long time acting on the principle suggested by the Chicago preachers—issuing books, with taking titles, to sell. The joint hymnal is to be a song book, or book of songs, issued by the Church, and the Publishing Agents have no authority to give any edition a name other than that authorized by the two Churches interested.

A lay brother, writing to us from the interior, inclosing a clipping which expresses the sentiment of certain fanatics on the negro question, begs us "to do all in our power to prevent the union of Northern and Southern Methodism." There is no immediate danger. The late General Conference made no advances on that line.

The latest vocation opened to women in Berlin is that of being a "Roentgen sister," or a nurse specially trained for treating patients with X-rays, a task which requires much skill and care.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all communications to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts. THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Grenada College.

Grenada College crowned its most successful year's work with a brilliant commencement on May 22-25. Dr. Murrah and Dr. Boswell gave perfect satisfaction on Sunday. Rev. T. J. Newell delivered an admirable and inspiring address on commencement day. No one holds a surer place in the affections of Grenada and of Grenada College than Brother Newell. He laid the foundation of Grenada College as an institution of the North Mississippi Conference; others built thereon, and we have entered into their labors. The trustees make no effort to determine which causes more satisfaction—the splendid work being done by the school, or the generous and general approval given to it by the Methodists of North Mississippi. Desiring to re-enter the pastorate, the Rev. J. M. Wyatt declined to allow the use of his name in connection with the position of business manager for next session. And Mrs. Wyatt was not an applicant for the position which she has filled with so much credit to herself, benefit to her pupils, and satisfaction to the trustees during the past two years. As expressive of their appreciation of the devotion of Brother and Sister Wyatt to the school, the trustees, by unanimous vote, adopted this resolution:

Whereas, Rev. J. M. Wyatt informs us, after mature deliberation on his part, that he has decided to return to the pastorate, and is not an applicant for business manager; And, whereas, Sister Wyatt is not an applicant for her position; therefore, be it

Resolved, That this Board do sincerely express our high appreciation of Brother and Sister Wyatt, and the good work done by them for Grenada College.

The specific office of business manager as a separate work was discontinued. President W. L. Clifton was given entire control of all the work and interests of the college, and is responsible to the trustees for every department. Those who know President Clifton best predict as successful work by him in the business management as he has achieved in the scholastic department. For the measure of that success ask any pupil, teacher, or trustee of Grenada College. He combines in rare degree scholastic attainment, ability

as an instructor, and business sagacity. That his work in teaching might not be diminished, Rev. T. E. Marshall, A. B. (Millsaps College), was made Professor of Latin, and assistant to the president in the details of business and general management of the college. Prof. Marshall has a fine record as a student in Millsaps and in Vanderbilt, and as an instructor in and principal of graded schools in Mississippi. He and Mrs. Marshall will reside in one of the buildings.

The Chair of English next session will be filled by Miss Blanche Williams (I. I. and C. and Harvard). Miss Williams comes to us with the stamp of approval of these schools upon her work, and the record of five years' brilliant and successful work as a teacher of English.

Mrs. E. A. Neblett, and Mrs. Yaw were elected to fill vacancies in the School of Music. Mrs. Neblett needs no introduction to Mississippians. Mrs. Yaw has capacity and equipment to do work of high grade and thorough character.

Last session's work was a distinct advance over that of the former session, and by every token the coming session will show a decided advance over the one just closed.

In order to avoid delay in putting our catalogue into the hands of the people, it was printed before the close of the session; hence the faculty and organization of last year appear in the catalogue, which fact makes necessary the information given herein concerning the faculty for 1904-5.

During the past two years we have, in addition to the new building, paid for more than four thousand dollars' worth of furniture, equipment and property, now the exclusive possession of the school. No one has one cent of interest in anything there; everything belongs to the college, which belongs to the Methodists of North Mississippi. The fifteen-hundred-dollar cottage occupied by Mrs. Gibbs, which adds so much to the appearance, the comfort, and the value of the plant, is not included in the four thousand dollars in improvements referred to above.

The Board, realizing the necessity of advancement and of additional room, and urged by our patrons and would-be patrons, preachers, educators, farmers, merchants, bankers, directed the Executive Committee to remodel and thoroughly repair the main building. The plans contemplate making it an entire new building, with capacity for accommodating fifty additional boarders. The school can be maintained always with its

present capacity, but with girls wanting to enter our halls, we do not feel justified to deny them admission when room can be made for them by a judicious outlay of money. Our girls are worth more than dollars.

What is set forth herein is not guess-work, but the result of patient investigation, accurate information, and careful judgment. We do not exhort our people to sustain us. We thank them for what they have done for the school, and for their established confidence and growing approval and increasing interest in the work being done.

J. R. BINGHAM,
Pres. Board of Trustees.

Our Mission Work.

We have received from our Mission Rooms at Nashville a "General Review of the Field," and a copy of Bishop Morrison's address delivered at the great Missionary Conference at Waco, Texas, and also Dr. C. F. Reid's address on "The Unpublished Results of Mission Work." Each of the three documents is long. We have not the space at command to print them. We venture to give three paragraphs from the "Review of the Field"—one concerning the collections, the other concerning the work in China and in Cuba.

THE COLLECTIONS.

Our collections show an increase over any former year of our history: Collected on assessments, \$310,934.57; increase over 1902-3, \$9,448.20. Receipts from all sources for the work under the direction of this Board, \$389,056.29; increase over collection from similar sources, 1902-3, \$22,875.66.

Eight Annual Conferences have paid assessments in full for the foreign missions, while about seventy-five districts and two thousand seven hundred and fifty charges have paid the amounts assessed for missions, both foreign and domestic. The number of Conferences reported as paying in full is not so large as last year, but there is a marked advance in the number of districts and pastoral charges that have made this commendable record. In this connection special mention should be made of the South Georgia, which paid more than \$4 000 in excess of its assessment for foreign missions. The importance of increased payments on our regular assessments can not be too strongly urged. From that source our chief support must come. More than one-half our pastoral charges now pay in full for missions. The number should be increased until the weakest mission, as well as the strongest church in our connection, meets at least its minimum of obligation to an unsaved world.

CHINA.

Nothing brings out more clearly the changes referred to than the presentation of diplomas to the medical

class in our Soochow University by His Excellency, En Shou, Governor of the Kiang-se Province. This was in official costume, and accompanied by his staff and a large retinue of attendants, and followed an address by Bishop Galloway. Such an act in the early days of the China Mission would have cost the governor his place, and possibly his head, and might have been followed by a riot and destruction of mission property. To-day in every walled city and prefectural town we have had the recognition of the highest officials unsolicited, and the friendship and confidence of the literati. A late foreign mail brings the news from Dr. D. Anderson of the occupation of the main building of the Soochow University.

CUBA.

Only a little more than five years have passed since our first workers entered the island-republic. Now ten missionaries and four native preachers represent Southern Methodism in that field. The reports for the year show 986 members, besides more than 300 candidates for membership, giving a net gain in the number of communicants of 235. Our educational work is most promising, only needing adequate equipment to make our schools most potent agencies for the advancement of Christ's kingdom. Our Cuban Church contributed for the support of their work \$3,954—more than four dollars per member; a most gratifying evidence of the genuineness of their devotion to the faith they have espoused.

We now occupy every provincial capital in the island. Once firmly entrenched in these centers, it will be comparatively easy to evangelize the adjacent regions. Even now the fields are open and inviting. Only men and money are needed to plant a strong and aggressive church in that land so recently blessed with political freedom, and whose future history must be so closely connected with our own.

Amory, Miss.

DEAR DOCTOR: We have had a great revival at Amory. We (Rev. W. L. Graves and myself) closed last Sunday night with 51 accessions, making a total of 94 members received on this charge during this year. Bro. Graves preached with great power and acceptability. The Holy Spirit was with us in each service. Whole families were brought into the church. There is a fine spirit among our people. The Board of Stewards raised the preacher's salary at the first Quarterly Conference, \$150. We have paid our assessment in full for foreign and domestic missions and the Bishops' Fund. We have secured for the New Orleans and Nashville Christian Advocates 41 subscribers and renewals; baptized 10 infants. I have paid out for Sunday-school literature, building a new barn, and other improvements, \$209.

Our meeting at Nettleton is now in progress. Our people are delighted with the preaching of Rev. W. L. Graves.

Come up to see us.
Fraternally, O. L. SAVAGE.

H. M. S.

GROWTH.

The current number of Our Homes contains a full report of the Board meeting. The full text of the president's message is given, and summaries of the reports of officers and superintendents. There is a gratifying increase all along the line. The growth in membership has been 5,674, making a total membership of 37,088. The cash collections have exceeded those of former years to the amount of \$7,615.43, and vouchers for city mission work, \$5,010.23. The grand total of all collections amounted to \$202,028. Surely the blessing of our God has been upon us this year.

PRESS WORK.

The following extract is from the report of the Superintendent of Press Work:

We are persuaded that only when we have literally covered our people with living facts and figures, will we be able to arouse the indifferent women of our churches to the needs of our home land. Through this department we have worked to this end, and we thank God we have been permitted to see some results even now. These one hundred and fifty papers issued fifty-two times a year amount to seven thousand eight hundred copies of papers that have gone into the homes of the rich and poor in this broad land of ours, carrying a word for our Master. As the farmer's wife in the quiet evening hour scans the paper, may we not believe that some seed is sown? If every Conference could be brought to realize the great possibilities for good here afforded us, and would spare neither time nor pains until in every issue of every paper there should be just a paragraph or two about the business of the King of kings and Lord of lords, what might be accomplished?

CITY MISSION BOARDS.

The work of city missions is of growing importance, and promises to be the line of largest development in the future. The problems of the city have not pressed so heavily on the South as the other parts of the Union, but, with the opening of the Panama Canal, there will surely be a large influx of foreigners, especially to New Orleans. In the next decade or two this city will become a great strategic point that should be captured and held for Christ. In anticipation of this, it behooves us to get ready, to strengthen our garrison, and rebuild our fortifications. We have one city missionary employed, but already the field is too large for one person to cover. Right now we need help on the firing line.

Rev. Richard Wilkinson introduced an innovation in his morning service last Sunday when he requested reports from the delegates who had attended the Board meeting and the annual meeting. Mrs. F. A. Lyons responded for the former, and Mrs. David Zable the latter.

Four deaconesses were set apart

last month for deaconess work. This makes nine in the Southern Methodist Church, but the call is for one hundred. Who will go?

The Home Mission Society of Mansfield has fitted up the parlor and guest-room of the parsonage at a cost of about \$100.

A recent fire in Winona, Miss., destroyed the home of Mrs. Ella Phillips, treasurer of the Woman's Home Mission Society of the North Mississippi Conference.

MRS. JOHN B. PARKER,
Conf. Sup't of Lit. and Press Work.

"The Youth of Washington."

What place fate and the wisdom of posterity may assign among historical writings to Dr. S. Weir Mitchell's "The Youth of Washington," now current as a serial in The Century Magazine, it certainly has been found uncommonly interesting for the time being, and the audacity of Dr. Mitchell's attempt has been justified by its success. It reads like the truth, as, indeed, all the essential part of it is, and the character of the Mount Vernon lad is happily conceived and well sustained. In the June installment we are to have young Washington as the surveyor of farm lands, telling of his experiences in his own words.—New York Times Saturday Review.

Meridian District Conference.

Programme for the Meridian District Conference, to be held at Daleville, Miss., July 4-7:

MONDAY, JULY 4.

8 P. M.—Opening sermon by Rev. W. B. Lewis. Subject: The Holy Ghost in Missions.

TUESDAY, JULY 5.

8:30 to 10:45 A. M.—Business of the District Conference.

11—Sermon: The Macedonian Cry. By Rev. M. M. Black.

2:30 to 4:15 P. M.—Business of the Conference.

4:30—Sermon by Rev. B. W. Lewis.

8—Sermon by Rev. G. A. Guice: The Final Triumph of the Gospel.

WEDNESDAY, JULY 6.

8:30 to 10:45 A. M.—Business of the Conference.

11—Sermon. Rev. F. B. Ormond.

2:30 to 4:15 P. M.—Business of the Conference.

4:30—Sermon by Rev. G. W. Huff.

8—Sermon by Rev. W. L. Linfield.

THURSDAY, JULY 7.

8:30 to 10:45 A. M.—Reports from the various committees, the renewing of the licenses of the local preachers, etc.

11—Sermon: A Christian Education. Rev. R. Selby.

2:30 to 4:15 P. M.—Sunday school and Epworth League Work as It Relates to and Connected with Missions. Sunday-school and Missions; paper by W. D. Hawkins. Epworth League and Missions; paper by Rev. C. M. Simpson.

4:30—Sermon by Rev. R. F. Witt.

8—Sermon by Rev. H. Mellard. The sacrament of the Lord's Supper, conducted by Rev. F. M. Williams.

COMMITTEES.

For License to Preach Rev. D. Scarborough, Rev. J. C. Ellis, Prof. F. M. Street.

Recommendations to the Annual Conference—Revs. W. L. Linfield, H. Mellard, P. Howard.

Elder's and Deacon's Orders—Revs. J. D. Crymes, F. B. Ormond, B. W. Lewis.

Let all the local preachers attend, and present written reports of their work.

Representatives from the W. F. M. and the W. H. M. Societies are invited, and will be given time to present their claims; also representatives from any of our schools and colleges.

Come, brethren; we will give you all a chance. Let us have a revival.

W. M. SULLIVAN, P. E.

Rev. J. B. Culpepper at Jackson, Miss.

For the first time I have had a special evangelist in my charge, and I looked to the coming of one with some degree of apprehension, lest the usual sneering at the regular ministry and berating of the church would be indulged in, out of which no good has ever or ever will come. Brother J. B. Culpepper conducted a meeting of three weeks' duration under his tent assisted by his son, Burke, and from his lips fell no word objectionable; but, upon the other hand, he preached sound doctrine in the most loving spirit, and impressed me as one of the truest sons of the church and a most earnestly consecrated man of God. How he managed to preach twice a day, with his physical feebleness, while with us, is to be accounted for only upon the ground of an intense zeal for souls, which swept his physical frame along with the yearning of the spirit. He is a good man, a plain, fearless preacher, and of most lovable disposition, and his meeting resulted in great good to many in the church, while nearly two hundred were brought into the church, we trust even such as shall be saved.

The Methodist Churches most largely reaped the fruit of the meeting, but other churches gathered from the sowing. What impressed me most in Brother Culpepper was his evident zeal for the Master's cause, and his manifest loyalty to his church, both of which came out at every meeting, and no pastor need fear any injury to the church by the coming of Brother Culpepper. Of course, some fastidious people will not like his plain arraignment of prevailing sins, but the only thing these need do is to quit these sins and learn fully to appreciate the truth preached to them.

Bro. Culpepper preached comparatively little against sins, but faithfully held up the enormity of sin, digging at the roots rather than clipping the branches, and he went from us followed by the prayers of all who heard him, who hate sin and love righteousness. On last Sunday morning fifty-six (56) united with First Church, including a number from the Sunday-school. This is as it should be; taken out of the nursery and planted in the orchard, where they may bear fruit. Personally, I was helped, and I most earnestly pray God to bless Brother Culpepper and Burke in their work of seeking and saving the lost.

W. T. BOLLING.

The Mammoth and the Mosquito



What has come to pass in thousands of years seems hardly credible. Primitive man, a weakling in comparison to modern man, was able to conquer the huge monsters of thousands of years ago, such as the Mammoth, and to day they are dead forever; yet the mosquito and fly have never been conquered. It is now time for the scientist to devise methods for killing the mosquito and fly, so that they will go to join the mammoth and the monster lizards. The mosquitoes and flies are dangerous enemies of man because they spread contagion. The mosquito often carries the germ of malaria with his bite. The housefly spreads germs of disease over our food. These bacterial germs, ever hunting for the weak spot, find a place in our blood, and then we suffer from grip, catarrh, consumption, or malaria.

Dr. R. V. Pierce, chief consulting physician to the Invalids' Hotel and Surgical Institute, at Buffalo, N. Y., says: "There would be no grip epidemics, the germs of consumption, or malaria would find no place in the human economy, if the blood were pure, if the lungs, heart and other organs were fed on good blood. Poisons should not be allowed to accumulate in the body, to be safe it is best to take a gentle laxative at least once a week." Such a vegetable laxative as Dr. Pierce's Pleasant Pellets contains nothing which could harm the system.

For putting the blood in order, and as a tissue builder and tonic for those weakened by coughs, colds, catarrh, grip, nothing will build one up quicker than Dr. Pierce's Golden Medical Discovery. This is a medicine made entirely of roots and herbs, without the use of alcohol.

Dr. Pierce's Medical Adviser is sent free on receipt of stamps to pay expense of mailing only. Send 21 one-cent stamps for paper covered, or 31 stamps for cloth binding, to Dr. R. V. Pierce, Buffalo, N. Y.

METHODIST BENEVOLENT AND FRATERNAL ASSOCIATION.

MEMBERSHIP—CLASS I.—REGULAR INSURANCE.

Dear Brother: Attention! Consider well! Any minister or member of the Methodist Episcopal Church, South, may be admitted to membership in this Class on a scientific and business basis. The actual cost of protection on this basis is about the same in all reliable companies, which will average \$22 annually for \$1,000 insurance, from ages 20 to 60, but the expense of management makes the difference. In Old Line Companies it will average \$50 per thousand annually; in Fraternal Orders, from \$3 to \$6 per member; in our Benevolent Association, from \$2 to \$3 per member in Class I, and \$1 per member in Class II.

The Association gives ideal combination benefits, consisting of certificates for \$500, \$1,000, and \$2,000, payable at death to the dependents of the deceased, a total disability or sickness or accident benefit of \$1, \$2, \$3, \$4, and \$5 per week, payable before the age of seventy, and an annuity benefit of \$100, \$200, \$300, \$400, and \$500, to be paid during the remainder of life, beginning with the seventieth birthday. The organization is complete, and business methods are economical, efficient, just, and fraternal, with every member in partnership. It is self-protective, and every expenditure helps a worthy brother-member. Let the household of faith help one another.

MEMBERSHIP—CLASS II.—PREACHERS ONLY.

This class is formed primarily to meet the needs of all itinerant preachers through a Connectional Brotherhood, where there are no hard, fixed, and harsh restrictions on account of age, infirmities, or adversity. It enables members to provide a death benefit of \$500 or \$1,000 for their own actual cost, and the same for them of like calling, conditions, and needs. This being a Brotherhood pure and simple, it belongs to all the ministry, has claims upon all, and can reward all alike, whether members of large or small Conferences or in the mission fields.

The average Conference Brotherhood gives about \$400 mortuary benefit at an expenditure of \$5 to \$10 annually for each member. In this Brotherhood Class to which only preachers are admitted on the assessment plan, according to the mortality of the ministry of our Church for the last twenty-two years, the average cost of protection to members, without restrictions on account of age or infirmities, will be 25 or 28 annually on a \$500, and \$14 or \$16 annually on a \$1,000 certificate, payable \$1 or \$2 at a time, with \$1 annually for the expense of management. An assessment is paid on joining, and afterwards only when needed, that the Association shall always have sufficient funds on hand to pay off immediately a death benefit. When the membership is sufficiently large, you will observe that, according to our plan, one assessment may pay off several death claims.

Honorary members aid only the sick, disabled, aged, and very needy, by joining Class IV, or contributing to the Benevolent Fund.

Brothers, make your application at once, and join your brothers in laying by a sacred fund to insure the care and comfort of your family in times of greatest afflictions. Motto: "Brother-love."

Address the Secretary for plan, blanks, and all necessary information.

J. H. SHUMAKER, Secretary, Nashville, Tenn.

PARKER'S HAIR BALSAM
Cleanses and beautifies the hair. Promotes a luxuriant growth. Never Fails to Restore Gray Hair to its Youthful Color. Cures scalp diseases & hair falling. 25c and 50c Bottles.

Letter from a Traveler—No. 8.

DEAR DR. BOSWELL: From Nazareth our road winds around and over rocky mountains until we reach Cana of Galilee, four miles distant. Here is where the Savior turned water into wine. We were shown here two of the water-pots which they claim to be, and for size and age answer exactly the description we find in the gospel narrative of the water-pots which held part of the water that Christ miraculously turned into wine. They certainly show great age, and will hold two or three firkins apiece, or from fifteen to twenty-one gallons. Cana is a small town, situated among hills on the road from Nazareth to the Sea of Galilee, and has a population of about 400 poverty-stricken, ragged, dirty men, women and children, besides goats, sheep, cows and dogs, of which I did not take the census. About six miles from Cana we enter the plain and the land of Zabulon. The plain of Zabulon is very pretty and fertile, but nothing to compare to Jezreel, which we passed the day before. We now pass through the battle ground where the last battle was fought during the war with the Crusaders, in which the Turks were victorious, and have held the reins of government in Palestine ever since—about 387 years. Not very far away, and a little to the north of this battle field, we pass along at the eastern base of the Mount of Beatitudes, where Christ, the great Preacher, as well as Savior, delivered that wonderful sermon recorded in the fifth, sixth and seventh chapters of Matthew. The approach to the summit of this mountain from the east, south, and well around to the west, is very easy, the ascent being gradual, but the north and northwest sides are very precipitous. The mountain overlooks the Sea of Galilee from the southwest, and from base to summit at this season of the year (April) is decorated with flowers of variegated hue, whose fragrance fills the mountain air with a rich perfume. A more fitting place to deliver such a discourse could not have been selected than this. Looking down upon those lovely flowers, he exclaims: "Consider the lilies of the fields, how they grow: they toil not, neither do they spin: And yet I say unto you, that even Solomon in all his glory was not arrayed like one of these." A few miles to the north of this memorable spot, and in full view from every point of the compass, stands a little city on the summit of a lofty hill. It was to this little city, says tradition, that he referred when he said, "A city set on a hill can not be hid." Soon

after passing this sacred mount we reached the top of one of the Galilean hills, from whence we looked down upon and got our first glimpse of beautiful, blue, sacred Galilee, two and a half miles away to the northeast, gleaming and shimmering under the golden rays of an evening sun, seven hundred feet below the Mediterranean Sea. After praising God silently that after many efforts made, and after many long years of patient waiting, hoping, and trusting, the dream of my life had been realized, and that now, even now, "my faith was lost in sight, and my earthly hopes had realized their brightest vision," I looked through blinding tears upon the transporting scene, and sang:

"O Galilee! sweet Galilee!
Where Jesus loved so much to be;
O Galilee! blue Galilee!
Come sing thy song again to me."

From this point we descend two and a half miles in a zigzag course around high hills and deep gorges to the city of Tiberias, situated immediately on the western shore of the sea, arriving at five o'clock P. M. Our stopping-place for the night was, perhaps, some 250 paces from the sea. I at once alighted from my stage, and walked down to the water's edge, bathed my hands, and filled a bottle with water to take back to my far-away home in America as a souvenir. Quite a number of little sail and fishing-boats tied up at the landing reminded me that there were still some of the descendants of He who said nearly 2,000 years ago, "I go a fishing." To the follower of Christ, on and around this little pear-shaped body of water cluster, perhaps, as many intensely interesting historical facts and sacred scenes as anywhere in all Palestine, some of which I will here state, but before I do, let us get the situation of the sea. As I have already stated, it is in the shape of a pear, with the big end to the north and the neck to the south. The river Jordan flows into it from the north, and flows out at the south, or small end. Tiberias is situated on the west side, and about three and a half or four miles from the south end. Look due east from Tiberias, and over the sea, and your eye rests upon the land of Gadara, whose inhabitants rejected Christ because of the loss of their swine, caused by the devils whom he cast out of the demoniac. Just to the north of this you see a deep gorge running down into the sea, with a high, steep bluff on the north side. From the top of this bluff, it is said, the swine leaped over into the sea and perished. Now look due north, and you see a beautiful mountain-slope covered with green grass, and running down to the

water's edge. This is the spot pointed out to the tourist as the place where Jesus fed the great multitude with five loaves and two fishes (Matt. xv, 19-21), and to the southwest of this mountain, and to the northwest of Tiberias—nine miles from the latter—is the site where once stood proud Capernaum, the which, the Savior said, "should be thrust down to hell." Only a few pieces of marble which were in the old synagogue are left to mark the spot where this once proud city stood. Two miles to the south, and immediately on the beach, is the town of Bethsaida, upon which also he pronounced a woe. A little farther on is the little plain of Genesaret, where the great Healer healed all who as much as touched the hem of His garment.

About half-way between this plain and Tiberias, and on the same side of the lake, you see the place where once stood the town of Magdala, the home of Mary Magdalene, out of whom the Savior cast seven devils. It was from these shores that Peter, Andrew, James and John were called to the gospel ministry. On these waters the Son of God walked as on dry land. It was upon the turbulent bosom of this sea that the mighty God man once stood in his omnipotent power, and beat back the foaming billows in time of a storm, and commanded the howling winds, and they obeyed his voice. It was out of these waters that the disciples, after fishing all night and catching nothing, brought to land a hundred and fifty and three fish at one haul through the miraculous power of their risen Lord.

But my letter is getting too long, so will close by saying that your scribe had a delightful boat-ride from Tiberias to Capernaum.

This little sea is seven miles wide, thirteen miles long, and ranges in depth from 100 to 200 feet.

In my next will try and take your readers from Joppa to Jerusalem, Jericho, and the Dead Sea.

Your brother truly,

G. R. ELLIS.

Tiberias, April 7, 1904.

New Orleans District Conference.

The District Conference of the New Orleans district convened at the Algiers Methodist Church, New Orleans, May 26, at 10:30 A. M., Presiding Elder Dr. LaPrade in the chair. The Conference had expected to have Bishop Morrison as its president, and felt the disappointment. The good Bishop, however, was detained by duties elsewhere. The presiding of Dr. LaPrade in the absence of the Bishop gave great pleasure, the

business being well handled and Conference made quite enjoyable. Discussions were free, being participated in by the laity as well as ministry. A notable feature was the fact that all the pastors were present, cheerful and hopeful of a successful, aggressive year's work. The reports showed steady growth along all lines of church work, and increased interest in Christian endeavor. Sabbath-schools, and their need and worth, were especially stressed, and all pastors were urged to adopt the annual Decision Day service within their schools. The question of missions, both home and foreign, was fully discussed, both in open Conference, and through papers and reports. Reports of the work accomplished by the Woman's Missionary Societies, both Home and Foreign, were presented, showing each society in flourishing condition, and devoted in the service of the Master.

Committees on the following were appointed: Sunday-schools and Epworth League, Periodicals of the Church, Temperance and Civic Righteousness, Public Worship, and the usual Conference committees.

The Committee on License to Preach ordered by Discipline is as follows: Revs. K. W. Dodson, Jno. F. Foster, E. P. Mackie, Frank A. Daniels, J. R. Westfield, Dr. Geo. S. Brown.

The delegates elected to the Annual Conference are as follows: W. B. Thomson, W. W. Carre, A. S. Daniels, Dr. J. W. Adams; alternates: Dr. E. L. McGehee and A. F. Godat.

On call of local preachers, the characters of Revs. J. B. A. Ahrens, H. H. Ahrens and F. Mathies were passed; also the characters of Revs. O. L. Padgett and H. N. Harrison, whose licenses were renewed for another year.

Rev. H. N. Harrison was recommended to the Annual Conference for admission on trial.

Rev. W. O. Troutman, of the Mandeville charge, was recommended to the Annual Conference for deacon's orders, and Bro. L. E. Wicht was granted license to preach.

The annual report of the officers of the Seashore Camp Ground was presented and read, showing the camp ground in good financial shape. It was stated that Epworth Hall would be ready for occupancy in a short while, thus settling the wearisome question of sleeping accommodations of visitors to the Southern Epworth League Assembly. A memorial from the Joint Board of the Seashore District Conference and the Board of Trustees of the camp ground being presented, requested

that the number of trustees from the varied districts be as follows, viz.: Six from the New Orleans district, five each from the Seashore and Mobile districts, was favorably passed upon. The memorial also requested that a change in the manner of control of the service be made as follows: "That the presiding elders rotate or alternate in serving as presiding elders in charge, and that the other two presiding elders act as an Advisory Board." This was favorably acted upon by the Conference after being amended so as to read, "annually rotate." The following were elected to serve as trustees for the ensuing year: W. B. Thomson, Dr. J. W. Adams, D. B. Carre, Dr. P. L. Riley, H. W. Spear, Sam. H. Meyer, A. S. Daniels, Dr. E. L. McGehee.

The place selected for the next annual meeting was the pleasant little city of Covington. After an enjoyable sermon, Conference adjourned Saturday evening, May 28, with the benediction by Dr. LaPrade.

JNO. F. FOSTER, Sec.

DEAR BRETHREN: Your committee appointed by the Conference finds a great lack of circulation of religious literature in the bounds of the New Orleans district. This is true especially of the NEW ORLEANS CHRISTIAN ADVOCATE and Nashville Advocate. It is claimed by many that the price of the former is too high, and that the price should be cut in two, making it \$1 per annum. At the present price of paper and ink, your committee finds that a reduction of price is an impossibility. Should the ADVOCATE obtain a larger circulation, the editor, no doubt, would be delighted to give the paper at a cheaper rate. True, the ADVOCATE has its defects; which paper has not? Remember that the hardest thing on earth to manage is a saw-mill and a newspaper, and it is seldom that most men do not believe that they could cut more timber or edit a better paper. The ADVOCATE has for many years been on the side of right. It has been the preacher's friend, and its editor of today is bold and fearless in the denunciation of wickedness wherever found. Let us stand by the editor and the paper. Let us, as a District Conference, help him to publish a better paper, never forgetting that the editor can not do it all. We heartily endorse the NEW ORLEANS CHRISTIAN ADVOCATE and its editor, and urge the preachers to labor for a larger circulation. Respectfully,

H. H. AHRENS, Chair'n.

A true copy: FOSTER.

FOR SALE ON SEASHORE CAMP GROUND

A COTTAGE on Tabernacle Square, containing three bed-rooms, hall, dining-room, kitchen, and bath-room; well furnished. Apply to

MRS. M. A. RILEY.

237 Bermuda street, Algiers, La.

Alexandria District Conference.

The Alexandria District Conference will meet at Colfax, La., at 9 A. M., July 28, 1904. The following are the committees:

For License to Preach—W. H. Benton, D. C. Kelly, L. L. Roberts. Admission on Trial—T. K. Faunt LeRoy, P. M. Brown, W. T. Woodward.

Orders—B. T. Crews, R. A. Davis, G. D. Anders.

Rev. B. T. Crews will preach the opening sermon at 7:30 P. M., July 27. Let all members of the Conference hear him.

One session of the Conference will be devoted largely to the discussion of the subject of missions; led by Dr. J. T. Sawyer, P. M. Brown, D. C. Kelly, and Glenn Flinn.

Bishop Morrison is expected to preside.

J. L. P. SHEPPARD, P. E.

Even a Stoic Groans

under the torment of neuralgia, when every nerve in face or limb throbs and jumps. Philosophy can not endure this agony, but Perry Davis' Painkiller relieves it. Bathe the affected parts freely, keep them warm, and do not expose yourself to cold and dampness. Medical science marches right along, but it has not found the equal of Pain Killer in the treatment of neuralgia.

Wanted.

A place to preach during Summer vacation. Could stay on the charge till Oct. 1. Address Allen S. Cameron, Wesley Hall, Nashville, Tenn., until May 13; after that Holcomb, Miss.

To Correspondents.

Friends who have favored us with communications are requested to be patient. We have been pressed for room for several weeks, and will be for several weeks to come. It is our purpose to print every communication we have in hand except one or two written with a pencil. Be patient, please.

Mobile and Ohio Railroad. Only \$42.80 New Orleans to Denver, Colorado Springs, or Pueblo, and return, returning in 21 days; every first and third Tuesday, June to December inclusive. For tickets, maps, time cards, etc., apply to F. E. Guedry, D. P. A., 229 St. Charles street, New Orleans, La.

Low Rates World's Fair.

On May 19th the Mobile and Ohio R. R. will run coach excursion at very low round-trip rates to St. Louis from stations, Montgomery, Ala., Meridian, Miss., Booneville, Miss., and intermediate stations. Ask agents for particulars.

The Queen and Crescent Route announces that it has arranged to allow purchasers of round-trip Summer Tourist tickets to Chicago during the period, April 30 to Nov. 30, 1904, reading via N. O. and N. E. and M. and O. railroads, from New Orleans to St. Louis, thence to Chicago, via the Illinois Central, to return Chicago to New Orleans direct, via the Illinois Central railroad. GEO. H. SMITH, Gen. Pass. Agt., New Orleans, La.

Missionary Rallies.

The committee appointed to make out a programme for Missionary Rallies over the Alexandria district, M. E. Church, South, have decided upon the following dates, places, and speakers, viz.:

Masters' Chapel, Columbia circuit, May 29; J. L. P. Sheppard, P. E., D. E. Kelly, and P. M. Brown.

Holloway, Pineville circuit, June 16 and 17; J. L. P. Sheppard, P. E., Glenn Flinn, P. M. Brown, and Hon. T. W. Holloman.

Glenmora, Glenmora circuit, July 12; Camp Ground, July 13; J. L. P. Sheppard, W. T. Woodward, Glenn Flinn, and P. M. Brown.

Melville, Melville circuit, July 7; B. T. Crews, Glenn Flinn, and P. M. Brown.

Colfax, Montgomery circuit, July 30; Dr. J. T. Sawyer, Conference Missionary Secretary. This date will embrace our District Conference, and Bishop H. C. Morrison is to preside.

All the preachers will be present, and we expect a missionary fire to break out on that occasion, and burn to the Annual Conference lines, and catch over into other Conferences.

God hasten the day when each member will feel it his or her duty to give something to send the gospel to those who have it not.

Yours truly,

W. T. WOODWARD, Sec.

Important Notice.

The mid-year meeting of the Board of Missions of the Mississippi Conference will be held in Central Church, Meridian, Miss., June 21-23. Dr. Seth Ward, of the General Board of Missions, will be with us. A full programme will be announced in a few days. We earnestly request each presiding elder to be with us throughout the meeting.

B. F. LEWIS, Sec'y Board.

Wanted.

In every charge in the great State of Mississippi an earnest friend of the Orphans' Home at Water Valley, who is willing to be used in the work. Man or woman. Pay ample.

For further particulars apply to Bro. Griffin, or Bro. Thayer, at Greenwood.

(See Matt xxv, 34-40.)

Drake's Palmetto Wine.

This wonderful tonic medicine will immediately help you and absolutely cure you. Every reader of this paper who desires to give this remarkable Palmetto medicine a thorough test is offered a trial bottle of Drake's Palmetto Wine free. One tablespoonful once a day relieves and absolutely cures indigestion, flatulency, constipation, Catarrh of the Mucous Membranes, Congestion of Liver or Kidneys, and Inflammation of Bladder, to stay cured. It is a wonderful tonic for the appetite, nervous system and blood, and promotes and maintains health and vigor.

Seventy-five cents at Drug Stores for a large bottle, nasal dollar size, but a trial bottle will be sent free and prepaid to every reader of this paper who needs such a medicine. Address your letter or postal card to Drake Formula Company, Drake Building, Chicago, Ill. A trial bottle will be sent prepaid.

Coach Excursions to the World's Fair.

May 31 the Texas and Pacific railway will sell special excursion tickets to St. Louis and return from New Orleans, Baton Rouge Junction, and intermediate stations, including Napoleonville and Lafourche branches, at less than the one-way rate—tickets to be good only in chair cars or coaches. Final limit leaving St. Louis ten days in addition to date of sale. See any Texas and Pacific ticket agent.



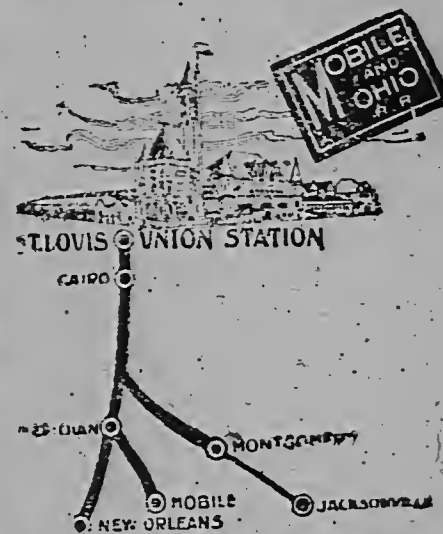
follow a trial of

MAGIC WHITE SOAP.

It always pleases the good housewife, because the same fine results can not be obtained from any other kind. If your grocer does not keep it, send us \$1, and we will express you 20 cakes, express prepaid.

Magic Soap Co., New Orleans

The WORLD'S FAIR ROUTE.



St. Louis and Back.

\$20 Limit, 15 Days.
\$24 Limit, 60 Days.
\$26.00, Limit Oct. 31.
\$28.80, Limit Dec. 15.

ON SALE EVERY DAY.

2 Coach Excursions 2

EVERY

TUESDAY AND THURSDAY IN JUNE.

\$15 ST. LOUIS and BACK.
Limit, 10 Days.

Through Sleepers, New Orleans to St. Louis, Without Change.

Leave New Orleans 9:10 a. m. 7:30 p. m.
Arrives St. Louis 7:35 a. m. 7:04 p. m.

POSITIVELY THE SHORTEST AND BEST LINE.
SUPERB DINING-CAR SERVICE ON ALL TRAINS.
LIBRARY OBSERVATION CARS.

\$20.95 SPRINGFIELD, ILL., and Back.
June 3 and 4. Final limit June 16.
\$23.50 CHICAGO and back, June 15 to 20,
inclusive. Final limit, June 29.
\$22.75 INDIANAPOLIS, IND., and Back.
June 26 and 27. Final limit July 16.
\$18.50 ST. LOUIS and back, July 2, 3 and 4,
5, 6. Final limit, July 15.

STOP-OVERS ALLOWED AT ST. LOUIS ON ALL TICKETS.

Ticket Office: 229 ST. CHARLES ST.

Cor. Gravier, opp. Postal and Western

Union Tel. Co.

Phone Main 3639-L.

LUCIEN ROLLAND, A. T. A.

F. E. GUEDRY, D. P. A.

CURED WHEN OTHERS FAILED

1056 Winnemac Avenue.

CHICAGO, ILL., Oct. 25, 1902.

Wine of Cardui can always be relied upon to cure when everything else fails. It is a certain cure for female diseases in their worst forms. I suffered for years with ulceration. Intense pains in the womb and ovaries and dreadful headaches unfitted me for my work. Finally I grew so ill that I had to keep to my bed. The pains were so intense at times as to cause spasms and a disagreeable discharge drained my life forces. In my extremity after all else had failed, I tried Wine of Cardui. After using it for two weeks I began to improve so rapidly that I felt encouraged to keep up the treatment, which I did for eighteen weeks, but at the end of that time I was entirely cured. What a relief was mine and how new and beautiful life looked to me when my health was restored. Only those who have passed through such a siege of sickness as I have will understand how much I value Wine of Cardui. It is indeed a boon to sick women.

Frances Mitchell

Secretary, North Chicago Frauen Verein.

Every weak woman needs Wine of Cardui. Wine of Cardui cures disordered and painful menstruation, periodical headaches, falling of the womb and leucorrhoea. It cures extreme cases of these troubles. It strengthens girls approaching womanhood, helps bring children to barren homes, makes pregnancy and childbirth easier, prevents miscarriages and is the best medicine ever made for use during the change of life. Why permit the good women in your home to suffer another day? Every druggist has \$1.00 bottles of Wine of Cardui.

WINE of CARDUI

HOME CIRCLE.

POWER OF WORDS.

Be careful of your words, my dear,
For words are perilous things;
They can cut and wound, or soothe and cheer,
And each one is furnished with wings.
They never stay just where they fall,
But fly like a bird of the air,
And try as you may, you can not recall:
They are gone, you know not where.
If you have nothing good to say,
Silence is golden, you know;
So just be quiet, 'tis surely best,
And will save much heartache and woe.

Kind words will live forever,
So let them e'er be spoken;
Joy they bring to souls that are sad,
And soothe the hearts that are broken.

Senatobia, Miss.

MRS. N. D. LIPSCOMB.

Written for the ADVOCATE.

For the Amateur Laundress.

It is well, when selecting materials for both making and trimming, to get, in wash goods, things that will launder well, as there are pretty fabrics that look as well after washing as before, and there are other so-called wash goods that are worthless after one washing. The color may be set in cotton fabrics, and the goods shrunk at the same time by pouring a strong, hot brine over the goods, and allowing it to stand until cold; then the goods must be taken out of the salt bath and pinned on the line so carefully as not to wrinkle the fabric. The salt sets the color, and the hot water shrinks the goods. Brown linen may be kept looking new until worn-out if washed in starch water and hay tea. Make flour starch in the ordinary way, and strain so as to have it as smooth as possible. For one dress put on the stove a

common-sized pan full of timothy hay; pour on water, and boil until the water is a dark-green color; then turn into the starch, let the garment soak in it a few minutes, and wash without soap. The starch will clean the fabric, and will usually stiffen it sufficiently. When a nice organdie or thin muslin dress has become wrinkled, but not soiled, it can be freshened by sponging on the wrong side with thin gum arabic water, and pressing as fast as dampened. Great care should be taken in washing delicately tinted shirt waists or Summer-dresses to prevent fading, and vinegar used in the rinsing water will prevent green from fading, and ox-gall is good to use for gray or brown. A cotton or muslin waist or dress that is as good as new, but too faded to look well, can be colored any of the delicate shades or dark colors by dipping the garment in diamond dye for cotton of the shade wanted. The garment should be bleached first by adding five cent's worth of oxalic acid to a bucket of water, and then putting the garment in the solution, and letting it remain until the color is out; then lift out and rinse quickly. In this way a faded muslin can be made into a pretty evening waist, and a light gingham can be made into a serviceable garment for every-day wear.

A. M. H.

Thurlow Weed walked two miles through the snow, with pieces of rag carpet about his feet for shoes, that he might borrow a book.

His New Leaf.

The boys came loitering along from school, toward their homes in the scattered village. Ragged Jim Hanford walked a little apart, and listened to their conversation. His bare feet were red, and he hunched up his shoulders and shivered, for it was the last day of December, and the air was chill even in the sunny Southland.

"What do you mean by 'turning over a new leaf'?" he asked, timidly, at last.

"It's to quit doing what you oughtn't, like your pa quit drinking and stealing when they put him in jail," promptly replied one of the larger boys.

Jim drew back as if struck, paling and flushing, but he made no reply; only turned down a side path and hurried away with a motion quite different from his usual lazy saunter. It was true his father had been a drunkard, a vagabond and a thief ever since the boy could remember. His small stealings had lodged him in the country jail several times, but at last a reckless burglary had sent him to the penitentiary, and would keep him there until Jim should be grown to manhood. And the better for his family, people said. Jim's mother was a grim, gannt woman, working hard from morning till night in a new cotton factory over the hill, her two little girls looking out for themselves most of the time. For her only son she had ambitions, and insisted on his attending school.

"I can't stand it no longer," muttered Jim, as he faced the sharp wind which set his rags fluttering, like signals of distress. "I reckon I was born to be a no-count, and folks aren't slow to let me know it. They're all talking about their 'new leaves.' I reckon I can turn a new leaf too. I'll strike out for myself, I will. Mother's so cross all the time she's at home, and the girls do nothing but muss up the house, and fight like wild cats when she's gone. What can a fellow do there? I reckon I can make my living. It's little enough I get to eat at home, and no clothes except the old ones somebody gives me. I'm tired of being counted a beggar and a thief's son. I'll sneak off this very night."

It was to an ill-kept and comfortless home Jim was going, but it stood in a pretty spot on a hillside, with trees about it, and a brook leaping down beside it. The half dozen valley acres to the right belonged with it. By great sacrifices Mrs. Hanford had bought it, and had held it through all her trouble—perhaps because she could hardly have sold it had she wished.

The crops were poorly tended, and the broken fences let in wandering cattle and hogs.

As he glanced over the field, Jim remembered, with an unwonted sense of shame, that his mother had hoed the corn by moonlight last summer, and he had—gone fishing. It was forced upon him that right here at home was a good opportunity to turn a new leaf, but he put aside the suggestion.

"I can't stay at home, that's all there is to it," he growled.

The house was empty and cold and in its usual disorder. The girls, he knew, were chasing about the hills, unwashed, uncombed, not fit to be seen. Jim thought of the tidy little sisters of other boys, with disgust for his own. He was hungry, but there was nothing but a piece of cold cornbread, and that he threw aside angrily.

"What a way of living!" he snapped. "I don't see how mother stands it." His heart was softened now that he thought of leaving her. "But I'll make money—I'll save up and get rich. Then I'll come back and build her a fine house, and—but father will be out by then. Well, I'll take care of him, too, and maybe he will do better. I reckon I might as well start now, as to wait till night. I wonder if I have a clean shirt."

He climbed the shaky ladder to the little loft where he slept; but his eyes opened widely as he stood on the rough upper floor. There, spread out on the shabby bed draped on the footboard, and arranged on the backless chair, was a complete suit for a boy. Cheap things they were, but Jim never thought of that, for he saw they were new—new—not somebody's cast-offs; and the coarse underwear from the factory, the jeans coat, vest and trousers, the calico shirt, with its starched collar and front the stockings and shoes, the wool hat, all looked just his size.

He measured the garments up to himself, held them off to admire them, and then tenderly laid them away again. There were tears in his eyes, and a new resolve in his heart, as he went thoughtfully downstairs.

"Mother does care," he said. "She's worked hard to buy the clothes and sat up nights to make them, for I know that's no ready-made suit. She used to be a tailor-ess, and she hasn't forgotten how. And what a place for her to come to when she's tired! No wonder she scolds."

The girls came running in like young wild things, and Jim proposed that they should clean up the house before the mother came. It took some coaxing, but, once started, Lina wanted to scrub the floors, and Jessie was determined

Church Directory.

Bishop John C. Keener, D. D., 1007 DuBoulevard street.

Bishop H. C. Morrison, D. D., Prytanis and Napoleon avenue (river side).

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence, 1420 Harmony street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkinson, pastor; residence, 5216 Pitt street; E. N. Evans, Sup., 1234 Eighth street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Means, pastor; residence, 1423 Harmony street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Enterpe and Felicity; Rev. Wm. Schule, pastor; residence, 1720 Dryades street.

Burgundy Street, 2539 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. K. W. Dodson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton avenue.

Algiers, Laverne street, corner Delaronde; Rev. J. M. Henry, pastor; residence, 214 Seguin street.

N. O. City Mission, 1026 Tchoupitoulas street; Rev. J. W. Reed, pastor; residence, 1026 Tchoupitoulas street.

McDonoughville, Rev. S. L. Riggs, McDonoughville, La.

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. O. Black to send his latest book,

"IS MAN IMMORTAL?"

in connection with the CHRISTIAN ADVOCATE. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

This offer is also good to all old subscribers who will pay up and renew for another year.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations

Address orders to
JNO. W. BOSWELL,
New Orleans, La.

Press Notices.

"IS MAN IMMORTAL?" BY DR. W. C. BLACK.

"The book is full of profound scientific truth. It will help the reader to a wider vision and hope in the life beyond the grave. It should be in every home."—Meridian Star.

"Much good will be accomplished by a wide circulation of this popular presentation of these two most interesting subjects."—Central Methodist (Louisville, Ky.).

"Worth its weight in gold."—St. Helena Echo (Greensburg, La.).

"No man, whether saint or sinner, can be without this book in his library and do justice to his wife and children, for no boy or girl can possibly read it without feeling a very perceptible expansion of the mind and a fixed and steady belief in the fact that the Lord God Omnipotent reigneth, and that the soul of man shall never die."—St. Helena Echo (Greensburg, La.).

Whiskey Habit Positively Cured. Morphine Habit Positively Cured.

Cocaine and All Drug Afflictions Cured Beyond a Doubt.

Not one cent pay until cured. No danger. No pain. No desire. SANITARIUM most thoroughly equipped in the South. You are positively home in a few days, well and happy, so to remain. Read:

And the Leading Doctors of Louisiana Continue to Praise Us.

Bastrop, La., July 1st, 1900.

This certifies that I know Dr. F. F. Young personally—and he is a gentleman in every respect, competent and painstaking. His claims of curing Morphine and other drug habits are broad, but he undoubtedly does cure these patients. And he fulfills every statement he makes. To my personal knowledge I know of several in my practice cured

positively by him, and without pain. W. R. McCREIGHT, M. D., Coroner, President Morehouse Medical Society and President Board of Health.

From a Prominent Physician of Louisiana.

Patterson, La., May 20, 1902.

I hereby certify that Dr. F. F. Young's treatment for the cure of intemperance is entirely successful in removing all desire for alcoholic stimulants, and every slave to the habit should apply to him to help them shake off this enthrallment.

T. N. TARLETON, M. D.

Over 7000 Cases Cured To Date.

(Not Treated, But Cured.)

Write to-day for full information to

Dr. Frank Fenwick Young, FENWICK SANITARIUM,

Lock Drawer "E,"

ABBEVILLE, LA.

OTHERS
DISCUSS
THEM

200-EGG-PER-YEAR

White Wyandottes

WE
POSSESS
THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

PRICES
\$3.00 per 15
\$5.00 " 30
\$7.00 " 45
\$15.00 " 100

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

Send for Folder, "Seven Points About Acme White Wyandottes"—FREE

HIGHEST
GRADE
EGGS

Acme Poultry Plant

JNO. W. BOSWELL, Jr., Manager

EAST NASHVILLE, TENN.

AT
LIVING
PRICES

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mc, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

to turn everything upside down; but Jim vetoed all that. "We haven't time," said he. "We don't want it all wet and sloppy when she comes. You wash the dishes and pick up things, and I'll sweep and make fires. Then I'll milk old Brindle, and get a lot of wood, and then we'll slick ourselves up a little." He felt ashamed again, for he had the new clothes, and they had little enough to cover them, but with their faces washed, their tangles of curls combed, and clean, patched aprons on, they looked quite pretty to Jim. He had scarcely got himself into his new clothes, and received the admiring comments of his sisters, when Mrs. Hanford came. Her tired eyes lightened at sight of the bright orderly room, the tidy children and the lad, half proud, half awkward, in his new garments. It was a different picture from what those eyes usually met, and repaid her for days and nights of toil.

"Yes, I sewed on them nights," she said in reply to Jim's questions. "It was cheaper to make them. I had to go by guess partly, but they fit pretty well, don't they?"

"Fine," answered Jim.

There were no spoken thanks, no kisses, no demonstrations. They were not of that sort; but Jim's smile thanked her. And to himself he was saying:

"Things must go different after this."

He had not waited for the coming year—he had already turned his leaf; and though he made no promises, I think his mother understood when he repaired the door latch that very night and fixed a window so it would not rattle. The most of New Year's Day—a holiday for his mother—was spent in planning to mend the fences, and turn their thriftless corn-patch into a paying truck garden. Jim has worked steadily to fulfill his plans and he finds that he has gained in more ways than one, and it is his privilege to give gifts as well as to receive them.—Christian Standard.

Samuel Drew went on with his studies when he was too poor to buy bread, and when he could appease the pangs of hunger only by tying a girdle about his body.

Lord Eldon, England's greatest chief justice, being too poor to buy books when a boy, borrowed and copied three folio volumes of precedents, and the whole of Coke on Littleton.

John Scott, after working hard all day, studied long into the night, tying a wet towel around his head to keep awake.

Hugh Miller hammered an education from a stone quarry.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

ONE COPY, one year, \$2.00; six months, \$1.00.
To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener,
D. D.; Rev. F. N. Parker, D. D.; Rev. John T.
Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. T. W. Adams,
Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J.
Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C.
Morehead.

Thursday, June 9, 1904.

THE LATE GENERAL CONFERENCE.

The General Conference of the M. E. Church, which closed a month's session at Los Angeles last week, will go into history as a memorable occasion. Much important business was transacted. We are glad to say that the extreme radicals were foiled in every undertaking. They did succeed in holding the Conference to their view of an unlimited pastorate, but they succeeded only under a compromise resolution which declared that four years is too short a time to determine the value of an unlimited pastorate to the Church. They failed to repeal the paragraph against worldly amusements.

In no particular was the conservatism of the Conference more conspicuous than in its action regarding the episcopacy. An effort was made to "district the Bishops for the ensuing four years." This effort was looked upon as a step towards diocesan episcopacy, and to that extent a violation of the restrictive rule which says the General Conference "shall not destroy the plan of our itinerant General Superintendency." The Conference stood by the restrictive rule. An effort was also made to commit the Conference to the idea that the episcopacy of Methodism is an office, pure and simple—nothing more. This was made prominent in the discussion over the report of the Committee on Episcopacy recommending the superannuation of certain Bishops, and to fix the relation of such superannuates to the Church. Dr. T. B. Neely took the position that the Methodist episcopacy is only an office, and that to retire a Bishop was to deprive him of the office, and render him incompetent under the law to perform any of the duties of a Bishop. Dr. Buckley took the opposite view, in which he spoke his own opinions and the opinions of the committee of which he was chairman. Dr.

Buckley was sustained by an overwhelming majority. In the decisive vote on these two questions the General Conference has rendered Episcopal Methodism a great service.

In fixing the relation of a retired Bishop to the Church, the Conference really did nothing except to relieve him of the onerous duties of the work. He may not make appointments, and is relieved of the duty of traveling throughout the Connection. He retains his place on all the General Boards, and as an advisory member of the college of Bishops. He may also preside over an Annual Conference at the invitation of the Conference president.

The views on all these important matters, which appear to have been abundantly sustained by the General Conference, are conservative, in keeping with original Methodism—a clear intimation that the Church of today is disposed to repudiate the position of the majority in the General Conference of 1844, to which we alluded last week. We trust the action of our sister Church will favorably affect our own brethren, some of whom are disposed to be radical.

A GREAT ADDRESS.

It may create a little soreness in the skin of a few narrow-minded and vengeful politicians in Mississippi who seem to take delight in attacking, and vulgarly characterizing Bishop Galloway, to know what respectable people outside the State think and say of him. But irritation sometimes does good. For the benefit of the aforesaid we print the following from the Alabama Christian Advocate.

On the evening of April the twenty-sixth, before the Conference for Education in the South, Bishop Galloway delivered an address which was indeed a masterpiece. The mere announcement that Bishop Galloway would speak on "The South and the Negro," filled the public mind with high expectancy. The Birmingham News in writing of the Conference, said:

"But it may be written, after all, that the message which the nation is waiting to hear will be delivered by Bishop Galloway. This fearless churchman, eloquent orator and true patriot is to speak of the Negro and the South. In this period of calm which precedes the stress of a presidential campaign his utterances upon a question with which the politicians of the North and South alike are forever juggling can not fail to have deep and far-reaching significance."

And the public was not disappointed. Bishop Galloway has delivered many great addresses, but never has he made one which will accomplish more good than this one. It was a broad and patriotic utter-

ance, faultless in diction and delivered with an eloquence which few men can equal.

We agree with the Age-Herald in saying:

"The Educational Conference should print, separately, in pamphlet form, an immense edition of the address delivered by Bishop Galloway on Tuesday evening. It is the sense of the racial situation in the South, and it should be printed, not so much for Northern, as for Southern consumption. Every important position is presented in the clearest of terms, and there is not a line in it that needs amendment so far at least as Southern uses are concerned.

"The entire programme of educational statesmanship and the equal protection of the law is set forth by Bishop Galloway without qualification or evasion, and this programme should be taught to the thoughtless, the ignorant and the vicious in every part of this country, the South included. There is not a county that does not need Bishop Galloway's clear, just and sound exposition of the racial situation, not one."

A TRIP TO THE COUNTRY.

It was our pleasure to spend Sunday last in the country—in the interior of St. Landry parish. We went at the invitation of Rev. S. H. Whatley, pastor of our Church at Melville, La., to assist in the dedication of a new house of worship on Waxia Bayou, seven miles west of Palmetto, on the Texas and Pacific railroad. The weather was good, and the country ride, with the genial pastor, was refreshing.

Sunday morning was bright and warm, but there were indications of rain, which came immediately after the close of service. The house was filled to overflowing with intelligent and well-dressed people, and they gave the most respectful hearing to the Word. After the sermon a small debt was provided for, and the house was solemnly "set apart from all unhallowed or common uses, for the worship of Almighty God." The people were exhorted always to bear in mind this fact of consecration. The people were happy. For many years they have been worshiping in a school-house. But as the old community had taken on new life, it was determined to have a house of worship. Brother Whatley agreed with the people, and worked with them, and they succeeded. It was a glad day when they came together to join in the dedication services.

The new Church is located in a thriving community composed exclusively of farmers. It is an old community. We saw persons in the congregation, some of whom are nearly seventy years of age, that were born and reared in the neighborhood. Brother Whatley pointed to a house near the road

that had been built almost a hundred years. The roof, he said, was about seventy five years old. It is green with moss—having come literally to a "green old age"—and it does not leak. The soil for miles around is exceedingly productive—the only country we have seen in many years that reminds us of Jackson, and Woodruff, and Lee counties in Arkansas. The cotton now growing is the best we ever looked upon at this time of the year. It is about a week ahead of the average date for blooming. The corn was fully as good as the cotton. A fine crop will be made. With one good rain in season it will be bountiful. Other things are produced quite as well, especially eggs and chickens. One good housewife out there "picked up," by actual count, 200 dozen eggs, and has on hand about 200 chickens—frying size. And she is not in the market with poultry. The preacher is fond of going there. He gets all he can eat, and is loaded down with eggs when he starts home. Brother Whatley is popular with the people, all classes, young and old, and is doing a good work. He thinks of making efforts at an early day to build a Church at Palmetto—having already the promise of a lot and a small amount of money.

It was our fortune to be entertained at the home of Brother Horace Andrus, who, with his most estimable wife, and a brother and sister living with them, made our stay very pleasant. This is an ideal country home. The hospitality extended was generous and much appreciated. It was regular, old-time Southern hospitality. Sunday afternoon the preacher drove back to Palmetto, and pressed us into service for another sermon. The crowd, assembled on short notice, was not large, but they heard the message with patience, and we trust some good was accomplished. Here we enjoyed the hospitality of Dr. R. G. Hawkins. To him and his Christian wife we are under obligations. Monday morning, at nine o'clock, after a ride of one hundred and thirty eight miles, we were in our office and at work. Wonderful! this age in which we live. How are we meeting its responsibilities?

Please Read This.

We are always glad to get news notes, local and personal, and we prefer them fresh and original—not second hand from some daily paper that has already gone to all parts of the country. We do not think it justice to our readers to give them a whole column and more of stale notes. The three Conferences uniting in the support of the NEW ORLEANS CHRISTIAN ADVOCATE have no other official organ, and news of our Church and schools should be written expressly for its columns. We think the Advocate is entitled to that consideration. This explains why some matter received at this office has not appeared.

PERSONAL.

Bro. J. A. McCormack, pastor of our Church at Kentwood, called at the ADVOCATE office on Tuesday morning.

Rev. W. T. Griffin, agent of the Mississippi Methodist Orphans' Home, passed through the city last week in the interest of his great work. Brother Griffin did not forget the ADVOCATE.

Rev. P. E. Duncan, of Iuka, Miss., extends to us a kind invitation to come to his camp meeting, which will begin the first week in August. We are glad to learn that his charge is in good condition.

Rev. W. M. McIntosh, of Oxford, Miss., is assisting Rev. J. W. Reed in a tent meeting located near the Parish Prison, this city. The congregations at night are very large, and considerable interest is manifested.

Bishop Hoag is now on his way to England. He will spend several weeks on the Continent before the meeting of the Wesleyan Methodist Conference, at Sheffield, July 21, to which he goes as the fraternal messenger of our Church.

Rev. W. C. Harris, presiding elder of the Corinth district, has just closed his second round, and is "glad to say that the general state of things over the district is encouraging." We thank him for a kind invitation to attend his District Conference.

Prof. Thos. Carter, of Vanderbilt University, passing through the city on Friday last, remembered the ADVOCATE office. He was direct from Baton Rouge, where he addressed the Young Men's Christian Association on "Christ's Message to the Young Man of To-day."

We had the pleasure, on Saturday last, of meeting Rev. H. M. Ellis, pastor of Capitol Street Church, Jackson, Miss., at Melville, La., at which point he was engaged in revival services with Rev. S. H. Whitley. The meeting was full of interest, and much good was being done.

We acknowledge invitations to attend commencement exercises from the Poplarville (Miss.) High School; the Faculty and Young Ladies of Blackstone Female Institute, Blackstone, Va.; the Faculty and graduating class of the Louisiana Industrial Institute, Ruston, La.; and from the Sophie B. Wright Night School, New Orleans.

Rev. H. B. Carre, of Vanderbilt, is attending the commencement exercises at Mansfield this week. He will deliver an address to the young ladies of the college. The subject of his address we have not learned. He preached two excellent sermons at Carondelet Street Church on Sunday. The morning discourse was of exceptional interest.

The exercises of the Sunday-school at Vidalia, La., on Sunday morning, May 29, were of more than ordinary interest. Several short addresses were made, and a beautiful award was presented to Miss Marguerette South for faithful study and attend-

ance during the year. The banner was presented by Mrs. Laura Chevalier, the superintendent of the school.

Again are we brought under obligation to Rev. D. E. Kelly, of Boyce, La., for a list of nine new subscribers to the ADVOCATE—part of the good results of the gracious revival recently held in his charge. This list swells the number of subscribers sent by Brother Kelly during the past eighteen months to forty-nine. That is good work. He will please accept our thanks.

Prof. T. E. Marshall, of Carrollton, Miss., has been elected to the Chair of Latin in Grenada College. He is a young man of fine attainments, with an enviable record, and the Carrollton Conservative congratulates the trustees of the college in securing his services. Prof. Marshall is also congratulated on receiving so early in his career this recognition of his talent and moral worth.

Dr. John C. Kilgo, president of Trinity College, N. C., fraternal delegate of our Church to the General Conference of the Methodist Episcopal Church at Los Angeles, Cal., won golden opinions for himself. His address was a fine production. It was full of good sense, chaste in expression, and delivered in a faultless manner. It was fully equal to any speech of like character on the occasion.

Millsaps College.

Reports in the daily papers indicate that the commencement exercises at Millsaps College have been of the very highest character. Dr. J. W. Lee, of St. Louis, preached the commencement sermon Sunday morning last, and fully sustained his reputation as a great preacher. Rev. R. A. Meek, of Greenville, preached in the evening, before the Young Men's Christian Association, a sermon of great beauty and strength, and added to his growing reputation. The college debates were interesting and profitable. The Gunning Medal, given for proficiency in reading hymns, making announcements, etc., by young preachers, was awarded to C. A. Bowen. We hope to have a full account of the exercises at an early day.

Brookhaven District Conference.

The Brookhaven District Conference and Preachers' Institute will be held in Wesson, Miss., June 28-30. The Rev. C. F. Emory will preach the opening sermon at 7:30 o'clock p. m., Monday, June 27. The Institute will convene at 8:30 o'clock a. m., Tuesday, June 28. The regular business of the Conference will be taken up at 8:30 o'clock a. m., Wednesday, June 29.

All ministers and delegates will please be on hand promptly. Pastors will see that the records of their Quarterly Conferences are present. The local preachers are expected to attend the Conference, and make their reports in person.

Following are the committees:

License to Preach—J. A. B. Jones, H. P. Lewis, J. W. Sandell.

Admission on Trial—R. Bradley, E. F. Edgar, P. H. Howse.

Deacon's Orders—C. F. Emery, L. E. Alford, W. J. Ferguson.

Elder's Orders—N. B. Harmon, L. Peebles, I. W. Cooper.

Quarterly Conference Records—T. A. Lee, B. E. Brister, J. P. Carruth, W. P. Bonds, B. S. Cate.

Sunday schools and Epworth Leagues—M. L. Burton, R. Selby, H. G. Hawkins.

Missions—C. W. Crisler, J. J. Golden, M. J. Miller.

Let earnest prayer be made for the presence of the Holy Spirit in all of our deliberations.

B. F. JONES, P. E.

Aberdeen District Conference.

The District Conference of the Aberdeen district, North Mississippi Conference, will convene at Shannon, Miss., Thursday morning, June 23, at 9 o'clock.

Thursday will be devoted to Sunday-school work under the direction of our Sunday-school agent, Rev. R. P. Neblett. Every superintendent in the district is urged to be present at the opening. One of the duties of a Sunday-school superintendent is to attend the District Conference.

The Conference will conclude its sittings Sunday night. Let every preacher and layman prepare to remain with us Sunday.

Your appointment for the fourth Sunday in June is at the District Conference.

Committee on License to Preach, and Recommendation to Annual Conference—W. C. Lester, N. G. Augustus, R. O. Brown.

Committee on Orders—K. M. Harrison, J. T. Cunningham, J. M. Barnes.

Shannon desires a full attendance.
J. C. PARK, P. E.

Aberdeen, Miss.

Crowley District Conference.

The Crowley District Conference will meet June 15, at 3 o'clock p. m., in Lafayette, La. All delegates and ministers will please be on hand at the first session.

Committee on Orders—R. W. Tucker, R. S. Isbell, H. S. Johns.

Committee on Admission on Trial—J. D. Harper, R. W. Vaughan, N. E. Joyner.

Committee on License to Preach—J. I. Hoffpauir, A. W. Turner, H. N. Brown.

All local preachers in the bounds of the district will please be ready to report personally their work, or have it sent to secretary in writing.

S. S. KEENER.

Notice.

Reduced rates (one and one-third fare plus twenty-five cents) have been granted by all railroads in Mississippi to delegates and visitors to annual meeting of Woman's Foreign Missionary Society, to be held in Oxford, Miss., June 17-22. All delegates and visitors must secure from every road over which they travel certificate showing they have purchased first-class tickets to place of meeting. No certificate will be granted to delegates whose

fare to Oxford is less than 75 cents. Don't fail to get certificates.

ELLA GRIDER, Sect'y.

The annual meeting of the Woman's Foreign Missionary Society of the North Mississippi Conference will be held in Oxford, Miss., June 17-20, 1904. The opening service will be on the evening of the seventeenth. This will be a consecration service. We expect to have with us at least one missionary. As you know, this is the twenty-fifth anniversary of our organization, and we were to celebrate this occasion by having a jubilee service on Monday evening. Rev. S. M. Thames, of Cold Water, will preach the annual sermon. We hope to have a representative from every auxiliary in the Conference. Names of delegates will be sent to Mrs. J. R. Countiss, Oxford, Miss.

MRS. C. H. GIBBS, Pres.

MISS ELLA GRIDER, Sec.

Grenada, Miss., May 25, 1904.

Corinth District Conference.

The District Conference for Corinth district, North Mississippi Conference, will be held at Ripley, Miss., July 7-10, 1904. Thursday, the first day, will be devoted principally to Sunday-school interests.

Examining Committee—P. E. Duncan, J. H. Felts, W. L. Anderson.

On Wednesday, July 6, there will be a joint meeting of the Woman's Foreign and Home Mission Societies, under the management of the respective district secretaries. These ladies will be glad to have all the members of the District Conference present on that day.

W. C. HARRIS, P. E.

Notice.

All preachers and delegates who expect to attend the Meridian District Conference, at Daleville, Miss., July 4, 1904, are informed that all trains will be met with conveyance at Lockhart, M. O. R. R., Monday and Tuesday only. Brethren, take notice thereof and govern yourselves accordingly.

J. H. FOREMAN, P. C.

P. S.—Brethren, I would be very much obliged if every one who will come by private conveyance would notify me at their earliest convenience.

Your brother in Christ.

J. H. FOREMAN.

Special Notice.

Wanted at Montrose, Miss., a Methodist man as principal of the Forest District High School.

WALDO W. MOORE.

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

My name on a lamp-chimney says, "Pay double for me; I give double light and don't break."

MACBETH.

How to take care of lamps, including the getting of right-shape chimneys, is in my Index; sent free.

MACBETH, Pittsburgh.

ECZEMA AND PILE CURE FREE

Knowing what it was to suffer, I will give FREE OF CHARGE, to any afflicted, a positive cure for Eczema, Salt Rheum, Erysipelas, Piles, and skin diseases. Instant relief. Don't suffer longer. Write F. W. WIL LAMS, 400 Manhattan Ave., New York.



Illinois Central DOUBLE DAILY SERVICE Through Sleepers

BETWEEN

New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted,
Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving
meals a la carte, Free Reclining
Chair Cars between New Or-
leans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo and Mississippi Valley RAILROAD COMPANY.

SCHEDULE IN EFFECT APR. 3, 1904.

Trains leave and arrive at UNION STATION,
Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p.m.	8:15 a.m.
Vicksburg & Natchez Express	7:00 a.m.	6:20 p.m.
Bayou Sara Accommodation..	9:30 a.m.	4:10 p.m.

Solid Trains with Pullman Sleepers New Orleans
to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE TO NORTH LOUISIANA AND ARKANSAS.

Only Line through the Cis-Mississippi Sugar
Country and the Far-famed Yazoo Delta.

Ticket Office: Corner St. Charles
and Common Sts.

A. J. McDOUGALL, D. P. A.

JOHN A. SCOTT,
Asst. Gen. Pass. Agt.

A. H. HANSON,
Gen. Pass. Agt.

H. M. S.

W. H. M. S., North Mississippi Con-
ference.

ANNUAL MEETING.

By MRS. A. C. YEAGER, Cor. Sec.

On Saturday night, May 14, many delegates from the various localities in the Conference met in Holly Springs for the purpose of holding the Annual Meeting. The session lasted until Wednesday night. Every day was filled with business; every evening some entertainment was provided. Several ministers were in constant attendance, and conducted the devotional services with which morning and evening sessions were opened and closed.

All reports were good, showing increase along all important lines. Eleven new societies were organized, and several aroused from a dormant state. There are now sixty eight auxiliaries, with a membership of 1,034. It was left optional with the societies about a pledge.

Wood Street, Water Valley, renewed her pledge of \$25. for support of a scholarship for a girl in Dallas Rescue Home and Training-school, which is said to be the only institution of its kind in any Protestant denomination. When it was found that pledges could be directed to special objects, three other auxiliaries immediately pledged \$25 each to this same purpose, making six scholarships in that school by the North Mississippi Conference W. H. M. S., as Holly Springs already had two. The sum pledged by all amounted to \$290. A collection of over \$20 was taken in the congregation Sunday-night, which will go into the treasury for support of the work.

Assistance was promised to three parsonages to the amount of \$400. An additional grant of \$50 had been promised to a parsonage, which had already received \$100. Twenty-five dollars of this was already in the treasury, and the remainder was raised in a few minutes among the members.

A harmonious spirit pervaded the proceedings throughout the entire session. Great emphasis was laid upon the needs of the work, principal of which are increased membership and a greater consecration of self and substance to the cause of our Lord.

Too much can not be said of the generous hospitality accorded all delegates and visitors by the splendid citizens of the old historic town of Holly Springs. Several rides over the city revealed many objects of interest. The touch of time has rested lightly on some of the massive antebellum structures. Others, notably the alma mater of many of Mississippi's daughters, have gone down in the baptism of fire which has swept away many vestiges of the past.

For low rates to the World's Fair via the Texas and Pacific railway, ask any ticket agent, or write E. P. Turner, General Passenger Agent, Dallas, Texas.

Mississippi State Sunday-School Con- vention.

All who expect to attend the Convention of the Mississippi State Sunday-school Association, which meets in Yazoo City, June 21-23, 1904, will please send their names, on or before June 15, to Mr. R. L. Bennett, Yazoo City, Miss.

Louisiana Conference Children's Day Funds.

To the Pastors and Sunday-school Superintendents:

In remitting Children's Day funds, please send by bank drafts or checks, if convenient. If necessary to send by postal money order, please have the order made payable at Monroe, La., where I will send to the bank for collection. A. S. J. NEILL, Treas.

A WOMAN'S SYMPATHY.

Are you discouraged? Is your doctor's bill a heavy financial load? Is your pain a heavy physical burden? I know what these mean to delicate women; I have been discouraged, too, but I learned how to cure myself. I want to relieve your burdens. Why not end the pain and stop the doctor's bill? I can do this for you, and will, if you will assist me.

All you need do is to write for a free box of the remedy which has been placed in my hands to be given away. Perhaps this one box will cure you; it has done so for others. If so, I shall be happy, and you will be cured for 2 cents (the cost of a postage stamp). Your letters held confidentially. Write to-day for my free treatment. Address Mrs. B. L. DICKEY, Kershaw, S. C., Box 130.

Books for the Season.

Sunday-school Lesson Notes, 1904, by Neely, \$1; Sunday-school Lesson Notes, 1904, by Peloubet, \$1; Sunday-school Lesson Notes, 1904, by Hoss, 50 cents; Gist of the Lesson (for the vest pocket), 1904, by Torrey, 25 cents.

The Religion of the Incarnation, The Cole Lectures, 1903, by Bishop Hendrix, \$1.

The Personality of the Holy Spirit, The Quillian Lectures, 1903, by Bishop Hendrix, \$1.

Senior Epworth League Reading Course, 1903-04, \$2.25; Junior Epworth League Reading Course, 1903-04, \$1.35.

Any of these sent postpaid at prices given.

Now that the preachers and Sunday-school and Epworth League workers are entering upon a new year of service, they need fresh and timely equipments in the way of study helps and reading matter, that they may the more intelligently and efficiently do the work assigned them. They would do well, therefore, for themselves and the cause in which they are engaged, to procure and study some or all of the above books. Let us have orders quickly and rapidly.

G. W. BACHMAN,
Colporter.

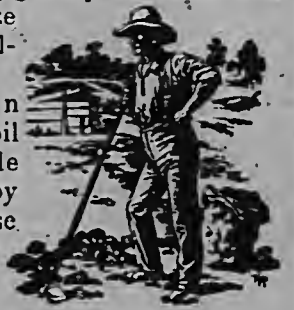
Winona, Miss.

Friends are requested to make remittances to this office payable to the NEW ORLEANS CHRISTIAN ADVOCATE.

Vegetables

to bring good prices must have both size and quality.

Even good soil is made better by the use of a fertilizer rich in



Potash

We will send our books, giving full information about the subject, to any farmer who writes for them.

GERMAN KALI WORKS,
New York—92 Nassau Street, or
Atlanta, Ga.—223 So. Broad St.

STAMMERING CURED.

I guarantee to cure anything that walks the earth of this habit. There are no cases we can not cure. We require no money for treatment or board for three months, or until patient is perfectly satisfied that he or she is cured and ready to return home. Any reference you want. Address all communications to

J. S. HILL, JR., Greenville, Ill.

BLMYER BELL CHURCH BELLS.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

WILBUR R. SMITH, LEXINGTON, KY.
FOR CIRCULARS OF THE "Cheapest and best College."
COMMERCIAL COLLEGE OF KY. UNIVERSITY
Refers to thousands of successful graduates. Cost to complete Full Business Course, including Tuition, Book, and Board, about \$90. Photography, Type-Writing and Telegraphy taught. Address WILBUR R. SMITH, Lexington, Ky.

BIBLE HOUSE.

BIBLES, TESTAMENTS,
and Other Good Books for Sale.

Come and see us, or drop us a line, and let us know what you want. We will do our best to accommodate you.

THE PLACE:

Bible House

785 BARONNE ST., NEW ORLEANS.

Winnfield, La.

DEAR DOCTOR BOSWELL: We have a great many things for which to thank the Lord on Pollock and Winnfield charge. We have a good, nice, conscientious, consecrated, liberal people to serve, who love the M. E. Church, South, with all that the name indicates. They are loyal to all its institutions and officers. There is a small minority, however, who are not so loyal and are giving us a little uneasiness. Some parts of the work we found in a prosperous condition, while others were dead, lifeless. But we have witnessed a resurrection in some parts, and the work is moving along very nicely at present, with an outlook for greater things to be accomplished before Conference.

We have held two very successful revivals at Pollock and Winnfield. At Pollock we did not have the great manifestations we expected on account of the peculiar conditions. Almost all the people are church members. But at Winnfield we had a very fine and glorious meeting; forty-three accessions to the church, and a great revival among the church members. We were assisted by Rev. W. D. Bass, of Corinth, Miss., who is a very able preacher and evangelist.

Since coming on the work we have received near one hundred members—forty five on profession of faith—and baptized nineteen adults. We have painted the outside of the Pollock Church, and the church at Winnfield painted inside and outside. Doctor, it is a beauty, too. Come up and see our church, and preach for us. The Sunday-school and prayer-meeting work is a growing interest. Before Conference we are going to build a parsonage at Pollock and one at Winnfield. Our people at Winnfield want to be raised to a station next year, and are perfectly willing and anxious to pay the price. Brethren, I am fixing a nice thing for some one next year. Wonder who it will be? It may be the builder (Jordan). Of course, I am "subject to the powers that be," and can only say "Glory" for the growth of the old church of my choice—the church that takes the whole family, babies and all, into her loving embrace, and gives them a home and something to do.

Brethren, pray for us, that the Lord may lay his hand on pastor and people, and give us an abundant ingathering of souls this year.

The Lord bless you, Doctor, and the dear old ADVOCATE, which is such a pleasant visitor to my home every week.

W. H. JORDAN, P. O.

Resolutions.

Whereas, It has pleased Almighty God to permit death to come to the home of our steward and brother, B. Blédsoe, and remove him from this earth to his reward; therefore, be it

Resolved, That we, as a Conference, recognize and realize that a great loss has come to us.

Resolved, That we tender our sympathy to his sister and brother and relatives; that these resolutions be spread upon our Minutes, and also a copy be sent to Sallie Spears.

(Signed) M. S. White, S. A. Ferguson, J. N. Ware, T. J. Underwood, J. M. Fuston, J. H. Moore.

GREGORY'S ANTISEPTIC HEALING OIL

Cures more ailments in shorter time than anything known. Internal and external use for man, beast and bird. Cures Colic in man or horse in three minutes. Cures Flux, Cholera Morbus and all Bowel Troubles. Chicken and Hog Cholera. All flesh wounds cease to give pain soon as used. Drives off Buffalo Gnats and Mosquitoes. Drives away and destroys Bed Bugs. Good for old sores, pains, Rheumatism, Neuralgia, Croup, Sore Throat, Coughs, Toothache, Backache, and all sorts of aches. Drives off Buffalo Gnats and saves stock. Bites and stings of all poisonous insects and reptiles.

We will pay TEN DOLLARS IN GOLD for any snake bite it fails to cure on conditions in circular. Send 25 cents in stamps or silver for a bottle by mail. Testimonials by thousands. Your money back if it fails to satisfy. We want people to travel territory and introduce and sell this most wonderful remedy. We give the largest profit you make on anything. Address,

GREGORY MEDICINE CO.,
CONWAY, ARK.

Offices and sales-rooms at Conway and Little Rock, Ark.
(Address all letters to Conway, Ark.)

The Queen and Crescent Route announces that it has arranged to sell, during the period June 1 to Sept. 30, tickets reading from points in Louisiana and Mississippi to St. Louis, via Meridian and the M. and O. R. R.; thence by direct route to any Summer-tourist resort in Tennessee, Virginia, or the Carolinas; thence home by direct route, with privilege of stop-over at St. Louis to attend Louisiana Purchase Exposition, and final limit of October 31, at rate based on 80 per cent. of the sum of the one-way rates by the route of the ticket, or the reverse of the above routing.

This is to enable Summer tourists to visit the Exposition, either going to the Summer resort at which they desire to spend the Summer, or on the return journey from such Summer resort.

GEO. H. SMITH,
Gen'l. Pass. Agent,
New Orleans, La.

I.C. MORRIS CO. LTD.

324-330 TCHOUPITOU LAS STREET,
WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet, Cutlery, Cheese Safes, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce Pans, Seives, Soaps, Stoneware, Tacks, Tin Ware, Traps, Twines, Water Coolers, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

Queen and Crescent Route.

Shortest, Quickest and Best Line
TO

Cincinnati, St. Louis, Chattanooga, Washington,	New York, Birmingham, Knoxville, Philadelphia.
--	---

Train Leaves at 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati. Also to New York via Lookout Mountain; thence through the scenic mountains of East Tennessee and Virginia.

THE
World's Fair Route

VIA
Meridian and Mobile and Ohio Railroad.
Through Sleeper.

All Meals in Dining Cars.

Train Leaves at 9:10 A. M., Daily.

Through Sleeping Cars to Cincinnati. Sleeper to Meridian, and Meridian to St. Louis, via Mobile and Ohio Railroad.

All Meals in Dining Cars.

Ticket Office: 211 St. Charles St.

Going
East
or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T. P. A., Houston, Texas
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. K. RIDGLEY, D. P. A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co.—L. W. R. R.

---SUNSET ROUTE---

Superior Through and Local Service
TO

LOUISIANA, TEXAS, MEXICO, NEW
MEXICO, CALIFORNIA, and
PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars, Compartment and Observation Sleepers, Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. C. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York.

Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba.
Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or,
W. H. MASTERS, Traffic Manager,
F. S. DECKER, Asst. Gen'l. Pass. Agt.,
New Orleans, La.

4 IMPORTANT GATEWAYS

2 - Fast Trains - 2
Daily.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers
Handsome New Chair Cars. Seats Free.
Only Line Running Through Coaches and Sleepers
to NEW ORLEANS Without Change.

DIRECT LINE TO

Arizona,

New Mexico,

AND California.

L. S. THORNE, Third Vice-Pres't and Gen'l Mgr.,
E. P. TURNER, General Pass. and Tkt. Agt.,
DALLAS, TEXAS.

Epworth League Department.

By Rev. H. B. WATKINS, Lorman, Miss.

Second Annual Session of Mississippi Conference Epworth League.

HATTIESBURG, MISS., JUNE 13-16, 1964.

PROGRAMME.**FIRST DAY, MONDAY, JUNE 13.**

8 P. M. Devotions. Dr. H. W. Featherston.

8:30. Host. Service.

SECOND DAY, JUNE 14.

9 A. M. Devotions. Rev. G. H. Thompson.

9:30. Appointment of committees.

9:45. President's address.

10. Report of Conference officers (written).

10:25. Object lesson in Devotional Department Work. Rev. H. B. Watkins, Lorman.

11. Annual Sermon. Dr. A. F. Watkins, Jackson.

2:30 P. M. Devotions. Rev. J. S. Parker, Light, Miss.

3. Report of District Secretaries.

3:30. Address. What the Devotional Department Can Do for the Cause of Missions. Rev. W. M. Williams, Mt. Olive.

4. How to Arrange the Programme for Devotional Meeting. J. B. Holland, Meridian.

4:30. Report of Local Chapters (written).

8 P. M. Devotions. Rev. J. J. Golden, Beauregard.

8:15. Address. Dr. H. M. DuBose.

THIRD DAY, JUNE 15.

9 A. M. Devotions. Rev. T. W. Adams, Gloster.

9:30. How to Organize and Conduct a Junior League. Mrs. A. F. Watkins, Jackson.

9:50. Social Department of Junior League: Its Importance; How to Conduct It. Miss Annie Godfrey, Whites-town.

10:10. Model Junior League. Conducted by Miss Laura Williams, Hattiesburg.

10:50. Some Practical Primary Problems. Mrs. Eugene Butler, Meridian.

11. Address. Rev. G. D. French.

2:30 P. M. Devotions. Rev. T. L. Mellen.

3. Open Conference. Junior League Work. Led by Mrs. A. J. Teter, Meridian.

4. Training Work of Devotional Department. (a) Training to Pray in Public. Miss Maybelle Beasley, Wesson. (b) Training to Testify. H. L. DeLoach, Columbia. (c) Training to Sing. Miss Louise Bernard, Yazoo City. (d) Training to Give. Marvin Owens, Hattiesburg.

8 P. M. Devotions. Rev. J. E. J. Ferguson.

8:15. Address. Methodism of Wesley. Dr. S. A. Steel, Lumberton.

THURSDAY, JUNE 16.

9 A. M. Devotions.

9:30. The Charity and Help Department Answers the Question, "And Who Is My Neighbor?" Miss Evelyn Cook, Hattiesburg.

9:50. The Charity and Help Department an Invaluable Help to the Pastor. Hon. W. M. Estes, Enterprise.

10:10. Open Conference. Conducted by Miss Bebe Williams.

11:30. League in the Country. Rev. W. A. Terry, Jackson.

2 P. M. Devotions.

2:15. The Literary Department. The Reading Circle. W. B. Hogg.

2:40. The Institute. Dr. H. W. Featherston.

3:05. The Literary Meeting. Mrs. A. F. Watkins.

3:30. The Social Side. Rev. J. E. Carpenter.

3:55. The Era. Miss Bessie Carruth.

4. The Library. N. A. Mott.

Selection of next place of meeting. Election of officers.

8 P. M. Devotion.

8:15. Address. Dr. W. T. Bolling, of Jackson.

Please elect your delegates at once, and forward their names to Miss Theo. Ward, Hattiesburg. Hope all will be present at the first session of the Conference.

The membership shall consist of—

1. All the presiding pastors and Epworth League presidents of the Mississippi Conference.

2. One delegate for every ten members of every Epworth League in the Conference, provided that each League shall have at least one delegate.

3. Where there are no Leagues, the pastor is requested to appoint two young people to attend as delegates.

Reduced rates have been granted on all the railroads.

We have the best programme we could arrange, and hope to greet the largest attendance we have ever had.

W. D. HAWKINS.

Mississippi Conference Epworth League.

To the Presiding Elders, Pastors, Epworth Leaguers and Friends, Mississippi Conference:

DEARLY BELOVED-IN THE WORK: The time for our Epworth League Conference at Hattiesburg is drawing near. All arrangements have been made for the success of the meeting.

Reduced rates (one and one-third fare plus 25 cents) have been granted by all the railroads.

Hattiesburg will provide free entertainment for all delegates. The programme is very fine and will prove helpful to those who attend, a copy of which has been mailed you. Please read it carefully and study the topics to be discussed.

The good this Conference will do will be in proportion to the number who attend, and it is in this behalf I make this final appeal to you. Please see that your League has a full delegation present; also if you haven't Leagues, that you send two delegates to represent your charge. These will be entertained also. (Pastor, do this please.)

Send names of delegates to Miss Theo Ward, Hattiesburg. Would very much appreciate the attendance of all the presiding elders and pastors.

Please observe Sunday, June 12, in all the League Chapters as a day of special prayer for the blessing and guidance of the Divine Spirit upon our Conference. Preachers will use the certificate plan. Fraternally yours,

W. D. HAWKINS, President.

Louisiana State Epworth League Cabinet.

President, J. V. Carter, Baton Rouge, La.

First vice-president, Rev. W. W. Drake, New Orleans, La.

Second vice-president, Miss Sallie Hollinsworth, New Orleans, La.

Third vice-president, Prof. O. B. Staples, Ruston, La.

Secretary, Rev. W. G. Evans, Covington, La.

Treasurer, Miss S. E. Cline, Howell P. O., La.

Junior superintendent, Miss Cora Mitchel, New Orleans, La.

Next Conference, Crowley, La., 1965.

Whitworth College

For Young Ladies.

SESSION OF 1963-1964 VERY PROSPEROUS. Two hundred and ten students, eighteen officers and teachers. Courses leading to the degrees of A. B. and Ph.D.

Departments of Literature, Music, Art, Expression and Commerce. Over six thousand dollars in improvements in two years. A first-class steam heating system, Electric Lights, Artesian Water, hot and cold baths; wholesome food in sufficient variety.

NEXT SESSION BEGINS SEPT. 21st. Engage rooms early. For Catalogue address

Whitworth College, - Brookhaven, Miss.

Founded in 1870

Endowment, \$30,000.00

Martin Female College

AND

Conservatory of Music

Pulaski, Tenn.

Advantages in all departments unsurpassed. Piano and Voice advantages unequalled. We challenge comparison. Conservatory Music advantages equal to those in Eastern cities, at half the cost. A great Italian master director of the Conservatory. Beautifully illustrated catalogue mailed free on application. Address

Secretary Martin College, Pulaski, Tenn.

Ward Seminary

For Young Ladies

NASHVILLE, TENN.

Fortieth year. Faculty 30. Seminary and Special Courses. College preparation. Boarding pupils limited to 140. An ideal Christian home. Complete appointments. Excellent sanitation. Mild, equable climate. For catalogue, address J. D. BLANTON, LL.D., President.

Summer at Hot Springs

For those who go to Hot Springs, Arkansas, for the benefit of health, the Summer is really the best time. Her fortunate location, high up in the foothills of the Ozark Mountains, insures a cool and delightful climate, and physicians are united in the opinion that the waters are more beneficial during the Summer season.

One Fare Plus \$2.00

For the Round Trip Throughout the Summer.



WRITE FOR BOOKLETS.

GEO. H. LEE.

Gen. Pass. Agent,
LITTLE ROCK, ARK.

V. M. CLUIS,

Dist. Pass. Agent,
NEW ORLEANS, LA.**Colportage and Sunday-School Agency**

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,

Colporter and Sunday-School Agent,
Winona, Mississ.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH for TEETHING CHILDREN

On sale at all drug stores. Two sizes: 25c and 50c

Manufactured only by MALTWANGER-TAYLOR DRUG CO., ATLANTA, GA.



There are Ten Million (10,000,000) boys in America who ought to wear "DIXIE BOY" Shoes. Why? Because "Dixie Boy" is ALL SOLID LEATHER MADE

DO IT NOW

Ask your Dealer next time for "Dixie Boy," and get the best.

Geo. D. Witt Shoe Co.
Makers of fine Shoes
Lynchburg, Va.

To Eastern and
Northern Summer Resorts—

The Louisville & Nashville Railroad affords, the Fastest Time and Finest Service from New Orleans and Memphis to all the noted Summer Resorts in the East and North. Tickets will be on sale after June 1st at very low rates to Niagara Falls, Mammoth Cave, Put-in-Bay, Old Point Comfort, Waukegan, St. Paul and Minneapolis, French Lick, Potosi, Oconomowoc, Mountain Park, and to the Mountain Resorts in Tennessee and Kentucky. Tickets being limited for return until October 31, 1904. The Louisville & Nashville operates Double Daily Trains out of New Orleans and Memphis for all resorts mentioned. Trains are wide-vestibuled and carry modern Pullman Sleepers, Electric-Lighted Dining Cars and Coaches and Free Reclining Chair Cars. For rates, time tables and further information, address below-named representatives of the

Louisville & Nashville R. R.

P. W. MORROW, T.P.A., Houston, Texas.
I. H. KINGSLEY, T.P.A., Dallas, Texas.
J. K. RIDGELY, D.P.A., New Orleans, La.

Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2.50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried it if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.

The Yazoo City Fire.

Being near at hand on the day after the great fire, I ran into Yazoo City to view the ruins and express my sympathy. The sight was appalling. Nothing scarcely is left of the once beautiful city, save ghastly chimneys, broken walls, and heaps of ashes. But the situation of the people is more appalling than the sight of the ruins. It is beginning to be realized. But the first impulses of a generous public will exhaust themselves in liberal contributions, and then—what? The distress will be scarcely half relieved. Another tide of giving must follow if the relief is adequate.

The secular press has not exaggerated the case. The situation means suffering, as not a few have lost all they had. Our pastor, Doctor Weems, lost his library and all his personal effects, as did all the other pastors of the city. As for our Methodist people, except the property recently purchased for a parsonage, which is by no means paid for, they have lost everything. It was impossible to save aught from the rapidly spreading flames, seeing that the sparks flew from house to house, and so fired the city in many places, even blocks away from the starting point. What insurance we had on parsonage and church property will not nearly replace the damages. The church ought to be rebuilt at once; but how? A conservative estimate shows that it will require \$12,000 more than they have in sight to rebuild the property and furnish it as it should be. Time will come when the town will be a large city—much larger, we think, than it has ever been, and we must build to meet the demands of the future. It is our opportunity; indeed, it is the opportunity for Methodism in the Yazoo Delta. But with four teen members of the church, mainly representing the entire wealth of it, practically burned out, and many of the Official Board heavy losers, it is clear that we must have help from other than our own ranks, or even from any local sources, seeing that most of the citizens have lost heavily.

The Board of Church Extension will, no doubt, come to the rescue liberally. It ought to do so. No more pathetic appeal will be made to it, likely, this year. But in the meantime there are other sources from which assistance may reasonably be expected. Let our Methodist Churches take up public offerings, and let it be done as if it meant business, and not in a hurried and slipshod manner. The pace has already been set by several towns and churches in the Jackson district; now let it be

followed by others, not only in this district, but elsewhere all over the church. This appeal is not for Methodism alone, but in behalf of all the sufferers. The first tide of sympathy has swept by; now let a day be appointed, and let the people be notified that they will be expected to contribute to this cause—the cause of humanity. It is a man's hand that is extended for aid, and one that is worthy. Send all remittances to Dr. J. M. Weems, R. L. Bennett, or A. H. Courts, committee. The good work is just beginning; don't let it stop. Push it in the spirit of Christ. It was at first apparent that the people of Yazoo City were inclined to discourage outside contributions, and they have now only consented to receive them because, by the exigency and pressing want, they are practically forced to do so. There is no more noble or deserving people on the face of the earth. They have rallied their spirits like heroes. Let us help them. Do not withhold your gifts because they are small. Be it little or much, it can not fail to do good. God will honor it. JOHN W. LEWIS, Jackson District.

Jackson, Miss.

A revival that does not stop means is not worth holding.

Dr. Weaver's Syrup

Purifies the blood; Cerate (ointment) for the skin.

Mobile and Ohio Railroad. Only \$17.55 New Orleans to Hot Springs, Ark., and return, returning in 60 days; every Wednesday and Saturday in June, July, August and September. For tickets, maps, time cards, etc., apply to F. E. Guedry, D. P. A., 229 St. Charles street, New Orleans, La.

Mobile and Ohio Railroad. Only \$15 St. Louis, Mo., and back. Limit, 10 days. Two coach excursions every Tuesday and Thursday in June. For tickets, maps, time cards, etc., apply to F. E. Guedry, D. P. A., 229 St. Charles Street, New Orleans, La.

NEW ORLEANS MARKET.

COTTON.

Low ordinary	8 7-16
Ordinary	8 15-16
Good ordinary	10 1-4
Low middling	10 7-8
Middling	11 3-8
Good middling	11 11-16
Middling fair	11 15-16
Fair	12 5-8

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:

Prime refined oil, in bbls, per gal.	28c
Off refined oil, in bbls, per gal.	27c
Prime crude oil, loose, per gal.	23c
Prime C. S. cake, per ton, 2240 lbs.	\$26.25
Prime C. S. meal, per ton, 2000 lbs.	\$25.00
Soap stock, per lb.	1.10c

Cotton Seed—

In sack, delivered at N. O., per ton, 2000 lbs.	\$17
In bulk, delivered at N. O., per ton, 2000 lbs.	\$16

Impure Drinking Water

is always a source of danger; dysentery and bowel troubles follow its use. Every person should have handy a bottle of Painkiller (Perry Davis'), which will quickly cure these distressing ailments. Be careful and see that the storekeeper does not pawn off some worthless substitute upon you, as is sometimes done for the sake of a few cents extra profit. Large bottles, 25 and 50 cents.



Low Rates to Texas,
May 3rd to 17th, and

To Dallas,

May 16th, 17th, 18th and 19th.

A LITTLE MORE THAN ONE FARE FOR THE ROUND TRIP.

4 TRAINS DAILY.

Write to

J. N. CORNATZAR, Gen'l Agt. Passenger Dept., MEMPHIS.

P. S.—Will gladly quote passenger rates to any point.

W. W. Carre Co. Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

The Epworth Organ helps the preacher



When the singing has sparkle and snap and power in it, the preacher finds it easier to preach. There is nothing like good rousing music to put the people in a listening spirit.

The Epworth organ has a sweet, strong, sustaining voice. It reaches the people back by the doors and helps make the whole congregation join in. The singers like it because it's so easy to sing with.

The organist likes it too, because it's so easy to play. The touch is responsive, and the pedals work easily.

Our catalogue shows organs for Churches, Leagues and homes; explains how to save the middle dealers' profit; and how to order on trial so you are sure to be suited.

Write for catalogue to-day. Mention this paper.

WILLIAMS ORGAN & PIANO COMPANY
57 Washington St., Chicago

A Solution.

The growing weakness of our country churches, caused by "removals and otherwise," has increased so rapidly in recent years as to cause real alarm. It is difficult, and in many places impossible, to collect the quarterage. What to be done has greatly perplexed those who are most vitally concerned. Mr. H. H. Ray, Coila, Carrollton circuit, North Mississippi Conference, has solved the difficulty. This year he rented eight acres of land for "Question Eight," and invited the neighbors to help work it. On a given day fifteen men, plows and teams met, and before night the land was planted in cotton. It will be plowed and hoed and gathered in the same way. Great enthusiasm prevails in working the plan, especially among the young men. Many who never had any surplus cash to pay quarterage are anxious to work in the field of "Question Eight." The young ladies and girls are anxious to do the hoeing.

To-morrow is the day for the Quarterly Conference, and to-day Mr. Ray borrowed from the bank the assessment for one quarter. Mr. Ray says the work to be done by himself and sons to cultivate the crop will be less time than formerly spent by him in fruitless efforts to collect cash for quarterage. Mr. Ray's first intention was to work the plan on a small scale by himself and family alone. But the neighbors, hearing of it, wanted to be "in it," and were permitted to join in. "Question Eight" has lost its terrors for Coila.

Of course, the disciplinary plan of collecting quarterage will not be abandoned. That plan will be worked, the land will also be worked, and "Question Eight" will flourish and grow fat, but, we hope, will not "wax fat and kick." STEWARD.

DR. J. S. HILL, the Whisky, Tobacco and Morphine Specialist, has removed his office from Greenville, Ill., to Greenville, Texas.

Monroe District Conference.

Bishop Morrison has appointed July 27 as the date for the meeting of the District Conference at Delhi, La. (V., S. and P. R. R.).

Exercises will begin at 8 o'clock p. m., July 27, with preaching by Rev. W. R. Harrell.

Thursday, 11 A. M., address on "The Manner of Getting the Best Results from Our Sunday-school," by Rev. A. S. J. Neill.

Friday, 11 A. M., "Church Extension," by Rev. J. E. Denson.

Saturday, 11 A. M., Rev. J. T. Sawyer, D. D., will discuss "Missionaries: What They Do, and How to Increase Their Number and Usefulness."

Bishop Morrison promises, if possible, to preside over the District Conference.

Hours not included in the above programme will be devoted to the routine duties of the Conference and such matters of interest as may be brought forward.

COMMITTEES.

On License to Preach—Rev. B. Wright, S. J. Harrell, and Rev. H. E. Carter.

On Orders—Revs. D. C. Barr, W. H. Hatfield, and R. C. Grace.

On Quarterly Conference Records—Rev. N. F. Hoffpauir, Hon. W. H. Holloman, and Judge A. L. Slack.

Let each recording steward see that his book is put into the hands of this committee for examination.

Please preserve the above, as the editor is authorized to remove all except the dates for the Quarterly Conferences after two publications.

Persons going to the District Conference by private conveyance, or contemplating carrying any member of their families, should notify Rev. C. T. Munholland, Tallulah, La.

J. A. PARKER, P. E.

Special Notice.

I would like to get work as a supply or junior preacher, within the bounds of the Louisiana Conference, until the Annual Conference. I have been in the regular work two years above Alexandria, La., and any presiding elder or pastor desiring my services can confer with me at Rayne, La., for the next four weeks. If any desire reference, write J. L. P. Sheppard, P. E., Alexandria, La.

A. R. HOFFPAUIR.
Rayne, La.

Whisky Cure.

A HOME CURE FOR WHISKY HABIT is my latest and greatest discovery. It has been fully tested in the Sanitarium here by some of the very worst cases of inebriety or Whisky habit, and has proven a success. It can be taken without any inconvenience or detention from business. Price, Twenty-five Dollars.

DR. J. S. HILL,
Greenville, Tex.

Wednesday Excursions.

The New Orleans and Northeastern and East Louisiana railroads will, on Wednesday, April 6, inaugurate, as usual, Wednesday excursions to Covington, Abita Springs, Pearl River and intermediate points. Train will leave New Orleans, 7:40 A. M., returning, arrive New Orleans at 7:05 P. M.

CANAL IS 2,500 YEARS OLD.

"Speaking of canals," said the engineer who had been talking about Panama, "a very interesting canal, and one not much heard of, is that connected with the gulf of Corinth and the gulf of Aegina in Greece.

"It's some older than any we have in the western hemisphere, also, for Periander, tyrant of Corinth, proposed to cut through the isthmus as long ago as 600 years before Christ. Superstition stopped him, however.

"Julius Caesar and Caligula took it up again when Rome had hold of Greece, but it was too much for them. Then came Nero, and he went at it with vigor, but the work stopped when he died.

"Others kept pounding away at it for the next several hundred years, but it was not until 1881 that real work of the Nero energy was put upon it. Then Gen. Turr, aide-de-camp to Victor Emmanuel of Italy, organized a company and worked on till the money gave out in 1890, the chief obstacle being some kind of flint which dynamite couldn't break.

"About \$10,000,000 was spent up to 1890, and then Mr. Syngros took hold, organized a new company, with \$965,000 working capital, and finished the job in 1893. It is only about four miles long, but it is 69 feet wide at the bottom, about 80 feet wide at waterline, 26 feet and three inches deep in water, and it is cut nearly all the way through solid rock, rising at some points for 269 feet above the canal.

"It is like a canyon, and ships do not take kindly to it, the entrance being bad, a strong wind blowing through it as through a great air shaft, and there is at times a strong reverse current.

"It is an interesting trip through the canal, and it saves 123 miles of very rough water and 20 hours of time; but so far skippers prefer to go through the peninsula rather than through the canal, though with some changes which will be made it is believed the canal will become of general use as soon as a few ships begin to use it and remove the prejudice now existing against it."

A NEGRO AND STEAMBOAT.

"The suggestion came out of St. Louis the other day that white labor had replaced the negro on the wharf and that after long service the black roustabout was about to enter upon the decline of his sway," said an old river man, according to the New Orleans Times-Democrat. "All of which, I may add, I accept with a grain of salt, as the saying goes. Somehow I can never think of the successful and really valuable roustabout as anything but a black man.

"The negro seems to have been born to the calling. He is, as a rule, fond of the steamboat, and

naturally takes to steamboat work. He has always hovered around the river. Of course, you will find negroes back in the hills and scattered around in the higher altitudes, but the vast majority of them you will find quartered in the lowlands of the country, and on the rivers, where he can hear the flutter of steamboat wheels. There is one other fact to be mentioned in connection with the negro's peculiar fitness for steamboating.

"Did you ever hear the steamboat mate talking to the 'rousters'—say, for instance, when the boat was a little late in pulling out and during the busy season? Hast not, eh? Well, there is something in store for you, something lurid and forceful, and something that will force you to run the gamut of the emotions. The point is that the negro is stimulated and urged on to quicker work by this kind of talk. Profanity is an essential in the mate's calling. The negro needs it. I was just wondering if the white man would ever get used to it. Maybe so, but I have my doubts about it."

LONDON'S SOCIETY SPIES.

The out-of-work man in the smart set, who formerly lent himself, for a consideration, as a "guinea pig" director, "toted" for tradesmen on commission, or sold furniture, country houses, or motor cars, has found a new profession. It is that of "society spy."

According to a correspondent of London Truth (who signs himself "A Shopkeeper and a Gentleman"), the "society spy" is invaluable. If a West end man is in difficulties, or his wife has overrated his patience, the "society spy" informs the trade at once.

If a West end man who has been for years on the brink of bankruptcy wins a large sum at the card table there are intimate friends who profit by making the good fortune known. At a time when there are so many who are rich, or appear to be rich, whose names are unfamiliar the shopkeeper might make serious mistakes were it not for the information which is so given.

The tradesman is only too happy to pay for information which enables him to avoid a severe loss.

Tradesmen in former days seldom ventured to ask such questions; and their customers, as a rule, supported each other. Now, says Truth's informant, the difficulty shopkeepers have to contend against is that most of their customers, especially if they are intimate friends, have not a good word to say for each other. Modern English society is to-day an "association of enemies who profess to be friends."

World's Fair, St. Louis.

Tickets at low rates now on sale. For particulars apply to any Mobile and Ohio R. R. agent.

OBITUARIES

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

On March 13, 1904, in Baton Rouge, La., there passed from earth to heaven the saintly spirit of Rev. WILEY BROWN, for many years a forceful and useful local preacher on the Baker charge. Bro. Brown was born in East Baton Rouge parish, La., May 21, 1827, and was converted and joined the M. E. Church at the tender age of eleven years, under the ministry of good Bro. Dittenweirth, and has from that time until his death—a period of sixty-six years—continued in the faith, and loyal to the church of his choice. A noble record! He has been in the local ministry for about thirty years, rendering the church valuable service; but for a number of years anterior to his entering the ministry he has been practically preaching the Word as an exhorter and a living member of the body of Christ. The writer of this sketch never heard Bro. Brown preach, as he has only known him little more than a year, during which time the feebleness of age prevented him from preaching; but he is remembered in this parish by many as a strong preacher. He was the uncle of Rev. Newton Brown, of the Louisiana Conference, and Rev. Robt. Brown, now a student in preparation for the pastorate at Millsaps College. The evening of the earthly life of our dear brother was brightened with the radiance of the cross, and the precious earnest of the coming life relieved him of worry and care, and enlivened him with happy anticipations of the glory world. How sweet it is thus to live and thus to die! He was translated from the home of his daughter, Mrs. Fred White, and leaves a number of children and grandchildren to mourn his departure.

His pastor, J. W. LEE.

Mrs. DELIA BEARD (nee Thrmah) was born in Houston, Chickasaw county, Miss., in 1857, and departed this life Feb. 16, 1904, near Alexton, La. She was left an orphan in early infancy; was carried by relatives to Franklin county, Ga., and was brought up in the Christian faith, and joined the church while young. She moved from Georgia to Louisiana, and married Bro. M. A. Beard, an exhorter in the M. E. Church, South. She, early after marriage, identified herself with the M. E. Church, South, and lived a consistent life until God saw fit to remove her from earth and transplant her in heaven, where she is waiting and watching for husband, two children and one sister to join her. It was the writer's privilege to visit Sister Beard during the last days of her illness, and found that all was well with her soul. She had fought the battle, kept the faith, and was ready to go. Her death was triumphant.

W. G. ROBERTS, P. C.

N. N. MADDUX was born Feb. 28, 1876, and was accidentally shot to death by a friend while hunting, March 4, 1904, near Braggs, Ind. Ter. He was reared in Jefferson county, near Fayette, Miss., but a few years ago went to the Indian Territory, where he resided up to the time of his death. He joined the M. E. Church, South, at Harrison, Miss., under the pastorate of Rev. W. W. Simmons, and, from all accounts, was living an exemplary Christian life at the time of his unfortunate death. The writer was for several years his pastor,

and found him to be a noble young man, possessing a great heart and many virtues. He loved his church with a strong and pure devotion, but, above all, he loved his Savior. Active in religious work, he was an example for good to the boys and young men of the community. Indeed, we believe, though departing so young, that he has not lived in vain, and that his short, true life is a monument erected. He leaves a mother and several brothers and sisters, who reside in New Orleans. They, however, are not left to mourn as those without hope. They can count the many virtues, and contemplate the noble life in Christ of their departed son and brother, and as they loved him, may they remember that Christ also loved him, and will love him evermore. His remains were taken to Fayette, Miss., near his boyhood's home, and there laid to rest to await the sounding of the reveille on the resurrection morn.

JOHN W. CRISLER.

Mrs. LIZZIE NORSWORTHY (nee Mnse) was born in 1839, and died Dec. 27, 1903. She was the daughter of W. W. Mnse, of Wilkinson county, Miss., and niece of the Rev. James H. Mnse, of the Mississippi Conference. She was married in 1858 to Prof. W. F. Norsworthy, of Jackson, La. To this union God gave six children, only one of whom—Mrs. L. C. Parker, of this city—survives. Sister Norsworthy early in life gave her heart to God and joined the M. E. Church, South, in which she lived a consistent member until her death. Her life had had its share of sorrow and bereavement, for the reaper, Death, had claimed for his own five of her children, three of whom were taken from her in the prime of young manhood and womanhood, and yet she bore all these afflictions with becoming fortitude and submission, having an unflinching trust in Him who doeth all things well. As friends and loved ones kept their solemn vigil in the last sad hours, she assured them that all was well, and then sank into an unconsciousness from which she passed into the presence of her King. The funeral services were held at the home, and the remains laid to rest in Jackson Cemetery.

W. H. COLEMAN.

EDGAR SCHUMPERT, infant son of Dr. C. C. and Mrs. Mollie Sims, of Dixie, La., was born July 5, 1903, and died March 2, 1904. His pure, sweet life was short indeed, but he did not live in vain, for the influence of a sweet babe like little Edgar can not be estimated. Little Edgar and his twin sister—bright, peaceful, smiling and cooing in their crib—brought the sunlight of heaven's joy upon household and friends. It was to the writer a scene of beauty which will linger long in memory. He who doeth all things well took the little boy in his innocence and beauty ere his little life had known sorrow and trouble. "It is well with the child," for he is safe in the arms of Jesus, who said, "Suffer little children to come unto me." May the thought that the child is not dead, but liveth, comfort the stricken parents, and may they, with their children, enjoy a blessed reunion in heaven!

R. J. HARP.

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—SECOND ROUND.

Burgundy.....	Mar.	13
Algiers.....		20
Felleity.....		27
Louisiana Avenue.....	Apr.	3
Parker Memorial.....		10
Plaquemine.....		17
White Castle.....		18
New Orleans Mission.....		24
Carrollton.....	May	1
Mandeville.....	a. m.	22
Covington.....	p. m.	22
Dryades.....		29
Slidell.....	June	5
Carondelet.....		12
Rayne Memorial.....	a. m.	19
McDonoghville.....	p. m.	19

District Conference will convene at Algiers, at 10 a. m., Thursday, May 26.

WM. H. LA PRADÉ, P. E.

BATON ROUGE DIST.—SECOND ROUND.

Baton Rouge, Second Church.....	Mar.	27-30
Baker, at Deerford.....	Apr.	9, 10
E. Felician, at Olive Branch.....		16, 17
Clinton.....		17, 18
Wilson.....	30, May	1
Jackson, at Concord.....		7, 8
Ponchatoula, at Springfield.....		14, 15
Live Oak, at Palmetto.....		15, 16
Port Vincent, at Huff's Chapel.....		21, 22
St. Francisville, at Star Hill.....		28, 29
St. Helena, at Wesley.....	June	4, 5
Pine Grove, at Pipkin's.....		5, 6
Zachary, at Slaughter.....		11, 12
Franklin, at Fisher.....		18, 19
Kentwood, at Tangipahoa.....		25, 26
Amite.....		26, 27
Baton Rouge, First Church.....	July	23, 4

F. N. PARKER, P. E.

CROWLEY DIST.—SECOND ROUND.

Franklin.....	Apr.	9, 10
New Iberia.....		16, 17
Jeanerette.....	7:30 p. m.	17
Lafayette.....		23, 24
Iota.....	May	1
Rayne.....	11 a. m.	7, 8
Crowley.....		8, 9
Patterson.....		11
Abbeville.....		14, 15
Morgan City.....		21, 22
Arnaudville.....		25
Lake Charles.....	June	4, 5
Lake Arthur.....	11 a. m.	11, 12
Jennings.....		12, 13
Church Point.....		13, 19
Vinton.....		25, 26
Indian Bayou.....	July	2, 3
Grand Chenier.....		9, 10

S. S. KEENER, P. E.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DIST.—THIRD ROUND.

Holly Springs station.....	June	12, 13
Olive Branch.....		15
Holly Springs circuit.....		18, 19
Red Banks.....		25, 26
Byhalia.....	July	2, 3
Shawnee.....		9, 10
Cornersville.....		16, 17
Waterford.....		23, 24
Abbeville.....		30, 31
Mt. Pleasant.....	Aug.	6, 7
Randolph.....		13, 14
Pontotoc.....		17
Bethel.....		20, 21
Potts Camp.....		27, 28
Ashland.....	Sept.	3, 4

EUGENE JOHNSON, P. E.

GREENVILLE DIST.—SECOND ROUND.

Arcola.....	Mar.	27, 28
Hill House.....	Apr.	3, 4
Friar's Point.....		5
Robinsonville.....		8, 9
Clarksdale.....		10, 11
Gunnison.....		12
Lyon.....		17, 18
Shelby.....		19
Glen Allen.....		24, 25
Cleveland.....	May	1, 2
Boyle.....		3
Shipman's Chapel.....		8, 9
Duncan.....		15, 16
Jonestown, at Belen.....		17
Leland.....		29, 30

District Conference at Rosedale, May 19-22, inclusive.

T. W. DYE, P. E.

WINONA DIST.—SECOND ROUND.

Black Hawk, at Acqua.....	May	7, 8
Vaiden, at Columbia.....		11
Carrollton circuit, at Carlo.....		14, 15
Indianola, at Fairview.....		21, 22
Webb, at Webb.....		25
Vance, at Belview.....		28, 29
McNutt, at Sunnyside.....	June	4, 5
Ruleville, at Drew.....		11, 12
Moorhead, at Sunflower.....		18, 19
Tom Nolen, at Belfontaine.....		21
Winona circuit.....		23
Mars Hill, at Gore Springs.....		25, 26

District Conference at Vaiden, April 27-29.

THOS. H. DORSEY, P. E.

DURANT DIST.—SECOND ROUND.

Chester, at Chapel Hill.....	Apr.	2, 3
Sturges, at Big Creek.....		9, 10
Lexington.....		16, 17
Ackerman, at Wier's.....		23, 24
Kosciusko circuit.....	30, May	1
McCool, at Liberty Hill.....		6
Kosciusko circuit, at Paris.....		7, 8
Poplar Creek, at Wesley Chapel.....		14, 15
West, at Amory.....		21, 22
Rural Hill, at Macdonald.....		28, 29
Louisville, at Flower Ridge.....	June	4, 5
Inverness, at Lawrence Dedening.....		11, 12
Belzona, at Matheny.....		18, 19

W. S. LACROIX, P. E.

SARDIS DIST.—SECOND ROUND.

Conio.....	Mar.	5, 6
Sardis.....		12, 13
Hernando and Hines, at Hines.....		19, 20
Pleasant Hill, at Baker Chapel.....		26, 27
Cockrum, at Palestine.....	Apr.	1
Wall Hill, at Grub Hill.....		2, 3
Coldwater, at Loye.....		9, 10
Tyro, at Malmason.....		16, 17
Senatobia.....		17, 18
Longtown, at Pleasant Grove.....		23, 24
Arkabutla, at Arkabutla.....	30, May	1
Courtland, at Center Hill.....		7, 8
District Conference at Sardis.....		11-15
Eureka, at Tirza.....		21, 22
Batesville and Wesley, at Wesley.....		28, 29

W. T. J. SULLIVAN, P. E.

MISSISSIPPI CONFERENCE.

JACKSON DIST.—SECOND ROUND.

Lintonia, at Anding.....	11 a. m., Apr.	2
Yazoo City.....		3, 4
Rankin Street, Jackson.....	7:30 p. m.	9, 10
Capitol Street, Jackson.....		10, 11
First Church, Jackson.....		16, 17
Florence, at Richland.....		23, 24
Deasonville, at Union.....		30, May
Madison, at Peachontas.....		1
Pinola, at Bethany.....	11 a. m.	7
Braxton, at Mendenhall.....	4 p. m.	7, 8
Palmetto Home, at.....		14, 15
Flora, at Livingston.....		21, 22
Canton.....		28, 29
Renton, at Zeiglerville.....	June	4, 5
Sharon, at Camden.....		11, 12
Lake City, at Phillips.....	11 a. m.	18
Tranquil, at Eden.....	3:30 p. m.	18, 19
Fannin.....	11 a. m.	25
Brandon.....	3 p. m.	25, 26
Thomasville.....	11 a. m.	26

JOHN W. LEWIS, P. E.

BROOKHAVEN DIST.—SECOND ROUND.

Magnolia.....	Thurs., 7:30 p. m., Apr.	14
McComb, LaBranch St., Sat., 7:30 p. m.		16
Fernwood, at Fernwood.....	11 a. m.	16, 17
McComb, Centenary.....	7:30 p. m.	17, 18
Adams, at Johnston.....	Wed., 11 a. m.	20
Osyka, at Osyka.....		23, 24
Bogue Chitto.....	Wed.	27
Summit, at Cold Springs.....	30, May	1
Tylertown, at Summer's Chapel.....		7, 8
Topisaw, at Sartin's.....	Mon., 11 a. m.	9
Gallman, at Mt. Pleasant.....		14, 15
Crystal Springs.....		15, 16
Brookhaven.....		21, 22
Pleasant Grove, at Cooper's Creek.....		28, 29
Caseyville, at Galatia.....	June	4, 5
Providence, at Georgetown.....	Tues., 11 a. m.	7
Hazlehurst.....	Tues., 7:30 p. m.	7
Bayou Pierre, at Sweet Water.....	Fri., 11 a. m.	10
Beauregard, at Mathew's Chapel.....		11, 12
Terry, at.....	Wed., 11 a. m.	15
Pearlhaven, at Hawkins.....		18, 19
Wesson.....		25, 26

District Conference and Preachers' Institute will be held at Wesson, June 23-30. The opening sermon will be preached by the Rev. C. F. Emery at 7:30 o'clock p. m., Monday, June 27. The Institute will convene at 8:30 o'clock a. m., Tuesday, June 28.

R. F. JONES, P. E.

SEASHORE DIST.—SECOND ROUND.

Escatawpa, at Caswell Springs.....	Sat.	
and Sun.....	Apr.	2, 3
Moss Point.....	Mon. p. m.	4
Ocean Springs, at O. Springs.....	Tues.	5
p. m.....		6
Gulfport, 25th Avenue.....	Wed. p. m.	8
Biloxi.....	Thurs. p. m.	7
Pascagoula.....	Sat. and Sun.	9, 10
Vaneleave, at Vaneleave.....	Tues.	12
Ray St. Louis.....	Wed. p. m.	13
Wolf River, at Kiln.....	Thurs.	14
Pearlport and L. at Logtown.....	Sat.	15, 17
and Sun.....		20
Brooklyn, at Epps.....	Wed.	23, 24
New Augusta, at Pine Grove.....	Sat.	25
and Sun.....		30, May
Lucedale, at Lucedale.....	Mon.	1
McHenry and W., at McHenry.....	Sat.	2
and Sun.....		3
Gulfport, 25th Street, at Long Beach.....	Sat. and Sun.	14, 15
Carriere, at Picayune.....	Sat. and Sun.	21, 22
Lumberton.....	Mon. p. m.	23
Hub, at Buxterville.....	Tues.	24
Columbia.....	Wed. p. m.	25
Poplarville and P., at Purvis.....	Sat.	28, 29
and Sun.....		30
Mt. Olive, at Ora.....	Sat. and Sun., June	4, 5
Williamsburg, at Bethel.....	Mon.	6
Hattiesburg, Main Street.....	Tues. p. m.	7
Hattiesburg, Court Street.....	Wed. p. m.	8
Coatville, at St. John.....	Sat. and Sun.	11, 12
Eastabatchie, at Eastabatchie.....	Tues.	14
Mt. Carmel and S. Creek, at Mt. Moriah.....		18, 19
Sat. and Sun.....		25, 26
Collins, at Magee.....	Sat. and Sun.	2, 3
Sumrall, at Branton.....	Sat. and Sun., July	2, 3

"All collections in full, a parsonage for every pastor, a house of worship for every congregation, and two thousand souls for Christ."

T. L. MELLE, P. E.

VICKSBURG DIST.—SECOND ROUND.

Anguilla, at Sunflower.....	Apr.	2, 3
Rolling Fork.....	7:30 p. m.	10, 11
Cary and Grace, at Cary.....	a. m.	16, 17
Mayersville, at Beulah.....		23, 24
Edwards, at Learnel.....		30, May
Satartia, at Wesley Chapel.....		7, 8
Utica, at Bear Creek.....		15, 16
Port Gibson.....		21, 22
Hernanville, at Carlisle.....		29, 30
Vicksburg, Crawford Street.....	June	4, 5
Bolton, at Raymond.....		11, 12
Warren, at Asbury.....		18, 19
Rocky Springs, at H. Ridge.....		26, 27
Vicksburg, Washington Street.....		28, 29

District Conference between sixth and ninth of July, convening at Rolling Fork.

W. H. HUNTLEY, P. E.

DR. J. S. HILL, the discoverer of ANTI-BACCOLINE, removes his office to Greenville, Texas. Address your orders for the above accordingly.

POSITIONS GUARANTEED. May pay tuition out of salary after course is completed and position is secured. Indorsed by business men from Maine to California. For 160-page catalog, address J. F. DRAUGHON, Pres., either place.

DRAUGHON'S PRACTICAL BUSINESS Colleges.

SHREVEPORT, LA. GALVESTON, TEX.
Atlanta, Ga.; Montgomery, Ala.; Ft. Worth, Texas; Oklahoma City, O. T.; Nashville, Tenn.; Galveston, Texas; Little Rock, Ark.; Ft. Scott, Kans.; Columbia, S. C.; Shreveport, La.; St. Louis, Mo.; Kansas City, Mo.

Incorporated, \$300,000.00 capital. Established 1889. 14 bankers on board of directors. National reputation. Our diploma represents in business circles what Yale's and Harvard's represent in literary circles. No vacation; enter any time. Part car fare paid; cheap board. Write to-day. **HOME STUDY.** BOOKKEEPING, SHORTHAND, PENMANSHIP, etc., taught by mail. Money refunded if not satisfied with course. Write for prices of home study courses.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

ARCADIA DIST.—THIRD ROUND.

Lisbon, at Summerfield.....	June 25, 26
Homer, at Homer.....	July 1
Haynesville, at Colquit.....	2, 3
Gibbsland, at Oak Grove.....	7
Lanesville, at Rocky Comfort.....	9, 10
Arcadia, at Arcadia.....	14
Ruston, at Ruston.....	17, 18
Ringgold, at Grand Bayou.....	23, 24
Vienna, at Silmsboro.....	30, 31
Minden, at Minden.....	Aug. 7, 8
Downsville, at Pine Grove.....	13, 14
Farmersville, at Greenville.....	20, 21
Blenville, at Mill Creek.....	27, 28
Calhoun, at Indian Village.....	Sept. 1
Brooklyn, at Brooklyn.....	3, 4
Vernon, at Longstraw.....	10, 11
Valley, at	14
Jonesboro and Antioch.....	17, 18

J. O. BENNETT, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Pineville, at Sayers Ch.....	June 25, 26
Alexandria.....	July 2, 3
Lecompte, at Chicot.....	9, 10
Melville, at Rosedale.....	13
Simmsport, at Marksville.....	16, 17
Opelousas, at Bellview.....	23, 24
Colfax, at Colfax.....	30
Natchitoches.....	Aug. 3
Boyce, at West Alexandria.....	4
Bunkie, at Evergreen.....	6, 7
Columbia.....	10
Jena.....	13, 14
Pollock and Winfield.....	20, 21
Dry Creek.....	27, 28

J. L. P. SHEPPARD, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Mooringsport and Greenwood, at Green-wood.....	Mar. 26, 27
Grand Cane, at Keithville.....	Apr. 2, 3
Pleasant Hill, at Beulah.....	9, 10
Pelican, at Mt. Pleasant.....	13
Provencal, at Bayou Blue.....	16, 17
South Bossier, at Doyline.....	23, 24
First Church, Shreveport.....	11 a. m., May 1
Texas Avenue.....	8 p. m., May 1
Keatchie, at Bell Bower.....	7, 8
Hornbeck, at Holly Grove.....	14, 15
Bon Ami, at Carson.....	15, 16
Leesville.....	21, 22
DeRidder, at Rose Pine.....	22, 23
Many, at New Hope.....	24
Gilliam, at Munterlyn's.....	28, 29
Mansfield.....	June 4, 5
Coushatta, at	11, 12
LaChute and Lake End, at Lake End.....	12, 13
North Bossier, at Walker's.....	18, 19
Benton, at Alden Bridge.....	19, 20
Zwolle, at	25, 26
Wesley, at	July 2, 3
DeSoto, at	9, 10

District Conference at Mansfield, June 2-5.

Mansfield, La. J. R. MOORE, P. E.

MONROE DIST.—THIRD ROUND.

Winnsboro, at Crowville.....	June 25, 26
Lake Providence.....	July 2, 3
Harrisonburg, at Pine Hill.....	10, 11
Rayville, at Little Creek.....	16, 17
Bastrop, at Pickett's.....	23, 24
Delhi and Tallulah, at D. (Dist. Conf.).....	27, 31
Bonita, at Bonidee.....	Aug. 6, 7
Mer Rouge, at M. R. (preaching at 8 p. m., Sunday; Quarterly Conference, 2 p. m., Monday).....	7, 8
Gilbert, at	13, 14
Floyd, at	20, 21
Waterproof.....	27, 28
Monroe.....	Sept. 4, 5

J. A. PARKER, P. E.

NORTE MISSISSIPPI CONFERENCE.

CORINTH DIST.—THIRD ROUND.

Corinth circuit, at Marvin Chapel.....	June 4, 5
Corinth station.....	5, 6
Booneville station.....	18, 19
Iuka circuit, at Harmony.....	25, 26
Iuka station.....	26, 27
New Albany circuit, at Bethlehem.....	July 2, 3
Ripley and New Hope, at Dumas.....	12
Jonesboro circuit, at Falkner.....	14
New Albany and Ingomar, at Glenfield.....	16, 17
Kossuth circuit, at Wesley Chapel.....	23, 24
Mantachie circuit, at Mooresville.....	27
Blue Springs circuit, at Bethel.....	30, 31
Booneville circuit, at Double Springs.....	Aug. 6, 7
Belmont circuit, at Patterson's Chapel.....	13, 14
Guntown and Baldwin, at Lebanon.....	19
Wheeler's circuit, at Gannell's School-house.....	20, 21
Burnt Mills circuit, at Mt. Pleasant.....	27, 28
Marietta circuit, at Gilmore's Chapel.....	30

District Conference at Ripley, July 7-10.

W. C. HARRIS, P. F.

New Books New Books New Books

The Religion of the Incarnation.

By BISHOP EUGENE R. HENDRIX, D. D.

The Cole Lectures for 1903, Delivered before the Biblical Department of Vanderbilt University.

CONTENTS:

- I. The Fact of Christ—The Historical Basis.
- II. The Masterpiece of the Holy Spirit—The Doctrinal Basis.
- III. The Great Companion; or, The Immanent Christ.
- IV. The Life-Giving Christ; or, The Eternal Atonement.
- V. The Lordship of Christ.
- VI. Spiritual Gravitation; or, The Ascended Christ.

This is Bishop Hendrix's latest and greatest work. It is an able and scholarly discussion of the most vital and important doctrine of the Christian Religion—The Person and Work of Christ. The author is at his best, both as a speaker and writer, in these lectures. It is an unusually attractive volume, in clear, open face type, with marginal notations in the body of the book, and full index at the end. The binding is appropriate and pleasing to the eye. It is 12mo in size, and contains 271 pages.

Price, \$1.00. Net.

Personality of the Holy Spirit.

By BISHOP EUGENE R. HENDRIX, D. D.

No minister or layman of the Methodist Church should fail to secure a copy of this book. Its contents comprise five lectures delivered by Bishop Hendrix before the students of Emory College in the Spring of 1903 on the

QUILLIAN

LECTURESHIP FOUNDATION.

Throughout the entire five chapters the Bishop has handled his subject in a most masterful manner. The book can not fail to be one of great value to all its readers.

It contains 219 pages; size, 5½x8 inches; beautifully bound in red buckram, with gold back and side stamp.

Price, \$1.00. Net.

Life of James Arminius, D. D.,

Professor of Theology in the University of Leyden, Holland

Translated from the Latin of Caspar Brandt

By JOHN GUTHRIE, A. M.

With an Introduction by Jno. J. Tigert, D. D., Book Editor.

NEW EDITION.

From the Translator's Preface:

"The name of Arminius stands identified with that gigantic recoil from Calvinism, than which no reaction in nature could have been more certainly predicted. Of all the actors in that movement, so fertile of mighty actors, no one played a more conspicuous, important and trying part than Arminius."

This book should be in the hands of every Methodist minister and layman throughout the whole Church. It contains 14 chapters, 405 pages, and is handsomely bound in red buckram, with gold back stamp.

Price, \$1.00.

Order of SMITH & LAMAR, Agents, Nashville, Tenn.

GRENADA DIST.—THIRD ROUND.

Water Valley, Main Street.....	June 5
Grenada station.....	12
Oxford.....	19
Pittsboro circuit, at Tabernacle.....	25, 26
Slate Springs, at Benola.....	July 2, 3
Elzey, at George's Chapel.....	9, 10
Water Valley circuit, at Taylor's.....	16, 17
Coffeeville, at Goshen.....	16, 17
Grenada circuit, at Holcomb.....	23, 24
Toccoola, at Mayhew's Chapel.....	30, 31
Charleston and Oakland.....	Aug. 6, 7
Harrison, at Ebenezer.....	9
Paris, at Banner.....	13, 14
Minter City and Strathmore.....	20, 21
Water Valley, Wood Street.....	24

JNO. W. BELL, P. E.

SARDIS DIST.—THIRD ROUND.

Sardis.....	June 4, 5
Como.....	12, 13
Hernando and Hines, at Hines.....	18, 19
Pleasant Hill, at Eudora.....	25, 26
Cockrum, at Cockrum.....	July 2, 3
Coldwater, at Coldwater.....	9, 10
Wall Hill, at Bethel.....	16, 17
Tyro, at Free Springs.....	23, 24
Longtown, at Mastodon.....	30, 31
Senatobia.....	Aug. 6, 7
Arkabutla, at Harmon's.....	6, 7
Courtland, at Chapel Hill.....	13, 14
Batesville and Wesley, at Wesley.....	20, 21
Eureka, at Cold Springs.....	27, 28

W. T. J. SULLIVAN, P. E.

COLUMBUS DIST.—THIRD ROUND.

Columbus circuit.....	June 18, 19
Columbus, Second Church.....	25, 26
West Point.....	July 3, 4
Starkville.....	9, 10
Starkville circuit.....	10, 11
Hebron, at Memphis.....	16, 17
Crawford, at Trinity.....	23, 24
Columbus, First Church.....	24
Brooksville, at X-Prairie.....	30, 31
Macon.....	Aug. 6, 7
Shugalsak, at Salem.....	13, 14
Mayhew, at	20, 21
Winstonville, at	27, 28
Cumberland, at	Sept. 3, 4
Cedar Bluff, at	4, 5

J. W. DORMAN, P. E.

DURANT DIST.—THIRD ROUND.

Durant.....	June 25, 26
Sallis, at Pt. Hill.....	26, 27
Pickens, at Richland.....	July 2, 3
Elbezer, at Ebenezer.....	3, 4
Tchula, at Tchula.....	9, 10
Sturges, at Bethel.....	16, 17
Chester, at South Union.....	24, 25
Ackerman, at Salem.....	30, 31
West, at Bowling Green.....	Aug. 6, 7
Lexington.....	7, 8
Kosciusko station.....	13, 14
Kosciusko circuit, at Salem.....	14, 15
Poplar Creek, at Salem.....	20, 21
McCool, at Chapel Hill.....	27, 28
Louisville, at Mt. Pleasant.....	Sept. 3, 4
Rural Hill, at White Hall.....	4, 5
Inverness.....	10, 11
Belzona.....	11, 12

W. S. LAGRONE, P. E.

Remember, when you make an order for home cure for Whisky, Morphine, or Tobacco Habit, send to Dr. J. S. HILL, Greenville, Texas.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—THIRD ROUND.

Wesley Chapel, Natchez.....	Wed. June 29
Jefferson Street, Natchez.....	Thurs. 30
Meadville, at Oak Grove.....	July 2, 3
Barlow, at Brandywine.....	16, 17
Gloster, at Camp Ground.....	22, 30
Homo Chitto, at Rosetta.....	Aug. 6, 7
Percy Creek, at P. C.....	13, 14
Woodville.....	14, 15
Wilkinson, at Mars Hill.....	20, 21
Centerville, at Bethel C. G.....	24, 25
Fayette, at Martin.....	27, 28
Liberty, at T. Chapel.....	Wed. 31
Washington, at Kingston.....	Sept. 3, 4
Hamburg.....	10, 11
Harriston, at Rodney.....	17, 18

Gloster, Miss.

T. W. ADAMS, P. E.

FOREST DIST.—THIRD ROUND.

Morton and Pelahatchie, at Pelahatchie.....	May 27, 28
Raleigh, at Pleasant Hill.....	Fri. June 3
Trenton, at Gasque Chapel.....	4, 5
Shiloh, at Clear Creek.....	10
Scott, at Lindsey Chapel.....	11, 12
Taylorville, at Hebron.....	18, 19
Tolohola, at Mt. Olive.....	Fri. 24
Mt. Rose, at Holder's.....	25, 26
Ellisville circuit, at Oak Bowery.....	July 2
Ellisville station.....	3, 4
Eucutta, at Boyle's Chapel.....	Tues. 5
Vossburg and Heidelberg, at Saundersville.....	Thurs. 7
Laurel, M. Street (preaching at 11 A. M., Sunday; Quar. Conf., 9 A. M., Monday).....	10, 11
Laurel, Fifth Avenue and Kingston (preaching at 7:30 P. M., Sunday; Quar. Conf., Saturday).....	10, 9
Rose Hill, at Pleasant Grove.....	Tues. 12
Lake, at Carr's.....	Thurs. 14
Walnut Grove, at Pleasant Hill.....	Sat. 16, 17
and Sun.....	23, 24
Harperville, at Cantrell.....	Wed. 27
Decatur, at Conehatta.....	31. Aug. 1
Newton and Hickory, at Hickory.....	2
Forest, at Pulaski.....	7
Carthage, at Conway.....	6, 7
Philadelphia, at Waldo.....	Tues. 9
Indian Mission, at Coglan's School-house.....	Wed. 10
Edinburg, at Liberty.....	Thurs. 11
North Neshoba, at Mt. Pisgah.....	13, 14

J. M. MORSE, P. E.

MERIDIAN DIST.—SECOND ROUND.

Meridian, East End.....	11 a. m., Mar. 27
Meridian, Central.....	7:30 p. m., 27
Meridian, South Side.....	11 a. m., Apr. 3
Meridian, Seventh Avenue.....	7:30 p. m., 3
Waynesboro.....	9, 10
Middleton, at Hopewell.....	16, 17
Enterprise, at Stonewall.....	Sun., 7:30 p. m., 17, 18
Matherville, at Winifred.....	23, 24
Shubuta.....	Sun., 7:30 p. m., 24, 25
Meridian, West End.....	May 1, 2
Poplar Springs.....	7, 8
Chunkey, at Spring Hill.....	Tues. 11
Daleville, at Soule's Chapel.....	14, 15
Leaksville.....	21, 22
Winchester, at Gordon Chapel.....	28, 29
Vinville, at Why Not.....	Wed. June 1
Binnsville, at Binnsville.....	4, 5
Porterville, at Union.....	Tues. 7
Wayne mission, at Cochran.....	11, 12
Pachuta, at Orange.....	Tues. 14
North Kemper, at Mt. Zion.....	18, 19
DeKalb, at New Hope.....	Mon. 20
Lauderdale, at Lochhart.....	25, 26

W. M. SULLIVAN, P. E.

As an advertising scheme, Harris Business College, Jackson, Miss., is offering a few scholarships at a BIG bargain. Write them.

Camp Meeting Notices.

Topisaw Camp Meeting will begin Aug. 12, and continue until Aug. 19. All the preachers of the Brookhaven district are invited to attend, and also preachers from other districts who desire to attend. Hack accommodations from McComb City, out and back, free. Hotel accommodations for visitors. Preachers entertained free.

P. H. HOWSE, P. C., for Com.

South Union Camp Meeting will begin on Saturday, July 23, with the sunrise prayer meeting, and continue until the following Thursday or Friday morning. Rev. J. A. Bowen, of Tupelo, will lead the meeting. All the preachers of the Durant district are earnestly requested to attend. All preachers in attendance will be entertained without cost to them while on the ground. You are cordially invited, Doctor, to be with us. All who expect to attend will write me at Chester, and will be met with conveyance at Fentress.

We have just purchased a new organ for the camp meeting, and other equipments—all dedicated to the Lord for his service in the meeting. I desire the prayers of all to God for the old-time power upon us.

H. M. YOUNG, P. C.

How's This?

We offer One Hundred Dollars Reward, for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by his firm. W. M. SULLIVAN, P. E.

Christian Advocate.

JNO. W. BOSWELL, {
EDITOR.

NEW ORLEANS, THURSDAY, JUNE 16, 1904.

TERMS: { One Year, \$2.
Preachers, \$1.

WHOLE NO. 2495.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 24

From Jerusalem.

No. 2.

With the introduction given we will enter the city by the Jaffa Gate, near to which we now are, and stand before the tower of David, the mighty stronghold of the city. It was this site which remained in the possession of the Jebusites until wrested from them by the prowess of Joab, that remarkable son of Z-ruiab. Near to this, and but a little to the east thereof, is the pool of Hezekiah, now surrounded by houses on all sides built up straight, forming the walls of the pool. The balcony of the Central Hotel opens right upon it. We shall now go down David street, passing first through the Christian quarter, and on to the temple inclosure, Haroun Es Sherif—a large plateau, being about one fifth the whole area of the city. Here we will see the mosques of Omar and El Akra, each beautiful and full of interest. Within the first, and immediately under the dome, is seen the holy rock, in size about fifty five by forty four feet. As your readers will recall, it was upon this rock that the altar of burnt-offering was placed, and in the center is shown a large hole, through which the blood of the many offerings passed on out into the Kidron. It was also from this stone, or rather upon it, that Mahomet ascended into heaven, and the footprint of Mahomet is shown imprinted therein. The strange thing to me is that the print is but of one foot. Poor fellow! he must have grown tired of standing on one foot as this mighty stone rose upward and onward, carrying him on to enjoy the heavenly delights he had so graphically depicted to his followers. The finger print of the angel who stopped the stone's ascent, and sent it back to earth to its former place, is also shown, and, of course, nothing doubting, I placed my hand in the print of the finger. The columns are all of colored marble, of different lengths, being gathered together from different places, though largely taken from Herod's Temple. To describe this building would take much time and space, and as this can be found in any guide book, I shall not attempt the same. Near by, within the inclosure, is the mosque of El Akra, a beautiful building dating back in the centuries to the days of the Crusaders, and on back to the days of Justinian. A trip through the same will repay one, as in some respects it differs from all others. Within, near to the pulpit, which is largely made of Lebanon cedar, are two columns called the eye of the needle, and the good Moslems are

taught that if anyone can pass between them, his future happiness is assured. This is hard on those who are well developed, and would rule out of the heavenly world all those light weight folk who, like my traveling companion, can cast quite a shadow. The large surface inclosed for the temple is made possible, as most of your readers know, by walls having been built around the sides of Mt. Moriah, and the space being filled in, bringing it all up to a level. One of these walls—that to the east—is now called the Jews' wailing place. Thus far, and no further, are they allowed to advance. Only thus to the outer wall can they come. It was my sad pleasure to visit the wailing-place three different times, and the impression made upon me of the earnest longing of this landless people for the restoring of the glory of their nation will long remain with me. Their wailing is not boisterous, but yet quite audible and very real. The antiphonal service is sadder still. Beneath the paving of the great courts are to be found great cisterns fed with water from the pools of Solomon, far away south, near to Hebron, and under the southwest corner, and extending for quite a distance. One can ramble amid the great arches of Solomon's stables, and the holes in the rocks where the halters were tied are still visible.

I fear that I shall have to abruptly close this letter, and continue the outline of the city at some future time, in order that I may mail this at Alexandria. If my opportunities for writing were better, and I could have my room to myself, I feel that my letter would have been more connected. Sharing one's room with three other men, and their continued chat, does not tend to center one's thoughts. While running up from Egypt to Rome, I hope to continue the outline, mailing it to you from the Eternal City.

Your brother,

JNO. F. FOSTER.

Jerusalem, Palestine, April 4, 1904.

Christian Missionary Endeavor and the War.

AN APPEAL FROM JAPAN.

At a fully attended meeting of the Missionary Association of Central Japan, a representative organization, held in Osaka, March 15, 1904, after the reading of a paper on the subject of "Missionary Endeavor under War Conditions," and a spirited discussion following, a resolution was unanimously adopted authorizing the officers of the association to call the special attention of the Christian public

in foreign lands to the present great crisis in the history of Japan as a Christian opportunity very extraordinary in character.

We are at the commencement of what promises to be a stupendous struggle, the burden of which will be sorely felt by the soldiers, their families, and the nation, whatever the final issue of the contest may be. The solemnity of mind and deepened sense of need so widely occasioned by the dangers and sorrows incident to war are preparing the hearts of many for a welcome reception of Christ, and the better hopes and more enduring joys of his gospel. It is of the utmost importance, therefore, that the church should grasp the present situation with all the power of an inspiration, and signalize this event in Japan's history by a generous and vigorous response to the call it makes to Christian faith, sympathy, and devotion.

The drain upon the wealth of the country is already being felt by the Japanese churches and by the institutions which they support, increasing the difficulty of maintaining self-support. It will be necessary, therefore, in order to conduct evangelistic enterprises in any way commensurate with the present opportunity, to call upon the churches abroad for special funds and contributions. For the distribution of tracts and Scriptures, the visitation of the sick and wounded in hospitals, the holding of preaching services for the thousands of soldiers waiting in Japan, and for the sending of chaplains with the armies going to the front, the various mission bodies and Japanese churches, acting separately and in co-operation, have already begun to plan and to work. But for the successful and continued prosecution of so vast an undertaking adequate provision can not be made from local contributions alone.

We, therefore, have felt constrained to appeal to the sympathies of those who enjoy the blessings of peace, with the hope that the spirit of Christ may move in a special manner upon the heart of his church, causing an increased flow of appropriations and donations to this field, through the duly constituted missionary agencies, for the purpose of carrying on greater evangelistic effort suited to the enlarged opportunities occasioned by the war.

(Signed) S. H. Wainright, chairman (Mission of M. E. Church, South, U. S. A.); C. T. Warren, vice chairman (Church Missionary Society, England); H. Lansing (American Episcopal Mission), J. H. Scott (American Baptist Missionary Union), George Gleason (Y. M. C. A., U. S. A.), Standing Committee.

A Northern paper, says one of our exchanges, "has a group of items headed, 'Our Overseers.' In a recent number, the first was a reference to Bishop Galloway, of our sister Church in the Southland. That is fraternal. Is it not also prophetic?" Not prophetic. It is nearer akin to an effort to force sentiment. A Southern paper has kept for a long time a department with a similar heading. As far as we know, it has not created any sentiment in favor of organic union.

City Magistrate L. B. Crane, of New-York, certifies that "out of three hundred boys brought before him for various crimes, two hundred and ninety five were cigarette smokers." That is fearful—an unanswerable argument why the sale of cigarettes should be stopped. They are "evils, full of deadly poison" to both soul and body. They lead to the police courts and to jail, and to the grave. Why will intelligent and worthy men indulge the habit, and thus encourage their boys to follow the example?

There was a Presbyterian banquet not long ago in Chicago. Four hundred guests were present, representing eight sections of the Presbyterian family. Speeches were in order, and Presbyterian union one of the matters discussed—pro and con. Dr. Ira Landrith, of the Cumberland Church, favored union, notwithstanding the differences which exist. He is reported as saying that he believed "in the Presbyterian Church, as on Lake Michigan there is opportunity for all shades of azure." It had not so occurred to us. We have thought all along that genuine Presbyterianism was without shade, being only true blue. Cumberland Presbyterianism is considerably shaded. We mean to reflection.

There are times when it would be a crime against Christ—perhaps a quenching of the Spirit—for Christians to refrain giving their testimony to the saving power of grace. But there is no reason at all, as far as we can see, why men or women should feel compelled to testify on all occasions. We have known testimony meetings to be so frequent, and testimonies to be so uniform and monotonous, given by the same individuals, as to lose all interest and force. Judgment should be exercised in this matter as well as in other things. A well enlightened conscience will feel no remorse in failing to speak in meeting when there is no real necessity for it.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all communications to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts. THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward after two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Grenada District Conference.

The thirty-fifth session of the Grenada District Conference was held at Charleston, Miss., May 26-29, 1904. All the preachers in charge were present except one. Several of the local brethren were on hand, and made large contributions to the interest and success of the Conference.

Charleston, the seat of the Conference, is not, in a technical sense, a town of modern build. It is not lacking, however, in the elements of thrift and enterprise. With the coming of the new railroad, which is expected at an early date, will come also a period of increased prosperity. The people are cultivated and refined. It would be no easy matter indeed to improve their hospitality and social courtesy. These are of the old fashioned Southern type. To be entertained in such homes in these days of fast living, when we have adopted so much of foreign affectation and sham aristocracy, is a pleasure not soon to be forgotten. Every door in the town was open to the Conference. The only complaint we heard on the part of the people was, they did not have enough guests to entertain, and the only one on the part of the guests was, they had too short a time for the enjoyment of such whole-hearted hospitality. Rev. I. W. Hickham, the pastor, is an admirable host. No small part of the interest, pleasure and profit of the Conference was due to his thoughtfulness and untiring zeal. In fact, all the preachers and delegates seemed to be at their best, and did everything they could to make the Conference a success. Rev. Jno. W. Bell, our much loved and appreciated presiding elder, presided with unusual dignity and grace. To us who know his level-headedness and efficiency, that means a great deal. Taken as a whole, it was one of the most spiritual and profitable Conferences ever held in the district. The preaching was of an excellent grade. Those who occupied the pulpit gave evidence of the most thorough preparation, and the gospel they proclaimed breathed the spirit and power of Bible Christianity. In a very marked degree, was this true of the sermon on Saturday, at 11 A. M., by Rev. T.

G. Freeman, whose name occurs on the honor roll of superannuates. Could the people of some of our charges that are always clamoring for young men have heard this grand old veteran of the cross, whose courage and strength have been tried and tested on many a battle field, as he sallied heavenward and carried the congregation into the vestibules of the unseen courts of God, they would have changed their opinion, and ask for men of age and experience.

The reports of the preachers indicated progress in all the departments of church work except in that of the Epworth League. Only four Leagues were reported, whereas a few years since there were quite a number in the district. Why this falling off, no one seems to know. That Christianity and Methodism are not losing their hold on our young people is shown by their increased devotion to all the other departments of religious activity.

Not in anything was shown greater development and enlarged efficiency than in the Sunday-school. Pastors and people have come to realize as they have not heretofore done the power of the Sunday-school as an evangelizing and saving force. No inconsiderable part of this awakening is attributable to the untiring efforts and constant devotion of our Conference Sunday school agent, Rev. R. P. Neblett.

Mrs. J. W. Bell and Mrs. S. S. Spencer were present, representing the work of the Woman's Foreign Missionary and the Woman's Home Mission Societies. From their reports we gather that these societies are enlarging their spheres of usefulness in the Grenada district.

Rev. W. M. McIntosh was recommended for readmission into the traveling connection, and D. M. Gean and C. P. Sepp for deacon's orders.

J. W. Saunders, M. G. Dubard, W. N. Shippey and D. M. Gean were elected on the first ballot delegates to the Annual Conference.

The writer was not present on Sunday, but is informed that it was a day of great spiritual power and profit. The Conference closed on Sunday night with a collection for the Orphans' Home at Water Valley, amounting to two hundred and fifty dollars.

The absence of all connectional men, except Rev. R. P. Neblett, was very marked. Especially did we miss the editor of the NEW ORLEANS CHRISTIAN ADVOCATE and our Conference colporter, Rev. G. W. Bachman. We will forgive you that trespass, Mr. Editor, if you

will promise not to be guilty of it any more. D. M. GEDDIE.

By order of the Conference.

Resolutions passed by Grenada District Conference:

Whereas, By the time limitation the Rev. J. W. Bell, our presiding elder, will be moved from the Grenada district at the next session of our Annual Conference; therefore, be it

Resolved, That this District Conference express its appreciation of the faithful and efficient services he has rendered during the three and a half years as presiding elder, and that we extend to him our thanks for his fair, impartial, and able administration, and pray God's richest blessings upon him and his family wherever they may be sent in future to labor.

Resolved, That a copy of these resolutions be sent to the NEW ORLEANS CHRISTIAN ADVOCATE for publication.

M. G. DUBARD,
J. H. RAMSEY;
J. W. RAPER.

Forest District Conference.

The Forest District Conference convened in the very hospitable town of Pelahatchie on Friday morning, May 27, and continued in session two days, with Rev. J. M. Morse, P. E., presiding. The District Conference was preceded on Wednesday, the twenty-fifth, by a Preachers' Institute, and on Thursday, May 26, by a Sunday-school Institute, both of which were well attended, interesting and profitable.

The Preachers' Institute was opened on Tuesday night by a sermon from Rev. W. J. Dawson on "Repentance." The following subjects were discussed in the Institute: "Justification by Faith as Taught by the M. E. Church, South;" paper by W. J. Dawson. "Regeneration: Its Nature and Design;" discussed by P. D. Hardin, J. S. Parker, and others. "Development of Christian Character;" paper by C. M. Chapman; discussed by Dr. Irvin Miller and others. "Arminianism vs. Calvinism;" paper by V. D. Skipper.

The Sunday-school Institute developed considerable helpful discussion on all phases of the Sunday school. Several interesting papers were read and freely discussed.

The Preachers' Institute and Sunday-school Institute will be continued next year.

The sessions of the Conference were well attended, and courteous attention and brotherly feeling prevailed. Seventeen itinerant and six local preachers were present. The lay delegation was not large.

Rev. G. W. Bachman, colporter for both Conferences of Mississippi, was present with a full line of religious books. He addressed the Conference in the interest of the Publishing House, and on Saturday, at eight P. M., preached an instructive sermon from II. John i, 2.

The reports from pastoral charges were very encouraging, showing improvement along all lines. Nearly

all Sunday-schools are organized missionary societies; Children's Day will be generally observed; several new churches being built; finances favorable; spiritual condition good.

Rev. R. Selby, secretary of the Board of Education, addressed the Conference on behalf of the educational interests of the church.

Brother S. J. Tubby (Choctaw local preacher) made an interesting report of his work among his people. His talk in broken English, telling of the difficulties which confront him and the manner in which he meets them, his love for Christ and loyalty to the church, appealed to everyone present. A liberal contribution was given to the faithful, zealous Choctaw brother.

Rev. W. T. Griffin, of the Orphans' Home, and Prof. Sullivan, of Millsaps College, were presented to the Conference, and made appropriate addresses in behalf of the institutions they represent.

The new order of worship was freely discussed by the brethren. Though only one pastor reported that he was using it, all expressed their intention of using the new order.

J. W. Crisler, J. W. Thompson and P. D. Hardin were appointed by the presiding elder as a committee to the Missionary Conference at Look-out Mountain, July 1-10.

The following delegation was elected to the Annual Conference: F. A. Lane, John Rundle, Dr. E. M. Baker, and C. W. Taylor.

The next District Conference will be held at Union.

The following pastors preached during the Institutes and Conference: W. J. Dawson, J. T. Nicholson, M. E. White, J. M. Corley, R. A. Sibley, E. C. Grice, J. W. Crisler, Irvin Miller, C. M. Chapman, P. D. Hardin, J. S. Parker, J. M. Morse, W. H. Lane.

A kindly brotherly spirit prevailed at all times and everywhere. Everybody was benefited, and the visiting pastors and delegates were particularly impressed with the hospitality shown by the big-hearted people of the little town of Pelahatchie. Every business place and every home was open to the visitors.

JOHN RUNDLE,
Sec. Dist. Conf.

Nettleton, Miss.

MR. EDITOR: The pastor, Rev. O. L. Savage, assisted by Rev. W. L. Graves, of Tyro, has just closed a meeting at this place. Bro. Graves came here from a very successful meeting in Amory, where he assisted Bro. Savage. The Amory meeting was one of great power. Many souls converted, and fifty, or more, joined our church at that place. The meeting at this place, while the visible results were not so great, yet the church was much benefited, with several accessions also. Bro. Graves is an earnest, faithful, and effective gospel preacher. He preaches a full gospel, without any of the tricks or shams injected into his work. He has a bright future before him. We shall never forget his faithful, earnest work of ten days in our town. Bro. Savage is doing a splendid work at Amory and Nettleton. Being a good preacher, and also a fine pastor, insures him success.

J. A. LOWE.

May 26, 1904.

Yazoo City in Ruins.

Mr. Editor: Some things are impossible to be told, and such is the condition in the once prosperous, happy little city of Yazoo. My dearest to be, if only for a few hours, with friends who were in trouble, led me to make a trip to this scene. Having known the community from my boyhood, having been a pastor in the city for four years, and having kept in touch with its people during the four years of my life on the district, I fancied that I had gotten somewhat of a conception of the ruin through the reports in the newspapers; but not so. Not a report has been exaggerated from any source. I have read of the "besom of destruction," of the burning of Rome by a wicked Nero, of the great London fire, and of Chicago in this latter day, but a more complete sweeping away of all property has never come under the eye of man within these hundred years than that of the business part of this unhappy community. To be comprehended, it must be seen. It beggars the power of mortal tongue or pen. Only a small corner of the business district remains—scarcely to be dignified as a fraction of that section. Every hotel, every lawyer's office, every dentist's office, every doctor's office, every public building except the courthouse, every white church and one colored, are in ruins. The courthouse is occupied by the postoffice, the lawyers as far as its corners and rooms will permit, one dentist's office, and one barber shop. What will the people do? That is the question of questions for the immediate consideration. Plans for rebuilding have already been taken by some, but what of the hundred of clerks, the dry men, the porters and others who were dependent upon their daily labor for the feeding of their families? While I looked upon this scene of desolation the question grew the more intense, What can, what will these people do? The outside world has, and is yet responding liberally to the present necessities, and these contributions are in the hands of wise men for distribution. The five pastors of the city are on this committee, and their work is onerous, their very faces showing the effects of their labors. Our own Dr. Weems I found in the hands of his physician, and also heard a message from the Catholic priest (who is untiring in his labors) to the Doctor to keep up, if possible. Dr. Weems' loss was well-nigh total in personal effects and his library, yet his distress was not for self, but for his people. Like a true man of God, he is literally weeping for them. Twenty, or more, of the business houses and nearly as many residences that were destroyed, were of his flock. By mutual agreement the courthouse will be used by the different pastors for religious purposes, as also the sitting-room of the Ricks Memorial Library. Already the congregations are planning to rebuild, and we were informed that with some such substantial aid had been assured from without that the rebuilding would begin at an early

day. If ever human kindness merited return, it is so with this unfortunate people. Her citizens have ever been generous in their response to the call of distress. Nothing nigardly has ever characterized their spirit toward the cause of God and humanity, and now, in their utter prostration, they should be remembered. Not a congregation can help the other, as in ordinary cases, and not a one can rebuild without help from without. Methodism has grown to such proportions in the city that for some time the need of a larger house had been seen, and steps toward enlarging the almost new church had been taken. Now they must build from the ground a larger building—one which, at present prices of material, can not be constructed for less than \$20,000. To begin this, they have an insurance of less than \$10,000. We sincerely hope that every congregation will heed the appeal of Bishop Gallo way, and make some contribution toward building a Methodist Church worthy of our position in that community.

T. B. HOLLOMAN.

June 4, 1904.

Dry Creek and Glenmora.

DEAR DR. BOSWELL: We send a few lines from Dry Creek and Glenmora charge. Everything is going on quietly over here, but we see marks of progression at nearly all points on the work, though there has been no general revival; still, we have great hope that in the near future there will be a Holy Ghost revival. The people at Glenmora have painted their church, and are making it the prettiest house in the town.

We had Children's Day service last Sunday, which was as nicely carried out as could have been.

The preacher and his loved one got a "pounding" on the night of the fourth instant, which not only they feel the effects of yet, but the pantry gives evidence, too, for some time.

We have nine regular appointments on our work, but inasmuch as last month had five Sundays, we took too extra appointments, and the Lord blessed the work, for we had the pleasure of baptizing twelve children on the twenty ninth ultimo, which was more refreshing than a week's rest would have been.

We crave the prayers of yourself and all the readers of the dear old ADVOCATE.

-Yours in Christ.

J. S. RUTLEDGE.

June 7, 1904.

Boyce Charge.

We had victory at the Hemp Hill meeting. We had victory because we threw ourselves squarely upon Jesus, and he is "mighty to save." It was "not by might nor by power," but it was by the omnipotent influence of the Holy Spirit. I praise the Lord for using me as an instrument in this revival. It is so refreshing and encouraging, and it drives me to my Savior's feet to do my duty there. I am nothing, but God can do all things. It is by his Almighty Spirit, using us as instruments, that men

are saved. Oh, how I want to be used of the Holy Spirit in saving sinners from the error of their way.

We are expecting to begin a revival here on Friday before the third Sunday in this month. (June). Brother D. W. Bass, of Corinth, Miss., will do the preaching. We most earnestly ask the prayers of all who read this, that God will manifest his power to save.

I herewith send you nine new subscribers to the ADVOCATE, as one of the "tangible" results of the Hemp Hill revival. Will begin to call for renewals to morrow from the pulpit. If my people have not renewed, it is my fault, for I have not made the call.

The Rapides Camp Meeting will embrace third and fourth Sundays in August; and as this makes 49 subscribers that I have secured for the ADVOCATE in the last eighteen months, I should think it would be pleasant for you to come among us, Doctor, and we would be more than pleased to have you, I assure you.

We are expecting great things of the Lord. Pray for us.

Fraternally,

D. E. KELLY, P. C.

June 4, 1904.

Como, Miss.

DEAR DOCTOR BOSWELL: On the seventeen of April we began a meeting in Como; on the nineteenth Bro. E. B. Ramsey, of Memphis, Tenn., came to our assistance and remained seven days. Bro. Ramsey was once pastor of this charge and was very much loved by the people. I think they love him more now than ever before. His preaching was scriptural, practical and "in demonstration of the spirit and of power." The business men closed their places of business in the day and we had a house full of people morning and night. Bro. Ramsey had engagements which made it necessary for him to return to Memphis on the twenty-sixth, and Bro. L. W. Cain, of Sardis, came up and spent three days with us, doing faithful and effective work. The visible results of the meeting were, between thirty and forty professions of religion, the backslidden revived, the membership generally blessed and twenty-two received into the church on profession of faith, with more to follow.

I am glad to be able to report the assessments for both home and foreign missions paid in full and the assessments for the other claims all provided for. We have good Woman's Home and Foreign Missionary Societies, also a prosperous Juvenile Missionary Society. I hope and pray that this is but the beginning of greater things which the Lord is going to do for us.

J. D. CAMERON.

To Correspondents.

Friends who have favored us with communications are requested to be patient. We have been pressed for room for several weeks, and will be for several weeks to come. It is our purpose to print every communication we have in hand except one or two written with a pencil. Be patient, please.

Backed up by over a third of a century of remarkable and uniform cures, a record such as no other remedy for the diseases and weaknesses peculiar to women ever attained, the proprietors and makers of Doctor Pierce's Favorite Prescription now feel fully warranted in offering to pay \$500 in legal money of the United States for any case of Leucorrhea, Female Weakness, Prolapsus or Falling of Womb, which they cannot cure. All they ask is a fair and reasonable trial of their means of cure. All correspondence held sacredly confidential.

If you require medical advice don't fail to write Doctor R. V. Pierce who will give you the best advice possible. Address Buffalo, N. Y.

Dr. Pierce's Pleasant Pellets are a ladies' laxative. No other medicine equals them for gentleness and thoroughness.

METHODIST BENEVOLENT AND FRATERNAL ASSOCIATION.

MEMBERSHIP—CLASS I.—REGULAR INSURANCE.

Dear Brother, Attention! Consider well! Any minister or member of the Methodist Episcopal Church, South, may be admitted to membership in this class on a scientific and business basis. The actual cost of protection on this basis is about the same in all reliable companies, which will average \$22 annually for \$1,000 insurance, from ages 20 to 60, but the expense of management makes the difference. In Old Line Companies it will average \$30 per thousand annually, in Fraternal Orders, from \$2 to \$6 per member; in our Benevolent Association, from \$2 to \$4 per member in Class I, and \$1 per member in Class II.

The Association gives ideal combination benefits, consisting of certificates for \$500, \$1,000, and \$2,000, payable at death to the dependents of the deceased, a total disability or sickness or accident benefit of \$1, \$2, \$3, \$4, and \$5 per week, payable before the age of seventy, and an annuity benefit of \$100, \$200, \$300, \$400, and \$500, to be paid during the remainder of life, beginning with the seventieth birthday. The organization is complete, and business methods are economical, efficient, just, and fraternal, with every member in partnership. It is self-protective, and every expenditure helps a worthy brother member. Let the household of faith help one another.

MEMBERSHIP—CLASS II.—PREACHERS ONLY.

This class is formed primarily to meet the needs of all itinerant preachers through a Connectional Brotherhood, where there are no hard, fixed, and harsh restrictions on account of age, infirmities, or adversity. It enables members to provide a death benefit of \$500 or \$1,000 for their own or actual cost, and the same for them of like calling, conditions, and needs. This being a Brotherhood pure and simple, it belongs to all the ministry, has claims upon all, and can reward all alike, whether members of large or small Conferences or in the mission fields.

The average Conference Brotherhood gives about \$400 mortuary benefit at an expenditure of \$5 to \$10 annually for each member. In this Brotherhood Class to which only preachers are admitted on the assessment plan, according to the mortality of the ministry of our Church for the last twenty-two years, the average cost of protection to members, without restrictions on account of age or infirmities, will be \$7 or \$8 annually on a \$500, and \$14 or \$16 annually on a \$1,000 certificate, payable \$1 or \$2 at a time, with \$1 annually for the expense of management.

An assessment is paid on joining, and afterwards only when needed, that the Association shall always have sufficient funds on hand to pay off immediately a death benefit. When the membership is sufficiently large, you will observe that, according to our plan, one assessment may pay off several death claims.

Honorary members are only the sick, disabled, aged, and very needy, by joining Class IV, or contributing to the Benevolent Fund.

Brethren, make your application at once, and join your brothers in laying by a sacred fund to insure the care and comfort of your family in times of greatest afflictions. Motto: "Brother love."

Address the Secretary for plan, blanks, and all necessary information.

J. H. SHUMAKER, Secretary, Nashville, Tenn.

Millsaps Commencement.

On Tuesday, the seventh instant, the twelfth session of this young and growing institution came to a close. The history of the college from its beginning has been exceedingly gratifying to its friends, and in no year has it made more substantial growth and evidence of its right to the high place which it holds in the estimation of the people. Two hundred and sixty four young men have enrolled during the session, being the largest matriculation yet had. The graduating class was composed of thirty-sixteen in the literary and fourteen in the law department. One young lady was graduated in the B. S. course. The friends of the institution are pleased that it is growing in favor with the girls of the State who are desirous of a higher education. One very remarkable feature in connection with the college is that the representatives of Millsaps have taken the "intercollegiate" medal for oratory five times in succession over the four other contesting institutions in the State. This is a record worthy of note, and speaks well for our head master in the English department. The trustees found the conditions surrounding the college very satisfactory indeed, and greatly encouraging for the opening of its next session. The faculty will remain the same, except that Prof. Swearingen, of the Latin and Greek, goes out to enter into another line of work. His successor has not yet been determined, although several applicants worthy of our consideration were seeking the vacancy. In due time the selection will be made and announced to the public. Prof. Walmsley was elevated to place of regular professor in the institution. Healthy and satisfactory advancements were made in all directions. The president was authorized to add to the comforts of the dormitory by the addition of bath tubs and other like conveniences in buildings of similar character.

The usual exercises of college commencements were on from Friday to Tuesday. The contestants for the different prizes all did well, of course, but only one in the lists could secure the palm. In the declamation contest by the Freshman class, S. I. Osborn, of Norfield, was the victor. In the Sophomore oratorical, C. A. Bowen, of Tupelo, was the winner, and also securing the medal offered to the young minister who proved most excellent in reading of hymns and Scripture. Mr. T. M. Bradley, son of Rev. R. Bradley, of the Mississippi Conference, was awarded the medal as best debater. Four stronger, better delivered speeches have not been heard on the rostrum at Millsaps than these contestants presented, and we doubt not the truth of the committee's perplexity in coming to a decision. In the Senior contest Charlton Alexander, of Jackson, was the fortunate man, although others were close seconds. The Clark medal, given for best essay, was awarded to Mr. Benton Z. Welch, of Katie, Miss.

During the session twenty-eight young men—students for the ministry—have been in attendance.

We heard pleasant things from Rev. R. A. Meek's sermon on Sunday evening before the Young Men's Christian Association of the college. By the way, theirs is one of the prettiest, most attractive Y. M. C. A. halls in all the Southland.

Dr. Jas. W. Lee, of St. Louis, was chief speaker, both at eleven o'clock Sunday and before the Senior class Tuesday morning. On both occasions he proved himself a master of assemblies. His strong, convincing arguments, his forceful delivery, his great fund of information, impressed the community deeply, and, withal, his messages were delivered in such English that the youngest could comprehend. A man with great themes, and so well delivered, will always find a welcome to the platform at Millsaps.

T. B. HOLLOMAN.

June 9, 1904.

Value of the Young People's Missionary Conferences.

Bishop McTyeire, in the opening chapter of his "History of Methodism," says: "Whenever the Lord would do a work in the earth, a man is got ready." It is equally true, whenever there is need for a forward movement in the church; some embryonic energy is developed. The modern Sabbath-school and the various young people's societies are in evidence.

Never have the doors to missionary operations been as universally and as widely opened as to day. Never has there been as general and pathetic a call from the non-Christian nations to the church of God for help in distress as now. Never have there been as imperative demands for the care of the poor, the outcast and the neglected of our own land as hourly confronts us. Never have we been forced to say as we must to-day, "It is our life," to answer these calls. These Young People's Missionary Conferences are the reachings out of God to help us meet these demands, and to save us while we save men. Four results will necessarily follow from these annual convocations.

1. They will enlarge the mental vision, clear the mental perception, enlarge the mental capacity of all who attend them as to this crisis which confronts the church of God to-day.

2. They will deepen the devotion and quicken the conscience as to individual responsibility in the matter.

3. With this broader, clearer vision, and deeper devotion, there will be no difficulty in securing men and means to carry on this work to a successful issue at home and abroad. "My people are destroyed for lack of knowledge," is as true to-day as when God uttered it.

4. But we need leaders. The time has long since passed when any man can lead. The leaders of to day deal with intellectual problems and marshalled forces and disorganized resources undreamed of a decade, or more, ago. From these annual gatherings the future leaders will be largely taken. Here is to be had, in addition to intellectual and spiritual

quickenings, the training for husbanding resources and leading marshalled forces to sure victory. Here fields, with their difficulties and opportunities, are studied. Here men, with their successes and failures, are analyzed. Methods of work are put in the crucible, from which only the best is drawn. These annual gatherings are epochal, and the end is not yet.

The Conference for the leaders of the South will be held at Lookout Mountain, July 1-10.

B. F. LEWIS.

Canton, Miss.

A Sore Bereavement.

DEAR MR. EDITOR: It becomes my sad duty to announce the deep sorrow and sore bereavement of our beloved pastor, J. M. Massey, and his family in the sudden death of their son, Elliott Irvine, who arrived here on the fifth with the purpose of spending two or three months with his parents, whom he had not seen for quite a while. On the morning of the seventh he, in company with three of his brothers, went to the river, about a mile distant, to go in bathing, and, after swimming to the opposite side, began to call for help, but, before anyone could get to his relief, he disappeared to rise no more. The alarm was given as soon as practicable, and at once the community began diligent search for the body, using every means at their command for its recovery, but their efforts were not crowned with success until, after unremitting vigilance for three days, they found the body yesterday evening at 5:30, held under a log or snag some distance under the water. It was taken to shore, placed in a coffin, conveyed to the graveyard two or three miles distant, and buried about 9 o'clock P. M. There could have been no greater kindness and sympathy shown by any people for the distressed than was shown by the people of this community. No labor, kindness or attention was withheld that promised any aid or relief in their deep bereavement.

Elliott Irvine Massey was born Sept. 29, 1880, and departed this life June 7, 1904. He was converted and made profession of religion in August, 1895, and lived a consistent Christian life until called to the church triumphant. One of the characteristics of his life was the choice of companions, always avoiding the company of the wicked.

Bro. Massey and his sorely stricken family have the earnest prayers and sincere sympathy of his entire charge. May the God of all comfort, who comforteth us in all our tribulations, comfort them as he only can comfort in this mysterious affliction!

Their friend and brother,

WM. T. BEALL.

New Augusta, Miss., June 10, 1904.

Mobile and Ohio Railroad. Only \$12.50 New Orleans to Denver, Colorado Springs, or Pueblo, and return, returning in 21 days; every first and third Tuesday, June to December inclusive. For tickets, maps, time cards, etc., apply to F. E. Guedry, D. P. A., 229 St. Charles street, New Orleans, La.

Missionary Institute.

Programme of the Missionary Institute for the southern part of Jackson district, to be held at Florence, Miss., June 28 and 29, 1904.

FIRST DAY—JUNE 28.

8:30 A. M.—Devotional services. Rev. J. M. Lewis.

9—Missionary Achievement and Needs of the Jackson District. Dr. J. W. Lewis.

9:30—Rev. J. W. Lambuth, Prof. R. S. Ricketts.

10—Missionary Achievements of the Mississippi Conference. Rev. R. D. Norsworthy.

10:30—The Mississippi Conference: Her Missionary Needs and Future. Dr. A. F. Watkins.

11—Preaching. Rev. T. M. Bradley.

3 P. M.—Devotional services. Rev. R. P. Fikes.

3:30—W. F. M. Society. Mrs. A. F. Watkins.

4—W. H. M. Society. Mrs. G. W. Pollock. General discussion.

8—Preaching. Dr. J. W. Lewis.

SECOND DAY—JUNE 29.

8:30 A. M.—Devotional services. Rev. C. S. Embree.

9—Sunday schools and Missions. J. C. Cavett.

9:30—Epworth Leagues and Missions. Miss Marian Marshall.

10—A. B. Society and Missions. Rev. R. P. Fikes.

10:30—Importance of Mission Literature. Rev. W. L. Hightower. General discussion.

11—Preaching. Dr. W. T. Bolling.

3 P. M.—Devotional meeting. Prayer for missions. Led by Rev. R. D. Norsworthy. Best Methods of Raising Mission Collections. Rev. H. M. Ellis, Prof. G. G. Hurst.

4—General missionary experience meeting.

8—Preaching. Rev. H. M. Ellis.

Let all please take notice, as this will only be in this issue of the Advocate. M. H. MOORE.

Fulton Charge.

DEAR DR. BOSWELL: We are moving along smoothly; had a hard time through the Winter and Spring, because of measles, mumps and small pox being scattered over the work. We are now having large congregations, and think the outlook is for a good year. Our second quarterly meeting was held May 28 and 29. Our much beloved presiding elder, Bro. J. C. Park, failed to reach us on account of wife's illness. Bro. O. L. Savage was with us and preached three fine sermons. We estimated the audience at 1000 on Saturday and more Sunday. Dinner plenty, and to spare. How is that for the country! We are hoping, praying, trusting and working for a glorious revival throughout the work, and feel the victory is ours. Pray for us.

Fraternally yours,

T. J. DUBRETT, F. C.

For Over Sixty Years

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

Corinth District Conference.

The District Conference for Corinth district, North Mississippi Conference, will be held at Ripley, Miss., July 7-10, 1904. Thursday, the first day, will be devoted principally to Sunday-school interests.

Examining Committee—P. E. Duncan, J. H. Felts, W. L. Anderson.

On Wednesday, July 6, there will be a joint meeting of the Woman's Foreign and Home Mission Societies, under the management of the respective district secretaries. These ladies will be glad to have all the members of the District Conference present on that day.

W. C. HARRIS, P. E.

Notice.

All preachers and delegates who expect to attend the Meridian District Conference, at Daleville, Miss., July 4, 1904, are informed that all trains will be met with conveyance at Lockhart, M. O. R. R., Monday and Tuesday only. Brethren, take notice thereof and govern yourselves accordingly.

J. H. FOREMAN, P. C.

P.S.—Brethren, I would be very much obliged if every one who will come by private conveyance would notify me at their earliest convenience.

Your brother in Christ.

J. H. FOREMAN.

Special Notice.

Wanted at Montrose, Miss., a Methodist man as principal of the Forest District High School.

WALDO W. MOORE.

The Summer Season

is full of dangers, particularly for the children, who, not knowing the result of eating unripe fruit, indulge themselves, with the usual griping pains in the stomach as a consequence. Mothers should have on hand at all times a bottle of Painkiller (Perry Davis), which will at once relieve the sufferer. It is a safe, simple remedy, and it should be kept in every house. Large bottles, 25 and 50 cents.

Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2.50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.

Brookhaven District Conference.

The Brookhaven District Conference and Preachers' Institute will be held in Wesson, Miss., June 28-30. The Rev. C. F. Emory will preach the opening sermon at 7:30 o'clock P. M., Monday, June 27. The Institute will convene at 8:30 o'clock A. M., Tuesday, June 28. The regular business of the Conference will be taken up at 8:30 o'clock A. M., Wednesday, June 29.

All ministers and delegates will please be on hand promptly. Pastors will see that the records of their Quarterly Conferences are present. The local preachers are expected to attend the Conference, and make their reports in person.

Following are the committees:

License to Preach—J. A. B. Jones, H. P. Lewis, J. W. Sandell.

Admission on Trial—R. Bradley, E. F. Edgar, P. H. Howse.

Deacon's Orders—C. F. Emory, L. E. Alford, W. J. Ferguson.

Elder's Orders—N. B. Harmon, I. L. Peebles, I. W. Cooper.

Quarterly Conference Records—T. A. Lee, B. E. Brister, J. P. Carruth, W. P. Bonds, B. S. Cate.

Sunday schools and Epworth Leagues—M. L. Burton, R. Selby, H. G. Hawkins.

Missions—C. W. Crisler, J. J. Golden, M. J. Miller.

Let earnest prayer be made for the presence of the Holy Spirit in all of our deliberations.

B. F. JONES, P. E.

GREGORY'S ANTISEPTIC HEALING OIL

Cures more ailments in shorter time than anything known. Internal and external use for man, beast and bird. Cures Colic in man or horse in three minutes. Cures Flux, Cholera Morbus and all Bowel Troubles. Chicken and Hog Cholera. All flesh wounds cease to give pain soon as used. Drives off Buffalo Gnats and Mosquitoes. Drives away and destroys Bed Bugs. Good for old sores, pains, Rheumatism, Neuralgia, Croup, Sore Throat, Coughs, Toothache, Backache, and all sorts of aches. Drives off Buffalo Gnats and saves stock. Bites and stings of all poisonous insects and reptiles.

We will pay TEN DOLLARS IN GOLD for any snake bite it fails to cure on conditions in circular. Send 25 cents in stamps or silver for a bottle by mail. Testimonials by thousands. Your money back if it fails to satisfy. We want people to travel territory and introduce and sell this most wonderful remedy. We give the largest profit you make on anything. Address,

GREGORY MEDICINE CO.,
CONWAY, ARK.

Offices and sales-rooms at Conway and Little Rock, Ark.

(Address all letters to Conway, Ark.)

FOR SALE ON SEASHORE CAMP GROUND

A COTTAGE on Tabernacle Square, containing three bed-rooms, hall, dining-room, kitchen, and bath room; well furnished. Apply to

MRS. M. A. RILEY,

237 Bermuda street, Algiers, La.

Alexandria District Conference.

The Alexandria District Conference will meet at Colfax, La., at 9 A. M., July 28, 1904. The following are the committees:

For License to Preach—W. H. Benton, D. C. Kelly, L. L. Roberts. Admission on Trial—T. K. Faunt LeRoy, P. M. Brown, W. T. Woodward.

Orders—B. T. Crews, R. A. Davis, G. D. Anders.

Rev. B. T. Crews will preach the opening sermon at 7:30 P. M., July 27. Let all members of the Conference hear him.

One session of the Conference will be devoted largely to the discussion of the subject of missions; led by Dr. J. T. Sawyer, P. M. Brown, D. C. Kelly, and Glenn Flinn. Bishop Morrison is expected to preside.

J. L. P. SHEPPARD, P. E.

Important Notice.

The mid year meeting of the Board of Missions of the Mississippi Conference will be held in Central Church, Meridian, Miss., June 21-23. Dr. Seth Ward, of the General Board of Missions, will be with us. A full programme will be announced in a few days. We earnestly request each presiding elder to be with us throughout the meeting.

B. F. LEWIS, Sec'y Board.

Camp Meeting Notices.

Topisaw Camp Meeting will begin Aug. 12, and continue until Aug. 19. All the preachers of the Brookhaven district are invited to attend, and also preachers from other districts who desire to attend. Hack accommodations from McComb City, out and back, free. Hotel accommodations for visitors. Preachers entertained free.

P. H. HOWSE, P. C., for Com.

South Union Camp Meeting will begin on Saturday, July 23, with the sunrise prayer meeting, and continue until the following Thursday or Friday morning. Rev. J. A. Bowen, of Tupelo, will lead the meeting. All the preachers of the Durant district are earnestly requested to attend. All preachers in attendance will be entertained without cost to them while on the ground. You are cordially invited, Doctor, to be with us. All who expect to attend will write me at Chester, and will be met with conveyance at Fentress.

We have just purchased a new organ for the camp meeting, and other equipments—all dedicated to the Lord for his service in the meeting. I desire the prayers of all to God for the old-time power upon us.

H. M. YOUNG, P. C.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

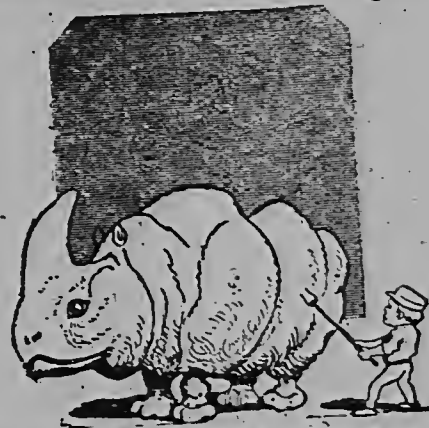
We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN,
Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75c. per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

Remember, when you make an order for home cure for Whisky, Morphine, or Tobacco Habit, send to Dr. J. S. HILL, Greenville, Texas.



THE RHINOCEROS IS TOO THICK SKINNED TO BE EASILY CONVINCED.

So is the average housewife. It will not be hard to convince you that

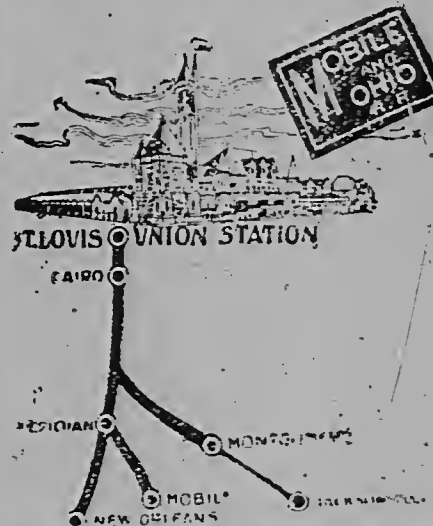
MAGIC WHITE SOAP.

is the kind you want. A trial is its best recommendation.

If your grocer does not keep it, send us \$1, and we will express you 20 cakes, express, prepaid.

Magic Soap Co., New Orleans

The WORLD'S FAIR ROUTE.



POSITIVELY THE SHORTEST AND BEST LINE. SUPERB DINING-CAR SERVICE ON ALL TRAINS. LIBRARY OBSERVATION CARS.

Through Sleepers, New Orleans to St. Louis, Without Change.

Leave New Orleans 9:10 a. m. 7:30 p. m.
Arrives St. Louis 8:46 a. m. 5:52 p. m.

St. Louis and Back.

\$20 Limit, 15 Days.
\$24 Limit, 60 Days.
\$26.00, Limit Oct. 31.
\$28.80, Limit Dec. 15.

ON SALE EVERY DAY.

2 Coach Excursions 2

EVERY

TUESDAY AND THURSDAY IN JUNE.

\$15 ST. LOUIS and BACK.
Limit, 10 Days.

\$23.50 CHICAGO and back, June 15 to 20, inclusive. Final limit, June 29.
\$22.75 INDIANAPOLIS, IND. and Back, June 26 and 27. Final limit July 16.
\$18.50 ST. LOUIS and back, July 2, 3 and 4, 5, 6. Final limit, July 15.

STOP-OVERS ALLOWED AT ST. LOUIS ON ALL TICKETS.

Ticket Office: 229 ST. CHARLES ST.,

Cor. Gravier, opp. Postal and Western

Union Tel. Co.

Phone Main 3639--L.

LUCIEN ROLLAND, A. T. A.

F. E. GUEDRY, D. P. A.

HOME CIRCLE.

Her Father's Memorial.

The air of a warm April, odorous with the perfume of lilac, came in through the open window.

Marion inhaled it slowly and deeply, as she let her work fall to her lap. "I love the scent of lilac," she said.

Her mother, from her sofa at the other side of the room, turned her head on her cushion.

"How delicious it is! I smell it here."

Marion moved nearer the window. Presently she said: "May is almost here. Another Decoration Day, and we shall not have a stone! Last Decoration Day I felt sure that we should be able to manage it by this one."

"Don't think of it, dear," returned her mother gently.

"I can't help it. I can not bear to think of his grave unmarked."

The tears came to Marion's eyes. She brushed them away hastily, and took up her embroidery.

"I understand your feeling, Marion. But, dear, it makes but little difference. And you know how little your father cared for such things."

"I felt so sure that we should have enough money this year—that those oil shares would be worth something—it is so long—we should have heard about them. But there is no way of our finding out, I suppose, without consulting a lawyer, and, of course, we can not afford to do that."

Mrs. Osborne made no reply. Her eyes rested sadly on her daughter's face.

Marion went on, "I fear that we must give up all hope of ever receiving anything from them."

"I fear so, dear," said her mother briefly.

Marion bent closer over her work. Her mother's gaze wandered out of the window to the patch of blue sky visible from her position on the sofa. The lilac-scent came in strongly. A robin hopped upon the sill, and looked in, his head on one side. But a sudden movement of Marion's, as she stooped to pick up her scissors, which had fallen to the floor, startled the bird, and he flew away.

"Put away your work, dear," urged Mrs. Osborne. "It is such a lovely day! A walk will do you good."

Marion stood up with sudden resolve. She had caught the sad look in her mother's eyes.

She would be cheerful. "I'll go for one," she answered. "I'll take that mignonette-seed to Mrs. Brown," she added, as she carefully folded her work and put it away.

Then she went over to her moth-

er's side. "You have not slept this afternoon," she said, stooping to kiss her.

Mrs. Osborne returned the caress. "I'll sleep now, while you are out. Don't hurry. Enjoy the air as long as you can."

Marion arranged the cushions and drew the afghan up over her mother's shoulders. "I'll be back before you are awake," she said.

Then she left the room, and took her wide-brimmed straw hat from the rack in the little hallway.

As she passed down the garden path, her glance fell on the lilac bush. "I'll take that seed to Mrs. Brown another day," she thought. She crossed the strip of lawn and filled her arms with branches of the fragrant lavender-spikes.

Yes, she would walk to the cemetery. It was not far, and the road thither was beautiful.

"I'll cover the grave with these."

The cemetery was situated a little over a mile from the village, and on high ground whence magnificent views of the surrounding country were had. After strewing the lilac on her father's grave, Marion seated herself on the grass, and rested her eyes on the far line of blue mountains and the silver line traced by the winding in and out of the river. But she did not linger long, for the grass was cool, and she must not catch cold, she reflected. She must keep herself strong and well to take care of her mother. With a parting glance at the flower covered grave, she turned to leave the cemetery. Some workmen near by were engaged in putting up a monument.

Marion quickened her steps. She did not wish to see it. She felt it as so hard that her father's resting place must be unmarked.

She recalled her mother's words, "You know how little he cared for such things," but they did not comfort her. She wanted a stone at his grave. There must be one. She went over in her mind again and again, as she had often done before, ways and means of getting a stone. If only those oil shares would turn out as they had hoped they would! How much they could do!

Her steps became slower as her thoughts went over the events of those last two sad years. She was approaching the village, and the striking of the town-clock broke her reverie.

"I must hurry," she thought; "mother will be awake and needing her supper."

She was turning into the street leading to her home, when a man came around the corner in front of her, and crossed the street. Something vaguely familiar about him made her turn and look after him.

He was thin and bent, his clothes were very shabby, and he walked with a halting, painful movement.

Marion stood and watched him out of sight. Then she drew a long breath.

"O!" she said aloud. "It is he—that wicked old man." The one who was the cause of all their trouble and of her father's death. "Yes," she repeated to herself, "of his death," for it was the loss of their money which had caused the stroke of apoplexy. He was the cause of her mother being an invalid, too; for she had never been well since that awful day when they had found her father dead. Why had the old man come back to the village?

Mrs. Osborne had just awakened when Marion came in. The latter looked so pale that her mother said anxiously, "I'm afraid you walked too far, dear; you look tired."

"Only to the cemetery," returned Marion, cheerfully. "I took a lot of lilac and covered the grave. It is such a lovely day! The view out there is superb; and I am not a bit tired. I'll hurry and bring you your supper."

As Marion moved about the kitchen, preparing some little delicacy to tempt her mother's appetite, she thought: "I must not let her know that he is here. She has no bitter feelings toward him as I have, still it might worry her to know he is in the village again."

The next afternoon Marion took some mignonette seed to their neighbor, Mr. Brown, and, after a little chat, was coming away, when the latter said, hesitatingly, "Marion, do you know that Simon Holmes is in the village?"

"Yes," returned Marion, "I saw him yesterday, the wicked old man."

"He is living in that little old cottage of his near the mill. He must have lost all his money, for he seems wretchedly poor."

"He deserves it!" exclaimed Marion.

"He is sick, too. I have not seen him, but Farmer Smith was telling me about him. He said that Simon is not going to live long. He must have a hard time of it. He has no one to do anything for him."

"I wish that he had not come back here," said Marion.

"I would not let your mother know he is back," advised Mrs. Brown. "It might excite her, and she needs to be kept calm."

"I shall not let her know," returned Marion.

"And don't you think about him, child."

But as Marion walked away, she thought that it was very hard not to think about, and feel very

bitter toward, the man who was the cause of all their misfortunes. Only for him her father would be living, and they would all be well off and happy. She would be at college, as her father had planned, and not trying to eke out their slender income by sewing and embroidering, work which she hated.

But the following day Marion's thoughts were turned in another and still more painful channel. Her mother was taken suddenly and very alarmingly ill. The doctor looked grave, and Mrs. Brown, who came in to assist the young girl in caring for Mrs. Osborne, could not conceal her anxiety. Poor Marion was almost wild with fear.

However, at the end of a week her mother was pronounced out of danger.

"All she needs now is good nursing," said the doctor.

"She will have that," said Marion.

She felt like shouting with joy in the intensity of her relief. How could she have lived without her mother? She shuddered as she thought of what might have been. She would never complain again that she must work so hard.

One morning in the middle of May Marion came into the sitting-room with a great bowl of roses in her hand. She placed it on a table near her mother, who sat in a large chair by an open window. Mrs. Osborne was once more as strong as ever she was.

"That is something to be thankful for," she said with a smile at Marion and the roses.

Marion stooped and kissed her. "There is always something to be thankful for," she answered, gravely. She had not forgotten that dreadful fear she had faced at the time of her mother's illness.

"Yes, I am glad we have so many rose bushes," she added. "And they are so full of bloom this year."

"I wish that you would carry some of the nicest to Mrs. Brown," said Mrs. Osborne. "How good she has been to us!"

"Yes, indeed, I shall!" returned Marion. "I was thinking of it. When I am taking home Mrs. Smith's embroidery, I'll pass by that way. I am sorry she has moved away from this neighborhood."

Later in the day Marion had delivered her embroidery, and was on her way to Mrs. Brown's house with a large bunch of fragrant red roses.

Happening to glance across the street, she saw old Simon Holmes. He was walking slowly, and plainly with an effort. He was unkempt and miserable-looking.

"Poor old creature," thought Marion, pityingly; "how dreadful

sick he looks! After all, he is worse off than we are."

Marion stood and watched him as he tottered along. She felt no bitterness toward him now. He was too wretched-looking. How awful it must be, she thought, to be old and sick, and with no one who cares for one.

No, she really felt sorry for him. Then she remembered that her father had forgiven him. Marion, in her happiness and thankfulness for her mother being well, felt that she could not hate anyone. She watched the old man till he was out of view, and then walked on.

She met Mrs. Brown near the latter's home. She carried a little basket, neatly covered with a white napkin, in her hand.

"I was just coming to bring you these roses," said Marion.

Mrs. Brown looked a little embarrassed. Marion was wondering why she did not notice the roses, when she said, suddenly:

"Marion, I must tell you. I am on my way to see old Simon Holmes. He is so miserable, with no one to look after him; and his heart is in such a state that the doctor says that he is apt to die any moment. I have been trying to do little things for him for several weeks. I know you—"

Marion interrupted her quickly, "O, I feel sorry for him, too, now; I saw him just a few minutes ago, walking along so feebly."

Mrs. Brown looked relieved. "I was afraid—" she began.

"Yes, I know I was very wicked; but it is so hard to forgive some times. And you know all the harm he did." Marion's eyes filled with tears. She brushed them away, and went on, "But I am sorry for him now; I would like to do something for him, too; can't I?"

"Yes, of course, you can," answered Mrs. Brown, eagerly. "I am so glad, child, that you feel that way. I'll see you to-morrow, and tell you something that you can do."

"Take him these roses now," said Marion; "I can give you some more."

"They will be something to refresh his poor, old, tired eyes in that dingy old room of his. I'll go on there now. He will be in by now, I think. He takes a little walk every afternoon that he feels strong enough."

Mrs. Brown was walking on, but turned back to say, "Don't say anything to your mother, Marion."

When Marion reached home, she found her mother looking flushed and excited.

"I am so glad you have come, dear!" She held out an open let-

ter to Marion. "Read it, dear. Mrs. May brought it to me. She was in the postoffice, and Mr. Smith asked her to do so. It came by the noon mail. He thought it was important, and we would like to have it."

Marion gave a little cry as she glanced at the sheet. She saw that it was from that oil company at last.

"It's all right," said her mother, smiling; "it has turned out better than even your father thought it would." She held out another paper to Marion's astonished gaze.

"It is a check for \$300—a quarter's dividend."

"O!" exclaimed Marion, "is it really true?"

"Really true, indeed," returned Mrs. Osborne.

"O!" and Marion hugged her mother ecstatically.

When their excitement and wonder over the great news had somewhat lessened, Marion told her mother about Simon Holmes. "It can't hurt her now," she reasoned, "with this good news to make her happy."

Mrs. Osborne's eyes filled with tears as Marion described the old man's wretched appearance. "Poor old man!" she said, when Marion had finished. "I'm so glad, dear, that you have lost your bitter feeling toward him. You know your father had forgiven him. We'll see to-morrow what we can do for him."

But there was nothing to do for Simon Holmes' comfort on the morrow. Mrs. Brown came in early with the news that he had died during the night.

"And there is nothing to bury him with. That poor little house even does not belong to him. It is more than covered with a mortgage."

Mrs. Osborne turned to Marion. "Dear, we shall lay him beside your father—he was your father's cousin, remember."

"O, yes," said Marion. Then she went on, eagerly, "We can have a stone now for Decoration Day."

"Yes," returned her mother, gravely. "But, dear, if your father could tell us, I know that he would think our putting Simon by him—our forgiving him—a greater monument than one of stone."—Emily S. Windsor, in Western Christian Advocate.

Whisky Cure.

A HOME CURE FOR WHISKY HABIT is my latest and greatest discovery. It has been fully tested in the Sanitarium here by some of the very worst cases of inebriety or Whisky habit, and has proven a success. It can be taken without any inconvenience or detention from business. Price, Twenty-five Dollars.

DR. J. S. HILL,
Greenville, Tex.

Whiskey Habit Positively Cured. Morphine Habit Positively Cured.

Cocaine and All Drug Afflictions Cured Beyond a Doubt.

Not one cent pay until cured. No danger. No pain. No desire. SANITARIUM most thoroughly equipped in the South. You are positively home in a few days, well and happy, so to remain. Read:

And the Leading Doctors of Louisiana Continue to Praise Us.

Bastrop, La., July 1st, 1900.

This certifies that I know Dr. F. F. Young personally—and he is a gentleman in every respect, competent and painstaking. His claims of curing Morphine and other drug habits are broad, but he undoubtedly does cure these patients. And he fulfills every statement he makes. To my personal knowledge I know of several in my practice cured

positively by him, and without pain. W. R. McCREIGHT, M. D., Coroner, President Morehouse Medical Society and Pres't Board of Health.

From a Prominent Physician of Louisiana.

Patterson, La., May 20, 1902.

I hereby certify that Dr. F. F. Young's treatment for the cure of intemperance is entirely successful in removing all desire for alcoholic stimulants, and every slave to the habit should apply to him to help them shake off this enthrallment.

T. N. TABLETON, M. D.

Over 7000 Cases Cured To Date.

(Not Treated, But Cured.)

Write to-day for full information to

Dr. Frank Fenwick Young, **FENWICK SANITARIUM,**

Lock Drawer "E,"

ABBEVILLE, LA.

OTHERS
DISCUSS
THEM

200-EGG-PER-YEAR

White Wyandottes

WE
POSSESS
THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

PRICES
\$3.00 per 15
\$5.00 " 30
\$7.00 " 45
\$15.00 " 100

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

Send for Folder, "Seven Points About Home White Wyandottes"—FREE

HIGHEST
GRADE
EGGS

Home Poultry Plant
JNO. W. BOSWELL, Jr., Manager
EAST NASHVILLE, TENN.

AT
LIVING
PRICES

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mo, pp. 137. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

ONE COPY, one year, \$2.00; six months, \$1.00.
To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener,
D. D.; Rev. F. N. Parker, D. D.; Rev. John T.
Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. T. W. Adams,
Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J.
Sullivan, D. D.; Rev. J. T. Murrell, Rev. H. C.
Morehead.

Thursday, June 16, 1904.

GROWTH IN GRACE.

Christians are exhorted to grow in grace—not into grace. There can be no such thing as growing into grace. Going on unto perfection, under the influence of grace, is a different thing. This every Christian is required to do. To this end every Christian who values his status in the sight of God, and who appreciates his privileges, will strive to do.

Growth is the law of spiritual life. It is necessary to the maintenance of spiritual existence. Failing to grow will not only diminish spiritual enjoyment, but will end in spiritual death. There is no stand still point in Christian experience. There must be a going on, or a sliding back. Hence the many cautions and exhortations and incentives set before the believer.

The grace of God, which is divine influence upon the soul, "is like unto leaven which a woman took and hid in three measures of meal until the whole was leavened." Leaven permeates and affects the whole lump. So grace enters into the soul and affects the whole man—bringing all into subjection to the divine will. Under the influence of grace a Christian develops into a strong man—powerful in his influence among his fellows—in a sense, affording them protection, just as the mustard seed, among the smallest of seeds, develops into the "greatest of herbs; becoming a tree, so that the birds of the air come and lodge in the branches thereof." To what extent a soul may develop under the power of grace can not be determined, for there is no stopping place this side of heaven. There is no reversion on the subject, and no one has ever reached the limit in experience. If one thinks he has, and so professes, he professes more than St. Paul ever experienced, for he said God is able to do for us "exceeding abundantly above all that we ask

or think, according to the power that worketh in us."

But let no one think that grace is wholly an independent power, working in man and accomplishing its ends without human co-operation. Such is not the case. True, the incipient work is on God's own motion, without man's consent, but he works in man "to will and to do." Without grace assisting, man could neither will nor do. But beyond the incipient, or quickening power of grace, God requires, at every stage and turn of life, the co-operation of man. This implies labor on the part of every one who would live, and enter into the fullest joys of religion. All who have ever tried the Christian life know this to be true. With some the work is hard, so hard that many give up and go back to the old life. The unnumbered moral wrecks along the way testify to this fact.

The means necessary to promote growth in grace are within the reach of every Christian. There must be close and constant communion with God. This is afforded at the throne of grace, access to which is never denied. The way is ever open. The Christian is exhorted to "pray always," to "pray without ceasing." This does not mean that one must always be in the formal attitude of prayer, either public or private, but to be always in the spirit of prayer. That is possible. But prayer alone is insufficient, no matter how sincere the individual may be. A soul can dry up in the very attitude of prayer. The religion of too many people consists wholly in their devotions. They pray and shout and seem to be happy. After the lapse of years they are but spiritual dwarfs. The world is none the better for their living in it. There is absolutely no expression of their religion except in word. There is never a generous impulse, or a sympathetic feeling for suffering and dying men. No sort of a charitable enterprise appeals to their souls. Such Christians can not grow in grace.

There must be an active Christian life. St. Paul somewhere talks about "the fruits of the Spirit"—not that the Spirit produces fruits independently, but that the Spirit working in congenial soil assists in producing "fruits unto holiness." "The fruit of the spirit is love, joy, peace, long suffering, gentleness, goodness, faith, meekness, temperance." These are the outward manifestations of a genuine work of grace. St. Peter not only intimates that something besides faith is essential, but that diligence is necessary in the work. "Giving all diligence, add to your faith, vir-

tue; and to virtue, knowledge; and to knowledge, temperance; and to temperance, patience; and to patience, godliness; and to godliness, brotherly kindness; and to brotherly kindness, charity." And St. James, in a plain, straightforward way, tells us that unless a man practices religion, his profession of faith is vain. How important it is to be at work, always at it, every active and fruitful Christian knows.

We need not give ourselves any concern about the number of blessings possible for us to receive, or the degrees possible for us to reach in the Christian life. It is enough for us to know that grace is implanted in the soul. It is ours to be concerned about the cultivation. If we do our part, God will do his. Just as surely as the husbandman prepares the soil and plants the grain and cultivates, under the influence of the elements, it will spring and grow and mature: "first the blade, then the corn, after that the full corn in the ear." So grace in the soul, cultivated, will develop and produce "fruit unto holiness, and the end everlasting life."

Bishop Fitzgerald says "ours is a religion in the present tense. Let us take all in sight." So we exhort, not merely to make us happy, but to glorify God, and do good to our fellow man. Only with these two objects in view can we grow in grace, and in the knowledge of our blessed Lord.

THE YAZOO CITY DISASTER.

The fire that consumed Yazoo City was more disastrous than at first reported. The real loss was never underestimated, but those left untouched are not equal to the task of providing for the sufferers as they supposed themselves to be. They need help. Without it there must be more or less suffering. Some, perhaps, will never be able to replace their homes, or their business houses. Others will build finer and better dwellings, and larger and more commanding business structures. The city enjoyed a large and profitable trade. Already the merchants and other business men are arranging to meet business demands in the Fall. This they will doubtless do.

Our Methodist people were as sorely afflicted as any in the city. Like others, they will "rise up and build." And they must build so as to command the attention and respect of the public. A temporary structure will not answer even in the midst of the present distress. Weakened as the membership is, and having homes and business houses to replace, it is impossible to build such house of worship as is demanded without assistance from the outside.

We hope the Churches, especially those in Mississippi, will heed the call of Bishop Galloway and come to the relief of our stricken brethren. The Natchez District Conference, in its session last week, generously set apart a Sunday for the purpose of taking a collection in all the charges for the Yazoo City Church. Pastors in other districts, whose Conferences have been held, might also do the same thing. We hope they will take the matter in hand and act promptly. Many generous-hearted people will give if only the cause is brought to their attention and commended. This is an emergency. Now is the time to act upon the principles set forth in the Golden Rule. The cause of the Master in Yazoo City is imperiled.

THE ORDER OF WORSHIP—THE LAW.

Difference of opinion exists among the brethren as to the work of the Joint Commission appointed to formulate a new Order of Worship. Some maintain that the action of the Commission is final, and that the order, as published, is now the law of the Church. Others hold that it must be approved by the General Conference before it can go into effect. Personally, we are unable to express an opinion, as we do not remember the terms of the resolution under which the Commission acted. Dr. Winton, editor of the Christian Advocate, has declared that the action of the Commission is final. Our Bishops made no official proclamation concerning the matter. Nor did the Bishops of the Methodist Episcopal Church, but the Committee on Federation in their report to the late General Conference recommended that "the Conference accept and adopt the action of the Joint Commission on Federation providing for a Common Hymnal, a Common Catechism, and a common order of worship for the Methodist Episcopal Church and the Methodist Episcopal Church, South." This section of the report on federation was adopted "without any trouble." This indicates that the General Conference of the Methodist Episcopal Church did not regard the action of the Joint Commission as final.

In view of the difference of opinion among us, and the manifest indisposition in some sections of the Church to accept the New Order, we think it would be well for Dr. Tigert, Secretary of the General Conference, to publish the resolution under which our Commissioners acted, and we hereby respectfully request him to do so.

PERSONAL.

Dr. W. R. Lambuth, Senior Missionary Secretary, is now well on his way to Brazil to look after the interests of our work in that distant land.

Rev. W. O. Troutman, of Mande ville, will begin a series of meetings in his charge the second Sunday in July. He will be assisted by Rev. S. L. Riggs.

Rev. J. J. Garner, of West, Miss., is doing good work on his charge, and having some degree of success. He is one of our most earnest and faithful preachers.

Bishop Galloway will start in a short time on his Eastern tour. He will visit China and Japan, and possibly Corea. He will return in time to hold his Conferences in the home land.

Rev. I. L. Peebles, in his fourth year at Wesson, rejoices in his success. He says: "We are having accessions, and are still baptizing adults and infants." He is happy in the work.

Beginning the second Sunday in July, Rev. W. G. Harbin, of Gunnison, will assist Rev. W. L. Duren in a meeting at Jonestown, Miss. Brother Duren is expecting a glorious revival.

Rev. and Mrs. W. D. Matthews, of Paul's Valley, Indian Territory, announce the marriage of their daughter, Allie Estes, to Mr. W. C. Van Hoozer. The marriage occurred June seventh. We wish them a long, happy and prosperous life.

We acknowledge an invitation to the marriage of Miss Lily Anchors, daughter of Rev. and Mrs. A. H. Williams, Pickens, Miss., to Mr. I. J. Roberts, of Nacogdoches, Texas. The marriage will take place in the Church at Pickens, 12 M., Wednesday, June the twenty second. May the blessings of Heaven be upon this union of hands and hearts!

Notice.

Persons desiring to attend the Young People's Missionary Conference on Lookout Mountain, July 1-10, will correspond at once with Mr. C. V. Vickrey, secretary, Lookout Inn, Lookout Mountain, Tenn.

Vicksburg District Conference.

Announcement for Vicksburg District Conference, at Rolling Fork, July 6-9. Wednesday (6) evening—Sermon, Rev. W. W. Simmons.

COMMITTEES

Leagues and Sunday schools—Rev. H. R. Singleton, Rev. H. L. Norton, Rev. H. T. Carley.

Missions—Dr. T. B. Holloman, Rev. W. H. Lewis, Rev. J. T. Leggett.

Orders—Rev. W. W. Simmons, Rev. H. J. Moore, Rev. J. W. Campbell.

Especially interest will be given to devotional and spiritual study and service.

Prospects indicate a large attendance and a profitable occasion.

W. H. HUNTLEY, P. E.

Is It Possible?

A short time ago I received a letter from a good Christian lady of this Conference (North Mississippi), offering to help in our efforts in behalf of Orphans' Home at Water Valley. I immediately wrote her enclosing some subscription cards. I have just received a communication from her returning the cards, and in her letter she says the preacher in-charge objects to, or rather says that it will interfere with his work along this line, for her to make the effort in behalf of the Home. And she closes her letter with regrets that she is forced to this step. Is it possible that there is in the bounds of the North Mississippi Conference (or any other Conference) as to that matter, a minister of the gospel, who in any way would throw an obstacle in the way of work for the unfortunates who are thrown upon the cold charity of the world, and especially those whom God has placed in the care of the Methodists of Mississippi? I think there must be some mistake, and I sincerely trust there is. ROWAN THAYER.

Greenwood, Miss., June 10, 1904.

Health-Culture.

Health Culture, for June, opens with a paper on the Evolution of Longevity, by Dr. David Allyn Gorton, presenting some new and practical ideas on the subject, and indicating the avoidable causes that lessen what should be normal longevity.

The editor considers the "Detection of Disease," "Breathing and Life," and has an illustrated article on the "Tubings of the Body." "Bananas as Food" explains in regard to their growth and cultivation, and proves their great food-value, showing that they should not be considered as a dessert food, but as one of the substantials.

"Leanness and Obesity," two conditions, one of which affects a great many people, is discussed by that popular writer on hygiene, Dr. Felix L. Oswald, and will appeal to many readers. "Women's Eating Habits" comes in for a good deal of criticism.

There is a large amount of miscellaneous matter pertaining to the restoration and preservation of health. Health-Culture is published monthly at \$1 a year, 10 cents a copy, by the Health-Culture Co., 153 W. 23rd St., New York.

Notice.

To the Pastors of the North Mississippi Annual Conference, M. E. Church, South—

BRETHREN: You will relieve your Sunday-school Board of great embarrassment if you will send at your earliest convenience your Children's Day collection to your treasurer. Send personal check, or exchange, or express money order.

J. A. LEECH, Treas.

Notice.

The Board of Missions of the North Mississippi Conference will meet at Carrollton, July 12 and 13, at 9 A. M. A full attendance of the members of the Board is earnestly desired. The presiding elders are requested to meet with us where it is possible.

W. S. LAGRONE.

Mississippi State Sunday-School Convention.

The twenty fifth convention of the Mississippi State Sunday school Association will be held in Jackson, beginning Monday evening, June 21, at 8 o'clock, and closing Thursday afternoon, at 5 o'clock. This convention was advertised for Yazoo City, but, on account of the fire there, was changed to Jackson.

Each Sunday-school is entitled to one delegate, each county organization to five, and all pastors and superintendents are members ex-officio.

Send names of all who will attend to J. C. Cavett, Jackson, Miss.

Attention.

Will the preachers of the Monroe district, Louisiana Conference, please send me the names of the delegates elected to attend the District Conference, in order that I may secure them homes? If anyone expects to attend the Conference, coming by private conveyance, please let me know.

C. T. MUNDHOLLAND.

Tallulah, La., June 9, 1904.

Aberdeen District Conference.

The District Conference of the Aberdeen district, North Mississippi Conference, will convene at Shannon, Miss., Thursday morning, June 23, at 9 o'clock.

Thursday will be devoted to Sunday-school work under the direction of our Sunday-school agent, Rev. R. P. Neblett. Every superintendent in the district is urged to be present at the opening. One of the duties of a Sunday school superintendent is to attend the District Conference.

The Conference will conclude its sittings Sunday night. Let every preacher and layman prepare to remain with us Sunday.

Your appointment for the fourth Sunday in June is at the District Conference.

Committee on License to Preach, and Recommendation to Annual Conference—W. C. Lester, N. G. Augustus, R. O. Brown.

Committee on Orders—K. M. Harrison, J. T. Cunningham, J. M. Barnes.

Shannon desires a full attendance. J. C. PARK, P. E.

Aberdeen, Miss.

Notice.

Reduced rates (one and one third fare plus twenty-five cents) have been granted by all railroads in Mississippi to delegates and visitors to annual meeting of Woman's Foreign Missionary Society, to be held in Oxford, Miss., June 17-22. All delegates and visitors must secure from every road over which they travel certificate showing they have purchased first-class tickets to place of meeting. No certificate will be granted to delegates whose fare to Oxford is less than 75 cents. Don't fail to get certificates.

ELLA GRIDER, Sec'y.

The annual meeting of the Woman's Foreign Missionary Society of the North Mississippi Conference will be held in Oxford, Miss., June 17-20, 1904. The opening service will be on the evening of the seven-

teenth. This will be a consecration service. We expect to have with us at least one missionary. As you know, this is the twenty-fifth anniversary of our organization, and we were to celebrate this occasion by having a jubilee service on Monday evening. Rev. S. M. Thames, of Cold Water, will preach the annual sermon. We hope to have a representative from every auxiliary in the Conference. Names of delegates will be sent to Mrs. J. R. Countiss, Oxford, Miss.

MRS. C. H. GIBBS, Pres.

MISS ELLA GRIDER, Sec.

Grenada, Miss., May 25, 1904.

Plan of Episcopal Visitation for the Year 1904-05.

FIRST DISTRICT—BISHOP WILSON.

Conference.

Brazil, Petropolis, Aug. 11.

Virginia, Lynchburg, Nov. 9.

North Alabama, Talladega, Nov. 23.

Alabama, Selma, Dec. 7.

South Carolina, Darlington, Dec. 14.

Baltimore, Winchester, March 22, 1905.

SECOND DISTRICT—BISHOP DUNCAN.

Tennessee, Gallatin, Oct. 5.

Western North Carolina, Charlotte, Nov. 9.

North Georgia, Marietta, Nov. 23.

South Georgia, McRae, Nov. 30.

Mississippi, Gulfport, Dec. 7.

THIRD DISTRICT—BISHOP GALLOWAY.

Japan Mission, Kobe, Aug. 25.

Korean Mission, Seoul, Sept. 15.

China Mission, Shanghai, Oct. 6.

North Mississippi, Kosciusko, Dec. 14.

FOURTH DISTRICT—BISHOP HENDRIX.

Denver, Rye, Colo., Aug. 18.

Western, Rosedale, Kan., Aug. 25.

Missouri, Columbia, Aug. 31.

Southwest Missouri, Springfield, Sept. 14.

St. Louis, DeSoto, Sept. 21.

FIFTH DISTRICT—BISHOP KEY.

German Mission, Castell, Texas, Oct. 27.

Memphis, Jackson, Tenn., Nov. 16.

Arkansas, Prairie Grove, Nov. 23.

White River, Augusta, Nov. 30.

Little Rock, Texarkana, Dec. 7.

SIXTH DISTRICT—BISHOP CANDLE.

North Carolina, Henderson, Nov. 30.

Florida, Orlando, Dec. 7.

N. W. Mexican Mission, Nogales, Mex., Jan. 12.

Central Mexican Mission, Mexico City, Jan. 19.

Mexican Border Mission, Allende, Jan. 26, 1905.

Cuban Mission, -----, Feb. 16, 1905.

SEVENTH DISTRICT—BISHOP MORRISON.

Montana, Stevensville, Aug. 25.

East Columbia, Oakesdale, Wash., Sept. 1.

Columbia, Harrisburg, Ore., Sept. 22.

Pacific, Sacramento, Cal., Sept. 23.

Los Angeles, Phoenix, Ariz., Oct. 13.

Louisiana, Lake Charles, La., Dec. 14.

EIGHTH DISTRICT—BISHOP HOSS.

New Mexico, Albuquerque, N. M., Sept. 13.

Indian Mission, S. McAlester, L. T., Oct. 26.

West Texas, Cuero, Nov. 9.

Northwest Texas, Mineral Wells, Nov. 16.

North Texas, Bonham, Nov. 23.

Texas, Marshall, Nov. 30.

NINTH DISTRICT—BISHOP SMITH.

Kentucky, Lexington, Aug. 31.

W. Virginia, Fairmount, Sept. 7.

Illinois, Patoka, Sept. 15.

Louisville, Franklin, Sept. 23.

Holston, Abingdon, Va., Oct. 12.

Wanted.

A place to preach during Summer vacation. Could stay on the charge till Oct. 1. Address Allen S. Cameron, Wesley Hall, Nashville, Tenn., until May 13; after that Holcomb, Miss.

Wanted.

In every charge in the great State of Mississippi an earnest friend of the Orphans' Home at Water Valley, who is willing to be used in the work. Man or woman. Pay ample.

For further particulars apply to Bro. Griffin, or Bro. Thayer, at Greenwood.

(See Matt. xxv, 34-40.)

\$2.00 will buy a pair

Roxie Ward

Women's Shoes

Made by Southern Girls and Boys

The equal of any \$2.50 shoe on the market

TAKE NO OTHER



Your dealer should keep the best, and the best is "ROXIE WARD."

GEO. D. WITT SHOE CO.
Manufacturers
LYNCHBURG, VA.



Illinois Central
DOUBLE DAILY SERVICE
Through Sleepers

BETWEEN

New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted,
Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving
meals a la carte, Free Reclining
Chair Cars between New Or-
leans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APR. 3, 1904.

Trains leave and arrive at UNION STATION:
Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	4:00 p.m.	8:15 a.m.
Vicksburg & Natchez Express	7:00 a.m.	6:20 p.m.
Bayou Sara Accommodation	9:30 a.m.	4:10 p.m.

Solid Trains with Pullman Sleepers New Orleans
to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE
TO NORTH LOUISIANA AND ARKANSAS.

Only Line through the Cig-Mississippi Sugar
Country and the Far-famed Yazoo Delta.

Ticket Office: Corner St. Charles
and Common Sts.

A. J. McDUGALL, D. P. A.

JOHN A. SCOTT, A. H. HANSON,
Asst. Gen. Pass. Agt. Gen. Pass. Agt.

SUNDAY-SCHOOL DEPARTMENT

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Depart-
ment Must Be Sent.

The Home Department.

The Home Department is one of the youngest of the departments of the modern Sunday school, and yet, because of the good it has accom-
plished, and its far reaching effects upon the religious life of a commu-
nity, it has earned the right to be considered one of the foremost teach-
ing and evangelistic agencies of the Sunday-school and church. And yet it is but little understood and but little used by the great majority of Sunpay-schools. In the hope of convincing our workers of its utility even in the very smallest Sunday schools, and of arousing some of them to act in the matter of organiz-
ing one, we are writing this article.

The Home Department promotes Bible study and devotional reading. It was originally intended to promote systematic Bible reading and study on the part of those who were inter-
ested in Sunday-school work, but who could not, by reason of their oc-
cupation or of their infirmities, at-
tend the regular sessions of the Sun-
day-school. But it is now used to enlist the active co-operation of all who have neglected Bible study and the Sunday-school. All who will join its ranks are required to study the Sunday-school lessons for half an hour each week. If even one person can be induced to keep this pledge, it will be a gain to the school and to the individual. And this gain will be multiplied by as many as can be induced to join the department.

The Home Department will aid the pastor by preparing the ground for the reception of his preaching and his pastoral work. It will also aid him by training a number of Chris-
tian workers for the Master's vine-
yard, who will report to him what they may learn of the spiritual needs of the people. The Home Depart-
ment is a good training-school for lay-workers.

There are several methods of work-
ing the Home Department, and from the number any school can select one suitable for its own conditions and environment. The ideal way is to appoint a superintendent of the de-
partment, who will also be assistant superintendent of the school, and he appoints visitors, divides the com-
munity into districts, and gives each visitor a territory, and then the visitors are required to canvass their districts for members, distribute the literature, and do whatever comes to their hand for the good of cause. Another way is for the superintendent to employ the boys and girls of the school as messengers to distribute the litera-
ture. Use any common-sense method that meets the conditions of your school.

One fruitful cause of failure in Home Department work is because

the workers expect too much, and become discouraged if they do not secure a large number of members for the department. A Home De-
partment is a success, no matter how small it may be, if it promotes the habit of Bible reading in only one of its members. A small Home De-
partment doing good work is far better than a large one doing indif-
ferent work.

Louisiana Conference Children's Day Funds.

To the Pastors and Sunday-school Superintend-
ents:

In remitting Children's Day funds, please send by bank drafts or checks, if convenient. If neces-
sary to send by postal money or der, please have the order made payable at Monroe, La., where I will send to the bank for collec-
tion. A. S. J. NEILL, Treas.

A WOMAN'S SYMPATHY.

Are you discouraged? Is your doctor's bill a heavy financial load? Is your pain a heavy physical bur-
den? I know what these mean to delicate women; I have been dis-
couraged, too, but I learned how to cure myself. I want to relieve your burdens. Why not end the pain and stop the doctor's bill? I can do this for you, and will, if you will assist me.

All you need do is to write for a free box of the remedy which has been placed in my hands to be given away. Perhaps this one box will cure you; it has done so for others. If so, I shall be happy, and you will be cured for 2 cents (the cost of a postage stamp). Your letters held confidentially. Write to-day for my free treatment. Address Mrs. B. L. DICKEY, Kershaw, S. C., Box 130.

Books for the Season.

Sunday-school Lesson Notes, 1904, by Neely, \$1; Sunday-school Lesson Notes, 1904, by Peloubet, \$1; Sun-
day school Lesson Notes, 1904, by Hoss, 50 cents; Gist of the Lesson (for the vest pocket), 1904, by Tor-
rey, 25 cents.

The Religion of the Incarnation, The Cole Lectures, 1903, by Bishop Hendrix, \$1.

The Personality of the Holy Spirit, The Quillian Lectures, 1903, by Bishop Hendrix, \$1.

Senior Epworth League Reading Course, 1903-04, \$2.25; Junior Ep-
worth League Reading Course, 1903-04, \$1.35.

Any of these sent postpaid at prices given.

Now that the preachers and Sun-
day-school and Epworth League workers are entering upon a new year of service, they need fresh and time-
ly equipments in the way of study helps and reading matter, that they may the more intelligently and effi-
ciently do the work assigned them. They would do well, therefore, for themselves and the cause in which they are engaged, to procure and study some or all of the above books. Let us have orders quickly and rap-
idly. G. W. BACHMAN,
Colporter.

Winona, Miss.

Friends are requested to make remit-
tances to this office payable to the NEW ORLEANS CHRISTIAN ADVOCATE.

A Golden Rule of Agriculture:

Be good to your land and your crop will be good. Plenty of

Potash

in the fertilizer spells quality and quantity in the har-
vest. Write us and we will send you, free, by next mail, our money winning books.

GERMAN KALI WORKS,
New York—93 Nassau St.
or
Atlanta, Ga.—22 1/2 So. Broad St.



STAMMERING CURED.

I guarantee to cure anything that walks the earth of this habit. There are no cases we can not cure. We require no money for treatment or board for three months, or until patient is perfect-
ly satisfied that he or she is cured and ready to return home. Any reference you want. Address all communications to

J. S. HILL, JR., Greenville, Ill.

BLMYER
BELLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Address
WILBUR R. SMITH,
LEXINGTON, KY.
FOR CIRCULAR OF THE
"Cheapest and best College."

COMMERCIAL COLLEGE OF KY. UNIVERSITY
Refers to thousands of successful graduates. Cost to complete Full Business Course, including Tuition, Books and Board, about \$90. Phonography, Type-Writing and Telegraphy taught. Address **WILBUR R. SMITH, Lexington, Ky.**

BIBLE HOUSE.

BIBLES, TESTAMENTS,
and Other Good Books for Sale.

Come and see us, or drop us a line, and let us know what you want. We will do our best to accommodate you.

THE PLACE:

Bible House

785 BARONNE ST., NEW ORLEANS.

From Indian Territory.

Allow me to thank you for the two timely editorials in this and last week's issues of your paper: "A Despicable Piece of Work," and "A Surprised Editor." I admire the way you have of speaking out plainly and fearlessly in defense of every interest of our Southern Methodism. I will venture the assertion that there is not a baker's dozen of our preachers who have been in the itinerancy, say, ten years, and have served our church in this western country, who want organic union with the M. E. Church. In many places where that church is the strongest, numerically, we have had to contend for our existence against every device imaginable. Let me give one example which shows the spirit of the past is not yet buried and forgotten by some, at least, of their preachers. The following statement was made by one of their preachers since Jan. 1, 1904, in the bounds of this Conference. This statement was made at the close of a protracted meeting which was held in a town of over two thousand inhabitants; where we have both the M. E. Church, South, and the M. E. Church. The pastor of the M. E. Church stated publicly from his pulpit, saying a certain number had joined his church, one the Baptist, and continued by adding: "If you are Methodist, there is no use of your going over to the Southern Church to join there, for they are coming back home, for steps are being taken in that direction now. And I will tell you, for you may not know how that church started. In 1844 there was a Bishop whose wife owned slaves, and the General Conference was going to expel him because he would not free them, when he (the said Bishop) got ten or twelve of the Southern preachers together, and went down South and organized the Southern Church."

This statement was made within less than fifty miles of the seat of our Epworth University, which is to open this Fall under the presidency of Rev. R. B. McSwain, a Southern Methodist preacher, and is the joint property of the two churches, controlled by a Board of Curators consisting of ten each from each church. The M. E. Church has no school of any kind in either of the two Territories, except one-half interest in the Epworth University. The M. E. Church, South, has three schools: Spalding Female College, located at Muskogee, I. T., valued at \$60,000; Willie Halsell College, at Vinita, I. T., valued at \$80,000; Hargrove College, at Ardmore, I. T., valued at \$20,000. The last

two are co-educational. The Methvin Institute, at Anadarko, O. T., belongs to the Woman's Foreign Missionary Board, and is valued at \$100,000. This school is exclusively for Indian children of what we term "the wild tribes," or other full-bloods. Last year there were 88 Indian children clothed, fed, and schooled at this institute, and 638 pupils attended the three colleges.

So you see, Mr. Editor, that notwithstanding we, as a church, are smaller, numerically, and poorer, financially, still we are doing more to give to the young of this new western country a high type of Christian education than any other denomination (the M. E. Church not excepted). There are 268 members of the late session of the General Conference of the M. E. Church, and somewhere about 190 of them are Anglo Saxons who will have to change their minds on the color-line question, for that number voted to elevate a negro to the General Superintendency of the M. E. Church. For nearly sixty years we have followed what I believe fully was the guidance of divine interposition as a separate and distinct church organization, keeping our skirts clear from all partisan politics and unholy ambitions. So let us continue as we have in the past. But cultivate as much as possible the true spirit of fraternity. Keep out of each other's way, wherein the great cause of Methodism will suffer by setting up altar against altar. We have had enough of special commissions on fraternity; so let us put into practice some of the resolutions and agreements adopted in the past.

As a Conference, we are developing rapidly and in keeping with the settling up of the country, but to do so our works, many of them, have to be supplied by local preachers. I believe there are sixty-two supplies at work this year, which speaks well for our local preachers.

WM. D. MATTHEWS.

Pauls Valley, I. T.

The Queen and Crescent Route announces that it has arranged to sell, during the period June 1 to Sept. 30, tickets reading from points in Louisiana and Mississippi to St. Louis, via Meridian and the M. and O. R. R.; thence by direct route to any Summer-tourist resort in Tennessee, Virginia, or the Carolinas; thence home by direct route, with privilege of stop-over at St. Louis to attend Louisiana Purchase Exposition, and final limit of October 31, at rate based on 80 per cent. of the sum of the one-way rates by the route of the ticket, or the reverse of the above routing.

This is to enable Summer tourists to visit the Exposition, either going to the Summer resort at which they desire to spend the Summer, or on the return journey from such Summer resort.

GEO. H. SMITH,
Gen. Pass. Agent,
New Orleans, La.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET,

WHOLESALE DEALERS IN

Axes, Axle Grease, Baskets, Blacking, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet Cutlery, Cheese Saws, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing Tackle, Galvanized Ware, Tumblers, Fruit Jars, Hammocks, Ladders, Lamps, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope Scales, Sance Pans, Seives, Soaps, Stoneware, Tacks, Tin Ware, Traps, Twines, Water Meters, Water Filters, Whips, Wringers, Wicking, Woodenware, etc.

Queen and Crescent Route.

Shortest, Quickest and Best Line

TO

Cincinnati, St. Louis, Chattanooga, Washington,	New York, Birmingham, Knoxville, Philadelphia.
--	---

Train Leaves at 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati Also to New York via Lookout Mountain; thence through the scenic mountains of East Tennessee and Virginia.

THE

World's Fair Route

VIA

Meridian and Mobile and Ohio Railroad.

Through Sleeper.

All Meals in Dining Cars.

Train Leaves at 9:10 A. M., Daily.

Through Sleeping Cars to Cincinnati. Sleeper to Meridian, and Meridian to St. Louis, via Mobile and Ohio Railroad.

All Meals in Dining Cars.

Ticket Office: 211 St. Charles St.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T. P. A., Houston, Texas
T. H. KINGSLEY, T. P. A., Dallas, Texas.
J. K. RIDGLEY, D. P. A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co. - L. W. R. R.

---SUNSET ROUTE---

Superior Through and Local Service

TO

LOUISIANA, TEXAS, MEXICO, NEW MEXICO, CALIFORNIA, and PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars, Compartment and Observation Sleepers, Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. C. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York. Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba. Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or,

W. H. MASTERS, Traffic Manager,
F. S. DECKER, Ass't Gen'l Pass. Agt.,
New Orleans, La.

4 IMPORTANT GATEWAYS



2 - Fast Trains - 2 Daily.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers
Handsome New Chair Cars. Seats Free.
Only Line Running Through Coaches and Sleepers to NEW ORLEANS Without Change.

DIRECT LINE TO

Arizona,

New Mexico,

AND California.

L. S. THORNE, Third Vice-Prest and Gen'l Mgr., DALLAS, TEXAS.
E. P. TURNER, General Pass. and Tkt. Agt., DALLAS, TEXAS.

Epworth League Department.

By REV. H. B. WATKINS, Lorman, Miss.

Seashore Epworth League Assembly.

This is a training school for the young life of the church. To be an efficient worker in any department of life, training is necessary. Especially so is this true of an Epworth Leaguer. Out of this great necessity was born

THE ASSEMBLY.

Many years ago by the blue waters of Galilee, One taught the "Good Tidings," and now in his name, by the shores of the Gulf we may sit and learn of him from the most consecrated and skilled laborers in his vineyard. Courses are offered in devotional and historical

BIBLE STUDY.

These have been an inspiration to many students.

The Personal Workers' class will be conducted by a most successful and capable leader. Conversions are the result of this department.

The School of Methods does away with all "mired wheels" and makes all departments go. It puts life into all dried bones. The leaders are not to be excelled.

The Quiet Hour is a season of blessing to all who gather on the beach just before the evening lectures.

These are upon most interesting subjects, when special music is nearly always rendered. The speakers are our representative men.

No more desirable spot could be chosen for your vacation. In addition to the above attractions are those of a sojourn beside the sea. Go once, and you will go again.

— WHEN? —

After an informal meeting on Wednesday evening, July 27, the Assembly will begin its regular work at 9 A. M., on Thursday, July 28. It will cover nine working days and two Sundays. Each working day will be divided into five periods, each forty minutes. Prof. Carre, of Vanderbilt University, Dr. Seth Ward, Dr. F. S. Parker, Dr. Dn-Bose, our General Secretary, Mrs. A. F. Watkins, of Jackson, Miss., Mrs. F. P. Gaffney, of Atlanta, Ga., the great Junior League worker of the South, and other masters and mistresses of Christian history and methods and interpretation, will give us the best of their brains and hearts.

WHERE?

The Seashore Camp Ground is located on the Louisville and Nashville railroad fronting on the Gulf of Mexico, 78 miles from New Orleans and 62 miles from Mobile, and is one of the most beautiful places on the Gulf Coast. Special rates by railroads will be offered and reasonable board can be had at the restaurants and boarding-houses on the grounds. Meals 25 and 35 cents each. Beds, two to each room, in Epworth Lodge, for Leaguers only, at \$2.50 for the whole term; paid in advance.

For bed in Lodge, write to Rev. F. G. Hocutt, Biloxi, Miss.

For other information, write to one of us.

Rev. H. W. Featherston, D. D., Pres., 862 Main St., Hattiesburg, Miss.; Rev. W. W. Drake, first vice-president, 2028 Camp St., New Orleans, La.; Miss Mabel Wheeler, second vice-president, 2100 7th Ave., Birmingham, Ala.; Miss Ellen Jackson, Treasurer, Montgomery, Ala.; Mrs. A. F. Watkins, third vice-president, Miss.; Rev. C. D. Atkinson, secretary, White Castle, La.; Mrs. F. P. Gaffney, junior superintendent, 67 E. Fair St., Atlanta, Ga.; Miss Jeannette Sntcliff, Financial Agent, 2712 Magazine St., New Orleans, La.

Louisiana State Epworth League Cabinet.

President, J. V. Carter, Baton Rouge, La.

First vice-president, Rev. W. W. Drake, New Orleans, La.

Second vice-president, Miss Sallie Hollinsworth, New Orleans, La.

Third vice-president, Prof. O. B. Staples, Ruston, La.

Secretary, Rev. W. G. Evans, Covington, La.

Treasurer, Miss S. E. Cline, Howell P. O., La.

Junior superintendent, Miss Cor Mitchell, New Orleans, La.

Next Conference, Crowley, La., 1905.

GENERAL NEWS.

Executors Blair and Kruttschnitt stated that Hinchison's estate will yield Tulane University nearly \$800,000.

Frequent collisions between Russians and Japanese occur, and judging by their prisoners, the Japs have the best of it.

It is reported from Hamburg that a Russian fleet, composed of 40 ships, was seen off Bornholm, Sweden, going westerly, and it is surmised that the Baltic Squadron has started for the Far East.

All the general officers of both the Confederate Veterans' Association and of the Sons of Veterans are in Nashville, and the convention was called to order on June 14. Crowds are in attendance on the reunion.

Although it may look premature to talk or speculate about the possibility of peace at this stage of the hostilities between Japan and Russia, still there are not wanting signs that the proper moment when an offer of good offices may be acceptable is not far distant. There is a growing disposition everywhere to consider the fate of Port Arthur as the deciding point in the war.

Bright's Disease

Caused the death of Doctor Bright. Bright's Disease is simply slow congestion of the kidneys. In the last stage the congestion becomes acute, and the victim lives a few hours or a few days, but is past saving. This insidious kidney trouble is caused by sluggish, torpid, congested liver, and slow, constipated bowels, whereby the kidneys are involved and ruined.

Drake's Palmetto Wine is a foe to congestion of Liver, Kidneys, and tissues. It promptly relieves the congestion, and carries it out of the Liver, Kidneys, tissues, and blood. Drake's Palmetto Wine restores the mucous membranes to healthy condition, relieves the membranes throughout the body from inflammation and Catarrh, and cures Catarrh, Constipation, and Liver and Kidney disease, to stay cured. It gives relief immediately, builds up vigor and health, prolongs life, and makes it enjoyable. A trial bottle always gives relief, and often cures. A trial bottle will be sent to every reader of this paper who will write for it to Drake Formula Company, Drake Building, Chicago, Ill. A postal card will bring this wonderful tonic Palmetto medicine to you absolutely free. It is a boon to disease-laden, pain-ridden men and women.

Coach Excursions to the World's Fair.

May 31 the Texas and Pacific railway will sell special excursion tickets to St. Louis and return from New Orleans, Baton Rouge Junction, and intermediate stations, including Napoleonville and Lafourche branches, at less than the one-way rate—tickets to be good only in chair cars or coaches. Final limit leaving St. Louis ten days in addition to date of sale. See any Texas and Pacific ticket agent.

Magic Soap.

My mother has tried Magic Soap, advertised on another page, and she says she don't know how to say enough for it, but says it does all they claim, by cleansing the clothes from dirt and making them pure and white. We recommend it to our subscribers. J. H. PRITCHARD, Adv. Mgr. Pentecostal Herald, Louisville, Ky.

Whitworth College

For Young Ladies.

SESSION OF 1903-1904 VERY PROSPEROUS. Two hundred and ten students, eighteen officers and teachers. Courses leading to the degrees of A. B. and Ph. D.

Departments of Literature, Music, Art, Expression and Commerce. Over six thousand dollars in improvements in two years. A first-class steam heating system, Electric Lights, Artesian Water, hot and cold baths, wholesome food in sufficient variety.

NEXT SESSION BEGINS SEPT. 21st. Engage rooms early. For Catalogue address

Whitworth College, - Brookhaven, Miss.

Founded in 1870

Endowment, \$30,000.00

Martin Female College

AND

Conservatory of Music

Pulaski, Tenn.

Advantages in all departments unsurpassed. Piano and Voice advantages unequalled. We challenge comparison. Conservatory Music advantages equal to those in Eastern cities, at half the cost. A great Italian master director of the Conservatory. Beautifully illustrated catalogue mailed free on application. Address

Secretary Martin College, Pulaski, Tenn.

Ward Seminary

For Young Ladies

NASHVILLE, TENN.

Fortieth year. Faculty 30. Seminary and Special Courses. College preparation. Boarding pupils limited to 140. An ideal Christian home. Complete appointments. Excellent sanitation. Mild, equable climate. For catalogue, address J. D. BLANTON, LL.D., President.

Vacation Days in

COLORADO

Every condition which makes for pleasure, whether luxurious or simple, is fulfilled "Under the Turquoise Sky" in the Colorado Mountains. It is the natural playground for the vacation-deserving from this season. Illustrated literature sent free on request.

Through Sleeper Service from Memphis Every Day.



LOW RATES ALL SUMMER.

GEO. H. LEE.

Gen. Pass. Agent,
LITTLE ROCK, ARK.

V. M. CLUIS.

Dist. Pass. Agent,
NEW ORLEANS, LA.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Students' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN,

Colporter and Sunday-School Agent,
Winona, Mississ.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhoea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH for TEETHING CHILDREN

On sale at all drug stores. Two sizes, 25c and 50c

Manufactured only by MALTIBARGER-TAYLOR DRUG CO., ATLANTA, GA.

As an advertising scheme, Harris Business College, Jackson, Miss., is offering a few scholarships at a BIG bargain. Write them.

POSITIONS GUARANTEED. May pay tuition out of salary after course is completed and position is secured. Indorsed by business men from Maine to California. For 160-page catalog, address J. F. DRAUGHON, Pres., either place,

DRAUGHON'S PRACTICAL COLLEGES.

SHREVEPORT, LA. GALVESTON, TEX.
Atlanta, Ga.; Montgomery, Ala.; Ft. Worth, Texas; Oklahoma City, Okla.; Nashville, Tenn.; Galveston, Texas; Little Rock, Ark.; Ft. Scott, Kans.; Columbia, S. C.; Shreveport, La.; St. Louis, Mo.; Kansas City, Mo.

Incorporated, \$300,000.00 capital. Established 1899. 14 bankers on board of directors. National reputation. Our diploma represents in business circles what Yale's and Harvard's represent in literary circles. No vacation; enter any time. Part car fare paid; cheap board. Write to-day.
HOME STUDY. BOOKKEEPING, SHORTHAND, PENMANSHIP, etc., taught by mail. Money refunded if not satisfied with course. Write for prices of home study courses.

HOLLINS INSTITUTE, Virginia

Established in 1877

For the Higher Education of Young Ladies
Faculty, 13 gentlemen and 23 ladies.
Enrollment, 250 pupils from 25 states.
For illustrated catalogue, apply to:
MISS MATTY L. COCKE, Pres., Hollins, Va.

Why Pay Cash

WHEN YOU CAN BUY ON
Easy Credit Terms

PIANOS \$124.75 UP.

ORGANS \$19.00 UP.

SEWING MACHINES \$7.50 UP.

STOVES and RANGES \$2.10 UP.

HOUSEHOLD FURNITURE

of all kinds at 60 cents up.

IRON and STEEL SAFES,
TYPEWRITERS and OFFICE
FURNITURE From \$6.25 up.

We are the largest manufacturers on earth, have unlimited capital and sell direct from the workshop to the fireside on EASY MONTHLY PAYMENTS to honorable people in all parts of the world. No other manufacturer will let you use the goods for years while slowly paying for them.

Write for information and free catalogue V-376

THE ENCLEWOOD CO.
Consolidated Factories.
61-63 Randolph St., Chicago, Ill., U. S. A.

ECZEMA AND PILE CURE FREE

Knowing what it was to suffer, I will give FREE OF CHARGE, to any afflicted, a positive cure for Eczema, Erysipelas, Kerpel, Piles and skin diseases. Instant relief. Don't suffer longer. Write F. W. WILLIAMS, 400 Manhattan Ave., New York.

To Eastern and Northern Summer Resorts—

The Louisville & Nashville Railroad affords the Fastest Time and Finest Service from New Orleans and Memphis to all the noted Summer Resorts in the East and North. Tickets will be on sale after June 1st at very low rates to Niagara Falls, Mammoth Cave, Put-in-Bay, Old Point Comfort, Waukesha, St. Paul and Minneapolis, French Lick, Petoskey, Oconomowoc, Mountain Park, and to the Mountain Resorts in Tennessee and Kentucky. Tickets being limited for return until October 31, 1904. The Louisville & Nashville operates Double Daily Trains out of New Orleans and Memphis for all resorts mentioned. Trains are wide-vestibled and carry modern Pullman Sleepers, Electric-Lighted Dining Cars and Coaches and Free Reclining Chair Cars. For rates, time tables and further information, address below-named representatives of the

Louisville & Nashville R. R.

P. W. MORROW, I.P.A., Houston, Texas.

I. H. KINGSLEY, I.P.A., Dallas, Texas.

J. K. RIDGELY, D.P.A., New Orleans, La.

Marriages.

At the Methodist Church in Montrose, Miss., by Rev. Waldo W. Moore, Mr. W. O. McCormick and Miss Bessie Abuey, both of Jasper county, Miss.

Nov. 1, 1903, at the residence of the bride's father, near Clinton, La., by Rev. C. C. Miller, Mr. William Pipes Lipscomb and Miss Emma Lipscomb, both of East Feliciana parish.

May 22, 1904, at the home of the bride's father, Mr. S. D. Turner, Carrollton, Miss., by Rev. W. E. M. Brogan, Mr. Harry L. Lott to Miss Fannie Turner.

May 25, 1904, at the residence of the bride's mother, by Rev. T. L. Mellen, Miss Laura Rebecca Rich, of Hattiesburg, Miss., and W. L. Bibb, of Norfolk, Va., now residing in Oklahoma City.

May 26, 1904, at the home of the bride's parents, Mr. and Mrs. G. W. Sledge, by Rev. E. H. Rook, Rev. J. R. Willson, of the North Mississippi Conference, to Miss May Sledge, of near Duck Hill, Miss.

June 5, 1904, at Union Church, in the bounds of Porterville charge, by Rev. L. J. Jones, Mr. J. O. Williams, of Why Not, Miss., and Miss Jennie Graham, of Kemper county, Miss.

June 8, 1904, at the home of the bride's father, near Porterville, Miss., by Rev. L. J. Jones, Mr. Welborn G. J. Webb and Miss Ella R. Naylor, all of Kemper county, Miss.

June 9, 1904, at the home of the bride's mother, by Rev. L. J. Jones, Mr. R. D. Walker and Miss Charlie E. Bartlett, all of Porterville, Miss.

June 9, 1904, in Lafayette, La., by Rev. Thos. J. Upton, Mr. Fielding E. Gauge and Miss Virgie F. Younger, both of Buukie, La.

Big Figures.

100,000,000 bottles of Perry Davis' Painkiller sold in 60 years. Just think! Nearly enough placed end to end to reach around the world. What other remedy can boast such a record of services to humanity in curing stomach and bowel complaints and the many other ailments and accidents constantly occurring even in the most careful homes? There is only one Painkiller, Perry Davis'. Beware of imitations.

Wednesday Excursions.

The New Orleans and Northeastern and East Louisiana railroads will, on Wednesday, April 6, inaugurate, as usual, Wednesday excursions to Covington, Abita Springs, Pearl River and intermediate points. Train will leave New Orleans, 7:40 A. M., returning, arrive New Orleans at 7:05 P. M.

DR. J. S. HILL, the Whisky Tobacco and Morphine Specialist, has removed his office from Greenville, Ill., to Greenville, Texas.

TRACTS FREE.

"Rules for Young Christians" is an excellent leaflet for young and old preachers, and all Christians will find them very helpful. Write for a free package, and do good by distributing them. Address

J. W. BEFSON,

Pres. Meridian Female College, Meridian, Miss.

For low rates to the World's Fair via the Texas and Pacific railway, ask any ticket agent, or write E. P. Turner, General Passenger Agent, Dallas, Texas.

PAPER WHEELS IN ENGLAND

Pails and barrels have been made of paper, and now we are told that they are also used for car wheels to a limited extent. Of course, the tire must be of steel, but the web and hub can be composed of paper, and yet prove serviceable. According to a British periodical, Railway and Locomotive Engineering, the material employed is a calendered rye straw board, or thick paper made specially for the purpose at the company's paper mills.

This is sent to the works in various sizes suitable for the dimensions of the wheel center to be made. The first operation is for two men standing beside a pile of boards to brush over each sheet a coating of flour paste, until a dozen are pasted into a layer. A third man transfers this layer to a hydraulic press, where a pressure of 500 tons or more is applied. After solidifying under this pressure for two hours, the 12-sheet layers are kept in a drying room heated to a temperature of 120 degrees Fahrenheit. Several of these layers are in turn pasted together, pressed and given another drying. This is kept up until a circular block is formed containing from 120 to 160 sheets, varying from four and one-half to five and one-half inches in thickness, and as compact as seasoned hickory. The blocks are then turned in a lathe slightly larger than the tire, and the hole is bored for the cast iron center. In turning the paper blocks make a shaving that resembles strips of leather. The center and the tire are forced on under a powerful hydraulic press.

The average life of the tire of a paper wheel is about 300,000 miles. That represents one and one-fourth inches wear. The centers do not seem to be affected by service, and they are always good for renewal of tires, unless some accident happens to them.

Dr. Weaver's Treatment.

Syrup for the blood; Cerate for skin eruptions.

Mobile and Ohio Railroad. Only \$17.55 New Orleans to Hot Springs, Ark., and return, returning in 60 days; every Wednesday and Saturday in June, July, August and September. For tickets, maps, time cards, etc., apply to F. E. Guedry, D. P. A., 229 St. Charles street, New Orleans, La.

Mobile and Ohio Railroad. Only \$15 St. Louis, Mo., and back. Limit, 10 days. Two coach excursions every Tuesday and Thursday in June. For tickets, maps, time cards, etc., apply to F. E. Guedry, D. P. A., 229 St. Charles Street, New Orleans, La.

NEW ORLEANS MARKET.

COTTON.

Low ordinary	10 3-16
Ordinary	10 11-16
Good ordinary	12
Low middling	12 5-8
Middling	13
Good middling	13 5-16
Middling fair	13 11-16
Fair	14 3-8

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:

Prime refined oil, in bbls, per gal.	27c
Off refined oil, in bbls, per gal.	26c
Prime crude oil, loose, per gal.	21c
Prime C. S. cake, per ton, 2240 lbs.	\$25.25
Prime C. S. meal, per ton, 2000 lbs.	\$24.75
Soap stock, per lb.	1.00c

Cotton Seed—

In sack, delivered at N. O., per ton, 2000 lbs.	\$17
In bulk, delivered at N. O., per ton, 2000 lbs.	\$16

Our friends, in remitting to us by money order, express order, or checks, are requested to make their favors payable to the NEW ORLEANS CHRISTIAN ADVOCATE. If this is done, it will facilitate matters very much, for which we shall be duly grateful.



Low Rates to Texas,

May 3rd to 17th; and

To Dallas,

May 16th, 17th, 18th and 19th.

A LITTLE MORE THAN ONE FARE FOR THE ROUND TRIP.

4 TRAINS DAILY.

Write to

J. N. CORNATZAR, Gen'l Agt. Passenger Dept., MEMPHIS.

P. S.—Will gladly quote passenger rates to any point.

W. W. Carre Co., Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

ART IN ARCHITECTURE

Within the last quarter century architecture has made great progress and the American architectural talent has been greatly developed. We perceive the change in the appearance of the towns and cities here and there over the country. There is still much to be desired but a beginning has been made, and great advances are observable. The architect's object should be, if his genius be equal to his task, to so design a building as to give it an air either of sublimity or beauty.

No one who has not had the experience can realize what a large amount of work is necessary in the preliminary

The convenience of the arrangement of this design is apparent on examination of the floor plans. It all depends on the timidity of such a house whether it improves with age, or on the other hand, from carelessness and indifference it is allowed to go to rack and ruin. The principal architectural feature of the front hall, which is of good size, is an ornamental staircase of neat design. The parlor on the right is quite large, and the hall parlor library and dining-room are all connected by wide sliding doors, so be thrown together or separated. The dining-room is connected with the kitchen through

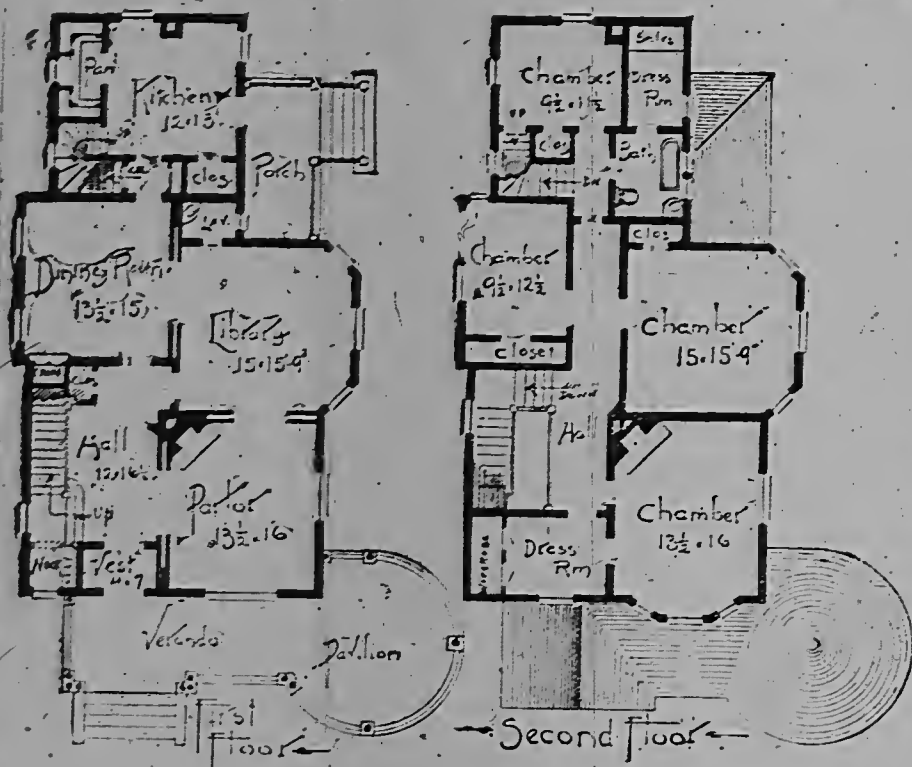


SENSEIBLE TOWN OR SUBURBAN HOME.

ties of the erection of a good house, and what a large amount of hard thinking must be done before the subject takes actual shape in bricks and mortar. Every man about to build should have a year's good solid thinking on the subject. He must first get settled down to the matter of site. The subject of a site is of first importance, and too much caution cannot be exercised in the selection.

We show herewith a design suitable for such a home. The plans show a

a passage, from which the inside stairs go to the cellar. The pantry, to the left of the kitchen, is fitted with pantry table, four bins and ample cupboards. A cellar under the whole house is fitted with furnace room, laundry and other necessary apartments. The construction is of the best throughout. The timbers are of sound pine, well seasoned and free from damaging defects. The studding of outside walls are two by six, sheathed and papered outside and covered with half-inch pine siding. In-



very sensible arrangement. There are certain features of planning that should always go with every well-regulated house, no matter what the size of its situation, and a careful study of the floor plans here given will, from the standpoint of living in the house, confirm anyone in his ideas of the care and consideration given to this subject. Such houses as this are in demand all over the country and can be built by the hundreds at placed in the proper location.

side is plastered with cement plaster. The size of the building is 31½ by 54½ feet not including the front porch and steps. Height of ceilings: Cellar, eight feet; first story, ten feet; second story, nine feet. The foundation is of good stone, 18 inches thick. All outside work usually painted has three coats best paint; inside filled and finished with hard oil. The house is heated by furnace and has been built complete, including foundation, plumbing and heating, for \$3,000.

E. A. PAYNE.

Meridian Male College.

Report of President M. A. BARNES.

To the Board of Trustees, Meridian Male College.

DEAR BROTHERS: It is with pleasure that I present to you this my first report as president of the Meridian Male College.

This year we have had a full complement of High School graduates, and that is able to do school work. Generally, above all that we could wish, according to the power that we have in us. As you know, this is only the second year of the college, and we have enrolled about 120 students this session, most of whom are boarders. Last Summer we erected an annex and a Club Home building in order to accommodate the number of students we were expecting, and after this we needed more room, for at times during the session our buildings were filled to overflowing. As the Lord has opened the way, we have carried on improvements. During the session we have put electric lights in the buildings, and built our own water-works plant, doing most of the work with the boys.

God has wonderfully blessed our school with health. We have gone through the session without a serious case of illness for which we give God the praise. Our buildings being located on a high hill, with a large campus, gives the students room to take outdoor exercise, and then, having the military drill every day, makes it very healthy.

Our spiritual atmosphere has been something wonderful. We opened school with a series of meetings, and a great many of our students were saved and sanctified at the opening of the session, and we have kept the revival going on through the session, until most of our students were either saved or sanctified. There is a unity and brotherly love among the students that nothing but the grace of God can give. We consider the spiritual part of the school the most important, and this school has no place in the educational world outside of a deep spiritual atmosphere. By God's grace we are going to put him first in everything. We don't depreciate the value of a high and thorough education. On the other hand, our object is: 1. For a high and thorough curriculum (comparing well with our State schools); 2. A strong faculty of spirit-filled men to carry out the curriculum; 3. And, greatest, a deep spiritual atmosphere.

Our greatest need at present is more room for students. There is no comparison between our mail now and this time last year. Very nearly every mail brings letters from students saying they are planning to come. If this is any indication, we are going to have to make more room to accommodate the number that are coming. Pray with us, that God may put it on the hearts of the good people to help us in erecting more buildings. God has promised to "supply all our needs according to his riches in glory by Christ Jesus," and I am standing on and believing in the words of Paul when he said, "I can do all things through Christ which strengtheneth me." We need your prayers and godly counsel in this work.

Church Directory.

Bishop John C. Eyster, D. D., 1007 Du-

Bishop H. C. Morrison, D. D., Prytanis and

New Orleans, La. Rev. W. H. La-

Carrington Street, between Lafayette and

Baptist Memorial, 21 Charles avenue and

Lafayette Avenue, Louisiana avenue and

Lafayette Street, corner of Felicity and

Burgundy Street, 25-26 Burgundy street;

Parker Memorial, Magazine street and

Carrollton, corner Carrollton avenue and

A. J. Henry, 214 Henry street, corner Dela-

N. O. City Mission, 1025 Tchoupchoulas street;

McDonoughville, Rev. S. L. Biggs, McDon-

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. C. Black to send his latest book, "IS MAN IMMORTAL?"

in connection with the CHRISTIAN ADVOCATE. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

This offer is also good to all old subscribers who will pay up and renew for another year.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations.

Address orders to

JNO. W. BOSWELL,

New Orleans, La.

Press Notices.

"IS MAN IMMORTAL?" By Dr. W. C. BLACK

"The book is full of profound scientific truth. It will help the reader to a wider vision and hope in the life beyond the grave. It should be in every home."—Meridian Star.

"Much good will be accomplished by a wide circulation of this popular presentation of these two most interesting subjects."—Central Methodist (Louisville, Ky.).

"Worth its weight in gold."—St. Helena Echo (Greensburg, La.).

"No man, whether saint or sinner, can be without this book in his library and do justice to his wife and children, for no boy or girl can possibly read it without feeling a very perceptible expansion of the mind and a fixed and steady belief in the fact that the Lord God Omnipotent reigneth, and that the soul of man shall never die."—St. Helena Echo (Greensburg, La.).

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Judge JACKSON MILLSAPS was born in Perry county, Miss., Sept. 1, 1814, and died in Jefferson county, March 29, 1904. His father, William Millsaps, emigrated from Georgia in 1811, and established a home on Leaf river, in Perry county, where the town of Augusta was afterward built. The family was large, consisting of thirteen children, of whom the subject of this notice was the youngest. These all grew up, founding families of their own, each a center of hospitality and Christian influence, and many of their descendants have become prominent in the history of the State, among them being Dr. J. J. Wheat, Rev. W. G. Millsaps, Judge Uriah Millsaps, and Major R. W. Millsaps, of Jackson. Judge Millsaps came of a sturdy ancestry, and inherited traits of character which qualified him for usefulness in life. In his youth he acquired the best education obtainable in the country schools of those pioneer days. He had great fondness for reading, and employed in that way every hour possible. When he grew up he engaged in teaching for a number of years, and afterward studied law. He settled for the practice of law at Gallatin, Copiah county, and continued in this pursuit until 1844, when he was elected probate judge of the county, filling the office by successive elections until 1861. In 1862 he was married to Mrs. Catherine Flowers, who survives him. In his early manhood he became a member of the M. E. Church, South, and remained a faithful member until his death. In his long life, reaching back to the early days of the last century, he was the contemporary and friend of many of the noted men of the State, and his conversation abounded in interesting reminiscences of the times and people he had known. He always, even until the last, took great interest in public affairs, and his mind was a storehouse of information concerning men and events. He was a man of kindly disposition and pleasing manners, and of genial humor, of sound judgment, and conservative in his opinions, looking always on the best side of things. In his community he was universally regarded as a peace-maker, and his advice was largely sought after. He was specially helpful to young ministers, encouraging them and administering judicious criticism. He read the Bible much, and was accustomed to commit hymns to memory. He was an active and earnest Christian, and a faithful steward in the church, until the last. His life, which was rich in good deeds, grew in spirituality unto the end, and he died with the blessing of all who knew him. Among many tributes to his memory, Rev. T. L. Mellen says: "Years have passed by since I was a guest in the hospitable home of Judge Jackson Millsaps and his estimable wife, and only once in a number of years before his departure had been given me the pleasure of his cordial hand-grasp, and a glance from his kindly eye, and a few words of warm greeting. And yet I have heard of no reason for changing the estimate formed of him more than thirty years ago. Plain, unassuming, and unpretending, he was a man of honor and of honesty, of sound judgment, of unblemished integrity, sincere and upright. He scorned meanness. He loved the church, he loved God. He was, therefore, a friend to his pastor,

and a friend to everybody. He came to his 'grave in a full age, like as a shock of corn cometh in his season.'"

E. H. MOUNGER.

Mrs. MINNIE MAY PITMAN (nee Noel) was born April 25, 1876, near Kildare, Cass county, Texas. She moved with her parents in early life to Caddo parish, La., where she died Nov. 7, 1903. She joined Mount Zion Church, in the Mooringsport charge, when about sixteen years old, and remained a member until her death. She married Samuel S. Pitman, April 5, 1899. As the fruits of her marriage she leaves two precious little children, with a loving husband, to mourn their loss, and a sister and brother—the only survivors of her father's family. It is said, "Death loves a shining mark," which is truly so in regard to Sister Pitman. In the bloom of her young womanhood, while waiting at the bedside of her husband, who was suffering with typhoid fever, she was stricken down with that dread disease, swamp fever. While she did not linger long, she was conscious until the last, and said to her loved ones that when she got up where her father was, her suffering would be over. She sleeps in Mount Zion Graveyard, laid there by the tender hands of a large concourse of friends. It was sad indeed to hear her little child, in his innocence, ask, "Why are they putting mama in that deep hole?" We, of riper years, could realize what the dear little one had lost, and could but thank God for his promise to be a father to the orphan. He alone can supply the place of a mother. May God comfort her loved ones, and help them by faith to look beyond the grave to that home not made with hands, where there will be no more broken circles!

C. F. STAPLES.

KNIGHT GOODRICH, son of Mr. and Mrs. A. E. Goodrich, was born June 12, 1880, and departed this life March 12, 1904. Bro. Goodrich's life was short in years, but long in loving deeds, and will be long and sacred in the hearts and minds of those who knew him best. He had been religious from childhood, had been a faithful and successful Sunday-school worker in the city of New Orleans, and had dedicated his life to the service of God. Stricken in the strength and hope of his young manhood with pulmonary trouble, he struggled heroically, yet patiently, ever hopeful until near the end. Just a few days before he passed away he said to his pastor: "I am ready and willing to go, if it is God's will; yet, if it be his good pleasure, I should like to live." On the afternoon before he died he said to his mother, "I am going home to-night." And when the final hour came, he told all good-by, and, triumphant through a living faith, passed through the valley of the shadow of death to rest in peace with God forever.

W. H. COLEMAN.

The seed sown in the ground contains in itself the future harvest. The harvest is but the development of the germ of life in the seed. A holy act strengthens the inward holiness. It is a seed of life growing into more life.—E. W. Robertson.

All remittances for this office should be made payable to the NEW ORLEANS CHRISTIAN ADVOCATE. This applies to checks, money orders and express orders. Please, friends, bear this in mind.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW ORLEANS DIST. SECOND ROUND.

Burgundy	Mar.	13
Algiers		20
Felicity		27
Louisiana Avenue	Apr.	3
Parker Memorial		10
Plaquemine		17
White Castle		24
New Orleans Mission	May	1
Carrollton		8
Mandeville	a. m.	15
Covington	p. m.	22
Dryades		29
Slidell	June	5
Carondelet		12
Rayne Memorial	a. m.	19
McDonoghville	p. m.	26

District Conference will convene at Algiers, at 10 a. m., Thursday, May 26.

WM. H. LA PRADÉ, P. E.

BATON ROUGE DIST. SECOND ROUND.

Baton Rouge, Second Church	Mar.	27-30
Baker, at Deerford	Apr.	9, 10
E. Feliciana, at Olive Branch		16, 17
Clinton		17, 18
Wilson	May	20, 21
Jackson, at Concord		7, 8
Ponchartrou, at Springfield		14, 15
Live Oak, at Palmetto		15, 16
Port Vincent, at Huff's Chapel		21, 22
St. Francisville, at Star Hill		28, 29
St. Helena, at Wesley	June	4, 5
Pine Grove, at Pipkin's		5, 6
Zachary, at Slaughter		11, 12
Franklin, at Fisher		18, 19
Kentwood, at Tangipahoa		25, 26
Armita		26, 27
Baton Rouge, First Church	July	3, 4

F. N. PARKER, P. E.

CROWLEY DIST. SECOND ROUND.

Franklin	Apr.	9, 10
New Iberia	11 a. m.	16, 17
Jeanerette	7:30 p. m.	17, 18
Lafayette		23, 24
Iota	May	7, 8
Rayne	11 a. m.	7, 8
Crowley		14, 15
Patterson		14, 15
Abbeville		21, 22
Morgan City		21, 22
Arnaudville		28, 29
Lake Charles	June	4, 5
Lake Arthur	11 a. m.	11, 12
Jennings		12, 13
Church Point		18, 19
Vinton		25, 26
Indian Bayou	July	2, 3
Grand Chenier		9, 10

S. S. KEENER, P. E.

NORTH MISSISSIPPI CONFERENCE.

HOLLY SPRINGS DIST. THIRD ROUND.

Holly Springs station	June	12, 13
Olive Branch		18, 19
Holly Springs circuit		25, 26
Red Banks	July	2, 3
Bahalia		9, 10
Shawnee		16, 17
Cornersville		16, 17
Waterford		23, 24
Abbeville		30, 31
Mt. Pleasant	Aug.	6, 7
Randolph		13, 14
Pontotoc		13, 14
Bethel		20, 21
Potts Camp		27, 28
Ashland	Sept.	3, 4

EUGENE JOHNSON, P. E.

WINONA DIST. SECOND ROUND.

Black Hawk, at Acona	May	7, 8
Vaiden, at Columbianna		14, 15
Carrollton circuit, at Carbo		21, 22
Indianola, at Fairview		21, 22
Webb, at Webb		28, 29
Vance, at Belview		28, 29
McNutt, at Sunnyside	June	4, 5
Ruleville, at Drew		11, 12
Moorhead, at Sunflower		18, 19
Tom Nolen, at Belfontaine		25, 26
Winona circuit		25, 26
Mars Hill, at Gore Springs		25, 26

District Conference at Vaiden, April 27-29.

THOS. H. DORSEY, P. E.

GRENADA DIST. THIRD ROUND.

Water Valley, Main Street	June	5
Grenada station		12
Oxford		19
Pittsboro circuit, at Tabernacle	July	2, 3
Slate Springs, at Beola		9, 10
Ellzey, at George's Chapel		16, 17
Water Valley circuit, at Taylor's		16, 17
Coffeetown, at Goshen		23, 24
Grenada circuit, at Holcomb		23, 24
Tooeopolis, at Mayhew's Chapel	Aug.	6, 7
Charleston and Oakland		13, 14
Harrison, at Ebenezer		13, 14
Paris, at Banner		20, 21
Minter City and Strathmore		20, 21
Water Valley, Wood Street		27, 28

JAS. W. BELL, P. E.

SARDIS DIST. THIRD ROUND.

Sardis	June	5
Como		12, 13
Hernando and Hines, at Hiney		19, 20
Pleasant Hill, at Eudora	July	2, 3
Cockrum, at Cockrum		9, 10
Coldwater, at Coldwater		16, 17
Wall Hill, at Bethel		23, 24
Tyro, at Free Spring		23, 24
Longtown, at Mastodon	Aug.	6, 7
Senatobia		13, 14
Arkahutla, at Harmony		20, 21
Courtland, at Chapel Hill		20, 21
Batesville and Wesley, at Wesley		27, 28
Funkia, at Cold Springs		27, 28

W. T. J. SULLIVAN, P. E.

CORINTH DIST. THIRD ROUND.

Corinth circuit, at Marvin Chapel	June	4, 5
Corinth station		5, 6
Booneville station		12, 13
Iuka circuit, at Harmony		19, 20
Iuka station		26, 27
New Albany circuit, at Bethlehem	July	2, 3
Ripley and New Hope, at Dumas		9, 10
Jonesboro circuit, at Falkner		16, 17
New Albany and Ingomar, at Glenfield		16, 17
Kossuth circuit, at Wesley Chapel		23, 24
Marquette circuit, at Mooresville		23, 24
Blue Springs circuit, at Bethel		30, 31
Booneville circuit, at Double Springs	Aug.	6, 7
Belmont circuit, at Patterson's Chapel		13, 14
Guntown and Baskin, at Lebanon		19
Wheeler's circuit, at Gamell's School-house		20, 21
Burnt Mills circuit, at Mt. Pleasant		27, 28
Marietta circuit, at Gilmore's Chapel		30

District Conference at Ripley, July 7-10.

W. C. HARRIS, P. E.

MISSISSIPPI CONFERENCE.

BROOKHAVEN DIST. SECOND ROUND.

Magnolia	Thurs.	7:30 p. m. Apr.	14
McComb, LaBranch St.	Sat.	7:30 p. m.	16
Fernwood, at Fernwood	11 a. m.		16, 17
McComb, Centenary	7:30 p. m.		17, 18
Adams, at Johnston	Wed.	11 a. m.	20
Osyka, at Osyka			23, 24
Bogum Chitto	Wed.		27
Summit, at Cold Springs	30, May		1
Tylertown, at Summer's Chapel			7, 8
Topisaw, at Sartin's	Mon.	11 a. m.	9
Gallatin, at Mt. Pleasant			14, 15
Crystal Springs			15, 16
Brookhaven			21, 22
Pleasant Grove, at Cooper's Creek			28, 29
Caseville, at Galatia	June	4, 5	
Providence, at Georgetown	Tues.	11	
a. m.			7
Hartshurst	Tues.	7:30 p. m.	7
Bayou Pierre, at Sweet Water	Fri.	11	
a. m.			10
Beauregard, at Mathew's Chapel			11, 12
Terry, at	Wed.	11 a. m.	15
Port Haven, at Hawkins			18, 19
Wesson			25, 26

District Conference and Preachers' Institute will be held at Wesson, June 23-30. The opening sermon will be preached by the Rev. C. F. Emery at 7:30 o'clock p. m., Monday, June 27. The Institute will convene at 8:30 o'clock a. m., Tuesday, June 28.

R. F. JONES, P. E.

NATCHEZ DIST. THIRD ROUND.

Wesley Chapel, Natchez	Wed.	June	29
Jefferson Street, Natchez	Thurs.		30
Meadville, at Oak Grove	July	2, 3	
Barlow, at Brandywine		16, 17	
Gloster, at Camp Ground		22, 23	
Homo Chitto, at Rosetta	Aug.	6, 7	
Perey Creek, at P. C.		13, 14	
Woodville		14, 15	
Wilkinson, at Mars Hill		20, 21	
Centerville, at Bethel C. G.		24, 25	
Fayette, at Martin		27, 28	
Liberty, at T. Chapel	Wed.		31
Washington, at Kingston	Sept.	3, 4	
Hamburg		10, 11	
Harrisburg, at Rodney		17, 18	

T. W. ADAMS, P. E.

FOREST DIST. THIRD ROUND.

Morton and Pelahatchie, at Pelahatchie	May	27, 28
Balch, at Pleasant Hill	Fri.	June 3
Trenton, at Gasque Chapel		4, 5
Shiloh, at Clear Creek		10
Scott, at Lindsey Chapel		11, 12
Taylorsville, at Hebron		18, 19
Tolohola, at Mt. Olive	Fri.	24
Mt. Rose, at Holder's		25, 26
Ellisville circuit, at Oak Bowery	July	2
Ellisville station		3, 4
Eucutta, at Boyle's Chapel	Tues.	5
Vossburg and Heidelberg, at Saundersville	Thurs.	7
Laurel, M. Street (preaching at 11 a. m.)		
Sunday Quar. Conf. 9 a. m. Monday		10, 11
Laurel, Fifth Avenue and Kingston (preaching at 7:30 p. m. Sunday; Quar. Conf. Saturday)		10, 9
Rose Hill, at Pleasant Grove	Tues.	12
Lake, at Carr's	Thurs.	14
Walnut Grove, at Pleasant Hill	Sat.	
and Sun		16, 17
Harpersville, at Cantrell		23, 24
Decatur, at Conehatta	Wed.	27
Newton and Hickory, at Hickory	31, Aug.	1
Forest, at Pulaski		2
Carthage, at Conway		6, 7
Philadelphus, at Wabla	Tues.	9
Indian Mission, at Coglan's School-house	Wed.	
Edinburg, at Liberty	Thurs.	10
North Neshoba, at Mt. Pisgah		11
		13, 14

J. M. MORSE, P. E.

MERIDIAN DIST. SECOND ROUND.

Meridian, East End	11 a. m. Mar.	27
Meridian, Central	7:30 p. m.	27
Meridian, South Side	11 a. m. Apr.	3
Meridian, Seventh Avenue	7:30 p. m.	3
Waynesboro		9, 10
Middleton, at Hopewell		16, 17
Enterprise, at Stonewall	Sun.	17, 18
Mathewville, at Winfield		23, 24
Shubuta	Sun.	24, 25
Meridian, West End	May	1, 2
Poplar Springs		7, 8
Chumkey, at Spring Hill	Tues.	11
Ballville, at Sore's Chapel		14, 15
Louisville		21, 22
Winchester, at Gordon Chapel		28, 29
Vauville, at Why Not	Wed. June	1
Binnsville, at Binnsville		4, 5
Porterville, at Union	Tues.	7
Waynesboro, at Cochran		11, 12
Pachuta, at Oquon	Tues.	14
North Kopper, at Mt. Zion		18, 19
DeKalb, at New Hope	Mon.	20
Landerhill, at Lockhart		25, 26

W. M. SULLIVAN, P. E.

W. M. SULLIVAN, P. E.

Dr. J. S. BILL, the discoverer of ANTI-BACCOLINE, removes his office to Greenville, Texas. Address your orders for the above accordingly.

GRENADA COLLEGE

FOR YOUNG WOMEN.

Do you want your daughter to be thoroughly educated scholastically? Do you want her to know herself better—to know her deficiencies? Do you desire that she know that she can remedy these deficiencies? Do you want her to know how to make effort in this direction? Do you want her to know her associates more perfectly? Do you desire that she learn to look with greater charity upon the frailties of these associates? Do you want her to desire to help others to overcome their frailties? Would you like to have her to know better how to do this? Do you think it would be well for her to realize more fully that she has a place in the world that no one else can fill, a work that no one else can do? Would you like to see her filled with an aspiration to fill this place and to perform this work? Do you think it would be beneficial for her to carry the thought with her daily that she can best fill this place and do this work by realizing more and more perfectly in her life the spirit of Him in whose image she is created?

We purpose and endeavor to help the girls placed in our charge in all these matters, and are humbly grateful for the measure of success that has rewarded our efforts.

Apply for Catalogue of the school to

W. L. CLIFTON, President, GRENADA, MISS.

QUARTERLY CONFERENCES.

(Continued from Page 15.)

LOUISIANA CONFERENCE.

MONROE DIST.—THIRD ROUND.

Winnsboro, at Crowville.....	June 25, 26
Lake Providence.....	July 2, 3
Harrisonburg, at Pine Hill.....	10, 11
Rayville, at Little Creek.....	16, 17
Bastrop, at Pickett's.....	23, 24
Dell and Tallulah, at D. (Dist. Conf.).....	27-31
Bonita, at Bonidec.....	Aug. 6, 7
Mer Rouge, at M. R. (preaching at 8 P. M., Sunday).....	7, 8
Gilbert, at ————.....	13, 14
Floyd, at ————.....	20, 21
Waterproof.....	27, 28
Monroe.....	Sept. 4, 5

J. A. PARKER, P. E.

ARCADIA DIST.—THIRD ROUND.

Lisbon, at Summerfield.....	June 25, 26
Homer, at Homer.....	July 2, 3
Haynesville, at Colquitt.....	9, 10
Gibbsland, at Oak Grove.....	16, 17
Lanesville, at Rocky Comfort.....	23, 24
Arcadia, at Arcadia.....	30, 31
Ruston, at Ruston.....	Aug. 6, 7
Ringgold, at Grand Bayou.....	13, 14
Vienna, at Simsboro.....	20, 21
Minden, at Minden.....	27, 28
Downsville, at Pine Grove.....	Sept. 4, 5
Farmersville, at Greenville.....	11, 12
Bienville, at Mill Creek.....	18, 19
Calhoun, at Indian Village.....	25, 26
Brooklyn, at Brooklyn.....	Oct. 2, 3
Vernon, at Longstraw.....	9, 10
Valley, at ————.....	16, 17
Jonesboro and Antioch.....	23, 24

J. O. BENNETT, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Pineville, at Sayers Ch.....	June 25, 26
Alexandria.....	July 2, 3
Leconte, at Ghicot.....	9, 10
Melville, at Rosedale.....	16, 17
Simmsport, at Marksville.....	23, 24
Opelousas, at Bellview.....	30, 31
Colfax, at Colfax.....	Aug. 6, 7
Natchitoches.....	13, 14
Boyce, at West Alexandria.....	20, 21
Bunkie, at Evergreen.....	27, 28
Columbia.....	Sept. 4, 5
Jena.....	11, 12
Pollock and Winfield.....	18, 19
Dry Creek.....	25, 26

J. L. P. SHEPPARD, P. E.

SHREVEPORT DIST.—SECOND ROUND.

Mooringsport and Greenwood, at Green-wood.....	Mar. 26, 27
Grand Cane, at Keithville.....	Apr. 2, 3
Pleasant Hill, at Beulah.....	9, 10
Pelican, at Mt. Pleasant.....	16, 17
Provencal, at Bayou Blue.....	23, 24
South Bossier, at Doyline.....	May 1, 2
First Church, Shreveport.....	8 p. m.
Texas Avenue.....	7, 8
Keatchie, at Bell Bower.....	14, 15
Hornbeck, at Holly Grove.....	15, 16
Bon Ami, at Carson.....	21, 22
Leesville.....	28, 29
DeRidder, at Rose Pine.....	June 4, 5
Many, at New Hope.....	11, 12
Gilliam, at Munterlyn's.....	18, 19
Mansfield.....	25, 26
Coushatta, at ————.....	July 2, 3
LaChute and Lake End, at Lake End.....	9, 10
North Bossier, at Walker's.....	16, 17
Benton, at Alden Bridge.....	23, 24
Zwolle, at ————.....	30, 31
Wesley, at ————.....	Aug. 6, 7
DeSoto, at ————.....	13, 14

District Conference at Mansfield, June 2-5.

Mansfield, La. J. R. MOORE, P. E.

NORTH MISSISSIPPI CONFERENCE.

GREENVILLE DIST.—SECOND ROUND.

Arcola.....	Mar. 27, 28
Hill House.....	Apr. 3, 4
Friar's Point.....	10, 11
Robinsonville.....	17, 18
Clarksdale.....	24, 25
Gunnison.....	May 1, 2
Lyon.....	8, 9
Shelby.....	15, 16
Glen Allen.....	22, 23
Cleveland.....	29, 30
Boyle.....	June 5, 6
Shipman's Chapel.....	12, 13
Duncan.....	19, 20
Jonestown, at Belen.....	26, 27
Leland.....	30, 31

District Conference at Rosedale, May 19-22, inclusive.

T. W. DYE, P. E.

COLUMBUS DIST.—THIRD ROUND.

Columbus circuit.....	June 12, 19
Columbus, Second Church.....	25, 26
West Point.....	July 3, 4
Starkville.....	10, 11
Starkville circuit.....	17, 18
Hebron, at Memphis.....	24, 25
Crawford, at Trinity.....	31, 1
Columbus, First Church.....	8, 9
Brooksville, at X-Prairie.....	15, 16
Macon.....	22, 23
Shuqualak, at Salem.....	29, 30
Mayhew, at ————.....	Aug. 5, 6
Winstonville, at ————.....	12, 13
Cumberland, at ————.....	19, 20
Cedar Bluff, at ————.....	26, 27

J. W. DORMAN, P. E.

DURANT DIST.—THIRD ROUND.

Durant.....	June 25, 26
Sallis, at Pl. Hill.....	26, 27
Pickens, at Richland.....	July 2, 3
Ebenezer, at Ebenezer.....	9, 10
Tchula, at Tchula.....	16, 17
Sturges, at Bethel.....	23, 24
Chester, at South Union.....	30, 31
Ackerman, at Salem.....	Aug. 6, 7
West, at Bowling Green.....	13, 14
Lexington.....	20, 21
Kosciusko station.....	27, 28
Kosciusko circuit, at Salem.....	Sept. 3, 4
Poplar Creek, at Salem.....	10, 11
McCool, at Chapel Hill.....	17, 18
Louisville, at Mt. Pleasant.....	24, 25
Rural Hill, at White Hall.....	31, 1
Inverness.....	8, 9
Belzona.....	15, 16

W. S. LAGRONE, P. E.

ABERDEEN DIST.—THIRD ROUND.

Aberdeen station.....	June 5
Okolona station.....	12
Tupelo station.....	19, 20
Shannon circuit, at Union.....	22
Verona circuit, at Chesterville.....	July 2, 3
Amory and Nettleton, at Smithville.....	9, 10
Buena Vista circuit, at Asbury.....	16, 17
Prairie circuit, at Paine's Chapel.....	23, 24
Atlanta circuit, at New Hope.....	30, 31
Montpelier circuit, at Friendship.....	Aug. 6, 7
Houston and Wesley, at Houka.....	13, 14
Aberdeen circuit, at New Hope.....	20, 21
Okolona circuit, at Moore's Chapel.....	27, 28
Nettleton circuit, at New Chapel.....	Sept. 3, 4
Fulton circuit, at Van Buren.....	10, 11

Education and report of committees will occupy prominent places in the Quarterly Conferences of this "round."

J. C. PARK, P. E.

MISSISSIPPI CONFERENCE.

JACKSON DIST.—THIRD ROUND.

Rankin Street, Jackson.....	8 p. m. June 29
First Church, Jackson.....	11 a. m. July 3, 4
Capitol Street, Jackson.....	8 p. m. 3, 4
Lintonia, at Short Creek.....	11 a. m. 9
Yazoo City, First Church.....	10, 11
Pinola, at Wethersby's.....	10 a. m. 15
Braxton, at D'Lo.....	11 a. m. 16
Florence, at Harrisville.....	4:30 p. m. 16, 17
Deasonville, at New Hope.....	11 a. m. 22
Madison, at Pearl River.....	23, 24
Tranquil.....	31, 1
Benton, at Fletcher's.....	80, 31
Palmetto Home, at Scarbrough's.....	Aug. 6, 7
Lake City.....	13, 14
Flora, at Bentonia.....	20, 21
Sharon.....	27, 28
Canton.....	3, 4
Fanning.....	11 a. m. 27, 28
Thomasville.....	11 a. m. 27
Brandon.....	8 p. m. and 8 a. m. 28, 29

JOHN W. LEWIS, P. E.

VICKSBURG DIST.—THIRD ROUND.

Satartia, at W. C.	July 2, 3
Rolling Fork.....	10, 11
Anguilla, at Bethel.....	15, 17
Utica, at Cayuga.....	23, 24
Port Gibson.....	30, 31
Cary, at Grace.....	Aug. 6, 7
Edwards, at Bovina.....	13, 14
Hermanville, at Sarepta.....	20, 21
Warren, at Red Bone.....	27, 28
Rocky Springs.....	Sept. 3, 4
Mayersville, at M.....	10, 11
Bolton, at Clinton.....	17, 18
Vicksburg, Crawford Street.....	25, 26
Vicksburg, Washington Street.....	25, 26

Pastors' attention is directed to Questions 17 and 20, whose especial exactions are exceedingly timely now. Let us have uniformly direct, affirmative answers throughout our district.

W. H. HUNTLEY, P. E.

SEASHORE DIST.—THIRD ROUND.

Bay St. Louis.....	Sat. and Sun. July 9, 10
Pearlington and L. at Logtown.....	Mon. 11
Gulfport, 25th Avenue.....	Tues. p. m. 12
Gulfport, 28th Street.....	Wed. p. m. 13
Ocean Springs, at Mississippi City.....	Thurs. 14
Pascagoula.....	Fri. 15
Escatawpa, at M. (D. M.).....	Sat. and Sun. 16, 17
Moss Point.....	Sun. p. m. and Mon. a. m. 17, 18
Biloxi.....	Sat. and Sun. 23, 24
Wolf River, at Caesar.....	Sat. and Sun. 30, 31
Carriere, at Nicholson.....	Mon. Aug. 1
P. and Purvis, at Poplarville.....	Tues. 2
Lumberton.....	Wed. 3
Columbia.....	Fri. p. m. 6, 7
Huh, at Paine Chapel.....	Sat. and Sun. 13, 14
Eastabatchie, at ————.....	Sat. and Sun. 15
Brooklyn, at Bond.....	Tues. 17
Coalville, at ————.....	Wed. 18
McIlenny and W. at Howison.....	Thurs. 19, 20
Vancleave, at Mt. Zion.....	Sat. and Sun. 26, 27
Lucedale, at Ward.....	Sat. and Sun. 27, 28
New Augusta, at Merrill.....	Mon. p. m. 29, 30
and Tues. a. m.	31
Hattiesburg, Main Street.....	Wed. p. m. 1
Hattiesburg, Court Street.....	Thurs. p. m. Sept. 8, 9
Williamsburg, at Oak Vale.....	Sat. and Sun. 5
Mt. Olive, at Mt. Olive.....	Mon. p. m. 6
Collins, at ————.....	Tues. 7
Mt. Carmel and S. Creek, at ————.....	Sat. 10, 11
and Sun.	13
Sumrall, at ————.....	Tues. 13

Let the answers to Questions 17 and 20 be in full and without exceptions. The pastors and assistants will greatly oblige me by seeing that the Registers and Records are all presented to these third Quarterly Conferences as required by Par. 54, page 43, of Discipline. All Conference money should be collected and paid to proper treasurers in full and receipts in the hands of the pastors. The preachers are expected to remain with the presiding elder Sunday to assist in the sacraments. (1. Thess. v. 23)

T. L. MELLER, P. E.

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

NEW ORLEANS, THURSDAY, JUNE 23, 1904.

TERMS: { One Year, \$2.
Preachers, \$1.

WHOLE NO. 2496

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 25.

Letter from a Traveler—No. 9.

DEAR DR. BOSWELL: When I left your readers we were at the Sea of Galilee. From Galilee we come back to Caifa, where we take the ship for Joppa, about fifty two miles due south, and situated immediately on the Mediterranean Sea. The place is beautiful for situation, looking at it from the sea, but, like many other oriental cities, its best garb is on the outside. On entering these cities you soon discover that the beauty of them is marred by the filthy, narrow, winding streets, and small, unsightly buildings. There are four facts recorded in Scripture, in connection with Joppa, which will ever make it a place of intense interest to the child of God. First: It was to this city that Solomon had the cedars brought in floats from the mountains of Lebanon, which he used in the building of the temple at Jerusalem. Second: Here Jonah, when running away from God, took a ship bound for Tarshish. Third: It was here, upon the house-top of Simon the Tanner's, that Peter saw, while in a trance, a vessel as a great sheet knit at the four corners, let down from heaven. "wherein were all manner of four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air." Fourth: It was here that the same apostle, Peter, raised dead Dorcas to life again. The exact spots where Jonah went aboard ship, where Solomon landed his cedars, and where Dorcas lived, were not shown us; but Simon the Tanner's house was, and also the trough where Simon tanned the leather. Like most of the houses in the East, this house has a flat top, and is reached by a flight of nine stone steps from the outside. As the Bible tells us, it stands near the seaside—so near that you could toss a rock from the top of it into the Mediterranean Sea. Your scribe walked all over the top of the house, and picked up a stone therefrom to carry home as a souvenir.

From Joppa to Jerusalem by the railroad it is fifty four miles in a southeasterly direction. Only a short distance from the city the road enters and passes through the beautiful and extensive orange groves of Joppa, where you see the trees laden with ripe fruit, and countless millions of blooms at the same time. We also enter the fertile Plain of Sharon, following it for miles, after which we come to the Valley of Ajalon, where, when fighting the Amorites, Joshua said to the sun, "Sun, stand thou still upon Gibeon, and thou moon, in the Valley of Ajalon," and where

God rained down hail stones upon them, "so that there were more which died with hail stones than they whom the children of Israel slew with the sword." Lying to the northeast, and jutting up to these two plains—Sharon and Ajalon—are the mountains of Samaria. Twenty four miles from Joppa, and just before we enter the Judean hills, we come to a little place called Ebenezer, which means "stone of help." Here it was that Samuel set up a stone in commemoration of a signal victory which God gave the Israelites over the Philistines. (1 Sam. viii. 12.) Not far from here we pass hard by the brook out of which David took the five smooth stones with which he killed Goliath. The conductor stopped the train for us, and we ran down to the brook and gathered up a handful of these stones—not, however, to kill giants with, but to keep as a reminder that when God's strength is behind it, there is a force and power even in a pebble, not only sufficient to slay giants, but to burst this old world into atoms as well.

From here on to Jerusalem the railroad runs through the Judean hills—a rugged, rocky-mountain region—and comes up within about three-fourths of a mile of the city from the southwest. Here is the terminus of the road. From here you can either foot it up to the city, or take a carriage, and be driven at a break-neck speed by a semi-civilized Arab. Your scribe went by the latter mode; not from choice, however, but from force of circumstances. Jerusalem stands 3,000 feet above the Mediterranean, and nearly 4,000 feet above the Dead Sea. "Beautiful for situation, the joy of the whole earth, is Mount Zion, on the sides of the north, the city of the great King." From every point of the compass you have a fine view of the city, but the most magnificent view is to be obtained from the top of the Mount of Olives, about one and a half or two miles to the east of the city. The city has a population of about 60,000, about 8,000 of whom are Jews, 150 or 200 Americans, several hundred Germans, and the rest Russians, Arabs, and a few of the blackest negroes that the sun ever shone on. While there are several thousand Catholic and Protestant Christians in the place, yet the great majority are Mohammedans in faith.

As Rev. John F. Foster has given your readers quite an elaborate description of this ancient and holy city, I will withhold my pen only to say that among the many interesting places visited while there, the sepulcher at the foot of Calvary, in which

the sacred head of the Son of God lay for three days and nights, ranked among the first. The sepulcher proper is a chamber hewn out in the solid rock and in the side of the mountain. It is 14 feet and 6 inches long, 11 feet and 6 inches wide, and 7 feet and 2 inches high. This chamber is divided by a low wall, or step, not over 15 inches high, and is so constructed as to partially close up the west end of the tomb where his body lay. On the south side of this end of the sepulcher, or chamber—being the east end—there is an unfinished tomb for an adult. Between this and the Savior's tomb on the north side, and at right angles with the two, is an unfinished tomb for a child. These facts show conclusively that this new tomb, or sepulcher, of Joseph's was intended for a family burying-place, but only the tomb in which Christ lay was completed. With profound reverence, and by permission of the guard, in company with two other ministers, I climbed over the wall of the tomb, which is about two feet and ten inches high; stood up in the tomb, bowed my head in thanksgiving to Almighty God that he had permitted my feet to stand upon the spot where once cruel death held the immaculate body of our now risen Lord for three days and three nights, plucked a little stone from the wall just above where his head lay, sat upon the stone where one of the angels sat who announced the resurrection of our Lord to the women who came with spices to the sepulcher early in the morning, went out and took a stroll through the little garden in front of the sepulcher, culled a few flowers therefrom, and bade adieu to this, of all the most sacred and hallowed spot in Palestine.

To take your readers through Jericho and to the Dead Sea, as I promised to do in my last, would make my letter too long; so will stop here, and resume the journey in my next.

Your brother truly,

G. R. ELLIS.

Jerusalem, Palestine, April 18, 1904.

Millsaps College.

DEAR DR. BOSWELL: We missed you on the occasion of our recent commencement at Millsaps College, and you missed an enjoyable entertainment. We gratefully acknowledge obligation for the valuable service rendered by our distinguished friends, Dr. Lee and Bro. Meek.

The closing scholastic year found us in a state of prosperity somewhat in advance of any previous period in the history of the institution, and we are encouraged to look to the opening

of the next session with great hopefulness. Our teaching force will be increased, thus enabling us to enlarge the scope of our work in some departments. During the Summer improvements will be made about our buildings and grounds, with the view of adding to the attractiveness and comfort of our surroundings. The Board of Trustees, by special resolution, asked me to press the matter of augmenting our improvement fund. I trust, therefore, that those who have subscribed to this fund will send in their remittances as soon as practicable. I shall greatly appreciate the kindness of any brother who will open the way for me to present this claim to his people. We have a great and valuable plant here, and it is good business to take proper care of it. Representatives of the college will visit different sections of the State in the interest of the college during vacation, but it is impossible to go everywhere, and our friends may aid us greatly by sending information concerning conditions in their localities. They can help us very much by sending in names of persons to whom college literature should be sent. Yours cordially,

W. B. MURRAH.

June 12, 1904.

The Christian Intelligencer, one of the very best of Church papers, celebrated its seventy-fifth anniversary on June 1. The editor says: "Our subscription list holds names which have appeared on it for the entire seventy-five years, the children continuing readers of the family paper with which they were familiar in childhood; and from the homes where for years it has made its weekly visits flows the largest and most regular stream of gifts in support of the work of the Church." The same thing can be said of members of all denominations who take and read their Church paper. They are informed as to the needs of the work, and respond to all calls for help readily and gladly. This is a strong argument in favor of circulating the Church paper.

Dr. Frank Richardson, of the Holston Conference, has shown in the columns of the Midland Methodist that the new Order of Worship, with four parts of the Order to be used at the option of the minister, is capable of fifteen variations, making it possible in cities having as many as fifteen Churches to have as many different orders of service. Had Dr. Richardson noted the fact that at the close of the sermon the preacher may call to prayer and then sing, or sing and then call to prayer, as he may elect, he could have noted several other variations. Talk about uniformity! There is no chance for it.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all communications to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts. THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward a ter two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

A Dangerous Tendency.

Sin is not all a disease, as every man knows. Yet there is enough of even the involuntary element in it—the sort of unintentional and innocent ignorance of the real meaning of things—to make all sin pathetic. “If thou hadst known,” said Christ, through his tears, to Jerusalem, “My people perish for lack of knowledge,” wailed the prophet.

It is far from the humble intention of this correspondent to raise one word of criticism in regard to our general organ. The words above quoted are expressive of a feeling of true human sympathy with the weak, sin-bound creatures who are all around us, and whom we try, it seems, in vain to help. Every pastor has labored with them, wept over them, and suffered his deepest, most humiliating seasons of discouragement because of them.

But there is another meaning which many may read into these words—the idea that, since sin and vice necessarily accompany deep ignorance, education is a remedy for sin. “If thou hadst known!” Some time ago I heard a strong sermon on mental education preached from the words, “The truth shall make you free.”

Neither of the texts quoted teach mental or intellectual education in classics, philosophy or theology as in any sense a remedy for sin. The truth that was to make men free was to be written in the heart by the coming of the Holy Ghost. The generation to whom Jesus said, “If thou hadst known!” had Moses and the prophets, and the fullest personal teaching of John the Baptist and the Son of God himself. The people who perished for lack of knowledge perished for lack of a knowledge the prophet brought, and which they would not receive.

Education does not change a man's moral nature. It increases his powers. Sharpening a sword, or leading the head of a war club, makes them more terrible. So education makes the mean man capable of greater meanness. Two States have tried education as the basis of national greatness. And Athens and Florence have given to the world imperishable names and deathless thinking. But Athens and Florence have each left

also the record of the most abject failure of a lofty promise, and the most sudden going out of a lofty light, that humanity has ever seen.

Education has its place, and that place is no small one. We need more and more. It is an elevating influence of priceless worth in any civilization. But the one hope for sinful men, besides which there is none other, lies in the words, “Ye must be born again,” and, “If any man be in Christ, he is a new creature.”

WALTER G. HARBIN.

Personal Purity.

“Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.”

Following the order of divine grace, we wish to call attention, first, to the second thought contained in this definition, viz.: “To keep himself (i. e., one's self) unspotted from the world,” reserving the former for a subsequent remark.

Personal purity is the essence of religion, and the condition of success in the Christian life. Nothing can supply the lack of it. A man may fast and pray, give and work, teach and preach, and yet, in God's sight, be as “sounding brass or a tinkling cymbal.” In the eye of the Searcher of hearts, who knows us altogether, nothing can substitute this holiness of heart and singleness of purpose. All external professions are nothing except in so far as they are the honest expression of the heart. A sanctified look does not of necessity indicate a sanctified spirit. The proclaiming of God's will is a different thing from the doing of God's will. Giving alms, visiting the sick, succoring the distressed, supporting the cause of Christ with money, may all exist where there is no true religion. They may be the effects of religion, or they may be due to other causes. Even the preaching of the gospel may be done from worldly motives. A man whose heart is not pure may stand at the sacred desk. “Many will say unto me in that day, Lord, Lord, have we not prophesied (i. e., taught or preached) in thy name? . . . And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.”

An eminent minister of our church some time ago said in a published article that not all preachers are good men. The statement is verified by observation. When it can be truthfully said of a preacher that he will bear watching in a business transaction, he should at once be disrobed, and made to repent in sack

cloth and ashes. Any worker for Christ who is devoid of personal purity is devoid of real strength. Such a man is a blind guide, a hypocrite, and worse than if he made no pretension to the service of God.

“Blessed are the pure in heart, for they shall see God.” W.

Marietta Charge.

DEAR DR. BOSWELL: We are serving our fourth year on the Marietta charge. We were hindered greatly in the first part of the Conference year by sickness and disease. Church work was almost paralyzed, besides having lost by death some of our best people, the loss of whom we greatly feel. Notwithstanding this, we feel safe in saying that this will be by far the best year of the four. We are determined by divine help that it shall be.

We have just held our second Quarterly Conference for this year, which was a decided success in every particular. The financial report and condition of the charge is better than for many years at the close of second quarter. Our presiding elder, Rev. W. C. Harris, was with us in the spirit of his Lord, and delivered two very strong and soul stirring sermons, which indicated thoughtful and prayerful preparation. We have in the Corinth district a fine presiding elder, who will look after the work committed to him with care.

We are praying and hoping for great revivals this Summer, trying to make everything work to that end. If we succeed in this, it will insure success in the end.

We shall soon go to the District Conference, which meets at Ripley, and we hope to have a spiritual feast.

J. D. SIMPSON, P. C.

Church Suppers Again.

Much has been said and written about church suppers, and I am sorry to say that the speakers and writers have not always been as discreet and thoughtful as they should have been. Many do not seem to consider that good common sense in everything, even in religion, is very commendable. I shall never forget an attack a rich merchant made on the women of the church to which he had attached himself. After he was through with what he had to say, I asked him if he had ever given the subject of church suppers any special thought, and he answered that he had not, but that he was opposed to them. I expressed sympathy for him, and informed him that I had been more bitterly opposed to them than he, likely, but my opposition had ended to certain kinds of church suppers, because I had learned something, and also declared my regrets for having been so fanatical in my opposition. I asked him whether or not he thought that there would be any wrong in him giving the cash proceeds of a day's sales of his store to the Lord, and, of course, he answered that there would be no wrong, and added that that would be a legitimate business. Then I asked him

what difference in principle would there be between his sale proceeds and the women who should take the flour, lard, sugar, syrup, and other articles he might sell, and prepare them to be eaten, and charge a legitimate amount for their trouble and labor, and give all the cash proceeds of such a business to the Lord. He unwillingly answered that there would be no difference. Then I said, “Why so bitterly opposed to church suppers, then?” He said he had never looked at the subject in the light in which I had presented it before.

Let it not be forgotten that the women who have church suppers are the most liberal, self sacrificing, and the best women of the church. They are the women who keep church work advancing. They believe in having our churches and parsonages comfortable and nice, and as far as they are able, they have them that way. They are women who much prefer to get all needed moneys honorably without church suppers. Church suppers wear and weary them, but they are the only temporary business from which they can realize something immediately when the fault-finders sit back and criticize, and will not come to their aid by getting the needed moneys some other legitimate and less wearing and fatiguing way. Let us all try to have much good common sense, and be always full to overflowing with the religion of Jesus, which is love.

ISAAC L. PEEBLES.

Wesson, Miss.

Vance Charge.

DEAR DR. BOSWELL: Not seeing anything from this part, I will write a short piece to the ADVOCATE. Everything is moving along nicely.

Our second quarterly meeting was held at Bellvue Church, May 28 and 29. Bro. Dorsey, our presiding elder, delivered two able sermons to large and attentive congregations. Bro. Goudelock, our preacher in charge, could not be with us, as his baby was very sick, and afterward the all-wise and merciful Father saw fit to take this jewel home, where there will be no more sickness, pain, and death. All things worketh together for good to them that love the Lord. We know that she can never be with us on earth again, but we can only live in this world, so that, when our work on earth is done, we can all meet around the pearly gates of the New Jerusalem.

We have a thriving Sunday-school at Vance. We are preparing for Children's Day service the third Sunday in June; are expecting a nice time. Yours in Christ,

S. C. GOAD.

Little children loved Jesus for the luxury of loving him. Their love was its own reward. They loved the lovable and were happy. But are not older people prone to think that devotion to Jesus ought to be returned in the shape of temporal prosperity? Do we not half expect material payment for spiritual service?—J. H. Jowett

A Trip.

DEAR DR. BOSWELL: I am just in from a ten days' meeting at Second Methodist Church, Columbus. I found Bro. J. B. Randolph and his good wife in high favor with their people. We had a good meeting; 28 joined the church. I was much pleased with the outlook for this church; to have been so recently established, and now to have a membership of about two hundred; a beautiful church house to worship in; and then to have built since Annual Conference one of the prettiest and most convenient parsonages I have seen, nothing unfinished from foundation up—a perfect beauty—is little less than miraculous, and have paid about one thousand dollars on it, and the congregation enthusiastic to raise the balance. They should have help, especially since the women of the charge have furnished the parsonage from parlor to kitchen. Their devotion to the parsonage is a rebuke to most well established and wealthy congregations. This is truly a promising field, and under the present pastorate is a living wonder. Bro. Randolph does the work of the church, and shows himself a successful leader of the Lord's host. At the present rate of growth the charge will be self-sustaining in two more years. But the best of all is, the people are being saved.

I had never seen much of Columbus before. I was there sick during the last Annual Conference in that town. I was brought under special obligations to Dr. Duncan, father of our Bro. Perry Duncan, pastor at Inka, for an extended drive over the city and out to a very fine spring of water south of the city, which was as cold and pure as the springs in the old Tishomingo Hills; also for special courtesies by Bro. John W. Darman, the presiding elder, who gave me several drives, and had many nice things to say of the preachers in his district. He made special mention of the devotion of the people of First Church to Bro. T. W. Lewis in this, the fourth year of his pastorate there.

Methodism in Columbus is a great force; at least, one thousand strong. Columbus is one of the cleanest and prettiest towns I have seen. The large and well formed shade trees that line either side of the street enable one to walk quite all over the city in the shade; a fine artesian well now flows with good water in college campus. To this Bro. Randolph has access, the parsonage and church being right close to the college. I saw them cutting the trees to clear the ground to lay corner stone for new music hall.

W. M. Young.

Indianola, Miss.

A Manly Christian: Albert Joseph Price.

The subject of this tribute entered into rest March first after a lingering illness. It is a term full of sweet and consoling suggestion—"entered into rest"—especially when applied to the toil-worn, who, having endured the burden and heat of the day, at the sun setting obtain their wage.

There are also shorter lives into which is packed so much of endeavor and experience that rest is equally suggestive of blessed consummation. Such was the case with Mr. Price. Born August 23, 1881, dying in his twenty third year, he had filled his days with strenuous endeavor and had earned his rest.

His Christian life had its formal beginning when, at the age of seven, he joined the church. I knew him when as a student at Centenary College he came under my pastoral care. As president of the College Y. M. C. A., Sunday school worker, or in any other form in which his Christian life found expression, there was a beautiful and unvarying consistency in his character. He was not without susceptibility to strong temptation. I have seen him tried and have seen the glorious moral victories that he won through grace.

His early education was obtained in the public schools of Lake Charles, but was interrupted by a term at the printer's trade, as he deemed it needful for the sake of others that he should take his place among the wage earners. At Centenary College, where he matriculated in 1898, he immediately took rank as a student of great industry and unusual natural endowments. I believe that he would have become a distinguished scholar. Obstacles served but to fix his purpose and to toughen his moral fibre. But absorption in study did not stay his hand from Christian work. At the closing exercises of 1899, when the English medal was awarded him, he was not present to receive the deserved token of merit, as he was keeping watch by the bedside of a sick fellow-student; the beautiful token had to be conveyed to him there.

He became principal of Greensburg Fitting School the year following his graduation, and in filling the duties of this responsible position his too strenuous, too self-denying, life opened the way for the fatal disease from which he died. Strong in the faith and giving glory to God, he died as he had lived. A few hours before his release he said: "Yes, I am a Christian; I love God, and the sooner he calls me home the better; I wish I might die to night." Heaven was a bright reality to this strong young man, who wrung the tribute of success from adversity, and who knew not fear. It belongs not to us to enquire why he was taken from life so full of promise. It is appropriate that we thank God for his noble example of Christian young manhood.

FITZGERALD SALE PARKER.

Nashville, Tenn.

Greenwood Station.

DEAR DR. BOSWELL: We are making some progress in Greenwood station. Have just placed upon the floor of our splendid and well arranged church a handsome carpet, covering every part of it, at a cost of \$1,400. Home and Foreign Missionary and American Bible Society assessments paid two months ago. All the other assessments ordered by the Conference provided for

Some three weeks ago we closed a most profitable and helpful meeting, after continuing for two weeks. Bro. J. A. Bowen was with us for ten days, and did some most faithful preaching and work. The congregation was edified and revived. They enjoyed Bro. Bowen very much, and will be glad to have him come back any time. Seventeen joined the church on profession of faith. Twenty seven have joined during the year by certificate, making a total of forty four. Sunday school is doing better, perhaps, than ever in its history, under the splendid leadership of R. T. Jones, with an enrollment of one hundred and eighty members, and new ones being added every Sunday. There are some forty young men and women in the school. I don't think I have seen this equalled in a school of the same numbers.

We will observe Children's Day next Sunday. Dr. W. L. Clifton, president of Grenada College, will address us on that occasion. We expect a good day.

The Junior League, with a membership of fifty members, is only two months old, but promises well. There is a meeting of the grown young men and women, presided over by Bro. R. Thayer, that is doing good. We hope to convert this into a Senior League before long. Prayer meetings fairly well attended. One fine feature about it is that our officials attend, and they will nearly all lead in prayer. Sunday congregations, morning and night, are good. It has never been my privilege to preach to as many young men in a congregation of the same size. This field is peculiarly hopeful, and there is a bright future for Methodism here if we are faithful. I am doing my very best to meet the demands upon us by the help of God.

Doctor, we would be so glad to have you come up and spend a Sunday with us, preach for us, and mingle with the people. We are sure that it would do you good, and it would greatly benefit us.

Faternally,

J. H. MITCHELL, P. C.

Wesson Station.

DEAR DR. BOSWELL: We closed a meeting of five days last Thursday night. Bro. B. F. Lewis, of Canton, did the preaching during the time, except Sunday. His preaching was good, strong, and edifying. He does not aim at mere accessions to the church and a sentimental stir, but the edification of the saints and the salvation of sinners. Our church building has been so well repainted that it looks new inside and out. To Bro. T. A. Lee the task of having it done was given, and I am glad to say that it is well done, as one might have expected, since that is his style. Our church is having a financial struggle this year. We have lost more than 100 members by certificates this year. However, this being our fourth and last year here, we are endeavoring to do the best work of the four. Pray that it may be that way. We are having accessions, and are still baptizing adults and infants. Our soul is happy in the love of our Lord.

ISAAC L. PEZZLES.



A RACE FOR LIFE.

Spurring his jaded horse to renewed efforts when the animal should be refreshed with proper food and rest, is about as sensible as prescribing nerve tonics, alcoholic compounds, coca mixtures and cocktails which only spur on the already weakened nervous system. Neither does it do to put the nerves to sleep with narcotics. When you feel worn-out, broken down, jaded, and feel the effects of brain lire as well as nerve weakness, sleeplessness and fatigue, take Dr. Pierce's Golden Medical Discovery, a tonic which will do you lasting good, build you up, increase your appetite and strength and improve the condition of the blood. When the blood is impoverished the nerves feel the effect. Nervousness in nine cases out of ten is the "cry of the starved nerves for food." Feed the nerves on rich blood and all nervous manifestations will cease.

"I have been suffering for about eight years," writes Mrs. H. Pierce, of Millsprings, Ky. "Have had several doctors to treat me—some for female weakness and others for stomach trouble, but received no relief. When I wrote you for advice I was hardly able to work, and you advised me what to do. I took nine bottles of 'Golden Medical Discovery,' four of 'Favorite Prescription,' also two vials of the 'Pelleis.' Dr. Pierce's medicines will do all that you claim for them."

To gain knowledge of your own body—in sickness and health—send for the People's Common Sense Medical Adviser. A book of 1008 pages. Send 21 cents in stamps for paper-covered, or 31 stamps for cloth-bound copy. Address Dr. R. V. Pierce, 663 Main Street, Buffalo, N. Y.

METHODIST BENEVOLENT AND FRATERNAL ASSOCIATION.

MEMBERSHIP—CLASS I.—REGULAR INSURANCE.

Dear Brother: Attention! Consider well! Any minister or member of the Methodist Episcopal Church, South, may be admitted to membership in this Class on a scientific and business basis. The actual cost of protection on this basis is about the same in all reliable companies, which will average \$22 annually for \$1,000 insurance, from ages 20 to 60. But the expense of management makes the difference. In Old Line Companies it will average \$10 per thousand annually; in Fraternal Orders, from \$7 to \$9 per member; in our Benevolent Association, from \$2 to \$3 per member in Class I; and \$1 per member in Class II.

The Association gives ideal combination benefits, consisting of certificates for \$500, \$1,000, and \$2,000, payable at death to the dependents of the deceased; a total disability or sickness or accident benefit of \$1, \$2, \$3, \$4, and \$5 per week, payable before the age of seventy, and an annuity benefit of \$100, \$200, \$300, \$400, and \$500, to be paid during the remainder of life, beginning with the seventieth birthday. The organization is complete, and business methods are economical, efficient, just, and fraternal, with every member in partnership. It is self-protective, and every expenditure helps a worthy brother member. Let the household of faith help one another.

MEMBERSHIP—CLASS II.—PREACHERS ONLY.

This class is formed primarily to meet the needs of all itinerant preachers through a Connectional Brotherhood, where there are no hard, fixed, and harsh restrictions on account of age, infirmities, or adversity. It enables members to provide a death benefit of \$500 or \$1,000 for their own actual cost, and the same for them of like calling, conditions, and needs. This being a Brotherhood pure and simple, it belongs to all the ministry, has claims upon all, and can reward all alike, whether members of large or small conferences or in the mission fields.

The average Conference Brotherhood gives about \$400 mortuary benefit at an expenditure of \$4 to \$10 annually for each member. In this Brotherhood Class to which only preachers are admitted, on the assessment plan, according to the mortality of the ministry of our Church for the last twenty-two years, the average cost of protection to members, without restrictions on account of age or infirmities, will be \$7 or \$8 annually on \$500, and \$14 or \$16 annually on \$1,000 certificate, payable \$1 or \$2 at a time, with \$1 annually for the expense of management.

An assessment is paid on joining, and afterwards only when needed, that the Association shall always have sufficient funds on hand to pay on immediately a death benefit. When the membership is sufficiently large, you will observe that, according to our plan, one assessment may pay off several death claims.

Honorary members aid only the sick, disabled, aged, and very needy, by joining Class IV, or contributing to the Benevolent Fund.

Brethren, make your application at once, and join your brothers in laying by a sacred fund to insure the care and comfort of your family in times of greatest afflictions. Motto: "Brother-love."

Address the Secretary for plan, blanks, and all necessary information.

J. H. SHUMAKER, Secretary, Nashville, Tenn.



Columbus District Conference.

A physical, mental, spiritual feast was the Columbus District Conference, just held in the beautiful and enterprising little city of Brooksville. Hosts and visitors seemed mutually delighted, encouraged, uplifted. An effort had been made to secure Bishop Gallows, but that tireless worker was too busy with matters of greater pith and moment to occupy himself with so humble a gathering, even though it should meet in Brooksville. The presidency of the elder, J. W. Dorman, was thoroughly acceptable to all, however, serving but to endear him to that host of us who know him only to love him. Isaac D. Borders was chosen secretary.

The attendance was excellent or execrable, depending upon one's view-point. It was quite good as such meetings go, about all the preachers and an average number of laymen being present; it was lamentably poor when measured with those of our people who might well have gone, helping themselves, the Conference, and our great church, by their presence. We need to popularize all of our Conferences. Our membership could not fail to become more loyal and zealous with an increase in their understanding of the workings of our church.

The absence of connectional brethren was conspicuous. R. P. Neblett presented most masterfully the great cause he is so ably directing for us. We shall not be able to keep Bob long; we would better use him while we have him. The first thing we knew the inimitable Griffin had come in, won our hearts and seventy-five dollars to boot, and as quietly slipped out. Who else could be sufficient for this thing? The sound doctrinal preaching of ye editor, to which we had looked forward with such keen anticipation, was denied us. Even Brother Bachman failed us, but we bore it manfully, and went right on with the Conference, though we missed him sorely.

The business was largely routine. W. O. Galceran, a sterling young brother now doing yeoman service as supply on Cumberland circuit, where he is making a phenomenal showing, was recommended for admission on trial. W. V. Connell, F. A. Critz, T. J. Hopkins, and T. H. Lipscomb, L. D., were elected delegates to the Annual Conference, with A. H. Pegues and J. M. Barrow as alternates. No district will send a stronger representation. By a resolution Brother J. A. Poe was extended the cordial sympathy of the body, because of the critical illness of his wife. The presiding elder was requested to urge Bishop Gallo-

way to name an earlier date for the Annual Conference, in view of the hardships entailed upon those who would have to move during the holidays.

The preaching was fervent and powerful, generally speaking. It was noticeable that the new Order of Worship was used but once in the six preaching services. We fledgelings justify ourselves by saying that the elder doesn't do it himself. It is not known how the grave and reverend seniors get around it. Though obiter dicta, the scribe must express the humble opinion that it will never come into comprehensive acceptance, though possessing many beautiful features. THE SECRETARY.

Shreveport District Conference.

The Shreveport District Conference was called to order by Rev. J. R. Moore, P. E., on the morning of June 2, 1904, at 8:30 o'clock. From beginning to end it was full of interest and profitableness. The Conference was unusually largely attended. The attendance of laymen at this busy season of the year was remarkably large. There were several more lay delegates than there were preachers present. These laymen have the interest of the church at heart, and show their earnestness by their presence, when so much was to be done at home.

The lay delegation from this Conference to the Annual Conference are as follows in their order of election: J. W. Mitchell, A. F. Jackson, S. B. McOutchen, and W. S. Phillips; alternates: J. M. Middleton and J. T. Palmer.

A young brother, J. O. Boyd, was licensed to preach, and Bros. J. W. Booth, J. A. Jarrett and W. B. McGinnis were recommended to the Annual Conference for deacon's orders. Bros. A. Monk, Jr., J. W. Booth, J. A. Alford and J. B. Fulton were recommended to the Annual Conference for admission on trial.

The speeches of Drs. W. E. Boggs, W. H. L. Prade and I. Z. T. Morris were of high order, and, doubtless, will prove profitable to those who heard them.

We can not speak in too high a term of the efficiency and kindly spirit of our presiding elder, J. R. Moore. One does not have to be told that Moore knows his business.

A spirit of love and harmony prevailed throughout the entire sessions of the Conference.

Mansfield is an ideal place for a District Conference to meet. Our entertainment was simply the best, and we are not slow to express our high appreciation of such royal hospitality. All the preachers and laymen are under

obligations of love and appreciation to Bro. H. W. Rickey for his untiring service in looking after our comfort and pleasure while with him.

The Conference goes to Chattanooga next year.

S. S. BOGAN,
Secretary of Conference.

From the Colporter's Desk.

After several weeks of travel and toil attending District Conferences, college commencements, etc., it is a blessed privilege to have a few days at home for rest and family enjoyment.

Time and space would fail to write in detail of all the acts of kindness and helpfulness that have been shown to the colporter in his itinerary. Suffice it to say that I am indebted to many for generous hospitalities, commendatory words, and friendly aid afforded for the promotion of the work. May they all be rewarded with grace and glory!

"GREAT REVIVALS AND THE GREAT REPUBLIC." BY BISHOP CANDLER.

This is the latest book from our Publishing House, and is worthy of a place in every library in our great country. No Christian patriot can read it without feeling amply repaid for cost and time. Send me \$1, and get a copy, post-paid, for Summer reading.

THE COMMON HYMNAL.

The question is frequently asked, "When shall we have the New Hymnal?" From the best information we have, we can not reasonably expect it this year, and probably not before the middle of next year. So let those whose stock of song books needs replenishing not wait for its appearance, but avail themselves of what we have of Standard Hymns and Young People's Hymnals Nos. 1 and 2, and see that there is an ample supply for all the people in our congregations. To this end let us have orders quick and many. Same prices here as at Nashville, and transportation charges less to any point in Mississippi.

G. W. BACHMAN.

Winona, Miss., June 17, 1904.

Save the Children.

Statistics will prove that a large percentage of deaths among children may be traced to complications arising from the early souring of milk by bacteria. Cholera Infantum is the most fatal disease of infancy, and common, especially with bottle-fed infants. Perry Davis' Painkiller in the emergency is the best remedy, and saves many a child's life while the doctor is coming. 25 and 50c bottles.

Dr. J. S. HILL, the Whisky, Tobacco and Morphine Specialist, has removed his office from Greenville, Ill., to Greenville, Texas.



We Propose

that you overcome the hot weather strain by using

MAGIC WHITE SOAP

on wash day. It will save you half the labor and give you satisfaction. If your grocer does not keep it, send us \$1, and we will express you 20 cakes, express prepaid.

Magic Soap Co., New Orleans

The WORLD'S FAIR ROUTE.



ST. LOUIS UNION STATION
NEW ORLEANS
MOBILE
MONTGOMERY
JACKSONVILLE

MOBILE AND OHIO LIMITED.
Lv. New Orleans 7:30 p. m.; arrive St. Louis early next afternoon.

ST. LOUIS EXPRESS.

Lv. New Orleans 9:10 a. m.; arrive St. Louis early next morning.

Rates to St. Louis and Return.

\$20 Limit, 15 Days.
\$24 Limit, 30 Days.
\$28.00 Limit Oct. 31.
\$28.80 Limit Dec. 15.

ON SALE EVERY DAY.

SUPERB DINING-CAR SERVICE ON ALL TRAINS
LIBRARY OBSERVATION CARS.

Through Sleepers, New Orleans to St. Louis.

2 Coach Excursions 2

EVERY

TUESDAY AND THURSDAY IN JUNE.

\$15 ST. LOUIS and BACK.
Limit, 10 Days.

\$22.75 INDIANAPOLIS, IND., and Back.
June 26 and 27. Final limit July 16.
\$18.50 ST. LOUIS and back, July 2, 3 and 4.
5, 6. Final limit, July 15.
\$22.25 EUREKA SPRINGS, ARK., and return
July 5 to 9, inclusive. Final limit, Aug. 7.
STOP-OVERS ALLOWED AT ST. LOUIS ON ALL TICKETS.

Ticket Office: 229 ST. CHARLES ST.,
Cor. Gravier, opp. Post Office and Western

Union Tel. Co.

Phone Main 8639-L.

LUCIEN ROLLAND, A. T. A.

F. E. GUÉDRY, D. P. A.

GO TO Mammoth Springs.

Superb Mineral Water,
Good Table, * * * * *
Pretty Woods, * * * * *
Splendid Music. * * * * *

On Gulf and Ship Island Railroad—Five miles from the city of Hattiesburg.

For information concerning this resort, with its wonderfully curative waters, address

RESIDENT PHYSICIAN:

G.A. Brumfield, M.D.

MAMMOTH SPRINGS, MISS.

For Rent

SEASHORE CAMP GROUNDS, Biloxi, Miss.

Two-story frame dwelling; six rooms; artesian water in house; pleasantly located.

W. W. CARTER.

435 Camp St., New Orleans.

ECZEMA AND PILE CURE FREE

Knowing what it was to suffer, I will give FREE OF CHARGE, to any afflicted, a positive cure for Eczema, Salt Rheum, Erysipelas, Piles, and skin diseases. Instant relief. Don't suffer longer. Write P. W. WILLIAMS, 400 Manhattan Ave., New York.

North Mississippi Notes.

A Sunday-school writer mentions having trouble with "telling stories." Now, there are other difficulties equally disastrous. When a father speaks up in meeting and says he doesn't mind if his children do go fishing against orders, if so they catch some fish—he does love fish—the teacher of a mission Sunday-school may feel at a loss how to impress the principle that obedience is better than sacrifice.

The Holly Springs Sunday-school is making and keeping its first place through the individual and united prayers of teachers and superintendent combined with hard work in close study. A wall roll of honor is used, indicating with a large pasted star a class in which every member is present with a Bible. If a pupil is present and punctual through a quarter, he is given a silver star pin for personal wear, and an entire year of such attendance is rewarded with a gold star. The pastor, Rev. R. H. B. Gladney, and Mrs. Gladney attend Sunday-school, and he values it above all other of his church work. There is also a Home Department accessory.

One of the sweetest, truest spirits in our church left us for "the home over there," Feb. 25, 1904, when consumption took Mrs. Lura Crook. She was charitable and forgiving, with a winning person-

ality, which she consecrated to the Lord, making such an example that we think we needed her most here to light our paths to heaven.

The Orphans' Home management is making home folks profitable in the hard work department. One of the girls with collegiate preparation is teaching there—a position which only a member of the craft can appreciate. The chain letter is circulating again—and suffering from stoppage of circulation. This time it is an "anti cigaretter."

That paragraph in the Nashville some weeks ago, making plain that we can have a saving knowledge of the truth, and still be ever learning, is vastly comforting to ordinary Christians. That strain of sympathy insures a "well feathered arrow."

Improvements have been made on the parsonages at Pontotoc, Abbeville, Red Banks, and Mt. Pleasant, in the Holly Springs district, and a new one is being planned. The presiding elder, Rev. Eugene Johnson, finds the financial interest better than at this time last year. There is also much prayer being made that the protracted meetings may be revivals this year.

The church at Mahon, on Rev. Jas. Porter's work, will soon be completed. There is quite a number in his charge—Red Banks circuit—taking Home Department Sunday-school study.

Rev. John A. Randolph is "in labors more abundant," having agreed to preach for the First Presbyterian Church in Leavenworth, Sunday mornings through July and August. He has also been invited to address the International Y. M. C. A. Convention, at Buffalo, on "The Need and Opportunity of the Y. M. C. A. in the Army."

Income

doesn't make prosperity if the expenses are greater. Did you ever figure out what sickness costs you per year; doctors' bills, medicine bills, etc., etc., to say nothing of the suffering? Rheumatism strikes like a knife in the back if left alone; with Perry Davis' Painkiller, the terrors of this disease are headed off. Painkiller relieves muscular cramps, lumbago, neuralgia and sciatica. 25 and 50 cent bottles.

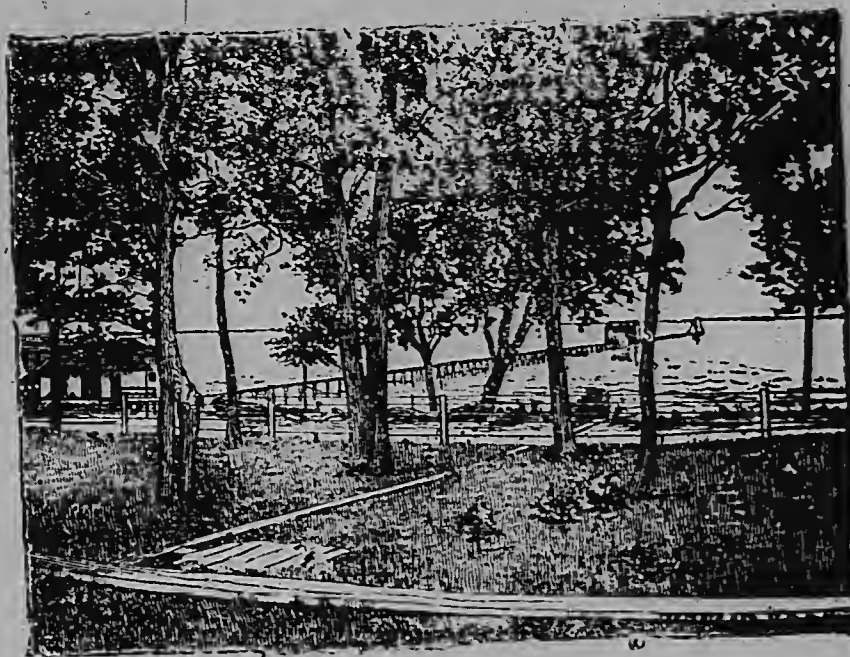
TRACTS FREE.

"Rules for Young Christians" is an excellent leaflet for young and old preachers, and all Christians will find them very helpful. Write for a free package, and do good by distributing them. Address

J. W. BEESON,

Pres. Meridian Female College, Meridian, Miss.

Remember, when you make an order for home cure for Whisky, Morphine, or Tobacco Habit, send to Dr. J. S. HILL, Greenville, Texas.



SEASHORE CAMP GROUND.

The Thirty-third Annual Camp Meeting will begin on Wednesday, July 13, and continue eight or ten days. The cottages and grounds have been put in thorough order, and other improvements made for the comfort and convenience of the large crowds which always attend our Camp Meetings.

The Presiding Elders of the Mobile, New Orleans and Seashore District Conferences of the Methodist Episcopal Church, South, have charge of the religious exercises, and will be assisted by the best preachers that can be obtained. Preaching under the Tabernacle, Grove and Cottage Prayer Meetings, and other religious services, will be held during each day and evening, to which all on the grounds are not only cordially invited, but are expected to attend.

The Sixth Annual Epworth League Assembly will be held on the Grounds, commencing Wednesday, July 27, and continuing through Sunday, August 7. These Epworth League Conferences are growing in interest every year. Their services are not only interesting, but instructive, and much good is resulting from them. All Leaguers, and those interested in this work, are earnestly invited to be present at the next Conference, which will, no doubt, be largely attended.

Arrangements have been made with the Louisville and Nashville railroad and connecting lines whereby reduced rate tickets will be sold to the Seashore Camp Grounds from July 9 to August 7, inclusive, good to return until August 31. These tickets will apply to both Camp Meeting and Epworth League Assembly.

The Seashore Camp Ground is located on Mississippi Sound, two miles west of Biloxi, and is one of the most beautiful places on the Gulf Coast. It enjoys a railroad service that is unequalled for comfort and convenience, the Louisville and Nashville Railroad Company operating fourteen regular passenger trains that pass through the Grounds on Wednesdays, and ten trains on other days. A magnificent artesian well furnishes cool and life-giving water from a depth of many hundred feet, and by a perfect system of water-works the cottages and hotel are furnished with this water direct from the well. The hotel has a frontage of one hundred and sixty feet on the beach. A multitude of magnificent shade trees temper the noon-day sun, and at night numerous electric lights dispel the darkness and illuminate the roads and pathways that intersect the Grounds. A new pier twelve hundred and forty feet in length, with a Summer house on the end, extends out into the Gulf, and offers positively the most delightful advantages in the South for a promenade. The bathing is unequalled by any other point on the Gulf. All parties residing on the grounds have the privilege of the bath-houses. Good board can be secured at the restaurant, which is always in charge of a competent chef, and in private houses at reasonable rates. There are also a limited number of furnished cottages on the Grounds that can be rented cheap for the season. The comforts and conveniences of all visitors will be carefully looked after.

All Methodist preachers will be admitted into the Grounds, and provided with board and lodging free of charge during Camp Meeting.

Persons wishing to secure accommodations before the rush of opening of Camp Meeting should address communications to R. G. Price, Keeper Seashore Camp Ground, Biloxi, Miss., or any of the undersigned officers:

J. B. LEFTWICH, President, Mobile, Ala.

J. A. MCLEOD, Vice President, Hattiesburg, Miss.

W. B. THOMSON, Treasurer, New Orleans, La.

D. B. CARRE, Financial Secretary, New Orleans, La.

H. W. SPEAR, Recording Secretary, New Orleans, La.

A. S. DANIELS, Chairman Executive Committee, New Orleans, La.

HOME CIRCLE.

Pecks and Pints.

"Two pints make one quart; two quarts—no, four quarts make one peck; eight pecks make one gallon—"

"You're not getting that right," interrupted Janet. "Pecks don't make gallons! You mean eight pecks make a bushel. O dear! I wish mama didn't make us learn them!"

Mama came in from the next room.

"Put on your things and take a run, children, just to get freshened up a bit," she counseled.

The two sisters were running races with the spaniels, Dot and Don, when they heard mama's voice.

"O dear, now it's pecks and pints and bushels again!" grumbled Madeline, as she led her sister a chase up the stairs. She stopped short at the school-room door, and gazed at the table in wonderment.

"Why!" gasped Janet, over her shoulder.

On the table was an array of cups and glasses and boxes, a large pail of sand and another of water. The mother smiled to see their faces.

"We'll learn about the measures in a new way," she said. She pushed the glasses and tin pails to one end of the table, beside the water. "Those are to measure liquids in," she explained. "We will take water for our liquid, and play it is milk."

"Oh, that will be fun!" cried Madeline. "May I measure it out in those cunning glasses?"

"Yes, you can take charge of the 'milk,' and Janet may have the dry measure end of the table, and she can learn to measure out salt and pears and apples."

"It is only sand," laughed her sister.

"Just as much salt as your water is milk," returned Janet, good naturedly.

What delightful work it was!

Madeline took the little gill glass and filled it four times to make the pint cup full to the brim. Then that had to be filled twice and poured into the quart bowl, and the bowl four times before the big gallon pail was full.

Meantime Janet had been conquering the dry measure table with her sand and her pretty, round, coverless boxes.

The girls changed sides, and the fun went on till dinner time. The next day the girls took turns in keeping grocery store. The trade was very brisk, and before the day was over both sisters knew dry and liquid measures perfectly.

—Youth's Companion.

Facts about the Panama Canal.

Estimated cost of the Panama Canal, \$200,000,000.

Amount paid French company for the title, \$40,000,000.

Amount paid Panama Government for perpetual lease of canal lands, \$10,000,000.

Length of canal, forty-six miles.

Canal width varies from 250 to 500 feet at the top, the bottom width being 150 feet.

There will be five twin locks of concrete masonry, each lock 738 feet long and eighty-two feet wide, with a lifting capacity of thirty to thirty-two feet.

Lake Bohio (artificial) covers thirty-one square miles.

Alhajuela lake (artificial) covers 5,900 acres, and will furnish motive power for operating the locks and lighting the canal from ocean to ocean.

Distance from New York to San Francisco by old route, 13,714 miles; by the route through the canal, 5,299 miles.

Distance from New York to Manila by present route via San Francisco and Yokohama, 19,530 miles.

Distance from New York to Manila by Panama Canal via San Francisco and Yokohama, 11,585 miles.

Distance saved in a sailing trip around the world by the new route through the Panama Canal, 2,768 miles.

The Panama Canal was practically begun in 1883 by the French Company. They had completed about two-fifths of the length, when because of fraudulent management the company failed, and the work ceased in 1889—June Woman's Home Companion.

A Beautiful Tradition.

There is a tradition that the site upon which the temple of Solomon was built was owned in common by two brothers, one of whom had a family, the other none. One night after the harvest the elder brother said to his wife:

"My younger brother is unable to bear the heat and burden of the day. I will arise, take some of my shocks and place them, without his knowledge, among his shocks."

The younger brother, being actuated by similar kind motives, said within himself:

"My brother has a family and I have none. I will contribute to their needs. I will take my shocks and place them with his without his knowledge."

Great was the astonishment of both when, on the following morning, they found their shocks undiminished.

This happened several nights in succession, when each decided to

solve the mystery. They did so, and on the following night the two brothers met half-way between their respective shocks with arms full of golden grain.

It was upon this spot, hallowed by sacred love, says the tradition, that King Solomon's temple was built.

Beautiful thought, isn't it? And yet how simple the application. Have you, my brother, ever assisted in the erection of a temple by acts of love and charity toward your fellow man? Have you ever, in the stillness of the night, with your hearts full of sheaves of love, carried them to your Heavenly Father in prayer for your brother in distress or sorrow? Have you ever strewn "shocks of golden grain" in his pathway through life, and by your kindly words and loving influence stayed the lance of his enemies who would strike him down financially or rob him of the position which feeds his wife and children? Have you ever, by that love which formed the universe out of chaos, dispelled the darkness which inhabited its recesses and calmed the lightning which played in its cavernous depths, gone to your brother in distress and offered him your sympathy and your influence? Have you ever done these things unknown to him—in the stillness of the night, as it were—that "he who seeth in secret may reward you?"

Let us lay this tradition to our hearts and ever remember that the past, with all its tears and blessed memories—the present, with all its toils and victories—the future, with all its bright and glowing hopes—prompt us to act. Will we do it?—Selected.

Which Was Right?

There lived in Germany a little girl named Elsie. She had many brothers, and with one of them she used to play from morning to night.

There was one field of grain in which the children took a great interest. They watched its growth carefully, but, in spite of them, the sparrows would eat the seed.

"I'm going to stay here all day in the field to frighten away the birds," said Elsie.

"I can do better," said William; "I shall make a scarecrow, and then we shall keep the birds away with no trouble to ourselves."

"My way is best," Elsie said.

"My way is best," said her brother, stubbornly.

Elsie got a rattle and settled herself in the shade of some trees on the edge of the field. She rattled vigorously for a long time

and no bird dared come near. Then the warm air made her drowsy, and before she knew it she was fast asleep. What a fine feast the sparrows had then to be sure!

William laughed at Elsie's efforts and made his scarecrow. It was a terrible looking creature.

"I'd like to see any bird dare come near that," he said, proudly. "Now we may play in peace."

Other things filled the children's minds, and it was a week before they went again to the field. There stood the fierce old scarecrow keeping guard, and—what do you think? A sparrow had built its nest in his coat pocket!—Helen W. Banks.

A Hard-Earned Watch.

"Harry, Harry, come and put your hat and coat away," said mother.

"Harry, let me have your watch," said father. "You will have to pay for it again. Every time you hang up your hat counts \$1. Every time you hang up your coat counts \$2. Every time you leave them lying around counts that much off. Now, run and play. No, you can't have your watch till you pay for it. I don't loan watches."

"That won't be hard," said Harry.

"Harry, you and Helen feed the chickens for mother."

"A right; come Helen."

"Mum, where is my hat; I want to go down to the postoffice with papa?"

"Just where you left it, son."

"There, that counts \$1 off from my watch. Oh, dear, dear!"

It took Harry a week to pay for his watch.

Don't you think that after this he will hang up his coat and hat?—Selected.

The King of Italy and the Peasant.

Here is a little story about the young King of Italy which is being printed in the Italian papers and which is worth reproducing. The King was staying in the country at his palace in Raccorigli. He is little known to the people there, for in his walks about the neighborhood he always strives to preserve his incognito. Hence come some curious adventures. One day, while out tramping, he got very thirsty, and seeing a woman milking a cow in a field near by, he went up to her and asked her for a glass of milk.

"I can't give you any of this," said the woman; "but if you'll mind the cow, I'll go to the house and get you some."

So the King minded the cow till the woman returned with a glass of cool milk. Then he asked

where all the farm hands had gone.

"Oh, they're always running away now to try to see the King," answered the woman.

"Some one must stay and look after things."

"Well, little mother," smiled the guest, "you see the King without running away from your work."

Isn't there a lesson in this for most of us? We all want to see the King, the King of heaven, and we often think we can not see Him at home, at our regular duties. But He comes to us when we least expect Him, sometimes when, if we ran around seeking to see Him, we might miss Him.—Exchange.

A Boy of Character.

Nearly thirty years ago a boy was confirmed and partook of the holy communion with the older people. The next day he went to school, and at recess some of those boys who like to serve the devil formed a ring about him and cried out:

"Oh, here is a boy Christian!"

What did the boy do? Get angry, kick, strike or swear? Not at all. He quietly looked the mocking boys in the face and said:

"Yes, boys, I am trying to be a Christian boy. Isn't that right?"

His tempters knew that he was right and felt ashamed. They broke up the persecuting ring and went to play with the brave young Christian. I call him brave because there are many men who could more easily storm a battery than stand to be mocked by the enemies of Jesus as meekly as that little boy did.

Where is that hero of thirty years ago today? He is president of a college and a preacher of the gospel.—Ram's Horn.

Knitting is one of the latest cures for nervous patients. A doctor says that he has prescribed knitting two hours a day for a month to more than a dozen women, with excellent success. Nothing is more soothing to the nerves; nothing conduces to such a calm and cheerful mind as knitting. It is told of Robert Louis Stevenson that one of the many things he learned to do to keep himself amused when he was restless or ill was to knit. Some old men improve odd moments by working with yarn and needles. The ideal thing is to be able to knit and read at the same time. A grandmother sitting knitting socks or tiny garments for she younger generations in placid contentment is, I am afraid, no longer so often to be seen as in the days just gone by.—Exchange.

Church Directory.

Bishop John C. Keener, D. D., 1007 DuBoulevard street.

Bishop H. C. Morrison, D. D., Prytanla and Napoleon avenue (river side).

New Orleans District, Rev. W. H. LaPrade, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Girod streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence, 1420 Harmony street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkinson pastor; residence, 526 Pitt street; E. N. Evans, Sup., 1234 Eighth street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Means, pastor; residence, 1422 Harmony street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between EuTerpe and Felicity; Rev. Wm. Schiele, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters avenue; Rev. K. W. Dodson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes pastor; residence, 1004 Carrollton avenue.

Algiers, Laverne street, corner Delaronde; Rev. J. M. Henry, pastor; residence, 214 Seguin street.

N O City Mission, 1026 Tchoupitoulas street; Rev. J. W. Reed, pastor; residence, 1026 Tchoupitoulas street.

McDonoughville, Rev. S. L. Biggs, McDonoughville, La.

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. O. Black to send his latest book, "IS MAN IMMORTAL?"

in connection with the CHRISTIAN ADVOCATE. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

This offer is also good to all old subscribers who will pay up and renew for another year.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations

Address orders to
JNO. W. BOSWELL,
New Orleans, La.

Press Notices.

"IS MAN IMMORTAL?" By DR. W. O. BLACK.

"The book is full of profound scientific truth. It will help the reader to a wider vision and hope in the life beyond the grave. It should be in every home."—Meridian Star.

"Much good will be accomplished by a wide circulation of this popular presentation of these two most interesting subjects."—Central Methodist (Louisville, Ky.).

"Worth its weight in gold."—St. Helena Echo (Greensburg, La.).

"No man, whether saint or sinner, can be without this book in his library and do justice to his wife and children, for no boy or girl can possibly read it without feeling a very perceptible expansion of the mind and a fixed and steady belief in the fact that the Lord God Omnipotent reigneth, and that the soul of man shall never die."—St. Helena Echo (Greensburg, La.).

Whiskey Habit Positively Cured. Morphine Habit Positively Cured.

Cocaine and All Drug Afflictions Cured Beyond a Doubt.

Not one cent pay until cured. No danger. No pain. No desire. SANITARIUM most thoroughly equipped in the South. You are positively home in a few days, well and happy, so to remain. Read:

And the Leading Doctors of Louisiana Continue to Praise Us.

Bastrop, La., July 1st, 1900.

This certifies that I know Dr. F. F. Young personally—and he is a gentleman in every respect, competent and painstaking. His claims of curing Morphine and other drug habits are broad, but he undoubtedly does cure these patients. And he fulfills every statement he makes. To my personal knowledge I know of several in my practice cured

positively by him, and without pain. W. R. McCREIGHT, M. D., Corner, President Morschouse Medical Society and Pres't Board of Health.

From a Prominent Physician of Louisiana.

Patterson, La., May 20, 1902.

I hereby certify that Dr. F. F. Young's treatment for the cure of intemperance is entirely successful in removing all desire for alcoholic stimulants, and every slave to the habit should apply to him to help them shake off this enthrallment.

T. N. TARLETON, M. D.

Over 7000 Cases Cured To Date.

(Not Treated, But Cured.)

Write to-day for full information to

Dr. Frank Fenwick Young, FENWICK SANITARIUM,

Lock Drawer "E,"

ABBEVILLE, LA.

OTHERS
DISCUSS
THEM

200-EGG-PER-YEAR

White Wyandottes

WE
POSSESS
THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

PRICES

\$3.00 per 15
\$5.00 " 30
\$7.00 " 45
\$15.00 " 100

Send for Folder, "Seven Points About Home White Wyandottes"—FREE

HIGHEST
GRADE
EGGS

Acme Poultry Plant

J. W. BOSWELL, Jr., Manager

EAST NASHVILLE, TENN.

AT
LIVING
PRICES

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

ONE COPY, one year, \$2.00; six months, \$1.00.
To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener,
D. D.; Rev. F. N. Parker, D. D.; Rev. John T.
Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. T. W. Adams,
Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J.
Sullivan, D. D.; Rev. J. T. Murrah, Rev. H. C.
Morehead.

Thursday, June 23, 1904

THIS ADVOCATE—A FRIENDLY CRITICISM.

At the last annual meeting of the Publishing Committee a resolution was offered requiring the publisher to make the NEW ORLEANS CHRISTIAN ADVOCATE the equal of the Nashville Advocate. The resolution had reference only to the size and general mechanical execution. The resolution was followed by a statement of the mover to the effect that this ADVOCATE does not represent the Methodism of the patronizing Conferences. The statement was not denied. But when the publisher showed that the Nashville Advocate was about one third larger than the NEW ORLEANS ADVOCATE, which would increase the running expenses in that proportion, besides the outlay for a new press, a new folder, and probably a new engine, and a third more type, all at a cost of about \$10,000 owing to the quality of machinery, the impossibility of complying with the terms of the resolution was acknowledged, and the matter was not pressed.

At the recent session of the New Orleans District Conference the Committee on Church Literature recommended the ADVOCATE to the patronage of the people, notwithstanding its "defects." In the published report no particulars were specified. We take it for granted that the defects referred to are in both the editorial and mechanical departments. The criticism is just. We have no excuse to make for defects in our editorial work. We simply apologize by saying: If we had more sense, we would do better writing for the paper. Our excuse for defects in the mechanical work of the ADVOCATE is valid. We are doing the best we can with the facilities furnished. The office is not personal property. It belongs to the Louisiana Conference. The paper is the adopted organ of the Louisiana, Mississippi, and North Mississippi Conferences, and is controlled by them, each Conference being represented in the

Publishing Committee by three members. In the office everything is old except the type, an entire new dress having been furnished inside the last three years, all at the expense of the publisher. The press is old and out of date, having been in use since 1884. The engine is older and much worn, and costs a great deal to keep it in running order. Eighteen months ago we put in a new folder, but it has not proved to be first class. We are not able to throw it away and buy another.

As publisher, we took the contract to get out the paper with the material in the office, being bound only to repair or replace the machinery in case of necessity. Any publisher, with these facts before him, can readily see the difficulties under which we are laboring. We deem it just, in view of the criticisms made, which we take in good humor, to give the facts to the people.

Nobody sees more clearly, or feels more keenly, the defects of the ADVOCATE than the editor. There are two ways to remedy them: One is for the property owners to furnish a new and approved outfit. The other, and better plan, is to extend the circulation of the ADVOCATE to such an extent as to enable the publisher to furnish the necessary improvements. This could be done, it being understood that his object is not to make money, but to furnish the best paper possible.

But, in case neither one of these is possible, if anybody can suggest how to meet the demands of the brethren with the present facilities, we will gladly hear, and do our best to heed.

CHANGING THE CONSTITUTION.

The General Conference of the M. E. Church, in adopting the report of the Committee on the Judiciary, to which was referred the matter of districting the Bishops, showed signs of a purpose to maintain the ground of original Methodism. That Committee reported that to district the Bishops—to assign each one to a district for four years—would be unconstitutional, inasmuch as the third restrictive rule forbids the General Conference to "change or alter any part or rule of our government, so as to do away episcopacy, or destroy the plan of our itinerant general superintendency." The General Conference could not consistently have done otherwise. But the radicals, thus foiled in their attempt to hamper and weaken the episcopacy—a few perhaps having in mind the ultimate breaking down of the whole system, attacked it from another direction. An amendment was

proposed by which the General Conference may "elect a Bishop or Bishops for work among particular races and languages, or for any foreign mission, limiting their episcopal jurisdiction to the same, respectively."

That amendment, if carried by the requisite majority of the Annual and Lay electoral Conferences, would enable the General Conference, not only to elect a negro Bishop to preside over negro Conferences, but also to elect Bishops to preside over Germans, Italians, French speaking people, etc., even here in America. And their work is to be confined to the particular class for whose benefit they are elected. This is virtually to "district the Bishops," thus destroying "the plan of our itinerant general superintendency." If not this, it is the creation of another class of Bishops—not general superintendents, but little Bishops, restricted in their jurisdiction.

If we are not mistaken, this is the first time in the history of the Church the General Conference ever voted to change the restrictive rule so as to modify our episcopacy. More than once it has been seriously attacked, but the attacking parties have always been beaten, and left to their own devices. What next? Dr. O. W. Smith, Chairman of the Committee on the Judiciary, says: "The next thing, some one will move that the presiding elders be made a co-ordinate power with the Bishops in fixing the appointments." This was said with reference to districting the Bishops. It applies with no less force to the proposition to elect Bishops for "races and languages."

Our Northern brethren have taken the first step towards "doing away with our plan of itinerant general superintendency."

REPORT OF COMMITTEE ON FEDERATION.

In our issue of June 9 we called attention to the fact that the General Conference of the M. E. Church, at Los Angeles, "approved the report of their commissioners" appointed to join with commissioners from our own Church in formulating a common order of worship. This action, we said, indicated that "the Conference did not regard the work of the commission as final." Other wise, we add now, the report would simply have been received and filed for information. And we were led to suspect that the act of our commissioners was not final. Since that article was written our attention has been directed to the resolution under which our commissioners acted. It was offered in report No. 1, of the Com-

mittee on Federation, and is resolution 2, as follows:

"That the Bishops of our Church are authorized to act in concert with the Bishops of the Methodist Episcopal Church in the work of preparing a common hymnal for public worship, a common catechism, and a common order of worship, and to proceed as soon as practicable to appoint the committees for the same as agreed upon by the Joint Commission."

We can readily see that the commission, under this resolution, might publish their action for the information of the public, but that their action is final we fail to see. Nor does the resolution give anybody else authority to proclaim the action as the law of the Church. If we are not mistaken, it is usual for our general superintendents, in the interval of General Conferences, to give notice when any action is ratified and becomes law. In regard to the Common Order of Worship, this they have not done. And the commissioners themselves have not proclaimed their work as final. And our own notion is: the New Order of Worship will not be binding until the work is approved by the General Conference.

SEASHORE METHODIST.

We saw a notice, or heard some time ago, that Rev. T. L. Mellen, presiding elder of the Seashore district, was going to begin the publication of a special organ for his district, but not until last week did we have the pleasure of seeing a copy—the fourth issue. But Brother Mellen is not the editor, as we had been led to believe he would be. Instead, it is edited by Rev. H. W. Van Hook, B. D., who, if we rightly interpret a paragraph in the issue of June 16, is no little hurt because the CHRISTIAN ADVOCATE has given the Seashore Methodist "no kindly word nor look." He desires a notice, not for his own sake, but for the sake of "about nine thousand Methodists" in the Seashore district, whose official organ is the NEW ORLEANS CHRISTIAN ADVOCATE. Brother Van Hook says: "What do you think about us, brother editor?" The question is straight to the point. Our answer is: The Mississippi Seashore Methodist is a nice little paper, well edited and well printed.

It is reported that Miss Helen Gould owns a controlling interest in the Western Union Telegraph Company, and that it was through her orders all the wires were cut out of the pool-rooms. The stroke was a severe blow to the promoters of gambling on horse racing. The lovers of good morals will give all honor to the courageous young woman who has done her part towards saving young men and boys from the clutches of evil disposed men.

We acknowledge receipt of the Register of Millsaps College; also of Grenada College. Both are complete, giving detailed information concerning these two Mississippi schools—one for boys and the other for girls. Both schools are shown to be in a healthy and prosperous condition. Persons desiring information can address Dr. W. B. Murrah, Jackson, Miss., and President W. L. Olifton, Grenada, Miss.

PERSONAL.

Rev. Henry T. Carley is at Pearl-ington this week assisting the pastor, Rev. L. Carley, in revival services. Much interest in the work is reported.

Rev. T. H. Dorsey, presiding elder of the Winona district, reports "everything in good condition" in his charge. This short statement means a great deal.

The sermon preached by Rev. Richard Wilkinson, at recent commencement of Centenary College, is "pronounced equal to any ever preached" in Jackson on any similar occasion.

We regret to learn of the death of the two year old daughter of Rev. W. R. Goudlock and wife, of Vance, Miss. The afflicted parents have the sympathy of many friends, and the assurance of the Master who said, "Of such is the kingdom of Heaven."

The late commencement at Emory College, Georgia, was the sixty fifth of that historic institution. The sermon was preached by Bishop Morrison, his theme being, "The Man the Times Demand." The Wesleyan says the "hour was faithfully used for the especial benefit of the young men who go from this commencement out into the great movements and great responsibilities of our day."

Miss Roberta DuBoise, daughter of Dr. DuBoise, Secretary of the Epworth League, graduated from Vanderbilt University with the degree of B. S., and was awarded the Founder's Medal—"a prize for the highest average in scholarship reached by any member of the Senior class." And Miss Jennie May, daughter of Rev. H. W. May, of the Louisiana Conference, received a certificate of having completed the course of study. She also "received the highest marks in the examination."

Dr. J. W. Bethea, of Fernwood, Miss., was killed in an accident on June 18. His buggy was struck by a railroad train, and he was thrown into a ditch by the collision. He was a son of Dr. R. C. Bethea, of Summit, and brother-in-law of Rev. W. T. Griffin. A life long member of the Church, local elder for thirty years, his loss to Church and community is severely mourned. He was buried in Magnolia by Revs. E. T. Edgar, M. L. Burton and I. Anding. May God bless the bereaved.

Orphans' Home.

The agent has visited the following places, resulting in cash and subscriptions for the Home: April 24 Lumberton, \$209, with additional since; Winona District Conference, Vaiden, \$70; Hazlehurst, May 1, \$27; Weason, May 8, \$23; Sardis District Conference, May 11, \$47; Crystal Springs, May 15, \$40; Greenville District Conference at Rosedale, May 15, \$225; Greenville station, May 22, \$100; Forest District Conference, Pelahatchie, May 27, \$103; Meridian, Central Church, May 29, \$47; Poplarville, June 5, \$45; Natchez District Conference, Fayette, June 10, \$225; Pisgah, \$21.50; Hermanville, June 10, \$23.

Since writing the above Bro. M. M. Rayner, Lexington, Miss., sends the Home \$150, left by his sainted brother, Rev. B. S. Rayner, for the endowment fund. Bro. Rayner has always had his heart set on the Home, and this comes from his brother's hands after his death as a memorial. Such a gift is appreciated the more by our people, coming from such a self denying, faithful servant of the church. Being dead, he will yet speak to us.

Fraternally, W. T. GRIFFIN,
Financial Agent.
Summit, Miss., June 16, 1904.

Brookhaven District Conference.

The Brookhaven District Conference and Preachers' Institute will be held in Weason, Miss., June 28-30. The Rev. C. F. Emory will preach the opening sermon at 7:30 o'clock P. M., Monday, June 27. The Institute will convene at 8:30 o'clock A. M., Tuesday, June 28. The regular business of the Conference will be taken up at 8:30 o'clock A. M., Wednesday, June 29.

All ministers and delegates will please be on hand promptly. Pastors will see that the records of their Quarterly Conferences are present. The local preachers are expected to attend the Conference, and make their reports in person.

Following are the committees:

License to Preach—J. A. B. Jones, H. P. Lewis, J. W. Sandell.

Admission on Trial—R. Bradley, E. F. Edgar, P. H. Howse.

Deacon's Orders—C. F. Emory, L. E. Alford, W. J. Ferguson.

Elder's Orders—N. B. Harmon, I. L. Peebles, I. W. Cooper.

Quarterly Conference Records—T. A. Lee, B. E. Brister, J. P. Carruth, W. P. Bonds, B. S. Cate.

Sunday schools and Epworth Leagues—M. L. Burton, R. Selby, H. G. Hawkins.

Missions—C. W. Crisler, J. J. Golden, M. J. Miller.

Let earnest prayer be made for the presence of the Holy Spirit in all of our deliberations.

B. F. JONES, P. E.

Vicksburg District Conference.

Announcement for Vicksburg District Conference, at Rolling Fork, July 6-9 Wednesday (6) evening—Sermon, Rev. W. W. Simmons.

COMMITTEES.

Leagues and Sunday schools—Rev. H. R. Singleton, Rev. H. L. Norton, Rev. H. T. Carley.

Missions—Dr. T. B. Holloman, Rev. W. H. Lewis, Rev. J. T. Leggett.

Orders—Rev. W. W. Simmons, Rev. H. J. Moore, Rev. J. W. Campbell.

Especial interest will be given to devotional and spiritual study and service.

Prospects indicate a large attendance and a profitable occasion.

W. H. HUNTLEY, P. E.

Special Notice.

Wanted at Montrose, Miss., a Methodist man as principal of the Forest District High School.

WALDO W. MOORE.

Alexandria District Conference.

The Alexandria District Conference will meet at Colfax, La., at 9 A. M., July 28, 1904. The following are the committees:

For License to Preach—W. H. Benton, D. C. Kelly, L. L. Roberts. Admission on Trial—T. K. Faunt LeRoy, P. M. Brown, W. T. Woodward.

Orders—B. T. Crews, R. A. Davis, G. D. Anders.

Rev. B. T. Crews will preach the opening sermon at 7:30 P. M., July 27. Let all members of the Conference hear him.

One session of the Conference will be devoted largely to the discussion of the subject of missions; led by Dr. J. T. Sawyer, P. M. Brown, D. C. Kelly, and Glenn Flinn.

Bishop Morrison is expected to preside.

J. L. P. SHEPPARD, P. E.

Important Notice.

The mid year meeting of the Board of Missions of the Mississippi Conference will be held in Central Church, Meridian, Miss., June 21-23. Dr. Seth Ward, of the General Board of Missions, will be with us. A full programme will be announced in a few days. We earnestly request each presiding elder to be with us throughout the meeting.

B. F. LEWIS, Sec'y Board.

Attention.

Will the preachers of the Monroe district, Louisiana Conference, please send me the names of the delegates elected to attend the District Conference, in order that I may secure them homes? If anyone expects to attend the Conference, coming by private conveyance, please let me know.

C. T. MUNDHOLLAND.

Tallulah, La., June 9, 1904.

Notice.

The Board of Missions of the North Mississippi Conference will meet at Carrollton, July 12 and 13, at 9 A. M. A full attendance of the members of the Board is earnestly desired. The presiding elders are requested to meet with us where it is possible.

W. S. LAGRONE.

Wanted.

A place to preach during Summer vacation. Could stay on the charge till Oct. 1. Address Allen S. Cameron, Wesley Hall, Nashville, Tenn., until May 13; after that Holcomb, Miss.

Wanted.

In every charge in the great State of Mississippi an earnest friend of the Orphans' Home at Water Valley, who is willing to be used in the work Man or woman. Pay ample.

For further particulars apply to Bro. Griffin, or Bro. Thayer, at Greenwood.

(See Matt. xxv, 34-40.)

Notice.

To the Pastors of the North Mississippi Annual Conference, M. E. Church, South—

BRETHREN: You will relieve your Sunday-school Board of great embarrassment if you will send at your

earliest convenience your Children's Day collection to your treasurer. Send personal check, or exchange, or express money order.

J. A. LEECH, Treas.

Plan of Episcopal Visitation for the Year 1904-05.

FIRST DISTRICT—BISHOP WILSON.

Conference.

Brazil, Petropolis, Aug. 11.
Virginia, Lynchburg, Nov. 9.
North Alabama, Talladega, Nov. 23.
Alabama, Selma, Dec. 7.
South Carolina, Darlington, Dec. 14.
Baltimore, Winchester, March 22, 1905.

SECOND DISTRICT—BISHOP DUNCAN.

Tennessee, Gallatin, Oct. 5.
Western North Carolina, Charlotte, Nov. 9.
North Georgia, Marietta, Nov. 23.
South Georgia, McRae, Nov. 30.
Mississippi, Gulfport, Dec. 7.

THIRD DISTRICT—BISHOP GALLOWAY.

Japan Mission, Kobe, Aug. 25.
Korean Mission, Seoul, Sept. 15.
China Mission, Shanghai, Oct. 6.
North Mississippi, Kosciusko, Dec. 14.

FOURTH DISTRICT—BISHOP HENDRIX.

Denver, Rye, Colo., Aug. 13.
Western, Rosedale, Kan., Aug. 25.
Missouri, Columbia, Aug. 31.
Southwest Missouri, Springfield, Sept. 14.
St. Louis, DeSoto, Sept. 21.

FIFTH DISTRICT—BISHOP KEY.

German Mission, Castell, Texas, Oct. 27.
Memphis, Jackson, Tenn., Nov. 16.
Arkansas, Prairie Grove, Nov. 23.
White River, Augusta, Nov. 30.
Little Rock, Texarkana, Dec. 7.

SIXTH DISTRICT—BISHOP CANDLER.

North Carolina, Henderson, Nov. 30.
Florida, Orlando, Dec. 7.
N. W. Mexican Mission, Nogales, Mex., Jan. 12.
Central Mexico Mission, Mexico City, Jan. 19.
Mexican Border Mission, Allende, Jan. 26, 1905.
Cuban Mission, -----, Feb. 16, 1905.

SEVENTH DISTRICT—BISHOP MORRISON.

Montana, Stevensville, Aug. 25.
East Columbia, Oakesdale, Wash., Sept. 1.
Columbia, Harrisburg, Ore., Sept. 22.
Pacific, Sacramento, Cal., Sept. 23.
Los Angeles, Phoenix, Ariz., Oct. 13.
Louisiana, Lake Charles, La., Dec. 14.

EIGHTH DISTRICT—BISHOP HOSS.

New Mexico, Albuquerque, N. M., Sept. 13.
Indian Mission, S. McAlester, I. T., Oct. 26.
West Texas, Cuero, Nov. 9.
Northwest Texas, Mineral Wells, Nov. 16.
North Texas, Bonham, Nov. 23.
Texas, Marshall, Nov. 30.

NINTH DISTRICT—BISHOP SMITH.

Kentucky, Lexington, Aug. 31.
W. Virginia, Fairmount, Sept. 7.
Illinois, Patoka, Sept. 15.
Louisville, Franklin, Sept. 23.
Holston, Abingdon, Va., Oct. 12.

Camp Meeting Notices.

Topisaw Camp Meeting will begin Aug. 12, and continue until Aug. 19. All the preachers of the Brookhaven district are invited to attend, and also preachers from other districts who desire to attend. Hack accommodations from McComb City, out and back, free. Hotel accommodations for visitors. Preachers entertained free.

P. H. HOWSE, P. C., for Com.

South Union Camp Meeting will begin on Saturday, July 23, with the sunrise prayer meeting, and continue until the following Thursday or Friday morning. Rev. J. A. Bowen, of Tnpele, will lead the meeting. All the preachers of the Durant district are earnestly requested to attend. All preachers in attendance will be entertained without cost to them while on the ground. You are cordially invited, Doctor, to be with us. All who expect to attend will write me at Chester, and will be met with conveyance at Fentress.

We have just purchased a new organ for the camp meeting, and other equipments—all dedicated to the Lord for his service in the meeting. I desire the prayers of all to God for the old-time power upon us.

H. M. YOUNG, P. C.

Why Pay Cash

WHEN YOU CAN BUY ON
Easy Credit Terms

PIANOS \$124.75 UP.
ORGANS \$19.00 UP.
SEWING MACHINES \$7.50 UP.
STOVES and RANGES \$2.10 UP.
HOUSEHOLD FURNITURE
Of all kinds at 60 cents up.
IRON and STEEL SAFES,
TYPEWRITERS and OFFICE
FURNITURE From \$6.25 up.

We are the largest manufacturers on earth, have unlimited capital and sell direct from the workshop to the fireside on EASY MONTHLY PAYMENTS to honorable people in all parts of the world. No other manufacturer will let you use the goods for years while slowly paying for them.

Write for information and Free Catalogue V-27

THE ENGLEWOOD CO.

Consolidated Factories.

51-63 Randolph St., Chicago, Ill., U. S. A.



Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted,
Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving
meals à la carte, Free Reclining
Chair Cars between New Or-
leans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo and Mississippi Valley RAILROAD COMPANY.

SCHEDULE IN EFFECT APR. 3, 1904

Trains leave and arrive at UNION STATION,
Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express	4:00 p.m.	8:15 a.m.
Vicksburg & Natchez Express	7:00 a.m.	6:20 p.m.
Bayou Sara Accommodation	9:30 a.m.	4:10 p.m.

Solid Trains with Pullman Sleepers New Orleans
to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE
TO NORTH LOUISIANA AND ARKANSAS.

Only Line through the Cis-Mississippi Sugar
Country and the Far-famed Yazoo Delta.

Ticket Office: Corner St. Charles
and Common Sts.

A. J. McDOUGALL, D. P. A.

JOHN A. SCOTT,
Asst. Gen. Pass. Agt.

A. H. HANSON,
Gen. Pass. Agt.

SUNDAY-SCHOOL DEPARTMENT

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Depart-
ment Must Be Sent.

Rev. W. H. Lewis, of Edwards, Miss., is a thorough-going Sunday-school pastor. We learn that he has recently organized a new Sunday-school at Oakland, on his work, and he has also organized a Study Circle at Edwards. Bro. Lewis has the distinction of being the only pastor in Mississippi who carried a Study Circle through to graduation in both courses.

Smith & Lamar, our publishing agents, have the thanks of the Methodists of Yazoo City for replacing without charge the literature for the current quarter which was burned. It was a graceful act, and was appreciated.

Rev. M. L. White, of Walnut Grove, writes us that he will have Children's Day exercises in all of his Sunday-schools, even if it takes him until Fall to do so. We wish that all the pastors in all of our three Conferences would make the same resolution.

One cause of much unprofitable Sunday-school work is that there is not proper accommodations for the different classes. In too many cases in the building of churches no attention whatever is paid to the necessities of the Sunday-school. Some congregations will lavish without stint money to adorn their house of worship, and this is right. But when it comes to the Sunday-school they seem to think that any old place will do for it. It is not for a costly Sunday-school room that we are contending, but for plenty of room, and this can be secured by a little thoughtful planning.

We recently read in the Sunday-school Evangel two very thoughtful articles on how to interest the parents in the Sunday-school. Both articles were written by practical teachers, and the methods they used and advocated were personal visiting and writing letters to parents about their children and the Sunday-school. Too many of our teachers think their work is done in the class-room. They are sub-pastors, called in the providence of God to assist the pastor in teaching and caring for the flock, and their most effective work can be done in the home. There they can gain the love and confidence of the children, as well as the interest and co-operation of the parents.

The Summer season has come, when the Sunday-school ranks are depleted by so many talking vacations and from other causes. If those who take vacations would attend some Sunday-school wherever they may go, even though it may be an humble Sunday-school in the country, they would gain new ideas for their own work when they return home, and also be helpful to the school they visit. It is a strange

thing to us why so many good church people, when they leave home either on pleasure or business, leave behind them all thoughts of the church and Sunday-school. We wonder if they think they leave God behind them also.

Louisiana Conference Children's Day Funds.

To the Pastors and Sunday-school Superintendents:

In remitting Children's Day funds, please send by bank drafts or checks, if convenient. If necessary to send by postal money order, please have the order made payable at Monroe, La., where I will send to the bank for collection. A. S. J. NEILL, Treas.

A WOMAN'S SYMPATHY.

Are you discouraged? Is your doctor's bill a heavy financial load? Is your pain a heavy physical burden? I know what these mean to delicate women; I have been discouraged, too, but I learned how to cure myself. I want to relieve your burdens. Why not end the pain and stop the doctor's bill? I can do this for you, and will, if you will assist me.

All you need do is to write for a free box of the remedy which has been placed in my hands to be given away. Perhaps this one box will cure you; it has done so for others. If so, I shall be happy, and you will be cured for 2 cents (the cost of a postage stamp). Your letters held confidentially. Write to-day for my free treatment. Address Mrs. B. L. DICKEY, Kershaw, S. C., Box 130.

Books for the Season.

Sunday-school Lesson Notes, 1904, by Neely, \$1; Sunday-school Lesson Notes, 1904, by Peloubet, \$1; Sunday-school Lesson Notes, 1904, by Hoss, 50 cents; Gist of the Lesson (for the vest pocket), 1904, by Torrey, 25 cents.

The Religion of the Incarnation, The Cole Lectures, 1903, by Bishop Hendrix, \$1.

The Personality of the Holy Spirit, The Quillian Lectures, 1903, by Bishop Hendrix, \$1.

Senior Epworth League Reading Course, 1903-04, \$2.25; Junior Epworth League Reading Course, 1903-04, \$1.35.

Any of these sent postpaid at prices given.

Now that the preachers and Sunday-school and Epworth League workers are entering upon a new year of service, they need fresh and timely equipments in the way of study helps and reading matter, that they may the more intelligently and efficiently do the work assigned them. They would do well, therefore, for themselves and the cause in which they are engaged, to procure and study some or all of the above books. Let us have orders quickly and rapidly.

G. W. BACHMAN,

Colporter.

Winona, Miss.

Friends are requested to make remittances to this office payable to the NEW ORLEANS CHRISTIAN ADVOCATE.



Our money winning books, written by men who know, tell you all about

Potash

They are needed by every man who owns a field and a plow, and who desires to get the most out of them.

They are free. Send postal card.

GERMAN KALI WORKS

New York—98 Nassau Street,

Atlanta, Ga.—224 So. Broad St.

STAMMERING CURED.

I guarantee to cure anything that walks the earth of this habit. There are no cases we can not cure. We require no money for treatment or board for three months, or until patient is perfectly satisfied that he or she is cured and ready to return home. Any reference you want. Address all communications to

J. S. HILL, JR., Greenville, Ill.

WILMYER B. CHURCH BELLS
UNLIKE OTHER BELLS
SWEETER, MORE DUR-
ABLE, LOWER PRICE.
OUR FREE CATALOGUE
TELLS WHY.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

WILBUR R. SMITH, LEXINGTON, KY.
FOR CIRCULAR OF THE
"Cheapest and best College."
COMMERCIAL COLLEGE OF KY. UNIVERSITY
Refers to thousands of successful graduates. Cost to complete Full Business Course, including Tuition, Books and Board, about \$90. Phonography, Type-Writing and Telegraphy taught. Address WILBUR R. SMITH, Lexington, Ky.

BIBLE HOUSE.

BIBLES, TESTAMENTS,
and Other Good Books for Sale.

Come and see us, or drop us a line, and let us know what you want. We will do our best to accommodate you.

THE PLACE:

Bible House

785 BARONNE ST., NEW ORLEANS.

A Trip.

WITH SOME OBSERVATIONS.

I was born and reared in the State of Louisiana, and was not beyond its bounds until I had attained to manhood; but there are large portions of the State as new and strange to me as any part of our Southern country.

Recently, at the earnest solicitation of some loved relatives to visit them, I went into a part of the State as foreign to me in identity as some distant region. My destination was about one hundred and fifty miles west of the city of New Orleans. I did not penetrate much into the sugar-growing country, but skirted that region, saw some of the farm, and conversed with one man who, with two other brothers, cultivated four thousand acres in sugar cane, the juice of which is manufactured by the most improved machinery of the day. I passed some cotton farms. Some of these fields had been laid waste by a fearful hail-storm sweeping over the country, so completely destroying the crop that it had to be planted over. Corn was badly riddled, but not materially injured. The main farming interest over the region I passed is rice farming. In large districts the rice was growing, the fields being flooded from the lakes and bayous abundant in that region. Some fields were just being planted. The water flooding these farms is lifted by steam power until it can be run in a rivulet or stream to the distance it is needed. I was told that thirty years ago these lands could have been bought for twenty-five cents per acre. They can not now be purchased for fifty dollars per acre.

The old French families settling here before Louisiana was a State largely predominates in the population at this day, and what still obtains with this Creole element is the Roman Catholic religion. The priests hold their church services, warn their people of the sin of attending Protestant worship, and especially the sin of their Sunday-school exercises. When dismissed, they can repair to the open saloon, kept by a prominent church member, where men and women and boys can drink to their satisfaction; or they may go to the cockpit and chicken-fight, or go hunting and fishing. A Protestant preacher, seeing a party of youngsters one Sunday afternoon with their guns, expressed his astonishment and disapprobation. They replied, "Oh, we are not Protestants," as if that settled the point in morals. The absence of religious culture is certainly a curse to that region. An education divorced from the

Bible, and in which religion or Christianity is a stranger, I would denounce in the strong language of our peerless Bishop Pierce, who said: "I pronounce it a damnable heresy, fraught with disaster; a shame to our civilization and a curse to our liberties."

Numbers are to be found in these communities who do not converse in the English language at all. There seemed to me something tractable about this people, though maintaining their long-inherited Creole habits. I preached to them a number of times from our Methodist pulpit. I was gratified at the size of my congregations, and gratified at their attention and behavior; was surprised when informed that more than half of my audience was Roman Catholics. None expressed an interest in the public prayer, but to me, personally, was expressed with tears an interest in what had been said, and a private request to be remembered. Their ideas of conversion seem of a most crude kind, often only applied to turning Protestant, as the following experience of a lady will indicate. She said: "When I was a Roman Catholic, I had to pay the priest seventy five dollars per year. Since my conversion (joining the Protestants) I have only had to pay three dollars."

J. D. NEWSOM.



Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2.50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.



The Queen and Crescent Route announces that it has arranged to sell, during the period June 1 to Sept. 30, tickets reading from points in Louisiana and Mississippi to St. Louis, via Meridian and the M. and O. R. R.; thence by direct route to any Summer-tourist resort in Tennessee, Virginia, or the Carolinas; thence home by direct route, with privilege of stop-over at St. Louis to attend Louisiana Purchase Exposition, and final limit of October 31, at rate based on 80 per cent. of the sum of the one way rates by the route of the ticket, or the reverse of the above routing.

This is to enable Summer tourists to visit the Exposition, either going to the Summer resort at which they desire to spend the Summer, or on the return journey from such Summer resort.

GEO. H. SMITH,
Gen. Pass. Agent,
New Orleans, La.

I.C. MORRIS CO. LTD.

324-330 TCHOUPITOU LAS STREET,
WHOLESALE DEALERS IN

Axes, Axle Greases, Baskets, Blank Books, Brooms, Brushes, Cages, Clocks, Corks, Chewing Gum, Coffee Mills, Croquet Cutlery, Cheese Scales, Dusters, Freezers, Furnaces, Enamelled Steelware, Fishing Tackle, Galvanized Ware, Ladders, Lamp, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope, Scales, Sauce Pans, Selves, Soaps, Stoneware, Tacks, Tin Ware, Traps, Twines, Water noers, Water Filters, Whips, Wringers, Winking, Woodenware etc.

Queen and Crescent Route.

Shortest, Quickest and Best Line

TO

Cincinnati,
St. Louis,
Chattanooga,
Washington,

New York,
Birmingham,
Knoxville,
Philadelphia.

Train Leaves at 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati Also to New York via Lookout Mountain; thence through the scenic mountains of East Tennessee and Virginia.

THE

World's Fair Route

VIA

Meridian and Mobile and Ohio Railroad.

Through Sleeper.

All Meals in Dining Cars.

Train Leaves at 9:10 A. M., Daily.

Through Sleeping Cars to Cincinnati. Sleeper to Meridian, and Meridian to St. Louis, via Mobile and Ohio Railroad.

All Meals in Dining Cars.

Ticket Office: 211 St. Charles St.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T.P.A., Houston, Texas
T. H. KINGALEY, T. P.A., Dallas, Texas.
J. E. RIDGLEY, D.P.A., New Orleans, La.

Southern Pacific.

M. L. and T. R. R. and S. S. Co.—L. W. R.R.

---SUNSET ROUTE---

Superior Through and Local Service

TO

LOUISIANA, TEXAS, MEXICO, NEW MEXICO, CALIFORNIA, and PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars, Compartment and Observation Sleepers, Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. C. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York. Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba. Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or,

W. H. MASTERS, Traffic Manager,
F. S. DECKER, Ass't Gen'l Pass. Agt.,
New Orleans, La.

4 IMPORTANT GATEWAYS



2 - Fast Trains - 2 Daily.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers
Handsome New Chair Cars. Seats Free.
Only Line Running Through Coaches and Sleepers to NEW ORLEANS Without Change.

DIRECT LINE TO

Arizona,

New Mexico,

AND California.

L. S. THORNE, Third Vice-Prest and Gen'l Mgr.,
E. P. TURNER, General Pass. and Trk. Agt.,
DALLAS, TEXAS.

Epworth League Department.

By REV. H. B. WATKINS, Lorman, Miss.

Seashore Epworth League Assembly.

This is a training-school for the young life of the church. To be an efficient worker in any department of life, training is necessary. Especially so is this true of an Epworth Leaguer. Out of this great necessity was born

THE ASSEMBLY.

Many years ago by the blue waters of Galilee, One taught the "Good Tidings," and now in his name, by the shores of the Gulf we may sit and learn of him from the most consecrated and skilled laborers in his vineyard. Courses are offered in devotional and historical

BIBLE STUDY.

These have been an inspiration to many students.

The Personal Workers' class will be conducted by a most successful and capable leader. Conversions are the result of this department.

The School of Methods does away with all "mired wheels" and makes all departments go. It puts life into all dried bones. The leaders are not to be excelled.

The Quiet Hour is a season of blessing to all who gather on the beach just before the evening lectures.

These are upon most interesting subjects, when special music is nearly always rendered. The speakers are our representative men.

No more desirable spot could be chosen for your vocation. In addition to the above attractions are those of a sojourn beside the sea. Go once, and you will go again.

WHEN?

After an informal meeting on Wednesday evening, July 27, the Assembly will begin its regular work at 9 A. M., on Thursday, July 28. It will cover nine working days and two Sundays. Each working day will be divided into five periods; each forty minutes. Prof. Carre, of Vanderbilt University, Dr. Seth Ward, Dr. F. S. Parker, Dr. DuBose, our General Secretary, Mrs. A. F. Watkins, of Jackson, Miss., Mrs. F. P. Gaffney, of Atlanta, Ga., the great Junior League worker of the South, and other masters and mistresses of Christian history and methods and interpretation, will give us the best of their brains and hearts.

WHERE?

The Seashore Camp Ground is located on the Louisville and Nashville railroad fronting on the Gulf of Mexico, 78 miles from New Orleans and 62 miles from Mobile, and is one of the most beautiful places on the Gulf Coast. Special rates by railroads will be offered and reasonable board can be had at the restaurants and boarding-houses on the grounds. Meals 25 and 35 cents each. Beds, two to each room, in Epworth Lodge, for Leaguers only, at \$2.50 for the whole term; paid in advance.

For bed in Lodge, write to Rev. F. G. Hocutt, Biloxi, Miss.

For other information, write to one of us.

Rev. H. W. Featherston, D. D., Pres., 862 Main St., Hattiesburg, Miss.; Rev. W. W. Drake, first vice-president, 2028 Camp St., New Orleans, La.; Miss Mabel Wheeler, second vice-president, 2100 7th Ave., Birmingham Ala.; Miss Ellen Jackson, Treasurer, Montgomery, Ala.; Mrs. A. F. Watkins, third vice-president, Jackson, Miss.; Rev. C. D. Atkinson, secretary, White Castle, La.; Mrs. F. P. Gaffney, junior superintendent, 67 E. Fair St., Atlanta Ga.; Miss Jeannette Sutcliff, Financial Agent, 2712 Magazine St., New Orleans, La.

Louisiana State Epworth League Cabinet.

President, J. V. Carter, Baton Rouge, La.

First vice-president, Rev. W. W. Drake, New Orleans, La.

Second vice-president, Miss Sallie Hollinsworth, New Orleans, La.

Third vice-president, Prof. O. B. Staples, Ruston, La.

Secretary, Rev. W. G. Evans, Covington, La.

Treasurer, Miss S. E. Cline, Howell P. O., La.

Junior superintendent, Miss Cora Mitchel, New Orleans, La.

Next Conference, Crowley, La., 1905.

Corinth District Conference.

The District Conference for Corinth district, North Mississippi Conference, will be held at Ripley, Miss., July 7-10, 1904. Thursday, the first day, will be devoted principally to Sunday-school interests.

Examining Committee—P. E. Duncan, J. H. Felts, W. L. Anderson.

On Wednesday, July 6, there will be a joint meeting of the Woman's Foreign and Home Mission Societies, under the management of the respective district secretaries. These ladies will be glad to have all the members of the District Conference present on that day.

W. C. HARRIS, P. E.

A Thing Worth Knowing.

No need of cutting off a woman's breast or a man's cheek or nose in a vain attempt to cure cancer. No need of applying burning plasters to the flesh and torturing those already weak from suffering. Soothing, balmy, aromatic oils give safe, speedy and certain cure. The most horrible forms of cancer of the face, breast, womb, mouth, stomach; large tumors, ugly ulcers, fistula, catarrh, terrible skin diseases, etc., are all successfully treated by the application of various forms of simple oils. Send for a book, mailed free, giving particulars and prices of Oils. Address Dr. D. M. Bye Co., Box 462, Dallas, Texas.

Whisky Cure.

A HOME CURE FOR WHISKY HABIT is my latest and greatest discovery. It has been fully tested in the Sanitarium here by some of the very worst cases of inebriety or Whisky habit, and has proven a success. It can be taken without any inconvenience or detention from business. Price, Twenty-five Dollars.

Dr. J. S. Hill,
Greenville, Tex.

Coach Excursions to the World's Fair.

May 31 the Texas and Pacific railway will sell special excursion tickets to St. Louis and return from New Orleans, Baton Rouge Junction, and intermediate stations, including Napoleonville and Lafourche branches, at less than the one-way rate—tickets to be good only in chair cars or coaches. Final limit leaving St. Louis ten days in addition to date of sale. See any Texas and Pacific ticket agent.

World's Fair, St. Louis.

Tickets at low rates now on sale. For particulars apply to any Mobile and Ohio R. R. agent.

Whitworth College

For Young Ladies.

SESSION OF 1903-1904 VERY PROSPEROUS. Two hundred and ten students, eighteen officers and teachers. Courses leading to the degrees of A. B. and Ph. D.

Departments of Literature, Music, Art, Expression and Commerce. Over six thousand dollars in improvements in two years. A first-class steam heating system. Electric Lights, Artesian Water, hot and cold baths, wholesome food in sufficient variety.

NEXT SESSION BEGINS SEPT. 21st. Engage rooms early. For Catalogue address

Whitworth College, - Brookhaven, Miss.

Ward Seminary

For Young Ladies

NASHVILLE, TENN.

Fortieth year. Faculty 30. Seminary and Special Courses. College preparation. Boarding pupils limited to 140. An ideal Christian home. Complete appointments. Excellent sanitation. Mild, equable climate. For catalogue, address J. D. BLANTON, LL. D., President.

Founded in 1870

Endowment, \$30,000.00

Martin Female College

AND

Conservatory of Music

Pulaski, Tenn.

Advantages in all departments unsurpassed. Piano and Voice advantages unequalled. We challenge comparison. Conservatory Music advantages equal to those in Eastern cities, at half the cost. A great Italian master director of the Conservatory. Beautifully illustrated catalogue mailed free on application. Address

Secretary Martin College, Pulaski, Tenn.
B. E. REGEN, Bus. Mgr., 1420 Harmony St., New Orleans.

Summer at Hot Springs

For those who go to Hot Springs, Arkansas, for the benefit of health, the Summer is really the best time. Her fortunate location, high up in the foothills of the Ozark Mountains, insures a cool and delightful climate, and physicians are united in the opinion that the waters are more beneficial during the Summer season.

One Fare Plus \$2.00

For the Round Trip Throughout the Summer.

WRITE FOR BOOKLETS.



GEO. H. LEE,

Gen. Pass. Agent,
LITTLE ROCK, ARK.

V. M. CLUIS,

Dist. Pass. Agent,
NEW ORLEANS, LA.

VIRGINIA COLLEGE

FOR YOUNG LADIES.

ROANOKE, VIRGINIA.

Opens Sept. 28, 1904. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. 25 American and European teachers. Thorough courses leading to Degrees of B. A. and M. A. Conservatory advantages in Music, Art and Education. Certificates, Wellesley. Students from 30 States. For catalogue address

MATTIE P. HARRIS, President, Roanoke, Virginia.

Colportage and Sunday-School Agency

WINONA, MISSISSIPPI.

Family Bibles, Teachers' Bibles (Self Pronouncing and Others) and Testaments, All Styles, Sizes and Prices.

Disciplines; Church Hymn Books, with and without Music; Church Registers; Conference and Sunday-School Records; Stewards' Account Books.

All Church, Sunday School and Epworth League supplies, kept in stock or furnished on application.

The above and any good book furnished at publishers' prices. Orders solicited. Address, REV. G. W. BACHMAN, Colporter and Sunday-School Agent, Winona, Mississippi.



There are Ten Million (10,000,000) boys in America who ought to wear "DIXIE BOY" Shoes. Why? Because "Dixie Boy" is ALL SOLID LEATHER MADE DO IT NOW

Ask your Dealer next time for "Dixie Boy," and get the best.

Geo. D. Witt Shoe Co.
Makers of fine Shoes
Lynchburg, Va.

As an advertising scheme, Harris Business College, Jackson, Miss., is offering a few scholarships at a BIG bargain. Write them.

POSITIONS GUARANTEED. May pay tuition out of salary after course is completed and position is secured. Indorsed by business men from Maine to California. For 160-page catalog, address J. F. DRAUGHON, Pres., either place,

DRAUGHON'S PRACTICAL BUSINESS Colleges.

SHREVEPORT, LA. GALVESTON, TEX.
Atlanta, Ga.; Montgomery, Ala.; Ft. Worth, Texas; Oklahoma City, Okla.; Nashville, Tenn.; Galveston, Texas; Little Rock, Ark.; Ft. Scott, Kans.; Columbia, S.C.; Shreveport, La.; St. Louis, Mo.; Kansas City, Mo.

Incorporated, \$300,000.00 capital. Established 1899. 14 bankers on board of directors. National reputation. Our diploma represents in business circles what Yale and Harvard's represent in literary circles. No vacation; enter any time. Part car fare paid; cheap board. Write to-day. HOME STUDY. BOOKKEEPING, SHORTHAND, PENMANSHIP, etc., taught by mail. Money refunded if not satisfied with course. Write for prices of home study courses.

HOLLINS INSTITUTE, Virginia
Established in 1812
For the Higher Education of Young Ladies
Faculty, 13 gentlemen and 23 ladies.
Enrollment, 20 pupils from 25 states.
For illustrated catalogue, apply to
MISS MATTY L. COCKE, Pres., Hollins, Va.

To Eastern and Northern Summer Resorts---

The Louisville & Nashville Railroad affords the Fastest Time and Finest Service from New Orleans and Memphis to all the noted Summer Resorts in the East and North. Tickets will be on sale after June 1st at very low rates to Niagara Falls, Mammoth Cave, Put-in-Bay, Old Point Comfort, Waukesha, St. Paul and Minneapolis, French Lick, Petoskey, Oconomowoc, Mountain Park, and to the Mountain Resorts in Tennessee and Kentucky. Tickets being limited for return until October 31, 1904. The Louisville & Nashville operates Double Daily Trains out of New Orleans and Memphis for all resorts mentioned. Trains are wide-vestibled and carry modern Pullman Sleepers. Electric-Lighted Dining Cars and Coaches and Free Reclining Chair Cars. For rates, time tables and further information, address below-named representatives of the

Louisville & Nashville R. R.
P. W. MORROW, T.P.A., Houston, Texas.
T. H. KINGSLEY, T.P.A., Dallas, Texas.
J. K. RIDGELY, D.P.A., New Orleans, La.

H. M. S.

To the Auxiliary Treasurers of Woman's Home Mission Society, North Mississippi Conference

MY DEAR SISTERS: In making up my final report as your Conference treasurer, quite a number of thoughts are suggested by the figures with which I am working. We have many things for which to be devoutly thankful as custodians of the funds of our organization. In the three years that I have been treasurer, the work has grown steadily and healthily. This growth has been the result of three principal causes.

First, an increase in membership; second, the decision of many of the Aid Societies to become Home Mission Societies, and pay their regular ten cents per month, and thirty cents per year for Conference expenses; and, third, the auxiliary treasurers, as a body, are improving, growing in knowledge and in zeal.

As to the first cause, to that we must look first and always, for long after all Aid Societies have become connectional (speed the day!), and after all treasurers have become so zealous and efficient that every cent of dues and Conference Expense Fund and Specials is collected, still we must look to an increase in membership as our hope for increased revenue. To that end every member must strive; but it is especially the duty of the auxiliary treasurers to collect the money from the members.

My sisters, our increased strength brings increased obligations.

Last year, and year before, we helped parsonages to the amount of \$300 each year. This year we felt we would be lacking in that faith which "believeth all things" if we did not increase our appropriations, when so many were calling for aid; so we promised to help three parsonages to the total amount of four hundred dollars. You, of course, know that this must come out of the one-half of the dues which is retained in the General Treasury, subject to the order of our president, corresponding secretary and treasurer.

If four hundred must come from one-half the dues, then the dues must necessarily be at least \$800. As we have 1000 members, this ought to be easy. There's where your work comes. Try to get everyone to pay the 10 cents per month. Then, as you know, the law provides for a Conference Expense Fund of 30 cents a year per member, which if collected would amount to \$300. The amounts required now for Conference expenses are about these:

Publishing and mailing Annual Reports.....	\$ 75
Expenses of officers to annual meeting.....	75
Expenses of delegate to Woman's Board meeting.....	20
Other expenses, literature, etc.....	30
	\$200

If the collections are full, we have "enough and to spare," but if below \$200, we must use part of the dues for that. You see why you must be diligent.

In conclusion, let me say, no officer ever had truer, more earnest co-workers than I have had in you. I thank you, and commend to your loving care and assistance my successor, Mrs. W. W. Seales, Jr., of Starkville.

Your sister in the work,
ELLA T. PHILLIPS.

Fruit of the Palm.

Drake's Palmetto Wine, a tonic, laxative, unfailing specific from pure juice of the wonderful Palmetto fruit. Gives immediate relief and absolutely permanent cure in all cases of Catarrh, Stomach Troubles, Flatulency, Constipation, Congested Kidneys, and Inflammation of Bladder. Seventy-five cents at Drug Stores for a large bottle, usual dollar size, but a trial bottle will be sent free and prepaid to every reader of this paper who writes for it. A letter or postal card addressed to Drake Formula Company, Drake Building, Chicago, Ill., is the only expense to secure a trial of Drake's Palmetto Wine. One small dose a day cures to stay cured.

MEDICAL OPINIONS OF BUFFALO LITHIA WATER

Strong Testimony From the University of Virginia.

"IT SHOULD BE RECOGNIZED AS AN ARTICLE OF MATERIA MEDICA."
James L. Cabell, M.D., A.M., LL.D., former Prof. Physiology and Surgery in the Medical Department of the University of Virginia, and Pres. of the National Board of Health: "BUFFALO LITHIA WATER" a well-known therapeutic resource. It should be recognized by the profession as an article of Materia Medica."

"NOTHING TO COMPARE WITH IT IN PREVENTING URIC ACID DEPOSITS IN THE BODY."

Dr. P. B. Barringer, Chairman of Faculty and Professor of Physiology, University of Virginia, Charlottesville, Va.: "After twenty years' practice I have no hesitancy in stating that for prompt results I have found nothing to compare with **BUFFALO LITHIA WATER** in preventing Uric Acid Deposits in the body."

"I KNOW OF NO REMEDY COMPARABLE TO IT."
Wm. B. Towles, M.D., late Prof. of Anatomy and Materia Medica, University of Va.: "In Uric Acid Diathesis, Gout, Rheumatism, Rheumatic Gout, Renal Calculi and Stone in the Bladder, I know of no remedy comparable to **BUFFALO LITHIA WATER** No. 2."

Voluminous medical testimony sent on request. For sale by the general drug and mineral water trade.

Hotel opens June 15th.

PROPRIETOR, BUFFALO LITHIA SPRINGS, VA.



Low Rates to Texas, May 3rd to 17th, and To Dallas, May 16th, 17th, 18th and 19th.

A LITTLE MORE THAN ONE FARE FOR THE ROUND TRIP.

4 TRAINS DAILY.

Write to

J. N. CORNATZAR, Gen'l Agt. Passenger Dept., MEMPHIS.

P. S.—Will gladly quote passenger rates to any point.

W. W. Carre Co. Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhoea, dysentery, flux and all bowel and stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH FOR TEETHING CHILDREN

On sale at all drug stores. Two sizes. 25c and 50c
Manufactured only by HALLIWANGER-TAYLOR DRUG CO., ATLANTA, GA.

How Epworth Organs are sent on trial

Intelligent and careful buyers want to know where they can get strictly reliable, high grade, sweet toned organs—and at the right prices.



Style 622—Parlor Queen

They want to avoid two mistakes:—paying too much for a good organ; or worse yet—getting a common, cheap toned organ at no matter how low a price.

Such people should send for our catalogue of Epworth organs. It explains how to get a satisfactory organ at the factory price.

We take pride in making extra fine toned organs. We are not willing to use cheap materials or to slight the work to cheapen the cost—as is commonly done.

We have a better way of reducing cost;—instead of cheapening the making we save from \$15 to \$40 in the selling.

Our plan of selling direct from our factory at the net factory price, thereby avoiding all that middle dealers' profit and traveling agents' expense, makes it possible for us to furnish you a much better and sweeter toned organ for the price you pay; that middle expense would have to come from somewhere, either out of the quality of the organ or out of the pocket of the buyer.—in either case a loss.

The only point against buying direct from the maker, is that the buyer likes to try the organ in the home before closing the bargain. Our new trial plan makes that point entirely satisfactory.

By this new trial-order plan, we ship organs on trial to responsible people anywhere in the United States, guaranteeing same to arrive without injury and to be found perfect and satisfactory, or returned to us at our expense of freight both ways. You may pay after trial.—cash or payments.

Our prices:—Style 622, a handsome parlor organ, is \$65.00; payable as follows: \$32.50 after organ arrives, and is approved, \$16.25 in three months, \$16.25 in six months.

Other styles, \$40, \$50, \$55, \$75, \$85, \$90, \$100, etc. Write for catalogue. Mention this paper.

WILLIAMS ORGAN & PIANO COMPANY
Methodist Book Concern Building, Chicago

Some Hints on Propriety.

In addition to the five senses belonging to man, some one has wittily suggested a sixth sense, to be called the sense of propriety. Not all possess this sense in equal degrees. Like other senses, it is susceptible of cultivation. Its violations often result from habits formed in childhood, or from mere thoughtlessness.

In this article we call attention to some improprieties of language which are of very frequent occurrence. For instance, we often hear "I seen," instead of "I saw;" "I taken," for "I took;" "Hadn't went," for "Hadn't gone," and "Done been," for "Have been." Again, we often hear such expressions as "He gave it to John and I," instead of, "to John and me," "It is me" for "It is I." Many such improprieties as these proceed from the lips and pens, not of the illiterate only, but also of those who have passed through the grammar school.

By many excellent writers and speakers the adverb "only" is habitually misplaced, thereby giving the sentence, when critically examined, an entirely different meaning from what they intend.

The Methodist Discipline prescribes a form of benediction to be used by our ministers; yet the variations and improvisations employed by some, who seem to be endeavoring to follow the simple model given by Paul and required by our church,

would be amusing if it were not for the solemnity of the performance. Some make no change except to use "our" for the first "the;" others transform and extend the brief prayer of the apostle to more than twice or thrice its proper length. And this is done by not only the young and untrained, but by some of every age and grade. It is a perversion of words to use "awful" in speaking of risks. Some prefer not to hear the words "pride" and "proud" used with approval, since the Scriptures uniformly, and with special emphasis, condemn the spirit which they embody. "Insidious" is sometimes incorrectly used for "insidi us."

Much awkwardness and perplexity might be avoided in the use of the phrases, "men and women," "he and she," "him and her," and the like, by remembering that the word "man" ordinarily includes both sexes, unless the context or common usage forbids it. It would sound almost ridiculous to say, "He or she that is slow to wrath is better than the mighty." "Grant to bless," though technically correct, does not sound so well as, "grant us thy blessing."

Children should be taught to speak correctly from the beginning, so that habits of speaking incorrectly, which are very difficult to break, may not fasten themselves upon them. In the passage of Scriptures, "All that will live godly in Christ Jesus shall suffer persecution," the emphasis very generally placed upon "shall" is wholly erroneous and misleading as to its meaning. To be able to speak correctly with ease and fluency is indeed a charming accomplishment. No insignia of wealth or birth can atone for the lack of ability to use one's native tongue with propriety, and the habitual use of incorrect language discounts one's usefulness in every relation of life. H.

GREGORY'S ANTISEPTIC HEALING OIL

Cures more ailments in shorter time than anything known. Internal and external use for man, beast and bird. Cures Colic in man or horse in three minutes. Cures Flux, Cholera Morbus and all Bowel Troubles. Chicken and Hog Cholera. All flesh wounds cease to give pain soon as used. Drives off Buffalo Gnats and Mosquitoes. Drives away and destroys Bed Bugs. Good for old sores, pains, Rheumatism, Neuralgia, Croup, Sore Throat, Coughs, Toothache, Backache, and all sorts of aches. Drives off Buffalo Gnats and saves stock. Bites and stings of all poisonous insects and reptiles.

We will pay TEN DOLLARS IN GOLD for any snake bite it fails to cure on conditions in circular. Send 25 cents in stamps or silver for a bottle by mail. Testimonials by thousands. Your money back if it fails to satisfy. We want people to travel territory and introduce and sell this most wonderful remedy. We give the largest profit you make on anything. Address.

GREGORY MEDICINE CO,
CONWAY, ARK.

Offices and sales-rooms at Conway, and Little Rock, Ark.

(Address all letters to Conway, Ark.)

THE HOTEL FOLDER FAD.

To collect hotel folders is the latest fad. Almost all of the big hotels of Europe issue booklets not only describing the charms of their solons and verandas, but giving many a curious picture and quaint legend of some historic scene nearby. The pictures are oftentimes close likenesses to etchings, and not a few are colored, so that on being framed under glass they appear from the wall to be water color paintings, says the New York Tribune.

The collecting of hotel folders seems to have all the fascination which many another fad was wont to have before it became worn out. Instead of gathering together the postage stamps of various nations, or theater programmes, or restaurant menus, many a "collector" is now filling his scrap book with pictures of the pleasure palaces of England and the continent.

The booklets, which are sent out gratuitously by European hotels to anyone who writes for them, are sometimes as elaborate as art magazines. Hotels in Italy and Switzerland, for example, are likely to illustrate their folders with pictures of Italian lakes and bits of Alpine mountain scenery. The lake pictures are to attract those fond of water, and the pictures of the peaks and gorges are designed to tempt mountain climbers. Certain hotels of France, Belgium, Holland, Germany, Austria and Hungary have a way of weaving legends among more staid geographical data. For example, a table of statistics concerning railroad rates and time tables will follow a story of some brave crusader and his sweetheart, who became a nun ere his return. The ancient fable will be made more real by pictures of a crumbling tower where the lovers first met, or a ruined window where they bade each other a last farewell.

Hotels in Great Britain reflect much of the life of city or county in their folders. A house will furnish along with pictures of its own corridors and apartments sketches of famous buildings in the neighborhood, or, perchance, the portrait of a famous man who was born near the corner.

Although these booklets cost the hotels no small sum each year to publish and send out broadcast, yet the "bread cast on the waters" is returned after many days to a great enough degree to bring profit. Even if the collector of hotel folders does not go to all the hotels himself which are represented in his collection, yet he shows his prizes to others; who tell still others about them, so that many a traveler who might have landed aimlessly in some faraway European city instead goes straight to a certain inn, because "somehow he remembered its name."

Dr. Weaver's Syrup and Ointment.
Successful treatment for blood and skin diseases.

SCHOOLROOM ECHOES.

Austin Smith, of Clinton, N. Y., was graduated from Hamilton College in 1826 and is 100 years old.

A scholarship valued at \$150 has recently been established in the New Mexico School of Mines, open to the best member of the graduating class of each year desiring to make a special study of mining machinery in the large manufacturing works.

Mrs. Sarah L. Hall, of Jamestown, N. Y., has been a teacher in the public schools for 50 years and is still active in the work. She celebrated the semi-centennial of her work by giving a reception at her schoolroom, which was largely attended by citizens generally.

A unique institution of Vienna is a new academy, in which young men are specially trained for the consular service. Eight languages are taught in it, beside commercial history and geography, political science, jurisprudence, etc. There is room for 40 students, and the course lasts five years.

Colonel William Herring, a leading lawyer of Tucson, Ariz., has for a partner his daughter, Miss Sarah. She studied in her father's office when he was assistant district attorney in New York city and graduated No. 4 in a class of 100 at the University of New York city. Miss Herring has been practicing for several years and has met with notable success.

William A. Wiley has been reelected to his fortieth annual term as superintendent of schools in Terre Haute. When he first took charge there were 16 teachers, now there are 212. For 39 years, through all the many exciting matters for political party supremacy in the school board, which is chosen by the city council, Mr. Wiley has never failed of reelection. He says that perhaps he will retire at the end of the present term. Grandchildren of former pupils are now attending the schools.

PULPIT AND PEW.

All the religious literature used by Protestants in Spanish-speaking countries is published at the Methodist publishing house, Nashville, Tenn.

Dr. Lyman Abbott says "The Young Men's Christian association has more to unite the Protestant churches of Great Britain and America than any other agency."

A bill is under consideration in Germany which will readmit the Jesuits into that country, giving Roman Catholics equal rights with Protestants in the eyes of the law.

Policeman Charles W. Wilson, who has been on the force of Fall River, Mass., for 14 years, has resigned because he regards it as wrong to work on the Sabbath day.

The federation of the 48 Protestant states' churches of Germany is contemplated. There is at present no organic connection. The proposed plan will not touch the confession of faith.

An explanation of the frequent begging letters received in this country from Jews in Palestine is given by Dr. Selah Merrill, formerly United States consul at Jerusalem, who says that the large majority of Jerusalem Jews live entirely upon charity.

A unique occasion was that recently celebrated in the Fifth Avenue church, New York, when the church recognized the completion of the 50 years of service of the assistant janitor by presenting him with a check for \$1,100. A similar gift was made by this same church last autumn, when the janitor also completed a half century of service.

For low rates to the World's Fair via the Texas and Pacific railway, ask any ticket agent, or write E. P. Turner, General Passenger Agent, Dallas, Texas.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Mrs. ALICE McSPADDEN THOMPSON was born near Helena, Ark., Aug. 12, 1843. In early womanhood she moved with her father, Mr. W. J. Watson, to St. Landry parish, in the vicinity of Opelousas, La., where, in 1871, she was married to Mr. Samuel McSpadden. Some years later she moved to Texas, where Mr. McSpadden died after a lingering illness, throughout which her devotion and courage were thoroughly tested by the necessity of managing his business as well as caring for her invalid husband with tender vigilance. Several years after his death she removed to Crowley, La., and engaged in business there for a number of years. In 1897 she was married to Mr. George Thompson, of Helena, Ark. After a lingering illness she died at her home in Helena, April 23, 1904. The subject of this sketch was reared in a Christian home, and gave her heart to God in childhood, being ever afterward a consistent Christian and a faithful member of the Methodist Church. Being a woman of decided individuality, and great force and decision of character, she soon made herself felt wherever she lived as an active force in the various forms of the church's work. Teaching in the Sunday-school, working with especial zeal in the Woman's Foreign Missionary Society, and ready to help her pastor in every needful way, she was one of the potent forces of her local church. She was deeply pious and consecrated, and by her personal work led many souls to the Master. Without children of her own, she undertook to rear a motherless nephew, to whom she was a faithful mother, and who remains, along with the bereaved husband and a sister, to mourn her departure.

W. W. DRAKE.

Mrs. ANNIE E. READ, the subject of this writing, was born in the State of Georgia, June 12, 1812. In the year 1824 her parents moved to Mississippi, locating in Harrison county. She was married, Sept. 4, 1836, to John B. Read, of Harrison county, Miss.; Rev. Bizer Ramsey officiating. Seven children were born to them, three of whom are still living, viz: Dan Read, Sister Melcham, wife of one of our sainted preachers of the Mississippi Conference, and Sister James Ramsey. Her husband and four of her children preceded her to the haven of rest. She joined the M. E. Church, South, Nov. 7, 1829, in her seventeenth year; was converted and wholly consecrated to God in 1833, when twenty-one years of age. She lived a holy life until her death, which occurred at her home at Woolmarker, Harrison county, Miss., March 7, 1904. She was an invalid for several years prior to her death, but was never heard to murmur or complain, being fully resigned to the will of God. She reached the mature age of ninety-one years eight months and twenty-five days, having been a member of the church seventy-five years, and a consecrated Christian seventy-one years. Her life and death are the fulfillment again of the prophecy, "Thou shalt come to thy grave in a full age, like as a shock of corn cometh in its season." How blessed when time is a life into serene perfection! By

this we do not mean that the soul has reached the limit of its power. This can not be said of the soul. When countless years shall have passed away the possibilities of the soul will not be exhausted. May God bless the children and relatives of the deceased! We will meet her in heaven.

R. A. SIBLEY, JR., P. C.

EDWIN GRIFFIN HEATH was born March 10, 1897, and died at Memphis, Tenn., May 14, 1904. En route to make a visit to relatives in Tennessee, he was taken suddenly ill soon after leaving Grenada, Miss., his home. Growing rapidly worse, he was not able to go further than Memphis, where he suffered very much until he surrendered to the dreaded disease, flux. He was sick from Sabbath to Sabbath. Edwin was a remarkable boy for his perfect obedience to his parents. It was his great pleasure to make his mother his companion. He was so gentle, kind, and manly. His regularity at Sabbath-school had made for him an honored place in the membership and a high place in the affections of all. How we all do miss his bright face! A large concourse of people attended the burial service at the home of his father and mother, and afterward, with tenderest care, placed his body in the grave, whose walls were lined with evergreen and flowers. The mound that marks his sleeping-place was covered with rarest flowers, whose beauty and fragrance fitly symbolized his life on earth and declared his immortality in the beautiful world beyond. May God sanctify this painful bereavement to our good! May his grace prepare us for heaven! And may his greater happiness found in his new home above, instead of the one he expected on earth, be enjoyed with him after a while by all his friends, and especially his loving father and mother!

BEN P. JACO, P. C.

Through an unusual dispensation of God's providence we were called on three successive days to bury from the same home three adult members of our church. On March 21, 1904, Sister M. J. DUDLEY (nee McCreas) was called to her eternal reward, aged seventy-two years two months and thirteen days. On the following day, March 22, Miss L. O. McCREA, a sister of Mrs. Dudley's, passed away, aged seventy years, and on the next day, March 23, Mrs. Dudley's only daughter, Miss CARRIE LOU DUDLEY, joined her mother and aunt in the beyond. They all succumbed to a fatal attack of la grippe. Sister Dudley was the widow of the late Capt. R. G. Dudley, of this city. She had been for many years a loyal member of the M. E. Church, South, and will be greatly missed by friends and neighbors as well as by the members of her own home. Miss McCreas was consecrated, faithful and true in all her religious duties, and leaves a host of friends who hold her sacred in memory. Miss Carrie Lou had the high esteem of all who knew her, and her devotion to her aged mother was beautiful and praiseworthy. It becometh us in all things to bow in meek submission to the will of Him who doeth all things well, for we have the consoling assurance of His Word that though we know not now, yet we shall know hereafter.

THEIR PASTOR.

For Over Sixty Years

Mrs. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. Twenty-five cents a bottle.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.—SECOND ROUND.

Baton Rouge, Second Church.....	Mar. 27-30
Baker, at Deerford.....	Apr. 9, 10
E. Feliciana, at Olive Branch.....	16, 17
Clinton.....	17, 18
Wilson.....	30, May 1
Jackson, at Concord.....	7, 8
Pine Grove, at Pipkin's.....	14, 15
Live Oak, at Palmetto.....	15, 16
Port Vincent, at Huff's Chapel.....	21, 22
St. Francisville, at Star Hill.....	23, 24
St. Helena, at Wesley.....	June 4, 5
Pine Grove, at Pipkin's.....	5, 6
Zachary, at Slaughter.....	11, 12
Franklin, at Fisher.....	13, 14
Kentwood, at Tangipahoa.....	25, 26
Amite.....	26, 27
Baton Rouge, First Church.....	July 3, 4

F. N. PARKER, P. E.

CROWLEY DIST.—SECOND ROUND.

Franklin.....	Apr. 9, 10
New Iberia.....	11 a. m. 16, 17
Jeannerette.....	7:30 p. m. 17
Lafayette.....	23, 24
Loth.....	May 1
Rayne.....	11 a. m. 7, 8
Crowley.....	8, 9
Patterson.....	11
Abbeville.....	14, 15
Morgan City.....	21, 22
Arnaudville.....	25
Lake Charles.....	June 4, 5
Lake Arthur.....	11 a. m. 11, 12
Jennings.....	12, 13
Church Point.....	14, 15
Vinton.....	25, 26
Indian Bayou.....	July 2, 3
Grand Chenier.....	9, 10

S. S. KEENER, P. E.

MONROE DIST.—THIRD ROUND.

Winnsboro, at Crowville.....	June 25, 26
Lake Providence.....	July 2, 3
Harrisonburg, at Pine Hill.....	10, 11
Rayville, at Little Creek.....	16, 17
Bastrop, at Pickett's.....	23, 24
Delhi and Tallulah, at D. (Dist. Conf.).....	27-31
Bonita, at Bonidee.....	Aug. 6, 7
Mer Rouge, at M. R. (preaching at 8 p. m., Sunday; Quarterly Conference, 2 p. m., Monday).....	7, 8
Gilbert, at.....	13, 14
Floyd, at.....	20, 21
Waterproof.....	27, 28
Monroe.....	Sept. 4, 5

J. A. PARKER, P. E.

ALEXANDRIA DIST.—THIRD ROUND.

Pineville, at Sayers Ch.....	June 25, 26
Alexandria.....	July 2, 3
Lecompte, at Chicot.....	9, 10
Melville, at Rosedale.....	13
Simmsport, at Marksville.....	16, 17
Opelousas, at Bellview.....	23, 24
Colfax, at Colfax.....	30
Natchitoches.....	Aug. 3
Boyce, at West Alexandria.....	4
Bunkie, at Evergreen.....	6, 7
Columbia.....	10
Jena.....	13, 14
Pollock and Winfield.....	20, 21
Dry Creek.....	27, 28

J. L. P. SHEPPARD, P. E.

NORTH MISSISSIPPI CONFERENCE.

CORINTH DIST.—THIRD ROUND.

Corinth circuit, at Marvin Chapel.....	June 4, 5
Corinth station.....	5, 6
Booneville station.....	18, 19
fuka circuit, at Harmony.....	25, 26
Iuka station.....	26, 27
New Albany circuit, at Bethlehem.....	July 2, 3
Ripley and New Hope, at Dumas.....	12
Jonesboro circuit, at Falknor.....	15, 17
New Albany and Incomar, at Glenfield.....	23, 24
Kossuth circuit, at Wesley Chapel.....	27
Mantachie circuit, at Mooresville.....	30, 31
Blue Springs circuit, at Bethel.....	Aug. 6, 7
Booneville circuit, at Double Springs.....	13, 14
Belmont circuit, at Patterson's Chapel.....	19
Guntown and Baldwin, at Lebanon.....	20, 21
Wheeler's circuit, at Gannell's School-house.....	27, 28
Burnt Mills circuit, at Mt. Pleasant.....	30
Marietta circuit, at Gilmore's Chapel.....	
District Conference at Ripley.....	July 7-10

W. C. HARRIS, P. E.

GRENADA DIST.—THIRD ROUND.

Water Valley, Main Street.....	June 5
Grenada station.....	12
Oxford.....	19
Pittsboro circuit, at Tabernacle.....	25, 26
Slate Springs, at Benela.....	July 2, 3
Ellzey, at George's Chapel.....	9, 10
Water Valley circuit, at Taylor's.....	16, 17
Coffeyville, at Goshen.....	20
Grenada circuit, at Holcomb.....	23, 24
Tecopolis, at Mayhew's Chapel.....	30, 31
Charleston and Oakland.....	Aug. 6, 7
Charleston, at Ebenezer.....	9
Paris, at Banner.....	13, 14
Minter City and Stratimore.....	20, 21
Water Valley, Wood Street.....	28

JNO. W. BELL, P. E.

SARDIS DIST.—THIRD ROUND.

Sardis.....	June 4, 5
Como.....	12, 13
Hernando and Hines, at Hines.....	18, 19
Pleasant Hill, at Eudora.....	25, 26
Cockrum, at Cockrum.....	July 2, 3
Coldwater, at Coldwater.....	9, 10
Wall Hill, at Bethel.....	16, 17
Tyro, at Free Springs.....	23, 24
Longtown, at Mastodon.....	30, 31
Senatobia.....	Aug. 4
Arkabutla, at Harmony.....	6, 7
Courtland, at Chapel Hill.....	13, 14
Batesville and Wesley, at Wesley.....	20, 21
Eureka, at Cold Springs.....	27, 28

W. T. J. SULLIVAN, P. E.

HOLLY SPRINGS DIST.—THIRD ROUND.

Holly Springs station.....	June 12, 13
Olive Branch.....	15
Holly Springs circuit.....	13, 19
Red Banks.....	25, 26
Byhalla.....	July 2, 3
Shawnee.....	9, 10
Cornersville.....	16, 17
Waterford.....	23, 24
Abbeville.....	30, 31
Mt. Pleasant.....	Aug. 6, 7
Randolph.....	13, 14
Pontotoc.....	17
Bethel.....	20, 21
Potts Camp.....	27, 28
Ashland.....	Sept. 3, 4

EUGENE JOHNSON, P. E.

COLUMBUS DIST.—THIRD ROUND.

Columbus circuit.....	June 13, 19
Columbus, Second Church.....	25, 26
West Point.....	July 3, 4
Starkville.....	9, 10
Starkville circuit.....	10, 11
Hebron, at Memphis.....	16, 17
Crawford, at Trinity.....	23, 24
Columbus, First Church.....	24
Brooksville, at X-Prairie.....	30, 31
Macon.....	Aug. 6, 7
Shuqualak, at Salem.....	13, 14
Mayhew, at.....	20, 21
Winstonville, at.....	27, 28
Cumberland, at.....	Sept. 3, 4
Cedar Bluff, at.....	4, 5

J. W. DORMAN, P. E.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.—THIRD ROUND.

Wesley Chapel, Natchez.....	Wed. June 29
Jefferson Street, Natchez.....	Thurs. 30
Meadville, at Oak Grove.....	July 2, 3
Barlow, at Brandywine.....	16, 17
Gloster, at Camp Ground.....	22-30
Homo Chitto, at Rosetta.....	Aug. 6, 7
Percy Creek, at P. C.....	13, 14
Woodville.....	14, 15
Wilkinson, at Mars Hill.....	20, 21
Centerville, at Bethel C. G.....	24, 25
Fayette, at Martin.....	27, 28
Liberty, at T. Chapel.....	Wed. 31
Washington, at Kingston.....	Sept. 3
Hamburg.....	10, 11
Harrison, at Rodney.....	17, 18

T. W. ADAMS, P. E.

FOREST DIST.—THIRD ROUND.

Morton and Pelahatchie, at Pelahatchie.....	May 27, 28
Raleigh, at Pleasant Hill.....	Fri. June 3
Trenton, at Gasque Chapel.....	4, 5
Shiloh, at Clear Creek.....	10
Scott, at Lindsey Chapel.....	11, 12
Taylorville, at Hebron.....	18, 19
Tolohola, at Mt. Olive.....	Fri. 24
Mt. Rose, at Holder's.....	25, 26
Ellisville circuit, at Oak Bowery.....	July 2
Ellisville station.....	3, 4
Euentta, at Boyle's Chapel.....	Tues. 5
Vossburg and Heidelberg, at Saundersville.....	Thurs. 7
Laurel, M. Street (preaching at 11 a. m., Sunday; Quar. Conf., 9 a. m., Monday).....	10, 11
Laurel, Fifth Avenue and Kingston (preaching at 7:30 p. m., Sunday; Quar. Conf., Saturday).....	10, 9
Rose Hill, at Pleasant Grove.....	Tues. 12
Lake, at Carr's.....	Thurs. 14
Walnut Grove, at Pleasant Hill.....	Sat. 16, 17
and Sun.....	23, 24
Harperville, at Cantrell.....	Wed. 27
Decatur, at Conehatta.....	Wed. 31, Aug. 1
Newton and Hickory, at Hickory.....	2
Forest, at Pulaski.....	6, 7
Carthage, at Conway.....	9
Philadelphia, at Waldo.....	Tues. 10
Indian Mission, at Coglan's School-house.....	Wed. 11
Edinburg, at Liberty.....	Thurs. 11
North Neshoba, at Mt. Pisgah.....	13, 14

J. M. MORSE, P. E.

JACKSON DIST.—THIRD ROUND.

Rankin Street, Jackson.....	5 p. m., June 29
First Church, Jackson.....	11 a. m., July 3, 4
Capitol Street, Jackson.....	3 p. m. 3, 4
Lintonia, at Short Creek.....	11 a. m. 9
Yazoo City, First Church.....	10, 11
Pinola, at Wethersby's.....	10 a. m. 15
Braxton, at D. L. O.....	11 a. m. 16
Florence, at Harrisville.....	4:30 p. m. 15, 17
Deasonville, at New Hope.....	11 a. m. 22
Madison, at Pearl River.....	23, 24
Tranquil.....	11 a. m. 30
Benton, at Fletcher's.....	20, 31
Palmetto Home, at Scarbrough's.....	Aug. 6, 7
Lake City.....	11 a. m. 12
Flora, at Bentonia.....	14, 15
Sharon.....	11 a. m. 20, 21
Canton.....	8 p. m. 21, 22
Fannin.....	11 a. m. 27, 28
Thomasville.....	11 a. m. 27
Brandon.....	8 p. m. and 9 a. m. 28, 29

JOHN W. LEWIS, P. E.

VICKSBURG DIST.—THIRD ROUND.

Satartia, at W. C.....	July 2, 3
Rolling Fork.....	10, 11
Anguilla, at Bethel.....	16, 17
Utica, at Cayuga.....	23, 24
Port Gibson.....	30, 31
Cary, at Grace.....	Aug. 6, 7
Edwards, at Bowina.....	13, 14
Hermanville, at Sarepta.....	20, 21
Warren, at Red Bone.....	27, 28
Rocky Springs.....	Sept. 3, 4
Mayersville, at M.....	10, 11
Bolton, at Clinton.....	17, 18
Vicksburg, Crawford Street.....	25, 26
Vicksburg, Washington Street.....	25, 26

Pastors' attention is directed to Questions 17 and 20, whose special exactions are exceedingly timely now. Let us have uniformly direct, affirmative answers throughout our district.

W. H. HUNTLEY, P. E.

Dr. J. S. HILL, the discoverer of ANTI-BACCOLINE, removes his office to Greenville, Texas. Address your orders for the above accordingly.

GRENADA COLLEGE

FOR YOUNG WOMEN.

Do you want your daughter to be thoroughly educated scholastically? Do you want her to know herself better—to know her deficiencies? Do you desire that she know that she can remedy these deficiencies? Do you want her to know how to make effort in this direction? Do you want her to know her associates more perfectly? Do you desire that she learn to look with greater charity upon the frailties of these associates? Do you want her to desire to help others to overcome their frailties? Would you like to have her to know better how to do this? Do you think it would be well for her to realize more fully that she has a place in the world that no one else can fill, a work that no one else can do? Would you like to see her filled with an aspiration to fill this place and to perform this work? Do you think it would be beneficial for her to carry the thought with her daily that she can best fill this place and do this work by realizing more and more perfectly in her life the spirit of Him in whose image she is created?

We purpose and endeavor to help the girls placed in our charge in all these matters, and are humbly grateful for the measure of success that has rewarded our efforts.

Apply for Catalogue of the school to

W. L. CLIFTON, President, GRENADA, MISS.

QUARTERLY CONFERENCES.

(Continued from Page 15.)

LOUISIANA CONFERENCE.

NEW ORLEANS DIST.—THIRD ROUND.

White Castle, at Vacherie	June 25, 26
Plaquemine	27, 28
Felicity	July 3
Louisiana Avenue	10
Parker Memorial	a. m.
New Orleans Mission	p. m.
Carrollton	24
Dryades	31
Rayne Memorial	a. m. Aug. 7
Carondelet	p. m.
Burgundy	14
Algiers	17
McDonoghville, at Wesley	18
Mandeville, at Tallsheek	21
Slidell, at Pearl River	24, 25
Covington	27, 28
	Sept. 4

WM. H. LAPRADE, P. E.

ARCADIA DIST.—THIRD ROUND.

Lisbon, at Summerfield	June 25, 26
Homer, at Homer	July 1
Haynesville, at Colquit	2, 3
Gibbsland, at Oak Grove	7
Lanesville, at Rocky Comfort	9, 10
Arcadia, at Arcadia	14
Ruston, at Ruston	17, 18
Ringgold, at Grand Bayou	23, 24
Vienna, at Simsboro	30, 31
Minden, at Minden	Aug. 7, 8
Downsville, at Pine Grove	13, 14
Farmersville, at Greenville	20, 21
Bienville, at Mill Creek	27, 28
Calhoun, at Indian Village	Sept. 1
Brooklyn, at Brooklyn	3, 4
Vernon, at Longstraw	10, 11
Valley, at	14
Jonesboro and Antioch	17, 18

J. O. BENNETT, P. E.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligations made by his firm.

WALDING, KINNAN & MARVIN,

Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75c. per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

NORTH MISSISSIPPI CONFERENCE.

GREENVILLE DIST.—SECOND ROUND.

Arcola	Mar. 27, 28
Hill House	Apr. 3, 4
Friar's Point	5
Robinsonville	8, 9
Clarksdale	10, 11
Gunnison	12
Lyon	17, 18
Shelby	19
Glen Allen	24, 25
Cleveland	May 1, 2
Boyle	3
Shipman's Chapel	8, 9
Duncan	15, 16
Jonestown, at Belen	17
Leland	29, 30

District Conference at Rosedale, May 19-22, inclusive.

T. W. DYE, P. E.

WINONA DIST.—THIRD ROUND.

Itta Bena, at Sidon	July 9, 10
Winona station	12
Greenwood station	15
Carrollton station, at Valley Hill	16, 17
Eupora and Maben, at Walthall	21
Black Hawk, at Sweetwater	22, 23
Carrollton circuit, at Enon	28
Vance, at Vance	30, 31
Webb, at Cherry Hill	Aug. 6, 7
Ruleville, at Sandy Bayou	11
McNutt, at Shellmound	13, 14
Moorhead	18
Vaiden, at Kilmichael	20, 21
Mars Hill	25
Winona circuit	27, 28
Indianola, at Fa	Sept. 1
Tom Nolen	3, 4

T. H. DORSEY, P. E.

DURANT DIST.—THIRD ROUND.

Durant	June 25, 26
Sallis, at Pt. Hill	26, 27
Pickens, at Richland	July 2, 3
Ebenezer, at Ebenezer	3, 4
Tebula, at Tchula	9, 10
Sturges, at Bethel	16, 17
Chester, at South Union	24, 25
Ackerman, at Salem	30, 31
West, at Bowling Green	Aug. 6, 7
Lexington	7, 8
Kosciusko station	13, 14
Kosciusko circuit, at Salem	14, 15
Poplar Creek, at Salem	20, 21
McCool, at Chapel Hill	27, 28
Louisville, at Mt. Pleasant	Sept. 3, 4
Rural Hill, at White Hall	4, 5
Inverness	10, 11
Belzona	11, 12

W. S. LAGRONE, P. E.

ABERDEEN DIST.—THIRD ROUND.

Aberdeen station	June 5
Okolona station	12
Tupelo station	19, 20
Shannon circuit, at Union	22
Verona circuit, at Cbesterville	July 2, 3
Amory and Nettleton, at Smithville	5, 10
Buena Vista circuit, at Asbury	13
Prairie circuit, at Paine's Chapel	17, 18
Atlanta circuit, at New Hope	23, 24
Montpelier circuit, at Friendship	30, 31
Houston and Wesley, at Houlika	Aug. 6, 7
Aberdeen circuit, at New Hope	13, 14
Okolona circuit, at Moore's Chapel	20, 21
Nettleton circuit, at New Chapel	26
Fulton circuit, at Van Buren	27, 28

Education and report of committees will occupy prominent places in the Quarterly Conferences of this round.

J. C. PARK, P. E.

MISSISSIPPI CONFERENCE.

SEASHORE DIST.—THIRD ROUND.

Bay St. Louis	Sat. and Sun. July 9, 10
Pearlington and L. at Logtown	Mon. p. m.
Gulfport: 25th Avenue	Tues. p. m.
Gulfport: 28th Street	Wed. p. m.
Ocean Springs, at Mississippi City	13
Pascagoula	Thurs. 14
Escatawpa, at Mary Denny Memorial	Fri. 15
Moss Point	Sat. and Sun. 16, 17
Biloxi	Sat. and Sun. 17, 18
Wolf River, at Caesar	Sat. and Sun. 23, 24
Carriere, at Nicholson	Mon. Aug. 30, 31
P. and Purvis, at Poplarville	Tues. 1
Lumberton	Wed. 5
Columbia	Fri. p. m. 6, 7
Hub, at Paine Chapel	Sat. and Sun. 10
Brooklyn, at Bond	Tues. 13, 14
Eastabuchie, at	Sat. and Sun. 16, 17
Coalville, at Poplar Head	Tues. p. m. 18
and Wed.	20, 21
McHenry and W., at Howison	Thurs. 27, 28
Vancleave, at Mt. Zion	Sat. and Sun. 29, 30
Lucedale, at Ward	Sat. and Sun. 31
New Augusta, at Merrill	Mon. p. m. 1
and Tues. a. m.	2, 3
Hattiesburg: Main Street	Wed. p. m. 4
Hattiesburg: Court Street	Thurs. p. m. Sept. 5
Williamsburg, at Oak Vale	Sat. and Sun. 6
Mt. Olive, at Mt. Olive	Mon. p. m. 10, 11
Collins, at	Tues. 13
Mt. Carmel and S. Creek, at	Sat. 14
Sumrall, at	Tues. 15

Let the answers to Questions 17 and 20 be in full, and without exceptions. The pastors and assistants will greatly oblige me by seeing that the Registers and Records are all presented to these third Quarterly Conferences as required by Par. 64, page 48, of Discipline. All Conference moneys should be collected and paid to proper treasurers in full, and receipts in the hands of the pastors. The preachers are expected to remain with the presiding elder Sunday to assist in the sacraments. 1. Thess. v. 23

T. L. MELLER, P. E.

BROOKHAVEN DIST.—THIRD ROUND.

Fernwood, at Pisgah	July 2, 3
Magnolia	3, 4
Osyka, at Steven's Mill	9, 10
Adams, at Ebenezer	16, 17
Summit, at Cold Springs	a. m. 23, 24
Bogue Chitto	p. m. 24
McComb, Centenary	S. Fri. p. m. 30, 31
McComb, LaBranch St.	Aug. 6, 7
Tylertown, at Hopewell	13, 14
Providence, at Monticello	15
Topisaw, at Topisaw	Tues. 20
Gallman, at C. S. Camp Ground	Sat. 27, 28
Crystal Springs	Mon. 29
Bayou Pierre, at Pleasant Valley	27, 28
Hazlehurst	29
Caseyville, at New Hope	Tues. a. m. 30
Brookhaven	Wed. 31
Pleasant Grove, at Tilton	Sept. 3, 4
Pearlhaven, at	Wed. 10, 11
Terry, at Forest Hill	17, 18
Beauregard, at Beauregard	a. m. 17, 18
Wesson	p. m. 17, 18

B. F. JONES, P. E.

MERIDIAN DIST.—SECOND ROUND.

Meridian, East End	11 a. m. Mar. 27
Meridian, Central	7:30 p. m. 28
Meridian, South Side	11 a. m. Apr. 3
Meridian, Seventh Avenue	7:30 p. m. 9, 10
Waynesboro	16, 17
Middleton, at Hopewell	17, 18
Enterprise, at Stonewall	Sun. 7:30 p. m. 23, 24
Matherville, at Winifred	24, 25
Shubuta	Sun. 7:30 p. m. May 1, 2
Meridian, West End	7, 8
Poplar Springs	14, 15
Chunkey, at Spring Hill	Tues. 21, 22
Daleville, at Soule's Chapel	22, 23
Leaksville	23, 24
Winchester, at Gordon Chapel	Wed. June 1
Vinville, at Why Not	4, 5
Binnsville, at Binnsville	Tues. 7
Porterville, at Union	Tues. 11, 12
Wynne mission, at Cochran	Tues. 13, 14
Pachuta, at Orange	Tues. 18, 19
North Kemper, at Mt. Zion	20
DeKalb, at New Hope	Mon. 25, 26
Lauderdale, at Lockhart	27, 28

W. M. SULLIVAN, P. E.

A FORTUNE IN EGGS.

I get so many letters from my old home about preserving eggs that I will answer them through your paper. I started in 1888 with \$36, bought eggs at 8 to 10 cents in Summer, preserved them, and sold in Winter at from 25 to 30 cents a dozen. I preserved eggs 12 years, and made \$30,000. My niece started in 1894 with \$10, which she reinvested each year with the profits, and now she has \$16,345, all made from \$10 reinvested for eight years. You can buy eggs very cheap now, and sell them from 25 to 30 cents; figure the profits yourself. To preserve them costs a cent a dozen. I can't answer letters as I travel, but any person can get desired information by addressing the PEOPLE'S SUPPLY CO., No. 5 Moore Block, New Concord, Ohio; they started me. This is a good business for city or country.

C. GREEN.

Christian Advocate.

JNO. W. BOSWELL,
EDITOR.

NEW ORLEANS, THURSDAY, JUNE 30, 1904.

TERMS: { One Year, \$2.
Preachers, \$1.

WHOLE NO. 2497.

"PROVE ALL THINGS; HOLD FAST THAT WHICH IS GOOD."

VOL. 51—NO. 26.

ST. JOHN THE AGED.

BY FRANCES EASTWOOD.

I'm growing very old. This weary head
That hath so often leaned on Jesus' breast,
In days long past that seem almost a dream,
Is bent and hoary with its weight of years.
These limbs that followed him, my Master, oft
From Galilee to Judah; yea, that stood
Beneath the cross and trembled with his groans,
No longer bear me even through the streets
To preach unto my children. E'en my lips
Refuse to form the words my heart sends forth;
My ears are dull; they scarcely hear the sob
Of my dear children gathered 'round my couch;
My eyes so dim, they can not see their tears.
God lays his hand upon me—yea, his hand,
And not his rod—the gentle hand that I
Felt, those three years, so often pressed in mine,
In friendship such as passed a woman's love.

I'm old, so old! I can not recollect
The faces of my friends; and I forget
The words and deeds that make up daily life;
But that dear face, and every word he spoke,
Grow more distinct as others fade away.
So that I live with him and holy dead
More than with living.

Seventy years ago
I was a fisher by the sacred sea.
It was at sunset. How the tranquil tide
Kissed dreamily the pebbles! How the light
Crept up the distant hills, and in its wake
Soft purple shadows wrapped the dewy fields!
And then he came and called me. Then I gazed
For the first time on that sweet face. Those eyes
From out of which, as from a window, shone
Divinity, looked on my inmost soul,
And lighted it forever. Then his words
Broke on the silence of my heart and made
The whole world musical. Incarnate love
Took hold of me and claimed me for its own;
I followed in the twilight, holding fast
His mantle.

Oh! what holy walks we had,
Thro' harvest fields, and desolate, dreary wastes;
And oftentimes he leaned upon my arm,
Wearied and wayworn. I was young and strong,
And so upbore him. Lord! now I am weak,
And old, and feeble. Let me rest on thee!
So, put thine arm around me. Closer still!
How strong thou art! The twilight draws apace.
Come, let us leave these noisy streets and take
The path to Bethany, for Mary's smile

Awaits us at the gate, and Martha's hands
Have long prepared the cheerful evening meal.
Come, James, the Master waits; and Peter, too,
Has gone some steps before.

What say you, friends?
That this is Ephesus, and Christ has gone
Back to his kingdom? Ay, 'tis so, 'tis so.
I know it all; and yet, just now, I seemed
To stand once more upon my native hills
And touch my Master! Oh! how oft I've seen
The touching of his garments bring back strength
To palsied limbs! I feel it has to mine.
Up! bear me once more to my church—once more
There let me tell them of a Savior's love;
For by the sweetness of my Master's voice
Just now, I think he must be very near—
Coming, I trust, to break the veil which time
Has worn so thin that I can see beyond,
And watch his footsteps.

So, raise up my head.
How dark it is! I can not seem to see
The faces of my flock. Is that the sea
That murmurs so, or is it weeping? Hush!
My little children! God so loved the world
He gave his Son; so love ye one another;
Love God and man, Amen. Now bear me back,
My legacy unto an angry world is this.
I feel my work is finished. Are the streets so full?
What call the folk my name? "The holy John?"
Nay, write me rather Jesus Christ's beloved,
And lover of my children.

Lay me down
Once more upon my couch, and open wide
The eastern window. See! there comes a light
Like that which broke upon my soul at eve.
When, in the dreary Isle of Patmos, Gabriel came
And touched me on the shoulder. See! it grows
As when we mounted toward the pearly gates.
I know the way! I trod it once before!
And, hark! it is the song the ransomed sang
Of Glory to the Lamb! How loud it sounds!
And that unwritten one! Methinks my soul
Can join it now. But who are these who crowd
The shining way? Joy! joy! 'tis the eleven!
With Peter first; how eagerly he looks!
How bright the smiles are beaming on James' face!
I am the last. Once more we are complete
To gather 'round the Paschal feast. My place
Is next my Master. O! my Lord! my Lord!
How bright thou art, and yet the very same
I loved in Galilee! 'Tis worth the hundred years
To feel this bliss! So, lift me up, dear Lord,
Unto thy bosom; there shall I abide.

—Front American Tract Society.

Christian Advocate.

Published for the Louisiana, Mississippi, and North Mississippi Conferences, Methodist Episcopal Church, South.

DIRECTIONS.

CORRESPONDENTS will please direct all communications to the Editor, 512 Camp St., New Orleans. Write with ink, and only on one side of the paper. No attention will be paid to rolled manuscripts.

THE PRINTED LABEL on a paper shows the date to which a subscription is paid. It is as good as a written receipt. When renewal is made, if the date is not moved forward a ter two weeks, notify us, and we will make it right. Papers will be continued unless subscribers order otherwise.

Circuit Riding in Louisiana—No. 3

BY REV. H. ARMSTRONG.

This year, 1889, my charge consisted of Delhi, Magnolia, and Winnsboro. The latter was about thirty miles distant, and the same distance from the railroad, which necessitated considerable travel by private conveyance. Magnolia was more than twenty miles from the railroad. Delhi, like Floyd, had a pretty tough name morally, but the people were generally intelligent, social, generous, and church going. It was a pleasant place to live. Mr. Blum, one of the principal merchants there, was a Jew; yet he showed me much kindness. Early in the year he called his six clerks up in my presence, and told them "to sell me whatever I wanted at cost." Other merchants did the same. Bro. Butler Thomas, who delighted in helping the Lord's servants, sent in a big fat porker nicely dressed. A few days after this Bro. Dan S. Travis sent in a large hog ready to cut up, and the man who brought it threw it off his shoulder in the store room, and it knocked the floor through, and went with the floor to the ground. This same Brother Thomas opened a meat market in town that year, and I had free access to it; would take my basket, and he would put in, without weighing, until I would say, "Hold." He accepted as true all of God's promises, including the promise that the "liberal soul shall be made fat." He was a steward, and when the assessment for preacher's salary that year was made, the members were assessed, and their names divided between the members of the Board. This done, Brother Thomas said: "Now, brethren, if any of us fall short in collecting the amounts on our respective lists, I move that we make it good ourselves." It was agreed to, and it was all collected. His life was a steady and brilliant light that all could see. Where is he now? It is said that he is dead. His body is dead. We see him no more. But, though dead, he yet speaketh.

In the month of May it was suggested that I give Tallulah, Madison parish, what service I could; so I wrote Judge Slack that I would give a week-night ap-

pointment each month, if the Tallulah people wished it. There was a nice little chapel there, which was built by an Episcopal lady, but never was dedicated, and was seldom ever used. No one else used it the two years that I did. The first trip I made I was met by a small congregation of first-class people, and preached from John iv, 24, and at the close a gentleman named Adams passed his hat around, and handed me five or six dollars. I continued to go the remainder of the year, always receiving the kindest and best of treatment, and always a liberal collection.

I loved to go to Winnsboro. I was received cordially, entertained hospitably, and had uniformly good congregations to preach to. There was no great revival that year, and the finances were not satisfactory.

Magnolia, about eight miles from Winnsboro, was surrounded by some noble citizens, notably Messrs. Snyder and Cordill, Mrs. Rapp and Dr. Baker. These were not all identified with the church, yet they gave it their moral and financial support. Dr. Baker was steward there, and he was one of nature's noblemen. He was one of the most modest, affable, and humble Christian gentlemen that I have ever known. Sister Baker was an elegant Christian lady, but so deaf that she seldom left home. They had some sweet children. The baby girl's name was Bessie. She was five years of age, had beautiful black eyes and hair, and a clear, florid complexion. She was the pet of the family, and of the vicinity for miles around. In one of my monthly visits to the church there I called at Dr. Baker's the first place. Soon after entering the house I enquired for Bessie, when her little sisters showed me her grave out in the orchard. Not long after that the good doctor died, and was laid by the side of Bessie.

Our Conference met that year on the twelfth of December in Baton Rouge. Bishop Duncan presided. My home was at Mrs. Robinson's. Bro. Standefer, of Ruston, was my room-mate. Our home was a good one. Heard Dr. Hunicutt preach from, "He that humbleth himself," etc. / Dr. J. B. Walker preached from, "Now then we are ambassadors," etc. Bishop Duncan preached a good sermon on Sunday, at eleven o'clock, from Acts i, 8. I was returned to Delhi again, with Winnsboro left off and Tallulah added.

Bon Ami, La.

A Christian who engages in any lawful business is honoring God. He may be just as heavenly minded in trade as in preaching the gospel.—Porter.

Crowley District Conference.

The Crowley District Conference, of the Louisiana Annual Conference, was held at Lafayette, La., June 15-17, 1904; Rev. S. S. Keener, D. D., P. E., presiding. Every pastor except one was present, and he was kept away by sickness. Twenty-three lay delegates (an unusually large number for this district) answered to roll-call.

The presidency of Dr. Keener was eminently satisfactory. His Christian bearing toward all, his kindly sympathy for his brethren in the ministry, won for him afresh the love and confidence of the preachers of his district.

The good people of Lafayette entertained the Conference royally. This in Lafayette, or in any of these South Louisiana towns, means something. As a rule, the Protestant population is small, and the burden of entertainment falls almost entirely upon this small contingent; but how bravely and gladly do they rise to meet the demands of the occasion!

The daily sessions of the Conference were marked throughout by the Christian spirit which prevailed, and the pastor of the church where the Conference was held remarked truthfully at the closing service, "Not a word has been spoken to hurt or harm."

The reports from the work were, in the main, encouraging. The brethren speak of some obstacles and problems which are to be found only in this part of the State, and truly they are here, but there was no note of doubtfulness as to the ultimate triumph of the gospel of Christ. This district, with few exceptions, is manned by comparatively young men; and judging from the preaching heard at this Conference, they are "holding forth the form of sound words . . . in faith and love, which are in Christ Jesus," and the doctrines of our church have been committed to "faithful men, able to teach others also."

We had with us two of our beloved brethren, who are now on the "honor roll," known generally as the "superannuated roll." I do not much like the phrase. It is suggestive of being worn out. Such men as John F. Wynn and T. J. Upton are never "worn out." They are ripe, young in faith, rich in love, full of good works, still laboring and waiting the Master's bidding. When the true inwardness of all things is revealed at the final testing time, some of the vaunted achievements of the "boys" of the present day will "pale" a little beside the labors of those who have been with the Louisiana Conference from its beginning.

Three young men of much promise were licensed to preach: L. I. McCain, W. L. Doss, Jr., and J. C. Duplantis.

M. C. Holt and L. I. McCain were recommended to the Annual Conference for admission on trial. J. D. Nesom and M. C. Holt were recommended for deacon's orders.

W. L. Doss, Sr., Wm. Beadle, Neville Faulk and M. C. Holt were

elected delegates to the Annual Conference.

A resolution was adopted requesting the appointment of a committee of four to act with the pastors in arranging for Missionary Rallies to be held throughout the bounds of the district. The following constitute the committee: S. S. Keener, N. E. Joyner, J. I. Hoffpauir, and R. W. Tucker. J. I. HOFFPAUIR, Sec.

Franklin, La.

Egotism of Small Men.

By Rev. J. M. HUGGINS.

Small, in the above caption, does not relate to physical stature, but mental capacity. Indeed, egotism of a disagreeable or disgusting kind is confined almost wholly to people of small calibre. We find men sometimes in the ministry of this kind; not only disgustingly egotistic, but occupying places of prominence in the church. Why is this the case? Why do men of this sort occupy places of importance in the Methodist Church? Is it because their style is popular? Is it because of confidence in their ability, and admiration for their style on the part of Annual Conferences? The promotion of such men is certainly not attributable to any of these things. The secret ballot of an Annual Conference always fails to promote such men. Then why are they promoted? Not because the few who exercise influence in such promotions differ from the majority of the Conference to which they belong in their estimate of such men, but on the same principle that a nice gentleman acts on when he yields the sidewalk to an obstreperous billy-goat, rather than have an encounter that would soil his clothes and add nothing to his dignity.

Brookhaven District Conference.

The Brookhaven District Conference and Preachers' Institute will be held in Wesson, Miss., June 28-30. The Rev. C. F. Emory will preach the opening sermon at 7:30 o'clock P. M., Monday, June 27. The Institute will convene at 8:30 o'clock A. M., Tuesday, June 28. The regular business of the Conference will be taken up at 8:30 o'clock A. M., Wednesday, June 29.

All ministers and delegates will please be on hand promptly. Pastors will see that the records of their Quarterly Conferences are present. The local preachers are expected to attend the Conference, and make their reports in person.

Following are the committees:
License to Preach—J. A. B. Jones, H. P. Lewis, J. W. Sandell.
Admission on Trial—R. Bradley, E. F. Edgar, P. H. Howe.
Deacon's Orders—C. F. Emory, L. E. Alford, W. J. Ferguson.
Elder's Orders—N. B. Harmon, L. L. Petables, L. W. Cooper.
Quarterly Conference Records—T. A. Lee, B. E. Brister, J. P. Carruth, W. P. Bonds, B. S. Cate.
Sunday schools and Epworth Leagues—M. L. Burton, R. Selby, H. G. Hawkins.
Missions—C. W. Crisler, J. J. Golden, M. J. Miller.

Let earnest prayer be made for the presence of the Holy Spirit in all of our deliberations.

B. F. JONES, P. E.

The Training-School.

The great cry of the age seems to be for trained workers. In seeking for employment in the commercial world the first question asked is: "What training have you had? What experience have you?" School Boards seek those who have had the best normal school advantages. We will find this also true even in the humbler walks of life.

The church is now more than ever awake to the need for trained service, and the demand for pastor's assistants, deaconesses and missionaries is increasing. To supply this demand the Scarritt Bible and Training schools came into being.

Its location is ideal; its commanding position, on a lofty bluff overlooking the Missouri river, and its handsome building make it one of the city's attractions, while the situation combines the advantages of easy access to the centre of the city with its privileges, and the quiet restfulness and beauty of the open country.

It is the purpose of the school to furnish training for all young women whose lives have been consecrated to the service of Jesus Christ. The course of study is threefold—intellectual, spiritual and physical. The great object of the school is to develop well rounded Christian character. The whole spirit of the school is the sanctification of every bit of life—all life. The course of study is found in the catalogue, and can not be given here.

As a member of the Class 1904, it has been my privilege to enjoy the advantages of the school for two years, and in writing to my home friends I would like to give a glimpse of the meetings for spiritual growth and the practical work that have so greatly helped the students.

Devotional exercises are held morning and evening of each day, at which attendance of the entire household is required. Each student and teacher leads in prayer, taking her turn in alphabetical order. Sunday evening services are conducted by the teachers in turn. On Wednesday evenings students and faculty attend prayer meeting at Melrose Church in the neighborhood. Once every week, Friday evenings, we have our students' prayer meeting, led alternately by one of the students. These meetings are a source of real growth; when we are gathered after our week's work, all with the same purpose in view, to sit at the feet of the Master and commune with Him. We also have our Student Volunteer Band, and Deaconess Band, each of which meets twice a month. Each student is assigned a place in the different Methodist Churches in the city, either as Sunday school teacher, Junior League superintendent, or organist, and in emergencies we are supposed to fill all three of these offices.

Every Friday afternoon we visit in the districts of our several churches the sick, the poor or needy. We very frequently find needy ones not only in the poor districts, but in very comfortable homes; and what a joy it is to be able to help these, God's

needy ones, to find riches in Christ Jesus!

Our physical training consists in instruction and daily practice in house-work, including all branches of domestic service, excepting cooking, laundering, and scrubbing. Each senior, in turn, serves as assistance matron for a short term that she may gain some idea of the management of a large household. The hospital occupies the third floor, together with the superintendent's office, operating room, diet kitchen, pharmacy.

This school is the centre of Southern Methodism; it is the connecting link in the church. It stands as a monument to the answer of the prayer of faith. For eleven years this school has been sending out its graduates into all parts of the world. The fruit of its labor is evident in the work of such women as Miss Layona Glenn, who is doing such efficient work in Rio de Janeiro, Brazil, having charge of the work of the Board in that country; Miss Clara Steger, who finds much joy in leading the boys and girls of Shanghai, China, to Christ; Miss Mattie Wright, Miss Elizabeth Taylor, Miss May Lockard, deaconesses, who are doing settlement work in large cities, in congested districts, and many others whose hands are doing the Master's bidding.

Would you like a glimpse at some objects of interest in the building? Almost one of the first objects that greets the eye of a visitor on entering, is a large bronze gong, just at the foot of the stairs. This gong was in a famous Japanese temple, and was used to call the worshipers to service. It is 700 years old, and has an inscription telling name of maker and date. It was bought by Mrs. Hendrix, who presented it to the school, and now it serves a better purpose, for it is sounded three times a day to call the household to prayer and to meals. It has a very clear, musical sound, and is rung by striking with a baton, and the echo lasts several minutes after striking ceases.

There are many curious and interesting objects in our school; for instance, there is a large case filled with curios from all our mission fields, gifts of former pupils. Idols, musical instruments, different articles of dress, maps, books, etc., from China, Korea, Brazil, Japan and Mexico.

On the mantle in the reception hall can be seen on the right hand corner a brick from John Wesley's Kingswood School, and on the left hand corner a brick from the Great Wall in China, the most costly structure in the world. Built into the mantle on the right side is a brick from the first Methodist College in America, Cokerbury College, and on the left a brick from the Lovely Lane Church in Baltimore. In the parlor mantle is a tile from the inner wall inclosure of the Temple at Jerusalem. In the Chapel there are beautiful memorial windows in honor of some of our pioneer missionaries who lost their lives in the heat of the battle, as well

as a very magnificent one to the founder; also the motto of the school,

"Attempt great things for God.
Expect great things from God."

Students have access to several very fine libraries; the Susan N. Jones Library, containing the best and latest reference books on the New Testament. This is the gift from friends in Southwest Missouri Conference, and is invaluable to the seniors; the Elta Willie Steele Foreign Missionary Library in the Beaumont Student Volunteer room; the Elizabeth E. Holding Bible Reference Library; the Mary Steele Blackaller Personal Workers' Library. There is also a valuable library for the nurses on the hospital floor.

This gives but a faint description of our school. One has to experience its privileges and opportunities in order to rightly appreciate it. Would to God that many more of our young women will "come and see" and be trained for service for the Master!

Yours in the work,

ADA PARKER.

Daleville, Miss.

We are moving along nicely on the Daleville charge this year. Our Sunday schools are all doing a fine work. We are expecting a sweeping revival all over this charge this Summer. The people of Daleville gave us a pounding some time ago that was very much enjoyed by the preacher and his family. Methodist and Baptist all alike took a part in this donation. Many thanks to the good people of this community. As they administered to us in temporal things, may the Lord help us in administering to them in spiritual things.

Your brother in Christ,

J. H. FOREMAN.

Boyce Charge.

DEAR BRETHREN: We are trying, under God, to have a revival at Boyce. We need a revival. Please pray that the Lord may give us a gracious revival. The great majority of our church membership is unsaved. May the Lord help!

Rev. W. D. Bass, of Corinth, Miss., is with us, preaching the old-time gospel with great power. Will give a full account later on.

D. E. KELLY, P. C.

Decatur, Miss.

BRO. BOSWELL: We are moving along successfully on this, the old Decatur circuit. Congregation increasing every Sunday. Pray for us, that we may succeed in the good work. I hope to get more subscribers for the CHRISTIAN ADVOCATE.

Your brother, etc.,

W. H. LANE.

Attention.

Will the preachers of the Monroe district, Louisiana Conference, please send me the names of the delegates elected to attend the District Conference, in order that I may secure them homes? If anyone expects to attend the Conference, coming by private conveyance, please let me know.

C. T. MUNHOLLAND.

Tallahatchee, La., June 9, 1904.

IF YOU WANT TO KNOW
WHAT AILS YOU
the U. S. mail will bring you the best medical
advice for only the cost of writing
materials and stamps.



Many people owe their present good health to the fact that they consulted Dr. Pierce by letter, giving him all possible information about their condition, symptoms, etc., and received in return good medical advice which cost them nothing. Write to Dr. R. V. Pierce, founder of the Invalids' Hotel and Surgical Institute, Buffalo, N. Y. Dr. Pierce by no means confines himself to prescribing his well known medicines. He tells you in the most common-sense way what ails you, what you ought to do, what line of treatment should be followed out in your particular case; and if your case does not indicate the need for this proprietary medicine, he tells you plainly and frankly what you do need, and the best possible method of improving your health. Dr. Pierce treats many chronic cases at a distance, through the mail and all you have to do is to write him your symptoms.

Mrs. John Burge, of Mohr, West Va., writes: "When I began taking your medicine I was suffering from female weakness which had run on for five years. Took three bottles of 'Favorite Prescription,' three of 'Golden Medical Discovery' and two vials of Dr. Pierce's Pellets and have been entirely cured. Before I began taking your medicine it seemed to me I would never see another well day, but since then have enjoyed the best of health and happiness. I also took one bottle of 'Favorite Prescription' before confinement and got along the best I ever did at such a time, and our baby is the most healthy one of them all. I think your medicines are the best in the world."

METHODIST BENEVOLENT AND FRATERNAL ASSOCIATION.

MEMBERSHIP—CLASS I.—REGULAR INSURANCE.

Dear Brother: Attention! Consider well! Any minister or member of the Methodist Episcopal Church, South, may be admitted to membership in this Class on a scientific and business basis. The actual cost of protection on this basis is about the same in all reliable companies, which will average \$22 annually for \$5,000 insurance, from ages 20 to 60, but the expense of management makes the difference. In Old Line Companies it will average \$50 per thousand annually; in Fraternal Orders, from \$3 to \$6 per member; in our Benevolent Association, from \$2 to \$3 per member in Class I, and \$1 per member in Class II.

The Association gives ideal combination benefits, consisting of certificates for \$500, \$1,000, and \$2,000, payable at death to the dependents of the deceased, a total disability or sickness benefit of \$1, \$2, \$3, \$4, \$5, \$6, \$7, \$8, \$9, \$10, \$15, \$20, \$25, \$30, \$35, \$40, \$45, \$50, and an annuity benefit of \$100, \$200, \$300, \$400, and \$500, to be paid during the remainder of life, beginning with the seventieth birthday. The organization is complete, and business methods are economical, efficient, just, and fraternal, with every member in partnership. It is self-protective, and every expenditure helps a worthy brother or member. Let the household of faith help one another.

MEMBERSHIP—CLASS II.—PREACHERS ONLY.

This class is formed primarily to meet the needs of all itinerant preachers through a Connectional Brotherhood, where there are no hard, fixed, and harsh restrictions on account of age, infirmities, or adversity. It enables members to provide a death benefit of \$500 or \$1,000 for their own actual cost, and the same for them of like calling, conditions, and needs. This being a Brotherhood pure and simple, it belongs to all the ministry, has claims upon all, and can reward all alike, whether members of large or small conferences or in the mission fields.

The average Conference Brotherhood gives about \$400 mortuary benefit at an expenditure of \$5 to \$10 annually for each member. In this Brotherhood Class to which only preachers are admitted on the assessment plan, according to the mortality of the ministry of our Church for the last twenty-two years, the average cost of protection to members, without restrictions on account of age or infirmities, will be \$7 or \$8 annually on a \$500, and \$9 or \$10 annually on a \$1,000 certificate, payable \$1 or \$2 at a time, with \$1 annually for the expense of management.

An assessment is paid on joining, and afterwards only when needed, that the Association shall always have sufficient funds on hand to pay off immediately a death benefit. When the membership is sufficiently large, you will observe that, according to our plan, one assessment may pay off several death claims.

Honorary members aid only the sick, disabled, aged, and very needy, by joining Class IV, or contributing to the Benevolent Fund.

Brethren, make your application at once, and join your brothers in laying by a sacred fund to insure the care and comfort of your family in times of greatest afflictions. Motto: "Brother-love."

Address the Secretary for plan, blanks, and all necessary information.

J. H. SHUMAKER, Secretary, Nashville, Tenn.

**PARKER'S
HAIR BALSAM**
Groom and beautifies the hair.
Promotes a luxuriant growth.
Never fails to restore Gray
Hair to its youthful color.
Cures scalp diseases & hair falling.
Bottle \$1.00 at Druggists.

Natchez District Conference.

This body met in Fayette, Miss., according to announcement, on the afternoon of Wednesday, June 8, and continued in session until Saturday at noon. Presiding Elder T. W. Adams was in his place, conducting the affairs of the Conference with his usual ability. The roll call showed a fairly good attendance of both preachers and laymen, which grew larger as the days went by until Fayette fairly swarmed with Methodist visitors. H. B. Watkins was elected secretary, and directed by the Conference to give the ADVOCATE an account of the proceedings.

Thursday was devoted to the interest of missions, and all phases of the questions involved were thoroughly discussed. A. D. Miller spoke on, "Our Domestic Missions." F. A. Grimes gave a helpful talk on, "Our Collections in Full." J. D. Ireland and T. J. Reed spoke on, "A Missionary Spirit." Many members of the Conference joined enthusiastically in these questions. H. B. Watkins, district campaigner, spoke on "Missionary Education," looking to the distribution of literature, and taking quite a number of subscriptions to Go Forward. In the afternoon reports on our missionary interests were heard, and they showed our enterprises in this line were being well looked after. Rev. M. M. Black was present that day, and delivered a strong address on the same subject.

Among the visiting brethren representing various interests were Dr. Sullivan, of Millsaps College; W. T. Griffin, of the Orphans' Home; R. Selby, secretary of the Board of Education; I. W. Cooper, of Whitworth College; A. F. Watkins, agent for the Superannuate Fund, and Bro. Bachman "with the books."

Dr. Sullivan is doing a good work for Millsaps, and always makes a splendid impression. He presented the special cause of the improvement of the scientific department, receiving \$68.10 in subscriptions and cash.

Bro. Griffin presented the Orphans' Home in "orthodox style," receiving cash and subscriptions to the amount of \$220.

Bro. Selby delivered a splendid address on, "The Cause of Christian Education."

On Friday afternoon Mrs. A. F. Watkins spoke on the work of the Woman's Foreign Missionary Society. A voluntary contribution to the amount of \$33.80 was made by the Conference for special work of the Woman's Board, incidentally mentioned in the address of Mrs. Watkins.

Reports from the pastors showed

the work of the district moving on finely. There was hardly a doubtful note heard, and earnest confidence is for "everything in full" and many souls for Christ.

The following delegates were elected to the Annual Conference: H. B. McGehee, E. A. Enoch, W. O. Ligon, and J. C. Ballard; alternates: G. E. Foreman and Jno. D. Ireland.

Report of Board of District Trustees announced the annual meeting at the Sam Jones Camp Grounds to begin on July 22, and to continue ten days. J. H. Hines was elected to fill vacancy in the Board of District Trustees made by the resignation of W. Y. Webb.

Resolutions were adopted thanking the good folks of Fayette for their very cordial entertainment.

The following report from the Committee on Education was adopted, and the Conference requested its publication in the ADVOCATE:

We are delighted to hear of the increasing prosperity of our educational institutions, and it is our conviction that they are worthy of the support and patronage of our entire Methodism; therefore, be it

Resolved, 1. That we ask our presiding elder on his third round to preach once on Christian education, setting forth the advantages of each one of our institutions, and that our pastors be urged to conform to the requirements of the Discipline, and preach at every point on this subject. We recognize the duty of our church in the matter of the religious education of the negro; therefore, be it

Resolved, 2. That we endorse the principles contained in Bishop Charles B. Galloway's attitude toward the education of the negro, and pledge ourselves to impress and defend them in this district.

3. That our pastors be urged to accept every chance to preach in negro congregations, and to assist in uplifting them mentally and morally.

Resolutions were unanimously adopted commending the four years' administration of T. W. Adams as presiding elder of the Natchez district. The Conference felt that he had done a remarkable work during these four years, and that he had showed himself pre eminently qualified for the important work to which the church had called him.

The preaching during the Conference was done by W. G. Forsythe, R. Selby, W. T. Griffin, and I. W. Cooper.

Bros. John W. Crisler and J. P. McKeown were welcome Conference visitors.

At eleven o'clock on Saturday the Conference adjourned sine die, to meet next year at Gloster.

The absence of W. O. Black, of Jefferson Street, and J. W. Ward,

of Washington, both on account of illness, was deeply regretted.

At eleven o'clock, Saturday, Dr. A. F. Watkins delivered an appropriate address, after which Dr. I. W. Cooper conducted the ceremony of the laying the cornerstone of the handsome new church which is now in process of building. It was a happy moment for the Methodists of Fayette, and particularly for our pastor there, W. H. Saunders, whose heart is in the erection of this house of worship.

The sessions of the District Conference were held in the Christian Church, and the courtesy of this people was greatly appreciated by all.

I hope this is not too long, Doctor, for I could tell more.

H. B. WATKINS.

Lorman, Miss., June 17, 1904.

No Longer Than Your Hand

is the spot in your back directly affected by lumbago. But it is big enough to prostrate you until a kind friend rubs Perry Davis' Painkiller into your aching flesh. Then the throbbing pain, which has been as bad as toothache, dies away. Painkiller is equally good in relieving sciatica and the various forms of rheumatism. 25 and 50c. bottles.

SPECIAL ANNOUNCEMENT.

We have arranged with Dr. W. O. Black to send his latest book, "IS MAN IMMORTAL?"

in connection with the CHRISTIAN ADVOCATE. The price of the book is

SIXTY CENTS.

We will send a copy of the book and the ADVOCATE one year to new subscribers for

TWO DOLLARS IN ADVANCE.

This offer is also good to all old subscribers who will pay up and renew for another year.

We can allow no commission on this proposition.

Dr. Black has many friends in Louisiana and Mississippi who will be glad to read his latest book. It has received highest commendations

Address orders to

JNO. W. BOSWELL,
New Orleans, La.

Piano Given Away.

A new upright piano given to the person getting the most students for the Conservatory of Music in connection with the Meridian Female College. Largest conservatory in the South, a great German master as director. For particulars and catalogue write to

J. W. BEESON,
President Meridian Female College, Meridian, Miss.

(Mention this paper.)

Easy way to get a scholarship of free tuition in the Commercial Department of the Meridian Male College. Write for particulars.

Meridian, Miss. M. A. BEESON, Pres.

As an advertising scheme, Harris Business College, Jackson, Miss., is offering a few scholarships at a BIG bargain. Write them.

Mammoth Springs.

THE GREATEST WATER ON EARTH.

Fine Table.

Fine Woods.

Fine Music.

Don't decide on your Summer vacation until you get our booklet.

NO MOSQUITOES. NO MALARIA.

For full particulars address

Dr. G. A. Brumfield,

MAMMOTH SPRINGS, MISS.

On Gulf and Ship Island Railroad—Five miles from the city of Hattiesburg.

The WORLD'S FAIR ROUTE.



MOBILE AND OHIO LIMITED.
Lv. New Orleans 7:30 p. m.; arrive St. Louis early next afternoon.

ST. LOUIS EXPRESS.

Lv. New Orleans 9:10 a. m.; arrive St. Louis early next morning.

Rates to St. Louis and Return.

\$20 Limit, 15 Days.
\$24 Limit, 30 Days.
\$26.00, Limit Oct. 31.
\$28.80, Limit Dec. 15.

ON SALE EVERY DAY.

SUPERB DINING-CAR SERVICE ON ALL TRAINS
MEALS A LA CARTE.
LIBRARY OBSERVATION CARS.
Through Sleepers, New Orleans to St. Louis.

2 Coach Excursions 2
EVERY

TUESDAY AND THURSDAY IN JUNE.

\$15 ST. LOUIS and BACK.
Limit, 10 Days.

\$18.50 ST. LOUIS and back, July 2, 3 and 4.
5, 6. Final limit, 15 days.
\$22.25 EUREKA SPRINGS, ARK., and return
July 6 to 9, inclusive. Final limit, Aug. 7.
\$27.60 DETROIT and Back. July 5, 6 and 7.
Limit, July 14.
Extension Aug. 15, obtainable.

STOP-OVERS ALLOWED AT ST. LOUIS ON ALL TICKETS.

Ticket Office: 229 ST. CHARLES ST.,
Cor. Gravier, opp. Postal and Western
Union Tel. Co.

Phone Main 3639--L.

LUCIEN ROLLAND, A. T. A.
F. R. GUEY, D. P. A.

A "Holiness" Meeting.

The come-outer evangelist, said under his tent, while in Lauderdale recently, "If you will come and hear me preach, you will not have a contribution basket-stuck under your nose." But, before he left town, he very willingly accepted \$25 raised for him by one of his supporters. Now, he tried to make it appear that preachers should preach for souls instead of money. The Methodist ministry generally preach for souls, but, as somebody has well-said, they can not "live" on them. If they could, it would take about ten thousand like the evangelist's to make the average Methodist preacher a breakfast.

Outside of the money he got, the meeting amounted to nothing except an abuse of the churches. Some of the members of the different churches with itching ears paid their money for the privilege of hearing themselves abused. At times he was scathing. He characterized many preachers as "the devil's preachers," but concerning himself he said, or plainly intimated, "I am a preacher after God's own heart." If he is, then there must be "two" Gods in the universe, one of whom we are just now hearing.

Concerning the organized churches, he said, "If you can find anything said in the Bible about the churches, I will throw the Bible away."

Well, if the brother meant what he said, he could be made to throw away his Book, for the church idea is not only taught in several places where we are told, "Christ is the Head of the church," but the phrase, "the churches," is mentioned in more than thirty places in the New Testament.

What a calamity would befall Christendom should this particular brother throw the Bible away! The fact that "he" did so would prove disastrous to every organized institution, and the Lord would have few preachers left to preach the Word.

One of the many objections to the modern so-called "Holiness Movement" is its uncharitableness and censorious spirit. Not only are many of its coadjutors (there are worthy exceptions) palpably illiberal and bigoted, but they manifest a nature positively churlish and diseased. What they call "holiness" in many places is becoming a synonym for a splenetic, cynical, caviling, hypercritical, fault-finding, petulant, irritable, sour godliness.

The writer happens to know several of the independent, self-constituted evangelists, and while he is willing to accord good intentions to some of them, he must say

they have allowed themselves to be deceived. In some instances the Quarterly or District Conference refused to renew their license as local preachers, or they imagined their stupendous ability was miscomputed by the church, and they located from the Annual Conference, and started out independently. The evangelist who recently visited Lauderdale comes under the above nomenclature. Having been so underestimated by the church of which he was a member, it becomes a duty and a pleasure to vilify it under the cloak of a superior holiness. Having been refused authority to preach from its pulpits, and administer its sacraments, the entire organization is corrupt, and those who belong to it should come out and be separate, or else they run the risk of waking up in torment.

This same brother, a year previously, went into one of my churches by consent of some of the members during my absence, held a meeting, cast reflections upon the church and ministry, took up a collection, and got \$13. He argued that he "had no heads over him, was free from Bishops and presiding elders, and could go where he pleased." It is a pity he has not got "a head over him," for some suspicion that he sadly needs one.

When the modern so called "Holiness Movement," with all its inherent fanaticism, vituperation, and man-made precepts, proves its divine approval and superior sanctity, then the organized churches will embrace the tenets of some of its allies and conspirators by disorganizing and becoming separate.

About ten years ago, the year the writer, as a young preacher, was admitted into the Annual Conference, he believed in the second blessing theory of holiness (the modern so-called "Holiness Movement" is largely based on the theory), but he has long since seen the error. Wesley contradicts himself in many places, and every scriptural passage quoted in support of the theory (forty-four in number, not counting the second crowing of the cock and the second death) is a perversion. The connection of the passages, the context, and the Greek, prove that the theory is a precept of man, rather than a doctrine of God.

I trust my brethren will not accuse me of vacillation for having seen the truth. If I have contradicted myself at that point, I am Wesleyan. JNO. D. ELLIS.

Lauderdale, Miss.

Remember, when you make an order for home cure for Whisky, Morphine, or Tobacco Habit, send to Dr. J. S. HILL, Greenville, Texas.

For Rent

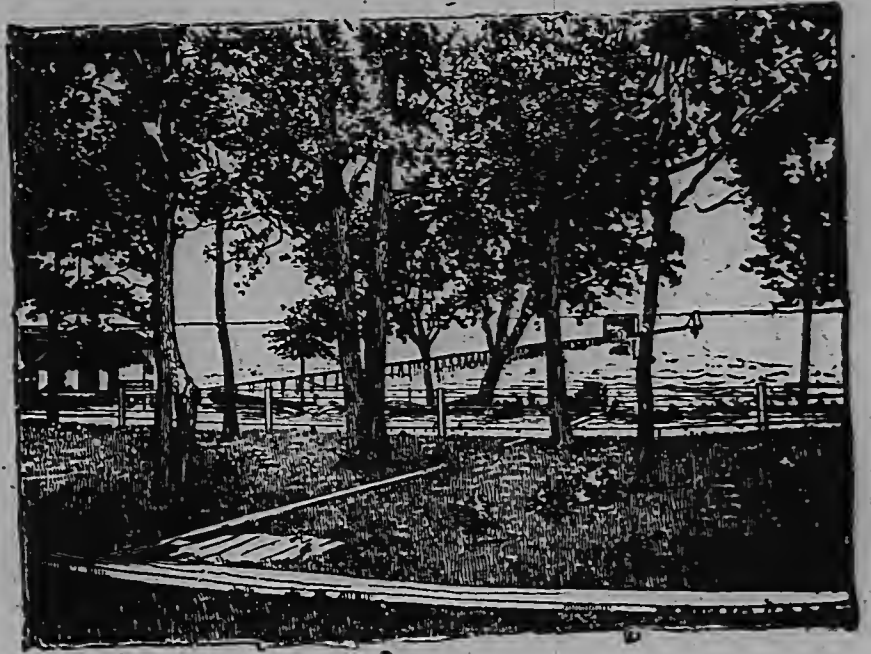
ON

SEASHORE CAMP GROUNDS, Biloxi, Miss.

Two-story frame dwelling; six rooms; artesian water in house; pleasantly located.

W. W. CARTER,

435 Camp St., New Orleans.



SEASHORE CAMP GROUND.

The Thirty-third Annual Camp Meeting will begin on Wednesday, July 13, and continue eight or ten days. The cottages and grounds have been put in thorough order, and other improvements made for the comfort and convenience of the large crowds which always attend our Camp Meetings.

The Presiding Elders of the Mobile, New Orleans and Seashore District Conferences of the Methodist Episcopal Church, South, have charge of the religious exercises, and will be assisted by the best preachers that can be obtained. Preaching under the Tabernacle, Grove and Cottage Prayer Meetings, and other religious services, will be held during each day and evening, to which all on the grounds are not only cordially invited, but are expected to attend.

The Sixth Annual Epworth League Assembly will be held on the Grounds, commencing Wednesday, July 27, and continuing through Sunday, August 7. These Epworth League Conferences are growing in interest every year. Their services are not only interesting, but instructive, and much good is resulting from them. All Leaguers, and those interested in this work, are earnestly invited to be present at the next Conference, which will, no doubt, be largely attended.

Arrangements have been made with the Louisville and Nashville railroad and connecting lines whereby reduced rate tickets will be sold to the Seashore Camp Grounds from July 9 to August 7, inclusive, good to return until August 31. These tickets will apply to both Camp Meeting and Epworth League Assembly.

The Seashore Camp Ground is located on Mississippi Sound, two miles west of Biloxi, and is one of the most beautiful places on the Gulf Coast. It enjoys a railroad service that is unexcelled for comfort and convenience, the Louisville and Nashville Railroad Company operating fourteen regular passenger trains that pass through the Grounds on Wednesdays, and ten trains on other days. A magnificent artesian well furnishes cool and life-giving water from a depth of many hundred feet, and by a perfect system of water-works the cottages and hotel are furnished with this water direct from the well. The hotel has a frontage of one hundred and sixty feet on the beach. A multitude of magnificent shade trees temper the noon-day sun, and at night numerous electric lights dispel the darkness and illuminate the roads and pathways that intersect the Grounds. A new pier twelve hundred and forty feet in length, with a Summer house on the end, extends out into the Gulf, and offers positively the most delightful advantages in the South for a promenade. The bathing is unexcelled by any other point on the Gulf. All parties residing on the grounds have the privilege of the bath-houses. Good board can be secured at the restaurant, which is always in charge of a competent chef, and in private houses at reasonable rates. There are also a limited number of furnished cottages on the Grounds that can be rented cheap for the season. The comforts and conveniences of all visitors will be carefully looked after.

All Methodist preachers will be admitted into the Grounds, and provided with board and lodging free of charge during Camp Meeting.

Persons wishing to secure accommodations before the rush of opening of Camp Meeting should address communications to R. G. Price, Keeper Seashore Camp Ground, Biloxi, Miss., or any of the undersigned officers:

J. B. LEFTWICH, President, Mobile, Ala.

J. A. MCLEOD, Vice-President, Hattiesburg, Miss.

W. B. THOMSON, Treasurer, New Orleans, La.

D. B. CARRE, Financial Secretary, New Orleans, La.

H. W. SPEAR, Recording Secretary, New Orleans, La.

A. S. DANIELS, Chairman Executive Committee, New Orleans, La.

HOME CIRCLE.

Woman and Intemperance.

Women, as a general thing, are not intemperate; yet she is the one that suffers the more from the sale and manufacture of such beverages.

The wife sits up alone till the midnight hour and often much later, waiting for the coming of him who but a few years ago promised to love and protect her, and now with trembling heart and bated breath she listens for his coming footsteps, longing to have him come, yet dreading his imbecile and often cruel words.

Don't you suppose, as she looks on the drunken face and bloated form of him that at one time she loved with all the strength of her pure, young heart, and realizes the blight that has fallen on her life, the hopelessness of her future; don't you think she has a depth of suffering of which no one can have any idea save those who stand in the same storm-tossed shadows? And there are thousands and thousands of women in this free, beautiful land of ours who night after night keep just such weary vigils.

And sure that mother, who for days together denies herself the full amount of food that she may the better feed her little children; and, as she ticks the thin, worn covering around them in their little beds, and sees their pale, pinched faces, haggard for want of food, and hears them murmur in their troubled sleep, "Bread, mama," and knows that he who should be the support of those little ones, is spending his earnings in drink—drink! As she kneels beside the empty grate, and lifts her eyes to heaven in prayer, she surely knows what it is to suffer when, in a low, agonizing wail she cries out, "O God, why hast thou forsaken me?"

There is another mother. Time has written long lines on her face; her hair is well silvered. Years ago she was left a widow with one child, a lovely little boy. She loved him with all the strength of her intense nature. She made many sacrifices that he might be the better fitted for life's journey. She tried to teach him to avoid evil, and to become a good and useful man. She thought her teachings were heeded. But they who deal in strong drink induced him to visit their places of ruin and death. Many and many a night that faithful mother sat up and listened with aching heart for the coming footsteps of her once pure, but now ruined, boy. Amidst it all she still loved him, and prayed, and hoped he might reform.

One night she waited all the long, weary hours for him to come, but the morning light found his bed still empty. He had gotten into a drunken quarrel, and in a heat of passion struck a companion a blow that deprived him of life. He had his trial and was sentenced to a long term of years in the State prison. The evening before he was to be taken to prison, his mother visited him in the county jail. The parting of those two brought tears to all who witnessed it. Then the poor, old mother went slowly back to her lonely home. She went in and directly up to her boy's room; there, with clasped hands, she knelt down beside her boy's empty bed, and bowed her head on the white counterpane. And there her neighbors found her the next morning. One soft, silver lock of hair fell beside the just parted lips. It hung there motionless. No breath caused it to tremble. She was dead—dead of a broken heart.

And yet, amid all this suffering that woman is constantly enduring, we see every day some pure, fair, young girl giving herself in marriage to a man that she must know is a user of strong drink. And so long as woman will do this, so long must she bear untold suffering.

If every young woman would utterly refuse the company of every and all men who indulge in intoxicants of any kind or form, or who in any way favor the liquor traffic, it would bring about a greater temperance reform than all and everything that is now or has ever been done.

But will they do it?—L. S. W.

Misused Mouths.

Ernestina came clattering into the bath-room. Mama was washing some delicate laces at the marble basin, and did not turn her head until she heard Ernestina say in a queer, choked little voice, "O—O—it's so sticky and tasty!" Looking around, Mama saw that one of the little girl's chubby hands clutched a gay wooden Noah from baby brother's Noah's Ark, and her mouth was deeply stained with red from Noah's painted garments.

"My dear child!" exclaimed her mother, hastily turning on the tap of warm water, "come here, and let me wash it off. Don't swallow any; it might be poison—although Noah was a good man."

Ernestina choked and gasped, and at last managed to say, "I can't swallow any of Noah himself, Mama; this is all that would come off."

"I think I'll have to put Noah and all of his family up on the

shelf if their clothes don't stay on them any better than this," said Mama, standing the little wooden man on the rim of the bath tub and reaching for a new sponge. "Just after breakfast I had to speak to you about putting your hat-strings in your mouth, and not ten minutes later you were gnawing the pages of your new story book like a little mouse, but this is worst of all, for only a cannibal would try to eat Noah. I shouldn't think you would do such a thing, although baby might," and she smiled down in a desire to brighten the woeful face.

"Then he'd be 'Hokey Pokey Winky-Wam, king of the Cannibal Islands,'" sputtered Ernestina, with the warm water running all around and into her mouth.

"So he would," answered Mama, "but you must be quiet and not talk, while I try to wash this red away. It makes me think of a little girl named Alice, whom I knew a long time ago. If you will hold very still, I'll tell you about her."

"Alice had a bad way of tasting everything, and her mother could find no way to cure her of it. One winter morning she started very early for her auntie's house. Along the edge of the pavement were iron lamp posts, and as she was passing one of them she saw the sunshine glistening on a beautiful icy coat, which the old post had worn during the night. It looked so pretty that almost before she knew it, Alice had put her little tongue against it for a taste. That very second it felt as if all the little frost elves had gathered together and were pricking her mouth with their tiny spears. What do you think! When she tried to get away from them, she found that she was held fast! She gave a little pull. It hurt so much that she said, 'Ouch, ouch,' or tried to say it, for she only made a funny sound which nobody could ever have understood. She waited quite a bit, making up her mind to give a strong tug, no matter how it felt, and so get loose. But she couldn't do it. Just the teeny, first end of a hard pull made her cry, and wish that her mama was there. It felt as if knives and swords and spears and daggers were all cutting and pricking and stabbing her tender little tongue and lips. Poor Alice cried harder and harder. At last a gentleman heard her and came hurrying to help her."

"What is the matter, little one?" he asked, and then saw that she could not answer. "Frozen to the lamp post, as I'm a captain!" he said in surprise, and then in the cheeriest way, "Be a brave little soldier, and I'll soon have you

discharged." (Discharged? That is an army word, and means that a soldier is free to go to his home.) So the kind man knelt down, and, making a funnel of his hands, blew his warm breath on the ice until it melted slowly, slowly, and before Alice's tears had quite dried she was free. But, O, her poor, sore mouth! For days and days it looked something like yours did before I washed away the red of Mr. Noah's fine robe. I hope my little girl will learn, as Alice learned from that time, not to put things into her mouth."

"Alice didn't—not into her mouth—that time, Mama; she couldn't—not the lamp post; she only put her tongue on it," said Ernestina, looking gravely out from the folds of the big towel with which Mama was drying the small face.

"Well, it was just the same. Anything that should not be in little mouths will always hurt and dirty them, although you can't see it. I knew a little boy whose mouth looked very pretty, but he told things that were not true, and said naughty words, so that his mouth had to be washed out with soap and water—a great deal of soap—before his Mama thought it was pure again. There, you have been a good girlkina, and haven't twisted or wriggled. Now, give mama a sweet, clean kiss."

After the kiss and the hug that always went with it, Mama went back to her laces. Ernestina stood on tiptoe, and pushed the soap dish back on the marble slab as far as she could reach.

"I'm going to keep my mouth clean—always," she said, nodding her brown head decidedly.—Exchange.

Our Neighbors.

New neighbors are settling around us, and, like all dwellers in small places, we are interested in their doings.

In the old apple tree a pair of flickers are snugly domesticated. Their doorway does not face in our direction, so our inquisitiveness in regard to their affairs is not gratified as fully as it might be were conditions different.

Near the end of a high limb of the great pine tree in the adjoining yard a dove sits on her queer, flat nest. It is a wonder that the structure will hold anything in the way of a family. I saw one last year that contained two good sized young. They had the appearance of spilling out all the way around the nest. As two is the limit of the families reared in these homes, and the gentleness of a dove is proverbial, undoubtedly the space is sufficient.

We have watched with interest the erection of a robin's abode in our front yard, and rejoiced that their fearlessness of human beings inclines them to build where we can see their proceedings. After a few cold, rainy days, which kept us within doors, we were surprised to see a squatter's cabin in the old cherry tree by the kitchen window. It was just above our ordinary range of vision, and the robins had made their claim good before we were aware of their presence. Mrs. Robin sat contentedly and unconcernedly while a carpenter laid a board walk right below her dwelling. Disaster came to this home after three eggs had been deposited. One day an empty nest and shells on the ground told of an intruder. That evening after all other birds had said their good-nights the anxious call of a robin aroused our sympathy. At the end of a week a pair of robins was seen about the nest, and, after touches here and there to suit their taste, they took possession. We trust the bunch of briers, tied about the tree below the nest, will prove a safeguard.

A martin-house, which has stood for three years, is each season rejected by those for whom it was built. Last spring a martin tried to induce a comely female to set up housekeeping in one of the apartments on the lower floor. He sat in the doorway, and coaxed in his softest and sweetest tones. She was obdurate, though she listened coquettishly. Finally she circled gracefully before him, and, with a tantalizing little note, seemed to bid him good bye, as she flew away, leaving him to follow at his leisure. This neat apartment-house was inspected by a blue-bird this Spring, after which he brought his mate. Some of the sweetest love notes bird ever sang soon induced her to share the apartment with him. They both began work at once, and the home was soon ready for occupancy.

House wrens have moved into a box fixed for their special accommodation in the side porch. The cheery morning song of Mr. Wren is the first to greet our ears after the robin has sounded the call.

The pair of frisky chickadees, who visited us all Winter, come about every day. They enter a wren box, go into the auger holes, bored in the cornice for the use of such small bird folk, and investigate the premises quite thoroughly. If they have settled upon a home for the season, we have not ascertained their choice. They are veritable little gadabouts, but are surely happily mated. His love notes are as irresistibly sweet as when we first heard them

in February, and had quite a chase before we ascertained they were sung by our own chickadee.

Blackbirds are setting up an establishment with much noise and wrangling. These, with the contentious English sparrows, are constant reminders that disturbing elements exist in all phases of life. Perhaps their mission to us is to render us appreciative of the peaceful side of existence.

Last year's experience leads us to anticipate, a little later, the presence of the charming friends who dwell in dainty home nests daily swung from the branches of the fir, or securely suspended from the swaying boughs of the pear-tree—Alice H. Crull, in Western Christian Advocate.

Church Directory.

Bishop John C. Keener, D. D., 1007 Dn street.

Bishop H. C. Morrison, D. D., Prytania and Napoleon avenue (river side).

New Orleans District, Rev. W. H. Laude, D. D., P. E.; residence, 1407 State street.

Carondelet Street, between Lafayette and Broad streets; six squares above Canal street; Rev. H. G. Davis, pastor; residence 410 Harmony street.

Rayne Memorial, St. Charles avenue and General Taylor street; Rev. Richard Wilkinson, pastor; residence, 526 Pitt street; E. N. Evans, Sup., 1234 Eighth street.

Louisiana Avenue, Louisiana avenue and Magazine street; Rev. E. K. Means, pastor; residence, 1421 Harmony street.

Felicity Street, corner of Felicity and Chestnut streets; Rev. W. W. Drake, pastor; residence, 2028 Camp street.

Dryades Street, Dryades, between Harper and Felicity; Rev. Wm. Schulte, pastor; residence, 1720 Dryades street.

Burgundy Street, 2529 Burgundy street; Rev. J. F. Foster, pastor; residence, 2529 Burgundy street.

Parker Memorial, Magazine street and Peters Avenue; Rev. K. W. Dodson, pastor; residence, 734 Nashville avenue.

Carrollton, corner Carrollton avenue and Elm street; Rev. W. W. Holmes, pastor; residence, 1004 Carrollton avenue.

Algiers, Laverne street, corner Deland street; Rev. J. M. Henry, pastor; residence, 214 Leguin street.

N. O. City Mission, 1028 Tchoupitoulas street; Rev. J. W. Reed, pastor; residence, 1028 Tchoupitoulas street.

McDonoughville, Rev. S. L. Riggs, McDonoughville, La.

Wanted.

In every charge in the great State of Mississippi an earnest friend of the Orphans' Home at Water Valley, who is willing to be used in the work. Man or woman. Pay ample.

For further particulars apply to Bro. Griffin, or Bro. Thayer, at Greenwood.

(See Matt. xxv, 34-40.)

Our friends, in remitting to us by money order, express order, or checks, are requested to make their favors payable to the NEW ORLEANS CHRISTIAN ADVOCATE. If this is done, it will facilitate matters very much, for which we shall be duly grateful.

Mobile and Ohio Railroad. Only \$17.55 New Orleans to Hot Springs, Ark.; and return, returning in 80 days; every Wednesday and Saturday in June, July, August and September. For tickets, maps, time cards, etc., apply to F. E. Guedry, D. P. A., 229 St. Charles street, New Orleans, La.

Whiskey Habit Positively Cured. Morphine Habit Positively Cured.

Cocaine and All Drug Afflictions Cured Beyond a Doubt.

Not one cent pay until cured. No danger. No pain. No desire. SANITARIUM most thoroughly equipped in the South. You are positively home in a few days, well and happy, so to remain. Read:

And the Leading Doctors of Louisiana Continue to Praise Us.

Bastrop, La., July 1st, 1900.

This certifies that I know Dr. F. F. Young personally—and he is a gentleman in every respect, competent and painstaking. His claims of curing Morphine and other drug habits are broad, but he undoubtedly does cure these patients. And he fulfills every statement he makes. To my personal knowledge I know of several in my practice cured

positively by him, and without pain. W. R. McCREIGHT, M. D., Coroner, President Morehouse Medical Society and Pres't Board of Health.

From a Prominent Physician of Louisiana.

Patterson, La., May 20, 1902.

I hereby certify that Dr. F. F. Young's treatment for the cure of Intemperance is entirely successful in removing all desire for alcoholic stimulants, and every slave to the habit should apply to him to help them shake off this enthrallment.

T. N. TARLETON, M. D.

Over 7000 Cases Cured To Date.

(Not Treated, But Cured.)

Write to-day for full information to

Dr. Frank Fenwick Young, **FENWICK SANITARIUM,**

Lock Drawer "E,"

ABBEVILLE, LA.

OTHERS
DISCUSS
THEM

200-EGG-PER-YEAR

White Wyandottes

WE
POSSESS
THEM

Big Eggs From Big Hens With Big Records

THE KIND WE SELL will hatch stock that will pay for its keep, for we breed what we advertise—a great laying strain of WHITE WYANDOTTES—ideal birds of large size and great productiveness, and hardy to an amazing degree. They are standard-bred and beautiful; but what is more to you, they are utility-bred. The farmer, and most others, desire stock that will bring dollars, and not simply blue ribbons. Ours will do both, but our special point is to produce a big hen to lay eggs.

THE KIND YOU WANT are the very kind we have—STRONG HENS. They lay strong eggs, and vigorous chicks result. It is a patent fact that Southern-laid eggs are the best. There are no better than ours in the South. Our hens have laid as high as 242 eggs in a year, with no forcing feed. It's in the strain, bred there, and they will please you mighty well. They have not been weakened by line-breeding, but built up from the "fittest" in standard points and stamina we could raise or buy.

PRICES

\$3.00 per 15

\$5.00 " 30

\$7.00 " 45

\$15.00 " 100

Send for Folder, "Seven Points About Acme White Wyandottes"—FREE

HIGHEST
GRADE
EGGS

Acme Poultry Plant

J. A. W. BOSWELL, Jr., Manager

EAST NASHVILLE, TENN.

AT
LIVING
PRICES

A SHORT HISTORY OF METHODISM.

By JOHN W. BOSWELL, D.D.,

16mo, pp. 167. Price 60 Cents.

A valuable summary of the history of Methodism from its beginning to this date. Useful to the young, the busy, and to any other who would make a rapid review of our history, or have by him a convenient handbook of its salient facts.

A VALUABLE BOOK FOR LITTLE MONEY.

A History of Methodism in Alabama

By the Rev. Anson West, D.D.

8vo, pp. 755. Price \$1.25.

This is a beautifully printed and well bound book, replete with interest for every lover of our Methodism. To students of Methodist history it is indispensable.

Christian Advocate

REV. JNO. W. BOSWELL, D. D.,
Editor and Publisher.

ENTERED AT THE POSTOFFICE AT NEW
ORLEANS AS SECOND-CLASS MATTER.

OFFICE: 512 CAMP STREET, NEW ORLEANS.

TERMS.

ONE COPY, one year, \$2.00; six months, \$1.00.
To Preachers of all denominations, half price.

PUBLISHING COMMITTEES.

LOUISIANA CONFERENCE.—Rev. S. S. Keener,
D. D.; Rev. F. N. Parker, D. D.; Rev. John T.
Sawyer, D. D.

MISSISSIPPI CONFERENCE.—Rev. T. W. Adams,
Rev. W. H. Huntley, Rev. W. B. Lewis.

NORTH MISSISSIPPI CONFERENCE.—Rev. W. T. J.
Sullivan, D. D.; Rev. J. T. Murrain, Rev. H. C.
Morehead.

Thursday, June 30, 1904.

SABBATH DESECRATION.

To the shame of Louisiana, be it said, the State throws around the Holy Sabbath fewer safeguards than any State in the Union. The result is, there are more ways of desecrating the holy day than is found in any other section of our country. In fact, there is hardly any form of desecration that is not indulged. Athletic sports of all kinds are allowed and greatly encouraged. Hunting and fishing are as common as on any week-day. Indeed, it is the chief-day for such sport among club-men. Horse racing is common in season. Labor in many lines is unbroken—the laborers know no Sabbath. Traffic never ceases. Thousands of people, especially in our cities, never stop to think that they are under any sort of obligation to rest their tired bodies. As to being under obligation to keep the day holy, it is doubtful if many of them know that such a command was ever made by the Almighty. This disregard of the Lord's day is the one great shame of the State, and does more to retard the work of the gospel than all other hindrances combined. Under existing conditions, human nature will assert itself, and be careful to keep out of the way of the gospel, and indulge its propensities to the full.

All this is exceedingly strange in a professedly Christian State—a State in which the people, in all other respects, are as moral as in any State of the Union. How are we to account for it? We are not fully acquainted with the history, but we are, doubtless, justified in saying that the early settlers of the State were of a class of people not thoroughly imbued with a sense of the sanctity of the day; that they have clung to their traditions, and more or less impressed their views on the constantly increasing population, and thus modified their conduct. We think this is so because there are multitudes of people whom we have reason to believe were reared under Sabbath-keeping influences,

who have so far given way to their surroundings as to become constant violators of the day. Even professed Christians do not hesitate to traffic and take pleasure excursions on the Sabbath. And we dare say many good people are driven out of their respect for the day for fear of being ridiculed as Puritans. Other reasons might be given. Let these suffice.

Is there no remedy? So far as State legislation is concerned, there is no remedy in sight just now. There seems, however, to be an awakening of the moral sentiment, as shown in the disposition to rid the State of pool rooms and such forms of gambling, and it may be that in course of time the Legislature will re-enforce the Churches and bring about a reform. At present the remedy is solely in the hands of the Christian organizations of the State: the Church, the Sunday school, the Epworth Leagues, and kindred institutions, and the Young Men's Christian Associations. This latter institution, as a rule, is the strongest and most influential organization in our cities, and its members generally on the right side of all moral questions. Why should not these associations join with the Churches in denouncing and in efforts to break the common forms of Sabbath desecration? A united effort would stop Sunday base ball, and foot-ball, and all forms of public amusement on Sunday. This done, the grosser forms of evil would largely cease.

Nothing is more desirable in our State just now than an effort in favor of Sabbath observance. But we say to one and all, that "judgment must begin at the house of God." Church members—who are supposed to be examples—must leave off their Sunday excursions, and Sunday traffic, and whatever else they may indulge in violation of the holy day.

UN SOUND MORALS.

A species of Jesuitism, expressed in the well-known aphorism, "the end justifies the means," occasionally manifests itself in other places than Jesuit circles. It had a show a few weeks since in the Louisiana Legislature. A member of the body, with the very best intentions, introduced a bill for the suppression of the various forms of gambling prevalent in the State. The bill was good in itself, and carried with it sufficient penalties, but, unfortunately, exempted from its provisions all forms of gambling carried on for the benefit of religious and charitable institutions. The idea of this legislator evidently is that nothing in the way of taking

chances is to be regarded as wrong or demoralizing if conducted with other than personal or selfish ends in view. In other words, though gambling is to be condemned and suppressed if indulged, in private or public, for personal gain, it is all right if conducted in the interest of the Church or humanity. That which underlies such a view is the false notion that "the end justifies the means." None but an acute theological hair-splitter can distinguish the difference between betting for the Lord and one's own pocket. St. Paul rejected this false assumption, and declared it wrong "to do evil that good might come." Under such a bill a man might enter into a contract with his Church to run a pool-room, or a slot machine, a gambling hall, or any sort of a "wheel of fortune" in connection with his "place of business," and ruin every boy in his neighborhood. But the ruin and loss of promising manhood amounts to no crime if done for the sake of Christ or charity.

We do not know for certain, but we feel sure that this view of morals already finds countenance in the statutes of the State. A few weeks ago a policeman arrested a man for selling beer at a picnic on Sunday. His plea before the court was that, though he sold the liquor without license, the picnic was a Church affair, and the proceeds of his sales went to the Church. His plea prevailed, and he was discharged.

The view of morals involved in these matters is unsound, and all laws founded on such a construction of morals are necessarily of a demoralizing and ruinous tendency. We can not keep too close a watch on those who are set to make our laws. Some of our representatives are men of incorrect moral sentiment, and immoral in their conduct.

SEASHORE CAMP MEETING.

The time for the annual gathering at Seashore for "the feast of tabernacles" is at hand. The trustees have made ample preparation for the occasion. The grounds and tabernacle and Wesley Hall are all in readiness, and the hotel and boarding house keepers are in place, prepared to do their part. Preachers, during the camp meeting, will be lodged at Wesley Hall, and fed at the various eating-places, free of charge. Wesley Hall is always at the disposal of preachers, but at all times, save during the camp meeting, they pay their own board. The camp meetings are seasons of great spiritual refreshment to those who attend for worship. Thousands of souls have been converted there

during the past thirty-three years, and thousands more may be converted there if only the Church is faithful to duty in preaching the Word. And Christians may still be blessed as of old if they determine to make it an occasion of profit. We trust the meeting to begin soon will be the equal of any in the history of the ground.

The camp is open from the first of April to the first of November, and we can heartily recommend Seashore as a resting place during the hot weather. It is delightful. The sea breezes are invigorating, and as a place for fishing and eating fish and oysters, it can not be excelled.

Seashore Camp Ground is a sacred place to the old Methodists of Alabama, Louisiana, and Mississippi, and we were much gratified at the recent action of the trustees in declining an offer to open a Winter Chautauqua on the grounds—not because Chautauquas are wrong in themselves, but because we do not think they should be held in tabernacles dedicated exclusively to the worship of God. We earnestly invoke the blessing of the Lord on the forthcoming camp meeting. May it be a set time to favor Zion!

"CHRIST RISEN."

Now and then Dr. Winton, of the Christian Advocate, puts forth some surprising utterances. We do not say that they are untrue, but they startle—the thing, perhaps, they were intended to accomplish. At least twice the Doctor has said some strange things in regard to the resurrection of our Lord. He seems to believe that our Lord did actually arise from the grave, but he does not accept his resurrection as a miracle. He says, having become man—"the one monumental event in the moral history of the universe"—"the resurrection of his body falls into its place as a natural and normal part of the process of perfecting his humanity." But the Doctor makes a more surprising statement: "For those whose minds work that way, we are willing that the resurrection of Jesus should attest his divinity. For our own part, we can not rest a matter of that moment in a physical phenomenon, however notable, but must seek in Christ himself, in his character, words and life, the proof of his marvelous claims." Just so. We are all in the habit of pointing to our Lord's works as evidences of superhuman power, but suppose Jesus had not risen from the dead? What would have been the fate of his religion and his Church? Will Dr. Winton tell us? The question is speculative, but we had as well speculate a little over a supposition as to class St. Paul among the weak-minded who accept the resurrection of Christ as proof of his divine mission.

PERSONAL.

Rev. J. D. Ellis reports Lauderdale circuit (Miss.) as "making some progress. More than thirty members have been received to date at the regular services."

We thank Rev. T. W. Adams for a kind invitation to attend the Sam Jones Camp Meeting at Gloster, Miss. The meeting begins July 22. We hope to enjoy the occasion.

Dr. W. C. Black, of Natchez, is not in first-rate health, and has arranged to take a short vacation. During his absence his pulpit will be filled by Rev. H. V. Hudson, of Selma, Ala.

Rev. J. R. Moore, writing from Shreveport district, says: "Peace and harmony generally prevail, and the outlook in every way is encouraging. The brethren are pushing the work with commendable zeal."

Mrs. S. K. Howell, of Slaughter, La., has sent us a poem on "St. John the Aged," with the request that it be printed in the ADVOCATE. It was first issued by the American Tract Society, and printed in this ADVOCATE several years ago. We feel sure our readers will enjoy its perusal.

Rev. J. R. Jones is doing finely in his charge, Flora, Miss. This is his third year there, and so far it has proved to be the best of the three. Prospects are flattering. His people are loyal to the Church and their pastor. They raised the salary considerably above what it has been, and are paying it promptly. We thank Brother Jones for a kind invitation to visit him, but it is quite out of our power to do so.

Monroe, La.

For ten days we have been holding a protracted meeting; the services being at 4 p. m. and 8 p. m., daily, and all the preaching done by Rev. James J. Smylie, of Jackson, La., except five sermons by Rev. L. S. Jones, president of Port Gibson Female College. The meeting was a very gracious one, and the preaching of the brethren was "in demonstration of the Spirit and in power." A large number of people were mightily blessed, the membership were greatly revived, and some additions were had to the church. The pastor and many of his flock have been strengthened and made to rejoice by the effective preaching and blessed work of these men of God. JOHN T. SAWYER.

June 24, 1904.

Attention.

Will the preachers of the Alexandria district, Louisiana Conference, please send me the names of the delegates elected to attend the District Conference? Let me exhort just a little. Brethren, please come. We have arranged to entertain you, and shall be disappointed if you do not come. Let each preacher see each delegate, and insist on their coming. Come in the spirit of our Lord, and let's have a good time.

N. J. ROBERTS, P. C.
Montgomery, La., June 24, 1904.

The Mammoth Springs.

We call attention of our readers to the advertisement of the Mammoth Springs, Miss., which will be found in another column. We have never visited the springs—though we have a pressing invitation to do so—nor are we personally acquainted with the proprietor, Dr. G. A. Brumfield, but we are satisfied from the testimonials of reputable persons that the water possesses excellent medicinal properties, and will cure certain forms of disease. We have no doubt, either, that the springs is a pleasant place to spend a vacation. Persons interested would do well to correspond with Dr. G. A. Brumfield, Mammoth Springs, Miss.

Corinth District Conference.

The District Conference for Corinth district, North Mississippi Conference, will be held at Ripley, Miss., July 7-10, 1904. Thursday, the first day, will be devoted principally to Sunday-school interests.

Examining Committee—P. E. Duncan, J. H. Felts, W. L. Anderson.

On Wednesday, July 6, there will be a joint meeting of the Woman's Foreign and Home Mission Societies, under the management of the respective district secretaries. These ladies will be glad to have all the members of the District Conference present on that day.

W. O. HARRIS, P. E.

Vicksburg District Conference.

Announcement for Vicksburg District Conference, at Rolling Fork, July 6-9 Wednesday (6) evening—Sermon, Rev. W. W. Simmons.

COMMITTEES.

Leagues and Sunday-schools—Rev. H. R. Singleton, Rev. H. L. Norton, Rev. H. T. Carley.

Missions—Dr. T. B. Holloman, Rev. W. H. Lewis, Rev. J. T. Leggett.

Orders—Rev. W. W. Simmons, Rev. H. J. Moore, Rev. J. W. Campbell.

Especial interest will be given to devotional and spiritual study and service.

Prospects indicate a large attendance and a profitable occasion.

W. H. HUNTLEY, P. E.

Alexandria District Conference.

The Alexandria District Conference will meet at Colfax, La., at 9 a. m., July 28, 1904. The following are the committees:

For License to Preach—W. H. Benton, D. C. Kelly, L. L. Roberts.

Admission on Trial—T. K. Faunt LeRoy, P. M. Brown, W. T. Woodward.

Orders—B. T. Crews, R. A. Davis, G. D. Anders.

Rev. B. T. Crews will preach the opening sermon at 7:30 p. m., July 27. Let all members of the Conference hear him.

One session of the Conference will be devoted largely to the discussion

of the subject of missions; led by Dr. J. T. Sawyer, P. M. Brown, D. C. Kelly, and Glenn Flinn.

Bishop Morrison is expected to preside.

J. L. P. SHEPPARD, P. E.

Notice.

The Board of Missions of the North Mississippi Conference will meet at Carrollton, July 12 and 13, at 9 a. m. A full attendance of the members of the Board is earnestly desired. The presiding elders are requested to meet with us where it is possible.

W. S. LAGRONE.

Wanted.

A place to preach during Summer vacation. Could stay on the charge till Oct. 1. Address Allen S. Cameron, Wesley Hall, Nashville, Tenn., until May 13; after that Holcomb, Miss.

Notice.

To the Pastors of the North Mississippi Annual Conference, M. E. Church, South—

BRETHREN: You will relieve your Sunday-school Board of great embarrassment if you will send at your earliest convenience your Children's Day collection to your treasurer. Send personal check, or exchange, or express money order.

J. A. LEECH, Treas.

Notice.

Persons desiring to attend the Young People's Missionary Conference on Lookout Mountain, July 1-10, will correspond at once with Mr. C. V. Vickrey, secretary, Lookout Inn, Lookout Mountain, Tenn.

To Correspondents.

Friends who have favored us with communications are requested to be patient. We have been pressed for room for several weeks, and will be for several weeks to come. It is our purpose to print every communication we have in hand except one or two written with a pencil. Be patient, please.

GENERAL NEWS.

The Louisiana Chautauqua opened at Ruston with an address by Superintendent of Education J. B. Aswell.

Four thousand more men will be discharged from the Baldwin Locomotive Works at Philadelphia, due to the falling off in orders.

The most important development of the recent past in the Far East has undoubtedly been the attempt of the Russian fleet to escape southward from Port Arthur—an attempt which failed of success.

Not since the war began has such an air of excitement pervaded the Russian War Office and Admiralty. The news received during the next few days is expected to largely determine the fate of the present campaign on land and sea.

Dr. E. A. Alderman has not yet decided whether he will accept the call to the University of Virginia. Governor Blanchard has wired President Alderman asking him to remain at Tulane University, and Garland Dupre got up a petition of members of the Legislature in the same vein.

From the character of the skirmishing and the junction of the two Japanese Armies, the Russians believe that a decisive general engagement is imminent. Should General Kuropatkin risk his whole available force in the fight and be defeated, it will be necessary to retreat to Mukden, and even beyond.

Plan of Episcopal Visitation for the Year 1904-05.

FIRST DISTRICT—BISHOP WILSON.

Conference.

Brazil, Petropolis, Aug. 11.
Virginia, Lynchburg, Nov. 9.
North Alabama, Talladega, Nov. 23.
Alabama, Selma, Dec. 7.
South Carolina, Darlington, Dec. 14.
Baltimore, Winchester, March 22, 1905.

SECOND DISTRICT—BISHOP DUNCAN.

Tennessee, Gallatin, Oct. 5.
Western North Carolina, Charlotte, Nov. 9.
North Georgia, Marietta, Nov. 23.
South Georgia, McRae, Nov. 30.
Mississippi, Gulfport, Dec. 7.

THIRD DISTRICT—BISHOP GALLOWAY.

Japan Mission, Kobe, Aug. 25.
Korean Mission, Seoul, Sept. 15.
China Mission, Shanghai, Oct. 8.
North Mississippi, Kosciusko, Dec. 14.

FOURTH DISTRICT—BISHOP HENDRIX.

Denver, Rye, Colo., Aug. 18.
Western, Rosedale, Kan., Aug. 25.
Missouri, Columbia, Aug. 31.
Southwest Missouri, Springfield, Sept. 14.
St. Louis, DeSoto, Sept. 21.

FIFTH DISTRICT—BISHOP KEY.

German Mission, Castell, Texas, Oct. 27.
Memphis, Jackson, Tenn., Nov. 16.
Arkansas, Prairie Grove, Nov. 23.
White River, Augusta, Nov. 30.
Little Rock, Texarkana, Dec. 7.

SIXTH DISTRICT—BISHOP CANDLER.

North Carolina, Henderson, Nov. 30.
Florida, Orlando, Dec. 7.
N. W. Mexican Mission, Nogales, Mex., Jan. 12.
Central Mexico Mission, Mexico City, Jan. 19.
Mexican Border Mission, Allende, Jan. 26, 1905.
Cuban Mission, —, Feb. 16, 1905.

SEVENTH DISTRICT—BISHOP MORRISON.

Montana, Stevensville, Aug. 25.
East Columbia, Oakesdale, Wash., Sept. 1.
Columbia, Harrisburg, Ore., Sept. 22.
Pacific, Sacramento, Cal., Sept. 23.
Los Angeles, Phoenix, Ariz., Oct. 13.
Louisiana, Lake Charles, La., Dec. 14.

EIGHTH DISTRICT—BISHOP HOSS.

New Mexico, Albuquerque, N. M., Sept. 13.
Indian Mission, S. McAlester, I. T., Oct. 26.
West Texas, Cuero, Nov. 9.
Northwest Texas, Mineral Wells, Nov. 16.
North Texas, Bonham, Nov. 23.
Texas, Marshall, Nov. 30.

NINTH DISTRICT—BISHOP SMITH.

Kentucky, Lexington, Aug. 31.
W. Virginia, Fairmount, Sept. 7.
Illinois, Patoka, Sept. 15.
Louisville, Franklin, Sept. 23.
Holston, Abingdon, Va., Oct. 12.

Camp Meeting Notices.

Topisaw Camp Meeting will begin Aug. 12, and continue until Aug. 19. All the preachers of the Brookhaven district are invited to attend, and also preachers from other districts who desire to attend. Hack accommodations from McComb City, out and back, free. Hotel accommodations for visitors. Preachers entertained free.

P. H. HOWSE, P. C., for Com.

South Union Camp Meeting will begin on Saturday, July 23, with the sunrise prayer meeting, and continue until the following Thursday or Friday morning. Rev. J. A. Bowen, of Tupelo, will lead the meeting. All the preachers of the Durant district are earnestly requested to attend. All preachers in attendance will be entertained without cost to them while on the ground. You are cordially invited, Doctor, to be with us. All who expect to attend will write me at Chester, and will be met with conveyance at Fentress.

We have just purchased a new organ for the camp meeting, and other equipments—all dedicated to the Lord for his service in the meeting. I desire the prayers of all to God for the old-time power upon us.

H. M. YOUNG, P. C.

Special Notice.

Wanted at Montrose, Miss., a Methodist man as principal of the Forest District High School.

WALDO W. MOORE.

Why Pay Cash

WHEN YOU CAN BUY ON
Easy Credit Terms

PIANOS \$124.75 UP.

ORGANS \$18.00 UP.

SEWING MACHINES \$7.50 UP.

STOVES and RANGES \$2.10 UP.

HOUSEHOLD FURNITURE
Of all kinds at 60 cents up.

IRON and STEEL SAFES,
TYPEWRITERS and OFFICE
FURNITURE From \$6.25 up.

We are the largest manufacturers on earth, have unlimited capital and sell direct from the workshop to the fireside on EASY MONTHLY PAYMENTS to honorable people in all parts of the world. No other manufacturer will let you use the goods for years while slowly paying for them.

Write for Information and Free Catalogue V-376

THE ENGLEWOOD CO.

Consolidated Factories.
51-53 Randolph St., Chicago, Ill., U. S. A.



Illinois Central

DOUBLE DAILY SERVICE

Through Sleepers

BETWEEN

New Orleans and
St. Louis,
Louisville,
Cincinnati and
Chicago.

Steam Heated, Gas Lighted,
Wide Vestibule Trains with

DINING CARS

For New Orleans, Serving
meals a la carte, Free Reclining
Chair Cars between New Or-
leans, Louisville and Cincinnati.

TICKET OFFICE:

St. Charles and Common Streets.

Yazoo and Mississippi Valley

RAILROAD COMPANY.

SCHEDULE IN EFFECT APR. 3, 1904.

Trains leave and arrive at UNION STATION
Howard Ave. and Rampart St., Daily.

	Leave.	Arrive.
Memphis Express.....	4:00 p.m.	8:15 a.m.
Vicksburg & Natchez Express.....	7:00 a.m.	6:20 p.m.
Bayou Sara Accommodation.....	9:30 a.m.	4:10 p.m.

Solid Trains with Pullman Sleepers New Orleans
to Natchez, Vicksburg, and Memphis.
Parlor Cars on Vicksburg and Natchez Express.

DIRECT AND FAVORITE ROUTE

To NORTH LOUISIANA AND ARKANSAS.

Only Line through the Cis-Mississippi Sugar
Country and the Far-famed Yazoo Delta.

Ticket Office: Corner St. Charles
and Common Sts.

A. J. McDougall, D. P. A.

JOHN A. SCOTT,

Asst. Gen. Pass. Agt.

A. H. HANSON,

Gen. Pass. Agt.

SUNDAY-SCHOOL DEPARTMENT

Conducted by N. A. MOTT, Yazoo City, Miss.

To Whom All Communications for This Depart-
ment Must Be Sent.

Sunday-School Sentiment.

We may talk as we will about bet-
ter methods, yet the great need of
the work to-day is a better Sunday-
school sentiment among our people.
Wherever there is a good Sunday-
school sentiment, better methods will
follow as a matter of course. But
the church itself needs to be aroused
to her opportunities for work through
the Sunday-school. The average
member of the church will readily
grant that the Sunday-school is a
great institution, that it is all that is
claimed for it as the teaching branch
of the church and a great evangel-
istic agency, but when you press home
his duty in the matter, he will meet
you with all manner of excuses.

Many adults think the word
"school" too suggestive of childhood,
and sometimes we wish the name
could be changed in order to catch
some of them with guile. Only a
very few people, after arriving at
maturity, continue the studies of their
youth. And so many think that
the Sunday-school also must be re-
legated to childhood, and when they
arrive at manhood or womanhood,
they think they must put away child-
ish things.

But is the Sunday-school a childish
thing? Of course not, and all who
will take the trouble to study the
matter will readily find that it is no
more so than the preaching services.
All the services of the church are for
children; all the services of the
church (including the Sunday-school)
are for young men and young
women; all of them are for stalwart
manhood and womanhood, and all of
them are for the comfort and solace
of old age. All church members,
whatever may be their practice, will
acknowledge that the Bible ought to
be read and studied every day. The
Sunday-school is a Bible school,
where the Bible is taught in a regular
and systematic way. Why, then, if
people never get so old that they
need not read and study the Bible,
should a Bible school be considered a
place for children only?

But how can we build up a better
Sunday school sentiment? How can
we get church members to attend and
work in the Sunday-school? These
are questions which Sunday-school
people often ask and try to solve.
They are the cause of many sleepless
nights and the burden of many
prayers. To get people to do what
they know and acknowledge to be
their duty ought to be an easy task,
but because of the innate selfishness
and indifference to religious things
of the human heart, it is the most
difficult of problems.

The pastor can do much towards
building up a sentiment favorable
to the Sunday-school by talking

about it on his pastoral rounds, by
pleading with individual members,
and by his advice and counsel. The
superintendent can do much also
by keeping his school always on his
mind and heart, and by talking
about it among his business asso-
ciates and friends. The teacher can
do much by getting the co-operation
of the parents of the members of
their classes and by personal visiting,
and each member can do much by
never letting a week go by without
inviting some one to go with them
to the Sunday-school.

Public occasions also ought to be
utilized for all they are worth. Eas-
ter, Children's Day, Decision Day,
Rally Day, Thanksgiving and Christ-
mas, all ought to be utilized to bring
the Sunday school prominently be-
fore the public. By using these
means, and by the pastor, the super-
intendent, the teachers and the mem-
bership all at work, we believe that
the church membership in any com-
munity would soon capitulate.

Louisiana Conference Children's Day Funds.

To the Pastors and Sunday-school Superintend-
ents:

In remitting Children's Day
funds, please send by bank drafts
or checks, if convenient. If neces-
sary to send by postal money or-
der, please have the order made
payable at Monroe, La., where I
will send to the bank for collec-
tion. A. S. J. NEILL, Treas.

Books for the Season.

Sunday-school Lesson Notes, 1904,
by Neely, \$1; Sunday-school Lesson
Notes, 1904, by Peloubet, \$1; Sun-
day-school Lesson Notes, 1904, by
Hoss, 50 cents; Gist of the Lesson
(for the vest pocket), 1904, by Tor-
rey, 25 cents.

The Religion of the Incarnation,
The Cole Lectures, 1903, by Bishop
Hendrix, \$1.

The Personality of the Holy Spirit,
The Quillian Lectures, 1903, by
Bishop Hendrix, \$1.

Senior Epworth League Reading
Course, 1903-04, \$2.25; Junior, Ep-
worth League Reading Course,
1903-04, \$1.35.

Any of these sent postpaid at
prices given.

Now that the preachers and Sun-
day-school and Epworth League
workers are entering upon a new year
of service, they need fresh and time-
ly equipments in the way of study
helps and reading matter, that they
may the more intelligently and effi-
ciently do the work assigned them.
They would do well, therefore, for
themselves and the cause in which
they are engaged, to procure and
study some or all of the above books.
Let us have orders quickly and rap-
idly.

G. W. BACHMAN,

Colporter.

Winona, Miss.

Friends are requested to make remit-
tances to this office payable to the NEW
ORLEANS CHRISTIAN ADVOCATE.

\$1.50

will buy
a pair

Dixie Girl

Women's
Shoes

Made by Dixie Girls

BEST SHOE ON
EARTH FOR
PRICE



Hard to find a dealer without them. If
sp. write us, and we will tell you where
to find them.

Geo. D. Witt Shoe Co.

Makers

LYNCHBURG, VA.

STAMMERING CURED.

I guarantee to cure anything
that walks the earth of this habit.
There are no cases we can not
cure. We require no money for
treatment or board for three
months, or until patient is perfect-
ly satisfied that he or she is cured
and ready to return home. Any
reference you want. Address all
communications to

J. S. HILL, JR., Greenville, Ill.

BLMYER
BCHURCH
BELL CO.
Write to Cincinnati Bell Foundry Co., Cincinnati, O.
Mention this paper.

BELLS

Steel Alloy Church and School Bells. Send for
Catalogue. The C. S. BELL CO., Hillsboro, O.

Address
WILBUR R. SMITH,
LEXINGTON, KY.
FOR CIRCULARS OF THE
"Cheapest and best College."
COMMERCIAL COLLEGE OF KY. UNIVERSITY
Refers to thousands of successful graduates. Cost to complete
Full Business Course, including Tuition, Books and Board, about
\$90. Photography, Type-Writing and Telegraphy taught.
Address **WILBUR R. SMITH, Lexington, Ky.**

BIBLE HOUSE.

BIBLES, TESTAMENTS,
and Other Good Books for Sale.

Come and see us, or drop us a
line, and let us know what you
want. We will do our best to ac-
commodate you.

THE PLACE:

'Bible House'

785 BARONNE ST., NEW ORLEANS.

H. M. S.

Annual Session.

By Mrs T. B. CLIFFORD,

Editor of H. M. S. Column for Mississippi Conference.

The tenth annual session of the W. H. M. S. of the Mississippi Conference of the M. E. Church, South, was held in Central Church, Meridian, May 19 to 22, inclusive.

On Thursday night we assembled at the church for the first session, but, on account of the failing health of our dear president, Miss Addie Parnell, had no regular service. After devotional exercises, conducted by Rev. W. B. Lewis, we had an informal meeting, or rather a social half-hour.

Friday morning, when the president called the meeting to order, all the Conference officers responded to roll call except two; but out of seven districts, only three district secretaries and thirty delegates, besides visitors, were present. The attendance was good, though not what it would have been had the change of time been early enough to have sufficiently notified all the societies. The time was changed in hope of having the general secretary, Mrs. MacDonel, with us, and it was quite a disappointment that we did not have her. The closing exercises of several schools, and a protracted meeting at one of the Methodist Churches, kept away a great many of the good women of the city who might have attended.

Opened Friday morning, at 9 o'clock, by singing "Best be the tie," and the president read about the "talents," and impressed the lesson very forcibly upon each woman present. While she came to the Conference weak in the flesh, she was strong in spirit, and we felt that we wanted to sit at her feet, and drink in some of her great love and enthusiasm for this work. What the Mississippi Conference is in H. M. work at present is largely due to her great love, zeal, and self-sacrifice to plant it at every charge in this Conference. It is with sadness that we give her up, but failing health forced her to resign her position. We trust that under the able management of a faithful officer who is to succeed her, that yet greater things will be done in the future, and we know they will if each officer and member will do their full duty.

The morning and afternoon hours were devoted to business, and the evenings to address of welcome and response, report from the Board, and papers relating to home mission work. The morning, noon tide and afternoon devotional services were conducted by

different ladies present. The pastor of Central Church, Rev. W. B. Lewis, was untiring in his efforts to assist the ladies in making the Conference a success. The presiding elder, Rev. W. M. Sullivan, assured us of his interest, and was sorry he could not meet with us at each service; also Bros. Black and Simpson. The other pastors were also interested, but could not attend the meetings.

On Saturday afternoon, from 4 to 7 o'clock, a reception to the Conference and all the ladies in the city was given at the Central Methodist parsonage. Words fail me here to tell just how much we enjoyed it. The charming hospitality of the good people of Meridian will be pleasantly remembered by all who were present, and all delegates feel most thankful for the many courtesies extended to them.

Rev. W. B. Lewis preached the annual sermon on Sunday, at 11 o'clock. His text was Mark x, 45: "For even the Son of man came not to be ministered unto, but to minister." He said that was the mission of the H. M. S. It was indeed a treat to hear him.

A children's meeting was conducted on Sunday afternoon by Messrs. Peebles and Clifford.

The reports showed a steady increase along all lines, but, oh! how much we need more money to meet the demands. So many parsonages pleading for help, and not enough money to help even half that apply. We have the report of the Conference treasurer in hand, and will send it for publication with an article next time.

Following shows the officers elected for ensuing year: President, Mrs. T. B. Holloman, Vicksburg; first vice-president, Mrs. E. S. Drake, Port Gibson; second and third vice-presidents, Mrs. J. T. Lowther, Jackson; corresponding secretary, Miss Mary Holloman, Vicksburg; recording secretary, Mrs. M. Queen, Meridian; treasurer, Mrs. B. F. Lewis, Canton.

District Secretaries: Vicksburg, Mrs. J. W. Campbell; Jackson, Mrs. Geo. Pollock, Brandon; Meridian, Mrs. W. B. Lewis, Meridian; Seashore, Mrs. J. E. J. Ferguson, Oloh; Forest, Mrs. M. E. Cochran; Brookhaven, Mrs. I. L. Peebles, Wesson; Natchez, to be supplied.

Alternate to Board meeting, Mrs. B. F. Lewis.

Next Conference will convene last Thursday in April, at Jackson.

The Conference offered resolutions of thanks and appreciation to Miss Addie Parnell for past services, and a sincere regret of having to give her up as our leader.

Could say a great deal more, but will reserve it for next time.

We pray that each auxiliary may be fully awakened to its duty, and will make an earnest effort by next Conference to meet all the demands in every department of work.

I. C. MORRIS CO. LTD.

324-330 TCHOUPITOULAS STREET,

WHOLESALE DEALERS IN

Axes, Axle Grease, Bisk to, Blacking, Blank Books, Brooms, Brushes, Cages, Cocks, Corks, Chewing Gum, Coffee Mills, Croquet Cutlery, Cheese Sates, Dusters, Freezers, Furnaces, Enameled Steelware, Fishing Tackle, Galvanized Ware, Ladders, Lamp, Lanterns, Mops, Oars, Oil Cans, Wrapping Paper, Pipes, Refrigerators, Rope Scales, Dance Pans, Seives, Soaps, Stoneware, Tacks, Tin Ware, Traps, Twines, Water coers, Water Filters, Whips, Wringers, Wicklog, Woodenware etc

Queen and Crescent Route.

Shortest, Quickest and Best Line

TO

Cincinnati, New York,
St. Louis, Birmingham,
Chattanooga, Knoxville,
Washington, Philadelphia.

Train Leaves at 7:30 P. M., Daily.

Through Sleeping Cars to Cincinnati Also to New York via Lookout Mountain; thence through the scenic mountains of East Tennessee and Virginia.

THE

World's Fair Route

VIA

Meridian and Mobile and Ohio Railroad.

Through Sleeper.

All Meals in Dining Cars.

Train Leaves at 9:10 A. M., Daily.

Through Sleeping Cars to Cincinnati. Sleeper to Meridian, and Meridian to St. Louis, via Mobile and Ohio Railroad.

All Meals in Dining Cars.

Ticket Office: 211 St. Charles St.

Going East or North?

If so, the Louisville and Nashville Railroad offers the Fastest Time and Finest Service from New Orleans to all points in the North, East and Northeast. Double daily trains of magnificent Pullman Sleeping Cars, Electric Lighted Dining Cars and Free Reclining Chair Cars to Cincinnati, St. Louis, Louisville and Chicago, and to Washington, Baltimore, Philadelphia and New York. This is the route of the Fast Mail between New Orleans and New York. Rock ballast, free from dust and dirt, and the Finest Dining Car Service (a la carte) in the South. For rates, time tables and further information, address below-named representatives of

Louisville & Nashville R.R.

P. W. MORROW, T. P. A., Houston, Texas
T. H. KINGALEY, T. P. A., Dallas, Texas.
J. K. RIDLEY, D. P. A., New Orleans, La.

Southern Pacific.

M. L. and T. B. R. and S. S. Co. - L. W. R. & B.

---SUNSET ROUTE---

Superior Through and Local Service

TO

LOUISIANA, TEXAS, MEXICO, NEW MEXICO, CALIFORNIA, and PACIFIC COAST POINTS.

SUNSET LIMITED

Operated Daily

BETWEEN

New Orleans and San Francisco.

Equipment: Coaches, Chair-Cars, Compartment and Observation Sleepers, Dining-Cars. Meals a la Carte.

Pacific Coast Express

Daily Fast Through Train

BETWEEN

New Orleans and San Francisco.

Coaches, Chair-Cars, Pullman Sleepers.

Through Sleeper Between New Orleans and Denison, Texas, via Houston and H. and T. C. R. R.

Excursion Sleepers Every Monday, Wednesday, Thursday, Friday, Saturday and Sunday, running through to San Francisco.

Passenger Trains Enter and Leave New Orleans from

Union Station.

Morgan Line Steamers

BETWEEN

New Orleans and New York. Leave New Orleans Every Wednesday, 9:00 A. M.

New Orleans and Havana, Cuba. Leave New Orleans Every Saturday at Noon.

For Further Information Apply to Any Agent of the Company, or,

W. H. MASTERS, Traffic Manager,
F. S. DECKER, Ass't Gen'l Pass. Agt.,
New Orleans, La.

4 IMPORTANT GATEWAYS



2 - Fast Trains - 2 Daily.

For ST. LOUIS, CHICAGO and the EAST.

Superb New Pullman Vestibuled Buffet Sleepers
Handsome New Chair Cars. Seats Free.
Only Line Running Through Coaches and Sleepers to NEW ORLEANS Without Change.

DIRECT LINE TO

Arizona,

New Mexico,

AND California.

L. S. THORNE, E. P. TURNER,
Third Vice-Pres't General Pass.
and Gen'l Mgr. and Trk. Agt.
DALLAS, TEXAS.

Epworth League Department.

By REV. H. B. WATKINS, Lorman, Miss.

Since the adjournment of the State League Conference the president has not been idle, though he has been unable to issue the letters to the different League workers throughout the State; but he will attend to that matter some time in the near future. The trouble with the State organization at present is its lack of funds, not having so much as to warrant the new administration in ordering the real necessities that are absolutely essential to the carrying on of the work, but we are going ahead, and feel confident that the funds will be forthcoming.

During the last month the president has visited three Senior Leagues and two Junior Leagues, and to the credit of the latter it must be said that in the places visited they are doing good work, and much interest is being taken by the little ones in their meetings, and the work they are doing is of the lasting order. In one of the Junior Leagues visited, in addition to the regular outlined devotional meeting as per the Epworth Era, the superintendent has interested the children in missions by the reading at each meeting, "The Autobiography of John G. Paton, Missionary to the New Hebrides." This was begun some time ago, and the League has read about one-half of this most interesting book, and the children seem to be greatly interested in this good man and the work he has accomplished in his thirty years of labor among these islanders of the Pacific.

In another Junior League we found the little ones making character studies of the men of the Old Testament, in addition to the regular outlined devotional exercises. This, too, is fine work, and lasting, for they get impressions of the good men of God which will remain with them always.

As regards the Senior work, we find that all the Leagues are suffering in some one of their departments—either the Charity and Help Department is out of working order, or the Literary Department is at a stand-still; but in most of them the Spiritual Department is still holding their Sunday afternoon devotional exercise.

Our first impression of the need of the Leagues throughout the State is that they need earnest workers who are willing to devote some time to the work, and will feel that the success of their League is dependent upon them, and should they fail to attend to their duty, their League work will be uninteresting to themselves, to the other members, and to the "strangers within their gates," and to those whom they are desirous of interesting in reaching and bringing them to know Christ.

We must either decide to sacrifice something upon our part for the good of our League, or we must stop our playing at League work, and cease pretending to be what we are not.

J. V. CARTER.

Friends are requested to make remittances to this office payable to the NEW ORLEANS CHRISTIAN ADVOCATE.

Drake's Palmetto Wine.

Every sufferer gets a trial bottle free. Only one small dose a day of this wonderful tonic, Medicinal Wine promotes perfect Digestion, Active Liver, Prompt Bowels, Sound Kidneys, Pure, Rich Blood, Healthy Tissue, Velvet Skin, Robust Health. Drake's Palmetto Wine is a true, unfailing specific for catarrh of the Mucous Membranes of the Head, Throat, Respiratory Organs, Stomach and Pelvic Organs. Drake's Palmetto Wine cures Catarrh wherever located, relieves quickly, has cured the most distressful forms of Stomach Trouble, and most stubborn cases of Flatulency and Constipation; never fails, cures to stay cured. Seventy-five cents at Drug Stores for a large bottle, usual dollar size, but a trial bottle will be sent free and prepaid to every reader of this paper who writes for it.

A letter or postal card addressed to Drake Formula Company, Drake Building, Chicago, Ill., is the only expense to secure a satisfactory trial of this wonderful Medicinal Wine.

What Is He Standing There For?

Let a man stand in one spot, weekly, for some time, and the fact of his stationary position will attract attention. Somebody will ask, after awhile, What is he there for?

Now, the same will apply to four specimens in foot-wear, illustrated by the cuts appearing weekly in this paper—i. e.: "Dixie Girl," "Dixie Boy," "Roxie Ward," and "Americus" shoes.

Ask your dealer to show them to you the next time you visit the store. If he can't do it, write us, and we will tell you where they are on sale.

GEO. D. WITT SHOE CO.,
Manufacturers, Lynchburg, Va.
Made by Southern girls and boys.

The National Educational Association.

ANNUAL MEETING, ST. LOUIS, MO.,
JUNE 27 TO JULY 1, 1904.

The National Educational Association, composed of educators from all parts of the country, will hold its forty third annual session at the Louisiana Purchase Exposition, St. Louis, from June 27 to July 1, this year. All of the general sessions, as well as the sectional sessions, will be held in World's Fair Buildings. The headquarters of each State will be located in the State Building on the World's Fair Grounds.

On the night of June 28 a reception will be tendered to the delegates at the Mission Building.

The local committee, of which W. A. Carpenter, of St. Louis Board of Education, is chairman, advises that ample provision has been made to accommodate, either in hotel or private houses, all who may attend, and that detailed information can be obtained by addressing him.

The Queen and Crescent Route has announced very low round-trip rates to St. Louis for the World's Fair, which will be available for delegates and others desiring to attend the N. E. A. meeting.

For details, inquire of local ticket agent of the Queen and Crescent Route, or address,

GEO. H. SMITH,
General Passenger Agent,
New Orleans, La.

Coach Excursions to the World's Fair.

May 31 the Texas and Pacific railway will sell special excursion tickets to St. Louis and return from New Orleans, Baton Rouge Junction, and intermediate stations, including Napoleonville and Lafourche branches, at less than the one-way rate—tickets to be good only in chair cars or coaches. Final limit leaving St. Louis ten days in addition to date of sale. See any Texas and Pacific ticket agent.

Whisky Cure.

A HOME CURE FOR WHISKY HABIT is my latest and greatest discovery. It has been fully tested in the Sanitarium here by some of the very worst cases of inebriety or Whisky habit, and has proven a success. It can be taken without any inconvenience or detention from business. Price, Twenty-five Dollars.

DR. J. S. HILL,
Greenville, Tex.

Whitworth College

For Young Ladies.

SESSION OF 1903-1904 VERY PROSPEROUS. Two hundred and ten students, eighteen officers and teachers. Courses leading to the degrees of A. B. and Ph.D.

Departments of Literature, Music, Art, Expression and Commerce. Over six thousand dollars in improvements in two years. A first-class steam heating system, Electric Lights, Artesian Water, hot and cold baths, wholesome food in sufficient variety.

NEXT SESSION BEGINS SEPT. 21st. Engage rooms early. For Catalogue address

Whitworth College, - Brookhaven, Miss.

TULANE UNIVERSITY OF LOUISIANA

NEW ORLEANS.

EDWIN A. ALDERMAN, LL.D., President.

Full Courses in Languages, Sciences, Engineering, Law, Medicine, Pharmacy, Art. Seven Separate Departments. Twenty Buildings. Extensive Libraries, Laboratories and Workshops. Splendid Department for Women in the Newcomb College.

Tulane makes leaders in all vocations. Its facilities for instruction are unsurpassed in the South. Exceptional opportunities for study of Sugar Chemistry. Ninety-nine instructors and 1896 students last session. Many scholarships in the Academic Department open to Louisiana boys. Expenses low. Board and lodging in dormitories at low rates. Opportunities afforded academic students for self-help. In the Academic Colleges no boy, if properly prepared for college work, will be turned away from inability to pay tuition. Next session will begin October 1st. SEND FOR CATALOGUE and ILLUSTRATED CIRCULAR. Address, R. K. BRUFF, Secretary.

Ward Seminary

For Young Ladies

NASHVILLE, TENN.

Fortieth year. Faculty 30. Seminary and Special Courses. College preparation. Boarding pupils limited to 140. An ideal Christian home. Complete appointments. Excellent sanitation. Mild, equable climate. For catalogue, address J. D. BLANTON, LL.D., President.

Founded in 1870

Endowment, \$30,000.00

Martin Female College

AND

Conservatory of Music

Pulaski, Tenn.

Advantages in all departments unsurpassed. Piano and Voice advantages unequalled. We challenge comparison. Conservatory Music advantages equal to those in Eastern cities, at half the cost. A great Italian master director of the Conservatory. Beautifully illustrated catalogue mailed free on application. Address

Secretary Martin College, Pulaski, Tenn.
B. E. REGEN, Bus. Mgr., 1420 Harmony St., New Orleans.

VIRGINIA COLLEGE

FOR YOUNG LADIES.

ROANOKE, VIRGINIA.

Opens Sept. 26, 1904. One of the leading Schools for Young Ladies in the South. New buildings, pianos and equipment. Steam heat, electric light. Bath and toilet rooms on every floor. Campus of ten acres. Grand mountain scenery in Valley of Virginia, far-famed for health. 25 American and European teachers. Thorough courses leading to Degrees of B. A. and M. A. Conservatory advantages in Music, Art and Elocution. Certificates, Wellesley. Students from 30 States. For catalogue address

MATTIE P. HARRIS, President, Roanoke, Virginia.

Vacation Days in

COLORADO

Every condition which makes for pleasure, whether luxurious or simple, is fulfilled "Under the Turquoise Sky" in the Colorado Mountains. It is the natural playground for the vacation-deserving from this section. Illustrated literature sent free on request.

Through Sleeper Service from Memphis Every Day.

LOW RATES ALL SUMMER.

Rock Island System

GO. H. LEE,

Gen. Pass. Agent,
LITTLE ROCK, ARK.

V. M. CLUIS,

Dist. Pass. Agent,
NEW ORLEANS, LA.

GOOD ENOUGH

For Anybody

Is what we mean when
we say that

MAGIC WHITE SOAP

is the pure, reliable kind.
If you have never used
it on wash-day, there's
a treat coming your way.
If your grocer does not
keep it, send us \$1, and
we will express you 20
cakes, express prepaid.

Magic Soap Co., New Orleans

ECZEMA AND PILE CURE FREE

Knowing what it was to suffer, I will give FREE OF
CHARGE, to any afflicted, a positive cure for Eczema,
Bull Kheum, Erysipelas, Piles, and skin diseases. In-
stant relief. Don't suffer longer. Write F. W. WIL
LIAMS, 400 Manhattan Ave., New York.

POSITIONS GUARANTEED. May pay tuition out
of salary after course is completed
and position is secured. Indorsed by business men
from Maine to California. For 100-page catalog,
address J. F. DRAUGHON, Pres., either place,

DRAUGHON'S PRACTICAL
BUSINESS *Colleges.*

SHREVEPORT, LA. GALVESTON, TEX.
Atlanta, Ga.; Montgomery, Ala.; Ft. Worth, Texas; Oklahoma
City, Ok.; Nashville, Tenn.; Galveston, Texas; Little Rock, Ark.;
St. Louis, Mo.; Columbia, S. C.; Shreveport, La.; St. Louis, Mo.;
Kansas City, Mo.

Incorporated, \$300,000.00 capital. Established
1899. 14 bankers on board of directors. National
reputation. Our diploma represents in business
circles what Yale's and Harvard's represent in
literary circles. No vacation; enter any time.
Part car fare paid; cheap board. Write to-day.
HOME STUDY. BOOKKEEPING, SHORTHAND,
NONE STUDY. PENMANSHIP, etc., taught
by mail. Money refunded if not satisfied with
course. Write for prices of home study courses.

HOLLINS INSTITUTE, Virginia

Established in 1842

For the Higher Education of Young Ladies
Faculty, 18 gentlemen and 23 ladies.
Enrollment, 250 pupils from 25 states.
For illustrated catalogue, apply to
MISS MATTY L. COCKE, Pres., Hollins, Va.

To Eastern and Northern Summer Resorts—

The Louisville & Nashville Railroad affords the
Fastest Time and Finest Service from New Orleans
and Memphis to all the noted Summer Resorts in
the East and North. Tickets will be on sale after
June 1st at very low rates to Niagara Falls,
Mammoth Cave, Put-In-Bay, Old Point Comfort,
Waukegan, St. Paul and Minneapolis, French Lick,
Potosi, Oconomowoc, Mountain Park, and to
the Mountain Resorts in Tennessee and Kentucky.
Tickets being limited for return until October 31,
1904. The Louisville & Nashville operates Double
Daily Trains out of New Orleans and Memphis for
all resorts mentioned. Trains are wide-vestibled
and carry modern Pullman Sleepers, Electric-
Lighted Dining Cars and Coaches and Free Re-
clining Chair Cars. For rates, time tables and
further information, address below-named repre-
sentatives of the

Louisville & Nashville R. R.

P. W. MORROW, T.P.A., Houston, Texas.

T. H. KINGSLEY, T.P.A., Dallas, Texas.

J. K. RIDGELY, D.P.A., New Orleans, La.

A "Camp-Meeting" Commencement at
the Meridian Colleges.

The Meridian Male College and
the Meridian Female College closed
out with a wonderful commencement,
so different from the ordinary college
commencement. It was more like a
camp meeting than anything else.

Revival services held by Rev. G.
S. Harmon began Friday before
commencement, and services were
held two and three times a day till
school closed. Quite a number were
gloriously saved; several swept into
Beulah-land. The power of God was
manifest at every service, and the
commencement sermon on Sunday
morning was with especial unction.

The testimony service of the two
colleges at an early hour on Sunday
revealed the fact that more than
ninety per cent. of the students were
Christians, most of them having been
saved or reclaimed since entering the
colleges.

The concert by the female college
Monday night, and the one by the
male college Tuesday night, were of
a high order, showing the strong
character of the work that is being
done in these colleges. Strange to
say, these concerts did not break the
spiritual power of the meeting, as
many supposed would be the case,
but the Spirit of God was still mani-
fest to the very closing service.

The out-of-door drills Monday by
the young men, and Tuesday by the
young ladies, showed that these col-
leges are not neglecting the physical
training. The drills are unique and
interesting, and account, to some ex-
tent, for the strong, healthy young
people one finds in these colleges.

The graduating exercises took
place the last night, and thirteen
young ladies received diplomas, five
taking the A. B. degree, having fin-
ished the course of study after it has
been enlarged until it is now among
the highest of any college in the
South.

These colleges are peculiar, in that
they stand for the highest spiritual
training as well as the highest intel-
lectual and physical development.
They are getting students from about
twenty five different States, which
shows that there is a great demand
for such colleges. It is the intention
of trustees and faculties to have these
colleges stand for the highest attain-
ments in every department, and the
Lord is wonderfully blessing these
efforts. There were nearly six hun-
dred enrolled in the two colleges and
Conservatory of Music. The female
college is now the largest in the
South that stands on its merit, and
the Conservatory of Music is the
largest in the South.

There were over three hundred
professions of salvation in the two
colleges this session, and many have
been built up and strengthened in
spiritual things, and several called
to the mission fields, and a large
number to go out as Christian work-
ers in various avenues. Truly, God
is in the work of these colleges. The
outlook for next year is brighter than
ever. The faculties of both colleges
have been greatly strengthened, the
buildings enlarged and improved,
and already there has been a greater
demand for room than ever before.
We ask all Christians everywhere to
pray for our work in these colleges.
J. W. BEESON.

Dr. Weaver's Treatment.

Syrup purifies the blood, Cures heals skin eruptions.

MILLSAPS COLLEGE JACKSON, MISS.

A High-Grade College owned and controlled by the Mississippi and North-
Mississippi Conferences.

Ideal location, supplying all of the healthful conditions of the country with
all of the advantages of the city.

ACADEMIC DEPARTMENT offers thorough courses of study leading to the
degrees B. A., B. S., Ph. B., M. A., and M. S.

LAW DEPARTMENT provides thorough courses of instruction leading to
the degree LL.B.

Ample provision is also made for the instruction of those who are not candi-
dates for any degree.

Advantages in every department unsurpassed under the very best Christian
influences. Send for Catalogue. Address

W. B. MURRAH, President, or J. A. MOORE, Secretary.

Belmont College For Young Women, Nashville, Tenn.

In equipment and strength of faculty Belmont is second to none in the land. The delightful
climate and natural beauty of surroundings are unexcelled. Prepares for all colleges and univer-
sities. Courses leading to degrees. Music, Art and Modern Languages under teachers trained
abroad. Park of unrivaled beauty—15 acres. Physical culture and all out-door games. A glimpse of
the beauties of Belmont and the pleasures of the social life in the palatial college-home can be had from
the catalogue. Send for it or visit the college before deciding. Early registration necessary to secure
room. MISS HOOD AND MISS HERON, PRINCIPALS.

Wesleyan Female College, Macon, Ga.

67th Annual Session Begins September 14, 1904.

Still "The oldest and the best." Original charter, 1836. First diplomas, 1840. More than a thousand
living Alumnae.

Modern methods of instruction. Every teacher an able and accomplished specialist. Curriculum one
of the highest in the South. Academic Department.

Music a specialty. We have engaged two new and most excellent Voice teachers, who are very supe-
rior singers also: Miss Leila Wheeler, Cincinnati Conservatory, and Miss Dora Combs, Florence, Italy
(Protestant)—Conservatories Florence and Geneva, Switzerland.

Miss Eva Massey (so highly accomplished in Piano) after being abroad last year, will be with us again
next school year.

Location elevated and very healthful. Rooms large and airy, but are kept comfortable in cold-
weather. Sanitary—Plumbing the best. Passenger and freight elevators. Particular interest in the
health of every boarding student.

Discipline liberal, but carefully and faithfully enforced.

College pastorate. Other religious advantages most excellent.

Rates lower than those of any other college or school in this section, of or near the same class.

Catalogues free, and additional information gladly furnished.

DUPONT GUERRY, President.

SOUTHERN DENTAL COLLEGE, ATLANTA, GEORGIA.

If you are interested in obtaining a dental education, write
for free catalogue of full instruction.

ADDRESS DR. S. W. FOSTER, DEAN, 100 NORTH BUTLER STREET, ATLANTA, GEORGIA



Low Rates to Texas,

May 3rd to 17th, and

To Dallas,

May 16th, 17th, 18th and 19th.

A LITTLE MORE THAN ONE FARE FOR THE ROUND TRIP.

4 TRAINS DAILY.

Write to

J. N. CORNATZAR, Gen'l Agt. Passenger Dept., MEMPHIS.

P. S.—Will gladly quote passenger rates to any point.

For more than thirty years

Dr. Bigger's Huckleberry Cordial

has been curing diarrhoea, dysentery, flux and all bowel and
stomach troubles. Cures quickly and positively. Never fails.

THE BEST MEDICINE ON EARTH FOR TEETHING CHILDREN

On sale at all drug stores. Two sizes. 25c and 50c

Manufactured only by MALTWANGER-TAYLOR DRUG CO., ATLANTA, GA.

ART IN ARCHITECTURE

It is essential to health that the sanitary condition, since the home is where everybody spends the greater part of his or her life. A permanent home should be built with care and planned with special reference to the wants and necessities of the family. Let us have permanent homes built in accordance with the times and most modern styles.

I have the pleasure of illustrating herewith a conveniently planned dwell-

ing by stained glass windows, shedding a soft and pleasant light over the upper and lower halls. The fireplace is built of brick and has a hearth laid in mosaic and an oak mantel. The parlor is treated in ivory white and gold in a delicate manner. The library is trimmed in mahogany. The dining-room has a parquet floor and is trimmed in oak. It has a neatly designed brick fireplace and mantel set in an arched recess.

The second floor is trimmed in white pine finished natural. On this floor are

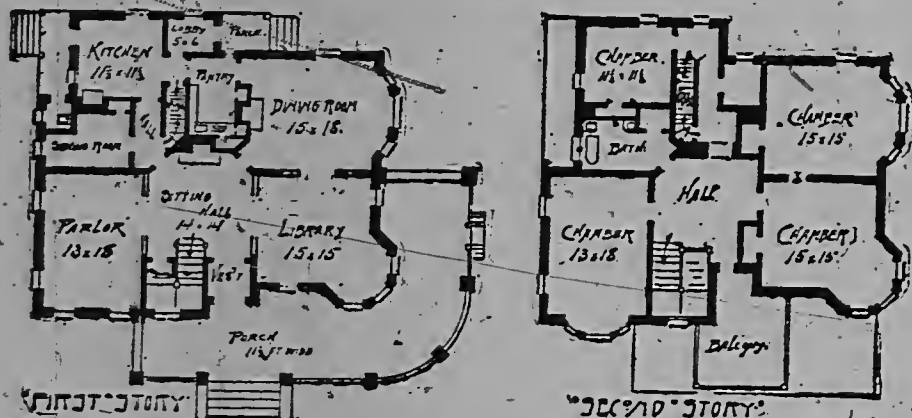


AN IMPOSING DWELLING FOR CITY OR SUBURB.

ing in a style of design suitable for a suburban residence. It is well constructed and finished throughout, and when surrounded with ample grounds it is very effective. In the first story the hall, library, parlor and dining-room are so located and connected as to be easily thrown together. The culinary arrangement is deserving of special mention for convenience. The small kitchen, furnished with brick-set range, sink, dresser, etc., is reached from the front hall through a lobby, from which also

four chambers and bathroom. The chambers are provided with large closets, and the bathroom is wainscoted and furnished complete. Several bedrooms could be provided in the third story if desired.

The materials used are a combination of stone, wood and brick. The foundation walls and underpinning are built of rough faced stone of a light grayish blue color, laid up and neatly pointed in white mortar. The first and second stories are veneered on the exterior with



risers the back stairs, and is connected with the dining-room through the pantry. The pantry is thoroughly equipped. Passage to the rear outside is through an entry porch, and to the cellar from the kitchen inside.

The principal feature of the interior is the hall and staircase, which is trimmed in oak, the walls being paneled four feet high. The ceiling is heavily beamed, forming deep panels. The hall has a parquet floor and a staircase with carved newels. The stairway is

Roman gray pressed brick. The remaining portion of the exterior is covered with shingles. The roof is shingled. The striking feature of the exterior are the towers, balconies, spacious piazza and ornamental chimneys. Cemented cellars under the whole house contain laundry, furnace room and other necessary apartments. The house is heated by hot water and can be erected in most places for from \$6,000 to \$7,000.

E. A. PAYNE.

W. W. Carre Co., Ltd.

MANUFACTURERS AND EXPORTERS OF

LUMBER

NEW ORLEANS, LA.

Notice.

All preachers and delegates who expect to attend the Meridian District Conference, at Daleville, Miss., July 4, 1904, are informed that all trains will be met with conveyance at Lockhart, M. O. R. R., Monday and Tuesday only. Brethren, take notice thereof and govern yourselves accordingly.

J. H. FOREMAN, P. O.

P. S.—Brethren, I would be very much obliged if every one who will come by private conveyance would notify me at their earliest convenience.

Your brother in Christ.

J. H. FOREMAN.

A WOMAN'S SYMPATHY.

Are you discouraged? Is your doctor's bill a heavy financial load? Is your pain a heavy physical burden? I know what these mean to delicate women; I have been discouraged, too, but I learned how to cure myself. I want to relieve your burdens. Why not end the pain and stop the doctor's bill? I can do this for you, and will, if you will assist me.

All you need do is to write for a free box of the remedy which has been placed in my hands to be given away. Perhaps this one box will cure you; it has done so for others. If so, I shall be happy, and you will be cured for 2 cents (the cost of a postage stamp). Your letters held confidentially. Write to-day for my free treatment. Address Mrs. B. L. DICKEY, Kershaw, S. C., Box 130.

Magic Soap.

We should like to have a run on Magic Soap. Our offer of last year holds good.

The ADVOCATE one year and Magic Soap for \$2.50. One box—twenty bars to the box.

Many ladies who have tried the Magic do not want any other kind. Those who have not tried if they will order a box, will find it equal to any soap for general household purposes.

The offer is to new subscribers, and old ones who will pay up and renew. Address,

JNO. W. BOSWELL.

The Queen and Crescent Route announces that it has arranged to sell, during the period June 1 to Sept. 30, tickets reading from points in Louisiana and Mississippi to St. Louis, via Meridian and the M. and O. R. R.; thence by direct route to any Summer-tourist resort in Tennessee, Virginia, or the Carolinas; thence home by direct route, with privilege of stop-over at St. Louis to attend Louisiana Purchase Exposition, and final limit of October 31, at rate based on 80 per cent. of the sum of the one way rates by the route of the ticket, or the reverse of the above routing.

This is to enable Summer tourists to visit the Exposition, either going to the Summer resort at which they desire to spend the Summer, or on the return journey from such Summer resort.

Geo. H. SMITH,
Gen. Pass. Agent,
New Orleans, La.

Marriages.

May 18, 1904, at the Methodist Church in Vontrose, Miss., by Rev. Waldo W. Moore, Mr. W. O. McCormick to Miss Bessie Abney.

June 8, 1904, at the home of the bride's father, Mr. John Risher, Hero, Miss., by Rev. Waldo W. Moore, Mr. Oscar Abney to Miss Ethel Risher.

June 2, 1904, in the Methodist Church, Greenwood, Miss., by Rev. J. H. Mitchell, Mr. Charles B. McClelland, of Covington, Tenn., and Miss Hattie Dulaney, of Greenwood.

June 8, 1904, in the Methodist Church, Greenwood, Miss., by Rev. J. H. Mitchell, Mr. Dudley Avery, Jr., and Miss Lizzie Mary Colman, both of Greenwood, Miss.

June 8, 1904, at the residence of the bride's father, Mr. O. W. Partee, Belen, Miss., by Rev. W. L. Duren, Mr. W. H. Hardie and Miss Nina F. Partee.

June 12, 1904, at the residence of the bride's father, Yazoo county, Miss., by Rev. C. McDonald, Mr. S. H. Luse to Miss Anna L. Waters.

June 16, 1904, at 7:30 P. M., in the pastor's study, Heidelberg, Miss., by Rev. P. D. Hardin, Mr. C. G. Montgomery to Miss Willetta Stokes, both of Meridian, Miss.

GREGORY'S ANTISEPTIC HEALING OIL

Cures more ailments in shorter time than anything known. Internal and external use for man, beast and bird. Cures Colic in man or horse in three minutes. Cures Flux, Cholera Morbus and all Bowel Troubles. Chicken and Hog Cholera. All flesh wounds cease to give pain soon as used. Drives off Buffalo Gnats and Mosquitoes. Drives away and destroys Bed Bugs. Good for old sores, pains, Rheumatism, Neuralgia, Croup, Sore Throat, Coughs, Toothache, Backache, and all sorts of aches. Drives off Buffalo Gnats and saves stock. Bites and stings of all poisonous insects and reptiles.

We will pay TEN DOLLARS IN GOLD for any snake bite it fails to cure on conditions in circular. Send 25 cents in stamps or silver for a bottle by mail. Testimonials by thousands. Your money back if it fails to satisfy. We want people to travel territory and introduce and sell this most wonderful remedy. We give the largest profit you make on anything. Address,

GREGORY MEDICINE CO.,
CONWAY, ARK.

Offices and sales-rooms at Conway and Little Rock, Ark.
(Address all letters to Conway, Ark.)

TRACTS FREE.

"Rules for Young Christians" is an excellent leaflet for young and old preachers, and all Christians will find them very helpful. Write for a free package, and do good by distributing them. Address

J. W. BEESON,
Pres. Meridian Female College, Meridian, Miss.

Mobile and Ohio Railroad. Only \$42.80 New Orleans to Denver, Colorado Springs, or Pueblo, and return, returning in 21 days; every first and third Tuesday, June to December inclusive. For tickets, maps, time cards, etc., apply to F. E. Guedry, D. P. A., 229 St. Charles street, New Orleans, La.

OBITUARIES.

OBITUARIES not over two hundred words in length will be published free of charge. All over two hundred words will be charged for at the rate of ONE CENT A WORD. Count the words and send the amount necessary with the obituary. That will save trouble all around.

Uncle BEN H. MCGEE, of Acona, Miss., has gone home to heaven. For more than sixty years he was a citizen of Holmes county, Miss. He was the son of Joseph and Susan McGee, and was born in Jones county, Ga., June 24, 1819. He moved to Noddy county, Miss., in early life, and was married to Miss Elizabeth Ball, of Kemper county, Miss., Dec. 1, 1842. To them were born five sons and six daughters. Six of these lived to be grown. Three of these preceded him to the home above, and three daughters and his aged wife are left to mourn their loss. His second son, Willie, was the pride of his father, but after graduating at the Mississippi A. and M. College, he was elected to a professorship in the A. and M. College of South Carolina, and having filled this place for a short time, he was accidentally killed while operating a shredding machine before his class. This so saddened the life of Bro. McGee that he would often say, "Would to God I had died for thee, my son, my son!" Bro. McGee, like many members of our church, joined when he was a small boy, and without a conscious knowledge of salvation; but at about the age of twenty years he was wonderfully converted, and during all the remaining years of his life could give a reason for the hope that was in him. While deep sorrows had met him all along the pathway of life, yet he never faltered or seemed to doubt. He would often say, "I know in whom I have believed," and proceed to tell of his conversion and great confidence in God. He served as a steward for many years in his early life, and up to his last hours was a valuable member of the church. His father was one of the first subscribers for the NEW ORLEANS ADVOCATE, and at the death of his father Bro. McGee had the paper continued to himself, and has been a constant subscriber ever since. His aged wife was taken sick some days before him, and we all thought for a while that she was going to beat him home, and, on visiting the home, Bro. McGee would say: "Bro. Leech, I know wife is ready to go, and I believe she is going soon, and it is all right; but I do wish I could go with her." In a few days he was stricken with paralysis, while his wife took a change for the better, and we all saw that Bro. McGee was going to leave us first. I called to see him several times during his last sickness, and he said: "Brother, my time is about up in this world, but I am more than willing to go. I have lived out my allotted time, have done all I can, and I now turn it over to younger and better trained hands. I see so much to do, and so few to do it, is the only reason I feel inclined to stay. Tell all of my friends that it is all right with me; not a doubt, not a shadow." Surrounded by his loving daughters and grandchildren, and many friends and neighbors, on Saturday, May 21, at 1 P. M., he breathed his last, and went to his home above. On Sunday, May 22, he was laid to rest by the side of his children, in the beautiful cemetery at Acona, to await the resurrection morn. The services were conducted by the writer and Rev. W. J. O'Bryant in the presence of a large number of sorrowing relatives and

friends. We miss him, and fear we shall seldom see his like again. We will meet him in heaven. HIS PASTOR.

Sister ELIZABETH REEVES was born in South Carolina, June 29, 1817. When about ten years of age she moved with her parents to Rankin county, Miss., where she lived until her death. She was married to W. G. Kersh in the year 1837. He died in 1855. She afterward married Mr. Reeves, who preceded her to the grave a number of years ago. Several children blessed the first marriage, five of whom still survive. I have no information as to when she professed religion and united with the church (in early life, doubtless). We know that for many years she was a consistent member of the M. E. Church, South. She always delighted in attending the services of the church, especially the old Shiloh 'camp Meetings, which she never missed until the infirmities of age made it impossible for her to attend. It was always a benediction to visit her home during the last years of her pilgrimage. Her Christian faith and hope were always bright and clear, and her resignation to God's will beautiful, indeed. She was one of the old landmarks of the Shiloh community. She had many friends who loved her in life, and mourn for her now that she is gone. After a long illness Aunt Betsey sweetly "fell on sleep" May 29, 1904, in the eighty-seventh year of her age. May God bless the loved ones left behind!

P. D. HARDIN.

The home is sad and dreary. The angel of death has come and taken the tender flower that bloomed in the home for a few short Summers, lovely Eva LEE-SULLIVAN. At the tender age of fifteen Eva was called by our Father from earth to heaven. She was too pure and good for this world, and Jesus claimed her, and has taken the joy and sunlight of the home. Loved ones, weep not for Eva. With her the battle is o'er, the victory won; now at Jesus' feet with the happy angels around the great white throne. Your darling is singing the songs of the blessed where sorrow and pain can never come. To those whom she loved Eva was ever self-sacrificing and ever considerate of the feelings of others. Now she is on the happy, golden shore; no more battles to be fought, no more victories to be won. Father, mother, sisters, when the summons come for you, and Jesus says, "'Tis enough; come and take thy reward," sweet Eva will meet you at the pearly gate. A FRIEND.

FLORENCE LOUISE, infant daughter of Dr. H. H. and Kate L. Barlow, of Barlow, Miss., was born Aug. 27, 1903, and died May 14, 1904. For nine months this angel babe was the light and joy of a happy Christian home, taking the place of Harvey Johnson, who, after a sojourn in this vale of tears of some six months, had been suddenly called home. Thank God for the promise of the resurrection. Precious babes in heaven become a magnet, ever attracting our thoughts to a reunion above, when our mission in life ends. May the parents and six surviving children think of the absent as "safe in the arms of Jesus!" GRANDPA DOWNER.

For Over Sixty Years.

MRS. WINSLOW'S SOOTHING SYRUP has been used for children teething. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhea. Twenty-five cents a bottle.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

BATON ROUGE DIST.-SECOND ROUND.

Baton Rouge, Second Church.....	Mar. 27-30
Baker, at Deerford.....	Apr. 9, 10
E. Feliciana, at Olive Branch.....	16, 17
Clinton.....	17, 18
Wilson.....	30, May 1
Jackson, at Concord.....	7, 8
Ponchatoula, at Springfield.....	14, 15
Live Oak, at Palmetto.....	15, 16
Port Vincent, at Huff's Chapel.....	21, 22
St. Francisville, at Star Hill.....	28, 29
St. Helena, at Wesley.....	June 4, 5
Pine Grove, at Pipkin's.....	5, 6
Zachary, at Slaughter.....	11, 12
Franklinton, at Fisher.....	13, 19
Kentwood, at Tangipahoa.....	25, 26
Amite.....	26, 27
Baton Rouge, First Church.....	July 3, 4

F. N. PARKER, P. E.

CROWLEY DIST.-SECOND ROUND.

Franklin.....	Apr. 9, 10
New Iberia.....	11 a. m., 16, 17
Jeanerette.....	7:30 p. m., 17
Lafayette.....	23, 24
Iota.....	May 1
Rayne.....	11 a. m., 7, 8
Crowley.....	8, 9
Patterson.....	11
Abbeville.....	14, 15
Morgan City.....	21, 22
Arnaudville.....	25
Lake Charles.....	June 4, 5
Lake Arthur.....	11 a. m., 11, 12
Jennings.....	12, 13
Church Point.....	13, 19
Vinton.....	25, 26
Indian Bayou.....	July 2, 3
Grand Chenier.....	9, 10

S. S. KEENER, P. E.

MONROE DIST.-THIRD ROUND.

Winnsboro, at Crowley.....	June 25, 26
Lake Providence.....	July 2, 3
Harrisonburg, at Pine Hill.....	10, 11
Rayville, at Little Creek.....	16, 17
Bastrop, at Pickett's.....	23, 24
Delhi and Tallulah, at D. (Dist. Conf.).....	27-31
Bonita, at Bonidee.....	Aug. 6, 7
Mer Rouge, at M. R. (preaching at 3 p. m., Sunday) Quarterly Conference, 2 p. m., Monday.....	7, 8
Gilbert, at.....	13, 14
Floyd, at.....	20, 21
Waterproof.....	27, 28
Monroe.....	Sept. 4, 5

J. A. PARKER, P. E.

ALEXANDRIA DIST.-THIRD ROUND.

Pineville, at Sayers Ch.....	June 25, 26
Alexandria.....	July 2, 3
Lecompte, at Chicot.....	9, 10
Melville, at Rosedale.....	13
Simmsport, at Marksville.....	16, 17
Opelousas, at Bellview.....	23, 24
Golfax, at Colfax.....	30
Natchitoches.....	Aug. 3
Boyce, at West Alexandria.....	4
Bunkie, at Evergreen.....	6, 7
Columbia.....	10
Jena.....	13, 14
Pollock and Winfield.....	20, 21
Dry Creek.....	27, 28

J. L. P. SHEPPARD, P. E.

NORTH MISSISSIPPI CONFERENCE.

CORINTH DIST.-THIRD ROUND.

Corinth circuit, at Marvin Chapel.....	June 4, 5
Corinth station.....	5, 6
Booneville station.....	13, 19
Iuka circuit, at Harmony.....	25, 26
Iuka station.....	26, 27
New Albany circuit, at Bethlehem.....	July 2, 3
Ripley and New Hope, at Dumas.....	12
Jonesboro circuit, at Falkner.....	14
New Albany and Inkomar, at Glenfield.....	16, 17
Kossuth circuit, at Wesley Chapel.....	23, 24
Mantachie circuit, at Mooreville.....	27
Blue Springs circuit, at Bethel.....	30, 31
Booneville circuit, at Double Springs.....	Aug. 6, 7
Belmont circuit, at Patterson's Chapel.....	13, 14
Guntown and Baldwin, at Lebanon.....	19
Wheeler's circuit, at Gamell's School-house.....	20, 21
Burnt Mills circuit, at Mt. Pleasant.....	27, 28
Marietta circuit, at Gilmore's Chapel.....	30

District Conference at Ripley, July 7-10.

W. C. HARRIS, P. E.

GRENADA DIST.-THIRD ROUND.

Water Valley, Main Street.....	June 5
Grenada station.....	12
Oxford.....	19
Pittsboro circuit, at Tabernacle.....	25, 26
State Springs, at Benala.....	July 2, 3
Ellzey, at George's Chapel.....	9, 10
Water Valley circuit, at Taylor's.....	16, 17
Coffeetown, at Gosben.....	20
Grenada circuit, at Holcomb.....	23, 24
Toccoola, at Mayhew's Chapel.....	30, 31
Charleston and Oakland.....	Aug. 6, 7
Harrison, at Ebenezer.....	9
Paris, at Banner.....	13, 14
Minter City and Strathmore.....	20, 21
Water Valley, Wood Street.....	23

JNO. W. BELL, P. E.

SARDIS DIST.-THIRD ROUND.

Sardis.....	June 4, 5
Compo.....	12, 13
Hernando and Hines, at Hines.....	13, 19
Pleasant Hill, at Eudora.....	25, 26
Cockrum, at Cockrum.....	July 2, 8
Coldwater, at Coldwater.....	9, 10
Wall Hill, at Bethel.....	16, 17
Tyro, at Free Springs.....	23, 24
Longtown, at Mastodon.....	30, 31
Senatobia.....	Aug. 4
Arkabutla, at Harmony.....	6, 7
Courtland, at Chapel Hill.....	13, 14
Batesville and Wesley, at Wesley.....	20, 21
Eureka, at Cold Springs.....	27, 28

W. T. J. SULLIVAN, P. E.

HOLLY SPRINGS DIST.-THIRD ROUND.

Holly Springs station.....	June 12, 13
Olive Branch.....	15
Holly Springs circuit.....	13, 19
Red Banks.....	25, 26
Byhalla.....	July 2, 3
Shawnee.....	9, 10
Comersville.....	16, 17
Waterford.....	23, 24
Abbeville.....	30, 31
Mt. Pleasant.....	Aug. 6, 7
Randolph.....	13, 14
Pontotoc.....	17
Bethel.....	20, 21
Potts Camp.....	27, 28
Ashland.....	Sept. 3, 4

EUGENE JOHNSON, P. E.

COLUMBUS DIST.-THIRD ROUND.

Columbus circuit.....	June 13, 19
Columbus, Second Church.....	25, 26
West Point.....	July 3, 4
Starkville.....	9, 10
Starkville circuit.....	10, 11
Hebron, at Memphis.....	16, 17
Crawford, at Trinity.....	23, 24
Columbus, First Church.....	24
Brooksville, at X-Prarie.....	30, 31
Macon.....	Aug. 6, 7
Shuqualak, at Salem.....	13, 14
Mayhew, at.....	20, 21
Winstonville, at.....	27, 28
Cumberland, at.....	Sept. 3, 4
Cedar Bluff, at.....	4, 5

J. W. DORMAN, P. E.

MISSISSIPPI CONFERENCE.

NATCHEZ DIST.-THIRD ROUND.

Wesley Chapel, Natchez.....	Wed. June 29
Jefferson Street, Natchez.....	Thurs. 30
Meadville, at Oak Grove.....	July 2, 3
Barlow, at Brandywine.....	16, 17
Gloster, at Camp Ground.....	22-30
Homo Chitto, at Rosetta.....	Aug. 6, 7
Percy Creek, at P. C.....	13, 14
Woodville.....	14, 15
Wilkinson, at Mars Hill.....	20, 21
Centerville, at Bethel C. G.....	24, 25
Fayette, at Martin.....	27, 28
Liberty, at T. Chapel.....	Wed. 31
Washington, at Kingston.....	Sept. 3, 4
Hamburg.....	10, 11
Harrison, at Rodney.....	17, 18

T. W. ADAMS, P. E.

Gloster, Miss.

FOREST DIST.-THIRD ROUND.

Morton and Pelahatchie, at Pelahatchie.....	May 27, 28
Raleigh, at Pleasant Hill.....	Fri. June 3
Trenton, at Gasque Chapel.....	4, 5
Shiloh, at Clear Creek.....	10
Scott, at Lindsey Chapel.....	11, 12
Taylorville, at Hebron.....	13, 19
Tolohola, at Mt. Olive.....	Fri. 24
Mt. Rose, at Holder's.....	25, 26
Ellisville circuit, at Oak Bowery.....	July 2
Encutta, at Boyle's Chapel.....	3, 4
Vossburg and Heidelberg, at Saundersville.....	5
Laurel, M. Street (preaching at 11 a. m., Sunday; Quar. Conf., 9 a. m., Monday).....	10, 11
Laurel, Fifth Avenue and Kingston (preaching at 7:30 p. m., Sunday; Quar. Conf., Saturday).....	10, 9
Rose Hill, at Pleasant Grove.....	Tues. 12
Lake, at Carr's.....	Thurs. 14
Walnut Grove, at Pleasant Hill.....	Sat. 16, 17
and Snn.....	23, 24
Harperville, at Cantrell.....	Wed. 27
Decatur, at Conehatta.....	31, Aug. 1
Newton and Hickory, at Hickory.....	2
Forest, at Pulaski.....	6, 7
Carthage, at Conway.....	9
Philadelphia, at Waldo.....	Tues. 10
Indian Mission, at Coglan's School-house.....	Wed. 10
Edinburg, at Liberty.....	Thurs. 11
North Neshoba, at Mt. Pisgah.....	13, 14

J. M. MORSE, P. E.

JACKSON DIST.-THIRD ROUND.

Rankin Street, Jackson.....	3 p. m., June 29
First Church, Jackson.....	11 a. m., July 3, 4
Capitol Street, Jackson.....	8 p. m., 3, 4
Lintonia, at Short Creek.....	11 a. m., 9
Yazoo City, First Church.....	10, 11
Pinola, at Wethersby's.....	10 a. m., 15
Braxton, at D. Lo.....	11 a. m., 16
Florence, at Harrisville.....	4:30 p. m., 16, 17
Deasonville, at New Hope.....	11 a. m., 22
Madison, at Pearl River.....	23, 24
Tranquil.....	11 a. m., 30
Benton, at Fletcher's.....	30, 31
Palmetto Home, at Scarbrough's.....	Aug. 6, 7
Lake City.....	11 a. m., 13
Flora, at Bentonia.....	14, 15
Sharon.....	11 a. m., 20, 21
Canton.....	8 p. m., 21, 22
Fannin.....	11 a. m., 27, 28
Thomasville.....	11 a. m., 23, 29
Brandon.....	3 p. m. and 3 a. m., 23, 29

JOHN W. LEWIS, P. E.

VICKSBURG DIST.-THIRD ROUND.

Satartia, at W. C.....	July 2, 8
Rolling Fork.....	10, 11
Anguilla, at Bethel.....	16, 17
Utica, at Cayugas.....	23, 24
Port Gibson.....	30, 31
Cary, at Grace.....	Aug. 6, 7
Edwards, at Bovina.....	13, 14
Hermanville, at Sarepta.....	20, 21
Warren, at Red Bone.....	27, 28
Rocky Springs.....	Sept. 3, 4
Mayersville, at M.....	10, 11
Bolton, at Clinton.....	17, 18
Vicksburg, Crawford Street.....	25, 26
Vicksburg, Washington Street.....	25, 26

Pastors' attention is directed to Questions 17 and 20, whose especial exactions are exceedingly timely now. Let us have uniformly direct, affirmative answers throughout our district.

W. H. HUNTLEY, P. E.

DR. J. S. HILL, the discoverer of ANTI-BACCOLINE, removes his office to Greenville, Texas. Address your orders for the above accordingly.

GRENADA COLLEGE

FOR YOUNG WOMEN.

Do you want your daughter to be thoroughly educated scholastically? Do you want her to know herself better—to know her deficiencies? Do you desire that she know that she can remedy these deficiencies? Do you want her to know how to make effort in this direction? Do you want her to know her associates more perfectly? Do you desire that she learn to look with greater charity upon the frailties of these associates? Do you want her to desire to help others to overcome their frailties? Would you like to have her to know better how to do this? Do you think it would be well for her to realize more fully that she has a place in the world that no one else can fill, a work that no one else can do? Would you like to see her filled with an aspiration to fill this place and to perform this work? Do you think it would be beneficial for her to carry the thought with her daily that she can best fill this place and do this work by realizing more and more perfectly in her life the spirit of Him in whose image she is created?

We purpose and endeavor to help the girls placed in our charge in all these matters, and are humbly grateful for the measure of success that has rewarded our efforts.

Apply for Catalogue of the school to

W. L. CLIFTON, President, GRENADA, MISS.

QUARTERLY CONFERENCES.

LOUISIANA CONFERENCE.

NEW DELHI: 1952. - THIRD EDITION.

White Castle, at Vicksburg	June 25.	28.
Memphis		27.
Pollyanna	July	3
Indianapolis, Indiana		10
Packard Memorial	2. 10.	24.
Fort Gibson, Missouri.	2. 10.	24.
Canton, Ohio		31.
Stratford		7
Putnam Memorial	2. 10.	7
Cassidale		14.
Burgundy		17.
Albion		18.
McDonoughville, at Winery		21.
Murdersville, at Tallahassee		24.
Billie, at Pearl River		27.
Carlington	Roll	22

FIVEFORT DIST - THIRD ROUND

Gravel Cane, at Stone wall	July	15,	17
Meeningsport and Greenwood, at Gravel		23,	24
Shenepot, at Brady Grove		28,	21
Shenepot, West Church	11 a m	Aug.	
Texas Avenue	2 p m		7
South Pommer, at Allen town		13,	14
Flanagan Hill, at Lakey Mount		20,	21
Hornbeck, at Prospect		27,	28
Le Rider, at Niagara		28,	29
Pelham, at Wm's Chapel	Sept.	2,	4
Kentzie, at Longstreet		10,	11
Islands, at		11,	12
Lancaster station		17,	18
Iron Arm station		24,	25
La Roche and Lake End, at Lake End		24,	25
Grainhatch, at Grainhatch		25,	26
Wesley		26,	27
Zwolle	Oct.	1,	2
Manfield		2,	3
Gilliam, at Sunflower		8,	9
Benton, at Benton		9,	10
North Pommer, at Oxford		10,	11
Manly, at Ft Jessup		15,	16

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that can not be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Toledo, O.
We, the undersigned, have known F. J. Cheney
for the last 15 years, and believe him perfectly
honestable in all business transactions, and finan-
cially able to carry out any obligations made by
him.
WALTER KUCAN & MARVIN,
Wholesale Druggists, Toledo, O.

"Hall's Catarrh Cure" is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price, 75c per bottle. Sold by all Druggists.

Take Hall's Family Pills for constipation.

NORTH MISSISSIPPI CONFERENCE.

ABERDEEN: DET.-THIRD POLICE

Abbeville station.....	June	1
Oberlin station.....		12
Togah station.....		19, 20
Shannon circuit, at Union.....		22
Verona circuit, at Greensville.....	July	2, 3
Amory and Nettlem, at Smithville.....		9, 10
Boona Vista circuit, at Ashbury.....		12
Prairie circuit, at Paine's Chapel.....		17, 18
Atlanta circuit, at New Hope.....		23, 24
Montpelier circuit, at Friendship.....		30, 31
Horseshoe and Wesley, at Houlka.....	Aug.	6, 7
Abbeville circuit, at New Hope.....		13, 14
Oberlin circuit, at Moore's Chapel.....		20, 21
Nettlem circuit, at New Chapel.....		28
Fulton circuit, at Van Buren.....		27, 28

Education and report of committees will occupy prominent places in the Quarterly Conferences of this "round."

WINONA DIST.—THIRD ROUND.

Itta Bena, at Eldon	July 2,	10
Winona station		12
Greenwood station		15
Carrollton station, at Valley Hill	16,	17
Eupora and Maren, at Walshall		21
Black Hawk, at Sweetwater	23,	24
Carrollton circuit, at Enon		28
Vance, at Vance	30,	31
Wellis, at Cherry Hill	Aug. 6,	7
Ruleville, at Sandy Bayou		11
McNutt, at Shellmound		13, 14
Monthead		18
Vaiden, at Kilmichael	20,	21
Mara Hill		25
Winona circuit		27, 28
Indianola, at Paisonia	Sept. 1	
Tom Nolen	3,	4

MIRANT DIST.—THIRD ROUND.

Durant,	June 25, 26
Halls, at Ft. Hill,	26, 27
Pickens, at Richland,	July 2, 3
Elenezer, at Elenezer,	3, 4
Tchula, at Tchula,	9, 10
Sturges, at Bethel,	16, 17
Chester, at South Union,	24, 25
Ackerman, at Salem,	30, 31
West, at Bowling Green,	Aug. 6, 7
Lexington,	7, 8
Kosciusko station,	13, 14
Kosciusko circuit, at Salem,	14, 15
Poplar Creek, at Salem,	20, 21
McGee, at Chapel Hill,	27, 28
Louisville, at Mt. Pleasant,	Sept. 3, 4
Rural Hill, at White Hall,	4, 5
Inverness,	10, 11
Belzoni,	11, 12

Mississippi Conference.

BROOKHAVEN DIST.—THIRD ROUND

Pennwood, at Pisgah	July 2	3
Magnolia		2
Oryza, at Steven's Mill		3
Adams, at Ebenezer		10
Summit, at Cold Springs	a m	17
Bogue Chitto	p m	24
McComb, Centenary	Fri p m	24
McComb, LaBranch St.		29
Tylertown, at Hopewell		30
Providence, at Monticello	Aug. 4	7
Topisaw, at Topisaw	Tues	13
Gallman, at C. S. Camp Ground	Sat	16
Cryetal Springs	Mon	22
Bayou Pierre, at Pleasant Valley		27
Hazlehurst		28
Caneville, at New Hope	Tues a m	30
Brookhaven	Wed	31
Pleasant Grove, at Tilton		31
Pearlhaven, at ---	Wed	Sept. 3
Terry, at Forest Hill		7
Beauregard, at Beauregard	a m	10, 11
Wesson	p m	17, 18
		17, 18

B. F. JONES, P. E.

MERIDIAN DIST.—SECOND ROUND.

Meridian, East End	11 a. m.	Mar.	27
Meridian, Central	7:30 p. m.		27
Meridian, South Side	11 a. m.	Apr.	3
Meridian, Seventh Avenue	7:30 p. m.		3
Waynesboro			9, 10
Middleton, at Hopewell			16, 17
Enterprise, at Stonewall	Sun. 7:30 p. m.		17, 18
Matherville, at Winifred			23, 24
Shubuta	Sun. 7:30 p. m.		24, 25
Meridian, West End		May	1, 2
Poplar Springs			7, 8
Chankey, at Spring Hill	Tues.		11
Daleville, at Soule's Chapel			14, 15
Leaksville			21, 22
Winchester, at Gordon Chapel			28, 29
Linville, at Why Not	Wed.	June	1
Binnsville, at Binnsville			4, 5
Porterville, at Union	Tues.		7
Wayne mission, at Cochran			11, 12
Pachuta, at Orange	Tues.		14
North Kemper, at Mt. Zion			18, 19
DeKalb, at New Hope	Mon.		20
Lauderdale, at Lockhart			25, 26

No Substitute Wanted.

No! I did not ask for a bottle any cheaper, or twice as large, or one made by yourselves. I did ask for and will not have any substitute for Perry Davis' Painkiller. I have used it, my father used it, and I would not be surprised if my grandparents did so, too; there is no imitation that can equal it. That I am sure of for stomach ache.

NEW ORLEANS MARKET.

COTTON.

Low ordinary.....	8
Ordinary.....	9 1-2
Good ordinary.....	9 13-15
Low middling.....	10 7-16
Middling.....	11
Good middling.....	11 5-16
Middling fair.....	11 9-16
Fair.....	12 1-1

COTTON-SEED PRODUCTS.

The following are the official quotations of cotton and cotton-seed products as posted at the New Orleans Cotton Exchange:

Prime refined oil, in bbls. per gal	29 1-2c
Off refined oil, in bbls. per gal	25 1-2c
Prime crude oil, loose, per gal.	23c
Prime C. S. cake, per ton, 2240 lbs.	\$25.00
Prime C. S. meal, per ton, 2000 lbs.	\$25.25
Soap stock, per lb.	110c

A Chance to Make Money.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in 10 minutes. Last year I sold directions to over 120 families in one week; anyone will pay a dollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duty to give my experience to such, and feel confident anyone can make one or two hundred dollars round home in a few days. I will mail sample of fruit and full directions to any of your readers for nineteen (19) 2-cent stamps, which is only the actual cost of the samples, postage, etc. **FRANCIS CASEY, St. Louis, Mo.**

Fourth of July Excursion.

For the above the Queen and Crescent Route will sell between all stations on its line; also to points in the territory south of the Ohio and Potomac and east of the Mississippi rivers, including Washington, D. C., Cincinnati, O., Louisville, Ky., Evansville, Ind., and Cairo, Ill., on July 2, 3, and 4, tickets at rate of one and one-third first-class fares for the round trip—minimum rate, fifty cents—with final limit July 8, 1904.

World's Fair, St. Louis.

Tickets at low rates now on sale. For particulars apply to any Mobile and Ohio R. R. agent.